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### Form 990-PF

### **Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

OMB No 1545-0052

Department of the Treasury Internal Revenue Service

Do not enter social security numbers on this form as it may be made public.

Information about Form 990-PF and its separate instructions is at www.irs.gov/form990pf.

Open to Public Inspection

| Fo                                 | r caler         | ndar year 2015 or tax year beginning 8/                                          | /1/2015 ,               | and ending                                    | 7/31/201                                             | 6                       |
|------------------------------------|-----------------|----------------------------------------------------------------------------------|-------------------------|-----------------------------------------------|------------------------------------------------------|-------------------------|
|                                    | me of for       |                                                                                  |                         |                                               | er identification numbe                              | 7                       |
| C۲                                 | IRIS ar         | nd CONNIE BURNETT FOUNDATION                                                     |                         | ļ                                             |                                                      |                         |
| Nu                                 | mber and        | d street (or PO box number if mail is not delivered to street address)           | Room/su                 | te                                            | 20-3386143                                           | 3                       |
|                                    |                 | ALAIS CIRCLE                                                                     |                         | B Telepho                                     | one number (see instructio                           | ns)                     |
|                                    | y or town       |                                                                                  | ZIP code                | Ì                                             |                                                      |                         |
| Ok                                 | LAHO            | MA CITY OK                                                                       | 73142                   |                                               |                                                      | <del></del>             |
| Fo                                 | reign cou       | intry name Foreign province/state/county                                         | Foreign postal co       | ide C If exem                                 | ption application is pendir                          | ng, check here 🕨 🗌      |
|                                    |                 |                                                                                  | <del></del>             |                                               |                                                      |                         |
| G                                  | Check           |                                                                                  | of a former public chai | ity D 1. Fore                                 | eign organizations, check l                          | here ► 📗                |
|                                    |                 | Final return Amended ref                                                         | turn                    | 2. Fore                                       | eign organizations meeting                           | the 85% test,           |
|                                    |                 | Address change  Name change                                                      |                         |                                               | ck here and attach comput                            | _                       |
| H                                  | Check           | type of organization 🔯 Section 501(c)(3) exempt pr                               |                         | Fection                                       | te foundation status was to 507(b)(1)(A), check here | erminated under         |
|                                    | Section         | on 4947(a)(1) nonexempt charitable trust 🔲 Other tax                             | able private foundation | )                                             | SOT (B)(T)(M), CHECK HEIC                            |                         |
| i                                  | Fair m          | narket value of all assets at J Accounting method                                | X Cash Accr             | ual Elfthe fo                                 | oundation is in a 60-month                           | termination             |
|                                    | end of          | f year (from Part II, col (c), Other (specify)                                   |                         |                                               | ection 507(b)(1)(B), check                           |                         |
|                                    | line 16         | 6) ► \$ 667,547 (Part I, column (d) must b                                       | e on cash basis )       |                                               |                                                      |                         |
| Р                                  | art I           | Analysis of Revenue and Expenses (The total of                                   | (a) Revenue and         |                                               |                                                      | (d) Disbursements       |
|                                    |                 | amounts in columns (b), (c), and (d) may not necessarily                         | expenses per            | <ul> <li>Net investment<br/>income</li> </ul> | (c) Adjusted net                                     | for charitable purposes |
|                                    |                 | equal the amounts in column (a) (see instructions) )                             | books                   |                                               |                                                      | (cash basis only)       |
|                                    | 1               | Contributions, gifts, grants, etc , received (attach schedule)                   |                         |                                               | TERRESINES.                                          |                         |
|                                    | 2               | Check ► ☐ if the foundation is <b>not</b> required to attach Sch B               |                         |                                               |                                                      |                         |
|                                    | 3               | Interest on savings and temporary cash investments                               | 17                      | 1                                             | 7 17                                                 |                         |
|                                    | 4               | Dividends and interest from securities                                           | 16,916                  | 16,91                                         | 6                                                    |                         |
|                                    | 5a              | Gross rents                                                                      |                         |                                               |                                                      |                         |
|                                    | b               | Net rental income or (loss)                                                      |                         |                                               |                                                      |                         |
| <u>a</u>                           | 6a              | Net gain or (loss) from sale of assets not on line 10                            | -20,368                 |                                               |                                                      |                         |
| Revenue                            | b               | Gross sales price for all assets on line 6a 1,281,558                            |                         |                                               |                                                      |                         |
| Š                                  | 7               | Capital gain net income (from Part IV, line 2)                                   |                         |                                               |                                                      |                         |
| 8                                  | 8               | Net short-term capital gain                                                      |                         |                                               |                                                      |                         |
|                                    | 9               | Income modifications                                                             |                         |                                               | 5                                                    |                         |
|                                    | 10a             | Gross sales less returns and allowances                                          |                         |                                               |                                                      |                         |
|                                    | b               | Less Cost of goods sold                                                          |                         |                                               |                                                      |                         |
|                                    | C               | Gross profit or (loss) (attach schedule)                                         |                         |                                               | <b>2</b>                                             |                         |
|                                    | 11<br>12        | Other income (attach schedule)                                                   | 2.425                   | 17.10                                         | 1                                                    |                         |
| _                                  | 12              | Total. Add lines 1 through 11 Compensation of officers, directors, trustees, etc | -3,435                  | 17,10                                         | 1 17                                                 |                         |
| S                                  | 514             | Other employee salaries and wages                                                | <del></del>             | <del> </del>                                  |                                                      | <del></del>             |
| n <sub>S</sub>                     | 15              | Pension plans, employee benefits                                                 |                         |                                               | <del></del>                                          |                         |
| D.                                 | 16a             | Legal fees (attach schedule)                                                     | RECEIVE                 |                                               | <del> </del>                                         | <del></del>             |
| Ľ.                                 | . b             | Accounting fees (attach schedule)                                                | 750                     | 70 75                                         | 0                                                    |                         |
| 0/2                                | C               |                                                                                  |                         | O 7,55                                        |                                                      |                         |
| ati                                | <sup>5</sup> 17 | Interest                                                                         | DEC 2,555<br>101        | 6 191                                         | <u> </u>                                             |                         |
| 1                                  | 18              | Taxes (attach schedule) (see instructions)                                       | 2,736                   | 18                                            |                                                      |                         |
|                                    | 19              | Depreciation (attach schedule) and depletion                                     | OGDFN II                |                                               | 1                                                    | 7/10/2006               |
| Operating and Administrative, Expe | 20              | Occupancy                                                                        | U                       |                                               | 1                                                    |                         |
| ्र                                 | 21              | Travel, conferences, and meetings                                                |                         |                                               |                                                      |                         |
| छ                                  | 22              | Printing and publications                                                        |                         |                                               |                                                      |                         |
| ตี                                 | 23              | Other expenses (attach schedule)                                                 |                         |                                               |                                                      |                         |
| gu                                 | 24              | Total operating and administrative expenses.                                     |                         |                                               |                                                      |                         |
| ati                                |                 | Add lines 13 through 23                                                          | 11,041                  | 8,30                                          |                                                      | 0                       |
| Jer.                               | 25              | Contributions, gifts, grants paid                                                | 35,090                  |                                               |                                                      | 35,090                  |
| Ö                                  | 26              | Total expenses and disbursements. Add lines 24 and 25                            | 46,131                  | 8,30                                          | 5 0                                                  | 35,090                  |
|                                    | 27              | Subtract line 26 from line 12                                                    |                         |                                               |                                                      |                         |
|                                    | а               | Excess of revenue over expenses and disbursements                                | -49,566                 |                                               |                                                      |                         |
|                                    | b               | Net investment income (if negative, enter -0-)                                   |                         | 8,79                                          |                                                      |                         |
|                                    | _               | Adjusted net income (if negative enter -0-)                                      | 2011 BARBARA -          |                                               | 1-7                                                  |                         |

| Б                     | art II   | Balance Sheets Attached schedules and amounts in the description column  | Beginning of year      | End o          | of year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----------------------|----------|--------------------------------------------------------------------------|------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | art II   | should be for end-of-year amounts only (See instructions )               | (a) Book Value         | (b) Book Value | (c) Fair Market Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                       | 1 .      | Cash—non-interest-bearing                                                |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       | 2        | Savings and temporary cash investments                                   | 54,955                 | 121,547        | 121,547                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                       | 3        | Accounts receivable                                                      |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       | }        | Less allowance for doubtful accounts                                     |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       | 4        | Pledges receivable >                                                     |                        |                | 832 S. Water                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                       | }        | Less allowance for doubtful accounts                                     | <del></del>            |                | <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                       | 5        | Grants receivable                                                        | \                      | <br>           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       | 6        | Receivables due from officers, directors, trustees, and other            |                        | li             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       | 1        | disqualified persons (attach schedule) (see instructions)                |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       | 7        | Other notes and loans receivable (attach schedule)                       |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       | Į.       | Less allowance for doubtful accounts                                     |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Assets                | 8        | Inventories for sale or use                                              |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| SS(                   | 9        | Prepaid expenses and deferred charges                                    |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Ä                     | 10a      | Investments—U S and state government obligations (attach schedule)       |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       | b        | Investments—corporate stock (attach schedule)                            | 685,701                | 552,778        | 546,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                       | C        | Investments—corporate bonds (attach schedule)                            |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       | 11       | Investments—land, buildings, and equipment basis                         |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       |          | Less accumulated depreciation (attach schedule)                          |                        | ·              | <u></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                       | 12       | Investments—mortgage loans                                               | <u></u>                |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       | 13       | Investments—other (attach schedule)                                      |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       | 14       | Land, buildings, and equipment basis                                     |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       | ì        | Less accumulated depreciation (attach schedule)                          |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       | 15       | Other assets (describe  )                                                | L                      | !              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       | 16       | Total assets (to be completed by all filers—see the                      | 1                      |                | }                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                       | <u> </u> | instructions Also, see page 1, item I)                                   | 740,656                | 674,325        | 667,547                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                       | 17       | Accounts payable and accrued expenses                                    |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Ś                     | 18       | Grants payable                                                           |                        | <del></del>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| itie                  | 19       | Deferred revenue                                                         |                        | <del></del>    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Liabilities           | 20       | Loans from officers, directors, trustees, and other disqualified persons |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ā                     | 21       | Mortgages and other notes payable (attach schedule)                      |                        |                | Maria de la companya della companya |
| _                     | 22       | Other liabilities (describe    UNCLEARED CONTRIBUTION ( )                |                        | 5,000          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       | 23       | Total liabilities (add lines 17 through 22)                              | 0                      | 5,000          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| S                     |          | Foundations that follow SFAS 117, check here                             |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| lances                | [        | and complete lines 24 through 26 and lines 30 and 31.                    |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| an                    | 24       | Unrestricted                                                             |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       | 25       | Temporarily restricted                                                   |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 豆                     | 26       | Permanently restricted                                                   |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Net Assets or Fund Ba | 1        | Foundations that do not follow SFAS 117, check here                      |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Ē                     | l        | and complete lines 27 through 31.                                        |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| S                     | 27       | Capital stock, trust principal, or current funds                         |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ë                     | 28       | Paid-in or capital surplus, or land, bldg , and equipment fund           |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 155                   | 29       | Retained earnings, accumulated income, endowment, or other funds         | 740,656                | 669,325        | f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| it A                  | 30       | Total net assets or fund balances (see instructions)                     | 740,656                | 669,325        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Ž                     | 31       | Total liabilities and net assets/fund balances (see                      |                        |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       |          | instructions)                                                            | 740,656                | 674,325        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                       | irt III  | Analysis of Changes in Net Assets or Fund Balances                       |                        | <del></del> _  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1                     |          | net assets or fund balances at beginning of year—Part II, column (a)     | , line 30 (must agree  |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| _                     |          | f-year figure reported on prior year's return)                           |                        | 1              | 740,656                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| _                     |          | amount from Part I, line 27a                                             |                        | 2              | -49,566                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3                     |          | increases not included in line 2 (itemize) ► ADDITIONS                   |                        | 3              | 3,235                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 4                     |          | nes 1, 2, and 3                                                          | 70445 01 5 - 5 - 5 - 5 | A 4            | 694,325                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 5                     |          | eases not included in line 2 (itemize) CONTRIBUTIONS MADE                |                        |                | 25,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| _ 6                   | iotair   | net assets or fund balances at end of year (line 4 minus line 5)—Part    | ii, column (b), line 3 | 0 6            | 669,325                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

| Form 9      | 90-PF (2015) CHRIS and                                                                                 | I CONNIE BURNETT FOUNDATIO                                                                     | N                              |                                              |             | 20-3                          | 3386143                                           | Page 3 |
|-------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------|-------------|-------------------------------|---------------------------------------------------|--------|
| Part        | V Capital Gains and                                                                                    | Losses for Tax on Investmen                                                                    | t Income                       |                                              |             |                               |                                                   |        |
|             |                                                                                                        | kınd(s) of property sold (e g , real estate,<br>e, or common stock, 200 shs MLC Co )           |                                | (b) How acquired<br>P—Purchase<br>D—Donation |             | ate acquired<br>o , day, yr ) | (d) Date<br>(mo , day                             |        |
| 1a          |                                                                                                        |                                                                                                |                                |                                              |             |                               |                                                   |        |
| b           |                                                                                                        |                                                                                                |                                |                                              |             |                               |                                                   |        |
| <u>C</u>    |                                                                                                        |                                                                                                |                                |                                              |             |                               | <del> </del>                                      |        |
| d           |                                                                                                        |                                                                                                |                                |                                              |             |                               |                                                   |        |
| <u>е</u>    | Capital Gains Distributions                                                                            |                                                                                                |                                |                                              |             |                               |                                                   |        |
|             | (e) Gross sales price                                                                                  | (f) Depreciation allowed<br>(or allowable)                                                     |                                | other basis<br>nse of sale                   |             |                               | or (loss)<br>) minus (g)                          |        |
| <u>a</u>    |                                                                                                        |                                                                                                |                                |                                              |             |                               |                                                   |        |
| <u>b</u>    |                                                                                                        |                                                                                                |                                |                                              |             |                               |                                                   |        |
| <u>c</u>    |                                                                                                        |                                                                                                |                                |                                              |             |                               |                                                   |        |
| <u>u</u>    | <del></del>                                                                                            |                                                                                                |                                |                                              |             | <del></del>                   | <del> </del>                                      | 168    |
| <u>_</u> _  | Complete only for assets show                                                                          | wing gain in column (h) and owned by t                                                         | the foundation                 | on 12/31/69                                  |             |                               |                                                   |        |
| <del></del> | (i) F M V as of 12/31/69                                                                               | (j) Adjusted basis<br>as of 12/31/69                                                           | (k) Exces                      | s of col (ı)<br>(ı), ıf any                  |             | col (k), but not              | (h) gain minus<br>less than -0-) o<br>om col (h)) |        |
| а           |                                                                                                        |                                                                                                |                                |                                              |             |                               |                                                   |        |
| b           |                                                                                                        |                                                                                                |                                |                                              |             |                               |                                                   |        |
| <u>c</u>    |                                                                                                        |                                                                                                |                                |                                              | <del></del> |                               |                                                   |        |
| d           |                                                                                                        |                                                                                                |                                |                                              |             |                               |                                                   |        |
| <u>е</u>    |                                                                                                        | , If no man also                                                                               |                                | 41 1 7                                       |             | <del></del>                   |                                                   | 168    |
| 2           | Capital gain net income or (n                                                                          | let capital loss) { If (loss), en                                                              | enter in Par<br>ter -0- in Par | · · · · · · · · · · · · · · · · · · ·        | 2           |                               |                                                   | 168    |
| 3           | If gain, also enter in Part I, lir                                                                     | r (loss) as defined in sections 1222<br>ne 8, column (c) (see instructions)                    |                                | er -0- in \                                  |             |                               |                                                   |        |
|             | Part I, line 8                                                                                         |                                                                                                |                                |                                              | 3           |                               |                                                   | 0      |
| Part        |                                                                                                        | r Section 4940(e) for Reduced<br>te foundations subject to the section                         |                                |                                              |             |                               |                                                   |        |
| Was t       | tion 4940(d)(2) applies, leave the foundation liable for the section, the foundation does not quality. | this part blank<br>ction 4942 tax on the distributable a<br>alify under section 4940(e) Do not | amount of any                  | y year in the base<br>s part                 | e period    | 17                            | Yes                                               | ☐ No   |
| 1           | Enter the appropriate amoun                                                                            | t in each column for each year, see                                                            | the instructi                  | ons before makın                             | g any e     | entries                       |                                                   |        |
| Cal         | (a) Base period years endar year (or tax year beginning in)                                            | (b) Adjusted qualifying distributions                                                          | Net value o                    | (c)<br>f noncharitable-use as                | sets        |                               | (d)<br>abution ratio<br>avided by col (d          | :))    |
|             | 2014                                                                                                   | 40,00                                                                                          | 0                              | 759                                          | ,647        |                               |                                                   | 052656 |
|             | 2013                                                                                                   | 40,00                                                                                          | 0                              | 769                                          | ,834        |                               | 0                                                 | 051959 |
|             | 2012                                                                                                   |                                                                                                |                                |                                              |             |                               |                                                   | 000000 |
|             | 2011                                                                                                   |                                                                                                |                                |                                              |             |                               |                                                   | 000000 |
|             | 2010                                                                                                   |                                                                                                |                                |                                              |             |                               | 0                                                 | 000000 |
| 2           | Total of line 1, column (d)                                                                            |                                                                                                |                                |                                              |             | 2                             | 0                                                 | 104615 |
| 3           |                                                                                                        | the 5-year base period—divide the on has been in existence if less that                        |                                | 2 by 5, or by the                            |             | 3                             | 0                                                 | 052308 |
| 4           | Enter the net value of noncha                                                                          | aritable-use assets for 2015 from P                                                            | art X, line 5                  |                                              |             | 4                             |                                                   |        |
| 5           | Multiply line 4 by line 3                                                                              |                                                                                                |                                |                                              |             | 5                             |                                                   |        |
| 6           | Enter 1% of net investment in                                                                          | ncome (1% of Part I, line 27b)                                                                 |                                |                                              | _           | 6                             |                                                   | 0      |
| 7           | Add lines 5 and 6                                                                                      |                                                                                                |                                |                                              |             | 7                             |                                                   | 0      |
| 8           | Enter qualifying distributions                                                                         |                                                                                                | // li= 4*                      | d                                            |             | 8                             | <del> </del>                                      | 0      |
|             | Part VI instructions                                                                                   | than line 7, check the box in Part V                                                           | n, line 16, an                 | a complete that p                            | art usii    | ig a 1% tax                   | rate See th                                       | е      |

Form 990-PF (2015) Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions) Exempt operating foundations described in section 4940(d)(2), check here and enter "N/A" on line 1 1a (attach copy of letter if necessary—see instructions) Date of ruling or determination letter Domestic foundations that meet the section 4940(e) requirements in Part V, check 176 here ▶ ☐ and enter 1% of Part I. line 27b. All other domestic foundations enter 2% of line 27b Exempt foreign organizations enter 4% of Part I, line 12, col (b) 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-) 3 3 176 Add lines 1 and 2 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-) 4 4 5 Tax based on investment income. Subtract line 4 from line 3 If zero or less, enter -0-5 176 6 Credits/Payments 2015 estimated tax payments and 2014 overpayment credited to 2015 1,600 Exempt foreign organizations—tax withheld at source 6b b C Tax paid with application for extension of time to file (Form 8868) 6c d Backup withholding erroneously withheld 6d 7 7 Total credits and payments Add lines 6a through 6d 1,600 8 8 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed 9 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid 10 1.424 Enter the amount of line 10 to be Credited to 2016 estimated tax Refunded > <u>11</u> Statements Regarding Activities During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it Yes No participate or intervene in any political campaign? Χ 1a Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for the definition)? 1b Х If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities Did the foundation file Form 1120-POL for this year? Х 1c Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year (1) On the foundation ▶ \$ (2) On foundation managers ►\$ Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers ►\$ Has the foundation engaged in any activities that have not previously been reported to the IRS? If "Yes," attach a detailed description of the activities 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes 3 Х 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year? 4a If "Yes," has it filed a tax return on Form 990-T for this year? N/A 4b Was there a liquidation, termination, dissolution, or substantial contraction during the year? 5 If "Yes," attach the statement required by General Instruction T Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either By language in the governing instrument, or By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? 6 Χ 7 Х Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV Enter the states to which the foundation reports or with which it is registered (see instructions) If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General Х (or designate) of each state as required by General Instruction G? If "No," attach explanation 8b Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2015 or the taxable year beginning in 2015 (see instructions for Part XIV)? If "Yes," complete Part XIV 9 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses 10

CHRIS and CONNIE BURNETT FOUNDATION 20-3386143 Form 990-PF (2015) Page 5 Part VII-A Statements Regarding Activities (continued) At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions) 11 Х 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions) 12 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application? 13 Website address 14 The books are in care of ► CONNIE TATUM BURNETT (405) 285-9500 Telephone no ▶ Located at ► 14216 CALAIS CIRCLE OKLAHOMA CITY OK ZIP+4 ▶ 73142-1854 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041—Check here and enter the amount of tax-exempt interest received or accrued during the year 16 At any time during calendar year 2015, did the foundation have an interest in or a signature or other authority Yes No over a bank, securities, or other financial account in a foreign country? 16 Х See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required File Form 4720 if any item is checked in the "Yes" column, unless an exception applies. Yes No During the year did the foundation (either directly or indirectly) Yes X No (1) Engage in the sale or exchange, or leasing of property with a disqualified person? (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a X No disqualified person? Yes (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? X No Yes (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? X No Yes (5) Transfer any income or assets to a disqualified person (or make any of either available for X No the benefit or use of a disqualified person)? Yes (6) Agree to pay money or property to a government official? (Exception, Check "No" if the foundation agreed to make a grant to or to employ the official for a period after Yes X No termination of government service, if terminating within 90 days ) If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53 4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? 1b N/A Organizations relying on a current notice regarding disaster assistance check here ▶ 🗌 Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2015? 1c Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(i)(3) or 4942(i)(5)) At the end of tax year 2015, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2015? Yes X No If "Yes," list the years 20 , 20 , 20 , 20 Are there any years listed in 2a for which the foundation is **not** applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement—see instructions.) 2b N/A If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here **▶** 20 , 20 , 20 , 20 Did the foundation hold more than a 2% direct or indirect interest in any business enterprise X No at any time during the year? Yes If "Yes," did it have excess business holdings in 2015 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2015) N/A 3b Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes? 4a

Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2015?

| Part    | VII-B             | Statements Regarding Activities                                                                                                             | for W               | hich Form                                         | 4720 l   | May Be Re                            | quire    | <b>d</b> (contin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ued)                |          |                             |
|---------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------|----------|--------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------|-----------------------------|
| 5a      |                   | ne year did the foundation pay or incur any<br>y on propaganda, or otherwise attempt to i                                                   |                     |                                                   | (section | 4945(e))?                            |          | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ΧN                  | o l      |                             |
|         |                   | ence the outcome of any specific public ele<br>tly or indirectly, any voter registration drive                                              |                     | see section 4                                     | 955), o  | r to carry on                        | ١,       | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | X N                 | 0        |                             |
|         | (3) Prov          | ide a grant to an individual for travel, study                                                                                              | , or oth            | er sımılar pur                                    | poses?   | ,                                    |          | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | X N                 | 0        |                             |
|         |                   | ide a grant to an organization other than a on 4945(d)(4)(A)? (see instructions)                                                            | charita             | ble, etc , orga                                   | anızatıo | n described                          | ın       | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | X N                 | 0        |                             |
|         |                   | ide for any purpose other than religious, choses, or for the prevention of cruelty to chil                                                  |                     |                                                   | terary,  | or education                         | nal      | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | X N                 | 0        |                             |
| b       | -                 | swer is "Yes" to 5a(1)–(5), did <b>any</b> of the toons section 53 4945 or in a current notice                                              |                     | •                                                 | •        |                                      | •        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | d in                | 5b       | N/A                         |
| С       | If the an         | ations relying on a current notice regarding<br>swer is "Yes" to question 5a(4), does the fo<br>it maintained expenditure responsibility fo | oundati<br>r the gr | on claım exer<br>ant?                             | nption f |                                      |          | ☐ Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ► [                 | •        |                             |
| 6a      | Did the fon a per | attach the statement required by Regulation oundation, during the year, receive any fur sonal benefit contract?                             | nds, dire           | ectly or indire                                   | ctly, to |                                      |          | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | X N                 |          |                             |
| b       |                   | oundation, during the year, pay premiums, o 6b, file Form 8870                                                                              | directly            | y or indirectly,                                  | on a p   | ersonal ber                          | efit cor | ntract?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | 6b       | × X                         |
|         |                   | ne during the tax year, was the foundation a pa<br>did the foundation receive any proceeds of                                               |                     |                                                   |          |                                      | o tranc  | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | X N                 | 7b       | N/A                         |
|         |                   | Information About Officers, Directo                                                                                                         |                     |                                                   |          |                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | aid Er              |          |                             |
|         |                   | and Contractors                                                                                                                             |                     |                                                   |          |                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |          |                             |
| 1       | List all c        | officers, directors, trustees, foundation r                                                                                                 |                     |                                                   |          |                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |          |                             |
|         |                   | (a) Name and address                                                                                                                        | hou                 | e, and average<br>irs per week<br>led to position | (lf ı    | mpensation<br>not paid,<br>nter -0-) | emple    | Contributions<br>byee benefit<br>erred compe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | olans               |          | ense account,<br>allowances |
|         |                   | M BURNETT                                                                                                                                   | PRES                |                                                   | ı        | _                                    |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | }        |                             |
|         |                   | CIRCLE OKLAHOMA CITY, OK 73142                                                                                                              | SECD                | 1 00<br>ETABY                                     |          | 0                                    |          | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | <u> </u> |                             |
|         | BURNE             | CIRCLE OKLAHOMA CITY, OK 73142                                                                                                              | SECK                | ETARY<br>1 00                                     |          | 0                                    |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |          |                             |
|         | CALAIO            | OINCEL ONLATIONIA OTT 1, ON 75142                                                                                                           | <del></del>         | 1 00                                              |          |                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |          |                             |
|         |                   |                                                                                                                                             |                     |                                                   |          |                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |          |                             |
| 2       | Compon            | sation of five highest-paid employees (                                                                                                     | other ti            | han thaga in                                      | ludad    | on line 1                            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \ If no             | 200 000  |                             |
| 2       | "NONE.            | - ,                                                                                                                                         | Julier u            | iaii tiiose iii                                   | Jiuueu   | on line i—                           | See 1113 | structions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <i>ij</i> . II 110  | nie, en  | .er                         |
|         | (a) Name a        | nd address of each employee paid more than \$50,000                                                                                         | -                   | (b) Title, and a<br>hours per w<br>devoted to po  | eek      | (c) Compen                           | sation   | (d) Contribution of the complex of the compens of t | benefit<br>leferred |          | ense account,<br>allowances |
| NONE    |                   |                                                                                                                                             |                     |                                                   |          |                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |          |                             |
|         |                   |                                                                                                                                             |                     |                                                   |          |                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |          |                             |
|         |                   |                                                                                                                                             |                     |                                                   |          |                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |          |                             |
|         |                   |                                                                                                                                             |                     |                                                   |          |                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |          |                             |
|         |                   |                                                                                                                                             |                     |                                                   |          |                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |          |                             |
| Total r | number of         | other employees paid over \$50,000                                                                                                          |                     |                                                   |          |                                      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b></b>             |          |                             |

| • and Contractors (continued)                                                                                                                                                         |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NO                                                                          | NE."             |
| (a) Name and address of each person paid more than \$50,000 (b) Type of service                                                                                                       | (c) Compensation |
| NONE                                                                                                                                                                                  |                  |
|                                                                                                                                                                                       | <del>}</del>     |
|                                                                                                                                                                                       | 1                |
|                                                                                                                                                                                       |                  |
|                                                                                                                                                                                       |                  |
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|                                                                                                                                                                                       |                  |
| <del></del>                                                                                                                                                                           | <del> </del>     |
|                                                                                                                                                                                       |                  |
| Total number of others receiving over \$50,000 for professional services                                                                                                              | <del> </del>     |
|                                                                                                                                                                                       | <del></del>      |
| Part IX-A Summary of Direct Charitable Activities                                                                                                                                     |                  |
| List the foundation's four largest direct chantable activities during the tax year. Include relevant statistical information such as the number of                                    | Evenen           |
| organizations and other beneficiaries served, conferences convened, research papers produced, etc                                                                                     | Expenses         |
| 1 N/A                                                                                                                                                                                 |                  |
|                                                                                                                                                                                       |                  |
|                                                                                                                                                                                       |                  |
| 2                                                                                                                                                                                     |                  |
|                                                                                                                                                                                       |                  |
|                                                                                                                                                                                       |                  |
| 3                                                                                                                                                                                     |                  |
|                                                                                                                                                                                       |                  |
| _ <del></del>                                                                                                                                                                         | <del> </del>     |
| 4                                                                                                                                                                                     |                  |
|                                                                                                                                                                                       |                  |
| Dod IV D. Common of Dronon Bolated Investments (see materials)                                                                                                                        | <u> </u>         |
| Part IX-B Summary of Program-Related Investments (see instructions)  Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount           |
| 1                                                                                                                                                                                     | Amount           |
| · ·                                                                                                                                                                                   |                  |
| ·                                                                                                                                                                                     |                  |
| 2                                                                                                                                                                                     | <del> </del>     |
|                                                                                                                                                                                       | 1                |
|                                                                                                                                                                                       |                  |
| All other program-related investments. See instructions                                                                                                                               |                  |
| 3                                                                                                                                                                                     | 1                |
|                                                                                                                                                                                       |                  |
|                                                                                                                                                                                       |                  |
| Total. Add lines 1 through 3                                                                                                                                                          |                  |

| Part | see instructions )                                                                                                                                                                       | ign roundati   | ons,    |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|
| 1    | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc.,                                                                                        |                |         |
|      | purposes                                                                                                                                                                                 |                |         |
| а    | Average monthly fair market value of securities                                                                                                                                          | 1a             | 619,240 |
| b    | Average of monthly cash balances                                                                                                                                                         | 1b             | 88,251  |
| C    | Fair market value of all other assets (see instructions)                                                                                                                                 | 1c             |         |
| d    | Total (add lines 1a, b, and c)                                                                                                                                                           | 1d             | 707,491 |
| е    | Reduction claimed for blockage or other factors reported on lines 1a and                                                                                                                 |                |         |
|      | 1c (attach detailed explanation)                                                                                                                                                         |                |         |
| 2    | Acquisition indebtedness applicable to line 1 assets                                                                                                                                     | 2              |         |
| 3    | Subtract line 2 from line 1d                                                                                                                                                             | 3              | 707,491 |
| 4    | Cash deemed held for charitable activities Enter 1 ½ % of line 3 (for greater amount, see                                                                                                |                |         |
|      | instructions)                                                                                                                                                                            | 4              | 10,612  |
| 5    | Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4                                                                                      | 5              | 696,879 |
| 6    | Minimum investment return. Enter 5% of line 5                                                                                                                                            | 6              | 34,844  |
| Part | Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here    ■ □ and do not complete this part ) |                |         |
| 1    | Minimum investment return from Part X, line 6                                                                                                                                            | 1              | 34,844  |
| 2a   | Tax on investment income for 2015 from Part VI, line 5                                                                                                                                   | 76             |         |
| b    | Income tax for 2015 (This does not include the tax from Part VI)                                                                                                                         |                |         |
| С    | Add lines 2a and 2b                                                                                                                                                                      | 2c             | 176     |
| 3    | Distributable amount before adjustments Subtract line 2c from line 1                                                                                                                     | 3              | 34,668  |
| 4    | Recoveries of amounts treated as qualifying distributions                                                                                                                                | 4              |         |
| 5    | Add lines 3 and 4                                                                                                                                                                        | 5              | 34,668  |
| 6    | Deduction from distributable amount (see instructions)                                                                                                                                   | 6              |         |
| 7    | Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII,                                                                                                |                |         |
|      | line 1                                                                                                                                                                                   | 7              | 34,668  |
| Part | Qualifying Distributions (see instructions)                                                                                                                                              |                |         |
| 1    | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                                                                |                |         |
| а    | Expenses, contributions, gifts, etc —total from Part I, column (d), line 26                                                                                                              | 1a             | 35,090  |
| b    | Program-related investments—total from Part IX-B                                                                                                                                         | 1b             |         |
| 2    | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc.,                                                                                         |                |         |
|      | purposes                                                                                                                                                                                 | 2              |         |
| 3    | Amounts set aside for specific charitable projects that satisfy the                                                                                                                      |                |         |
| а    | Suitability test (prior IRS approval required)                                                                                                                                           | 3a             |         |
| b    | Cash distribution test (attach the required schedule)                                                                                                                                    | 3b             |         |
| 4    | Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4                                                                                | 4              | 35,090  |
| 5    | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income                                                                                      |                |         |
|      | Enter 1% of Part I, line 27b (see instructions)                                                                                                                                          | 5              |         |
| 6    | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                                                                           | 6              | 35,090  |
|      | Note. The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating wh                                                                                   | ether the four | ndation |
|      | qualifies for the section 4940(e) reduction of tax in those years                                                                                                                        |                |         |

Distributable amount for 2015 from Part XI,

Enter amount for 2014 only

Total of lines 3a through e

required—see instructions) d Applied to 2015 distributable amount e Remaining amount distributed out of corpus Excess distributions carryover applied to 2015 (If an amount appears in column (d), the same amount must be shown in column (a)) Enter the net total of each column as

indicated below:

line 4b from line 2b

**b** Total for prior years

Undistributed income, if any, as of the end of 2015

Excess distributions carryover, if any, to 2015

Qualifying distributions for 2015 from Part XII,

a Corpus Add lines 3f, 4c, and 4e Subtract line 5 b Prior years' undistributed income Subtract

c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a)

e Undistributed income for 2014 Subtract line 4a from line 2a Taxable amount-see

f Undistributed income for 2015 Subtract lines 4d and 5 from line 1. This amount must be

Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be

Excess distributions carryover from 2010 not applied on line 5 or line 7 (see instructions) Excess distributions carryover to 2016. Subtract lines 7 and 8 from line 6a

tax has been previously assessed d Subtract line 6c from line 6b Taxable

amount-see instructions

instructions

10

distributed in 2016

Analysis of line 9 a Excess from 2011 b Excess from 2012 c Excess from 2013 d Excess from 2014 Excess from 2015

required—see instructions)

a Applied to 2014, but not more than line 2a Applied to undistributed income of prior years

(Election required—see instructions) c Treated as distributions out of corpus (Election

35,090

Page 9

line 7

a From 2010 From 2011 c From 2012 d From 2013 e From 2014

line 4 ▶

Part XIII

| tal If the footnation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2015, enter the date of the ruling b. Check box to indicate whether the foundation is a private operating foundation described in section    □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(31) □ 49420(3    | Part  | XIV Private Operating Foundat                                                                                         | ions (see instruc                          | ctions and Part       | VII-A, question 9)    |                        | N/A              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------|-----------------------|------------------------|------------------|
| b Check box to indicate whether the foundation is a private operating foundation described in section  2 Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for  the part of the minimum investment return from Part X for  the part of the minimum investment return from Part X for  the part of the part of the minimum investment return from Part X for  the part of the part of the part X for  t    | 1a    | If the foundation has received a ruling of                                                                            | r determination let                        | er that it is a priva | ite operating         |                        |                  |
| 2a Enter the lesser of the adjusted net income from Part of the myninum investment return from Part X for each year listed to 85% of line 2 and 1 and    |       | foundation, and the ruling is effective fo                                                                            | r 2015, enter the d                        | ate of the ruling     | <b>&gt;</b>           |                        |                  |
| income from Part I or the frammum investment return from Part X for each year listed to a search year listed year listed to a search year listed to a search year listed year listed year listed to a search year listed year    | b     | Check box to indicate whether the foundation                                                                          | on is a private operat                     | ing foundation desc   | ribed in section      | 4942())(3              | 3) or 4942(J)(5) |
| investment return from Part X for each year listed  b 85% of line 2a  c Qualifying distributions from Part XII, line 4 for each year listed  d Amounts windeded in line 2 not used directly for active conduct of exampt activities  e Qualifying distributions made directly for active conduct of exampt activities  Subtract line 2d from line 2c  3 Complete 3 b, or c for the alternative test relied upon a "Assets" atternative test relied upon a "Assets" atternative test-enter (1) Value of all assets  (2) Value of saests qualifying under section 49-2(0)(3(b)(0))  b "Endowment" atternative test—enter 23 of minimum evestment return shown in c "Support" atternative test—enter 23 of minimum evestment return shown in securities loans (section 49-2(0)(3(b)(0))  b "Endowment" atternative test—enter 23 of minimum evestment return shown in securities loans (section 35 12(b)(5)), or royables)  (1) Total support other frain gross investment income (interest, dividends, rents, payments on securities loans (section 55 12(b)(5)), or royables)  (3) Largest amount of support from an exempt) organizations as provided in section 49-2(0)(3(b)(0))  (3) Largest amount of support from an exempt) organization as provided in section 49-2(0)(3(b)(0))  (4) Gross investment income  Part XV Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year—see instructions.)  1 Information Regarding Foundation Managers:  a Lust any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than 50,000) (See section 507(d)(2))  CONNIE TATUM BURNETT  b List any managers of the foundation who away contributed more than 50,000 (See section 507(d)(2))  Contributions regarding Contribution, Grant, Glft, Loan, Scholarship, etc., Programs:  Check here ▶ ☐ if the foundation only makes contributions to preselected chantable organizations and does not accept unsolcide dre   | 2a    |                                                                                                                       | Tax year                                   |                       | Prior 3 years         |                        |                  |
| each year listed b 85% of line 2 a c Qualifying distributions from Part XII, line 4 for each year listed d Amounts included in line 2 to reach year listed d Amounts included in line 2 to reach year listed c Qualifying distributions made directly for active conduct of exempt activities C Qualifying distributions made directly for active conduct of exempt activities Subtract line 2d from line 2d C Qualifying distributions made directly for active conduct of exempt activities Subtract line 2d from line 2d C Qualifying distributions made directly for active conduct of exempt activities Subtract line 2d from line 2d C Qualifying distributions made directly for active conduct of exempt activities Subtract line 2d from line 2d C Q Qualifying distributions made directly for active conduct of exempt activities C Q Value of assets qualifying under section 4420(1)(3(9))  a "Nassets" alternative test—enter (1) Value of assets qualifying under section 4420(1)(3(9)) b "Endowment" alternative lest—enter (3) of minimum investment from shown in Part X, line 6 for each year listed c "Support falternative test—enter (1) Total support other than gross investment income (inferest, support from securities) loans (section) support from securities loans (section) support from securities loans (section) support from securities loans (section) support from an exempt organization of support from an exempt organization of support from an exempt organization of support from an exempt organization (2) Q Q Q Q Q Q Q Q Q Q Q Q Q Q Q Q Q Q Q                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                                       | (a) 2015                                   | (b) 2014              | (c) 2013              | (d) 2012               | (e) lotal        |
| c Qualifying distributions from Part XII, line 4 for each year listed Q Amounts included in line 2 not used directly for active conduct of exempt activities Q Q and mounts included in line 2 not used directly for active conduct of exempt activities Subtract line 2d from line 2 c Q Q and line 2 c Q Q and line 2 c Q Q Q and line 2 c Q Q Q and line 2 c Q Q Q Q Q Q Q Q Q Q Q Q Q Q Q Q Q Q                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |                                                                                                                       |                                            |                       |                       |                        | 0                |
| In line 4 for each year listed  d Amounts incided in the 2 cnot used directly for active conduct of exempt activities  e Qualifying distributions made directly for active conduct of exempt activities  Subtract line 2d from line 2c  3 Complete 3a, b, or of for the alternative test relied upon  a "Assets" alternative test relied upon  a "Assets" alternative test—enter  (1) Value of all assets  (2) Value of assets qualifying under section 49420(13)(8)(9)  b "Endowment" alternative stat—enter 2/3 or minimum investment return shown in Part X, line 6 for each year Isted  c "Support" alternative test—enter (1) Total support other than gross investment income (interest, dividends, rents, payments on securities (state) support other than gross investment income (interest, dividends, rents, payments on securities (state) support from general public and 5 or more exempt organizations as provided in section 4942(10)(16)(8)(iii)  (3) Largest amount of support from an exempt organization of the contribution of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than 2% of the total contributions received by t   | b     | 85% of line 2a                                                                                                        |                                            |                       |                       |                        | 0                |
| In line 4 for each year listed  d Amounts incided in the 2 cnot used directly for active conduct of exempt activities  e Qualifying distributions made directly for active conduct of exempt activities  Subtract line 2d from line 2c  3 Complete 3a, b, or of for the alternative test relied upon  a "Assets" alternative test relied upon  a "Assets" alternative test—enter  (1) Value of all assets  (2) Value of assets qualifying under section 49420(13)(8)(9)  b "Endowment" alternative stat—enter 2/3 or minimum investment return shown in Part X, line 6 for each year Isted  c "Support" alternative test—enter (1) Total support other than gross investment income (interest, dividends, rents, payments on securities (state) support other than gross investment income (interest, dividends, rents, payments on securities (state) support from general public and 5 or more exempt organizations as provided in section 4942(10)(16)(8)(iii)  (3) Largest amount of support from an exempt organization of the contribution of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than 2% of the total contributions received by t   | С     | Qualifying distributions from Part XII.                                                                               |                                            |                       |                       |                        |                  |
| e Qualifying distributions made directly for active conduct of exempt activities Subtract line 2d from line 2c 0 Complete 3a, b, or of or the alternative test relied upon a "Assets" alternative test relied upon a "Assets" alternative test—enter (1) Value of all assets (2) Value of assets qualifying under section 4942(f)(31(8)) 0 b "Endowment" alternative test—enter 23 of minimum investment return shown in Part X, line 6 for each year fisted c "Support" alternative test—enter 23 of minimum investment return shown in Part X, line 6 for each year fisted c "Support" alternative test—enter (1) Total support other than gross investment income (interest, dividends), rents, peyments on 512(a)(5), or royalities) (2) Support from general public and 5 or more exempt organizations as provided in section 4942(f)(5)(6)(iii)) (3) Largest amount of support from an exempt organization and section 4942(f)(5)(6)(iiii)) (3) Largest amount of support from an exempt organization and section 4942(f)(5)(6)(iiii) (3) Largest amount of support from an exempt organization and section 4942(f)(5)(6)(iiii) (3) Largest amount of surport from an exempt organization and section 4942(f)(5)(6)(iiii) (4) Gross investment income (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year—sec instructions.)  1 Information Regarding Foundation Managers: a List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest  2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs: Check here ▶ ∫ if the foundation on whace soft the person to whom applications should be addressed  CONNIE BURNETT 14216 CALAIS CIRCLE OKLAHOMA CITY, OK 73142 (405) 285-9500  b The form in which applications should be submitted and information and materials they should include  990APP  c Any submission deadlines  NONE                                           |       |                                                                                                                       |                                            |                       |                       |                        | 0                |
| e Qualifying distributions made directly for active conduct of exempt activities Subtract line 2d from line 2c 0  3 Complete 3a, b, or c for the alternative test relied upon a "Assets" alternative test relied upon a "Assets" alternative test relied upon a "Assets" alternative test—enter (1) Value of all assets (2) Value of all assets sualifying under section 4942(0)(3(9))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | d     | •                                                                                                                     |                                            |                       |                       |                        | 0                |
| for active conduct of exempt activities Subtract line 2d from line 2c  3 Complete 3a, b, or c for the alternative test relied upon a "Assets' alternative test—enter (1) Value of all assets (2) Value of all assets (2) Value of all assets (2) Value of assets qualifying under section 4942()(3)(8)(0) b "Endowmen" alternative test—enter 20 of minimum investment return shown in Part X, line 6 for each year listed c "Support" alternative test—enter (1) Total support other than gross investment income (interest, dundends, rents, payments on securities loans (section 512(a)(5), or royal republic organizations as provided in section 4942()(3)(8)(iii) (3) Largest amount of support from an exempt organization an exempt organization (4) Gross investment income an exempt organization (5) Support from general public organizations as provided in section 4942()(3)(8)(iii) (7) Support from general public organizations as provided in section 4942()(3)(8)(iii) (8) Largest amount of support from an exempt organization (b) Constitution Regarding Foundation Managers: a List any managers of the foundation who have contributed more than \$5,000 (See section 507(d)(2))  CONNIE TATUM BURNETT b List any managers of the foundation who have contributed more than \$5,000 (See section 507(d)(2))  CONNIE TATUM BURNETT b List any managers of the foundation who have contributed more than \$5,000 (See section 507(d)(2))  CONNIE TATUM BURNETT c Hormation Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs: Check here ▶ ☐ if the foundation who makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds if the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete tems 2a, b, c, and d  a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed  CONNIE BURNETT 14216 CALAIS CIRCLE OKLAHOMA CITY, OK 73142 (405) 285-9500  b The form in which applications should be su | е     | Qualifying distributions made directly                                                                                |                                            |                       |                       |                        | 7                |
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| 1 Information Regarding Foundation Managers: a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2))  CONNIE TATUM BURNETT  b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest  Check here ▶ ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d  The name, address, and telephone number or e-mail address of the person to whom applications should be addressed  CONNIE BURNETT 14216 CALAIS CIRCLE OKLAHOMA CITY, OK 73142 (405) 285-9500  b The form in which applications should be submitted and information and materials they should include  990APP  c Any submission deadlines  NONE  d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Part  |                                                                                                                       | •                                          | •                     | e foundation had      | d \$5,000 or mor       | e in assets at   |
| a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2))  CONNIE TATUM BURNETT  b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest  2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:  Check here ▶ ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d  a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed  CONNIE BURNETT 14216 CALAIS CIRCLE OKLAHOMA CITY, OK 73142 (405) 285-9500  b The form in which applications should be submitted and information and materials they should include  990APP  c Any submission deadlines  NONE  d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |       |                                                                                                                       |                                            | 5.}                   |                       |                        |                  |
| before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2))  CONNIE TATUM BURNETT  b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest  2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:  Check here ▶ ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d  a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed  CONNIE BURNETT 14216 CALAIS CIRCLE OKLAHOMA CITY, OK 73142 (405) 285-9500  b The form in which applications should be submitted and information and materials they should include  990APP  c Any submission deadlines  NONE  d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |       | <u> </u>                                                                                                              |                                            |                       | N 4-4-14-N            |                        |                  |
| b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest  2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:  Check here ▶ ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d  a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed  CONNIE BURNETT 14216 CALAIS CIRCLE OKLAHOMA CITY, OK 73142 (405) 285-9500  b The form in which applications should be submitted and information and materials they should include  990APP  c Any submission deadlines  NONE  d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | а     |                                                                                                                       |                                            |                       |                       |                        | oundation        |
| b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest  2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:  Check here ▶ ☐ If the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d  a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed  CONNIE BURNETT 14216 CALAIS CIRCLE OKLAHOMA CITY, OK 73142 (405) 285-9500  b The form in which applications should be submitted and information and materials they should include  990APP  c Any submission deadlines  NONE  d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CONIN |                                                                                                                       | y ii tiley have conti                      | ibated more triait    | \$5,000) (See Secul   | on 507 (d)(2) )        |                  |
| ownership of a partnership or other entity) of which the foundation has a 10% or greater interest  2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs: Check here ▶ ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d  a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed  CONNIE BURNETT 14216 CALAIS CIRCLE OKLAHOMA CITY, OK 73142 (405) 285-9500  b The form in which applications should be submitted and information and materials they should include  990APP  c Any submission deadlines  NONE  d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |                                                                                                                       | 2 our 10% or more                          | of the steel of a     | corporation (or eac   | avally large parties   |                  |
| Check here  if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d  a. The name, address, and telephone number or e-mail address of the person to whom applications should be addressed.  CONNIE BURNETT 14216 CALAIS CIRCLE OKLAHOMA CITY, OK 73142 (405) 285-9500  b. The form in which applications should be submitted and information and materials they should include.  990APP  c. Any submission deadlines  NONE  d. Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | b     | · -                                                                                                                   |                                            |                       | •                     |                        | r or the         |
| Check here  if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d  a. The name, address, and telephone number or e-mail address of the person to whom applications should be addressed.  CONNIE BURNETT 14216 CALAIS CIRCLE OKLAHOMA CITY, OK 73142 (405) 285-9500  b. The form in which applications should be submitted and information and materials they should include.  990APP  c. Any submission deadlines  NONE  d. Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2     | Information Regarding Contribution,                                                                                   | Grant, Gift, Loan,                         | Scholarship, etc.     | , Programs:           |                        |                  |
| a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed  CONNIE BURNETT 14216 CALAIS CIRCLE OKLAHOMA CITY, OK 73142 (405) 285-9500  b The form in which applications should be submitted and information and materials they should include  990APP  c Any submission deadlines  NONE  d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |       | Check here ▶ ☐ If the foundation on unsolicited requests for funds If the foundation                                  | ly makes contributi<br>ndation makes gifts | ons to preselected    | d charitable organiza |                        |                  |
| CONNIE BURNETT 14216 CALAIS CIRCLE OKLAHOMA CITY, OK 73142 (405) 285-9500  b The form in which applications should be submitted and information and materials they should include  990APP  c Any submission deadlines  NONE  d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |       |                                                                                                                       | <del></del>                                |                       | <del></del>           | _ <del></del>          | <del></del>      |
| b The form in which applications should be submitted and information and materials they should include  990APP  c Any submission deadlines  NONE  d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | а     | The name, address, and telephone num                                                                                  | ber or e-mail addre                        | ess of the person t   | to whom application   | s should be addres     | ssed             |
| 990APP  c Any submission deadlines  NONE  d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |       |                                                                                                                       |                                            |                       |                       |                        | · <del></del>    |
| c Any submission deadlines     NONE     d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | b     | The form in which applications should be                                                                              | e submitted and inf                        | formation and mat     | erials they should in | clude                  |                  |
| NONE  d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | <del></del>                                                                                                           |                                            |                       |                       |                        |                  |
| factors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | NONE  | · · · · · · · · · · · · · · · · · · ·                                                                                 | ····                                       |                       |                       |                        |                  |
| NONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ď     |                                                                                                                       | , such as by geogr                         | aphical areas, cha    | ritable fields, kinds | of institutions, or of | ther             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | NONE  | ·                                                                                                                     |                                            |                       |                       | <del></del>            |                  |

Part XV Supplementary Information (continued) Grants and Contributions Paid During the Year or Approved for Future Payment if recipient is an individual, Foundation Recipient show any relationship to Purpose of grant or status of Amount any foundation manager contribution recipient Name and address (home or business) or substantial contributor a Paid during the year PC ASTEC FUND, INC. UNRESTRICTED 1,150 2401 NW 23RD, STE 39A OKC, OK 73107 PC 6,000 UNRESTRICTED **UNITED WAY** 1444 NW 28TH ST OKC, OK 73106 PC UNRESTRICTED 1,000 AMERICAN CANCER SOCIETY 6525 N MERIDIAN #110 OKC, OK 73116 PC PARENT CHILD CENTER OF TULSA UNRESTRICTED 100 1421 S BOSTON AVE TULSA, OK 74119 PC REGIONAL FOOD BANK OF OKLAHOMA UNRESTRICTED 1,000 3355 S PURDUE OKC, OK 73137 **OSU FOUNDATION** PC UNRESTRICTED 16,640 400 S MONROE STILLWATER, OK 74076 PC ST LUKE'S UNRESTRICTED 7,200 222 NW 15TH ST OKC, OK 73103 PC **OU FOUNDATION** UNRESTRICTED 2,000 100 TIMBERDELL **NORMAN, OK 73019** Total За 35,090 Approved for future payment Total 0

| _                                 |                                                          |
|-----------------------------------|----------------------------------------------------------|
|                                   | •                                                        |
| 20.22                             | 96142 . <b>49</b>                                        |
| 20-33                             | 86143 Page <b>12</b>                                     |
| 512, 513, or 514                  | (e)                                                      |
| (d)<br>Amount                     | (e) Related or exempt function income (See instructions) |
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| 13                                | -3,435                                                   |
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| portantly to the (See instruction | ns)                                                      |
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| <u>∟nt</u> | er gros | ss amounts unless otherwise indicated                | Unrelated bu      | isiness income     | Excluded by sect | ion 512, 513, or 514                  | (0)                                   |
|------------|---------|------------------------------------------------------|-------------------|--------------------|------------------|---------------------------------------|---------------------------------------|
|            | •       |                                                      | (a)               | (b)                | (c)              | (d)                                   | (e)<br>Related or exempt              |
|            | _       |                                                      | Business code     | Amount             | Exclusion code   | Amount                                | function income<br>(See instructions) |
| 1          | Prog    | ram service revenue                                  |                   |                    | <u> </u>         |                                       |                                       |
|            | a _     |                                                      |                   | L <u></u> -        | ļ                |                                       | <del></del>                           |
|            | ь _     |                                                      |                   | L <del>_</del>     | <u> </u>         |                                       | ļ                                     |
|            | c _     |                                                      |                   |                    | <b></b> _        |                                       |                                       |
|            | d _     |                                                      |                   |                    |                  |                                       |                                       |
|            | е _     |                                                      |                   |                    |                  |                                       |                                       |
|            | f_      |                                                      |                   |                    |                  |                                       |                                       |
|            | g F     | Fees and contracts from government agencies          |                   |                    | <u></u>          |                                       |                                       |
| 2          | Mem     | bership dues and assessments                         |                   | '                  |                  |                                       |                                       |
| 3          | Intere  | est on savings and temporary cash investments        |                   | 17                 | 14               | <u> </u>                              |                                       |
| 4          | Divid   | lends and interest from securities                   |                   | 16,916             |                  |                                       |                                       |
| 5          | Net r   | ental income or (loss) from real estate              |                   |                    | AND ASSESSED.    |                                       |                                       |
|            | a [     | Debt-financed property                               |                   |                    |                  |                                       |                                       |
|            | b 1     | Not debt-financed property                           |                   |                    |                  |                                       |                                       |
| 6          | Net r   | rental income or (loss) from personal property       |                   |                    |                  |                                       |                                       |
| 7          | Othe    | r investment income                                  |                   |                    |                  |                                       |                                       |
| 8          | Gain    | or (loss) from sales of assets other than inventory  |                   | -20,368            | 18               |                                       |                                       |
| 9          | Net     | ncome or (loss) from special events                  |                   |                    |                  |                                       |                                       |
| 10         | Gros    | s profit or (loss) from sales of inventory           |                   |                    |                  |                                       |                                       |
| 11         | Othe    | r revenue a                                          |                   | <del></del>        |                  |                                       |                                       |
|            | b       |                                                      |                   |                    |                  |                                       |                                       |
|            | c —     |                                                      |                   |                    |                  |                                       |                                       |
|            | d ¯     |                                                      |                   |                    |                  |                                       |                                       |
|            | е —     |                                                      |                   |                    |                  |                                       |                                       |
| 12         | Subte   | otal Add columns (b), (d), and (e)                   |                   | -3.435             |                  | 0                                     | 0                                     |
|            |         | I. Add line 12, columns (b), (d), and (e)            |                   |                    |                  | 13                                    | -3,435                                |
| (Se        | e work  | sheet in line 13 instructions to verify calculations | <b>s</b> )        |                    |                  |                                       |                                       |
| Pa         | rt XVI  | -B Relationship of Activities to the A               | ccomplishme       | ent of Exempt      | Purposes         |                                       |                                       |
| Lin        | e No.   | Explain below how each activity for which incom      |                   |                    |                  | importantly to the                    |                                       |
|            | ▼       | accomplishment of the foundation's exempt purp       | poses (other than | by providing funds | for such purpos  | es) (See instruction                  | ons)                                  |
|            |         |                                                      | <u> </u>          |                    |                  |                                       |                                       |
|            |         |                                                      |                   |                    |                  |                                       |                                       |
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GEORGE R LOUTHAN, III

Firm's name

► GEORGE R LOUTHAN III CPA C

Firm's address PO BOX 6966, EDMOND, OK 73083

Preparer

**Use Only** 

### Form 990-PF (2015) Page 13 Information Regarding Transfers To and Transactions and Relationships With Noncharitable Part XVII **Exempt Organizations** Did the organization directly or indirectly engage in any of the following with any other organization described Yes No in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations? Transfers from the reporting foundation to a noncharitable exempt organization of (1) Cash 1a(1) (2) Other assets 1a(2) Other transactions (1) Sales of assets to a noncharitable exempt organization 1b(1) 1b(2) (2) Purchases of assets from a noncharitable exempt organization (3) Rental of facilities, equipment, or other assets 1b(3) (4) Reimbursement arrangements 1b(4) (5) Loans or loan guarantees 1b(5) (6) Performance of services or membership or fundraising solicitations 1b(6) Sharing of facilities, equipment, mailing lists, other assets, or paid employees 1c If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received (c) Name of noncharitable exempt organization (d) Description of transfers, transactions, and sharing arrangements Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? ☐ Yes ☐ No If "Yes," complete the following schedule (a) Name of organization (b) Type of organization (c) Description of relationship Upder penalties of perjury, I depare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is frue, and complete Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge Sign May the IRS discuss this return 12-14-16 with the preparer shown below PRESIDENT Here (see instructions)? Yes Signature of officer or trustee Print/Type preparer's name Date Check [ ] If Paid

self-employed P01062758

26-1747441

(405) 285-9500

12/14/2016

Firm's EIN

Phone no

### Part I, Line 6 (990-PF) - Gain/Loss from Sale of Assets Other Than Inventory

|                             |        |            |           |              |             |          |           | Totals               | Gross       | S         | Cost or Other B.             | asis, Expenses, | Net         | Net Gain |
|-----------------------------|--------|------------|-----------|--------------|-------------|----------|-----------|----------------------|-------------|-----------|------------------------------|-----------------|-------------|----------|
| {                           | Amount | ſ          |           |              |             |          |           |                      | Sale        | "         | Depreciation and Adjustments | d Adjustments   | l vo        | or Loss  |
| Long Term CG Distributions  | \$2    | കി         |           |              |             |          | Ü         | Capital Gains/Losses |             | 168       |                              | 0               |             | 168      |
| Short Term CG Distributions | 3      | o          |           |              |             |          |           | Other sales          |             | 1,281,390 |                              | 1,301,926       |             | -20,536  |
| !                           |        |            |           | Check "X" if |             |          |           |                      |             |           |                              |                 |             |          |
| -                           |        | Check "X"  |           | Purchaser    | _           |          |           |                      |             | -         | Expense of Sale              |                 |             | _        |
| -                           |        | to include |           | 15.3         | Acquisition | Date     | Date      | Gross Sales          | Costor      | Valuation | and Cost of                  |                 |             | Net Gain |
| Description                 | CUSIP# | in Part IV | Purchaser | Business     | Method      | Acquired | PS<br>S   | Pnce                 | Other Basis | Method    | Improvements                 | Depreciation    | Adjustments | or Loss  |
| 1 MORGAN STANLEY 77 AND 7   |        |            |           |              | d.          | 8/1/2014 | 7/31/2016 | 344,245              | 339.684     |           |                              |                 |             | 4.561    |
| 2 MORGAN STANLEY 77 AND 7   |        |            |           |              | ď           | 8/1/2015 | 7/31/2016 | 937,145              | 962,242     |           |                              |                 |             | -25.097  |

Part I, Line 16b (990-PF) - Accounting Fees

|   |                      | 750          | 750            | 0            | 0                 |
|---|----------------------|--------------|----------------|--------------|-------------------|
|   | •                    |              |                | l            | Disbursements     |
| 1 | •                    | Revenue and  |                |              | for Charitable    |
| 1 |                      | Expenses per | Net Investment | Adjusted Net | Purposes          |
| 1 | Description          | Books        | Income         | Income       | (Cash Basis Only) |
| 1 | TAX PREPARATION FEES | 750          | 750            |              | 0                 |

Part I, Line 16c (990-PF) - Other Professional Fees

|   |                              | 7,555                                | 7,555                    | 0                      | 0                                                                |
|---|------------------------------|--------------------------------------|--------------------------|------------------------|------------------------------------------------------------------|
|   | Description                  | Revenue and<br>Expenses per<br>Books | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes<br>(Cash Basis Only) |
| 1 | INVESTMENT ADVISORY SERVICES | 7,555                                | 7,555                    |                        | 0                                                                |

Part I, Line 18 (990-PF) - Taxes

|              | 2,736        | 0              | 0          | 0              |
|--------------|--------------|----------------|------------|----------------|
|              | Revenue      |                |            | Disbursements  |
|              | and Expenses | Net Investment | Adjusted   | for Charitable |
| Description  | per Books    | Income         | Net Income | Purposes       |
| 1 EXCISE TAX | 2,736        |                |            |                |

# Part II, Line 10b (990-PF) - Investments - Corporate Stock

|                               |             | 685,701     | 552,778     | 693,701     | 546,000     |
|-------------------------------|-------------|-------------|-------------|-------------|-------------|
|                               | Num Shares/ | Book Value  | Book Value  | FMV         | FMV         |
| Description                   | Face Value  | Beg of Year | End of Year | Beg of Year | End of Year |
| MORGAN STANLEY ACCOUNT STOCKS |             | 102'589     | 552,778     | 693,701     | 546,000     |

Part II, Line 22 (990-PF) - Other Liabilities

|                                 | 0         | 5,000   |
|---------------------------------|-----------|---------|
|                                 | Beginning | Ending  |
| Description                     | Balance   | Balance |
| 1 UNCLEARED CONTRIBUTION CHECKS | 0         | 5,000   |

## Part IV (990-PF) - Capital Gains and Losses for Tax on Investment Income

|                            | _                              | $\overline{}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                           |                              |
|----------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------|
|                            | <b>)</b>                       | Gains Minus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Excess FMV Over                           | Adj Basis or Losses          |
| •                          | 0                              | Excess of FMV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Over                                      | Adjusted Basis               |
|                            | 0                              | Adjusted Basis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | as of                                     | 12/31/69                     |
|                            | 0                              | FMV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | as of                                     | 12/31/69                     |
|                            | 0                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | Gain or Loss                 |
|                            | 0                              | Cost or Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Basis Plus                                | Expense of Sale              |
|                            | 0                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | Adjustments                  |
|                            | 0                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Depreciation                              | Allowed                      |
|                            | 0                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Gross                                     | Sales Pnce                   |
|                            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date                                      | Sold                         |
|                            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date                                      | Acquired                     |
|                            |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Acquisition                               | Method                       |
| 168                        | 0                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | CUSIP#                       |
| Long Term CG Distributions | Short Term CG Distributions    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           | Description of Property Sold |
|                            | Long Term CG Distributions 168 | Long Term CS Distributions         168           Short Term CS Distributions         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0         0 | 168 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 168                          |

Part VIII, Line 1 (990-PF) - Compensation of Officers, Directors, Trustees and Foundation Managers

32,532

10 Total

Part VI, Line 6a (990-PF) - Estimated Tax Payments

|   |                                      | Date       | _ | Amount |
|---|--------------------------------------|------------|---|--------|
| 1 | Credit from prior year return        |            | 1 | 0      |
| 2 | First quarter estimated tax payment  | 12/15/2015 | 2 | 1,600  |
| 3 | Second quarter estimated tax payment |            | 3 | 0      |
| 4 | Third quarter estimated tax payment  |            | 4 | 0      |
| 5 | Fourth quarter estimated tax payment |            | 5 | 0      |
|   | Other payments                       |            | 6 |        |
| 7 | Total                                |            | 7 | 1,600  |

| Part XIII, Line 2a, Column C (990-PF) - Prior Year Undistributed Income                            |               |        |
|----------------------------------------------------------------------------------------------------|---------------|--------|
| 1 Distributable amounts for 2014 that remained undistributed at the beginning of the 2015 tax year | 1             | 32,532 |
| 2                                                                                                  | 2             |        |
| 3                                                                                                  | 3             |        |
| 4                                                                                                  | 4             |        |
| 5                                                                                                  | 5             |        |
| 6                                                                                                  | 6             |        |
| 7                                                                                                  | 7             |        |
| 8                                                                                                  | 8 <del></del> |        |

| Pa | art XIII, Line 2b, Column B (990-PF) - Undistributed Income for Prior Years |   |        |
|----|-----------------------------------------------------------------------------|---|--------|
| 1  | Undistributed income for the 3rd year 2013                                  | 1 | 36,086 |
| 2  | Undistributed income for the 4th year 2012                                  | 2 | 37,956 |
| 3  | Undistributed income for the 5th year 2011                                  | 3 | ···    |
| 4  | Total                                                                       | 4 | 74 042 |