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Department of the Treasury

**Return of Organization Exempt From Income Tax** Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private

foundations) ▶ Do not enter social security numbers on this form as it may be made public

▶ Information about Form 990 and its instructions is at <u>www IRS gov/form990</u>

| interna                                                  |                                                                                                                          |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                   |                                                                                                                                                       |                                                                                                                     |                                                                                                                                                                    |
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| A F                                                      | or the 2                                                                                                                 | 2015 ca                                                                                                                                    | lendar year, or tax year beginr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ning 07-01-2015 , and ending 06-30-20                          | 16                                |                                                                                                                                                       |                                                                                                                     |                                                                                                                                                                    |
| B Che                                                    | eck if ap                                                                                                                | plicable                                                                                                                                   | C Name of organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                |                                   | D Empl                                                                                                                                                | oyer id                                                                                                             | lentification number                                                                                                                                               |
| Г <sub>Ас</sub>                                          | ldress ch                                                                                                                | nange                                                                                                                                      | UNITED WAY OF LANE COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                |                                   | 93-0                                                                                                                                                  | 3941                                                                                                                | 4.2                                                                                                                                                                |
| ∏ Na                                                     | ame cha                                                                                                                  | inge                                                                                                                                       | Doing business as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                |                                   | _                                                                                                                                                     | JJ 11                                                                                                               | 12                                                                                                                                                                 |
| ┌ In                                                     | ıtıal retu                                                                                                               | ım                                                                                                                                         | Doing business as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                |                                   |                                                                                                                                                       |                                                                                                                     |                                                                                                                                                                    |
| FI                                                       |                                                                                                                          |                                                                                                                                            | Number and street (or P.O. box if                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | mail is not delivered to street address) Room/s                | uite                              | E Teleph                                                                                                                                              | none nu                                                                                                             | ımber                                                                                                                                                              |
| _                                                        | 'termina<br>iended r                                                                                                     |                                                                                                                                            | 3171 GATEWAY LOOP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Noonly o                                                       | arce                              | (541                                                                                                                                                  | 741                                                                                                                 | -6000                                                                                                                                                              |
| <u> </u>                                                 |                                                                                                                          | pending                                                                                                                                    | City or town, state or province, co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ountry, and ZIP or foreign postal code                         |                                   | (                                                                                                                                                     | ,                                                                                                                   |                                                                                                                                                                    |
| I API                                                    | pileation                                                                                                                | pending                                                                                                                                    | SPRINGFIELD, OR 97477                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | - · · · · · · · · · · · · · · · · · · ·                        |                                   | <b>G</b> Gross                                                                                                                                        | receipt                                                                                                             | s \$ 5,3 <b>11</b> ,577                                                                                                                                            |
|                                                          |                                                                                                                          |                                                                                                                                            | <b>F</b> Name and address of princ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | rinal officer                                                  | 11/-> -                           |                                                                                                                                                       | <u> </u>                                                                                                            |                                                                                                                                                                    |
|                                                          |                                                                                                                          |                                                                                                                                            | NOREEN DUNNELLS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | erpar officer                                                  |                                   | s this a grou                                                                                                                                         |                                                                                                                     |                                                                                                                                                                    |
|                                                          |                                                                                                                          |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                   | ubordinates?<br>No                                                                                                                                    | •                                                                                                                   | ⊤ Yes <b>√</b>                                                                                                                                                     |
|                                                          |                                                                                                                          |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                   | re all subord                                                                                                                                         | linates                                                                                                             | S                                                                                                                                                                  |
| [ la:                                                    | x-exemp                                                                                                                  | pt status                                                                                                                                  | <b>√</b> 501(c)(3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>【</b> (Insert no )                                          |                                   | ncluded?                                                                                                                                              |                                                                                                                     |                                                                                                                                                                    |
| ı w                                                      | ebsite:                                                                                                                  | :► WW                                                                                                                                      | W UNITEDWAYLANE ORG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                |                                   | •                                                                                                                                                     |                                                                                                                     | t (see instructions)                                                                                                                                               |
|                                                          |                                                                                                                          |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                   | Group exemp                                                                                                                                           |                                                                                                                     |                                                                                                                                                                    |
| <b>K</b> For                                             | n of orga                                                                                                                | anızatıon                                                                                                                                  | Corporation Trust Asso                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ciation Other >                                                | L Year                            | of formation 1                                                                                                                                        | 946                                                                                                                 | <b>M</b> State of legal domicile OR                                                                                                                                |
|                                                          |                                                                                                                          |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                   |                                                                                                                                                       |                                                                                                                     |                                                                                                                                                                    |
| Pa                                                       | rt I                                                                                                                     |                                                                                                                                            | mary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                |                                   |                                                                                                                                                       |                                                                                                                     |                                                                                                                                                                    |
|                                                          |                                                                                                                          | •                                                                                                                                          | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | on or most significant activities                              | LECTO                             | DC TO COM                                                                                                                                             | = TO 6                                                                                                              | CETHED TO CDEATE                                                                                                                                                   |
|                                                          |                                                                                                                          |                                                                                                                                            | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AGE COMMUNITY MEMBERS FROM AL<br>ATEGICALLY IN THE PROGRAMS AN |                                   |                                                                                                                                                       |                                                                                                                     |                                                                                                                                                                    |
| aı.                                                      |                                                                                                                          |                                                                                                                                            | ON CURRENT NEEDS AND FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                | JOONLII                           | 10113 111111                                                                                                                                          | ****                                                                                                                | TIM VE A STRONG                                                                                                                                                    |
| ž                                                        |                                                                                                                          |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                   |                                                                                                                                                       |                                                                                                                     |                                                                                                                                                                    |
| Governance                                               |                                                                                                                          |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                   |                                                                                                                                                       |                                                                                                                     |                                                                                                                                                                    |
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| 9                                                        | <b>2</b> C                                                                                                               | heck th                                                                                                                                    | is box ▶ ┌ if the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | discontinued its operations or disposed                        | of more th                        | ian 25% of it                                                                                                                                         | s net                                                                                                               | assets                                                                                                                                                             |
|                                                          |                                                                                                                          |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                   |                                                                                                                                                       | 1                                                                                                                   | 1                                                                                                                                                                  |
| Š.                                                       | 3 N                                                                                                                      | umber                                                                                                                                      | of voting members of the gover                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | rning body (Part VI, line 1a)                                  |                                   |                                                                                                                                                       | 3                                                                                                                   | 22                                                                                                                                                                 |
| Ē                                                        | <b>4</b> N                                                                                                               | umber                                                                                                                                      | of independent voting members                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | s of the governing body (Part VI, line 1b                      | )                                 |                                                                                                                                                       | 4                                                                                                                   | 22                                                                                                                                                                 |
| Activities &                                             | 5 T                                                                                                                      | otal nur                                                                                                                                   | nber of individuals employed ii                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | n calendar year 2015 (Part V , line 2a)                        |                                   |                                                                                                                                                       | 5                                                                                                                   | 24                                                                                                                                                                 |
| ⋖                                                        | 6 T                                                                                                                      | otal nur                                                                                                                                   | nber of volunteers (estimate if                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | necessary)                                                     |                                   |                                                                                                                                                       | 6                                                                                                                   | 1,000                                                                                                                                                              |
|                                                          | <b>7a</b> T∉                                                                                                             | otal uni                                                                                                                                   | elated business revenue from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Part VIII, column (C), line 12                                 |                                   |                                                                                                                                                       | 7a                                                                                                                  | 0                                                                                                                                                                  |
|                                                          | <b>b</b> Ne                                                                                                              | t unrela                                                                                                                                   | ited business taxable income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | from Form 990-T, line 34                                       |                                   |                                                                                                                                                       | 7b                                                                                                                  |                                                                                                                                                                    |
|                                                          |                                                                                                                          |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                   | Prior Year                                                                                                                                            | 1                                                                                                                   | Current Year                                                                                                                                                       |
|                                                          |                                                                                                                          |                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                   |                                                                                                                                                       |                                                                                                                     |                                                                                                                                                                    |
|                                                          | 8                                                                                                                        | Contr                                                                                                                                      | butions and grants (Part VIII.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | line 1h)                                                       | _                                 |                                                                                                                                                       | .602                                                                                                                | 5.188.769                                                                                                                                                          |
| <u>g</u>                                                 | 8                                                                                                                        |                                                                                                                                            | butions and grants (Part VIII,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ,                                                              |                                   | 4,906                                                                                                                                                 | ,602                                                                                                                |                                                                                                                                                                    |
| enuə                                                     | 9                                                                                                                        | Progra                                                                                                                                     | ım service revenue (Part VIII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | , line 2g)                                                     |                                   | 4,906                                                                                                                                                 |                                                                                                                     | 0                                                                                                                                                                  |
|                                                          | 9<br>10                                                                                                                  | Progra<br>Inves                                                                                                                            | nm service revenue (Part VIII)<br>ment income (Part VIII, colui                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , line 2g)............<br>nn (A), lines 3, 4, and 7d)....      |                                   | 4,906<br>7                                                                                                                                            | ,409                                                                                                                | 0<br>11,623                                                                                                                                                        |
| Ravenue                                                  | 9<br>10<br>11                                                                                                            | Progra<br>Inves<br>O ther                                                                                                                  | nm service revenue (Part VIII<br>ment income (Part VIII, colui<br>revenue (Part VIII, column (A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , line 2g)                                                     |                                   | 4,906<br>7                                                                                                                                            |                                                                                                                     | 0<br>11,623                                                                                                                                                        |
|                                                          | 9<br>10                                                                                                                  | Progra<br>Inves<br>O ther<br>Total                                                                                                         | nm service revenue (Part VIII<br>ment income (Part VIII, colui<br>revenue (Part VIII, column (A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , line 2g)............<br>nn (A), lines 3, 4, and 7d)....      |                                   | 4,906<br>7                                                                                                                                            | ,409                                                                                                                | 0<br>11,623<br>111,185                                                                                                                                             |
|                                                          | 9<br>10<br>11<br>12                                                                                                      | Progra<br>Inves<br>Other<br>Total<br>12)                                                                                                   | nm service revenue (Part VIII)<br>ment income (Part VIII, colui<br>revenue (Part VIII, column (A<br>revenue—add lines 8 through 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | , line 2g)                                                     |                                   | 4,906<br>7<br>7<br>4,921                                                                                                                              | ,409<br>,610<br>,621                                                                                                | 0<br>11,623<br>111,185<br>5,311,577                                                                                                                                |
|                                                          | 9<br>10<br>11<br>12                                                                                                      | Progra Inves Other Total 12) Grants                                                                                                        | im service revenue (Part VIII)<br>ment income (Part VIII, colui<br>revenue (Part VIII, column (A<br>revenue—add lines 8 through 1<br>s and similar amounts paid (Pa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | nnn (A), lines 3, 4, and 7d)                                   |                                   | 4,906<br>7<br>7                                                                                                                                       | ,409<br>,610<br>,621                                                                                                | 0<br>11,623<br>111,185<br>5,311,577<br>2,736,322                                                                                                                   |
|                                                          | 9<br>10<br>11<br>12<br>13<br>14                                                                                          | Progra Inves Other Total 12) Grants Benefi                                                                                                 | im service revenue (Part VIII) ment income (Part VIII, coluin revenue (Part VIII, column (A revenue—add lines 8 through 1 and similar amounts paid (Patts paid to or for members (Parts )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | nnn (A), lines 3, 4, and 7d)                                   |                                   | 4,906<br>7<br>7<br>4,921                                                                                                                              | ,409<br>,610<br>,621                                                                                                | 0<br>11,623<br>111,185<br>5,311,577<br>2,736,322                                                                                                                   |
| Vê H                                                     | 9<br>10<br>11<br>12                                                                                                      | Progra Inves Other Total 12) Grants Benefi                                                                                                 | im service revenue (Part VIII) ament income (Part VIII), coluin revenue (Part VIII), column (Arevenue—add lines 8 through its paid to or for members (Pares, other compensation, employed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | nnn (A), lines 3, 4, and 7d)                                   |                                   | 4,906<br>7<br>7<br>4,921                                                                                                                              | ,409<br>,610<br>,621                                                                                                | 0<br>11,623<br>111,185<br>5,311,577<br>2,736,322<br>0                                                                                                              |
| Vê H                                                     | 9<br>10<br>11<br>12<br>13<br>14<br>15                                                                                    | Progra Inves Other Total 12) Grant: Benefi Salari 5-10                                                                                     | im service revenue (Part VIII) ament income (Part VIII), coluin revenue (Part VIII), column (Arevenue—add lines 8 through its paid to or for members (Pares, other compensation, employed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Inne 2g)                                                       | ne .                              | 4,906<br>7<br>7<br>4,921<br>2,879                                                                                                                     | ,409<br>,610<br>,621                                                                                                | 0<br>11,623<br>111,185<br>5,311,577<br>2,736,322<br>0<br>1,449,058                                                                                                 |
| Vê H                                                     | 9<br>10<br>11<br>12<br>13<br>14<br>15                                                                                    | Progra Inves Other Total 12) Grant: Benefi Salari 5-10 Profe:                                                                              | im service revenue (Part VIII) ament income (Part VIII, coluin revenue (Part VIII, coluin (A revenue—add lines 8 through it is paid to or for members (Part I) as other compensation, employed the compensation of the compensatio | Inne 2g)                                                       | ne .                              | 4,906<br>7<br>7<br>4,921<br>2,879                                                                                                                     | ,409<br>,610<br>,621                                                                                                | 0<br>11,623<br>111,185<br>5,311,577<br>2,736,322<br>0<br>1,449,058                                                                                                 |
|                                                          | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b                                                                        | Progra Inves Other Total 12) Grant: Benefi Salari 5-10 Profe: Total full                                                                   | im service revenue (Part VIII) ament income (Part VIII, coluin revenue (Part VIII, column (A revenue—add lines 8 through 1) and similar amounts paid (Part S paid to or for members (Part S, other compensation, employed assional fundraising fees (Part I) indraising expenses (Part IX, column                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | nn (A), lines 3, 4, and 7d)                                    |                                   | 4,906<br>7<br>7<br>4,921<br>2,879<br>1,213                                                                                                            | ,409<br>,610<br>,621<br>,977<br>,069                                                                                | 0<br>11,623<br>111,185<br>5,311,577<br>2,736,322<br>0<br>1,449,058                                                                                                 |
| Vê H                                                     | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b                                                                        | Progra Inves Other Total 12) Grant: Benefi Salari 5-10 Profe: Total fu Other                                                               | im service revenue (Part VIII, coluit revenue (Part VIII, coluit revenue (Part VIII, coluit revenue—add lines 8 through is and similar amounts paid (Pats paid to or for members (Part is, other compensation, employed).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | nnn (A), lines 3, 4, and 7d )                                  |                                   | 4,906<br>7<br>7<br>4,921<br>2,879<br>1,213                                                                                                            | ,409<br>,610<br>,621<br>,977<br>,069                                                                                | 0<br>11,623<br>111,185<br>5,311,577<br>2,736,322<br>0<br>1,449,058                                                                                                 |
| Vê H                                                     | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b                                                                        | Progra Inves Other Total 12) Grant: Benefi Salari 5-10 Profe: Total fo                                                                     | im service revenue (Part VIII) colui revenue (Part VIII), coluin revenue (Part VIII), coluin (A revenue—add lines 8 through is and similar amounts paid (Part is paid to or for members (Part is, other compensation, employed) containing fees (Part I indraising expenses (Part IX, column expenses (Part IX, column (A expenses Add lines 13–17 (members 13–17)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | nn (A), lines 3, 4, and 7d )                                   |                                   | 4,906  7  7  4,921  2,879  1,213  381  4,474                                                                                                          | ,409<br>,610<br>,621<br>,977<br>,069                                                                                | 0<br>11,623<br>111,185<br>5,311,577<br>2,736,322<br>0<br>1,449,058<br>0<br>446,022<br>4,631,402                                                                    |
| Expenses Ray                                             | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b                                                                        | Progra Inves Other Total 12) Grant: Benefi Salari 5-10 Profe: Total fo                                                                     | im service revenue (Part VIII) colui revenue (Part VIII), coluin revenue (Part VIII), coluin (A revenue—add lines 8 through is and similar amounts paid (Part is paid to or for members (Part is, other compensation, employed) containing fees (Part I indraising expenses (Part IX, column expenses (Part IX, column (A expenses Add lines 13–17 (members 13–17)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | nnn (A), lines 3, 4, and 7d )                                  |                                   | 4,906  7  7  4,921  2,879  1,213  381  4,474                                                                                                          | ,409<br>,610<br>,621<br>,977<br>,069                                                                                | 0<br>11,623<br>111,185<br>5,311,577<br>2,736,322<br>0<br>1,449,058<br>0<br>446,022<br>4,631,402                                                                    |
| Expenses Ray                                             | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b                                                                        | Progra Inves Other Total 12) Grant: Benefi Salari 5-10 Profe: Total fo                                                                     | im service revenue (Part VIII) colui revenue (Part VIII), coluin revenue (Part VIII), coluin (A revenue—add lines 8 through is and similar amounts paid (Part is paid to or for members (Part is, other compensation, employed) containing fees (Part I indraising expenses (Part IX, column expenses (Part IX, column (A expenses Add lines 13–17 (members 13–17)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | nn (A), lines 3, 4, and 7d )                                   |                                   | 4,906  7  7  4,921  2,879  1,213  381  4,474                                                                                                          | ,409<br>,610<br>,621<br>,977<br>,069<br>,302<br>,348<br>,273                                                        | 0<br>11,623<br>111,185<br>5,311,577<br>2,736,322<br>0<br>1,449,058<br>0<br>446,022<br>4,631,402                                                                    |
| Expenses Ray                                             | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b<br>17<br>18                                                            | Progra Inves Other Total 12) Grant: Benefi Salari 5-10 Profe: Total fu Other Total Reven                                                   | im service revenue (Part VIII, colui revenue (Part VIII, colui revenue (Part VIII, coluin revenue—add lines 8 through 1 s and similar amounts paid (Parts paid to or for members (Parts, other compensation, employsional fundraising fees (Part I ndraising expenses (Part IX, column expenses (Part IX, column (A expenses Add lines 13–17 (nue less expenses Subtract line)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | nnn (A), lines 3, 4, and 7d )                                  |                                   | 4,906 7 7 4,921 2,879 1,213 381 4,474 447                                                                                                             | ,409<br>,610<br>,621<br>,977<br>,069<br>,302<br>,348<br>,273<br><b>Year</b>                                         | 0 11,623 111,185 5,311,577 2,736,322 0 1,449,058 0 446,022 4,631,402 680,175 End of Year                                                                           |
| Expenses Ray                                             | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b<br>17<br>18<br>19                                                      | Progra Inves Other Total 12) Grant: Benef: Salari 5-10 Profe: Total fo Other Total Reven                                                   | im service revenue (Part VIII, coluit revenue (Part VIII, coluit revenue (Part VIII, coluit revenue (Part VIII, coluit revenue—add lines 8 through it sand similar amounts paid (Part is paid to or for members (Part es, other compensation, emplois sional fundraising fees (Part I indraising expenses (Part IX, column expenses (Part IX, column (A expenses Add lines 13–17 (nue less expenses Subtract lines assets (Part X, line 16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Inne 2g)                                                       |                                   | 4,906 7 7 4,921 2,879 1,213 381 4,474 447 447 ing of Current 3,663                                                                                    | ,409<br>,610<br>,621<br>,977<br>,069<br>,302<br>,348<br>,273<br><b>Year</b>                                         | 0 11,623 111,185 5,311,577 2,736,322 0 1,449,058 0 446,022 4,631,402 680,175 End of Year 4,491,756                                                                 |
| Expenses Ray                                             | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b<br>17<br>18<br>19                                                      | Progra Inves Other Total 12) Grant: Benefi Salari 5-10 Profe: Total fo Other Total Reven  Total Total                                      | im service revenue (Part VIII, coluit revenue (Part VIII, coluin revenue (Part VIII, coluin revenue (Part VIII, coluin (A revenue—add lines 8 through it spaid to or for members (Part is paid to or for members (Part is, other compensation, employed).  Signal fundraising fees (Part IX, column expenses (Part IX, column (A expenses Add lines 13–17 (In ue less expenses Subtract lines assets (Part X, line 16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | nnn (A), lines 3, 4, and 7d )                                  |                                   | 4,906 7 7 4,921 2,879 1,213 381 4,474 447 447 ing of Current 3,663 1,249                                                                              | ,409<br>,610<br>,621<br>,977<br>,069<br>,302<br>,348<br>,273<br><b>Year</b><br>,995<br>,417                         | 0 11,623 111,185 5,311,577 2,736,322 0 1,449,058 0 446,022 4,631,402 680,175 End of Year 4,491,756 1,397,003                                                       |
| Net Assets of Expenses Ray Fund Balances                 | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b<br>17<br>18<br>19                                                      | Progra Inves Other Total 12) Grant: Benefi Salari 5-10 Profe: Total fo Other Total Reven  Total Total Net as                               | im service revenue (Part VIII, colui revenue (Part VIII, coluin revenue (Part VIII, coluin revenue—add lines 8 through is and similar amounts paid (Part is paid to or for members (Part is, other compensation, employed).  Signal fundraising fees (Part IX, column expenses (Part IX, column (Alexpenses Add lines 13–17 (in ue less expenses Subtract lines assets (Part X, line 16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Inne 2g)                                                       |                                   | 4,906 7 7 4,921 2,879 1,213 381 4,474 447 447 ing of Current 3,663                                                                                    | ,409<br>,610<br>,621<br>,977<br>,069<br>,302<br>,348<br>,273<br><b>Year</b><br>,995<br>,417                         | 0 11,623 111,185 5,311,577 2,736,322 0 1,449,058 0 446,022 4,631,402 680,175 End of Year 4,491,756 1,397,003                                                       |
| Net Assets of Expenses Ray                               | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b<br>17<br>18<br>19                                                      | Progra Inves Other Total 12) Grant: Benefi Salari 5-10 Profe: Total fu Other Total Reven  Total Total Net as Sign                          | im service revenue (Part VIII, colui revenue (Part VIII, coluin revenue (Part VIII, coluin revenue—add lines 8 through is and similar amounts paid (Parts paid to or for members (Parts, other compensation, employed) essional fundraising fees (Part II, column expenses (Part IX, column (Alexpenses Add lines 13–17 (nue less expenses Subtract lines essets (Part X, line 16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | nn (A), lines 3, 4, and 7d )                                   | Beginni                           | 4,906  7  7  4,921  2,879  1,213  381  4,474  447  447  417  3,663  1,249  2,414                                                                      | ,409<br>,610<br>,621<br>,977<br>,069<br>,302<br>,348<br>,273<br><b>Year</b><br>,995<br>,417                         | 4,491,756<br>1,397,003<br>3,094,753                                                                                                                                |
| Mul Met Assets or Expenses Ray Ray Fund Balances         | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b<br>17<br>18<br>19                                                      | Progra Inves Other Total 12) Grant: Benefi Salari 5-10 Profe: Total fo Other Total Reven  Total Total Net as Sign Ittes of ge and          | im service revenue (Part VIII, coluir revenue (Part VIII, coluir revenue (Part VIII, coluir revenue (Part VIII, coluin (A revenue—add lines 8 through its paid to or for members (Part its paid to or for members (Part its, coluir compensation, employed).  Sisional fundraising fees (Part IX, coluir | nnn (A), lines 3, 4, and 7d )                                  | Beginni                           | 4,906 7 7 4,921 2,879 1,213 381 4,474 447 447 ing of Current 3,663 1,249 2,414                                                                        | ,409 ,610 ,621 ,977 ,069 ,302 ,348 ,273 Year ,995 ,417 ,578                                                         | 0 11,623 111,185 5,311,577 2,736,322 0 1,449,058 0 446,022 4,631,402 680,175 End of Year 4,491,756 1,397,003 3,094,753                                             |
| Mul Met Assets or Expenses Ray Ray Fund Balances         | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b<br>17<br>18<br>19                                                      | Progra Inves Other Total 12) Grant: Benefi Salari 5-10 Profe: Total fo Other Total Reven  Total Total Net as Sign Ittes of ge and          | im service revenue (Part VIII, colum revenue (Part VIII, colum revenue (Part VIII, colum revenue (Part VIII, colum (A revenue—add lines 8 through is and similar amounts paid (Part is paid to or for members (Part is, other compensation, employed) and similar amounts paid (Part I is paid to or for members (Part I is paid to or for members (Part I is paid to or for members (Part I indraising expenses (Part IX, column expenses (Part IX, column (A is panses Add lines 13–17 (In it is passets (Part X, line 16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | nnn (A), lines 3, 4, and 7d )                                  | Beginni                           | 4,906 7 7 4,921 2,879 1,213 381 4,474 447 447 ing of Current 3,663 1,249 2,414                                                                        | ,409 ,610 ,621 ,977 ,069 ,302 ,348 ,273 Year ,995 ,417 ,578                                                         | 0 11,623 111,185 5,311,577 2,736,322 0 1,449,058 0 446,022 4,631,402 680,175 End of Year 4,491,756 1,397,003 3,094,753                                             |
| Mul Met Assets of Expenses Ray Ray Fund Balances         | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b<br>17<br>18<br>19                                                      | Progra Inves Other Total 12) Grant: Benefi Salari 5-10 Profe: Total fo Other Total Reven  Total Total Net as Sign Ittes of ge and          | im service revenue (Part VIII, colum revenue (Part VIII, colum revenue (Part VIII, colum revenue—add lines 8 through is and similar amounts paid (Part II) a | nnn (A), lines 3, 4, and 7d )                                  | Beginni                           | 4,906  7  7  4,921  2,879  1,213  381  4,474  447  447  ing of Current  3,663  1,249  2,414  dules and st                                             | ,409 ,610 ,621 ,977 ,069 ,302 ,348 ,273 Year ,995 ,417 ,578                                                         | 0 11,623 111,185 5,311,577 2,736,322 0 1,449,058 0 446,022 4,631,402 680,175 End of Year 4,491,756 1,397,003 3,094,753                                             |
| Net Assets of Expenses Ray and Balances                  | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b<br>17<br>18<br>19<br>20<br>21<br>22<br>t III<br>r penal nowledgrer has | Inves Other Total 12) Grant: Benefi Salari 5-10 Profe: Total fc Other Total Reven  Total Net as Sign Ige and sany k                        | im service revenue (Part VIII, colum revenue (Part VIII, colum revenue (Part VIII, colum revenue—add lines 8 through is and similar amounts paid (Part II) a | nnn (A), lines 3, 4, and 7d )                                  | Beginni                           | 4,906 7 7 4,921 2,879 1,213 381 4,474 447 447 ing of Current 3,663 1,249 2,414                                                                        | ,409 ,610 ,621 ,977 ,069 ,302 ,348 ,273 Year ,995 ,417 ,578                                                         | 0 11,623 111,185 5,311,577 2,736,322 0 1,449,058 0 446,022 4,631,402 680,175 End of Year 4,491,756 1,397,003 3,094,753                                             |
| using the Hot Assets of Expenses Ray Bances Expenses Ray | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b<br>17<br>18<br>19<br>20<br>21<br>22<br>t III<br>r penal nowledgrer has | Progra Inves Other Total 12) Grant: Benefi Salari 5-10 Profe: Total fu Other Total Reven  Total Net as Sign Ities of ge and s any ki       | im service revenue (Part VIII) column service revenue (Part VIII) column (A revenue—add lines 8 through it is paid to or for members (Part is is in a signal fundraising fees (Part IX, column expenses (Part IX, column (A expenses Add lines 13–17 (In ue less expenses Subtract lines (Part X, line 16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | nnn (A), lines 3, 4, and 7d )                                  | Beginni                           | 4,906 7 7 4,921 2,879 1,213 381 4,474 447 447 3,663 1,249 2,414 dules and st                                                                          | ,409 ,610 ,621 ,977 ,069 ,302 ,348 ,273 Year ,995 ,417 ,578                                                         | 0 11,623 111,185 5,311,577 2,736,322 0 1,449,058 0 446,022 4,631,402 680,175 End of Year 4,491,756 1,397,003 3,094,753                                             |
| Net Assets of Expenses Ray and Balances                  | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b<br>17<br>18<br>19<br>20<br>21<br>22<br>t III<br>r penal nowledgrer has | Progra Inves Other Total 12) Grant: Benefi Salari 5-10 Profe: Total fu Other Total Reven  Total Total Net as Sign Ities of ge and s any ki | im service revenue (Part VIII, colui revenue (Part VIII, coluin revenue (Part VIII, coluin revenue—add lines 8 through 1 and sand similar amounts paid (Part II) assional fundraising fees (Part II) andraising expenses (Part IX, column expenses (Part IX, column expenses (Part IX, column (Alexpenses Add lines 13–17 (In une less expenses Subtract lines (Part X, line 16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | nnn (A), lines 3, 4, and 7d )                                  | Beginni                           | 4,906 7 7 4,921 2,879 1,213 381 4,474 447 447 3,663 1,249 2,414 dules and st                                                                          | ,409 ,610 ,621 ,977 ,069 ,302 ,348 ,273 Year ,995 ,417 ,578                                                         | 0 11,623 111,185 5,311,577 2,736,322 0 1,449,058 0 446,022 4,631,402 680,175 End of Year 4,491,756 1,397,003 3,094,753                                             |
| using the Hot Assets of Expenses Ray Bances Expenses Ray | 9<br>10<br>11<br>12<br>13<br>14<br>15<br>16a<br>b<br>17<br>18<br>19<br>20<br>21<br>22<br>t III<br>r penal nowledgrer has | Progra Inves Other Total 12) Grant: Benefi Salari 5-10 Profe: Total fu Other Total Reven  Total Net as Sign Ities of ge and s any k        | im service revenue (Part VIII) column service revenue (Part VIII) column (A revenue—add lines 8 through is and similar amounts paid (Part Spaid to or for members (Part Spaid to or for members (Part Spaid to or for members (Part II) column (A sexpenses (Part IX) column (A sexpenses Add lines 13–17 (In ue less expenses Subtract lines (Part X, line 26) . It is a sets or fund balances Subtract lines (Part X, line 26) . It is sets or fund balances Subtract lines (Part X, line 26) . It is true, correct, and convolved to the set of officer it MCNUTT CFO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Inne 2g)                                                       | Beginni                           | 4,906  7  7  4,921  2,879  1,213  381  4,474  447  447  417  419  2,414  dules and st  1) is based or  2016-12-05  Date                               | ,409 ,610 ,621 ,977 ,069 ,302 ,348 ,273 Year ,995 ,417 ,578                                                         | 0 11,623 111,185 5,311,577 2,736,322 0 1,449,058 0 446,022 4,631,402 680,175 End of Year 4,491,756 1,397,003 3,094,753 ents, and to the best of formation of which |
| Here and Balances Expenses Ray Balances Bay              | 9 10 11 12 13 14 15 16a b 17 18 19 20 21 22 1III                                                                         | Progra Inves Other Total 12) Grant: Benefi Salari 5-10 Profe: Total fu Other Total Reven  Total Total Net as Sign Ities of ge and s any ki | im service revenue (Part VIII) column service revenue (Part VIII) column (A revenue—add lines 8 through is and similar amounts paid (Part Spaid to or for members (Part Spaid to or for members (Part Spaid to or for members (Part Is, column despenses (Part IX, column expenses (Part IX, column expenses (Part IX, column expenses Add lines 13–17 (In ue less expenses Subtract lines (Part X, line 16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Inne 2g)                                                       | Beginni .                         | 4,906  7  7  4,921  2,879  1,213  381  4,474  447  447  4ing of Current  3,663  1,249  2,414  dules and st c) is based or  2016-12-05  Date  Check  f | ,409<br>,610<br>,621<br>,977<br>,069<br>,302<br>,348<br>,273<br><b>Year</b><br>,995<br>,417<br>,578<br>atemental in | 0 11,623 111,185 5,311,577 2,736,322 0 1,449,058 0 446,022 4,631,402 680,175 End of Year 4,491,756 1,397,003 3,094,753 ents, and to the best of formation of which |
| Net Assets of Expenses Ray Balances Expenses Ray         | 9 10 11 12 13 14 15 16a b 17 18 19 20 21 22 1III                                                                         | Progra Inves Other Total 12) Grant: Benefi Salari 5-10 Profe: Total fo Other Total Reven  Total Net as Sign lties of ge and s any k        | im service revenue (Part VIII) column service revenue (Part VIII) column revenue (Part VIII), column (A revenue—add lines 8 through is and similar amounts paid (Part Spaid to or for members (Part Spaid to or for members (Part II), column expenses (Part IX), column expenses (Part IX), column (A expenses Add lines 13–17 (nue less expenses Subtract lines (Part X, line 16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Inne 2g)                                                       | Beginni .  nying sche han officer | 4,906  7  7  4,921  2,879  1,213  381  4,474  447  447  417  419  2,414  dules and st  1) is based or  2016-12-05  Date                               | ,409<br>,610<br>,621<br>,977<br>,069<br>,302<br>,348<br>,273<br><b>Year</b><br>,995<br>,417<br>,578<br>atemental in | 0 11,623 111,185 5,311,577 2,736,322 0 1,449,058 0 446,022 4,631,402 680,175 End of Year 4,491,756 1,397,003 3,094,753 ents, and to the best of formation of which |

EUGENE, OR 97401

**Use Only** 

| Par | t IV Checklist of Required Schedules                                                                                                                                                                                                                                                                      |             |     |    |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|----|
|     |                                                                                                                                                                                                                                                                                                           |             | Yes | No |
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A 2                                                                                                                                                                       | 1           | Yes |    |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)? 🥞                                                                                                                                                                                                       | 2           | Yes |    |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                      | 3           |     | No |
| 4   | Section 501(c)(3) organizations.  Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year?  If "Yes," complete Schedule C, Part II                                                                                                            | 4           |     | No |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19?  If "Yes," complete Schedule C, Part III                                                                              | 5           |     | No |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts?  If "Yes," complete Schedule D, Part I                                                   | 6           |     | No |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                            | 7           |     | No |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets?  If "Yes," complete Schedule D, Part III 💆                                                                                                                                                      | 8           |     | No |
| 9   | Did the organization report an amount in Part X, line 21 for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV             | 9           |     | No |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V 🔰                                                                                                    | 10          | Yes |    |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VIII, VIII, IX, or X as applicable                                                                                                                                                           |             |     |    |
|     | Did the organization report an amount for land, buildings, and equipment in Part X, line 10?  If "Yes," complete Schedule D, Part VI                                                                                                                                                                      | 11a         | Yes |    |
|     | Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                     | 11b         |     | No |
|     | Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII 2                                                                                                   | 11c         | 1   | No |
|     | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX 3                                                                                                                    | 11d         | Yes |    |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                                                                                     | 11e         | Yes |    |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)?  If "Yes," complete Schedule D, Part X                                                           | 11f         |     | No |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year?  If "Yes," complete Schedule D, Parts XI and XII                                                                                                                                                         | 12a         | Yes |    |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?  If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                          | <b>12</b> b |     | No |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                         | 13          |     | No |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                               | 14a         |     | No |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV | 14b         |     | No |
| 15  | Did the organization report on Part IX, column (A), line 3, more than $$5,000$ of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                           | 15          |     | No |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                      | 16          |     | No |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I</i> (see instructions)                                                                                      | 17          |     | No |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                            | 18          |     | No |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III                                                                                                                                                      | 19          |     | No |
|     | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                                                                               | 20a         |     | No |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                              | 20b         |     |    |

| `      | 7                                      |            |
|--------|----------------------------------------|------------|
| art IV | <b>Checklist of Required Schedules</b> | (continuea |
|        |                                        |            |

25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.

instructions for applicable filing thresholds, conditions, and exceptions)

| Par | t IV Checklist of Required Schedules (continued)                                                                                                                                                              |    | ·   |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|--|
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II | 21 | Yes |  |
| 22  | Did the organization report more than \$5.000 of grants or other assistance to or for domestic individuals on Part                                                                                            |    |     |  |

IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III . . . . . . . . . . . . . . .

24a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100.000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d

**b** Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . .

c Did the organization maintain an escrow account other than a refunding escrow at any time during the year

d Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . .

**b** Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ?

27 Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family

**b** A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L,

c An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was

Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I.

an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV . . .

29 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M .

Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified

33 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations

entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 . . . Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related

and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI

sections 301 7701-2 and 301 7701-3? If "Yes," complete Schedule R, Part I . . . . . . . . . . . . . Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV,

b If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled

Did the organization conduct more than 5% of its activities through an entity that is not a related organization

Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?

Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV

26 Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons?

a A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, 

32 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets?

35a Did the organization have a controlled entity within the meaning of section 512(b)(13)?

Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes,"

Did the organization answer "Yes" to Part VII. Section A, line 3, 4, or 5 about compensation of the organization's

current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes,"

22

23

24a

24b

24c

24d

25a

25b

26

27

28a

28b

28c

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35a

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Yes

Form 990 (2015)

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Νo

Νo

Nο

| Par        | t V                   | <b>Statements Regarding Other IRS Filings and Tax Complianc</b> Check if Schedule O contains a response or note to any line in this                                  |                  | N/                             |            |     | _    |
|------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------|------------|-----|------|
|            |                       | check if Schedule o contains a response of note to any line in this                                                                                                  | rait             | <u>v</u>                       |            | Yes | No   |
| 1a         | Enter                 | the number reported in Box 3 of Form 1096 Enter -0- if not applicable                                                                                                | 1a               | 7                              |            | 100 | 110  |
|            |                       | the number of Forms W-2G included in line 1a Enter -0- if not applicable                                                                                             | <b>1</b> b       | 0                              |            |     |      |
| •          | Did the               | L<br>e organization comply with backup withholding rules for reportable payments to                                                                                  | o vend           | tors and reportable            |            |     |      |
| ٠          |                       | g (gambling) winnings to prize winners?                                                                                                                              |                  | · · · · · ·                    | 1c         |     |      |
| 2a         | Enter                 | the number of employees reported on Form W-3, Transmittal of Wage and                                                                                                |                  |                                |            |     |      |
|            |                       | tatements, filed for the calendar year ending with or within the year covered                                                                                        | 2a               | 24                             |            |     |      |
| <b>L</b>   | ,                     | s return                                                                                                                                                             |                  |                                | 2b         | Yes |      |
| D          |                       | f the sum of lines 1a and 2a is greater than 250, you may be required to e-file                                                                                      |                  |                                |            | 103 |      |
| За         | Did the               | e organization have unrelated business gross income of \$1,000 or more during                                                                                        | g the y          | year?                          | 3a         |     | No   |
| ь          | If "Yes               | s," has it filed a Form 990-T for this year? <i>If "No" to line 3b, provide an explanati</i> c                                                                       | on in S          | Schedule O                     | 3b         |     |      |
| 4a         | Atany                 | time during the calendar year, did the organization have an interest in, or a si                                                                                     | gnatu            | re or other authority          |            |     |      |
|            |                       | a financial account in a foreign country (such as a bank account, securities acc                                                                                     | count,           | or other financial             | 4a         |     | NI - |
| L          |                       | nt) <sup>?</sup>                                                                                                                                                     |                  |                                |            |     | No   |
| ь          | If "Yes               | s," enter the name of the foreign country <b>&gt;</b>                                                                                                                | . and I          | Funancial A cocumto            |            |     |      |
|            | (FBAR                 |                                                                                                                                                                      | Callu            | Fillalicial Accounts           |            |     |      |
| 5a         | Was th                | ne organization a party to a prohibited tax shelter transaction at any time durir                                                                                    | na the           | tax vear?                      | 5a         |     | No   |
|            |                       | y taxable party notify the organization that it was or is a party to a prohibited t                                                                                  |                  |                                | 5b         |     | No   |
|            |                       | s," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                         |                  |                                | 30         |     |      |
| ·          | 11 10.                | s, to line 3d of 3b, and the organization me form 3000 1                                                                                                             | •                |                                | <b>5</b> c |     |      |
| <b>6</b> a |                       | the organization have annual gross receipts that are normally greater than \$10<br>zation solicit any contributions that were not tax deductible as charitable cont  |                  |                                | <b>6</b> a |     | Νo   |
| h          |                       | zation solicit any contributions that were not tax deductible as charitable cont<br>s," did the organization include with every solicitation an express statement th |                  |                                |            |     |      |
| _          |                       | ot tax deductible?                                                                                                                                                   |                  | · · · ·                        | <b>6</b> b |     |      |
| 7          | Organ                 | izations that may receive deductible contributions under section 170(c).                                                                                             |                  |                                |            |     |      |
| а          |                       | e organization receive a payment in excess of \$75 made partly as a contributi<br>es provided to the payor?                                                          |                  | d partly for goods and         | 7a         |     | No   |
| b          | If"Yes                | s," did the organization notify the donor of the value of the goods or services p                                                                                    | rovide           | ed?                            | <b>7</b> b |     |      |
| С          |                       | e organization sell, exchange, or otherwise dispose of tangible personal proper<br>rm 8282?                                                                          | ty for           | which it was required to       | 7c         |     | No   |
| d          |                       | s," indicate the number of Forms 8282 filed during the year $\dots$                                                                                                  | 7d               |                                |            |     |      |
| e          | Did the               | e organization receive any funds, directly or indirectly, to pay premiums on a p                                                                                     | erson            | al benefit contract?           |            |     |      |
|            |                       |                                                                                                                                                                      |                  |                                | 7e         |     | Νo   |
| f          | Did th                | e organization, during the year, pay premiums, directly or indirectly, on a perso                                                                                    | onal b           | enefit contract?               | 7f         |     | No   |
| g          | If the require        | organization received a contribution of qualified intellectual property, did the o                                                                                   | rganız           | zation file Form 8899 as       | 7g         |     |      |
| h          |                       | organization received a contribution of cars, boats, airplanes, or other vehicles                                                                                    | • •<br>s, did t  | the organization file a        | - 9        |     |      |
|            | Form 1                | 1098-C?                                                                                                                                                              | · •              |                                | 7h         |     |      |
| 8          | Did a d               | oring organizations maintaining donor advised funds.<br>donor advised fund maintained by the sponsoring organization have excess bu<br>the year?                     | siness           | s holdings at an <b>y</b> time |            |     |      |
| _          | ,                     | ·                                                                                                                                                                    |                  |                                | 8          |     |      |
|            |                       | e sponsoring organization make any taxable distributions under section 4966'                                                                                         |                  |                                | 9a         |     |      |
| ь<br>10    |                       | e sponsoring organization make a distribution to a donor, donor advisor, or rela<br>n <b>501(c)(7) organizations.</b> Enter                                          | atea p           | e150117                        | 9b         |     |      |
|            |                       | ion fees and capital contributions included on Part VIII, line 12                                                                                                    | 10a              |                                |            |     |      |
|            |                       | receipts, included on Form 990, Part VIII, line 12, for public use of club                                                                                           | 10a              |                                |            |     |      |
| _          | facılıtı              |                                                                                                                                                                      |                  |                                | ,<br>,     |     |      |
| 11         |                       | n 501(c)(12) organizations. Enter                                                                                                                                    |                  |                                |            |     |      |
|            |                       | income from members or shareholders                                                                                                                                  | 11a              |                                |            |     |      |
| b          |                       | Income from other sources (Do not net amounts due or paid to other sources at amounts due or received from them )                                                    | <b>11</b> b      |                                |            |     |      |
| 12a        | Sectio                | n 4947(a)(1) non-exempt charitable trusts.Is the organization filing Form 990                                                                                        | ) in lie         | u of Form 1041?                | 12a        |     |      |
| b          |                       | s," enter the amount of tax-exempt interest received or accrued during the                                                                                           | 12b              |                                |            |     |      |
| 13         | year<br><b>Sectio</b> | n 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                           | 120              |                                |            |     |      |
|            | _                     |                                                                                                                                                                      |                  |                                |            |     |      |
| а          |                       | organization licensed to issue qualified health plans in more than one state? <b>N</b><br>onal information the organization must report on Schedule O                | l <b>ot e.</b> S | ee the instructions for        | 13a        |     |      |
| b          | Enter                 | the amount of reserves the organization is required to maintain by the states                                                                                        |                  |                                |            |     |      |
|            |                       | th the organization is licensed to issue qualified health plans                                                                                                      | 13b              |                                |            |     |      |
|            |                       | the amount of reserves on hand                                                                                                                                       | 13c              |                                |            |     |      |
|            |                       | e organization receive any payments for indoor tanning services during the tax                                                                                       | •                |                                | 14a<br>14b |     | No   |
| D          | ii tes                | s," has it filed a Form 720 to report these payments? <i>If "No," provide an explana</i>                                                                             | ונוטוו וה        | Scriedule U                    | 140        |     |      |

| orm | 990 (2015)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |         | Page |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|------|
| Par | <b>TOTAL SET OF SE</b> | or 10      | Ob belo | w,   |
|     | Check if Schedule O contains a response or note to any line in this Part VI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |         |      |
| Se  | ection A. Governing Body and Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |         |      |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | Yes     | No   |
| 1a  | Enter the number of voting members of the governing body at the end of the tax year 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |         |      |
|     | If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |         |      |
| b   | Enter the number of voting members included in line 1a, above, who are independent 1b 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |         |      |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2          |         | No   |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3          |         | No   |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4          |         | No   |
| 5   | Did the organization become aware during the year of a significant diversion of the organization's assets? .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5          |         | No   |
| 6   | Did the organization have members or stockholders?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6          |         | No   |
| 7a  | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7a         |         | No   |
| b   | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>7</b> b |         | No   |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |         |      |
| а   | The governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>8</b> a | Yes     |      |
| b   | Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8b         | Yes     |      |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9          |         | No   |
| Se  | ection B. Policies (This Section B requests information about policies not required by the Internal Re                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | even       | ue Cod  | e.)  |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            | Vac     | No   |

10a **10a** Did the organization have local chapters, branches, or affiliates? . Νo **b** If "Yes," did the organization have written policies and procedures governing the activities of such chapters, 10b affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? 11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing Yes **b** Describe in Schedule O the process, if any, used by the organization to review this Form 990 **12a** Did the organization have a written conflict of interest policy? If "No," go to line 13 . . . . Yes **b** Were officers, directors, or trustees, and key employees required to disclose annually interests that could give 12b Yes c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe 12c Yes 13 Did the organization have a written whistleblower policy? . . . . . . . . . . . . 13 Yes Did the organization have a written document retention and destruction policy? . . . 14 Yes Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? a The organization's CEO, Executive Director, or top management official . 15a Yes  ${f b}$  Other officers or key employees of the organization . . . . . . . . 15b Yes If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions) 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a 16a Νo **b** If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the

| Se | ction C. Disc   | losure     |       |         |      |     |    |          |    |    |       |   |
|----|-----------------|------------|-------|---------|------|-----|----|----------|----|----|-------|---|
| 17 | List the States | with which | асору | of this | Form | 990 | IS | required | to | be | filed | > |

18

Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)

(3)s only) available for public inspection. Indicate how you made these available. Check all that apply

✓ Own website Another's website. ✓ Upon request. Other (explain in Schedule O)

organization's exempt status with respect to such arrangements? . . . . . . . . . . . . . . . . . .

Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year

O State the name, address, and telephone number of the person who possesses the organization's books and records
►CATHI MCNUTT 3171 GATEWAY LOOP SPRINGFIELD, OR 97477 (541) 741-6000

16b

Part VII

### Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated **Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII

### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed Report compensation for the calendar year ending with or within the organization's tax year

- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation Enter -0 - in columns (D), (E), and (F) if no compensation was paid
  - List all of the organization's current key employees, if any See instructions for definition of "key employee"
- List the organization's five current highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations
- List all of the organization's former officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order individual trustees or directors, institutional trustees, officers, key employees, highest compensated employees, and former such persons

| Check this box if neither the organization no |                                                         | ganıza                            | tion                  | com                | pen                       | sated                        | any      | current officer, o                                            | lirector, or truste                                                | е                                                   |
|-----------------------------------------------|---------------------------------------------------------|-----------------------------------|-----------------------|--------------------|---------------------------|------------------------------|----------|---------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|
| (A)<br>Name and Title                         | (B) A verage hours per week (list any hours for related | m<br>unle                         | ore t<br>ss pe        | han<br>erso<br>cer | not<br>one<br>n is<br>and |                              |          | (D) Reportable compensation from the organization (W- 2/1099- | (E) Reportable compensation from related organizations (W- 2/1099- | (F) Estimated amount of other compensation from the |
|                                               | organizations<br>below<br>dotted line)                  | Individual trustee<br>or director | Institutional Trustee | Officer            | key employee              | Highest compensated employee | Former   | MISC)                                                         | MISC)                                                              | organization<br>and related<br>organizations        |
| (1) SUJATA SANGHVI PRESIDENT                  | 2 00                                                    | ×                                 |                       | X                  |                           |                              |          | 0                                                             | 0                                                                  | 0                                                   |
| (2) BRAD SMITH PRESIDENT EL                   | 2 00                                                    | X                                 |                       | x                  |                           |                              |          | 0                                                             | 0                                                                  | 0                                                   |
| (3) DENISE GHAZAL TREASURER                   | 1 00                                                    | х                                 |                       | ×                  |                           |                              |          | 0                                                             | 0                                                                  | 0                                                   |
| (4) ROBIN HOLMES<br>SECRETARY                 | 2 00                                                    | x                                 |                       | ×                  |                           |                              |          | 0                                                             | 0                                                                  | 0                                                   |
| (5) COLT GILL PAST PRESIDE                    | 1 00                                                    | x                                 |                       | ×                  |                           |                              |          | 0                                                             | 0                                                                  | 0                                                   |
| (6) BRIDGET BAKER BOARD MEMBER                | 1 00                                                    | x                                 |                       |                    |                           |                              |          | 0                                                             | 0                                                                  | 0                                                   |
| (7) ZACK BLALACK<br>BOARD MEMBER              | 1 00                                                    | x                                 |                       |                    |                           |                              |          | 0                                                             | 0                                                                  | 0                                                   |
| (8) MARIAN BLANKENSHIP<br>BOARD MEMBER        | 1 00                                                    | x                                 |                       |                    |                           |                              |          | 0                                                             | 0                                                                  | 0                                                   |
| (9) CHAD CAMPBELL<br>BOARD MEMBER             | 1 00                                                    | x                                 |                       |                    |                           |                              |          | 0                                                             | 0                                                                  | 0                                                   |
| (10) BOB GARCIA<br>BOARD MEMBER               | 1 00                                                    | x                                 |                       |                    |                           |                              |          | 0                                                             | 0                                                                  | 0                                                   |
| (11) BRUCE HELDT BOARD MEMBER                 | 1 00                                                    | ×                                 |                       |                    |                           |                              |          | 0                                                             | 0                                                                  | 0                                                   |
| (12) ROLAND HOSKINS<br>BOARD MEMBER           | 1 00                                                    | x                                 |                       |                    |                           |                              |          | 0                                                             | 0                                                                  | 0                                                   |
| (13) RICK KINCADE<br>BOARD MEMBER             | 1 00                                                    | х                                 |                       |                    |                           |                              |          | 0                                                             | 0                                                                  | 0                                                   |
| (14) STEPHANIE JENNINGS<br>BOARD MEMBER       | 1 00                                                    | ×                                 |                       |                    |                           |                              |          | 0                                                             | 0                                                                  | 0                                                   |
|                                               | l                                                       |                                   | 1                     |                    | L                         |                              | <b>!</b> |                                                               |                                                                    | Form <b>990</b> (2015)                              |

Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A)<br>Name and Title                                                                     | (B) A verage hours per week (list any hours for related | m<br>unle                         | ore t<br>ss pe        | han<br>erso<br>cer<br>tor/t | not<br>one<br>n is<br>and<br>trus | tee)                         | an     | (D) Reportable compensation from the organization (W- 2/1099- | (E) Reportable compensation from related organizations (W- 2/1099- | (F) Estimated amount of other compensation from the |
|-------------------------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------|-----------------------|-----------------------------|-----------------------------------|------------------------------|--------|---------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|
|                                                                                           | organizations<br>below<br>dotted line)                  | Individual trustee<br>or director | Institutional Trustee | Officer                     | key employee                      | Highest compensated employee | Former | MISC)                                                         | MISC)                                                              | organization<br>and related<br>organizations        |
| (15) KELLI MATTHEWS                                                                       | 1 00                                                    | V                                 |                       |                             |                                   |                              |        | 0                                                             | 0                                                                  | 0                                                   |
| BOARD MEMBER                                                                              |                                                         | ×                                 |                       |                             |                                   |                              |        | 0                                                             | 0                                                                  | U                                                   |
| (16) JONATHAN MORGAN                                                                      | 1 00                                                    | V                                 |                       |                             |                                   |                              |        |                                                               |                                                                    | 0                                                   |
| BOARD MEMBER                                                                              |                                                         | ×                                 |                       |                             |                                   |                              |        | 0                                                             | 0                                                                  | 0                                                   |
| (17) JENNA MURPHY                                                                         | 1 00                                                    |                                   |                       |                             |                                   |                              |        | _                                                             | _                                                                  | _                                                   |
| BOARD MEMBER                                                                              |                                                         | X                                 |                       |                             |                                   |                              |        | 0                                                             | 0                                                                  | 0                                                   |
| (18) RON NEUMANN                                                                          | 1 00                                                    |                                   |                       |                             |                                   |                              |        | _                                                             | _                                                                  | _                                                   |
| BOARD MEMBER                                                                              |                                                         | X                                 |                       |                             |                                   |                              |        | 0                                                             | 0                                                                  | 0                                                   |
| (19) SCOTT PURCELL                                                                        | 1 00                                                    |                                   |                       |                             |                                   |                              |        | _                                                             | _                                                                  | _                                                   |
| BOARD MEMBER                                                                              |                                                         | X                                 |                       |                             |                                   |                              |        | 0                                                             | 0                                                                  | 0                                                   |
| (20) LOURDES SANCHEZ                                                                      | 1 00                                                    | .,                                |                       |                             |                                   |                              |        |                                                               |                                                                    |                                                     |
| BOARD MEMBER                                                                              |                                                         | X                                 |                       |                             |                                   |                              |        | 0                                                             | 0                                                                  | 0                                                   |
| (21) JEFF TOWERY                                                                          | 1 00                                                    |                                   |                       |                             |                                   |                              |        | _                                                             | _                                                                  | _                                                   |
| MEMBER AT LA                                                                              |                                                         | X                                 |                       |                             |                                   |                              |        | 0                                                             | 0                                                                  | 0                                                   |
| (22) BEVERLY POTTER                                                                       | 1 00                                                    |                                   |                       |                             |                                   |                              |        | _                                                             | _                                                                  | _                                                   |
| NON-VOTING                                                                                |                                                         | X                                 |                       |                             |                                   |                              |        | 0                                                             | 0                                                                  | 0                                                   |
| (23) NOREEN DUNNELLS                                                                      | 40 00                                                   |                                   |                       |                             |                                   |                              |        |                                                               | _                                                                  |                                                     |
| CEO                                                                                       |                                                         |                                   |                       | X                           |                                   |                              |        | 100,474                                                       | 0                                                                  | 12,708                                              |
| (24) CATHI MCNUTT                                                                         | 40 00                                                   |                                   |                       |                             |                                   |                              |        |                                                               |                                                                    |                                                     |
| CFO                                                                                       |                                                         |                                   |                       | Х                           |                                   |                              |        | 72,224                                                        | 0                                                                  | 11,135                                              |
|                                                                                           |                                                         |                                   |                       |                             |                                   |                              |        |                                                               |                                                                    |                                                     |
|                                                                                           |                                                         |                                   |                       |                             |                                   |                              |        |                                                               |                                                                    |                                                     |
| 1b Sub-Total                                                                              |                                                         |                                   | •                     | •                           |                                   |                              |        |                                                               |                                                                    |                                                     |
| c Total from continuation sheets to Part VII d Total (add lines 1b and 1c)                | •                                                       |                                   | •                     | <b>-</b>                    |                                   |                              | 1      | 72,698                                                        |                                                                    | 23,843                                              |
| d Total (add lines 1b and 1c)                                                             | · · · · ·                                               | •                                 | •                     | _                           |                                   |                              |        | 72,090                                                        |                                                                    | 23,043                                              |
| Total number of individuals (including but r<br>\$100,000 of reportable compensation from |                                                         |                                   | ed al                 | ove                         | ≘) w                              | ho red                       | ceiv   | ed more than                                                  |                                                                    |                                                     |

Yes No Did the organization list any former officer, director or trustee, key employee, or highest compensated employee 3 Νo For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the  $organization\ and\ related\ organizations\ greater\ than\ \$150,000\ \emph{?}\ \textit{If}\ \textit{"Yes," complete Schedule J for such the property of the p$ 4 Νo Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person . . .

# Section B. Independent Contractors

Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization Report compensation for the calendar year ending with or within the organization's tax year

| Name and business address | Description of services | Compensation |
|---------------------------|-------------------------|--------------|
|                           |                         |              |
|                           |                         |              |
|                           |                         |              |
|                           |                         |              |
|                           |                         |              |

Total number of independent contractors (including but not limited to those listed above) who received more than  $$100,\!000$  of compensation from the organization  $\blacktriangleright$ 

Νo

5

| Form 99                                                | •          |                                                                     |                                              |                      |                   |                                        |                                         | Page <b>9</b>                                        |
|--------------------------------------------------------|------------|---------------------------------------------------------------------|----------------------------------------------|----------------------|-------------------|----------------------------------------|-----------------------------------------|------------------------------------------------------|
| Part V                                                 | * + + •    | Statement o                                                         |                                              |                      |                   |                                        |                                         | _                                                    |
|                                                        |            | Check If Schedi                                                     | ule O contains a respon                      | se or note to any li | (A) Total revenue | (B) Related or exempt function revenue | (C)<br>Unrelated<br>business<br>revenue | (D) Revenue excluded from tax under sections 512-514 |
| u s                                                    | 1a         | Federated cam                                                       | paigns 1a                                    |                      |                   |                                        |                                         |                                                      |
| Contributions, Gifts, Grants and Other Similar Amounts | ь          | Membership du                                                       | ies <b>1b</b>                                |                      |                   |                                        |                                         |                                                      |
| ي<br>يا وزر                                            | c          | Fundraising eve                                                     | ents <b>1c</b>                               |                      |                   |                                        |                                         |                                                      |
| ffs.<br>≓ A                                            | d          | Related organiz                                                     | zations 1d                                   |                      |                   |                                        |                                         |                                                      |
| i5 [a                                                  | e          | Government grants                                                   |                                              | 2,039,647            |                   |                                        |                                         |                                                      |
| Sir                                                    | f          | _                                                                   |                                              | 3,149,122            |                   |                                        |                                         |                                                      |
| uti<br>her                                             | '          | similar amounts no                                                  |                                              |                      |                   |                                        |                                         |                                                      |
| 를 돌<br>등                                               | g          | Noncash contribute<br>1a-1f \$                                      | ons included in lines                        |                      |                   |                                        |                                         |                                                      |
| Cont                                                   | h          | Total. Add lines                                                    | s 1a-1f                                      |                      | 5,188,769         |                                        |                                         |                                                      |
|                                                        |            |                                                                     |                                              | Business Code        |                   |                                        |                                         |                                                      |
| ž.                                                     | 2a         |                                                                     |                                              |                      |                   |                                        |                                         |                                                      |
| <u>د</u><br>لاج                                        | ь          |                                                                     |                                              |                      |                   |                                        |                                         |                                                      |
| 3                                                      | c          |                                                                     |                                              |                      |                   |                                        |                                         |                                                      |
| ž.                                                     | d          |                                                                     |                                              |                      |                   |                                        |                                         |                                                      |
| Program Service Revenue                                | e          |                                                                     |                                              |                      |                   |                                        |                                         |                                                      |
| ogra                                                   | f          | All other progra                                                    | am service revenue                           |                      |                   |                                        |                                         |                                                      |
| Ĕ                                                      | g          | Total. Add lines                                                    | s 2a – 2f                                    | >                    |                   |                                        |                                         |                                                      |
|                                                        | 3          |                                                                     | ome (including dividend                      |                      | 11,623            |                                        |                                         | 11,623                                               |
|                                                        | 4          |                                                                     | ar amounts)<br>Stment of tax-exempt bond p   |                      | ,                 |                                        |                                         |                                                      |
|                                                        | 5          | Royalties                                                           |                                              | ▶                    |                   |                                        |                                         |                                                      |
|                                                        |            |                                                                     | (ı) Real                                     | (II) Personal        |                   |                                        |                                         |                                                      |
|                                                        | <b>6</b> a | Gross rents                                                         |                                              |                      |                   |                                        |                                         |                                                      |
|                                                        | ь          | Less rental                                                         |                                              |                      |                   |                                        |                                         |                                                      |
|                                                        | c          | expenses<br>Rental income                                           |                                              |                      |                   |                                        |                                         |                                                      |
|                                                        | d          | or (loss)<br>Net rental inco                                        | me or (loss)                                 |                      |                   |                                        |                                         |                                                      |
|                                                        |            |                                                                     | (i) Securities                               | (II) Other           |                   |                                        |                                         |                                                      |
|                                                        | 7a         | Gross amount<br>from sales of<br>assets other<br>than inventory     |                                              |                      |                   |                                        |                                         |                                                      |
|                                                        | b<br>c     | Less cost or<br>other basis and<br>sales expenses<br>Gain or (loss) |                                              |                      |                   |                                        |                                         |                                                      |
|                                                        | d          |                                                                     | []<br>ss)                                    |                      |                   |                                        |                                         |                                                      |
| ne                                                     |            | Gross income f                                                      | rom fundraising                              |                      |                   |                                        |                                         |                                                      |
| Other Revenue                                          |            | \$of contributions<br>See Part IV , lin                             | s reported on line 1c)<br>ne 18              |                      |                   |                                        |                                         |                                                      |
| her                                                    | ь          | Less direct ex                                                      | penses b                                     |                      |                   |                                        |                                         |                                                      |
| ŏ                                                      | С          |                                                                     | (loss) from fundraising e                    | events ►             |                   |                                        |                                         |                                                      |
|                                                        | 9a         |                                                                     | rom gaming activities ne 19                  |                      |                   |                                        |                                         |                                                      |
|                                                        | ь          | Less directex                                                       | penses b                                     |                      |                   |                                        |                                         |                                                      |
|                                                        | c          | Net income or (                                                     | loss) from gamıng actıv                      | rities               |                   |                                        |                                         |                                                      |
|                                                        | 10a        | Gross sales of returns and allo                                     |                                              | •                    |                   |                                        |                                         |                                                      |
|                                                        | b<br>c     |                                                                     | oods sold <b>b</b> (loss) from sales of inve | ntory >              |                   |                                        |                                         |                                                      |
|                                                        |            | Miscellaneou                                                        |                                              | Business Code        |                   |                                        |                                         |                                                      |
|                                                        |            | SERVICE REV<br>OTHER                                                |                                              |                      | 68,905<br>42,280  | 68,905<br>42,280                       |                                         |                                                      |
|                                                        | Ь          | SPONSORSHI                                                          | PS AND EVENTS                                |                      | 42,200            | 42,200                                 |                                         |                                                      |
|                                                        | d          | All other reven                                                     | ue                                           |                      |                   |                                        |                                         |                                                      |
|                                                        | e          | Total. Add lines                                                    | l                                            | 🕨                    |                   |                                        |                                         |                                                      |
|                                                        | 12         | Total revenue                                                       | See Instructions                             |                      | 111,185           |                                        |                                         |                                                      |
|                                                        |            |                                                                     | SSCINSTRUCTIONS                              | • • •                | 5,311,577         | 111,185                                |                                         | 11,623                                               |

# Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns All other organizations must complete column (A)

|          | Check if Schedule O contains a response of note to any line in the                                                                                                                                               | no raicix             |                                    |                                           |                                        |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------|-------------------------------------------|----------------------------------------|
|          | t include amounts reported on lines 6b,<br>, 9b, and 10b of Part VIII.                                                                                                                                           | (A)<br>Total expenses | (B)<br>Program service<br>expenses | (C)<br>Management and<br>general expenses | ( <b>D)</b><br>Fundraising<br>expenses |
| 1        | Grants and other assistance to domestic organizations and domestic governments See Part IV, line 21                                                                                                              | 2,736,322             | 2,736,322                          |                                           |                                        |
| 2        | Grants and other assistance to domestic individuals See Part IV, line 22                                                                                                                                         |                       |                                    |                                           |                                        |
| 3        | Grants and other assistance to foreign organizations, foreign governments, and foreign individuals See Part IV, lines 15 and 16                                                                                  |                       |                                    |                                           |                                        |
| 4        | Benefits paid to or for members                                                                                                                                                                                  |                       |                                    |                                           |                                        |
| 5        | Compensation of current officers, directors, trustees, and key employees                                                                                                                                         | 185,826               | 94,920                             | 46,512                                    | 44,394                                 |
| 6        | Compensation not included above, to disqualified persons (as defined under section $4958(f)(1)$ ) and persons described in section $4958(c)(3)(B)$                                                               |                       |                                    |                                           |                                        |
| 7        | Other salaries and wages                                                                                                                                                                                         | 968,015               | 816,290                            | 77,635                                    | 74,090                                 |
| 8        | Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)                                                                                                               | 17,437                | 8,907                              | 4,365                                     | 4,165                                  |
| 9        | Other employee benefits                                                                                                                                                                                          | 183,679               | 122,773                            | 31,163                                    | 29,743                                 |
| 10       | Payroll taxes                                                                                                                                                                                                    |                       |                                    |                                           |                                        |
|          |                                                                                                                                                                                                                  | 94,101                | 72,632                             | 10,985                                    | 10,484                                 |
| 11       | Fees for services (non-employees)                                                                                                                                                                                |                       |                                    |                                           |                                        |
| a        | Management                                                                                                                                                                                                       |                       |                                    |                                           |                                        |
| b        | Legal                                                                                                                                                                                                            |                       |                                    | 2 125                                     |                                        |
| C        | Accounting                                                                                                                                                                                                       | 14,777                | 9,919                              | 2,486                                     | 2,372                                  |
| d        | Lobbying                                                                                                                                                                                                         |                       |                                    |                                           |                                        |
| e<br>f   | Professional fundraising services See Part IV, line 17                                                                                                                                                           |                       |                                    |                                           |                                        |
|          | Investment management fees Other (If line 11q amount exceeds 10% of line 25, column (A)                                                                                                                          |                       |                                    |                                           |                                        |
| g        | amount, list line 11g expenses on Schedule O)                                                                                                                                                                    | 12,258                | 8,227                              | 2,062                                     | 1,969                                  |
| 12       | Advertising and promotion                                                                                                                                                                                        | 57.407                | 44.024                             | 0.220                                     | 7.056                                  |
| 13<br>14 | Office expenses                                                                                                                                                                                                  | 57,107                | 41,021<br>20,298                   | 8,230                                     | 7,856                                  |
| 15       | Information technology                                                                                                                                                                                           | 27,984                | 20,298                             | 3,933                                     | 3,753                                  |
| 16       | Royalties                                                                                                                                                                                                        | 25,897                | 13,815                             | 6,182                                     | 5,900                                  |
| 17       | Occupancy                                                                                                                                                                                                        | 40,966                | 31,798                             | 4,691                                     | 4,477                                  |
| 18       | Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                                   | 40,300                | 31,790                             | 4,091                                     | 7,7/                                   |
| 19       | Conferences, conventions, and meetings                                                                                                                                                                           | 26,959                | 17,961                             | 4,604                                     | 4,394                                  |
| 20       | Interest                                                                                                                                                                                                         | 23,505                | 1.7501                             | .,,,,,                                    | .,,,,                                  |
| 21       | Payments to affiliates                                                                                                                                                                                           | 35,581                | 18,175                             | 8,906                                     | 8,500                                  |
| 22       | Depreciation, depletion, and amortization                                                                                                                                                                        | 23,264                | 11,883                             | 5,823                                     | 5,558                                  |
| 23       | Insurance                                                                                                                                                                                                        | 9,774                 | 5,463                              | 2,206                                     | 2,105                                  |
| 24       | Other expenses Itemize expenses not covered above (List miscellaneous expenses in line 24e If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O)                   |                       |                                    |                                           |                                        |
| а        | FUNDRAISING EXPENSES                                                                                                                                                                                             | 142,053               | 18,290                             |                                           | 123,763                                |
| b        | REPAIRS AND MAINTENANCE                                                                                                                                                                                          | 13,480                | 7,148                              | 3,240                                     | 3,092                                  |
| c        | CREDIT CARD AND OTHER CHG                                                                                                                                                                                        | 7,750                 | 3,970                              | 1,934                                     | 1,846                                  |
| d        | DUES AND SUBSCRIPTIONS                                                                                                                                                                                           | 6,240                 | 3,316                              | 1,496                                     | 1,428                                  |
| e        | All other expenses                                                                                                                                                                                               | 1,932                 | 906                                | 525                                       | 501                                    |
| 25       | Total functional expenses. Add lines 1 through 24e                                                                                                                                                               | 4,631,402             | 4,064,034                          | 226,978                                   | 340,390                                |
| 26       | Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation Check here ► ☐ if following SOP 98-2 (ASC 958-720) |                       |                                    |                                           |                                        |

|        |     | 2015)                                                                                                                                     |                       |                            |                                 |     | Page <b>11</b>            |
|--------|-----|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------|---------------------------------|-----|---------------------------|
| Par    | t X | Balance Sheet                                                                                                                             |                       |                            |                                 |     | _                         |
|        |     | Check if Schedule O contains a response or note to any lin                                                                                | e in this             | S Part X                   |                                 |     | <u>'</u>                  |
|        |     |                                                                                                                                           |                       |                            | <b>(A)</b><br>Beginning of year |     | <b>(B)</b><br>End of year |
|        | 1   | Cash-non-interest-bearing                                                                                                                 |                       |                            | 400                             | 1   | 400                       |
|        | 2   | Savings and temporary cash investments                                                                                                    |                       |                            | 1,304,222                       | 2   | 1,475,945                 |
|        | 3   | Pledges and grants receivable, net                                                                                                        |                       |                            | 1,191,734                       | 3   | 1,640,279                 |
|        | 4   | Accounts receivable, net                                                                                                                  |                       |                            | 11,459                          | 4   |                           |
|        | 6   | Loans and other receivables from current and former offic key employees, and highest compensated employees. Co Schedule L                 | mplete<br>•<br>ns (as | Part II of   defined under |                                 | 5   |                           |
| Assets |     | contributing employers and sponsoring organizations of s<br>voluntary employees' beneficiary organizations (see instr<br>II of Schedule L |                       |                            |                                 | 6   |                           |
| As     | 7   | Notes and loans receivable, net                                                                                                           |                       | [                          |                                 | 7   |                           |
| •      | 8   | Inventories for sale or use                                                                                                               |                       | [                          |                                 | 8   |                           |
|        | 9   | Prepaid expenses and deferred charges                                                                                                     |                       | [                          | 43, 105                         | 9   | 42,544                    |
|        | 10a | Land, buildings, and equipment $$ cost or other basis $$ Complete $$ Part $$ VI of $$ Schedule $$ D                                       | 10a                   | 991,595                    |                                 |     |                           |
|        | b   | Less accumulated depreciation                                                                                                             | 10b                   | 429,562                    | 585,297                         | 10c | 562,033                   |
|        | 11  | Investments—publicly traded securities                                                                                                    |                       |                            |                                 | 11  |                           |
|        | 12  | Investments—other securities, See Part IV, line 11                                                                                        |                       |                            |                                 | 12  |                           |

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770,555

395,427

486,531

515,045

1,397,003

1,721,508

1,034,923

3,094,753

4,491,756

Form 990 (2015)

338,322

4,491,756

527.778

3,663,995

235,683

498,689

515,045

1,249,417

1,582,587

518,669

313,322

2,414,578

3,663,995

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Net Assets or Fund Balan

Investments-program-related See Part IV, line 11

Total assets. Add lines 1 through 15 (must equal line 34)

Escrow or custodial account liability Complete Part IV of Schedule D .

key employees, highest compensated employees, and disqualified persons Complete Part II of Schedule L . . . . . . . . .

Secured mortgages and notes payable to unrelated third parties

Unsecured notes and loans payable to unrelated third parties

and other liabilities not included on lines 17-24)

Capital stock or trust principal, or current funds

Total liabilities and net assets/fund balances

Total liabilities. Add lines 17 through 25

lines 27 through 29, and lines 33 and 34.

Temporarily restricted net assets

Permanently restricted net assets

complete lines 30 through 34.

Total net assets or fund balances

Loans and other payables to current and former officers, directors, trustees,

Other liabilities (including federal income tax, payables to related third parties,

Organizations that follow SFAS 117 (ASC 958), check here ▶ 🕡 and complete

Organizations that do not follow SFAS 117 (ASC 958), check here ▶

Paid-in or capital surplus, or land, building or equipment fund .

Retained earnings, endowment, accumulated income, or other funds

Intangible assets . . . .

Grants payable .

Deferred revenue .

Tax-exempt bond liabilities

Complete Part X of Schedule D

Unrestricted net assets

Other assets See Part IV, line 11

Accounts payable and accrued expenses

| As         |  |
|------------|--|
| iabilities |  |
| nces   Li  |  |

Schedule O

Single Audit Act and OMB Circular A-133?

Yes

Nο

Form **990** (2015)

2c

3a

3b

| XII Reconcilliation of Net Assets |
|-----------------------------------|
|-----------------------------------|

| Total revenue (must equal Part VIII, column (A), line 12)                                 | 1 | 5,311,577 |
|-------------------------------------------------------------------------------------------|---|-----------|
| Total expenses (must equal Part IX, column (A), line 25)                                  | 2 | 4,631,402 |
| Revenue less expenses Subtract line 2 from line 1                                         | 3 | 680,175   |
| Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A)) | 4 | 2,414,578 |

|   | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A)) |  |   |  |
|---|-------------------------------------------------------------------------------------------|--|---|--|
| ; | Net unrealized gains (losses) on investments                                              |  | • |  |

c If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight

3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the

b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits

of the audit, review, or compilation of its financial statements and selection of an independent accountant?

If the organization changed either its oversight process or selection process during the tax year, explain in

|     |                                                                                                               | 4  | 2,414 | .578  |
|-----|---------------------------------------------------------------------------------------------------------------|----|-------|-------|
| 5   | Net unrealized gains (losses) on investments                                                                  | 5  |       |       |
| 6   | Donated services and use of facilities                                                                        | 6  |       |       |
| 7   | Investment expenses                                                                                           | 7  |       |       |
| 8   | Prior period adjustments                                                                                      | 8  |       |       |
| 9   | Other changes in net assets or fund balances (explain in Schedule O)                                          | 9  |       |       |
| 10  | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | 10 | 3,094 | .,753 |
| Par | t XII Financial Statements and Reporting                                                                      |    |       |       |
|     | Check if Schedule O contains a response or note to any line in this Part XII                                  |    |       | 上     |
|     |                                                                                                               |    | Yes   | No    |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 8      |    |     |         |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----|-----|---------|
| 9   | Other changes in net assets or fund balances (explain in Schedule O)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9      |    |     |         |
| 10  | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, column (B))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 10     |    | 3,0 | 194,753 |
| Par | t XII Financial Statements and Reporting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |    |     |         |
|     | Check if Schedule O contains a response or note to any line in this Part XII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |    |     | . [     |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |    | Yes | No      |
| 1   | Accounting method used to prepare the Form 990 Cash 🗸 Accrual Other If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |    |     |         |
| 2a  | Were the organization's financial statements compiled or reviewed by an independent accountant?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | 2a |     | No      |
|     | If 'Yes,' check a box below to indicate whether the financial statements for the year were compiled or review a separate basis, consolidated basis, or both                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ved on |    |     |         |
|     | Separate basis Consolidated basis Both consolidated and separate basis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |    |     |         |
| b   | Were the organization's financial statements audited by an independent accountant?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        | 2b | Yes |         |
|     | If 'Yes,' check a box below to indicate whether the financial statements for the year were audited on a separation of the year were audited on the year were also and year were also and year were a separation of the year were also and year were also also and year were also also and year were also and year were also also also also also also also also | rate   |    |     |         |
|     | ▼ Separate basis                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        |    |     |         |

# **Additional Data**

Software ID:

Software Version:

**EIN:** 93-0394142

Name: UNITED WAY OF LANE COUNTY

### Form 990, Part III - 4 Program Service Accomplishments (See the Instructions)

(Code ) (Expenses \$ 1,075,770 including grants of \$ 1,001,439 ) (Revenue \$ )
INCOME INCOME PROGRAMS AIMED TO INCREASE FINANCIAL LITERACY THAT LEADS TO SELF - SUFFICIENCY, HELP LOW WAGE WORKERS RECEIVE THE TAX CREDITS THEY ARE DUE, PROVIDE RENT AND UTILITY ASSISTANCE, REDUCE
HOMELESSNESS, AND REDUCE TEEN PREGNANCY AND DOMESTIC VIOLENCE

efile GRAPHIC print - DO NOT PROCESS As Filed Data -

hospital's name, city, and state

The organization is not a private foundation because it is (For lines 1 through 11, check only one box)

**Public Charity Status and Public Support** 

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Open to Public Inspection

DLN: 93493038019027 OMB No 1545-004

Employer identification number

Schedule A (Form 990 or 990-EZ) 2015

93-0394142

Treasury Internal Revenue Service Name of the organization

UNITED WAY OF LANE COUNTY

**SCHEDULE A** 

(Form 990 or

990EZ)

Part I

1

2

3

Department of the

Attach to Form 990 or Form 990-EZ. ▶ Information about Schedule A (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

**Reason for Public Charity Status** (All organizations must complete this part.) See instructions.

A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the

An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section

A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i).

A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii).

A school described in section 170(b)(1)(A)(ii).(Attach Schedule E (Form 990 or 990-EZ))

**170(b)(1)(A)(iv).** (Complete Part II) A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II) A community trust described in section 170(b)(1)(A)(vi) (Complete Part II) An organization that normally receives (1) more than 331/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 331/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 Seesection 509(a)(2). (Complete Part III) An organization organized and operated exclusively to test for public safety. See section 509(a)(4). An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2) See section 509(a)(3). Check the box in lines 11a through 11d that describes the type of supporting organization and complete lines 11e, 11f, and 11g Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s) You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions) You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions) You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization Provide the following information about the supported organization(s) (i) (ii)EIN (iii) (iv) (v) (vi) Name of supported organization Type of Is the organization A mount of A mount of other listed in your governing organization monetary support support (see (described on lines document? (see instructions) instructions) 1-9 above (see instructions)) Yes No Total Cat No 11285F For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990EZ.

instructions

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)
(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to gualify under Part II

| C 1 1 | A. Burkilla Command                                                                                              |
|-------|------------------------------------------------------------------------------------------------------------------|
|       | Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)          |
|       | (Complete only if you checked the box on line 5, 7, or 8 of Part 1 or if the organization falled to qualify unde |

| S      | Part III. If the organizection A. Public Support                                        | cation falls to Qu | uanty under the     | tests listed belo  | ow, piease com      | ipiete P     | art III.)  |               |
|--------|-----------------------------------------------------------------------------------------|--------------------|---------------------|--------------------|---------------------|--------------|------------|---------------|
|        | Calendar year                                                                           | (2)2011            | (b)2012             | (6)3013            | (4)2014             | (-12         | 015        | (f)Total      |
| (or    | fiscal year beginning in) 🕨                                                             | (a)2011            | <b>(b)</b> 2012     | (c)2013            | <b>(d)</b> 2014     | <b>(e)</b> 2 | 015        | (f)Total      |
| 1      | Gifts, grants, contributions, and membership fees received (Do                          | 4,434,542          | 4,286,374           | 3,837,451          | 4,906,602           | į            | 5,188,769  | 22,653,738    |
| 2      | not include any unusual grants )<br>Tax revenues levied for the                         |                    |                     |                    |                     |              |            |               |
| 2      | organization's benefit and either                                                       |                    |                     |                    |                     |              |            |               |
|        | paid to or expended on its behalf                                                       |                    |                     |                    |                     |              |            |               |
| 3      | The value of services or facilities                                                     |                    |                     |                    |                     |              |            |               |
|        | furnished by a governmental unit to the organization without                            |                    |                     |                    |                     |              |            |               |
|        | charge                                                                                  |                    |                     |                    |                     |              |            |               |
| 4      | Total. Add lines 1 through 3                                                            | 4,434,542          | 4,286,374           | 3,837,451          | 4,906,602           | į            | 5,188,769  | 22,653,738    |
| 5      | The portion of total contributions                                                      |                    |                     |                    |                     |              |            |               |
|        | by each person (other than a                                                            |                    |                     |                    |                     |              |            |               |
|        | governmental unit or publicly supported organization) included                          |                    |                     |                    |                     |              |            |               |
|        | on line 1 that exceeds 2% of the                                                        |                    |                     |                    |                     |              |            |               |
|        | amount shown on line $11$ , column                                                      |                    |                     |                    |                     |              |            |               |
| _      | (f)                                                                                     |                    |                     |                    |                     |              |            |               |
| 6      | <b>Public support.</b> Subtract line 5 from line 4                                      |                    |                     |                    |                     |              |            | 22,653,738    |
| S      | ection B. Total Support                                                                 |                    |                     |                    |                     |              | •          |               |
|        | Calendar year                                                                           | (a)2011            | <b>(b)</b> 2012     | (c)2013            | (d)2014             | <b>(e)</b> 2 | 015        | (f)Total      |
| •      | fiscal year beginning in)                                                               | 4,434,542          |                     | 3,837,451          | 4,906,602           |              | 5,188,769  | 22,653,738    |
| 7<br>8 | A mounts from line 4 Gross income from interest,                                        | 4,434,542          | 4,286,374           | 3,637,431          | 4,900,602           |              | 5,100,709  | 22,033,738    |
| ٥      | dividends, payments received on                                                         | 0.743              | 6.540               | 7.267              | 7 400               |              | 44 633     | 42 504        |
|        | securities loans, rents, royalties                                                      | 9,742              | 6,540               | 7,267              | 7,409               |              | 11,623     | 42,581        |
|        | and income from similar sources                                                         |                    |                     |                    |                     |              |            |               |
| 9      | Net income from unrelated                                                               |                    |                     |                    |                     |              |            |               |
|        | business activities, whether or not the business is regularly                           |                    |                     |                    |                     |              |            |               |
|        | carried on                                                                              |                    |                     |                    |                     |              |            |               |
| 10     | Other income Do not include                                                             |                    |                     |                    |                     |              |            |               |
|        | gain or loss from the sale of                                                           | 30,309             | 16,096              | 28,230             | 7,610               |              |            | 82,245        |
|        | capital assets (Explain in Part<br>VI)                                                  |                    |                     |                    |                     |              |            |               |
| 11     | <b>Total support.</b> Add lines 7                                                       |                    |                     |                    |                     |              |            | 22,778,564    |
| 4.     | through 10                                                                              | /                  | <u></u>             |                    |                     | T            |            |               |
| 12     | Gross receipts from related activi                                                      | •                  | •                   |                    | 61.                 | 12           | 5044 \40   | 141,494       |
| 13     | First five years. If the Form 990 is                                                    |                    |                     |                    |                     |              |            | organization, |
| 5      | check this box and stop here ection C. Computation of Pu                                |                    |                     |                    |                     | <u> </u>     |            |               |
| 14     | Public support percentage for 201                                                       |                    |                     | 11 column (f))     |                     | 14           |            | 99 450 %      |
|        | Public support percentage for 201                                                       |                    |                     | 11, column (1))    |                     | -            |            |               |
|        |                                                                                         |                    |                     |                    | 4.4 22              | 15           | <u> </u>   | 98 800 %      |
| 16a    | 33 1/3% support test—2015.If the                                                        | -                  |                     |                    | ne 14 is 33 1/3%    | or more      | , cneck tr | IIS DOX       |
| ь      | and <b>stop here.</b> The organization quality <b>33 1/3% support test—2014.</b> If the |                    |                     |                    | and line 15 is 33   | 1/3% or      | more, ch   |               |
|        | box and <b>stop here.</b> The organization                                              | =                  |                     |                    |                     | -,           |            | ▶ □           |
| 17a    | 10%-facts-and-circumstances tes                                                         |                    |                     |                    | e 13, 16a, or 16b   | , and lin    | e 14       |               |
|        | is 10% or more, and if the organiz                                                      |                    |                     |                    |                     |              |            |               |
|        | in Part VI how the organization me                                                      | eets the "facts-ar | nd-circumstances    | " test The organiz | zation qualifies as | s a public   | ciy suppor | _             |
| h      | organization  10%-facts-and-circumstances tes                                           | t_2014 If the ora  | anization did not a | chack a hov on lin | e 13 165 165 o      | r 17 = =     | nd line    | <b>•</b>      |
| U      | 15 is 10% or more, and if the organic                                                   | _                  |                     |                    |                     |              |            |               |
|        | Explain in Part VI how the organiz                                                      |                    |                     |                    |                     | •            |            | y             |
|        | supported organization                                                                  |                    |                     |                    |                     |              |            | ▶┌            |
| 18     | Private foundation. If the organiza                                                     | tion did not check | k a box on line 13  | , 16a, 16b, 17a, o | r 17b, check this   | box and      | see        |               |

ightharpoons

Part III Support Schedule for Organizations Described in Section 509(a)(2)

| • •            |        |       | _    |         |    |      |   |    |      |      |        |               |     |        |      |         |       |      |
|----------------|--------|-------|------|---------|----|------|---|----|------|------|--------|---------------|-----|--------|------|---------|-------|------|
| (Complete only | if you | ı che | cked | the box | on | lıne | 9 | of | Part | I or | ıf the | e organizatio | n · | faıled | to q | lualify | under | Part |
| TT TC 11       |        |       |      |         |    |      |   |    |      |      |        |               |     |        |      |         |       |      |

| Se       | ction A. Public Support                                               | Trans to quant         | y under the tee          | to noted below,       | picase compi       | 20 1 410 1117                           |                   |
|----------|-----------------------------------------------------------------------|------------------------|--------------------------|-----------------------|--------------------|-----------------------------------------|-------------------|
|          | Calendar year                                                         | (a)2011                | <b>(b)</b> 2012          | (c)2013               | (d)2014            | (e)2015                                 | (f)Total          |
| •        | iscal year beginning in)                                              | (-)                    | (-)                      | (-)                   | (=)===             | (-)                                     | (1)               |
| 1        | Gifts, grants, contributions, and membership fees received (Do        |                        |                          |                       |                    |                                         |                   |
|          | not include any "unusual grants ")                                    |                        |                          |                       |                    |                                         |                   |
| 2        | Gross receipts from admissions,                                       |                        |                          |                       |                    |                                         |                   |
|          | merchandise sold or services                                          |                        |                          |                       |                    |                                         |                   |
|          | performed, or facilities furnished in any activity that is related to |                        |                          |                       |                    |                                         |                   |
|          | the organization's tax-exempt                                         |                        |                          |                       |                    |                                         |                   |
|          | purpose                                                               |                        |                          |                       |                    |                                         |                   |
| 3        | Gross receipts from activities                                        |                        |                          |                       |                    |                                         |                   |
|          | that are not an unrelated trade or business under section 513         |                        |                          |                       |                    |                                         |                   |
| 4        | Tax revenues levied for the                                           |                        |                          |                       |                    |                                         |                   |
| •        | organization's benefit and either                                     |                        |                          |                       |                    |                                         |                   |
|          | paid to or expended on its behalf                                     |                        |                          |                       |                    |                                         |                   |
| 5        | The value of services or facilities                                   |                        |                          |                       |                    |                                         |                   |
|          | furnished by a governmental unit to the organization without charge   |                        |                          |                       |                    |                                         |                   |
| 6        | <b>Total.</b> Add lines 1 through 5                                   |                        |                          |                       |                    |                                         |                   |
| 7a       | A mounts included on lines 1, 2,                                      |                        |                          |                       |                    |                                         |                   |
|          | and 3 received from disqualified                                      |                        |                          |                       |                    |                                         |                   |
|          | persons                                                               |                        |                          |                       |                    |                                         |                   |
| D        | A mounts included on lines 2 and 3 received from other than           |                        |                          |                       |                    |                                         |                   |
|          | disqualified persons that exceed                                      |                        |                          |                       |                    |                                         |                   |
|          | the greater of \$5,000 or 1% of                                       |                        |                          |                       |                    |                                         |                   |
| _        | the amount on line 13 for the year  Add lines 7a and 7b               |                        |                          |                       |                    |                                         |                   |
| 8        | Public support. (Subtract line 7c                                     |                        |                          |                       |                    |                                         |                   |
|          | from line 6 )                                                         |                        |                          |                       |                    |                                         |                   |
| Se       | ction B. Total Support                                                |                        |                          |                       |                    |                                         |                   |
|          | Calendar year                                                         | (a)2011                | <b>(b)</b> 2012          | (c)2013               | <b>(d)</b> 2014    | <b>(e)</b> 2015                         | (f)Total          |
| -        | iscal year beginning in) ►                                            |                        | ·                        | · ,                   | . ,                | · ,                                     |                   |
| 9<br>.0a | A mounts from line 6 Gross income from interest,                      |                        |                          |                       |                    |                                         |                   |
| .ua      | dividends, payments received on                                       | İ                      |                          |                       |                    |                                         |                   |
|          | securities loans, rents, royalties                                    | İ                      |                          |                       |                    |                                         |                   |
|          | and income from similar sources                                       |                        |                          |                       |                    |                                         |                   |
| b        | Unrelated business taxable income (less section 511 taxes)            | İ                      |                          |                       |                    |                                         |                   |
|          | from businesses acquired after                                        | İ                      |                          |                       |                    |                                         |                   |
|          | June 30, 1975                                                         |                        |                          |                       |                    |                                         |                   |
| c        | Add lines 10a and 10b                                                 |                        |                          |                       |                    |                                         |                   |
| 11       | Net income from unrelated                                             | İ                      |                          |                       |                    |                                         |                   |
|          | business activities not included in line 10b, whether or not the      | İ                      |                          |                       |                    |                                         |                   |
|          | business is regularly carried on                                      |                        |                          |                       |                    |                                         |                   |
| 12       | Other income Do not include                                           | İ                      |                          |                       |                    |                                         |                   |
|          | gain or loss from the sale of capital assets (Explain in Part         | ı                      |                          |                       |                    |                                         |                   |
|          | VI)                                                                   |                        |                          |                       |                    |                                         |                   |
| 13       | Total support. (Add lines 9, 10c,                                     | ı                      |                          |                       |                    |                                         |                   |
| 14       | 11, and 12)  First five years.If the Form 990 is f                    | or the organizati      | nn's first second        | third fourth or f     | <br>               | section 501(c)                          | (3) organization  |
| -        | check this box and <b>stop here</b>                                   | or the organization    | on 5 m 5 c, 5 c c o m a  | , china, rouren, or r | men eax year as a  | 300000000000000000000000000000000000000 | ► □               |
| Se       | ction C. Computation of Pub                                           | lic Support P          | ercentage                |                       |                    |                                         |                   |
| 15       | Public support percentage for 2015                                    | (line 8, column        | (f) divided by line      | 13, column (f))       |                    | 15                                      |                   |
| 16       | Public support percentage from 201                                    | 14 Schedule A, P       | art III, line 15         |                       |                    | 16                                      |                   |
| Se       | ction D. Computation of Inv                                           | estment Inco           | me Percenta              | ge                    |                    |                                         |                   |
| 17       | Investment income percentage for                                      |                        |                          |                       | nn (f))            | 17                                      |                   |
| 18       | Investment income percentage from                                     | n <b>2014</b> Schedule | A, Part III, line        | 17                    |                    | 18                                      |                   |
|          | <b>33 1/3% support tests—2015.</b> If the                             |                        | ,                        |                       | line 15 is more t  |                                         | nd line 17 is not |
|          | more than 33 1/3%, check this box                                     | =                      |                          |                       |                    |                                         | <b>▶</b> □        |
| b        | <b>33 1/3% support tests—2014.</b> If the                             |                        |                          |                       |                    |                                         |                   |
|          | 18 is not more than 33 1/3%, check                                    | this box and <b>st</b> | <b>op here.</b> The orga | nızatıon qualıfıes    | as a publicly sup  | ported organiza                         | tion 🕨            |
| 20       | Private foundation. If the organizati                                 | on did not check       | a box on line 14         | , 19a, or 19b, che    | eck this box and s | see instructions                        | ▶┌                |

## Part IV Supporting Organizations

(Complete only if you checked a box on line 11 of Part I If you checked 11a of Part I, complete Sections A and B If you checked 11b of Part I, complete Sections A, D, and E If you checked 11d of Part I, complete Sections A, D, and D, and Complete Part V.)

|            | I, complete Sections A and D, and complete Part V )                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |     |    |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|----|
| Se         | ction A. All Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |     |    |
| 1          | Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain                                                                                                                                                                                                        | 1           | Yes | No |
| 2          | Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)?  If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2)                                                                                                                                                                                                                                    | 2           |     |    |
| 3а         | Did the organization have a supported organization described in section 501(c)(4), (5), or (6)?  If "Yes," answer (b) and (c) below                                                                                                                                                                                                                                                                                                                                                                                      | 3a          |     |    |
| b          | Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)?  If "Yes," describe in <b>Part VI</b> when and how the organization made the determination                                                                                                                                                                                                                                                  | 3b          |     |    |
| С          | Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes?  If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use                                                                                                                                                                                                                                                                                           | <b>3</b> c  |     |    |
| 4a         | Was any supported organization not organized in the United States ("foreign supported organization")?  If "Yes" and if you checked 11a or 11b in Part I, answer (b) and (c) below                                                                                                                                                                                                                                                                                                                                        | 4a          |     |    |
| b          | Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization?  If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised                                                                                                                                                                                                                                                           | 4b          |     |    |
| С          | by or in connection with its supported organizations  Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)?  If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes                                                                                                                   | <b>4</b> c  |     |    |
| 5a         | Did the organization add, substitute, or remove any supported organizations during the tax year?  If "Yes," answer (b) and (c) below (if applicable) Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by amendment to the organizing document) | 5a          |     |    |
| b          | <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                         | <b>5</b> b  |     |    |
| c          | Substitutions only. Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>5</b> c  |     |    |
| 6          | Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (a) its supported organizations, (b) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (c) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in <b>Part VI</b> .                                                   | 6           |     |    |
| 7          | Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in IRC 4958(c)(3)(C)), a family member of a substantial contributor, or a 35-percent controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990)                                                                                                                                                                                             | 7           |     |    |
| 8          | Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7?  If "Yes," complete Part II of Schedule L (Form 990)                                                                                                                                                                                                                                                                                                                                                     | 8           |     |    |
| <b>9</b> a | Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509 (a)(1) or (2))? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                            | <b>9</b> a  |     |    |
| b          | Did one or more disqualified persons (as defined in line 9(a)) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                              | <b>9</b> b  |     |    |
| С          | Did a disqualified person (as defined in line 9(a)) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                   | <b>9</b> c  |     |    |
| 0a         | Was the organization subject to the excess business holdings rules of IRC 4943 because of IRC 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer b below                                                                                                                                                                                                                                                              | 10a         |     |    |
| b          | Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings)                                                                                                                                                                                                                                                                                                                                                  | <b>10</b> b |     |    |
| 1          | Has the organization accepted a gift or contribution from any of the following persons?                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |     |    |
| а          | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization?                                                                                                                                                                                                                                                                                                                                                      | 11a         |     |    |
|            | A family member of a person described in (a) above?                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11b         |     |    |
| c          | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI                                                                                                                                                                                                                                                                                                                                                                                                     | 11c         |     |    |

# Part IV Supporting Organizations (continued)

| Sectio | n B. | Type | I Su | pporting | ı Organiz | ations |
|--------|------|------|------|----------|-----------|--------|

| S | ection B. Type I Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |     |    |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Yes | No |
| 1 | Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year | 1  |     |    |
| 2 | Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in <b>Part VI</b> how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised or controlled the supporting organization                                                                                                                                                                                                                                                                              | 2  |     |    |
| S | ection C. Type II Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |     |    |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Yes | No |
| 1 | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)?  If "No," describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s)                                                                                                                                                                                                                                                                                         | 1  |     |    |
| S | ection D. All Type III Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |     |    |
|   | ,, <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Yes | No |
| 1 | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (1) a written notice describing the type and amount of support provided during the prior tax year, (2) a copy of the Form 990 that was most recently filed as of the date of notification, and (3) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                                                                                                                           | 1  |     |    |
| 2 | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization?  If "No," explain in <b>Part VI</b> how the organization maintained a close and continuous working relationship with the supported organization(s)                                                                                                                                                                                                                                                                                                              | 2  |     |    |
| 3 | By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year?  If "Yes," describe in <b>Part VI</b> the role the organization's supported organizations played in this regard                                                                                                                                                                                                                                                                                 | 3  |     |    |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |     |    |
| S | ection E. Type III Functionally-Integrated Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |     |    |
|   | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see The organization satisfied the Activities Test Complete line 2 below  The organization is the parent of each of its supported organizations. Complete line 3 below  The organization supported a governmental entity. Describe in Part VI how you supported a government entity instructions.                                                                                                                                                                                                                                                    |    |     |    |
| 2 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Yes | No |
|   | a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive?  If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities  b Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of                 | 2a |     |    |
|   | the organization's supported organization(s) would have been engaged in?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |     |    |

If "Yes," explain in **Part VI** the reasons for the organization's position that its supported organization(s) would have

a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of

**b** Did the organization exercise a substantial degree of direction over the policies, programs and activities of each

of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard

engaged in these activities but for the organization's involvement

3 Parent of Supported Organizations Answer (a) and (b) below.

each of the supported organizations? Provide details in Part VI

2b

3a

3b

|   | Check here if the organization satisfied the Integral Part Test as a qualifying tr<br>Type III non-functionally integrated supporting organizations must complete S                                      |          | •                       | ructions. All other           |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------|-------------------------------|
|   | Section A - Adjusted Net Income                                                                                                                                                                          |          | (A) Prior Year          | (B) Current Yea<br>(optional) |
| L | Net short-term capital gain                                                                                                                                                                              | 1        |                         | (optional)                    |
|   | Recoveries of prior-year distributions                                                                                                                                                                   | 2        |                         |                               |
|   | Other gross income (see instructions)                                                                                                                                                                    | 3        |                         |                               |
|   | Add lines 1 through 3                                                                                                                                                                                    | 4        |                         |                               |
|   | Depreciation and depletion                                                                                                                                                                               | 5        |                         |                               |
|   | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6        |                         |                               |
|   | Other expenses (see instructions)                                                                                                                                                                        | 7        |                         |                               |
|   | Adjusted Net Income (subtract lines 5, 6 and 7 from line 4)                                                                                                                                              | 8        |                         |                               |
|   |                                                                                                                                                                                                          |          |                         |                               |
|   | Section B - Minimum Asset Amount                                                                                                                                                                         |          | (A) Prior Year          | (B) Current Yea<br>(optional) |
|   | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year)                                                                           | 1        |                         |                               |
| a | A verage monthly value of securities                                                                                                                                                                     | 1a       |                         |                               |
| b | A verage monthly cash balances                                                                                                                                                                           | 1b       |                         |                               |
| С | Fair market value of other non-exempt-use assets                                                                                                                                                         | 1c       |                         |                               |
| d | Total (add lines 1a, 1b, and 1c)                                                                                                                                                                         | 1d       |                         |                               |
| e | <b>Discount</b> claimed for blockage or other factors (explain in detail in Part VI)                                                                                                                     |          |                         |                               |
|   | Acquisition indebtedness applicable to non-exempt use assets                                                                                                                                             | 2        |                         |                               |
|   | Subtract line 2 from line 1d                                                                                                                                                                             | 3        |                         |                               |
|   | Cash deemed held for exempt use Enter 1-1/2% of line 3 (for greater amount, see instructions)                                                                                                            | 4        |                         |                               |
|   | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                                                                                         | 5        |                         |                               |
|   | Multiply line 5 by 035                                                                                                                                                                                   | 6        |                         |                               |
|   | Recoveries of prior-year distributions                                                                                                                                                                   | 7        |                         |                               |
|   | Minimum Asset Amount (add line 7 to line 6)                                                                                                                                                              | 8        |                         |                               |
|   |                                                                                                                                                                                                          |          |                         |                               |
|   | Section C - Distributable Amount                                                                                                                                                                         |          |                         | Current Year                  |
|   | Adjusted net income for prior year (from Section A, line 8, Column A)                                                                                                                                    | 1        |                         |                               |
|   | Enter 85% of line 1                                                                                                                                                                                      | 2        |                         |                               |
|   | Minimum asset amount for prior year (from Section B, line 8, Column A)                                                                                                                                   | 3        |                         |                               |
|   | Enter greater of line 2 or line 3                                                                                                                                                                        | 4        |                         |                               |
|   | Income tax imposed in prior year                                                                                                                                                                         | 5        |                         |                               |
|   | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions)                                                                             | 6        |                         |                               |
|   | Check here if the current year is the organization's first as a non-functionally-instructions)                                                                                                           | ntegrate | d Type III supporting ( | organization (see             |

| Pality Type III Non-Functionally Integra                                                                                                            | ated 509(a)(3) Suppo          | rting Organizations (co                | ontinuea)                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------|-------------------------------------------|
| Section D - Distributions                                                                                                                           |                               |                                        | Current Year                              |
| 1 Amounts paid to supported organizations to accomp                                                                                                 | plish exempt purposes         |                                        |                                           |
| 2 A mounts paid to perform activity that directly furthe excess of income from activity                                                             | oorted organizations, in      |                                        |                                           |
| 3 Administrative expenses paid to accomplish exemp                                                                                                  | ot purposes of supported org  | anızatıons                             |                                           |
| 4 Amounts paid to acquire exempt-use assets                                                                                                         |                               |                                        |                                           |
| 5 Qualified set-aside amounts (prior IRS approval rec                                                                                               | quired)                       |                                        |                                           |
| 6 Other distributions (describe in Part VI) See instru                                                                                              |                               |                                        |                                           |
| 7 Total annual distributions. Add lines 1 through 6                                                                                                 |                               |                                        |                                           |
| 7 Total allitual distributions. Add lines 1 tillough 6                                                                                              |                               |                                        |                                           |
| 8 Distributions to attentive supported organizations t details in Part VI) See instructions                                                         | o which the organization is r | esponsive (provide                     |                                           |
| 9 Distributable amount for 2015 from Section C, line                                                                                                | 6                             |                                        |                                           |
| 10 Line 8 amount divided by Line 9 amount                                                                                                           |                               |                                        |                                           |
|                                                                                                                                                     |                               | ····                                   | ····                                      |
| Section E - Distribution Allocations (see instructions)                                                                                             | (i)<br>Excess Distributions   | (ii)<br>Underdistributions<br>Pre-2015 | (iii)<br>Distributable<br>Amount for 2015 |
| Distributable amount for 2015 from Section C, line     6                                                                                            |                               |                                        |                                           |
| 2 Underdistributions, if any, for years prior to 2015 (reasonable cause requiredsee instructions)                                                   |                               |                                        |                                           |
| 3 Excess distributions carryover, if any, to 2015                                                                                                   |                               |                                        |                                           |
| a                                                                                                                                                   |                               |                                        |                                           |
| b                                                                                                                                                   |                               |                                        |                                           |
| С                                                                                                                                                   |                               |                                        |                                           |
| <b>d</b> From 2013                                                                                                                                  |                               |                                        |                                           |
| e From 2014                                                                                                                                         |                               |                                        |                                           |
| f Total of lines 3a through e                                                                                                                       |                               |                                        |                                           |
| g Applied to underdistributions of prior years                                                                                                      |                               |                                        |                                           |
| h Applied to 2015 distributable amount                                                                                                              |                               |                                        |                                           |
| i Carryover from 2010 not applied (see instructions)                                                                                                |                               |                                        |                                           |
| j Remainder Subtract lines 3g, 3h, and 3i from 3f                                                                                                   |                               |                                        |                                           |
| 4 Distributions for 2015 from Section D, line 7 \$                                                                                                  |                               |                                        |                                           |
| a Applied to underdistributions of prior years                                                                                                      |                               |                                        |                                           |
| <b>b</b> Applied to 2015 distributable amount                                                                                                       |                               |                                        |                                           |
| c Remainder Subtract lines 4a and 4b from 4                                                                                                         |                               |                                        |                                           |
| 5 Remaining underdistributions for years prior to 2015, if any Subtract lines 3g and 4a from line 2 (if amount greater than zero, see instructions) |                               |                                        |                                           |
| 6 Remaining underdistributions for 2015 Subtract lines 3h and 4b from line 1 (if amount greater than zero, see instructions)                        |                               |                                        |                                           |
| <b>7 Excess distributions carryover to 2016.</b> Add lines 31 and 4c                                                                                |                               |                                        |                                           |
| 8 Breakdown of line 7                                                                                                                               |                               | ı                                      |                                           |
| a                                                                                                                                                   |                               |                                        |                                           |
| b                                                                                                                                                   |                               |                                        |                                           |
| c Excess from 2013                                                                                                                                  |                               |                                        |                                           |
| <b>d</b> From 2014                                                                                                                                  |                               |                                        |                                           |
| e From 2015                                                                                                                                         |                               |                                        |                                           |
|                                                                                                                                                     |                               |                                        | (F 000 000 F7) (201 F                     |

| Return Reference | Explanation                       |
|------------------|-----------------------------------|
| PART II, LINE 10 | FISCAL AGENT REVENUE OTHER 82,245 |

efile GRAPHIC print - DO NOT PROCESS | As Filed Data -

**SCHEDULE D** (Form 990)

Department of the

Treasury

**Supplemental Financial Statements** 

▶ Complete if the organization answered "Yes," on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ► Attach to Form 990.

Information about Schedule D (Form 990) and its instructions is at <a href="www.irs.gov/form990">www.irs.gov/form990</a>.

DLN: 93493038019027 OMB No 1545-0047

Open to Public Inspection

| Na | nal Revenue Service  ame of the organization  ITED WAY OF LANE COUNTY                                                                                            | •                              |                     | Empl       | oyer identification number     |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------|------------|--------------------------------|
|    |                                                                                                                                                                  |                                |                     |            | 394142                         |
| Pa | Organizations Maintaining Donoi<br>Complete if the organization answere                                                                                          |                                |                     | ınds o     | or Accounts.                   |
|    | Complete if the organization unswert                                                                                                                             | (a) Donor advised funds        | ire iv, iiie o.     | (b)        | Funds and other accounts       |
| 1  | Total number at end of year                                                                                                                                      | (a) Bonor davised failes       |                     | (5)        | r unus unu otner decounts      |
| 2  | Aggregate value of contributions to (during year)                                                                                                                |                                |                     |            |                                |
| 3  | Aggregate value of grants from (during year)                                                                                                                     |                                |                     |            |                                |
| 4  | Aggregate value at end of year                                                                                                                                   |                                |                     |            |                                |
| 5  | Did the organization inform all donors and donor a funds are the organization's property, subject to                                                             |                                |                     | oradvis    | sed Yes No                     |
| 6  | Did the organization inform all grantees, donors, used only for charitable purposes and not for the conferring impermissible private benefit?                    |                                |                     |            | purpose Yes No                 |
| Pa | rt III Conservation Easements. Comple                                                                                                                            | ete if the organization and    | swered "Yes" o      | n Form     | n 990, Part IV, line 7.        |
| 1  | Purpose(s) of conservation easements held by th                                                                                                                  | e organization (check all tha  | it apply)           |            |                                |
|    | Preservation of land for public use (e g , recreducation)                                                                                                        |                                | Proconvation of ar  | histor     | ically important land area     |
|    | Protection of natural habitat                                                                                                                                    | ·                              |                     |            | d historic structure           |
|    | Preservation of open space                                                                                                                                       | '                              | reservation or a    | corenic    | a motorie structure            |
| 2  | Complete lines 2a through 2d if the organization                                                                                                                 | held a qualified conservation  | n contribution in t | he form    | of a conservation              |
|    | easement on the last day of the tax year                                                                                                                         |                                |                     |            |                                |
|    |                                                                                                                                                                  |                                |                     |            | Held at the End of the Year    |
| a  | Total number of conservation easements                                                                                                                           |                                |                     | 2a         |                                |
| b  | Total acreage restricted by conservation easeme                                                                                                                  |                                | (-)                 | 2b         |                                |
| С. | Number of conservation easements on a certified                                                                                                                  |                                | • •                 | 2c         |                                |
| d  | Number of conservation easements included in (or historic structure listed in the National Register                                                              | acquired after 8/17/06, ar     | и посоп а           | 2d         |                                |
| 3  | Number of conservation easements modified, tra                                                                                                                   | nsferred, released, extinguis  | hed, or terminate   | d by the   | e organization during the      |
|    | tax year ▶                                                                                                                                                       |                                |                     |            |                                |
| 4  | Number of states where property subject to cons                                                                                                                  | ervation easement is located   | d <b>▶</b>          |            |                                |
| 5  | Does the organization have a written policy regar<br>violations, and enforcement of the conservation e                                                           |                                | , inspection, hand  | ling of    | ┌ Yes                          |
| 6  | Staff and volunteer hours devoted to monitoring, year                                                                                                            | inspecting, handling of violat | ions, and enforci   | ng cons    | ervation easements during the  |
|    | <b>&gt;</b>                                                                                                                                                      |                                |                     |            |                                |
| 7  | A mount of expenses incurred in monitoring, insperse.                                                                                                            | ecting, handling of violations | , and enforcing co  | nserva     | tion easements during the year |
| 8  | Does each conservation easement reported on Ii (B)(I) and section $170(h)(4)(B)(II)$ ?                                                                           | ne 2(d) above satisfy the req  | urements of sec     | tion 17    | 0 (h)(4) <b>Yes No</b>         |
| 9  | In Part XIII, describe how the organization repor<br>balance sheet, and include, if applicable, the text<br>the organization's accounting for conservation ea    | of the footnote to the organi  |                     |            | •                              |
| Pa | rt IIII Organizations Maintaining Collec                                                                                                                         |                                | l Treasures, o      | or Oth     | er Similar Assets.             |
|    | Complete if the organization answer                                                                                                                              | ed "Yes" on Form 990, Pa       | art IV, line 8.     |            |                                |
| 1a | If the organization elected, as permitted under SI works of art, historical treasures, or other similar service, provide, in Part XIII, the text of the foot     | assets held for public exhib   | ition, education, o | or resea   | arch in furtherance of public  |
| b  | If the organization elected, as permitted under Si<br>works of art, historical treasures, or other similar<br>service, provide the following amounts relating to | assets held for public exhib   |                     |            |                                |
|    | (i) Revenue included on Form 990, Part VIII, line:                                                                                                               |                                |                     | <b>.</b> ¢ |                                |
|    |                                                                                                                                                                  | L                              |                     |            |                                |
|    | ii) Assets included in Form 990, Part X If the organization received or held works of art, I                                                                     | nietorical treaeuros, or other |                     |            | rial dain provide the          |
| 2  | Trancorganization received of field works of all, i                                                                                                              | natorical treasures, or other  | 211111101 022C12 10 | ı ımanlı   | iai gam, provide the           |

Revenue included on Form 990, Part VIII, line 1

Assets included in Form 990, Part X

following amounts required to be reported under SFAS 116 (ASC 958) relating to these items

| Par | Organizations Maintaining (continued)                                                   | Collections of A      | rt, Historical                | Treasures, or (             | Other Similar As      | ssets                                             |
|-----|-----------------------------------------------------------------------------------------|-----------------------|-------------------------------|-----------------------------|-----------------------|---------------------------------------------------|
| 3   | Using the organization's acquisition, acce<br>collection items (check all that apply)   | ession, and other rec | ords, check any o             | f the following that        | are a significant use | e of its                                          |
| а   | Public exhibition                                                                       |                       | d Los                         | an or exchange prog         | grams                 |                                                   |
| b   | Scholarly research                                                                      |                       | <b>e</b>                      | her                         |                       |                                                   |
| c   | Preservation for future generations                                                     |                       |                               |                             |                       |                                                   |
| 4   | Provide a description of the organization's Part XIII                                   | s collections and exp | plain how they furt           | her the organization        | n's exempt purpose    | ın                                                |
| 5   | During the year, did the organization solid assets to be sold to raise funds rather tha |                       |                               |                             |                       |                                                   |
| Par | rt IV Escrow and Custodial Arra<br>Complete if the organization a<br>Part X, line 21.   |                       | ı Form 990, Part              | t IV, line 9, or re         | ported an amoun       | t on Form 990,                                    |
| 1a  | Is the organization an agent, trustee, cus included on Form 990, Part X?                | todian or other inter | mediary for contri            | butions or other ass        | ets not               | No No                                             |
| b   | If "Yes," explain the arrangement in Pa                                                 | art VIII and complet  | e the following tab           | ile.                        | Amo                   | ount                                              |
| c   | Beginning balance                                                                       | irt XIII and complet  | e the following tab           | 1c                          |                       |                                                   |
| d   | Additions during the year                                                               |                       |                               | 1d                          |                       |                                                   |
| e   | 5 ,                                                                                     |                       |                               | 1e                          |                       |                                                   |
| f   | Distributions during the year Ending balance                                            |                       |                               | 1f                          |                       |                                                   |
|     | Did the organization include an amount or                                               | Form 000 Bart V       | lina 21 for accrew            |                             | nt liability?         |                                                   |
| 2a  | Did the organization include an amount of                                               | TTOTH 990, Part X,    | illie 21, loi esciow          | voi custoulai accou         | "It liability"   Yes  | ⊢ No                                              |
| b   | If "Yes," explain the arrangement in Part                                               | VIII Check here if t  | he evolanation ha             | s heen provided in          | Dart YIII             | П                                                 |
|     | rt V Endowment Funds. Complete                                                          |                       |                               |                             |                       | <u> </u>                                          |
|     |                                                                                         | (a)Current year       | (b)Pnor year                  | <b>b (c)</b> Two years back | (d)Three years back   | (e)Four years back                                |
| 1a  | Beginning of year balance                                                               | 329,902               | 81,644                        | 70,510                      | 64,199                | 46,840                                            |
| b   | Contributions                                                                           | 25,000                | 250,000                       |                             |                       | 18,020                                            |
| c   | Net investment earnings, gains, and losses                                              | -3,356                | 559                           | 11,506                      | 6,880                 | -133                                              |
| d   | Grants or scholarships                                                                  |                       |                               |                             |                       |                                                   |
| е   | Other expenditures for facilities and programs                                          | 1,596                 | 1,596                         |                             |                       |                                                   |
| f   | Administrative expenses                                                                 | 2,083                 | 705                           | 372                         | 569                   | 528                                               |
| g   | End of year balance                                                                     | 347,396               | 329,902                       |                             | 70,510                | 64,199                                            |
| 2   | Provide the estimated percentage of the c                                               | current year and half | anco (lino 1 a. coli          | lmn (a)) hold ac            |                       |                                                   |
|     | · -                                                                                     | 2 610 %               | ance (inte 19, colu           | iiiii (a)) iieid as         |                       |                                                   |
| а   | Board designated or quasi-endowment ►  Permanent andowment ► 97 390 %                   | 2 010 %               |                               |                             |                       |                                                   |
| b   | r ennament endowment                                                                    |                       |                               |                             |                       |                                                   |
| С   | Temporarily restricted endowment ► The percentages on lines 2a, 2b, and 2c :            | should equal 100%     |                               |                             |                       |                                                   |
| 3a  | Are there endowment funds not in the posorganization by                                 | session of the orgar  | nization that are he          | eld and administere         | d for the             | Yes No                                            |
|     | (i) unrelated organizations                                                             |                       |                               |                             | 3a                    | <del></del>                                       |
|     | (ii) related organizations                                                              |                       |                               |                             | 3a(                   | <del>'                                     </del> |
| b   | If "Yes" on 3a(II), are the related organiza                                            | ·                     |                               | ₹?                          | 3                     | b                                                 |
| 4   | Describe in Part XIII the intended uses o                                               |                       | endowment funds               |                             |                       |                                                   |
| LCI | rt VI Land, Buildings, and Equip<br>Complete if the organization a                      |                       | Form 990, Part                | IV, line 11a.See            | Form 990, Part X      | , line 10.                                        |
|     | Description of property                                                                 |                       | (a) Cost or other (investment | basis Cost or other ba      | Accumulated           | (d)Book value                                     |
| 12  | Land                                                                                    |                       | (mvesuner                     | 296,0                       | 00                    | 296,000                                           |
|     | Buildings                                                                               |                       | . '.                          | 419,0                       |                       | <del></del>                                       |
|     | Leasehold improvements                                                                  |                       |                               | .13,0                       | 133,73                |                                                   |
|     | Equipment                                                                               |                       |                               | 276,5                       | 95 230,80             | 96 45,789                                         |

Total. Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c))

562,033

| (a) Description of security or category                                                                                                      |                                                 |                                 |                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------|----------------------------------------------------------|
| (including name of security)                                                                                                                 |                                                 | (b)Book value                   | (c)Method of valuation Cost or end-of-year market value  |
| (1)Financial derivatives                                                                                                                     |                                                 |                                 | 7 7 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                  |
| (2)Closely-held equity interests (3)Other                                                                                                    |                                                 |                                 |                                                          |
| (3)Other                                                                                                                                     |                                                 |                                 |                                                          |
|                                                                                                                                              |                                                 |                                 |                                                          |
|                                                                                                                                              |                                                 |                                 |                                                          |
|                                                                                                                                              |                                                 |                                 |                                                          |
|                                                                                                                                              |                                                 |                                 |                                                          |
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|                                                                                                                                              |                                                 |                                 |                                                          |
|                                                                                                                                              |                                                 |                                 |                                                          |
|                                                                                                                                              |                                                 |                                 |                                                          |
| Tabel (Column (b) much assel Same COO, Bart V, as I (B) line (2)                                                                             | <b>•</b>                                        |                                 |                                                          |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 12 )  Part VIII Investments—Program Related.                                    | l                                               |                                 |                                                          |
| Complete if the organization answered 'Yes                                                                                                   | s' on Form 990, P                               | art IV, line 11c. <sub>Se</sub> | ee Form 990, Part X, line 13.                            |
| (a) Description of investment                                                                                                                |                                                 | (b) Book value                  | (c) Method of valuation Cost or end-of-year market value |
|                                                                                                                                              |                                                 |                                 | Cost of end-of-year market value                         |
|                                                                                                                                              |                                                 |                                 |                                                          |
|                                                                                                                                              |                                                 |                                 |                                                          |
|                                                                                                                                              |                                                 |                                 |                                                          |
|                                                                                                                                              |                                                 |                                 |                                                          |
|                                                                                                                                              |                                                 |                                 |                                                          |
|                                                                                                                                              |                                                 |                                 |                                                          |
|                                                                                                                                              |                                                 |                                 |                                                          |
|                                                                                                                                              |                                                 |                                 |                                                          |
|                                                                                                                                              |                                                 |                                 |                                                          |
|                                                                                                                                              |                                                 |                                 |                                                          |
|                                                                                                                                              |                                                 |                                 |                                                          |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 13 )  Part IX  Other Assets. Complete if the organization ans                   | wared 'Vee' on Fer                              | m 0.00 Part IV June             | 11d Coo Form 000 Bort V June 15                          |
| (a) Description                                                                                                                              |                                                 | n 990, Fait IV, fine            | (b) Book value                                           |
| (1) LONG-TERM INVESTMENTS                                                                                                                    |                                                 |                                 | 770,55                                                   |
|                                                                                                                                              |                                                 |                                 |                                                          |
|                                                                                                                                              |                                                 |                                 |                                                          |
|                                                                                                                                              |                                                 |                                 |                                                          |
|                                                                                                                                              |                                                 |                                 |                                                          |
|                                                                                                                                              |                                                 |                                 |                                                          |
|                                                                                                                                              |                                                 |                                 |                                                          |
|                                                                                                                                              |                                                 |                                 |                                                          |
|                                                                                                                                              |                                                 |                                 |                                                          |
|                                                                                                                                              |                                                 |                                 |                                                          |
|                                                                                                                                              |                                                 |                                 |                                                          |
|                                                                                                                                              |                                                 |                                 |                                                          |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 15)                                                                             |                                                 |                                 | > 770,55                                                 |
| Part X Other Liabilities. Complete if the organiza                                                                                           | <br>ation answered 'Y                           | es' on Form 990,                |                                                          |
| Part X Other Liabilities. Complete if the organization See Form 990, Part X, line 25.                                                        |                                                 | es' on Form 990,                |                                                          |
| Part X Other Liabilities. Complete if the organiza                                                                                           | <br>ation answered 'Y<br>( <b>b)</b> Book value | es' on Form 990,                |                                                          |
| Part X Other Liabilities. Complete if the organization See Form 990, Part X, line 25.  1. (a) Description of liability                       |                                                 |                                 |                                                          |
| Part X Other Liabilities. Complete if the organization See Form 990, Part X, line 25.  1. (a) Description of liability  Federal income taxes | (b) Book value                                  | _                               |                                                          |
| Part X Other Liabilities. Complete if the organization See Form 990, Part X, line 25.  1. (a) Description of liability  Federal income taxes |                                                 | _                               |                                                          |
| Part X Other Liabilities. Complete if the organization See Form 990, Part X, line 25.  1. (a) Description of liability  Federal income taxes | (b) Book value                                  | _                               |                                                          |
| Part X Other Liabilities. Complete if the organization See Form 990, Part X, line 25.  1. (a) Description of liability  Federal income taxes | (b) Book value                                  | _                               |                                                          |
| Part X Other Liabilities. Complete if the organization See Form 990, Part X, line 25.  1. (a) Description of liability  Federal income taxes | (b) Book value                                  | _                               |                                                          |
| Part X Other Liabilities. Complete if the organization See Form 990, Part X, line 25.  1. (a) Description of liability  Federal income taxes | (b) Book value                                  | _                               |                                                          |
| Part X Other Liabilities. Complete if the organization See Form 990, Part X, line 25.  1. (a) Description of liability  Federal income taxes | (b) Book value                                  | _                               |                                                          |
| Part X Other Liabilities. Complete if the organization See Form 990, Part X, line 25.  1. (a) Description of liability  Federal income taxes | (b) Book value                                  | _                               |                                                          |
| See Form 990, Part X, line 25.                                                                                                               | (b) Book value                                  | _                               |                                                          |
| Part X Other Liabilities. Complete if the organization See Form 990, Part X, line 25.  1. (a) Description of liability  Federal income taxes | (b) Book value                                  | _                               |                                                          |
| Part X Other Liabilities. Complete if the organization See Form 990, Part X, line 25.  1. (a) Description of liability  Federal income taxes | (b) Book value                                  | _                               |                                                          |
| Part X Other Liabilities. Complete if the organization See Form 990, Part X, line 25.  1. (a) Description of liability  Federal income taxes | (b) Book value                                  | _                               |                                                          |

Schedule D (Form 990) 2015

1

2

3

4,376,366

66,134

4,310,232

|      | · · · · · · · · · · · · · · · · · · ·                                                                                                                            |       |          |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|
| а    | Investment expenses not included on Form 990, Part VIII, line 7b . 4a                                                                                            |       |          |
| b    | Other (Describe in Part XIII )                                                                                                                                   |       |          |
| c    | Add lines <b>4a</b> and <b>4b</b>                                                                                                                                | 4c    | 1,001,34 |
| 5    | Total revenue Add lines <b>3</b> and <b>4c.</b> (This must equal Form 990, Part I, line 12)                                                                      | 5     | 5,311,57 |
| Part | <b>XII</b> Reconciliation of Expenses per Audited Financial Statements With Expenses Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a. | s per | Return.  |
| 1    | Total expenses and losses per audited financial statements                                                                                                       | 1     | 3,696,19 |
| 2    | Amounts included on line 1 but not on Form 990, Part IX, line 25                                                                                                 |       |          |
| a    | Donated services and use of facilities                                                                                                                           |       |          |
| b    | Prior year adjustments 2b                                                                                                                                        |       |          |
| c    | Other losses                                                                                                                                                     |       |          |
| d    | Other (Describe in Part XIII )                                                                                                                                   |       |          |
| e    | Add lines <b>2a</b> through <b>2d</b>                                                                                                                            | 2e    | 66,13    |
| 3    | Subtract line <b>2e</b> from line <b>1</b>                                                                                                                       | 3     | 3,630,05 |
| 4    | Amounts included on Form 990, Part IX, line 25, but not on line 1:                                                                                               |       |          |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b 4a                                                                                              |       |          |

Part V, line 4, Part X, line 2, Part XI, lines 2d and 4b, and Part XII, lines 2d and 4b. Also complete this part to provide any additional

Explanation

2a

2b

2c

2d

66,134

1,001,345

**4c** 

2e

3

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

Total revenue, gains, and other support per audited financial statements . . .

Amounts included on line 1 but not on Form 990, Part VIII, line 12

Amounts included on Form 990, Part VIII, line 12, but not on line 1

Total expenses Add lines 3 and 4c. (This must equal Form 990, Part I, line 18) .

Provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b,

DONOR DESIGNATIONS 1,001,345

Net unrealized gains (losses) on investments .

Donated services and use of facilities .

Recoveries of prior year grants . .

Other (Describe in Part XIII )

Add lines 2a through 2d .

Subtract line 2e from line 1 .

Other (Describe in Part XIII) .

Add lines **4a** and **4b** . . .

Return Reference

SCHEDULE D, PAGE 4, PART XI,

**Supplemental Information** 

Part XIII

information

LINE 4B

1,001,345

4,631,402

| Schedule D (Form 990) 2015     |             | Page <b>5</b> |
|--------------------------------|-------------|---------------|
| Part XIII Supplemental Informa |             |               |
| Return Reference               | Explanation |               |
|                                |             |               |
|                                |             |               |
|                                |             |               |
|                                |             |               |
|                                |             |               |
|                                |             |               |
|                                |             |               |
|                                |             |               |

Schedule I
(Form 990)

Grants and C
Governments
Complete if the organiza

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Treasury

Internal Revenue Service

Name of the organization

UNITED WAY OF LANE COUNTY

# Grants and Other Assistance to Organizations, Governments and Individuals in the United States

Complete if the organization answered "Yes," on Form 990, Part IV, line 21 or 22.

▶ Attach to Form 990.

▶ Information about Schedule I (Form 990) and its instructions is at <u>www.irs.gov/form990</u>.

OMB No 1545-0047

2015

DLN: 93493038019027

Open to Public Inspection

Schedule I (Form 990) 2015

Employer identification number

| ONITED WAT OF LANE COUNTY                                                                                                                                                        |                                              |                                   |                              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 93-0394142                             | 93-0394142                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------|------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|--|
| Part I General Informatio                                                                                                                                                        | n on Grants an                               | d Assistance                      |                              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                      |                                       |  |
| <ol> <li>Does the organization maintain the selection criteria used to aw</li> <li>Describe in Part IV the organization</li> <li>Part II Grants and Other Assistation</li> </ol> | vard the grants or a<br>ation's procedures t | ssistance? for monitoring the use | of grant funds in the Un     | ited States                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | ✓ Yes No                              |  |
| that received more than                                                                                                                                                          |                                              |                                   |                              |                                           | The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s |                                        |                                       |  |
| (a) Name and address of<br>organization<br>or government                                                                                                                         | <b>(b)</b> EIN                               | (c) IRC section if applicable     | (d) A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | (f) Method of valuation (book, FMV, appraisal, other)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |  |
| See Additional Data Table                                                                                                                                                        |                                              |                                   |                              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                       |  |
|                                                                                                                                                                                  |                                              |                                   |                              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                       |  |
|                                                                                                                                                                                  |                                              |                                   |                              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                       |  |
|                                                                                                                                                                                  |                                              |                                   |                              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                       |  |
|                                                                                                                                                                                  |                                              |                                   |                              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                       |  |
|                                                                                                                                                                                  |                                              |                                   |                              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                       |  |
|                                                                                                                                                                                  |                                              |                                   |                              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                       |  |
|                                                                                                                                                                                  |                                              |                                   |                              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                       |  |
|                                                                                                                                                                                  |                                              |                                   |                              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                       |  |
|                                                                                                                                                                                  |                                              |                                   |                              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                       |  |
| 2 Enter total number of section 50                                                                                                                                               | )1(c)(3) and govern                          | nment organizations lis           | sted in the line 1 table .   |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>.</b> _                             | 57_                                   |  |
| <b>3</b> Enter total number of other orga                                                                                                                                        | nızatıons lısted ın t                        | the line 1 table                  |                              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>▶</b> _                             | 8                                     |  |

Cat No 50055P

Part III Grants and Other Assistance to Domestic Individuals, Complete if the organization answered "Yes" on Form 990, Part IV, line 22 Part III can be duplicated if additional space is needed

| (a)Type of grant or assistan                                                                                                                      | ice                          | <b>(b)</b> Number of recipients | (c)A mount of cash grant | (d)A mount of non-cash assistance | (e)Method of valuation (book, FMV, appraisal, other) | (f)Description of non-cash assistance |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------|--------------------------|-----------------------------------|------------------------------------------------------|---------------------------------------|--|--|
|                                                                                                                                                   |                              |                                 |                          |                                   |                                                      |                                       |  |  |
|                                                                                                                                                   |                              |                                 |                          |                                   |                                                      |                                       |  |  |
|                                                                                                                                                   |                              |                                 |                          |                                   |                                                      |                                       |  |  |
|                                                                                                                                                   |                              |                                 |                          |                                   |                                                      |                                       |  |  |
| -                                                                                                                                                 |                              |                                 |                          |                                   |                                                      |                                       |  |  |
|                                                                                                                                                   |                              |                                 |                          |                                   |                                                      |                                       |  |  |
|                                                                                                                                                   |                              |                                 |                          |                                   |                                                      |                                       |  |  |
|                                                                                                                                                   |                              |                                 |                          |                                   |                                                      |                                       |  |  |
| Part IV Supplemental Information. Provide the information required in Part I, line 2, Part III, column (b), and any other additional information. |                              |                                 |                          |                                   |                                                      |                                       |  |  |
| Return Reference                                                                                                                                  | Return Reference Explanation |                                 |                          |                                   |                                                      |                                       |  |  |

SCHEDULE I, PAGE 1, PART I, ALL UWLC PROGRAM GRANT AWARDS ARE BASED ON FULL FINANCIAL DISCLOSURES SUBMITTED AT THE TIME OF INITIAL APPLICATION LINE 2 oxdot DURING THE PERIOD OF THEIR AWARD, ALL GRANT RECIPIENTS ARE REQUIRED TO SUBMIT SEMI - ANNUAL PROGRESS REPORTS TO UWLC  $\ket{\mathsf{WHICH}}$  INCLUDE THE FOLLOWING INFORMATION  $\;1\;$  THE AMOUNT OF UWLC GRANT FUNDING RECEIVED AND EXPENDED BY THE PROGRAM  $oxed{\mathsf{DURING}}$  THE REPORTING PERIOD  $\,2\,$  THE NUMBER OF CLIENTS SERVED BY UWLC FUNDING DURING THE REPORTING PERIOD  $\,3\,$  FOR BASIC NEEDS GRANT RECIPIENTS, THE MEASURABLE PROGRESS THAT HAS BEEN MADE TOWARD ACHIEVING THE PROGRAM GOALS OUTLINED IN THEIR ORIGINAL GRANT APPLICATION 4 FOR STRATEGIC IMPACT GRANT RECIPIENTS A THE MEASURABLE PROGRESS THAT HAS BEEN MADE TOWARD ACHIEVING THE STRATEGIC OUTCOMES OUTLINED IN THEIR ORIGINAL GRANT APPLICATION, AND B AN ASSESSMENT AS TO WHETHER THE MEASUREMENT SYSTEMS THAT WERE PROPOSED TO MONITOR PROGRESS IN THE ORIGINAL APPLICATION ARE BEING USED, AND IF SO, ARE THE STILL EFFECTIVE ALL PROGRESS REPORTS ARE REVIEWED BY PANELS OF VOLUNTEERS IN EACH OF THE THREE STRATEGIC AREAS (EDUCATION, INCOME AND HEALTH) AND BY THE COMMUNITY INVESTMENT STEERING COMMITTEE (CISC) IN THE CASE OF BASIC NEEDS REPORTS ANY QUESTIONS ARISING FROM THE REVIEWS ARE COLLECTED AND SUBMITTED TO THE PROGRAM MANAGERS FOR RESPONSE SITE VISITS OCCUR WHENEVER DEEMED NECESSARY THE CISC HAS THE AUTHORITY TO SUSPEND ANY GRANT AWARD IF THE PROGRAM FAILS TO SUBMIT A REPORT IN A TIMELY FASHION. FAILS TO FULLY COMPLETE THE PROGRESS REPORT, OR FAILS TO RESPOND TO QUESTIONS FROM THE PANELS IN A SATISFACTORY WAY

# **Additional Data**

organization

SPRINGFIELD, OR 97478

4181 E ST

Software ID: Software Version:

if applicable

**EIN:** 93-0394142

Name: UNITED WAY OF LANE COUNTY

arant

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

(a) Name and address of (b) EIN (c) IRC section (d) Amount of cash (e) Amount of non- (f) Method of valuation (g) Description of

| or government                                                             |            | п аррпеавте | grant  | assistance | other) | non cash assistance | or assistance    |
|---------------------------------------------------------------------------|------------|-------------|--------|------------|--------|---------------------|------------------|
| 211INFO LINE<br>PO BOX 11830<br>PORTLAND,OR 97211                         | 93-0784586 | 501(C)      | 18,337 |            |        |                     | PROGRAM SERVICES |
| AMERICAN RED CROSS-OR<br>PACIFIC CHAPT<br>PO BOX 24528<br>EUGENE,OR 97402 | 53-0196605 | 501(C)      | 11,541 |            |        |                     | PROGRAM SERVICES |
| ARC OF LANE COUNTY THE                                                    | 93-0423965 | 501(C)      | 6,054  |            |        |                     | PROGRAM SERVICES |

cash

(book, FMV, appraisal,

non-cash assistance

(h) Purpose of grant

orassistance

(a) Name and address of **(b)** EIN (c) IRC section (d) A mount of cash (e) A mount of non- (f) Method of valuation (g) Description of (h) Purpose of grant organization ıfapplıcable cash (book, FMV, appraisal, non-cash assistance orassistance grant or government assistance other) 93-0873078 501(C) 38,245 BETHEL EDUCATION PROGRAM SERVICES FOUNDATION 4640 BARGER DR PROGRAM SERVICES

9,019

PROGRAM SERVICES

| EUGENE, OR 97402                                          |            |        |        |   |
|-----------------------------------------------------------|------------|--------|--------|---|
| BOYS & GIRLS CLUBS OF<br>EMERALD VALLE<br>1545 W 22ND AVE | 93-1264722 | 501(C) | 12,707 |   |
| EUGENE,OR 97405                                           |            |        |        | ĺ |

93-0409105

CASA OF LANE COUNTY

174 DEADMOND FERRY

SPRINGFIELD, OR 97477

ROAD

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

501(C)

(a) Name and address of **(b)** EIN (c) IRC section (d) A mount of cash (e) A mount of non- (f) Method of valuation (g) Description of (h) Purpose of grant organization ıfapplıcable grant cash (book, FMV, appraisal, non-cash assistance orassistance or government assistance other) CATHOLIC COMMUNITY 93-0409105 501(C) 5,928 PROGRAM SERVICES SERVICES 1025 G ST SPRINGFIELD, OR 97477 AM SERVICES

| CENTRO<br>LATINOAMERICANO<br>944 W 5TH AVE<br>EUGENE,OR 97402 | 93-0638731 | 501(C) | 36,672 |  | PRO GRA |
|---------------------------------------------------------------|------------|--------|--------|--|---------|
| CHILDREN'S TRUST FUND                                         | 93-1310666 | 501(C) | 27,161 |  | PROGRA  |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

501

PORTLAND, OR 97205

AM SERVICES OF OREGON FOU 1410 SW MORRISON ST STE

(a) Name and address of **(b)** EIN (c) IRC section (d) A mount of cash (e) Amount of non- (f) Method of valuation (g) Description of (h) Purpose of grant organization ıf applıcable grant cash (book, FMV, appraisal, non-cash assistance orassistance or government assistance other) CHRISTIANS AS FAMILY 91-1787129 501(C) 7.749 PROGRAM SERVICES ADVOCATES 921 COUNTRY CLUB ROAD STE 222

| EUGENE,OR 97401                                               |            |        |       |  |                  |
|---------------------------------------------------------------|------------|--------|-------|--|------------------|
| COMMUNITY HEALTH<br>CHARITIES OF OREGO<br>5331 SW MACADAM AVE | 23-7081441 | 501(C) | 5,311 |  | PROGRAM SERVICES |

21,244

PROGRAM SERVICES

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

501(C)

PORTLAND, OR 97239

93-0800692

DIRECTION SERVICE INC

PO BOX 51360 EUGENE, OR 97405

(a) Name and address of **(b)** EIN (c) IRC section (d) A mount of cash (e) Amount of non- (f) Method of valuation (a) Description of (h) Purpose of grant ıfapplıcable cash (book, FMV, appraisal, non-cash assistance or assistance organization grant or government assistance other) 501(C) 30.003 DOWNTOWN LANGUAGES 20-0646954 PROGRAM SERVICES 1035 WILLAMETTE ST FUGENE OR 97401 501(C) 7,560 GON 93-1001285 PROGRAM SERVICES

18,744

PROGRAM SERVICES

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

501(C)

| EARTH SHARE OF OREG |
|---------------------|
| PO BOX 40333        |
| PORTLAND, OR 97240  |

PO BOX 1015 EUGENE, OR 97440

EUGENE EDUCATION FUND

93-1128220

(a) Name and address of **(b)** EIN (c) IRC section (e) A mount of non- (f) Method of valuation (a) Description of (h) Purpose of grant (d) A mount of cash organization ıf applıcable cash (book, FMV, appraisal, non-cash assistance or assistance grant or government assistance other) 501(C) 6,793 EUGENE FAITH CENTER 93-0588948 PROGRAM SERVICES 1410 W 13TH AVE

| EUGENE,OR 97401                   |            |        |        |  | 1      |
|-----------------------------------|------------|--------|--------|--|--------|
| EUGENE MISSION INC<br>PO BOX 1149 | 93-0563797 | 501(C) | 12,608 |  | PROGRA |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

EUGENE PUBLIC SCHOOLS

715 W 4TH AVENUE EUGENE, OR 97402

EUGENE, OK 9/440

RAM SERVICES GOV 24,001

PROGRAM SERVICES

(a) Name and address of **(b)** EIN (c) IRC section (d) A mount of cash (e) A mount of non- (f) Method of valuation (a) Description of (h) Purpose of grant organization ıf applicable arant cash (book, FMV, appraisal, non-cash assistance orassistance or government assistance other) FAMILY RELIEF NURSERY 93-1133896 501(C) 8,104 PROGRAM SERVICES DO BOY 1207

PROGRAM SERVICES

| COTTAGE GROVE, OR 97424 |            |        |        |  |        |
|-------------------------|------------|--------|--------|--|--------|
| FLORENCE FOOD SHARE     | 93-1053932 | 501(C) | 11,157 |  | PROGRA |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

501(C)

FLORENCE, OR 97439 FOOD FOR LANE COUNTY

770 BAILEY HILL RD EUGENE, OR 97402

93-0888347

RAM SERVICES PO BOX 2514

147,489

(a) Name and address of **(b)** EIN (d) A mount of cash (e) Amount of non- (f) Method of valuation (h) Purpose of grant (c) IRC section (g) Description of organization ıf applıcable cash (book, FMV, appraisal, non-cash assistance orassistance grant or government assistance other) GOODWILL INDUSTRIES OF 93-0572370 501(C) 21,141 PROGRAM SERVICES LANE & SOUTH 855 SENECA RD

PROGRAM SERVICES

PROGRAM SERVICES

12,444

31,387

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

501(C)

501(C)

GREENHILL HUMANE SOCIETY 88530 GREENHILL RD

EUGENE, OR 97402

1966 GARDEN AVE EUGENE, OR 97403

HIV ALLIANCE

93-0467412

(a) Name and address of **(b)** EIN (c) IRC section (d) A mount of cash (e) Amount of non- (f) Method of valuation (a) Description of (h) Purpose of grant organization ıfapplıcable cash (book, FMV, appraisal, non-cash assistance or assistance grant or government assistance other) 501(C) 8,578 HUERTO DE LA FAMILIA 04-3765788 PROGRAM SERVICES

PROGRAM SERVICES

| 3575 DONALD ST STE 240<br>EUGENE,OR 97405 |            |        |       |  |                  |
|-------------------------------------------|------------|--------|-------|--|------------------|
| JASPER MOUNTAIN<br>37875 JASPER LOWELL RD | 93-0855920 | 501(C) | 5,338 |  | PROGRAM SERVICES |

JASPER, OR 97438

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

501(C)

JUNCTION CITY LOCAL AID

JUNCTION, OR 97448

PO BOX 493

(a) Name and address of **(b)** EIN (c) IRC section (d) A mount of cash (e) A mount of non- (f) Method of valuation (g) Description of (h) Purpose of grant organization ıfapplıcable cash (book, FMV, appraisal, non-cash assistance orassistance grant other) or government assistance JUNCTION CITY SCHOOL GOV 11,108 PROGRAM SERVICES DISTRICT 69 PO BOX 493 AM SERVICES

| JUNCTION CITY, OR 97448 |            |        |        |  |        |
|-------------------------|------------|--------|--------|--|--------|
| LANE COMMUNITY          | 23-7256802 | 501(C) | 71,147 |  | PROGRA |
| COLLEGE FOUNDATION      |            |        |        |  |        |
| 4000 E 30TH AVENUE      |            |        |        |  |        |
| EUGENE,OR 97405         |            |        |        |  |        |

CHILDREN & FAM 2727 MLK BLVD EUGENE EUGENE, OR 97401

LANE COUNTY DEPT OF 93-6002303 170(C) 20,753 PROGRAM SERVICES

(a) Name and address of **(b)** EIN (c) IRC section (d) A mount of cash (e) A mount of non- (f) Method of valuation (g) Description of (h) Purpose of grant organization ıfapplıcable cash (book, FMV, appraisal, non-cash assistance orassistance grant or government assistance other) LANE COUNTY LEGAL AID & 93-1189114 501(C) 9,221 PROGRAM SERVICES ADVOCACY CE

| 376 E 11TH AVE<br>EUGENE,OR 97401 |        |        |  |        |
|-----------------------------------|--------|--------|--|--------|
| LANE EDUCATION FOUNDATION         | 501(C) | 13,247 |  | PROGRA |

2145 CENTENNIAL PLAZA EUGENE, OR 97401

DAM SEDVICES

| LANE EDUCATION   | 301(C) | 13,247 |  | PROGRAM SERVICES |
|------------------|--------|--------|--|------------------|
| FOUNDATION       |        |        |  |                  |
| 1200 HIGHWAY 99N |        |        |  |                  |
| EUGENE,OR 97402  |        |        |  |                  |
|                  |        |        |  |                  |

| 1200 HIGHWAY 99N<br>EUGENE,OR 97402 |  |  |  |  |
|-------------------------------------|--|--|--|--|
| LOGENE, OR 37 TOZ                   |  |  |  |  |
|                                     |  |  |  |  |

| EUGENE,OR 97402  |  |  |  |  |
|------------------|--|--|--|--|
| 1200 HIGHWAY 99N |  |  |  |  |

| EUGENE,OR 97402    |            |        |        |  |                  |
|--------------------|------------|--------|--------|--|------------------|
| LAUREL HILL CENTER | 23-7256802 | 501(C) | 11,241 |  | PROGRAM SERVICES |

|                    |            |        |        |  | 1     |
|--------------------|------------|--------|--------|--|-------|
| LAUREL HILL CENTER | 23-7256802 | 501(C) | 11,241 |  | PROGR |

(a) Name and address of **(b)** EIN (c) IRC section (d) A mount of cash (e) Amount of non- (f) Method of valuation (g) Description of (h) Purpose of grant organization ıf applıcable grant cash (book, FMV, appraisal, non-cash assistance orassistance or aovernment assistance other) LOOKING GLASS YOUTH & 93-0605174 501(C) 80.980 PROGRAM SERVICES FAMILY SERVIC 72B CENTENNIAL LOOP STF 2 EUGENE, OR 97401 MARCOLA SCHOOL GOV 12,518 PROGRAM SERVICES

DISTRICT 38300 WENDLING RD

MARCOLA, OR 97454 MCKENZIE SCHOOL 170(C) 14,873

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

DISTRICT

PROGRAM SERVICES 51187 BLUE RIVER DR

VIDA, OR 97488

(a) Name and address of **(b)** EIN (c) IRC section (d) A mount of cash (e) Amount of non- (f) Method of valuation (a) Description of (h) Purpose of grant organization ıfapplıcable arant cash (book, FMV, appraisal, non-cash assistance orassistance or government assistance other) NEDCO 93-0739188 501(C) 13,877 PROGRAM SERVICES 212 MAIN STREET PROGRAM SERVICES

PROGRAM SUPPORT

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

501(C)

| SPRINGFIELD, OR 9/4//          |     |        |  |
|--------------------------------|-----|--------|--|
| OAKRIDGE SCHOOL                | GOV | 20,601 |  |
| DISTRICT<br>47997 W 1ST STREET |     |        |  |

OAKRIDGE, OR 97463

1577 PEARL ST STE 200 EUGENE, OR 97401

(a) Name and address of **(b)** EIN (c) IRC section (d) A mount of cash (e) Amount of non- (f) Method of valuation (g) Description of (h) Purpose of grant organization ıf applıcable grant cash (book, FMV, appraisal, non-cash assistance orassistance or government assistance other) OREGON SOCIAL 26-0423551 501(C) 54,996 PROGRAM SERVICES LEARNING CENTER DEVEL 10 SHELTON MCMURPHEY

| BLVD<br>EUGENE,OR 97401                                       |            |        |        |  |             |
|---------------------------------------------------------------|------------|--------|--------|--|-------------|
| OREGON TRAIL COUNCIL<br>BOY SCOUTS<br>2525 MARTIN LUTHER KING | 93-0391555 | 501(C) | 12,836 |  | P R O G R A |

501(C)

PARENTING NOW

86 CENTENNIAL LOOP EUGENE, OR 97401

93-0706557

RAM SERVICES JK BLV D EUGENE, OR 97401

52,776

PROGRAM SERVICES

(a) Name and address of **(b)** EIN (c) IRC section (d) A mount of cash (e) A mount of non- (f) Method of valuation (a) Description of (h) Purpose of grant organization ıfapplıcable arant cash (book, FMV, appraisal, non-cash assistance orassistance or government other) assistance PEARL BUCK CENTER INC 93-0584827 501(C) 32,084 PROGRAM SERVICES 3690 W 1ST AVE

PROGRAM SERVICES

PROGRAM SERVICES

44,444

52,887

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

501(C)

501(C)

| EUGENE,OR 9/402        |   |
|------------------------|---|
| PLANNED PARENTHOOD O   | F |
| SOUTHWESTERN           |   |
| 360 E 10TH AVE STE 104 |   |

EUGENE, OR 97401

RELIEF NURSERY

1720 W 25TH AVE EUGENE, OR 97405 93-0573822

(a) Name and address of **(b)** EIN (c) IRC section (d) A mount of cash (e) A mount of non- (f) Method of valuation (g) Description of (h) Purpose of grant organization ıf applıcable grant cash (book, FMV, appraisal, non-cash assistance orassistance or government assistance other) SACRED HEART MEDICAL 93-6026548 501(C) 14,863 PROGRAM SERVICES CENTER FOUNDAT DO BOY 1000E AM SERVICES

PROGRAM SERVICES

| EUGENE, OR 97440                                                    |            |        |        |  |        |
|---------------------------------------------------------------------|------------|--------|--------|--|--------|
| SCHOOL BASED HEALTH CENTER COUNCIL 200 N MONROE ST EUGENE, OR 97402 | 93-1125281 | 501(C) | 13,441 |  | PROGRA |

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

501(C)

SEXUAL ASSAULT

SUPPORT SERVICES 591 W 19TH AVE EUGENE, OR 97401

(a) Name and address of **(b)** EIN (c) IRC section (d) A mount of cash (e) Amount of non- (f) Method of valuation (g) Description of (h) Purpose of grant organization ıfapplıcable grant cash (book, FMV, appraisal, non-cash assistance orassistance other) or government assistance SHELTERCARE 23-7115003 501(C) 63,786 PROGRAM SERVICES PO BOX 23338 EUGENE, OR 97402 RAM SUPPORT

| SPRINGFIELD PUBLIC<br>SCHOOLS<br>PO BOX 663<br>SPRINGFIELD,OR 97477 |            | GOV    | 21,674 |  | PROGRAM SUPPORT  |
|---------------------------------------------------------------------|------------|--------|--------|--|------------------|
| SOUTH LANE MENTAL<br>HEALTH SERVICES I                              | 93-0966461 | 501(C) | 15,649 |  | PROGRAM SERVICES |

410 N 9TH ST COTTAGE GROVE, OR

97424

(a) Name and address of **(b)** EIN (c) IRC section (d) A mount of cash (e) Amount of non- (f) Method of valuation (g) Description of (h) Purpose of grant organization ıfapplıcable grant cash (book, FMV, appraisal, non-cash assistance orassistance or government assistance other) SOUTH LANE SCHOOL GOV 32,542 PROGRAM SERVICES DISTRICT 455 ADAMS AVE

| COTTAGE GROVE, OR<br>97424                            |            |        |       |  |                  |
|-------------------------------------------------------|------------|--------|-------|--|------------------|
| SPONSORS INC<br>1756 WILLAMETTE ST<br>FUGENE OR 97401 | 93-0639815 | 501(C) | 6,404 |  | PROGRAM SERVICES |

PROGRAM SERVICES

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

501(C)

SPRINGFIELD COUNCIL OF

SPRINGFIELD, OR 97477

PTA'S 525 MILL ST

(a) Name and address of **(b)** EIN (c) IRC section (d) A mount of cash (e) A mount of non- (f) Method of valuation (g) Description of (h) Purpose of grant organization ıfapplıcable cash (book, FMV, appraisal, non-cash assistance orassistance grant or government assistance other) SPRINGFIELD EDUCATION 93-1147979 501(C) 10,298 PROGRAM SERVICES FOUNDATION DO BOY CC2

| SPRINGFIELD,OR 97477                          |            |        |        |  |    |
|-----------------------------------------------|------------|--------|--------|--|----|
| ST VINCENT DE PAUL<br>SOCIETY<br>PO BOX 24608 | 93-0454786 | 501(C) | 54,177 |  | PΕ |

SPRINGFIELD, OR 97477

| ST VINCENT DE PAUL | 93-0454786 | 501(C) | 54,177 |  | PROGRAM SERVICE |
|--------------------|------------|--------|--------|--|-----------------|
| SOCIETY            |            |        |        |  |                 |
| PO BOX 24608       |            |        |        |  |                 |
| EUGENE, OR 97402   |            |        |        |  |                 |

| EUGENE, OR 97402                 |            |        |       |  |                  |
|----------------------------------|------------|--------|-------|--|------------------|
| THE CHILD CENTER 3955 MARCOLA RD | 23-7169042 | 501(C) | 6,788 |  | PROGRAM SERVICES |

(a) Name and address of (b) EIN (c) IRC section (d) A mount of cash (e) A mount of non- (f) Method of valuation (g) Description of (h) Purpose of grant organization ıfapplıcable cash (book, FMV, appraisal, non-cash assistance orassistance grant or government assistance other) UNIVERSITY OF OREGON 501(C) 27,677 93-6015767 PROGRAM SERVICES FOUNDATION

| 360 E 10TH AVE STE 202<br>EUGENE,OR 97401 |            |        |       |  |                  |
|-------------------------------------------|------------|--------|-------|--|------------------|
| UPPER WILLAMETTE<br>COMMUNITY DEVELOPM    | 93-1105185 | 501(C) | 9,163 |  | PROGRAM SERVICES |

PROGRAM SERVICES

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

501(C)

PO BOX 677

93-1276816

OAKRIDGE, OR 97463 VOLUNTEERS IN MEDICINE

3321 W 11TH AVE EUGENE, OR 97402

(a) Name and address of **(b)** EIN (c) IRC section (d) A mount of cash (e) Amount of non- (f) Method of valuation (a) Description of (h) Purpose of grant organization ıf applicable arant cash (book, FMV, appraisal, non-cash assistance orassistance other) or government assistance WHITE BIRD CLINIC 93-0585814 501(C) 48,029 PROGRAM SERVICES 3/1 F 12TH AVE

| EUGENE, OR 97401              |            |        |       |  |                  |
|-------------------------------|------------|--------|-------|--|------------------|
| WILLAMALANE PARK & RECREATION | 93-0909097 | 170(C) | 7,736 |  | PROGRAM SERVICES |
| RECREATION                    |            |        |       |  |                  |

| _ | WILL A METTE EA MILY INC                  | 02.0560604 | 504(0) | 40.354 |  | DDG CDAM CED |
|---|-------------------------------------------|------------|--------|--------|--|--------------|
|   | 250 S 32ND STREET<br>SPRINGFIELD,OR 97478 |            |        |        |  |              |
|   |                                           |            |        |        |  |              |

PROGRAM SERVICES WILLAMETTE FAMILY INC 93-0569684 501(C) 19,351

687 CHESHIRE AVE

EUGENE, OR 97402

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments. (a) Name and address of **(b)** EIN (c) IRC section (d) A mount of cash (e) A mount of non- (f) Method of valuation (g) Description of (h) Purpose of grant organization ıfapplıcable grant cash (book, FMV, appraisal, non-cash assistance orassistance or government assistance other) 93-0692905 501(C) 59,032 WOMENSPACE PROGRAM SERVICES PO BOX 50127 EUGENE, OR 97405 AM SERVICES

DESIGNATIONS

| COMMUNITY SHARING<br>PO BOX 351<br>COTTAGE GROVE, OR<br>97424 | 93-0848793 | 501(C) | 27,096    |  | P R O G R A N |
|---------------------------------------------------------------|------------|--------|-----------|--|---------------|
| DONOR DESIGNATIONS                                            |            |        | 1,001,345 |  | DONOR         |

efile GRAPHIC print - DO NOT PROCESS As Filed Data -DLN: 93493038019027 OMB No 1545-0047 Supplemental Information to Form 990 or 990-EZ **SCHEDULE 0** 2015 (Form 990 or Complete to provide information for responses to specific questions on 990-EZ) Form 990 or 990-EZ or to provide any additional information. Open to Public ► Attach to Form 990 or 990-EZ. Department of the Inspection ▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at Treasurv www.irs.gov/form990. Internal Revenue Service

990 Schedule O, Supplemental Information

Name of the organization

UNITED WAY OF LANE COUNTY

Return Reference

Explanation

FORM 990 ORGANIZATION'S
MISSION

(CONTINUED FROM PAGE 1) WE ENGAGE COMMUNITY MEMBERS FROM ALL SECTORS TO COME TOGETHER TO
CREATE POSITIVE CHANGE AND INVEST STRATEGICALLY IN THE PROGRAMS AND COALITIONS THAT WILL
HAVE A STRONG IMPACT ON CURRENT NEEDS AND FUTURE CHALLENGES

FORM 990, PAGE 2,
PART III, LINE 4D

INCOME INCOME PROGRAMS AIMED TO INCREASE FINANCIAL LITERACY THAT LEADS TO SELF - SUFFICIE
NCY, HELP LOW - WAGE WORKERS RECEIVE THE TAX CREDITS THEY ARE DUE, PROVIDE RENT AND UTILIT

Y ASSISTANCE, REDUCE HOMELESSNESS, AND REDUCE TEEN PREGNANCY AND DOMESTIC VIOLENCE

Employer identification number

990 Schedule O, Supplemental Information

Return Reference Explanation

FORM 990, PAGE 6, PART VI, LINE 11B CFO IS A CPA AND THERE ARE THREE CPA'S ON THE FINANCE COMMITTEE WHO WILL REVIEW THE DRAFT 990 BEFORE IT IS RECOMMENDED FOR APPROVAL TO THE BOARD OF DIRECTORS

FORM 990, PAGE 6, PART VI. LINE 12C BOARD, COMMITTEES AND STAFF ARE ASKED ANNUALLY TO COMPLETE A CONFLICT OF INTEREST FORM WITH SIGNATURE

| LINE 15A                   | OF SALARY RANGES                                                                 |
|----------------------------|----------------------------------------------------------------------------------|
| FORM 990, PAGE 6, PART VI, | THE INTERNAL OPERATIONS COMMITTEE REVIEWS AND MAKES RECOMMENDATIONS AND APPROVAL |
| LINE 15B                   | OF SALARY RANGES                                                                 |

990 Schedule O, Supplemental Information

Return Reference Explanation

| Neturn Neterence                   | Explanation                      |
|------------------------------------|----------------------------------|
| FORM 990, PAGE 6, PART VI, LINE 19 | DOCUMENTS AVAILABLE UPON REQUEST |

DONOR DESIGNATIONS -1,001,345 DONOR DESIGNATIONS 1,001,345

FORM 990, PART XI, LINE 9