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Form 990



Department of the Treasury  
Internal Revenue Service

Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)  
▶ Do not enter social security numbers on this form as it may be made public  
▶ Information about Form 990 and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990)

OMB No 1545-0047

2015

Open to Public Inspection

**A For the 2015 calendar year, or tax year beginning 07-01-2015 , and ending 06-30-2016**

**B** Check if applicable

☐ Address change

☐ Name change

☐ Initial return

☐ Final return/terminated

☐ Amended return

☐ Application pending

**C** Name of organization  
CHRISTUS HEALTH

% KIM REYNOLDS

Doing business as  
SEE SCHEDULE O

Number and street (or P O box if mail is not delivered to street address)  
919 Hidden Ridge Dnve

Room/suite

City or town, state or province, country, and ZIP or foreign postal code  
Irving, TX 75038

**F** Name and address of principal officer  
ERNIE SADAU  
919 HIDDEN RIDGE DRIVE  
IRVING, TX 75038

**H(a)** Is this a group return for subordinates?  
No

☐ Yes ☒ No

**H(b)** Are all subordinates included?  
If "No," attach a list (see instructions)

☐ Yes ☐ No

**H(c)** Group exemption number ▶ 0928

**L** Year of formation 1999

**M** State of legal domicile TX

**D** Employer identification number  
76-0590551

**E** Telephone number  
(469) 282-2000

**G** Gross receipts \$ 1,064,904,399

**I** Tax-exempt status ☒ 501(c)(3) ☐ 501(c) ( ) ◀(insert no ) ☐ 4947(a)(1) or ☐ 527

**J Website:** ▶ www.christushealth.org

**K** Form of organization ☒ Corporation ☐ Trust ☐ Association ☐ Other ▶

Part I

Summary

Activities & Governance

**1** Briefly describe the organization's mission or most significant activities  
SUPPORTING THE HEALTH CARE MININSTRIES OF THE SPONSORING CONGREGATIONS IN EXTENDING THE HEALING MINISTRY OF JESUS CHRIST IN CONFORMITY WITH THE ROMAN CATHOLIC CHURCH

**2** Check this box ☐ if the organization discontinued its operations or disposed of more than 25% of its net assets

**3** Number of voting members of the governing body (Part VI, line 1a) . . . . .

**4** Number of independent voting members of the governing body (Part VI, line 1b) . . . . .

**5** Total number of individuals employed in calendar year 2015 (Part V, line 2a) . . . . .

**6** Total number of volunteers (estimate if necessary) . . . . .

**7a** Total unrelated business revenue from Part VIII, column (C), line 12 . . . . .

**7b** Net unrelated business taxable income from Form 990-T, line 34 . . . . .

**3**

**4**

**5**

**6**

**7a**

**7b**

25

15

2,756

13

6,123,695

2,973,103

Revenue

**8** Contributions and grants (Part VIII, line 1h) . . . . .

**9** Program service revenue (Part VIII, line 2g) . . . . .

**10** Investment income (Part VIII, column (A), lines 3, 4, and 7d ) . . . . .

**11** Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)

**12** Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12)

**13** Grants and similar amounts paid (Part IX, column (A), lines 1–3 ) . . . . .

**14** Benefits paid to or for members (Part IX, column (A), line 4) . . . . .

**15** Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10)

**16a** Professional fundraising fees (Part IX, column (A), line 11e) . . . . .

**b** Total fundraising expenses (Part IX, column (D), line 25) ▶<sup>0</sup>

**17** Other expenses (Part IX, column (A), lines 11a–11d, 11f–24e) . . . . .

**18** Total expenses Add lines 13–17 (must equal Part IX, column (A), line 25)

**19** Revenue less expenses Subtract line 18 from line 12 . . . . .

Prior Year

Current Year

0

536,857,662

23,895,433

27,962,010

588,715,105

1,592,485

2,068,391

0

330,340,243

0

383,407,080

715,815,714

-127,100,609

Net Assets or Fund Balances

**20** Total assets (Part X, line 16) . . . . .

**21** Total liabilities (Part X, line 26) . . . . .

**22** Net assets or fund balances Subtract line 21 from line 20 . . . . .

Beginning of Current Year

End of Year

2,083,545,771

2,324,180,716

-38,138,881

Part II

Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge

Sign Here

Signature of officer

RANDY SAFADY EXEC VP/CFO

Type or prnt name and title

2017-05-02

Date

Paid Preparer Use Only

Print/Type preparer's name  
KATHLEEN MOSELEY

Firm's name ▶ ERNST & YOUNG US LLP

Firm's address ▶ 425 HOUSTON STREET STE 600  
FORT WORTH, TX 76102

Preparer's signature  
KATHLEEN MOSELEY

Firm's EIN ▶

Phone no (817) 335-1900

Date

PTIN  
P00116760

May the IRS discuss this return with the preparer shown above? (see instructions) . . . . . ☒ Yes ☐ No

For Paperwork Reduction Act Notice, see the separate instructions.

Cat No 11282Y

Form 990(2015)

Part III

Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III

☒

1

Briefly describe the organization's mission

THE CORPORATION IS ORGANIZED AND SHALL BE OPERATED EXCLUSIVELY FOR CHARITABLE, SCIENTIFIC, EDUCATIONAL AND RELIGIOUS PURPOSES OF ADVANCING, PROMOTING AND SUPPORTING THE HEALTH CARE MINISTRIES OF THE SPONSORING CONGREGATIONS WHICH OPERATE AND ARE CONTROLLED IN CONFORMITY WITH THE ETHICAL AND MORAL TEACHINGS OF THE ROMAN CATHOLIC CHURCH, AND PROMOTING EFFICIENT GOVERNANCE AND MANAGEMENT, COOPERATIVE PLANNING AND THE SHARING OF RESOURCES AMONG SUCH HEALTH CARE MINISTRIES WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, THE CORPORATION'S MISSION SHALL BE TO EXTEND THE HEALING MINISTRY OF JESUS CHRIST, AND CONSISTENT THEREWITH, SHALL OPERATE ACCORDING TO THE DOCTRINES, RESOLUTIONS, DECREES AND ETHICAL PRINCIPLES OF THE SPONSORING CONGREGATIONS, AND THE ETHICAL AND RELIGIOUS DIRECTORS FOR CATHOLIC HEALTH CARE SERVICES AS PROMULGATED OR AMENDED FROM TIME TO TIME BY THE UNITED STATES CONFERENCE OF CATHOLIC BISHOPS IT IS ALSO A PURPOSE OF THE CORPORATION TO AID, LEND FINANCIAL SUPPORT AND AS

2

Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?

☐ Yes ☒ No

If "Yes," describe these new services on Schedule O

3

Did the organization cease conducting, or make significant changes in how it conducts, any program services?

☐ Yes ☒ No

If "Yes," describe these changes on Schedule O

4

Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        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| 4a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (Code ) | (Expenses \$ 295,029,554 | including grants of \$ | 0 ) | (Revenue \$ 397,499,830 ) |
| COMMITMENT TO BENEFITING OUR COMMUNITIES CHRISTUS HEALTH WAS FORMED IN 1999 TO STRENGTHEN THE 151 YEAR-OLD FAITH-BASED HEALTH CARE MINISTRIES OF THE CONGREGATIONS OF THE SISTERS OF CHARITY OF THE INCARNATE WORD OF HOUSTON AND SAN ANTONIO FOUNDED WITH THE MISSION "TO EXTEND THE HEALING MINISTRY OF JESUS CHRIST," CHRISTUS HEALTH REACHES OUT TO, AND BEYOND, THE MORE THAN 60 COMMUNITIES WE SERVE TO HELP THOSE IN NEED THE VISION OF CHRISTUS HEALTH AS A CATHOLIC, FAITH-BASED MINISTRY, IS TO BE A LEADER, A PARTNER AND ADVOCATE IN THE CREATION OF INNOVATIVE HEALTH AND WELLNESS SOLUTIONS THAT IMPROVE THE LIVES OF INDIVIDUALS AND COMMUNITIES SO THAT ALL MAY EXPERIENCE GOD'S HEALING PRESENCE AND LOVE CHRISTUS HEALTH RESPONDS TO HEALTH CARE NEEDS THROUGH SERVICES PROVIDED IN MORE THAN 350 FACILITIES, INCLUDING MORE THAN 60 HOSPITALS AND LONG-TERM CARE FACILITIES, 175 CLINICS AND OUTPATIENT CENTERS AND DOZENS OF OTHER HEALTH MINISTRIES AND VENTURES CHRISTUS SERVICES ARE FOUND IN 60 CITIES IN TEXAS, ARKANSAS, IOWA, LOUISIANA, GEORGIA AND NEW MEXICO IN THE U S , CHIHUAHUA, COAHUILA, NUEVO LEN, PUEBLA, SAN LUIS, POTOSI AND TAMAULIPAS IN MEXICO AND IN CHILE WHILE SPECIFIC PROGRAMS AND SERVICES DIFFER FROM FACILITY TO FACILITY TO MEET COMMUNITY NEEDS, EACH OF OUR HEALTH CARE ENTITIES HAS THE SAME OBJECTIVE -- TO FULFILL OUR MISSION OF EXTENDING THE HEALING MINISTRY OF JESUS CHRIST, WHICH INCLUDES LEADING THE WAY TO A HEALTHIER COMMUNITY CHRISTUS HEALTH PROVIDES VARIOUS ADMINISTRATIVE SERVICES TO THE CHRISTUS REGIONS, INCLUDING EMPLOYEE BENEFITS, WELFARE BENEFITS, COLLECTION SERVICES, COMPUTER SERVICES, INSURANCE, EQUIPMENT MAINTENANCE AND OTHER BUSINESS OFFICE SERVICES COMBINED, THE CHRISTUS HEALTH SERVICE AREA COMPRISES A POPULATION OF APPROXIMATELY 13,500,000 IN FISCAL YEAR 2016 ALONE, WE WERE PRIVILEGED TO SERVE MANY MEMBERS OF OUR COMMUNITIES IN VARIOUS WAYS, INCLUDING 729,957 VISITS TO OUR EMERGENCY DEPARTMENTS, 35,243 INPATIENT SURGERY PROCEDURES, 81,934 OUTPATIENT SURGERY PROCEDURES, 143,227 PATIENTS ADMITTED TO OUR HOSPITALS FOR CARE, AND 3,197,957 PATIENTS WHO RECEIVED OUTPATIENT CARE AT OUR FACILITIES TOUCHING THE LIVES OF THE PEOPLE AROUND US IS WHAT MAKES CHRISTUS HEALTH STAND APART ALLOWING OTHERS TO TOUCH US GIVES CHRISTUS HEALTH A VISION FOR THE MEDICALLY NEEDY IN EACH OF THE COMMUNITIES WE SERVE WHETHER IT IS THE LIFE OF A CHILD EXPECTING A FUTURE FILLED WITH MIRACLES, THE LIFE OF A MAN IN NEED OF A CRITICAL HEART SURGERY, OR THE LIFE OF A WOMAN ABOUT TO GIVE BIRTH, CHRISTUS HEALTH'S HOSPITALS, CLINICS AND VARIOUS OTHER HEALTH CARE SERVICES PROVIDE THE BEST CARE POSSIBLE REGARDLESS OF AN INDIVIDUAL'S ABILITY TO PAY BY COLLABORATING WITH COMMUNITIES, CHURCHES, BUSINESSES AND OTHER HEALTH CARE ORGANIZATIONS, CHRISTUS HEALTH'S VARIOUS ENTITIES HAVE STRENGTHENED THEIR ROLES AS MAJOR PROVIDERS OF COMPREHENSIVE AND ACCESSIBLE HEALTH CARE SERVICES THESE PARTNERSHIPS WITHIN THE COMMUNITY HAVE BEEN A BLESSING BY HELPING CHRISTUS CARE FOR THOSE IN NEED FURTHERMORE, INVESTMENT IN COMMUNITY SERVICES WOULD NOT BE POSSIBLE WITHOUT OUR DEDICATED EMPLOYEES AND VOLUNTEERS THEY HELP TO BUILD STRONG RELATIONSHIPS BETWEEN THE HOSPITALS AND OTHER HEALTH CARE MINISTRIES AND THE COMMUNITIES, NURTURING CHRISTUS' MISSION TO MEET THE NEEDS OF AND MAKE A DIFFERENCE IN THE LIVES OF OTHERS OUR EMPLOYEES WORK BOTH INSIDE AND OUTSIDE THE WALLS OF OUR HEALTH CARE FACILITIES AND ARE COMMITTED TO REACHING BEYOND THE TRADITIONAL HOSPITAL WALLS TO HELP OUR COMMUNITIES MAINTAIN GOOD HEALTH UNDERSTANDING THE NEED TO PROVIDE ACCESS TO HEALTH CARE TO AS MUCH OF OUR PUBLIC AS POSSIBLE, CHRISTUS HEALTH PARTICIPATES IN GOVERNMENT-SPONSORED HEALTH CARE PROGRAMS INCLUDING MEDICAID, MEDICARE, CHAMPUS, TRICARE AND OTHERS IN ADDITION, WE OFFER SPECIFIC PROGRAMS TO PROVIDE A DISCOUNT ON IMPORTANT SERVICES PROVIDED TO THOSE IN NEED WHO DO NOT HAVE MEDICAL INSURANCE OR WHO DO NOT PARTICIPATE IN GOVERNMENT-SPONSORED PROGRAMS CHRISTUS HEALTH PROVIDES A RANGE OF INPATIENT AND OUTPATIENT SERVICES TO MEET THE NEEDS OF THE COMMUNITIES WE SERVE WE CONDUCT OUR ACTIVITIES AND PROVIDE HEALTH CARE WITHOUT REGARD TO RACE, COLOR, CREED, RELIGION, GENDER, ORIENTATION, DISABILITY, AGE OR NATIONAL ORIGIN PARTICULAR HEALTH CARE SERVICES VARY BY MARKET AND ARE BASED ON THE NEEDS OF EACH PARTICULAR COMMUNITY OUR SERVICES RANGE FROM THE MOST SOPHISTICATED RESEARCH AND BREAKTHROUGH MEDICAL TECHNOLOGY SERVICES TO MUCH-NEEDED PRIMARY CARE EACH OF OUR ACUTE CARE HOSPITALS PROVIDES AN EMERGENCY ROOM THAT IS OPEN TO SERVE ALL THOSE IN NEED OF EMERGENT CARE, REGARDLESS OF THEIR ABILITY TO PAY CHRISTUS ALSO SUPPORTS MANY LOCAL COMMUNITY HEALTH SERVICES IN ADDITION, MANY OF OUR HOSPITALS ARE ENGAGED IN RESEARCH AND CLINICAL TRIALS TO ADVANCE CARE AND PROVIDE CURES FOR CERTAIN DISEASES, AND SOME CHRISTUS HOSPITALS HOST GRADUATE MEDICAL EDUCATION PROGRAMS THAT TRAIN FUTURE HEALTH CARE PROVIDERS AND LEADERS INCLUDING NURSES, PHYSICIANS AND VARIOUS ALLIED HEALTH PROFESSIONALS AS A NOT-FOR-PROFIT ORGANIZATION, A GOVERNING BOARD COMPRISED LARGELY OF INDEPENDENT PROFESSIONALS WHO HELP SHAPE THE STRATEGIES AND POLICIES OF OUR HEALTH SYSTEM GUIDES CHRISTUS HEALTH IN ADDITION, A BOARD OF INDEPENDENT COMMUNITY MEMBERS REPRESENTING THE AREA WE SERVE GOVERNS EACH OF OUR HEALTH CARE ENTITIES WE ARE PRIVILEGED TO HAVE OPEN MEDICAL STAFFS IN EACH OF OUR HOSPITALS AND CLINICS COMPRISED OF QUALIFIED PHYSICIANS WHO WORK WITH US TO PROVIDE CARE TO OUR COMMUNITIES ALL QUALIFIED PHYSICIANS WHO ARE GRANTED PRIVILEGES TO SERVE IN OUR HOSPITALS MUST UNDERGO A THOROUGH AND COMPREHENSIVE CREDENTIALING PROCESS |         |                          |                        |     |                           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |                          |                        |     |                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------|------------------------|-----|---------------------------|
| 4b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (Code ) | (Expenses \$ 135,177,994 | including grants of \$ | 0 ) | (Revenue \$ 139,357,832 ) |
| OTHER GOVERNMENT SERVICES IN ADDITION TO THE PROVISION OF CHARITY CARE AND OTHER COMMUNITY SERVICES, CHRISTUS HEALTH PROVIDES SERVICES TO PERSONS COVERED UNDER GOVERNMENT-SPONSORED PROGRAMS INCLUDING MEDICARE, DEPARTMENT OF DEFENSE (DOD) AND TRICARE THE UNREIMBURSED COSTS OF THESE SERVICES ARE REPORTED TO THE STATE OF TEXAS BUT ARE NOT INCLUDED IN REPORTS PREPARED FOLLOWING CATHOLIC HEALTH ASSOCIATION GUIDELINES CHRISTUS HEALTH PROVIDES SERVICES TO PERSONS COVERED UNDER THE FEDERAL MEDICARE PROGRAM, AND IN FACT, THIS IS THE LARGEST SINGLE PAYOR CLASSIFICATION OF PATIENTS SERVED BY THIS HEALTH SYSTEM THE PAYMENT RATE FOR INPATIENT SERVICES IS ON A PER-CASE RATE, CALCULATED BASED ON THE DIAGNOSTIC-RELATED GROUP (DRG) INTO WHICH THE PATIENT IS CATEGORIZED OUTPATIENT SERVICES ARE REIMBURSED BY MEDICARE BASED ON THEIR FEE SCHEDULE CHRISTUS HEALTH DBA US FAMILY HEALTH PLAN ALSO PROVIDES THE UNIFORM MEDICAL BENEFIT FOR 14,500 MILITARY FAMILY MEMBERS UNDER CONTRACT WITH THE DOD UNDER THIS PROGRAM, COMPREHENSIVE MEDICAL SERVICES ARE PROVIDED TO FAMILIES OF ACTIVE DUTY MILITARY PERSONNEL AND TO RETIREES AND THEIR FAMILIES IN ALL AGE CATEGORIES INCLUDING THOSE OVER AGE 65 CHRISTUS HEALTH ALSO PARTICIPATES IN THE TRICARE STANDARD PROGRAM, AND MANY OF OUR HOSPITALS CONTRACT WITH THE MANAGED CARE SUPPORT CONTRACTOR FOR THE SOUTH REGION TO PROVIDE SERVICES UNDER THE PROVISION OF TRICARE PRIME |         |                          |                        |     |                           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                        |                        |             |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------|------------------------|-------------|-----------------|
| 4c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (Code ) | (Expenses \$ 3,578,886 | including grants of \$ | 3,285,036 ) | (Revenue \$ 0 ) |
| COMMUNITY SERVICES FOR THE BROADER COMMUNITY THE GREATEST SHARE OF THESE EXPENSES IS FOR EDUCATING HEALTH PROFESSIONALS HELPING TO PREPARE FUTURE HEALTH CARE PROFESSIONALS IS A DISTINGUISHING CHARACTERISTIC OF NOT-FOR-PROFIT HEALTH CARE AND CONSTITUTES A SIGNIFICANT COMMUNITY BENEFIT CHRISTUS HEALTH ALSO USED CASH DONATIONS AS A VEHICLE TO HELP OUR COMMUNITIES WE MADE CASH DONATIONS IN ADDITION TO GRANTS AWARDED THROUGH THE CHRISTUS FUND TO SUPPORT CAUSES LIKE THE FIGHT AGAINST CANCER, PROVISION OF A CONTINUUM OF CARE FOR THE ELDERLY AND THOSE WITH HIV/AIDS AND FOR MANY OTHER EQUALLY WORTHY PURPOSES DURING FY 2016, CHRISTUS HEALTH ADVOCATED FOR IMPROVING PUBLIC POLICIES, WORKING TO ESTABLISH, AND IN SOME INSTANCES AUGMENT, GRASSROOTS ADVOCACY AND GREATER ACCESS TO HEALTH CARE SERVICES FOR THE CONSTITUENTS WE SERVE |         |                        |                        |             |                 |

|    |                                                  |                        |             |             |     |
|----|--------------------------------------------------|------------------------|-------------|-------------|-----|
| 4d | Other program services (Describe in Schedule O ) |                        |             |             |     |
|    | (Expenses \$ 151,324                             | including grants of \$ | 2,068,391 ) | (Revenue \$ | 0 ) |

|    |                                  |             |
|----|----------------------------------|-------------|
| 4e | Total program service expenses ► | 433,937,758 |
|----|----------------------------------|-------------|

Part IV Checklist of Required Schedules

|                                                                                                                                                                                                                                                                                                             | Yes     | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                                                                                         | 1 Yes   |    |
| 2 Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?                                                                                                                                                                                                         | 2       | No |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                      | 3       | No |
| 4 Section 501(c)(3) organizations.<br>Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                                                                                           | 4 Yes   |    |
| 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                               | 5       | No |
| 6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                    | 6       | No |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                            | 7       | No |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                                                                                                         | 8       | No |
| 9 Did the organization report an amount in Part X, line 21 for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV             | 9       | No |
| 10 Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                                                                                     | 10      | No |
| 11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                           |         |    |
| a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI                                                                                                                                                                       | 11a Yes |    |
| b Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                     | 11b Yes |    |
| c Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                     | 11c Yes |    |
| d Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                      | 11d Yes |    |
| e Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                                                                                     | 11e Yes |    |
| f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                                            | 11f Yes |    |
| 12a Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII                                                                                                                                                        | 12a     | No |
| b Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                           | 12b Yes |    |
| 13 Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                        | 13      | No |
| 14a Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                             | 14a     | No |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV | 14b Yes |    |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                           | 15 Yes  |    |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                     | 16      | No |
| 17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                            | 17      | No |
| 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                           | 18      | No |
| 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III                                                                                                                                                     | 19      | No |
| 20a Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                                                                             | 20a     | No |
| b If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                              | 20b     |    |

**Part IV** Checklist of Required Schedules (continued)

|            |                                                                                                                                                                                                                                                                                                                            |            |     |    |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|----|
| <b>21</b>  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> . . . . .                                                                                             | <b>21</b>  | Yes |    |
| <b>22</b>  | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> . . . . .                                                                                                                 | <b>22</b>  |     | No |
| <b>23</b>  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> . . . . .                                                      | <b>23</b>  | Yes |    |
| <b>24a</b> | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i> . . . . .                            | <b>24a</b> | Yes |    |
| <b>b</b>   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . .                                                                                                                                                                                                                  | <b>24b</b> | Yes |    |
| <b>c</b>   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                                                       | <b>24c</b> |     | No |
| <b>d</b>   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . .                                                                                                                                                                                                            | <b>24d</b> |     | No |
| <b>25a</b> | <b>Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b><br>Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                                      | <b>25a</b> |     | No |
| <b>b</b>   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                       | <b>25b</b> |     | No |
| <b>26</b>  | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? <i>If "Yes," complete Schedule L, Part II</i> . . . . .                                 | <b>26</b>  |     | No |
| <b>27</b>  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> . . . . . | <b>27</b>  |     | No |
| <b>28</b>  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                                                               |            |     |    |
| <b>a</b>   | A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                                                   | <b>28a</b> |     | No |
| <b>b</b>   | A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                                | <b>28b</b> |     | No |
| <b>c</b>   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i> . . . .                                                                                      | <b>28c</b> |     | No |
| <b>29</b>  | Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> . . .                                                                                                                                                                                                      | <b>29</b>  |     | No |
| <b>30</b>  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                  | <b>30</b>  |     | No |
| <b>31</b>  | Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> .                                                                                                                                                                                                | <b>31</b>  |     | No |
| <b>32</b>  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> . . . . .                                                                                                                                                                      | <b>32</b>  |     | No |
| <b>33</b>  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> . . . . .                                                                                                                      | <b>33</b>  | Yes |    |
| <b>34</b>  | Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> . . . . .                                                                                                                                                                  | <b>34</b>  | Yes |    |
| <b>35a</b> | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                    | <b>35a</b> | Yes |    |
| <b>b</b>   | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . .                                                                                           | <b>35b</b> | Yes |    |
| <b>36</b>  | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                                                           | <b>36</b>  |     | No |
| <b>37</b>  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> .                                                                                     | <b>37</b>  |     | No |
| <b>38</b>  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O . . . . .                                                                                                                              | <b>38</b>  | Yes |    |

|                                                                                      |                                                                                                                                                                                                                                                      |                 |            |                                     |           |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------|-------------------------------------|-----------|
| <b>Part V</b> <b>Statements Regarding Other IRS Filings and Tax Compliance</b>       |                                                                                                                                                                                                                                                      |                 |            |                                     |           |
| Check if Schedule O contains a response or note to any line in this Part V . . . . . |                                                                                                                                                                                                                                                      |                 |            | <input checked="" type="checkbox"/> |           |
|                                                                                      |                                                                                                                                                                                                                                                      |                 |            | <b>Yes</b>                          | <b>No</b> |
| <b>1a</b>                                                                            | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable . . . . .                                                                                                                                                               | <b>1a</b> 2,661 |            |                                     |           |
| <b>b</b>                                                                             | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable . . . . .                                                                                                                                                            | <b>1b</b> 0     |            |                                     |           |
| <b>c</b>                                                                             | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners? . . . . .                                                                                   |                 | <b>1c</b>  | Yes                                 |           |
| <b>2a</b>                                                                            | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return . . . . .                                                              | <b>2a</b> 2,756 |            |                                     |           |
| <b>b</b>                                                                             | If at least one is reported on line 2a, did the organization file all required federal employment tax returns? <b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions) . . . . .            |                 | <b>2b</b>  | Yes                                 |           |
| <b>3a</b>                                                                            | Did the organization have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                              |                 | <b>3a</b>  | Yes                                 |           |
| <b>b</b>                                                                             | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O . . . . .                                                                                                                                |                 | <b>3b</b>  | Yes                                 |           |
| <b>4a</b>                                                                            | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? . . . . . |                 | <b>4a</b>  | Yes                                 |           |
| <b>b</b>                                                                             | If "Yes," enter the name of the foreign country ▶ <u>CI, CJ, MX</u><br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR) . . . . .                                                  |                 |            |                                     |           |
| <b>5a</b>                                                                            | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? . . . . .                                                                                                                                      |                 | <b>5a</b>  |                                     | No        |
| <b>b</b>                                                                             | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction? . . . . .                                                                                                                           |                 | <b>5b</b>  |                                     | No        |
| <b>c</b>                                                                             | If "Yes," to line 5a or 5b, did the organization file Form 8886-T? . . . . .                                                                                                                                                                         |                 | <b>5c</b>  |                                     |           |
| <b>6a</b>                                                                            | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions? . . . . .                                    |                 | <b>6a</b>  |                                     | No        |
| <b>b</b>                                                                             | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? . . . . .                                                                                              |                 | <b>6b</b>  |                                     |           |
| <b>7</b>                                                                             | <b>Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                                 |                 |            |                                     |           |
| <b>a</b>                                                                             | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? . . . . .                                                                                            |                 | <b>7a</b>  |                                     | No        |
| <b>b</b>                                                                             | If "Yes," did the organization notify the donor of the value of the goods or services provided? . . . . .                                                                                                                                            |                 | <b>7b</b>  |                                     |           |
| <b>c</b>                                                                             | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282? . . . . .                                                                                                       |                 | <b>7c</b>  |                                     | No        |
| <b>d</b>                                                                             | If "Yes," indicate the number of Forms 8282 filed during the year . . . . .                                                                                                                                                                          | <b>7d</b>       |            |                                     |           |
| <b>e</b>                                                                             | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? . . . . .                                                                                                                            |                 | <b>7e</b>  |                                     | No        |
| <b>f</b>                                                                             | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? . . . . .                                                                                                                               |                 | <b>7f</b>  |                                     | No        |
| <b>g</b>                                                                             | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required? . . . . .                                                                                                           |                 | <b>7g</b>  |                                     |           |
| <b>h</b>                                                                             | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? . . . . .                                                                                                         |                 | <b>7h</b>  |                                     |           |
| <b>8</b>                                                                             | <b>Sponsoring organizations maintaining donor advised funds.</b><br>Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year? . . . . .                                          |                 | <b>8</b>   |                                     |           |
| <b>9a</b>                                                                            | Did the sponsoring organization make any taxable distributions under section 4966? . . . . .                                                                                                                                                         |                 | <b>9a</b>  |                                     |           |
| <b>b</b>                                                                             | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? . . . . .                                                                                                                                          |                 | <b>9b</b>  |                                     |           |
| <b>10</b>                                                                            | <b>Section 501(c)(7) organizations.</b> Enter . . . . .                                                                                                                                                                                              |                 |            |                                     |           |
| <b>a</b>                                                                             | Initiation fees and capital contributions included on Part VIII, line 12 . . . . .                                                                                                                                                                   | <b>10a</b>      |            |                                     |           |
| <b>b</b>                                                                             | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities . . . . .                                                                                                                                                | <b>10b</b>      |            |                                     |           |
| <b>11</b>                                                                            | <b>Section 501(c)(12) organizations.</b> Enter . . . . .                                                                                                                                                                                             |                 |            |                                     |           |
| <b>a</b>                                                                             | Gross income from members or shareholders . . . . .                                                                                                                                                                                                  | <b>11a</b>      |            |                                     |           |
| <b>b</b>                                                                             | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them) . . . . .                                                                                                                | <b>11b</b>      |            |                                     |           |
| <b>12a</b>                                                                           | <b>Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041? . . . . .                                                                                                                          |                 | <b>12a</b> |                                     |           |
| <b>b</b>                                                                             | If "Yes," enter the amount of tax-exempt interest received or accrued during the year . . . . .                                                                                                                                                      | <b>12b</b>      |            |                                     |           |
| <b>13</b>                                                                            | <b>Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                              |                 |            |                                     |           |
| <b>a</b>                                                                             | Is the organization licensed to issue qualified health plans in more than one state? <b>Note.</b> See the instructions for additional information the organization must report on Schedule O . . . . .                                               |                 | <b>13a</b> |                                     |           |
| <b>b</b>                                                                             | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans . . . . .                                                                                  | <b>13b</b>      |            |                                     |           |
| <b>c</b>                                                                             | Enter the amount of reserves on hand . . . . .                                                                                                                                                                                                       | <b>13c</b>      |            |                                     |           |
| <b>14a</b>                                                                           | Did the organization receive any payments for indoor tanning services during the tax year? . . . . .                                                                                                                                                 |                 | <b>14a</b> |                                     | No        |
| <b>b</b>                                                                             | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O . . . . .                                                                                                                                  |                 | <b>14b</b> |                                     |           |

**Part VI Governance, Management, and Disclosure**

For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI ☒

**Section A. Governing Body and Management**

|                                                                                                                                                                                                                              |              | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|----|
| <b>1a</b> Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                | <b>1a</b> 25 |     |    |
| If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O             |              |     |    |
| <b>b</b> Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                  | <b>1b</b> 15 |     |    |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                               | <b>2</b>     | Yes |    |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? | <b>3</b>     |     | No |
| <b>4</b> Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                    | <b>4</b>     |     | No |
| <b>5</b> Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                          | <b>5</b>     |     | No |
| <b>6</b> Did the organization have members or stockholders?                                                                                                                                                                  | <b>6</b>     | Yes |    |
| <b>7a</b> Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                 | <b>7a</b>    | Yes |    |
| <b>b</b> Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                           | <b>7b</b>    | Yes |    |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following                                                                                    |              |     |    |
| <b>a</b> The governing body?                                                                                                                                                                                                 | <b>8a</b>    | Yes |    |
| <b>b</b> Each committee with authority to act on behalf of the governing body?                                                                                                                                               | <b>8b</b>    | Yes |    |
| <b>9</b> Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O        | <b>9</b>     |     | No |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                                                                                                                                                                                                                                       | Yes        | No  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|
| <b>10a</b> Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                         | <b>10a</b> | No  |
| <b>b</b> If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   | <b>10b</b> |     |
| <b>11a</b> Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                | <b>11a</b> | Yes |
| <b>b</b> Describe in Schedule O the process, if any, used by the organization to review this Form 990                                                                                                                                                                                                 |            |     |
| <b>12a</b> Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                    | <b>12a</b> | Yes |
| <b>b</b> Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                          | <b>12b</b> | Yes |
| <b>c</b> Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done                                                                                                                                           | <b>12c</b> | Yes |
| <b>13</b> Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                   | <b>13</b>  | Yes |
| <b>14</b> Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                              | <b>14</b>  | Yes |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                        |            |     |
| <b>a</b> The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                       | <b>15a</b> | Yes |
| <b>b</b> Other officers or key employees of the organization                                                                                                                                                                                                                                          | <b>15b</b> | Yes |
| If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)                                                                                                                                                                                                                    |            |     |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                      | <b>16a</b> | Yes |
| <b>b</b> If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? | <b>16b</b> | Yes |

**Section C. Disclosure**

**17** List the States with which a copy of this Form 990 is required to be filed ►

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**18** Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
☒ Own website    ☐ Another's website    ☒ Upon request    ☐ Other (explain in Schedule O)

**19** Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year

**20** State the name, address, and telephone number of the person who possesses the organization's books and records  
 ►KIM REYNOLDS 919 HIDDEN RIDGE DRIVE IRVING, TX 75038 (469) 282-2000

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII ☐

## Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

[illegible]

## Part VII

|           |                                                              |            |            |           |
|-----------|--------------------------------------------------------------|------------|------------|-----------|
| <b>1b</b> | <b>Sub-Total</b>                                             |            |            |           |
| <b>c</b>  | <b>Total from continuation sheets to Part VII, Section A</b> |            |            |           |
| <b>d</b>  | <b>Total (add lines 1b and 1c)</b>                           | 19,260,704 | 11,129,838 | 5,108,194 |

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization ► 406

|          |                                                                                                                                                                                                                                               | Yes          | No |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>3</b> | Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> . . . . .                                        | <b>3</b> Yes |    |
| <b>4</b> | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> . . . . . | <b>4</b> Yes |    |
| <b>5</b> | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> . . . . .                       | <b>5</b>     | No |

## Section B. Independent Contractors

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address                                      | (B)<br>Description of services | (C)<br>Compensation |
|-----------------------------------------------------------------------|--------------------------------|---------------------|
| CREST SERVICES INC,<br>1500 LIBERTY RIDGE DRIVE<br>WATBE, PA 19087    | MEDICAL SERVICES               | 26,374,111          |
| OPTUM RX,<br>9900 BREN ROAD EAST<br>MINNETONKA, MN 55343              | MEDICAL SERVICES               | 26,078,957          |
| CB RICHARD ELLIS INC,<br>2700 POST OAK BOULEVARD<br>HOUSTON, TX 77056 | LEASE SERVICES                 | 19,276,720          |
| PROTIVITI INC,<br>3343 PEACHTREE SUITE 600<br>ATLANTA, GA 30326       | CONSULTING SERVICES            | 10,895,234          |
| Crothall Healthcare Inc,<br>1500 Liberty Ridge 210<br>WAYNE, PA 19087 | hospital services              | 8,320,957           |

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization ▶ 211

Part VIII

Statement of Revenue

Check if Schedule O contains a response or note to any line in this Part VIII

|                                                           |                                           |                                                                                                                                           |                           | (A)<br>Total revenue | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from<br>tax under<br>sections<br>512-514 |
|-----------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------|----------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------|
| Contributions, Gifts, Grants<br>and Other Similar Amounts | 1a                                        | Federated campaigns . . .                                                                                                                 | 1a                        |                      |                                                    |                                         |                                                                     |
|                                                           | b                                         | Membership dues . . . .                                                                                                                   | 1b                        |                      |                                                    |                                         |                                                                     |
|                                                           | c                                         | Fundraising events . . . .                                                                                                                | 1c                        | 0                    |                                                    |                                         |                                                                     |
|                                                           | d                                         | Related organizations . . .                                                                                                               | 1d                        |                      |                                                    |                                         |                                                                     |
|                                                           | e                                         | Government grants (contributions)                                                                                                         | 1e                        |                      |                                                    |                                         |                                                                     |
|                                                           | f                                         | All other contributions, gifts, grants, and<br>similar amounts not included above                                                         | 1f                        |                      |                                                    |                                         |                                                                     |
|                                                           | g                                         | Noncash contributions included in lines<br>1a-1f \$                                                                                       |                           | 0                    |                                                    |                                         |                                                                     |
|                                                           | h                                         | Total. Add lines 1a-1f . . . . .                                                                                                          |                           |                      | 0                                                  |                                         |                                                                     |
| Program Service Revenue                                   | 2a                                        | Service Fee Income                                                                                                                        | Business Code             |                      |                                                    |                                         |                                                                     |
|                                                           |                                           |                                                                                                                                           | 541900                    | 174,586,290          | 174,308,490                                        | 277,800                                 | 0                                                                   |
|                                                           | b                                         | Premium Revenue                                                                                                                           | 900099                    | 171,082,693          | 171,082,693                                        | 0                                       | 0                                                                   |
|                                                           | c                                         | SYSTEM OFFICE FEES AND MGMT<br>SERVICES                                                                                                   | 561000                    | 79,047,650           | 73,201,755                                         | 5,845,895                               | 0                                                                   |
|                                                           | d                                         | CAPITATION REVENUE                                                                                                                        | 621400                    | 64,719,756           | 64,719,756                                         | 0                                       | 0                                                                   |
|                                                           | e                                         | MEANINGFUL USE INCENTIVE PAYMENTS                                                                                                         | 900099                    | 7,598,120            | 7,598,120                                          | 0                                       | 0                                                                   |
|                                                           | f                                         | All other program service revenue                                                                                                         |                           | 39,823,153           | 39,823,153                                         |                                         | 0                                                                   |
|                                                           | g                                         | Total. Add lines 2a-2f . . . . .                                                                                                          |                           |                      | 536,857,662                                        |                                         |                                                                     |
| Other Revenue                                             | 3                                         | Investment income (including dividends, interest,<br>and other similar amounts) . . . . .                                                 |                           | 461,126              |                                                    |                                         | 461,126                                                             |
|                                                           | 4                                         | Income from investment of tax-exempt bond proceeds . . .                                                                                  |                           | 0                    |                                                    |                                         |                                                                     |
|                                                           | 5                                         | Royalties . . . . .                                                                                                                       |                           | 3,840,543            |                                                    |                                         | 3,840,543                                                           |
|                                                           | 6a                                        | Gross rents                                                                                                                               | (i) Real (ii) Personal    |                      |                                                    |                                         |                                                                     |
|                                                           | b                                         | Less rental<br>expenses                                                                                                                   |                           |                      |                                                    |                                         |                                                                     |
|                                                           | c                                         | Rental income<br>or (loss)                                                                                                                | 0 0                       |                      |                                                    |                                         |                                                                     |
|                                                           | d                                         | Net rental income or (loss) . . . . .                                                                                                     |                           | 0                    |                                                    |                                         |                                                                     |
|                                                           | 7a                                        | Gross amount<br>from sales of<br>assets other<br>than inventory                                                                           | (i) Securities (ii) Other |                      |                                                    |                                         |                                                                     |
|                                                           |                                           | 496,919,301 690,097                                                                                                                       |                           |                      |                                                    |                                         |                                                                     |
|                                                           | b                                         | Less cost or<br>other basis and<br>sales expenses                                                                                         | 473,802,916 372,175       |                      |                                                    |                                         |                                                                     |
|                                                           | c                                         | Gain or (loss)                                                                                                                            | 23,116,385 317,922        |                      |                                                    |                                         |                                                                     |
|                                                           | d                                         | Net gain or (loss) . . . . .                                                                                                              |                           | 23,434,307           |                                                    |                                         | 23,434,307                                                          |
|                                                           | 8a                                        | Gross income from fundraising<br>events (not including<br>\$ _____<br>of contributions reported on line 1c)<br>See Part IV, line 18 . . . | a                         |                      |                                                    |                                         |                                                                     |
|                                                           | b                                         | Less direct expenses . . . .                                                                                                              | b                         |                      |                                                    |                                         |                                                                     |
|                                                           | c                                         | Net income or (loss) from fundraising events . . .                                                                                        |                           | 0                    |                                                    |                                         |                                                                     |
|                                                           | 9a                                        | Gross income from gaming activities<br>See Part IV, line 19 . . . .                                                                       | a                         |                      |                                                    |                                         |                                                                     |
|                                                           | b                                         | Less direct expenses . . . .                                                                                                              | b                         |                      |                                                    |                                         |                                                                     |
|                                                           | c                                         | Net income or (loss) from gaming activities . . . .                                                                                       |                           | 0                    |                                                    |                                         |                                                                     |
|                                                           | 10a                                       | Gross sales of inventory, less<br>returns and allowances . .                                                                              | a                         |                      |                                                    |                                         |                                                                     |
|                                                           |                                           |                                                                                                                                           | 3,469,032                 |                      |                                                    |                                         |                                                                     |
|                                                           | b                                         | Less cost of goods sold . . .                                                                                                             | b                         | 2,014,203            |                                                    |                                         |                                                                     |
|                                                           | c                                         | Net income or (loss) from sales of inventory . . .                                                                                        |                           | 1,454,829            |                                                    |                                         | 1,454,829                                                           |
|                                                           |                                           | Miscellaneous Revenue                                                                                                                     | Business Code             |                      |                                                    |                                         |                                                                     |
| 11a                                                       | BNA SETTLEMENT                            | 900099                                                                                                                                    | 21,496,245                | 0                    | 0                                                  | 21,496,245                              |                                                                     |
| b                                                         | COBRA INSURANCE-<br>EMPLOYEES             | 900099                                                                                                                                    | 653,649                   | 0                    | 0                                                  | 653,649                                 |                                                                     |
| c                                                         | Other Operating Revenue                   | 900099                                                                                                                                    | 473,131                   | 0                    | 0                                                  | 473,131                                 |                                                                     |
| d                                                         | All other revenue . . . . .               |                                                                                                                                           | 43,613                    | 0                    | 0                                                  | 43,613                                  |                                                                     |
| e                                                         | Total. Add lines 11a-11d . . . . .        |                                                                                                                                           |                           | 22,666,638           |                                                    |                                         |                                                                     |
| 12                                                        | Total revenue. See Instructions . . . . . |                                                                                                                                           |                           | 588,715,105          | 530,733,967                                        | 6,123,695                               | 51,857,443                                                          |

Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX



| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII. |                                                                                                                                                                                                                                                | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1                                                                              | Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21.                                                                                                                                          | 2,068,391             | 2,068,391                       |                                        |                             |
| 2                                                                              | Grants and other assistance to domestic individuals. See Part IV, line 22.                                                                                                                                                                     | 0                     | 0                               |                                        |                             |
| 3                                                                              | Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16.                                                                                                              | 0                     | 0                               |                                        |                             |
| 4                                                                              | Benefits paid to or for members.                                                                                                                                                                                                               | 0                     | 0                               |                                        |                             |
| 5                                                                              | Compensation of current officers, directors, trustees, and key employees.                                                                                                                                                                      | 23,678,785            | 4,598,538                       | 19,080,247                             | 0                           |
| 6                                                                              | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B).                                                                                                 | 690,828               | 134,162                         | 556,666                                | 0                           |
| 7                                                                              | Other salaries and wages.                                                                                                                                                                                                                      | 174,064,440           | 33,804,177                      | 140,260,263                            | 0                           |
| 8                                                                              | Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions).                                                                                                                                            | -3,661,970            | -5,767,733                      | 2,105,763                              | 0                           |
| 9                                                                              | Other employee benefits.                                                                                                                                                                                                                       | 125,544,426           | 127,960,983                     | -2,416,557                             | 0                           |
| 10                                                                             | Payroll taxes.                                                                                                                                                                                                                                 | 10,023,734            | 2,507,204                       | 7,516,530                              | 0                           |
| 11                                                                             | Fees for services (non-employees):                                                                                                                                                                                                             |                       |                                 |                                        |                             |
| a                                                                              | Management.                                                                                                                                                                                                                                    | 23,333                | 0                               | 23,333                                 | 0                           |
| b                                                                              | Legal.                                                                                                                                                                                                                                         | 3,036,637             | 11,688                          | 3,024,949                              | 0                           |
| c                                                                              | Accounting.                                                                                                                                                                                                                                    | -5,231,831            | 0                               | -5,231,831                             | 0                           |
| d                                                                              | Lobbying.                                                                                                                                                                                                                                      | 1,256,523             | 0                               | 1,256,523                              | 0                           |
| e                                                                              | Professional fundraising services. See Part IV, line 17.                                                                                                                                                                                       | 0                     |                                 |                                        | 0                           |
| f                                                                              | Investment management fees.                                                                                                                                                                                                                    | 1,331,155             | 0                               | 1,331,155                              | 0                           |
| g                                                                              | Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O).                                                                                                                                    | 248,509,840           | 207,102,251                     | 41,407,589                             |                             |
| 12                                                                             | Advertising and promotion.                                                                                                                                                                                                                     | 5,049,063             | 612                             | 5,048,451                              | 0                           |
| 13                                                                             | Office expenses.                                                                                                                                                                                                                               | 26,485,900            | 20,003,220                      | 6,482,680                              | 0                           |
| 14                                                                             | Information technology.                                                                                                                                                                                                                        | 0                     | 0                               | 0                                      | 0                           |
| 15                                                                             | Royalties.                                                                                                                                                                                                                                     | 0                     | 0                               | 0                                      | 0                           |
| 16                                                                             | Occupancy.                                                                                                                                                                                                                                     | 16,675,535            | 9,978,442                       | 6,697,093                              | 0                           |
| 17                                                                             | Travel.                                                                                                                                                                                                                                        | 7,298,908             | 1,039,115                       | 6,259,793                              | 0                           |
| 18                                                                             | Payments of travel or entertainment expenses for any federal, state, or local public officials.                                                                                                                                                | 0                     | 0                               | 0                                      | 0                           |
| 19                                                                             | Conferences, conventions, and meetings.                                                                                                                                                                                                        | 3,342,547             | 633,142                         | 2,709,405                              | 0                           |
| 20                                                                             | Interest.                                                                                                                                                                                                                                      | 19,972,658            | 0                               | 19,972,658                             | 0                           |
| 21                                                                             | Payments to affiliates.                                                                                                                                                                                                                        | 0                     | 0                               | 0                                      | 0                           |
| 22                                                                             | Depreciation, depletion, and amortization.                                                                                                                                                                                                     | 3,431,389             | -758,286                        | 4,189,675                              | 0                           |
| 23                                                                             | Insurance.                                                                                                                                                                                                                                     | 8,651,975             | 8,001,015                       | 650,960                                | 0                           |
| 24                                                                             | Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O).                                              |                       |                                 |                                        |                             |
| a                                                                              | SWAP Financing Cost.                                                                                                                                                                                                                           | 13,689,663            | 0                               | 13,689,663                             | 0                           |
| b                                                                              | Loss on Impmt of Goodwill.                                                                                                                                                                                                                     | 12,646,667            | 12,646,667                      | 0                                      | 0                           |
| c                                                                              | Dues/Memberships & Subscr.                                                                                                                                                                                                                     | 12,567,952            | 9,353,951                       | 3,214,001                              | 0                           |
| d                                                                              | Recruitment/Placement Fee.                                                                                                                                                                                                                     | 2,602,721             | 159,519                         | 2,443,202                              | 0                           |
| e                                                                              | All other expenses.                                                                                                                                                                                                                            | 2,066,445             | 460,700                         | 1,605,745                              |                             |
| 25                                                                             | <b>Total functional expenses.</b> Add lines 1 through 24e.                                                                                                                                                                                     | 715,815,714           | 433,937,758                     | 281,877,956                            | 0                           |
| 26                                                                             | <b>Joint costs.</b> Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720). | 0                     |                                 |                                        |                             |

**Part X Balance Sheet**Check if Schedule O contains a response or note to any line in this Part X ☐

|                                    |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                         |                        | (A)<br>Beginning of year |               | (B)<br>End of year |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------|---------------|--------------------|
| <b>Assets</b>                      | <b>1</b>                                                                                                                                                   | Cash—non-interest-bearing . . . . .                                                                                                                                                                                                                                                                                                     |                        | 15,509,727               | <b>1</b>      | 1,900,565          |
|                                    | <b>2</b>                                                                                                                                                   | Savings and temporary cash investments . . . . .                                                                                                                                                                                                                                                                                        |                        | 0                        | <b>2</b>      | 0                  |
|                                    | <b>3</b>                                                                                                                                                   | Pledges and grants receivable, net . . . . .                                                                                                                                                                                                                                                                                            |                        | 0                        | <b>3</b>      | 0                  |
|                                    | <b>4</b>                                                                                                                                                   | Accounts receivable, net . . . . .                                                                                                                                                                                                                                                                                                      |                        | 7,660,373                | <b>4</b>      | 9,167,413          |
|                                    | <b>5</b>                                                                                                                                                   | Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L . . . . .                                                                                                                                                           |                        | 0                        | <b>5</b>      | 0                  |
|                                    | <b>6</b>                                                                                                                                                   | Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions). Complete Part II of Schedule L . . . . . |                        | 0                        | <b>6</b>      | 0                  |
|                                    | <b>7</b>                                                                                                                                                   | Notes and loans receivable, net . . . . .                                                                                                                                                                                                                                                                                               |                        | 745,148,071              | <b>7</b>      | 699,471,901        |
|                                    | <b>8</b>                                                                                                                                                   | Inventories for sale or use . . . . .                                                                                                                                                                                                                                                                                                   |                        | 1,276,397                | <b>8</b>      | 1,417,459          |
|                                    | <b>9</b>                                                                                                                                                   | Prepaid expenses and deferred charges . . . . .                                                                                                                                                                                                                                                                                         |                        | 40,637,626               | <b>9</b>      | 44,483,665         |
|                                    | <b>10a</b>                                                                                                                                                 | Land, buildings, and equipment—cost or other basis. Complete Part VI of Schedule D . . . . .                                                                                                                                                                                                                                            | <b>10a</b> 266,135,323 |                          |               |                    |
|                                    | <b>b</b>                                                                                                                                                   | Less: accumulated depreciation . . . . .                                                                                                                                                                                                                                                                                                | <b>10b</b> 137,485,812 | 126,997,155              | <b>10c</b>    | 128,649,511        |
|                                    | <b>11</b>                                                                                                                                                  | Investments—publicly traded securities . . . . .                                                                                                                                                                                                                                                                                        |                        | 600,460,617              | <b>11</b>     | 459,825,702        |
|                                    | <b>12</b>                                                                                                                                                  | Investments—other securities. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                            |                        | 375,636,092              | <b>12</b>     | 289,996,632        |
|                                    | <b>13</b>                                                                                                                                                  | Investments—program-related. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                             |                        | 18,687,170               | <b>13</b>     | 486,179,139        |
|                                    | <b>14</b>                                                                                                                                                  | Intangible assets . . . . .                                                                                                                                                                                                                                                                                                             |                        | 31,943,296               | <b>14</b>     | 19,296,630         |
|                                    | <b>15</b>                                                                                                                                                  | Other assets. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                                            |                        | 119,589,247              | <b>15</b>     | 145,653,218        |
| <b>16</b>                          | <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) . . . . .                                                                                 |                                                                                                                                                                                                                                                                                                                                         | 2,083,545,771          | <b>16</b>                | 2,286,041,835 |                    |
| <b>Liabilities</b>                 | <b>17</b>                                                                                                                                                  | Accounts payable and accrued expenses . . . . .                                                                                                                                                                                                                                                                                         |                        | 124,789,672              | <b>17</b>     | 156,002,393        |
|                                    | <b>18</b>                                                                                                                                                  | Grants payable . . . . .                                                                                                                                                                                                                                                                                                                |                        | 0                        | <b>18</b>     | 0                  |
|                                    | <b>19</b>                                                                                                                                                  | Deferred revenue . . . . .                                                                                                                                                                                                                                                                                                              |                        | 1,154,617                | <b>19</b>     | 2,118,058          |
|                                    | <b>20</b>                                                                                                                                                  | Tax-exempt bond liabilities . . . . .                                                                                                                                                                                                                                                                                                   |                        | 870,923,823              | <b>20</b>     | 941,691,779        |
|                                    | <b>21</b>                                                                                                                                                  | Escrow or custodial account liability. Complete Part IV of Schedule D . . . . .                                                                                                                                                                                                                                                         |                        | 0                        | <b>21</b>     | 0                  |
|                                    | <b>22</b>                                                                                                                                                  | Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L . . . . .                                                                                                                                          |                        | 0                        | <b>22</b>     | 0                  |
|                                    | <b>23</b>                                                                                                                                                  | Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                                                                                                                                                                                |                        | 0                        | <b>23</b>     | 0                  |
|                                    | <b>24</b>                                                                                                                                                  | Unsecured notes and loans payable to unrelated third parties . . . . .                                                                                                                                                                                                                                                                  |                        | 0                        | <b>24</b>     | 0                  |
|                                    | <b>25</b>                                                                                                                                                  | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17–24). Complete Part X of Schedule D . . . . .                                                                                                                                                         |                        | 1,204,028,182            | <b>25</b>     | 1,224,368,486      |
|                                    | <b>26</b>                                                                                                                                                  | <b>Total liabilities.</b> Add lines 17 through 25 . . . . .                                                                                                                                                                                                                                                                             |                        | 2,200,896,294            | <b>26</b>     | 2,324,180,716      |
| <b>Net Assets or Fund Balances</b> | <b>Organizations that follow SFAS 117 (ASC 958), check here <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34.</b> |                                                                                                                                                                                                                                                                                                                                         |                        |                          |               |                    |
|                                    | <b>27</b>                                                                                                                                                  | Unrestricted net assets . . . . .                                                                                                                                                                                                                                                                                                       |                        | -118,707,872             | <b>27</b>     | -53,417,148        |
|                                    | <b>28</b>                                                                                                                                                  | Temporarily restricted net assets . . . . .                                                                                                                                                                                                                                                                                             |                        | 154,944                  | <b>28</b>     | 11,671,862         |
|                                    | <b>29</b>                                                                                                                                                  | Permanently restricted net assets . . . . .                                                                                                                                                                                                                                                                                             |                        | 1,202,405                | <b>29</b>     | 3,606,405          |
|                                    | <b>Organizations that do not follow SFAS 117 (ASC 958), check here <input type="checkbox"/> and complete lines 30 through 34.</b>                          |                                                                                                                                                                                                                                                                                                                                         |                        |                          |               |                    |
|                                    | <b>30</b>                                                                                                                                                  | Capital stock or trust principal, or current funds . . . . .                                                                                                                                                                                                                                                                            |                        |                          | <b>30</b>     |                    |
|                                    | <b>31</b>                                                                                                                                                  | Paid-in or capital surplus, or land, building or equipment fund . . . . .                                                                                                                                                                                                                                                               |                        |                          | <b>31</b>     |                    |
|                                    | <b>32</b>                                                                                                                                                  | Retained earnings, endowment, accumulated income, or other funds . . . . .                                                                                                                                                                                                                                                              |                        |                          | <b>32</b>     |                    |
|                                    | <b>33</b>                                                                                                                                                  | <b>Total net assets or fund balances</b> . . . . .                                                                                                                                                                                                                                                                                      |                        | -117,350,523             | <b>33</b>     | -38,138,881        |
|                                    | <b>34</b>                                                                                                                                                  | <b>Total liabilities and net assets/fund balances</b> . . . . .                                                                                                                                                                                                                                                                         |                        | 2,083,545,771            | <b>34</b>     | 2,286,041,835      |

**Part XI**   **Reconciliation of Net Assets**

Check if Schedule O contains a response or note to any line in this Part XI . . . . . ☒

|           |                                                                                                               |           |              |
|-----------|---------------------------------------------------------------------------------------------------------------|-----------|--------------|
| <b>1</b>  | Total revenue (must equal Part VIII, column (A), line 12) . . . . .                                           | <b>1</b>  | 588,715,105  |
| <b>2</b>  | Total expenses (must equal Part IX, column (A), line 25) . . . . .                                            | <b>2</b>  | 715,815,714  |
| <b>3</b>  | Revenue less expenses Subtract line 2 from line 1 . . . . .                                                   | <b>3</b>  | -127,100,609 |
| <b>4</b>  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A)) . .                 | <b>4</b>  | -117,350,523 |
| <b>5</b>  | Net unrealized gains (losses) on investments . . . . .                                                        | <b>5</b>  | -52,968,177  |
| <b>6</b>  | Donated services and use of facilities . . . . .                                                              | <b>6</b>  | 0            |
| <b>7</b>  | Investment expenses . . . . .                                                                                 | <b>7</b>  | 0            |
| <b>8</b>  | Prior period adjustments . . . . .                                                                            | <b>8</b>  | -1,202,405   |
| <b>9</b>  | Other changes in net assets or fund balances (explain in Schedule O) . . . . .                                | <b>9</b>  | 260,482,833  |
| <b>10</b> | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | <b>10</b> | -38,138,881  |

**Part XII**   **Financial Statements and Reporting**

Check if Schedule O contains a response or note to any line in this Part XII . . . . . ☐

|           |                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes | No |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b>  | Accounting method used to prepare the Form 990 <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                                                                                        |     |    |
| <b>2a</b> | Were the organization's financial statements compiled or reviewed by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis |     | No |
| <b>b</b>  | Were the organization's financial statements audited by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                | Yes |    |
| <b>c</b>  | If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O                                                                    | Yes |    |
| <b>3a</b> | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                                                                                                 | Yes |    |
| <b>b</b>  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                                                                                                     | Yes |    |

Additional Data

Software ID:  
Software Version:  
EIN: 76-0590551  
Name: CHRISTUS HEALTH

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                              | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099- MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099- MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                    |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                        |                                                                             |                                                                                               |
| RICHARD L CLARKE<br>.....<br>Chairperson           | 1 0<br>.....<br>0 0                                                                        | X                                                                                                         |                       | X       |              |                              |        | 22,008                                                                 | 0                                                                           | 0                                                                                             |
| SISTER KATHLEEN COUGHLIN CCVI<br>.....<br>DIRECTOR | 1 0<br>.....<br>0 0                                                                        | X                                                                                                         |                       |         |              |                              |        | 0                                                                      | 0                                                                           | 0                                                                                             |
| SISTER WALTER MAHER CCVI<br>.....<br>DIRECTOR      | 1 0<br>.....<br>0 0                                                                        | X                                                                                                         |                       |         |              |                              |        | 0                                                                      | 0                                                                           | 0                                                                                             |
| SISTER HANNAH O'DONOGHUE CCVI<br>.....<br>DIRECTOR | 1 0<br>.....<br>0 0                                                                        | X                                                                                                         |                       |         |              |                              |        | 0                                                                      | 0                                                                           | 0                                                                                             |
| SISTER CHRISTINA MURPHY<br>.....<br>DIRECTOR       | 1 0<br>.....<br>0 0                                                                        | X                                                                                                         |                       |         |              |                              |        | 0                                                                      | 0                                                                           | 0                                                                                             |
| CHERYL ALSTON<br>.....<br>Director                 | 1 0<br>.....<br>0 0                                                                        | X                                                                                                         |                       |         |              |                              |        | 22,398                                                                 | 0                                                                           | 0                                                                                             |
| GEORGE BO-LINN MD<br>.....<br>Director             | 1 0<br>.....<br>0 0                                                                        | X                                                                                                         |                       |         |              |                              |        | 11,828                                                                 | 0                                                                           | 0                                                                                             |
| FATHER CHARLES E BOUCHARD<br>.....<br>Director     | 1 0<br>.....<br>0 0                                                                        | X                                                                                                         |                       |         |              |                              |        | 0                                                                      | 0                                                                           | 0                                                                                             |
| J LYNN BRITTON<br>.....<br>Director                | 1 0<br>.....<br>0 0                                                                        | X                                                                                                         |                       |         |              |                              |        | 10,528                                                                 | 0                                                                           | 0                                                                                             |
| PATRICIO DONOSO IBANEZ<br>.....<br>Director        | 1 0<br>.....<br>0 0                                                                        | X                                                                                                         |                       |         |              |                              |        | 7,928                                                                  | 0                                                                           | 0                                                                                             |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                            | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|--------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                  |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| MARICELA SIEWCZYNSKI MOORE<br>.....<br>Director  | 1 0<br>.....<br>0 0                                                                        | X                                                                                                         |                       |         |              |                              |        | 11,098                                                                | 0                                                                          | 0                                                                                             |
| ERNIE SADAU<br>.....<br>PRESIDENT & CEO          | 39 0<br>.....<br>1 0                                                                       | X                                                                                                         |                       | X       |              |                              |        | 3,825,120                                                             | 0                                                                          | 737,410                                                                                       |
| ARTHUR SOUTHAM MD<br>.....<br>Director           | 1 0<br>.....<br>0 0                                                                        | X                                                                                                         |                       |         |              |                              |        | 7,315                                                                 | 0                                                                          | 0                                                                                             |
| DENNIS N STINE<br>.....<br>DIRECTOR              | 1 0<br>.....<br>0 0                                                                        | X                                                                                                         |                       |         |              |                              |        | 9,678                                                                 | 0                                                                          | 0                                                                                             |
| KENNETH D WELLS MD<br>.....<br>Director          | 1 0<br>.....<br>0 0                                                                        | X                                                                                                         |                       |         |              |                              |        | 12,778                                                                | 0                                                                          | 0                                                                                             |
| CLARENCE R WILLIAMS<br>.....<br>Director         | 1 0<br>.....<br>0 0                                                                        | X                                                                                                         |                       |         |              |                              |        | 7,178                                                                 | 0                                                                          | 0                                                                                             |
| SISTER MARY MARGARET BRIGHT<br>.....<br>DIRECTOR | 1 0<br>.....<br>0 0                                                                        | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| SISTER KEVINA KEATING<br>.....<br>DIRECTOR       | 1 0<br>.....<br>0 0                                                                        | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| SISTER ALICE MARY BUCKLEY<br>.....<br>DIRECTOR   | 1 0<br>.....<br>0 0                                                                        | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| SISTER TERESA MAYA<br>.....<br>DIRECTOR          | 1 0<br>.....<br>0 0                                                                        | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                                           | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-----------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                 |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| BILL CHEN<br>.....<br>DIRECTOR                                  | 1 0<br>.....<br>0 0                                                                        | X                                                                                                         |                       |         |              |                              |        | 843                                                                   | 0                                                                          | 0                                                                                             |
| J LINDSEY BRADLEY JR<br>.....<br>TMF CEO/PRESIDENT (EFF 6/2016) | 1 0<br>.....<br>39 0                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 2,144,069                                                                  | 38,231                                                                                        |
| RAY THOMPSON<br>.....<br>EVP/COO (EFF 6/2016)                   | 1 0<br>.....<br>39 0                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 1,897,004                                                                  | 38,231                                                                                        |
| STEVEN KEUER MD<br>.....<br>TMF CHIEF FINANCIAL OFFICER         | 1 0<br>.....<br>39 0                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 1,646,802                                                                  | 37,726                                                                                        |
| SISTER LORETTA FELICI<br>.....<br>DIRECTOR (EFF 6/2016)         | 1 0<br>.....<br>39 0                                                                       | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| RANDY SAFADY<br>.....<br>EVP/ CHIEF FINANCIAL OFFICER           | 39 0<br>.....<br>1 0                                                                       |                                                                                                           |                       | X       |              |                              |        | 1,875,304                                                             | 0                                                                          | 384,467                                                                                       |
| ANITA DEWAN<br>.....<br>Asst Corp Sec (eff 7/2015)              | 32 0<br>.....<br>8 0                                                                       |                                                                                                           |                       | X       |              |                              |        | 58,346                                                                | 0                                                                          | 846                                                                                           |
| KELLY KLIBERT<br>.....<br>Dir of Governamance(eff 7/2015)       | 32 0<br>.....<br>8 0                                                                       |                                                                                                           |                       | X       |              |                              |        | 50,862                                                                | 0                                                                          | 738                                                                                           |
| ALEX J VALDEZ<br>.....<br>CEO-Clinica San Carlos de Apoq        | 39 0<br>.....<br>1 0                                                                       |                                                                                                           |                       |         | X            |                              |        | 858,570                                                               | 0                                                                          | 126,343                                                                                       |
| GEORGE S CONKLIN<br>.....<br>SR VP CHIEF INFO OFFICER           | 39 0<br>.....<br>1 0                                                                       |                                                                                                           |                       |         | X            |                              |        | 1,218,214                                                             | 0                                                                          | 246,047                                                                                       |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                                      | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                            |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| JOHN A GILLEAN MD<br>.....<br>EVP/CHIEF MEDICAL OFFICER    | 39 0<br>.....<br>1 0                                                                       |                                                                                                           |                       |         | X            |                              |        | 1,784,877                                                             | 0                                                                          | 373,606                                                                                       |
| GERARD F HEELEY<br>.....<br>SR VP MISSION AND ETHICS       | 39 0<br>.....<br>1 0                                                                       |                                                                                                           |                       |         | X            |                              |        | 912,799                                                               | 0                                                                          | 196,188                                                                                       |
| MARTY MARGETTS<br>.....<br>EVP CORPORATE SERVICES          | 39 0<br>.....<br>1 0                                                                       |                                                                                                           |                       |         | X            |                              |        | 1,114,895                                                             | 0                                                                          | 257,494                                                                                       |
| JEFFREY M PUCKETT<br>.....<br>EVP/COO (EFF 4/2016)         | 39 0<br>.....<br>1 0                                                                       |                                                                                                           |                       |         | X            |                              |        | 1,701,876                                                             | 0                                                                          | 394,563                                                                                       |
| EUGENE A WOODS<br>.....<br>EVP/COO (THRU 3/2016)           | 39 0<br>.....<br>1 0                                                                       |                                                                                                           |                       |         | X            |                              |        | 2,196,106                                                             | 0                                                                          | 391,431                                                                                       |
| LINDA K MCCLUNG<br>.....<br>EVP/Chief Admin Officer        | 39 0<br>.....<br>1 0                                                                       |                                                                                                           |                       |         | X            |                              |        | 1,436,480                                                             | 0                                                                          | 336,734                                                                                       |
| PAUL D GENERALE<br>.....<br>EVP/Chief Strategy(Eff 4/2016) | 39 0<br>.....<br>1 0                                                                       |                                                                                                           |                       |         | X            |                              |        | 1,294,900                                                             | 0                                                                          | 286,580                                                                                       |
| PAMELA ROBERTSON<br>.....<br>PRESIDENT-CEO SPOHN           | 1 0<br>.....<br>39 0                                                                       |                                                                                                           |                       |         |              | X                            |        | 0                                                                     | 1,268,119                                                                  | 273,751                                                                                       |
| PATRICK CARRIER<br>.....<br>PRESIDENT-SANTA FE MINISTRY    | 1 0<br>.....<br>39 0                                                                       |                                                                                                           |                       |         |              | X                            |        | 0                                                                     | 1,234,551                                                                  | 220,170                                                                                       |
| STEPHEN WRIGHT<br>.....<br>PRESIDENT-CEO LA MINISTRIES     | 1 0<br>.....<br>39 0                                                                       |                                                                                                           |                       |         |              | X                            |        | 0                                                                     | 1,042,187                                                                  | 248,673                                                                                       |

**Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

| (A)<br>Name and Title                                     | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099- MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099- MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                           |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                        |                                                                             |                                                                                               |
| CHRISTOPHER KARAM<br>.....<br>PRESIDENT-CEO ARK-LA-TEX    | 1 0<br>.....<br>39 0                                                                       |                                                                                                           |                       |         |              | X                            |        | 0                                                                      | 1,013,002                                                                   | 255,403                                                                                       |
| PETER PLANTES MD<br>.....<br>CEO CHRISTUS PHYSICIAN GROUP | 1 0<br>.....<br>39 0                                                                       |                                                                                                           |                       |         |              | X                            |        | 0                                                                      | 884,104                                                                     | 201,600                                                                                       |
| PATRICIA NOBLES<br>.....<br>FORMER CORPORATE SECRETARY    | 0 0<br>.....<br>0 0                                                                        |                                                                                                           |                       |         |              |                              | X      | 135,696                                                                | 0                                                                           | 14,535                                                                                        |
| MARY T LYNCH<br>.....<br>FORMER SR VP CHIEF GOVERNANCE    | 0 0<br>.....<br>0 0                                                                        |                                                                                                           |                       |         |              |                              | X      | 673,079                                                                | 0                                                                           | 47,427                                                                                        |

SCHEDULE A  
(Form 990 or 990EZ)

Public Charity Status and Public Support

OMB No 1545-0047

2015

Open to Public Inspection

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.  
▶ Attach to Form 990 or Form 990-EZ.  
▶ Information about Schedule A (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Name of the organization  
CHRISTUS HEALTH

Employer identification number  
76-0590551

Part I

Reason for Public Charity Status (All organizations must complete this part.) See instructions.

- The organization is not a private foundation because it is (For lines 1 through 11, check only one box )
- 1

☐

A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- 2

☐

A school described in **section 170(b)(1)(A)(ii).**(Attach Schedule E (Form 990 or 990-EZ))
- 3

☐

A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4

☐

A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state \_\_\_\_\_
- 5

☐

An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II )
- 6

☐

A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7

☐

An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II )
- 8

☐

A community trust described in **section 170(b)(1)(A)(vi)** (Complete Part II )
- 9

☒

An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See**section 509(a)(2).** (Complete Part III )
- 10

☐

An organization organized and operated exclusively to test for public safety See **section 509(a)(4).**
- 11

☐

An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2) See **section 509(a)(3).** Check the box in lines 11a through 11d that describes the type of supporting organization and complete lines 11e, 11f, and 11g
- a

☐

**Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization **You must complete Part IV, Sections A and B.**
- b

☐

**Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s) **You must complete Part IV, Sections A and C.**
- c

☐

**Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions) **You must complete Part IV, Sections A, D, and E.**
- d

☐

**Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions) **You must complete Part IV, Sections A and D, and Part V.**
- e

☐

Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization
- f

Enter the number of supported organizations . . . . .
- g

Provide the following information about the supported organization(s)

| (i)<br>Name of supported organization | (ii)EIN | (iii)<br>Type of organization<br>(described on lines 1- 9 above (see instructions)) | (iv)<br>Is the organization listed in your governing document? |    | (v)<br>Amount of monetary support (see instructions) | (vi)<br>Amount of other support (see instructions) |
|---------------------------------------|---------|-------------------------------------------------------------------------------------|----------------------------------------------------------------|----|------------------------------------------------------|----------------------------------------------------|
|                                       |         |                                                                                     | Yes                                                            | No |                                                      |                                                    |
|                                       |         |                                                                                     |                                                                |    |                                                      |                                                    |
|                                       |         |                                                                                     |                                                                |    |                                                      |                                                    |
|                                       |         |                                                                                     |                                                                |    |                                                      |                                                    |
| Total                                 |         |                                                                                     |                                                                |    |                                                      |                                                    |

Part II

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)  
(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Section A. Public Support                                                                                                                                                                             |         |         |         |         |         |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|----------|
| Calendar year<br>(or fiscal year beginning in) ►                                                                                                                                                      | (a)2011 | (b)2012 | (c)2013 | (d)2014 | (e)2015 | (f)Total |
| 1 Gifts, grants, contributions, and membership fees received (Do not include any unusual grants.)                                                                                                     |         |         |         |         |         |          |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |         |         |         |         |         |          |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |         |         |         |         |         |          |
| 4 Total. Add lines 1 through 3                                                                                                                                                                        |         |         |         |         |         |          |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |         |         |         |         |         |          |
| 6 Public support. Subtract line 5 from line 4                                                                                                                                                         |         |         |         |         |         |          |

| Section B. Total Support                                                                                                                                                                                                    |         |         |         |         |         |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|----------|
| Calendar year<br>(or fiscal year beginning in) ►                                                                                                                                                                            | (a)2011 | (b)2012 | (c)2013 | (d)2014 | (e)2015 | (f)Total |
| 7 Amounts from line 4                                                                                                                                                                                                       |         |         |         |         |         |          |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                            |         |         |         |         |         |          |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                                        |         |         |         |         |         |          |
| 10 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                                                                                                          |         |         |         |         |         |          |
| 11 Total support. Add lines 7 through 10                                                                                                                                                                                    |         |         |         |         |         |          |
| 12 Gross receipts from related activities, etc. (see instructions)                                                                                                                                                          |         |         |         |         | 12      |          |
| 13 First five years.If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> . . . . . ► <input type="checkbox"/> |         |         |         |         |         |          |

| Section C. Computation of Public Support Percentage                                                                                                                                                                                                                                                                                                                                                |  |    |  |  |  |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|--|--|--|----------------------------|
| 14 Public support percentage for 2015 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                                          |  | 14 |  |  |  |                            |
| 15 Public support percentage for 2014 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                                 |  | 15 |  |  |  |                            |
| 16a 33 1/3% support test—2015.If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization                                                                                                                                                                          |  |    |  |  |  | ► <input type="checkbox"/> |
| b 33 1/3% support test—2014.If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization                                                                                                                                                                       |  |    |  |  |  | ► <input type="checkbox"/> |
| 17a 10%-facts-and-circumstances test—2015.If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here</b> . Explain in Part VI how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization      |  |    |  |  |  | ► <input type="checkbox"/> |
| b 10%-facts-and-circumstances test—2014.If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and <b>stop here</b> . Explain in Part VI how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization |  |    |  |  |  | ► <input type="checkbox"/> |
| 18 Private foundation.If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions                                                                                                                                                                                                                                                               |  |    |  |  |  | ► <input type="checkbox"/> |

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year<br>(or fiscal year beginning in) ►                                                                                                                                  | (a)2011     | (b)2012     | (c)2013     | (d)2014     | (e)2015    | (f)Total    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|------------|-------------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                        | 3,016,026   | 0           | 0           | 0           | 0          | 3,016,026   |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose | 208,487,936 | 195,922,267 | 177,893,713 | 149,803,902 | 73,618,886 | 805,726,704 |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             | 4,736,260   | 6,936,597   | 5,045,514   | 6,219,408   | 3,469,032  | 26,406,811  |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |             |             |             |             |            | 0           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |             |             |             |             |            | 0           |
| <b>6 Total.</b> Add lines 1 through 5                                                                                                                                             | 216,240,222 | 202,858,864 | 182,939,227 | 156,023,310 | 77,087,918 | 835,149,541 |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |             |             |             |             |            | 0           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |             |             |             |             |            | 0           |
| <b>c</b> Add lines 7a and 7b                                                                                                                                                      |             |             |             |             |            | 0           |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)                                                                                                                          |             |             |             |             |            | 835,149,541 |

**Section B. Total Support**

| Calendar year<br>(or fiscal year beginning in) ►                                                                                                                                                                        | (a)2011     | (b)2012     | (c)2013     | (d)2014     | (e)2015     | (f)Total    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>9</b> Amounts from line 6                                                                                                                                                                                            | 216,240,222 | 202,858,864 | 182,939,227 | 156,023,310 | 77,087,918  | 835,149,541 |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                               | 17,625,801  | 19,128,748  | 22,860,349  | 17,161,269  | 4,301,669   | 81,077,836  |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                                                        |             |             | 3,055,553   | 4,783,879   | 2,974,103   | 10,813,535  |
| <b>c</b> Add lines 10a and 10b                                                                                                                                                                                          | 17,625,801  | 19,128,748  | 25,915,902  | 21,945,148  | 7,275,772   | 91,891,371  |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                                                                   |             |             |             |             |             | 0           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                                                                                               | 171,489     | 6,309,554   | 4,924,589   | 4,538,968   | 22,666,640  | 38,611,240  |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                                                                                                | 234,037,512 | 228,297,166 | 213,779,718 | 182,507,426 | 107,030,330 | 965,652,152 |
| <b>14 First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> <input type="checkbox"/> |             |             |             |             |             |             |

**Section C. Computation of Public Support Percentage**

|                                                                                                  |           |          |
|--------------------------------------------------------------------------------------------------|-----------|----------|
| <b>15</b> Public support percentage for 2015 (line 8, column (f) divided by line 13, column (f)) | <b>15</b> | 86 486 % |
| <b>16</b> Public support percentage from 2014 Schedule A, Part III, line 15                      | <b>16</b> | 88 568 % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                                                                                                                                                                                                                                |           |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>17</b> Investment income percentage for <b>2015</b> (line 10c, column (f) divided by line 13, column (f))                                                                                                                                                                                                   | <b>17</b> | 9 516 % |
| <b>18</b> Investment income percentage from <b>2014</b> Schedule A, Part III, line 17                                                                                                                                                                                                                          | <b>18</b> | 9 874 % |
| <b>19a 33 1/3% support tests—2015.</b> If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization <input checked="" type="checkbox"/> |           |         |
| <b>b 33 1/3% support tests—2014.</b> If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization <input type="checkbox"/>     |           |         |
| <b>20 Private foundation.</b> If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions <input type="checkbox"/>                                                                                                                                                    |           |         |

Part IV Supporting Organizations

(Complete only if you checked a box on line 11 of Part I. If you checked 11a of Part I, complete Sections A and B. If you checked 11b of Part I, complete Sections A and C. If you checked 11c of Part I, complete Sections A, D, and E. If you checked 11d of Part I, complete Sections A and D, and complete Part V.)

Section A. All Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.                                                                                                                                                                                                         | 1   |    |
| 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2).                                                                                                                                                                                                                                      | 2   |    |
| 3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.                                                                                                                                                                                                                                                                                                                                                                                       | 3a  |    |
| b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in <b>Part VI</b> when and how the organization made the determination.                                                                                                                                                                                                                                                    | 3b  |    |
| c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use.                                                                                                                                                                                                                                                                                             | 3c  |    |
| 4a Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes" and if you checked 11a or 11b in Part I, answer (b) and (c) below.                                                                                                                                                                                                                                                                                                                                         | 4a  |    |
| b Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.                                                                                                                                                                                                        | 4b  |    |
| c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.                                                                                                                                                                           | 4c  |    |
| 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by amendment to the organizing document). | 5a  |    |
| b <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                           | 5b  |    |
| c <b>Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                  | 5c  |    |
| 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (a) its supported organizations, (b) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (c) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in <b>Part VI</b> .                                                     | 6   |    |
| 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in IRC 4958(c)(3)(C)), a family member of a substantial contributor, or a 35-percent controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).                                                                                                                                                                                              | 7   |    |
| 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part II of Schedule L (Form 990).                                                                                                                                                                                                                                                                                                                                                       | 8   |    |
| 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                              | 9a  |    |
| b Did one or more disqualified persons (as defined in line 9(a)) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                                | 9b  |    |
| c Did a disqualified person (as defined in line 9(a)) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                     | 9c  |    |
| 10a Was the organization subject to the excess business holdings rules of IRC 4943 because of IRC 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer b below.                                                                                                                                                                                                                                                             | 10a |    |
| b Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)                                                                                                                                                                                                                                                                                                                                                   | 10b |    |
| 11 Has the organization accepted a gift or contribution from any of the following persons?                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |    |
| a A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization?                                                                                                                                                                                                                                                                                                                                                        | 11a |    |
| b A family member of a person described in (a) above?                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 11b |    |
| c A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.                                                                                                                                                                                                                                                                                                                                                                                                      | 11c |    |

**Part IV Supporting Organizations** (continued)**Section B. Type I Supporting Organizations**

- 1** Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? *If "No," describe in **Part VI** how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.*
- 2** Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? *If "Yes," explain in **Part VI** how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised or controlled the supporting organization.*

|          | Yes | No |
|----------|-----|----|
| <b>1</b> |     |    |
| <b>2</b> |     |    |

**Section C. Type II Supporting Organizations**

- 1** Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? *If "No," describe in **Part VI** how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).*

|          | Yes | No |
|----------|-----|----|
| <b>1</b> |     |    |

**Section D. All Type III Supporting Organizations**

- 1** Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (1) a written notice describing the type and amount of support provided during the prior tax year, (2) a copy of the Form 990 that was most recently filed as of the date of notification, and (3) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?
- 2** Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? *If "No," explain in **Part VI** how the organization maintained a close and continuous working relationship with the supported organization(s).*
- 3** By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? *If "Yes," describe in **Part VI** the role the organization's supported organizations played in this regard.*

|          | Yes | No |
|----------|-----|----|
| <b>1</b> |     |    |
| <b>2</b> |     |    |
| <b>3</b> |     |    |

**Section E. Type III Functionally-Integrated Supporting Organizations**

- 1** Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (**see instructions**)
- a** ☐ The organization satisfied the Activities Test. Complete **line 2** below.
- b** ☐ The organization is the parent of each of its supported organizations. Complete **line 3** below.
- c** ☐ The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instructions).
- 2** Activities Test **Answer (a) and (b) below.**

- a** Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? *If "Yes," then in **Part VI** identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.*
- b** Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? *If "Yes," explain in **Part VI** the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.*
- 3** Parent of Supported Organizations **Answer (a) and (b) below.**
- a** Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? *Provide details in Part VI.*
- b** Did the organization exercise a substantial degree of direction over the policies, programs and activities of each of its supported organizations? *If "Yes," describe in Part VI the role played by the organization in this regard.*

|           | Yes | No |
|-----------|-----|----|
| <b>2a</b> |     |    |
| <b>2b</b> |     |    |
| <b>3a</b> |     |    |
| <b>3b</b> |     |    |

Part V

Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

1

Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov 20, 1970 **See instructions.** All other Type III non-functionally integrated supporting organizations must complete Sections A through E

☐

| Section A - Adjusted Net Income |                                                                                                                                                                                                          | (A) Prior Year | (B) Current Year (optional) |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                               | Net short-term capital gain                                                                                                                                                                              | 1              |                             |
| 2                               | Recoveries of prior-year distributions                                                                                                                                                                   | 2              |                             |
| 3                               | Other gross income (see instructions)                                                                                                                                                                    | 3              |                             |
| 4                               | Add lines 1 through 3                                                                                                                                                                                    | 4              |                             |
| 5                               | Depreciation and depletion                                                                                                                                                                               | 5              |                             |
| 6                               | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6              |                             |
| 7                               | Other expenses (see instructions)                                                                                                                                                                        | 7              |                             |
| 8                               | <b>Adjusted Net Income</b> (subtract lines 5, 6 and 7 from line 4)                                                                                                                                       | 8              |                             |

| Section B - Minimum Asset Amount |                                                                                                                                | (A) Prior Year | (B) Current Year (optional) |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                                | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year) | 1              |                             |
| a                                | Average monthly value of securities                                                                                            | 1a             |                             |
| b                                | Average monthly cash balances                                                                                                  | 1b             |                             |
| c                                | Fair market value of other non-exempt-use assets                                                                               | 1c             |                             |
| d                                | <b>Total</b> (add lines 1a, 1b, and 1c)                                                                                        | 1d             |                             |
| e                                | <b>Discount</b> claimed for blockage or other factors (explain in detail in Part VI) _____                                     |                |                             |
| 2                                | Acquisition indebtedness applicable to non-exempt use assets                                                                   | 2              |                             |
| 3                                | Subtract line 2 from line 1d                                                                                                   | 3              |                             |
| 4                                | Cash deemed held for exempt use Enter 1-1/2% of line 3 (for greater amount, see instructions)                                  | 4              |                             |
| 5                                | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                               | 5              |                             |
| 6                                | Multiply line 5 by 0.35                                                                                                        | 6              |                             |
| 7                                | Recoveries of prior-year distributions                                                                                         | 7              |                             |
| 8                                | <b>Minimum Asset Amount</b> (add line 7 to line 6)                                                                             | 8              |                             |

| Section C - Distributable Amount |                                                                                                                                                                          | Current Year |  |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|
| 1                                | Adjusted net income for prior year (from Section A, line 8, Column A)                                                                                                    | 1            |  |
| 2                                | Enter 85% of line 1                                                                                                                                                      | 2            |  |
| 3                                | Minimum asset amount for prior year (from Section B, line 8, Column A)                                                                                                   | 3            |  |
| 4                                | Enter greater of line 2 or line 3                                                                                                                                        | 4            |  |
| 5                                | Income tax imposed in prior year                                                                                                                                         | 5            |  |
| 6                                | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions)                                             | 6            |  |
| 7                                | Check here if the current year is the organization's first as a non-functionally-integrated Type III supporting organization (see instructions) <input type="checkbox"/> |              |  |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)**

| <b>Section D - Distributions</b>                                                                                                                  | <b>Current Year</b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>1</b> Amounts paid to supported organizations to accomplish exempt purposes                                                                    |                     |
| <b>2</b> Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity    |                     |
| <b>3</b> Administrative expenses paid to accomplish exempt purposes of supported organizations                                                    |                     |
| <b>4</b> Amounts paid to acquire exempt-use assets                                                                                                |                     |
| <b>5</b> Qualified set-aside amounts (prior IRS approval required)                                                                                |                     |
| <b>6</b> Other distributions (describe in Part VI) See instructions                                                                               |                     |
| <b>7 Total annual distributions.</b> Add lines 1 through 6                                                                                        |                     |
| <b>8</b> Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI) See instructions |                     |
| <b>9</b> Distributable amount for 2015 from Section C, line 6                                                                                     |                     |
| <b>10</b> Line 8 amount divided by Line 9 amount                                                                                                  |                     |

| <b>Section E - Distribution Allocations (see instructions)</b>                                                                                             | <b>(i)<br/>Excess Distributions</b> | <b>(ii)<br/>Underdistributions<br/>Pre-2015</b> | <b>(iii)<br/>Distributable<br/>Amount for 2015</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------|----------------------------------------------------|
| <b>1</b> Distributable amount for 2015 from Section C, line 6                                                                                              |                                     |                                                 |                                                    |
| <b>2</b> Underdistributions, if any, for years prior to 2015 (reasonable cause required--see instructions)                                                 |                                     |                                                 |                                                    |
| <b>3</b> Excess distributions carryover, if any, to 2015                                                                                                   |                                     |                                                 |                                                    |
| <b>a</b>                                                                                                                                                   |                                     |                                                 |                                                    |
| <b>b</b>                                                                                                                                                   |                                     |                                                 |                                                    |
| <b>c</b>                                                                                                                                                   |                                     |                                                 |                                                    |
| <b>d</b> From 2013. . . . .                                                                                                                                |                                     |                                                 |                                                    |
| <b>e</b> From 2014. . . . .                                                                                                                                |                                     |                                                 |                                                    |
| <b>f Total</b> of lines 3a through e                                                                                                                       |                                     |                                                 |                                                    |
| <b>g</b> Applied to underdistributions of prior years                                                                                                      |                                     |                                                 |                                                    |
| <b>h</b> Applied to 2015 distributable amount                                                                                                              |                                     |                                                 |                                                    |
| <b>i</b> Carryover from 2010 not applied (see instructions)                                                                                                |                                     |                                                 |                                                    |
| <b>j</b> Remainder Subtract lines 3g, 3h, and 3i from 3f                                                                                                   |                                     |                                                 |                                                    |
| <b>4</b> Distributions for 2015 from Section D, line 7<br>\$                                                                                               |                                     |                                                 |                                                    |
| <b>a</b> Applied to underdistributions of prior years                                                                                                      |                                     |                                                 |                                                    |
| <b>b</b> Applied to 2015 distributable amount                                                                                                              |                                     |                                                 |                                                    |
| <b>c</b> Remainder Subtract lines 4a and 4b from 4                                                                                                         |                                     |                                                 |                                                    |
| <b>5</b> Remaining underdistributions for years prior to 2015, if any Subtract lines 3g and 4a from line 2 (if amount greater than zero, see instructions) |                                     |                                                 |                                                    |
| <b>6</b> Remaining underdistributions for 2015 Subtract lines 3h and 4b from line 1 (if amount greater than zero, see instructions)                        |                                     |                                                 |                                                    |
| <b>7 Excess distributions carryover to 2016.</b> Add lines 3j and 4c                                                                                       |                                     |                                                 |                                                    |
| <b>8</b> Breakdown of line 7                                                                                                                               |                                     |                                                 |                                                    |
| <b>a</b>                                                                                                                                                   |                                     |                                                 |                                                    |
| <b>b</b>                                                                                                                                                   |                                     |                                                 |                                                    |
| <b>c</b> Excess from 2013. . . . .                                                                                                                         |                                     |                                                 |                                                    |
| <b>d</b> From 2014. . . . .                                                                                                                                |                                     |                                                 |                                                    |
| <b>e</b> From 2015. . . . .                                                                                                                                |                                     |                                                 |                                                    |

**Part VI Supplemental Information.**

Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions).

**Facts And Circumstances Test**

Return Reference

Explanation

**SCHEDULE C**  
**(Form 990 or 990-EZ)**  
  
Department of the Treasury  
Internal Revenue Service

**Political Campaign and Lobbying Activities**  
  
For Organizations Exempt From Income Tax Under section 501(c) and section 527  
▶Complete if the organization is described below. ▶Attach to Form 990 or Form 990-EZ.  
▶Information about Schedule C (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047  
**2015**  
**Open to Public Inspection**

If the organization answered "Yes" on Form 990, Part IV, Line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations Complete Parts I-A and B Do not complete Part I-C
- Section 501(c) (other than section 501(c)(3)) organizations Complete Parts I-A and C below Do not complete Part I-B
- Section 527 organizations Complete Part I-A only

If the organization answered "Yes" on Form 990, Part IV, Line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)) Complete Part II-A Do not complete Part II-B
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)) Complete Part II-B Do not complete Part II-A

If the organization answered "Yes" on Form 990, Part IV, Line 5 (Proxy Tax) (see separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (see separate instructions), then

- Section 501(c)(4), (5), or (6) organizations Complete Part III

|                                             |                                              |
|---------------------------------------------|----------------------------------------------|
| Name of the organization<br>CHRISTUS HEALTH | Employer identification number<br>76-0590551 |
|---------------------------------------------|----------------------------------------------|

**Part I-A Complete if the organization is exempt under section 501(c) or is a section 527 organization.**

|   |                                                                                                          |            |
|---|----------------------------------------------------------------------------------------------------------|------------|
| 1 | Provide a description of the organization's direct and indirect political campaign activities in Part IV |            |
| 2 | Political expenditures                                                                                   | ▶ \$ _____ |
| 3 | Volunteer hours                                                                                          | _____      |

**Part I-B Complete if the organization is exempt under section 501(c)(3).**

|    |                                                                                         |                                                          |
|----|-----------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1  | Enter the amount of any excise tax incurred by the organization under section 4955      | ▶ \$ _____                                               |
| 2  | Enter the amount of any excise tax incurred by organization managers under section 4955 | ▶ \$ _____                                               |
| 3  | If the organization incurred a section 4955 tax, did it file Form 4720 for this year?   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4a | Was a correction made?                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| b  | If "Yes," describe in Part IV                                                           |                                                          |

**Part I-C Complete if the organization is exempt under section 501(c), except section 501(c)(3).**

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1 | Enter the amount directly expended by the filing organization for section 527 exempt function activities                                                                                                                                                                                                                                                                                                                                                                                                                                | ▶ \$ _____                                               |
| 2 | Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities                                                                                                                                                                                                                                                                                                                                                                                                       | ▶ \$ _____                                               |
| 3 | Total exempt function expenditures Add lines 1 and 2 Enter here and on Form 1120-POL, line 17b                                                                                                                                                                                                                                                                                                                                                                                                                                          | ▶ \$ _____                                               |
| 4 | Did the filing organization file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 5 | Enter the names, addresses and employer identification number (EIN) of all section 527 political organizations to which the filing organization made payments For each organization listed, enter the amount paid from the filing organization's funds Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC) If additional space is needed, provide information in Part IV |                                                          |

| (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds If none, enter -0- | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization If none, enter -0- |
|----------|-------------|---------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|          |             |         |                                                                     |                                                                                                                                            |
| 2        |             |         |                                                                     |                                                                                                                                            |
| 3        |             |         |                                                                     |                                                                                                                                            |
| 4        |             |         |                                                                     |                                                                                                                                            |
| 5        |             |         |                                                                     |                                                                                                                                            |
| 6        |             |         |                                                                     |                                                                                                                                            |

Part II-A

Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).

- A Check ☐ if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures)
- B Check ☐ if the filing organization checked box A and "limited control" provisions apply

| Limits on Lobbying Expenditures<br>(The term "expenditures" means amounts paid or incurred.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                   | (a) Filing organization's totals                | (b) Affiliated group totals        |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------|--------------------|------------------------------|-----------------------------------------|-------------------------------------------------|-------------------------------------------|---------------------------------------------------|--------------------------------------------|--------------------------------------------------|-------------------|-------------|--|--|
| 1a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Total lobbying expenditures to influence public opinion (grass roots lobbying)                                                                    |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total lobbying expenditures to influence a legislative body (direct lobbying)                                                                     |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total lobbying expenditures (add lines 1a and 1b)                                                                                                 |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Other exempt purpose expenditures                                                                                                                 |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total exempt purpose expenditures (add lines 1c and 1d)                                                                                           |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Lobbying nontaxable amount Enter the amount from the following table in both columns                                                              |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <table><tr><th>If the amount on line 1e, column (a) or (b) is:</th><th>The lobbying nontaxable amount is:</th></tr><tr><td>Not over \$500,000</td><td>20% of the amount on line 1e</td></tr><tr><td>Over \$500,000 but not over \$1,000,000</td><td>\$100,000 plus 15% of the excess over \$500,000</td></tr><tr><td>Over \$1,000,000 but not over \$1,500,000</td><td>\$175,000 plus 10% of the excess over \$1,000,000</td></tr><tr><td>Over \$1,500,000 but not over \$17,000,000</td><td>\$225,000 plus 5% of the excess over \$1,500,000</td></tr><tr><td>Over \$17,000,000</td><td>\$1,000,000</td></tr></table> |                                                                                                                                                   | If the amount on line 1e, column (a) or (b) is: | The lobbying nontaxable amount is: | Not over \$500,000 | 20% of the amount on line 1e | Over \$500,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000 | Over \$1,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000 | Over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000 | Over \$17,000,000 | \$1,000,000 |  |  |
| If the amount on line 1e, column (a) or (b) is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | The lobbying nontaxable amount is:                                                                                                                |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Not over \$500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20% of the amount on line 1e                                                                                                                      |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$500,000 but not over \$1,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$100,000 plus 15% of the excess over \$500,000                                                                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$1,000,000 but not over \$1,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$175,000 plus 10% of the excess over \$1,000,000                                                                                                 |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$1,500,000 but not over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$225,000 plus 5% of the excess over \$1,500,000                                                                                                  |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$1,000,000                                                                                                                                       |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Grassroots nontaxable amount (enter 25% of line 1f)                                                                                               |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Subtract line 1g from line 1a If zero or less, enter -0-                                                                                          |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Subtract line 1f from line 1c If zero or less, enter -0-                                                                                          |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| j                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year? |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                   | <input type="checkbox"/> Yes                    | <input type="checkbox"/> No        |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |

4-Year Averaging Period Under section 501(h)

(Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the separate instructions for lines 2a through 2f.)

| Lobbying Expenditures During 4-Year Averaging Period      |         |         |         |         |           |
|-----------------------------------------------------------|---------|---------|---------|---------|-----------|
| Calendar year (or fiscal year beginning in)               | (a)2012 | (b)2013 | (c)2014 | (d)2015 | (e) Total |
| 2a Lobbying nontaxable amount                             |         |         |         |         |           |
| b Lobbying ceiling amount (150% of line 2a, column(e))    |         |         |         |         |           |
| c Total lobbying expenditures                             |         |         |         |         |           |
| d Grassroots nontaxable amount                            |         |         |         |         |           |
| e Grassroots ceiling amount (150% of line 2d, column (e)) |         |         |         |         |           |
| f Grassroots lobbying expenditures                        |         |         |         |         |           |

Part II-B

Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| For each "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity |                                                                                                                                                                                                                              | (a) |    | (b)       |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----------|
|                                                                                                                          |                                                                                                                                                                                                                              | Yes | No | Amount    |
| 1                                                                                                                        | During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of |     |    |           |
| a                                                                                                                        | Volunteers?                                                                                                                                                                                                                  |     | No |           |
| b                                                                                                                        | Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?                                                                                                                                 | Yes |    |           |
| c                                                                                                                        | Media advertisements?                                                                                                                                                                                                        |     | No | 0         |
| d                                                                                                                        | Mailings to members, legislators, or the public?                                                                                                                                                                             | Yes |    | 1,020     |
| e                                                                                                                        | Publications, or published or broadcast statements?                                                                                                                                                                          |     | No | 0         |
| f                                                                                                                        | Grants to other organizations for lobbying purposes?                                                                                                                                                                         |     | No | 0         |
| g                                                                                                                        | Direct contact with legislators, their staffs, government officials, or a legislative body?                                                                                                                                  | Yes |    | 426,341   |
| h                                                                                                                        | Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?                                                                                                                                    |     | No | 0         |
| i                                                                                                                        | Other activities?                                                                                                                                                                                                            | Yes |    | 829,162   |
| j                                                                                                                        | Total. Add lines 1c through 1i.                                                                                                                                                                                              |     |    | 1,256,523 |
| 2a                                                                                                                       | Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?                                                                                                                                |     | No |           |
| b                                                                                                                        | If "Yes," enter the amount of any tax incurred under section 4912.                                                                                                                                                           |     |    |           |
| c                                                                                                                        | If "Yes," enter the amount of any tax incurred by organization managers under section 4912.                                                                                                                                  |     |    |           |
| d                                                                                                                        | If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?                                                                                                                                 |     |    |           |

Part III-A

Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).

|   | Yes                                                                                               | No |
|---|---------------------------------------------------------------------------------------------------|----|
| 1 | Were substantially all (90% or more) dues received nondeductible by members?                      | 1  |
| 2 | Did the organization make only in-house lobbying expenditures of \$2,000 or less?                 | 2  |
| 3 | Did the organization agree to carry over lobbying and political expenditures from the prior year? | 3  |

Part III-B

Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No" OR (b) Part III-A, line 3, is answered "Yes."

|   |                                                                                                                                                                                                                                            |    |  |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--|
| 1 | Dues, assessments and similar amounts from members.                                                                                                                                                                                        | 1  |  |
| 2 | Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).                                                                                 |    |  |
| a | Current year.                                                                                                                                                                                                                              | 2a |  |
| b | Carryover from last year.                                                                                                                                                                                                                  | 2b |  |
| c | Total.                                                                                                                                                                                                                                     | 2c |  |
| 3 | Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues.                                                                                                                                           | 3  |  |
| 4 | If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? | 4  |  |
| 5 | Taxable amount of lobbying and political expenditures (see instructions).                                                                                                                                                                  | 5  |  |

Part IV

Supplemental Information

Provide the descriptions required for Part I-A, line 1, Part I-B, line 4, Part I-C, line 5, Part II-A (affiliated group list), Part II-A, lines 1 and 2 (see instructions), and Part II-B, line 1. Also, complete this part for any additional information.

| Return Reference     | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| LOBBYING DESCRIPTION | Part 1(b) Paid staff and management with approximately five paid staff members for the CHRISTUS Health system that serve the Advocacy and Public and Policy department. The department represents the organization before state and federal legislative bodies and regulatory agencies. Part 1(d) Mailings to members and legislators through system-wide action alert for issues related to A total of 792 emails and faxes sent on behalf of CHRISTUS Health by employees as well as volunteers. ONE MINUTE PER LETTER OR EMAIL ON ISSUES RELATED TO ACT NOW TO OPPOSE CUTS TO HOSPITAL REIMBURSEMENT IN LOUISIANA AND TO SUPPORT THE RENEWAL OF A 1115 MEDICAID TRANSFORMATION WAIVER IN TEXAS. Part 1(g) Direct contact with legislators, their staffs, government officials and legislative bodies for issues related to emails, letters and direct contact to members of congressional and state lawmakers in TX, LA, NM to discuss US FAMILY HEALTH AS AN OPTION IN THE HOUSE ARMED SERVICES COMMITTEE REPORT ON THE NATIONAL DEFENSE AUTHORIZATION ACT FOR FY 2017, MEDICARE AND MEDICAID DISPROPORTIONATE SHARE HOSPITAL FUNDING, 1115 WAIVER MEDICAID PROPOSALS, MEDICAID MANAGED CARE, HEALTH INFORMATION TECHNOLOGY AND INTEROPERABILITY, AFFORDABLE CARE ACT, FEDERAL EMERGENCY PREPAREDNESS, PHARMACEUTICAL 340B SAFETY-NET HOSPITAL PROGRAM, SCHOOL BASED HEALTH CLINICS, MEDICAID EXPANSION UNDER THE ACA, MILITARY HEALTH, GUN LEGISLATION AFFECTING HOSPITALS, HOSPITAL LOCAL PROVIDER FEES, TRAUMA CENTER FUNDING, PEDIATRIC HOSPITAL ISSUES, VA UNREIMBURSED CLAIMS, SERVICES RELATED TO ETHICAL AND RELIGIOUS DIRECTIVES. TOTAL HOURS EXECUTIVE/DIRECTOR 1,000 HOURS DIRECTOR/ASSOCIATE 1,170 HOURS. PART 1(I) OTHER ACTIVITY INCLUDES ANNUAL FEE TO CAPWIZ TO ADMINISTER ACTION ALERT SERVER HOSTING FEE. LOBBYING FEES AS PORTION TO DUES FOR TRADE ASSOCIATIONS INCLUDING AMERICAN HOSPITAL ASSOCIATION, ARKANSAS HOSPITAL ASSOCIATION, CATHOLIC HEALTH ASSOCIATION, CHILDREN'S HOSPITAL ASSOCIATION OF TEXAS, LOUISIANA ASSISTED LIVING ASSOCIATION, LOUISIANA HOSPITAL ASSOCIATION, LOUISIANA NURSING HOME ASSOCIATION, NEW MEXICO ASSOCIATION, TEXAS ASSOCIATION HOME CARE, TEXAS ASSOCIATION HEALTH PLANS, TEXAS HOSPITAL ASSOCIATION, US FAMILY HEALTH PLAN, 340B, ASSOCIATION OF COMMUNITY CANCER CENTERS, NATIONAL ASSOCIATION LONG TERM HOSPITALS, CHA CHILDREN'S TEACHING HOSPITAL OF TEXAS, AMERICAN HEALTH INSURANCE PLANS, PERSONAL CONNECT. IN ADDITION, PAID LOBBYISTS AND CONSULTANTS TO SUPPORT THE ISSUES DESCRIBED ABOVE. A PERCENTAGE OF THE DUES THAT CHRISTUS HEALTH PAYS TO TRADE ASSOCIATIONS IS ALLOCATED FOR THE PURPOSES OF LOBBYING ACTIVITIES. THIS AMOUNT IS THE AGGREGATE OF THE PERCENTAGE AND AMOUNT OF LOBBYING ACTIVITIES CONDUCTED THROUGH OUR TRADE ASSOCIATIONS ON BEHALF OF CHRISTUS HEALTH. |

SCHEDULE D  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes," on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.  
► Attach to Form 990.  
Information about Schedule D (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2015

Open to Public Inspection

Name of the organization  
CHRISTUS HEALTH

Employer identification number  
76-0590551

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.  
Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

|   | (a) Donor advised funds                                                                                                                                                                                                                                                                                                                 | (b) Funds and other accounts |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1 | Total number at end of year                                                                                                                                                                                                                                                                                                             |                              |
| 2 | Aggregate value of contributions to (during year)                                                                                                                                                                                                                                                                                       |                              |
| 3 | Aggregate value of grants from (during year)                                                                                                                                                                                                                                                                                            |                              |
| 4 | Aggregate value at end of year                                                                                                                                                                                                                                                                                                          |                              |
| 5 | Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div>                                                            |                              |
| 6 | Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div> |                              |

Part II Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1

Purpose(s) of conservation easements held by the organization (check all that apply)

☐ Preservation of land for public use (e g , recreation or education)  
☐ Protection of natural habitat  
☐ Preservation of open space

☐ Preservation of an historically important land area  
☐ Preservation of a certified historic structure

2

Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

|   | Held at the End of the Year                                                                                                              |
|---|------------------------------------------------------------------------------------------------------------------------------------------|
| a | Total number of conservation easements                                                                                                   |
| b | Total acreage restricted by conservation easements                                                                                       |
| c | Number of conservation easements on a certified historic structure included in (a)                                                       |
| d | Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register |

3

Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ►

4

Number of states where property subject to conservation easement is located ►

5

Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?

☐ Yes ☐ No

6

Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  
►

7

Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  
► \$

8

Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)?

☐ Yes ☐ No

9

In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.  
Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a

If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items

b

If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

(i)

Revenue included on Form 990, Part VIII, line 1  
► \$

(ii)

Assets included in Form 990, Part X  
► \$

2

If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items

a

Revenue included on Form 990, Part VIII, line 1  
► \$

b

Assets included in Form 990, Part X  
► \$

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets

(continued)

3

Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply)

a

☐ Public exhibition

b

☐ Scholarly research

c

☐ Preservation for future generations

d

☐ Loan or exchange programs

e

☐ Other

4

Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII

5

During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

☐ Yes

☐ No

Part IV

Escrow and Custodial Arrangements.

Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a

Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIII and complete the following table

c

Beginning balance

d

Additions during the year

e

Distributions during the year

f

Ending balance

|    | Amount |
|----|--------|
| 1c |        |
| 1d |        |
| 1e |        |
| 1f |        |

2a

Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII

☐

Part V

Endowment Funds.

Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

|                                                            | (a)Current year | (b)Prior year | b (c)Two years back | (d)Three years back | (e)Four years back |
|------------------------------------------------------------|-----------------|---------------|---------------------|---------------------|--------------------|
| 1a Beginning of year balance . . . . .                     |                 |               |                     |                     |                    |
| b Contributions . . . . .                                  |                 |               |                     |                     |                    |
| c Net investment earnings, gains, and losses               |                 |               |                     |                     |                    |
| d Grants or scholarships . . . . .                         |                 |               |                     |                     |                    |
| e Other expenditures for facilities and programs . . . . . |                 |               |                     |                     |                    |
| f Administrative expenses . . . . .                        |                 |               |                     |                     |                    |
| g End of year balance . . . . .                            |                 |               |                     |                     |                    |

2

Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as

a

Board designated or quasi-endowment ▶

b

Permanent endowment ▶

c

Temporarily restricted endowment ▶

The percentages on lines 2a, 2b, and 2c should equal 100%

3a

Are there endowment funds not in the possession of the organization that are held and administered for the organization by

(i) unrelated organizations . . . . .

(ii) related organizations . . . . .

3a(i)

☐

Yes

3a(ii)

☐

No

b

If "Yes" on 3a(ii), are the related organizations listed as required on Schedule R?

3b

☐

4

Describe in Part XIII the intended uses of the organization's endowment funds

Part VI

Land, Buildings, and Equipment.

Complete if the organization answered 'Yes' to Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property                                                                                      | (a)Cost or other basis (investment) | (b)Cost or other basis (other) | Accumulated (c)depreciation | (d)Book value |
|--------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|-----------------------------|---------------|
| 1a Land . . . . .                                                                                            |                                     | 20,927,018                     |                             | 20,927,018    |
| b Buildings . . . . .                                                                                        |                                     | 90,181,140                     | 38,237,333                  | 51,943,807    |
| c Leasehold improvements . . . . .                                                                           |                                     | 13,801,913                     | 5,170,327                   | 8,631,586     |
| d Equipment . . . . .                                                                                        |                                     | 16,514,446                     | 7,576,025                   | 8,938,421     |
| e Other . . . . .                                                                                            |                                     | 124,710,806                    | 86,502,127                  | 38,208,679    |
| Total. Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c) ) . . . . . ▶ |                                     |                                |                             | 128,649,511   |

Schedule D (Form 990) 2015



|                                                                                                                                                                                         |                                                                                                         |           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------|--|
| <b>Part XI</b> <b>Reconciliation of Revenue per Audited Financial Statements With Revenue per Return</b><br>Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a. |                                                                                                         |           |  |
| <b>1</b>                                                                                                                                                                                | Total revenue, gains, and other support per audited financial statements . . . . .                      | <b>1</b>  |  |
| <b>2</b>                                                                                                                                                                                | Amounts included on line 1 but not on Form 990, Part VIII, line 12                                      |           |  |
| <b>a</b>                                                                                                                                                                                | Net unrealized gains (losses) on investments . . . . .                                                  | <b>2a</b> |  |
| <b>b</b>                                                                                                                                                                                | Donated services and use of facilities . . . . .                                                        | <b>2b</b> |  |
| <b>c</b>                                                                                                                                                                                | Recoveries of prior year grants . . . . .                                                               | <b>2c</b> |  |
| <b>d</b>                                                                                                                                                                                | Other (Describe in Part XIII ) . . . . .                                                                | <b>2d</b> |  |
| <b>e</b>                                                                                                                                                                                | Add lines <b>2a</b> through <b>2d</b> . . . . .                                                         | <b>2e</b> |  |
| <b>3</b>                                                                                                                                                                                | Subtract line <b>2e</b> from line <b>1</b> . . . . .                                                    | <b>3</b>  |  |
| <b>4</b>                                                                                                                                                                                | Amounts included on Form 990, Part VIII, line 12, but not on line <b>1</b>                              |           |  |
| <b>a</b>                                                                                                                                                                                | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                              | <b>4a</b> |  |
| <b>b</b>                                                                                                                                                                                | Other (Describe in Part XIII ) . . . . .                                                                | <b>4b</b> |  |
| <b>c</b>                                                                                                                                                                                | Add lines <b>4a</b> and <b>4b</b> . . . . .                                                             | <b>4c</b> |  |
| <b>5</b>                                                                                                                                                                                | Total revenue Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12 ) . . . . . | <b>5</b>  |  |

|                                                                                                                                                                                             |                                                                                                          |           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------|--|
| <b>Part XII</b> <b>Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.</b><br>Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a. |                                                                                                          |           |  |
| <b>1</b>                                                                                                                                                                                    | Total expenses and losses per audited financial statements . . . . .                                     | <b>1</b>  |  |
| <b>2</b>                                                                                                                                                                                    | Amounts included on line 1 but not on Form 990, Part IX, line 25                                         |           |  |
| <b>a</b>                                                                                                                                                                                    | Donated services and use of facilities . . . . .                                                         | <b>2a</b> |  |
| <b>b</b>                                                                                                                                                                                    | Prior year adjustments . . . . .                                                                         | <b>2b</b> |  |
| <b>c</b>                                                                                                                                                                                    | Other losses . . . . .                                                                                   | <b>2c</b> |  |
| <b>d</b>                                                                                                                                                                                    | Other (Describe in Part XIII ) . . . . .                                                                 | <b>2d</b> |  |
| <b>e</b>                                                                                                                                                                                    | Add lines <b>2a</b> through <b>2d</b> . . . . .                                                          | <b>2e</b> |  |
| <b>3</b>                                                                                                                                                                                    | Subtract line <b>2e</b> from line <b>1</b> . . . . .                                                     | <b>3</b>  |  |
| <b>4</b>                                                                                                                                                                                    | Amounts included on Form 990, Part IX, line 25, but not on line <b>1</b> :                               |           |  |
| <b>a</b>                                                                                                                                                                                    | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                               | <b>4a</b> |  |
| <b>b</b>                                                                                                                                                                                    | Other (Describe in Part XIII ) . . . . .                                                                 | <b>4b</b> |  |
| <b>c</b>                                                                                                                                                                                    | Add lines <b>4a</b> and <b>4b</b> . . . . .                                                              | <b>4c</b> |  |
| <b>5</b>                                                                                                                                                                                    | Total expenses Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18 ) . . . . . | <b>5</b>  |  |

|                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Part XIII</b> <b>Supplemental Information</b>                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, line 2, Part XI, lines 2d and 4b, and Part XII, lines 2d and 4b. Also complete this part to provide any additional information. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Return Reference                                                                                                                                                                                                                                                              | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| CASH - NON-INTEREST BEARING & SAVINGS & TEMPORARY CASH INVESTMENTS                                                                                                                                                                                                            | FORM 990, PART X, LINE 1 AND 2 OTHER LIABILITIES, FORM 990, PART X, LINE 25 CHRISTUS HEALTH SYSTEM MAINTAINS A CENTRALIZED CASH MANAGEMENT SYSTEM. THIS CASH MANAGEMENT SYSTEM (CMS) INCLUDES A CONCENTRATION ACCOUNT WHEREIN DEPOSITS AND DISBURSEMENTS FOR RELATED CHRISTUS EXEMPT ORGANIZATIONS FLOW THROUGH THIS ACCOUNT AND OVER TO THE MANAGED INVESTMENT ACCOUNTS. EACH PARTICIPATING ORGANIZATION REPORTS A BALANCE IN THE CMS REFLECTIVE OF ITS CUMULATIVE CASH ACTIVITY. CASH BALANCES FOR EACH CHRISTUS ORGANIZATION ARE REPORTED ON FORM 990 IN ACCORDANCE WITH FINANCIAL STATEMENT REPORTING. CMS OWNERSHIP IS MAINTAINED BY CHRISTUS HEALTH (EIN 76-0590551) AND ALL ASSOCIATED INVESTMENT INCOME IS PROPERLY REPORTED ON THE CHRISTUS HEALTH FORM 990. |

**Part XIII**    **Supplemental Information** *(continued)*

| Return Reference                         | Explanation                                                                                                                                                                      |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| UNCERTAIN TAX POSITIONS<br>UNDER ASC 740 | FORM 990, SCHEDULE D, PART X, LINE 2 PER FOOTNOTE 3 IN THE CONSOLIDATED<br>FINANCIAL STATEMENTS THERE ARE NO MATERIAL UNRECORDED TAX LIABILITIES AS OF<br>JUNE 30, 2016 AND 2015 |
|                                          |                                                                                                                                                                                  |
|                                          |                                                                                                                                                                                  |
|                                          |                                                                                                                                                                                  |
|                                          |                                                                                                                                                                                  |
|                                          |                                                                                                                                                                                  |
|                                          |                                                                                                                                                                                  |
|                                          |                                                                                                                                                                                  |
|                                          |                                                                                                                                                                                  |

## Additional Data

**Software ID:**  
**Software Version:**  
**EIN:** 76-0590551  
**Name:** CHRISTUS HEALTH

### Form 990, Schedule D, Part X, - Other Liabilities

| <sup>1</sup><br>(a) Description of Liability | (b) Book Value |
|----------------------------------------------|----------------|
| CMS DUE RELATED ENTITIES                     | 897,060,781    |
| LT PENSION LIABILITY                         | 187,812,635    |
| UPL RECEIVABLE                               | 68,925,923     |
| LT SELF FUNDING LIABILITY                    | 65,383,329     |
| CAPITAL LEASE LIABILITY                      | 1,832,900      |
| PAYABLE TO CCVI                              | 1,677,454      |
| COLLECTIONS PAYABLE                          | 1,675,581      |
| OTHER TAXES PAYABLE                          | -117           |

**SCHEDULE F  
(Form 990)****Statement of Activities Outside the United States**

OMB No 1545-0047

**2015****Open to Public  
Inspection**

► Complete if the organization answered "Yes" to Form 990,  
Part IV, line 14b, 15, or 16.

► Attach to Form 990.

► Information about Schedule F (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Department of the Treasury  
Internal Revenue Service

Name of the organization  
CHRISTUS HEALTH

Employer identification number

76-0590551

**Part I General Information on Activities Outside the United States.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 14b.

- 1 For grantmakers.** Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? ☒ Yes ☐ No
- 2 For grantmakers.** Describe in Part V the organization's procedures for monitoring the use of its grants and other assistance outside the United States
- 3** Activities per Region (The following Part I, line 3 table can be duplicated if additional space is needed )

| (a) Region                                        | (b) Number of offices in the region | (c) Number of employees, agents, and independent contractors in region | (d) Activities conducted in region (by type) (e.g., fundraising, program services, investments, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for and investments in region |
|---------------------------------------------------|-------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------|
| See Add'l Data                                    |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
|                                                   |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
|                                                   |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
|                                                   |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
|                                                   |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| <b>3a</b> Sub-total                               |                                     |                                                                        |                                                                                                                                             |                                                                                                    | 404,747,111                                          |
| <b>b</b> Total from continuation sheets to Part I |                                     |                                                                        |                                                                                                                                             |                                                                                                    |                                                      |
| <b>c Totals</b> (add lines 3a and 3b)             |                                     |                                                                        |                                                                                                                                             |                                                                                                    | 404,747,111                                          |

**Part II** **Grants and Other Assistance to Organizations or Entities Outside the United States.**

Complete if the organization answered "Yes" to Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed.

| <b>1</b> | <b>(a)</b> Name of organization | <b>(b)</b> IRS code section and EIN (if applicable) | <b>(c)</b> Region | <b>(d)</b> Purpose of grant | <b>(e)</b> Amount of cash grant | <b>(f)</b> Manner of cash disbursement | <b>(g)</b> Amount of non-cash assistance | <b>(h)</b> Description of non-cash assistance | <b>(i)</b> Method of valuation (book, FMV, appraisal, other) |
|----------|---------------------------------|-----------------------------------------------------|-------------------|-----------------------------|---------------------------------|----------------------------------------|------------------------------------------|-----------------------------------------------|--------------------------------------------------------------|
|          |                                 |                                                     | South America     |                             | 60,000                          |                                        |                                          |                                               |                                                              |
|          |                                 |                                                     |                   |                             |                                 |                                        |                                          |                                               |                                                              |
|          |                                 |                                                     |                   |                             |                                 |                                        |                                          |                                               |                                                              |
|          |                                 |                                                     |                   |                             |                                 |                                        |                                          |                                               |                                                              |

**2** Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter . . . . ▶ \_\_\_\_\_

**3** Enter total number of other organizations or entities . . . . . ▶ \_\_\_\_\_

**Part III Grants and Other Assistance to Individuals Outside the United States.** Complete if the organization answered "Yes" to Form 990, Part IV, line 16. Part III can be duplicated if additional space is needed.

[illegible]

**Part IV Foreign Forms**

- 1

Was the organization a U S transferor of property to a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 926, Return by a U S Transferor of Property to a Foreign Corporation (see Instructions for Form 926)*

☒

Yes

☐

No
- 2

Did the organization have an interest in a foreign trust during the tax year? *If "Yes," the organization may be required to file Form 3520, Annual Return to Report Transactions with Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U S Owner (see Instructions for Forms 3520 and 3520-A, do not file with Form 990)*

☐

Yes

☒

No
- 3

Did the organization have an ownership interest in a foreign corporation during the tax year? *If "Yes," the organization may be required to file Form 5471, Information Return of U S Persons with Respect to Certain Foreign Corporations (see Instructions for Form 5471)*

☒

Yes

☐

No
- 4

Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? *If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621)*

☐

Yes

☒

No
- 5

Did the organization have an ownership interest in a foreign partnership during the tax year? *If "Yes," the organization may be required to file Form 8865, Return of U S Persons with Respect to Certain Foreign Partnerships (see Instructions for Form 8865)*

☐

Yes

☒

No
- 6

Did the organization have any operations in or related to any boycotting countries during the tax year? *If "Yes," the organization may be required to file Form 5713, International Boycott Report (see Instructions for Form 5713, do not file with Form 990)*

☐

Yes

☒

No

**Part V Supplemental Information**

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information (see instructions).

**990 Schedule F, Supplemental Information**

| Return Reference                                                           | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ORGANIZATION'S PROCEDURES FOR MONITORING USE OF GRANT FUNDS OUTSIDE THE US | FORM 990, SCHEDULE F, PART I, LINE 2 THE ORGANIZATION FOLLOWS CHRISTUS HEALTH MANAGEMENT DIRECTIVE NO 0006, "CONTRIBUTIONS/DONATIONS TO OTHER ORGANIZATIONS" BEFORE ANY DONATION IS MADE, TWO CRITERIA ARE ADDRESSED (1) ORGANIZATION TEST AND (2) IRS TEST THE ORGANIZATION TEST ENSURES THAT DONATIONS ARE EXCLUSIVELY FOR CHARITABLE, SCIENTIFIC, EDUCATIONAL, AND RELIGIOUS PURPOSES, AND IN FURTHERANCE OF OUR PURPOSE OF SUPPORTING THE HEALING MINISTRY OF JESUS CHRIST AND ADVANCING, PROMOTING, AND SUPPORTING THE HEALTHCARE MINISTRIES OF THE SPONSORING CONGREGATIONS CONTRIBUTIONS CAN BE MADE TO SUPPORT CHRISTUS SYSTEM MEMBERS AND TO OTHER QUALIFYING TAX-EXEMPT ORGANIZATIONS, PARTICULARLY THOSE DESIGNED TO SUPPORT AND BENEFIT THE POOR AND UNDERSERVED ORGANIZATIONS CONSIDERED FOR DONATIONS MUST BE AN IRS SECTION 501(C)(3) ORGANIZATION, OR THE FOREIGN EQUIVALENT, AND DOCUMENTATION TO THAT EFFECT OBTAINED TO SATISFY THE IRS TEST CONTRIBUTIONS GIVEN MUST BE DEDICATED TO ACHIEVING CHARITABLE PURPOSES NOT FOR PERSONAL BENEFIT BUT FOR PUBLIC BENEFIT CONTRIBUTIONS ARE PROHIBITED TO ORGANIZATIONS THAT CONTRIBUTE TO POLITICAL CAMPAIGNS, CANDIDATES FOR OFFICE, OR CONDUCT MORE THAN INCIDENTAL LOBBYING DOCUMENTATION MUST SUPPORT HOW THE DONATION MEETS ORGANIZATIONAL PURPOSES AND FURTHERANCE OF MISSION DONATIONS SHOULD BE MODEST IN SCOPE |

## Additional Data

**Software ID:**

**Software Version:**

**EIN:** 76-0590551

**Name:** CHRISTUS HEALTH

### Form 990 Schedule F Part I - Activities Outside The United States

| (a) Region                               | (b) Number of offices in the region | (c) Number of employees or agents in region | (d) Activities conducted in region (by type) (i.e., fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for region |
|------------------------------------------|-------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|
| North America                            |                                     |                                             | Program Services                                                                                                               | Program/Bus Develop                                                                                | 212,585                           |
| Europe (Including Iceland and Greenland) |                                     |                                             | Program Services                                                                                                               | Program/Bus Develop                                                                                | 111,143                           |
| Central America and the Caribbean        |                                     |                                             | Program Services                                                                                                               | Program/Bus Develop                                                                                | 28,633                            |

**Form 990 Schedule F Part I - Activities Outside The United States**

| (a) Region                | (b) Number of offices in the region | (c) Number of employees or agents in region | (d) Activities conducted in region (by type) (i e , fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service (s) in region | (f) Total expenditures for region |
|---------------------------|-------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-----------------------------------|
| South America             |                                     |                                             | Program Services                                                                                                               | Program/Bus Develop                                                                                 | 660,979                           |
| Sub-Saharan Africa        |                                     |                                             | Program Services                                                                                                               | Program/Bus Develop                                                                                 | 186                               |
| East Asia and the Pacific |                                     |                                             | Program Services                                                                                                               | Program/Bus Develop                                                                                 | 4,713                             |

**Form 990 Schedule F Part I - Activities Outside The United States**

| (a) Region                        | (b) Number of offices in the region | (c) Number of employees or agents in region | (d) Activities conducted in region (by type) (i e , fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for region |
|-----------------------------------|-------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|
| North America                     |                                     |                                             | Program Services                                                                                                               | INVESTMENT- CAP CONTR                                                                              | 10,000,000                        |
| Central America and the Caribbean |                                     |                                             | Program Services                                                                                                               | INVESTMENTS-BOOK VALUE                                                                             | 145,971,941                       |
| Central America and the Caribbean |                                     |                                             | Program Services                                                                                                               | SELF INSURANCE FUNDING                                                                             | 26,833,283                        |

**Form 990 Schedule F Part I - Activities Outside The United States**

| (a) Region                        | (b) Number of offices in the region | (c) Number of employees or agents in region | (d) Activities conducted in region (by type) (i e , fundraising, program services, grants to recipients located in the region) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region | (f) Total expenditures for region |
|-----------------------------------|-------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------|
| Central America and the Caribbean |                                     |                                             | Program Services                                                                                                               | INVESTMENTS-BOOK VALUE                                                                             | 219,923,648                       |
| South America                     |                                     |                                             | Program Services                                                                                                               | INVESTMENTS - CAP CONT                                                                             | 1,000,000                         |

► Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

76-0590551

☒ Yes      ☐ No

**(h) Purpose of grant or assistance**

Schedule I (Form 990) 2015

Part III

Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22  
Part III can be duplicated if additional space is needed

| (a)Type of grant or assistance | (b)Number of recipients | (c)Amount of cash grant | (d)Amount of non-cash assistance | (e)Method of valuation (book, FMV, appraisal, other) | (f)Description of non-cash assistance |
|--------------------------------|-------------------------|-------------------------|----------------------------------|------------------------------------------------------|---------------------------------------|
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |
|                                |                         |                         |                                  |                                                      |                                       |

Part IV

Supplemental Information. Provide the information required in Part I, line 2, Part III, column (b), and any other additional information.

| Return Reference                                                          | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Description of Organization's Procedures for Monitoring the Use of Grants | Form 990, Schedule I, Part I, LINE 2 THE ORGANIZATION FOLLOWS CHRISTUS HEALTH MANAGEMENT DIRECTIVE NO 0006, "CONTRIBUTIONS/DONATIONS TO OTHER ORGANIZATIONS" BEFORE ANY DONATION IS MADE, TWO CRITERIA ARE ADDRESSED (1) ORGANIZATION TEST AND (2) IRS TEST THE ORGANIZATION TEST ENSURES THAT DONATIONS ARE EXCLUSIVELY FOR CHARITABLE, SCIENTIFIC, EDUCATIONAL, AND RELIGIOUS PURPOSES, AND IN FURTHERANCE OF OUR PURPOSE OF SUPPORTING THE HEALING MINISTRY OF JESUS CHRIST AND ADVANCING, PROMOTING, AND SUPPORTING THE HEALTHCARE MINISTRIES OF THE SPONSORING CONGREGATIONS CONTRIBUTIONS CAN BE MADE TO SUPPORT CHRISTUS SYSTEM MEMBERS AND TO OTHER QUALIFYING TAX-EXEMPT ORGANIZATIONS, PARTICULARLY THOSE DESIGNED TO SUPPORT AND BENEFIT THE POOR AND UNDERSERVED THE ORGANIZATION CONSIDERED FOR DONATIONS MUST BE AN IRS SECTION 501(C)(3) ORGANIZATION AND DOCUMENTATION TO THAT EFFECT OBTAINED TO SATISFY THE IRS TEST CONTRIBUTIONS GIVEN MUST BE DEDICATED TO ACHIEVING CHARITABLE PURPOSES NOT FOR PERSONAL BENEFIT BUT FOR PUBLIC BENEFIT CONTRIBUTIONS ARE PROHIBITED TO ORGANIZATIONS THAT CONTRIBUTE TO POLITICAL CAMPAIGNS, CANDIDATES FOR OFFICE, OR CONDUCT MORE THAN INCIDENTAL LOBBYING DOCUMENTATION MUST SUPPORT HOW THE DONATION MEETS ORGANIZATIONAL PURPOSES AND FURTHERANCE OF MISSION DONATIONS SHOULD BE MODEST IN SCOPE |

Additional Data

Software ID:  
Software Version:  
EIN: 76-0590551  
Name: CHRISTUS HEALTH

Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government                                  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                                                  |
|-------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------|
| AMISTAD COMMUNITY HEALTH CENTER<br>1533 S Brownlee Blvd<br>Corpus Christi, TX 78404 | 20-3008507 | 501(c)(3)                     | 5,925                    |                                   |                                                       |                                        | Outreach and enrollment support for Marketplace Ex poor, devalued and in need of help in East Texas |
| BAYLOR HEALTHCARE SYSTEM<br>3600 GASTON AVENUE STE 100<br>DALLAS, TX 75246          | 75-1837454 | 501(c)(3)                     | 20,000                   |                                   |                                                       |                                        | BREAST CANCER TREATMENT FOR WOMEN UNDER/UNINSURED                                                   |
| NORTHEAST TEXAS CASA INC<br>PO BOX 1546<br>TEXARKANA, TX 75504                      | 75-2352271 | 501(c)(3)                     | 25,000                   |                                   |                                                       |                                        | Salary support for certified assualt nurse examiner                                                 |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                        | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV , appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                                                                                    |
|----------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CATHOLIC CHARITIES OF DALLAS INC<br>9461 LBJ FREEWAY STE 128<br>DALLAS, TX 75243 | 75-2745221     | 501(c)(3)                            | 110,646                         |                                          |                                                               |                                               | Operational support for senior programs, Salary support for employee coordinator, Donation from associates parking raffle, 2016 BISHOP'S GALA UNDERWRITING LEVELS & BENEFITS |
| CATHOLIC CHARITIES OF SOUTHEAST TEXAS<br>202 W FRONT STREET<br>TYLER, TX 75702   | 74-1900345     | 501(c)(3)                            | 31,480                          |                                          |                                                               |                                               | Salary support for parish nurse program                                                                                                                                      |
| CATHOLIC DIOCESE OF DALLAS<br>3725 BLACKBURN STREET<br>DALLAS, TX 75219          | 75-0800637     | 501(c)(3)                            | 5,535                           |                                          |                                                               |                                               | Nicaragua fact finding trip                                                                                                                                                  |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                          | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                   |
|------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| SISTERS OF CHARITY OF THE INCARNATE WORD<br>4503 BROADWAY<br>SAN ANTONIO, TX 78209 | 74-1676917     | 501(c)(3)                            | 78,100                          |                                          |                                                              |                                               | Missionary volunteers in Peru, Operational support for Visitation House Ministries                          |
| CENTROMED CLINICS<br>3750 COMMERCIAL AVE<br>SAN ANTONIO, TX 78221                  | 74-1787031     | 501(c)(3)                            | 31,250                          |                                          |                                                              |                                               | Website design & maintenance and advertisement for outreach and enrollment support for Marketplace Exchange |
| CHEF SHOWCASE FOUNDATION<br>2100 MCKINNEY AVE STE 700<br>DALLAS, TX 75201          | 20-0371453     | 501(c)(3)                            | 10,000                          |                                          |                                                              |                                               | CHEF SHOWCASE DONATION                                                                                      |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                   | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV , appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                     |
|---------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| CHRISTUS FOUNDATION<br>FOR HEALTHCARE<br>PO BOX 1919<br>HOUSTON, TX 77251                   | 74-6074210     | 501(c)(3)                            | 60,000                          |                                          |                                                               |                                               | Immunization for Life program, Nun Run donation, Spring Luncheon donation                                     |
| CHRISTUS FOUNDATION<br>OF SOUTHEAST TEXAS<br>2830 CALDER AVE<br>BEAUMONT, TX 77702          | 76-0136274     | 501(c)(3)                            | 20,500                          |                                          |                                                               |                                               | Medical Mission fund for TX & LA emergency associate assistance program, ANNUAL GALA DONATION, DONATION - CMN |
| CHRISTUS SANTA ROSA<br>HEALTH CARE CORP<br>333 N SANTA ROSA STREET<br>SAN ANTONIO, TX 78207 | 74-1109665     | 501(c)(3)                            | 12,867                          |                                          |                                                               |                                               | PAYOUT TO THE REGION                                                                                          |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                    | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                |
|----------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------|
| CHRISTUS FDN<br>SHREVEPORT-BOSSIER<br>1453 E BERT KOUNS IND<br>LOOP<br>SHREVEPORT, LA 78216  | 72-1219280     | 501(c)(3)                            | 38,319                          |                                          |                                                              |                                               | PAYOUT TO THE REGION                                     |
| CHRISTUS ST MICHAEL<br>FOUNDATION<br>2600 ST MICHAEL DR<br>TEXARKANA, TX 75503               | 47-1655865     | 501(c)(3)                            | 10,000                          |                                          |                                                              |                                               | ANNUAL GALA                                              |
| COASTAL BEND CENTER<br>FOR INDEPENDENT<br>1537 SEVENTH STREET<br>CORPUS CHRISTI, TX<br>78404 | 74-2878070     | 501(c)(3)                            | 10,000                          |                                          |                                                              |                                               | Outreach and enrollment support for Marketplace Exchange |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                           | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                       |
|-----------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------|
| DAVID RAINES<br>COMMUNITY HEALTH<br>CENTER<br>3041 MARTIN LUTHER KING<br>DR<br>SHREVEPORT, LA 77107 | 58-2000630     | 501(c)(3)                            | 30,000                          |                                          |                                                              |                                               | Increase Marketplace<br>Exchange enrollment &<br>education on NW La             |
| FAMILY AND YOUTH<br>COUNSELING AGENCY<br>220 LOUIE STREET<br>LAKE CHARLES, LA 70601                 | 72-0688561     | 501(c)(3)                            | 45,000                          |                                          |                                                              |                                               | OPERATIONAL<br>SUPPORT FOR<br>COUNSELING<br>SERVICES                            |
| FAMILY COUNSELING<br>SERVICES<br>3833 S STAPLES STE S203<br>CORPUS CHRISTI, TX<br>78411             | 74-1321308     | 501(c)(3)                            | 12,800                          |                                          |                                                              |                                               | Salary support<br>counseling services to<br>uninsured &<br>underinsured clients |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                             | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                          |
|---------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| CHRISTUS SPOHN FOUNDATION<br>600 Elizabeth Street<br>Corpus Christi, TX 78404         | 74-1906005     | 501(c)(3)                            | 33,000                          |                                          |                                                              |                                               | Richard King III Grand Classic golf tournament donation, Dr Hector P Garcia Memorial Family Health Center donation |
| CHRISTUS ST FRANCES CABRINI<br>3330 Masonic Drive<br>Alexandria, LA 71301             | 23-7255175     | 501(c)(3)                            | 51,618                          |                                          |                                                              |                                               | PAYOUT TO REGION, CHRISTUS ST FRANCES CABRINI WINTER BALL, DONATION - CMN                                          |
| CHRISTUS ST PATRICK FOUNDATION<br>524 DR MICHAEL DEBAKEY DR<br>LAKE CHARLES, LA 70601 | 47-1496376     | 501(c)(3)                            | 9,000                           |                                          |                                                              |                                               | Donation for CMN Exchange AND NUN RUN                                                                              |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                         | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV , appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                   |
|-----------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------|
| LAS CUMBRES COMMUNITY SERVICES INC<br>805 EARLY ST STE B102<br>SANTA FE, NM 87505 | 23-7144268     | 501(c)(3)                            | 91,000                          |                                          |                                                               |                                               | Salary and operational support for community infant program |
| FRIENDS OF CHRISTUS SANTA ROSA<br>100 NE Loop 410<br>SAN ANTONIO, TX 78216        | 74-2723391     | 501(c)(3)                            | 10,000                          |                                          |                                                               |                                               | National Speakers Luncheon donation                         |
| HOPKINS COUNTY HEALTH CARE<br>115 Airport Road<br>SULPHUR SPRINGS, TX 75482       | 75-2845157     | 501(c)(3)                            | 20,000                          |                                          |                                                               |                                               | Lights of Life campaign                                     |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

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|--------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| FRIENDSHIP CLUB<br>PO BOX 6723<br>SANTA FE, NM 87502                                       | 85-0324089     | 501(c)(3)                            | 30,000                          |                                          |                                                              |                                               | Salary and operational support for long-term recovery strategy                                                                         |
| SAMARITAN COUNSELING<br>CENTER OF SOUTHEAST TX<br>3747 DOCTORS DR<br>PORT ARTHUR, TX 77642 | 76-0068922     | 501(c)(3)                            | 35,000                          |                                          |                                                              |                                               | To provide quality mental, emotional and behavioral healthcare services and educational programs to people of all economic backgrounds |
| GERARD'S HOUSE<br>3204 MERCANTILE CT STE C<br>SANTA FE, NM 87507                           | 74-2834283     | 501(c)(3)                            | 11,700                          |                                          |                                                              |                                               | Bilingual counselor youth grief support                                                                                                |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

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|----------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| ST JOSEPH COMMUNITY FOUNDATION<br>PO BOX 6427<br>PARIS, TX 75461           | 42-1619230     | 501(c)(3)                            | 15,000                          |                                          |                                                              |                                               | Texas Underwriter Ball donation                                                                                                 |
| INTERFAITH COMMUNITY SHELTER<br>PO BOX 22653<br>SANTA FE, NM 87503         | 27-0736366     | 501(c)(3)                            | 67,875                          |                                          |                                                              |                                               | Salary and operational expenses for homeless individuals recovering from medical treatment<br>AND ADULT CASE MANAGEMENT PROGRAM |
| UNIVERSITY OF THE INCARNATE WORD<br>4301 Broadway<br>San Antonio, TX 78209 | 74-1109661     | 501(c)(3)                            | 10,417                          |                                          |                                                              |                                               | Swing-In 2016 Auction Party & Gold Tournament donation,<br>GENERAL DONATION, LINENS FOR SOJOURN 2016                            |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

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|-----------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------|
| CHRISTUS SPOHN HOSPITAL<br>600 ELIZABETH STREET<br>CORPUS CHRISTI, TX 78404 | 74-1109836     | 501(C)(3)                            | 180,999                         |                                          |                                                               |                                               | PAYOUT TO REGION                                                                         |
| HARVEST TEXARKANA REGIONAL<br>PO BOX 707<br>TEXARKANA, TX 75504             | 75-2671647     | 501(c)(3)                            | 40,000                          |                                          |                                                               |                                               | Regional food collection and distribution program                                        |
| LEGACY COMMUNITY HEALTH SERVICES<br>PO BOX 66308<br>HOUSTON, TX 77266       | 76-0009637     | 501(C)(3)                            | 50,000                          |                                          |                                                               |                                               | Operational support for 12 months to assist with the transition of two community clinics |

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|-------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------|
| MARTIN LUTHER KING<br>HEALTH CENTER<br>827 MARGARET PLACE STE 201<br>SHREVEPORT, LA 71101 | 72-1079721     | 501(c)(3)                            | 28,722                          |                                          |                                                               |                                               | Outreach and enrollment support for Marketplace Exchange                                        |
| MARTINEZ STREET<br>WOMENS CENTER<br>1510 S HACKBERRY ST<br>SAN ANTONIO, TX 78210          | 74-2934053     | 501(C)(3)                            | 15,000                          |                                          |                                                               |                                               | Salary support for Healthy You Denver Heights program                                           |
| MISSION OF MERCY INC<br>719 S SHORELINE BLVD<br>STE 103<br>CORPUS CHRISTI, TX 78401       | 81-0566980     | 501(C)(3)                            | 20,000                          |                                          |                                                               |                                               | Mobile unit to provide healthcare and medication to underserved and uninsured community members |

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|------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------|
| NATIONAL DANCE INSTITUTE NEW MEXICO INC<br>1140 ALTO ST<br>SANTA FE, NM 87501                        | 85-0431846     | 501(C)(3)                            | 15,000                          |                                          |                                                               |                                               | DANCING TO HEALTH IN SANTA FE                          |
| PROJECT MEND INC<br>5727 WEST IH 10<br>SAN ANTONIO, TX 78201                                         | 74-2647324     | 501(C)(3)                            | 40,000                          |                                          |                                                               |                                               | Operational support for the reuse of medical equipment |
| SAN ANTONIO CHRISTIAN DENTAL CLINIC<br>1 HAVEN FOR HOPE WAY<br>BLDG 1 STE 4<br>SAN ANTONIO, TX 78207 | 74-2428161     | 501(C)(3)                            | 40,000                          |                                          |                                                               |                                               | Overall operational support, including salaries        |

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|-------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------|
| SAN ANTONIO LIFETIME RECOVERY<br>10290 SOUTHTON ROAD<br>SAN ANTONIO, TX 78223       | 74-1540097     | 501(C)(3)                            | 50,000                          |                                          |                                                              |                                               | OPERATIONAL SUPPORT                                          |
| SOUTHEAST TEXAS FOOD BANK<br>3845 S MARTIN LUTHER KING PKWY<br>BEAUMONT, TX 77705   | 76-0338721     | 501(C)(3)                            | 20,000                          |                                          |                                                              |                                               | One year of support for disease management nutrition program |
| ST PETER ST JOSEPH CHILDRENS HOME<br>1533 BROWNLEE BLVD<br>CORPUS CHRISTI, TX 78404 | 74-1143129     | 501(C)(3)                            | 50,000                          |                                          |                                                              |                                               | Salary & operational support for Trauma Recovery Program     |

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|-----------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------|
| THE COMING HOME CONNECTION INC<br>418 CERRILLOS ROAD STE 27<br>SANTA FE, NM 87501 | 74-2853467     | 501(C)(3)                            | 13,200                          |                                          |                                                              |                                               | VOLUNTEER HOME CARE MODEL                             |
| UBI CARITAS CLINIC<br>4442 HIGHLAND AVE<br>BEAUMONT, TX 77705                     | 76-0558225     | 501(C)(3)                            | 25,000                          |                                          |                                                              |                                               | Salary support for Camp 5210 program                  |
| VILLA THERESE CATHOLIC CLINIC<br>219 CATHEDRAL PLACE<br>SANTA FE, NM 87501        | 85-0229019     | 501(C)(3)                            | 58,400                          |                                          |                                                              |                                               | Prevention services for uninsured & underserved women |

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|---------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------|
| WOMENS GLOBAL CONNECTION<br>PO BOX 34833<br>SAN ANTONIO, TX 78265         | 42-1619919     | 501(C)(3)                            | 27,300                          |                                          |                                                              |                                               | Women building healthy and sustainable communités |
| AQUINAS INSTITUTE OF THEOLOGY<br>23 S SPRING AVENUE<br>ST LOUIS, MO 63108 | 43-1233793     | 501(C)(3)                            | 100,000                         |                                          |                                                              |                                               | Forward in Faith Campaign donation                |
| LITTLE BIG SHOT<br>860 W AIRPORT FWAY STE 211<br>HURST, TX 76054          | 46-3144203     | 501(C)(3)                            | 15,000                          |                                          |                                                              |                                               | Jocks & Jerseys Gala donation diabetes            |

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|----------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------|
| ST VINCENT HOSPITAL FOUNDATION<br>455 ST MICHAELS DR<br>SANTA FE, NM 87505 | 35-6088862     | 501(C)(3)                            | 50,000                          |                                          |                                                              |                                               | Sesquicentenario Celebration Gala donation     |
| STOP HUNGER NOW INC<br>615 HILLSBOROUGH ST STE 200<br>RALEIGH, NC 27603    | 16-1541024     | 501(C)(3)                            | 5,826                           |                                          |                                                              |                                               | Meal purchasing to ship to third world country |
| TEXAS HOSPITAL ASSOCIATION<br>1108 LAVACA STE 700<br>AUSTIN, TX 78701      | 74-1362741     | 501(C)(3)                            | 10,000                          |                                          |                                                              |                                               | Texas Hospital Association donation            |

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|------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| THE UNIVERSITY OF DALLAS<br>1845 E NORTHGATE DRIVE<br>IRVING, TX 75062 | 75-0926755     | 501(C)(3)                            | 10,000                          |                                          |                                                              |                                               | Galecke Open donation                     |

Schedule J  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Compensation Information

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees  
▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.  
▶ Attach to Form 990.  
▶ Information about Schedule J (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2015

Open to Public Inspection

Name of the organization  
CHRISTUS HEALTH

Employer identification number  
76-0590551

Part I Questions Regarding Compensation

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes    | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----|
| <div>1a Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a Complete Part III to provide any relevant information regarding these items</div> <div><div><input checked="" type="checkbox"/> First-class or charter travel</div><div><input type="checkbox"/> Housing allowance or residence for personal use</div><div><input checked="" type="checkbox"/> Travel for companions</div><div><input type="checkbox"/> Payments for business use of personal residence</div><div><input checked="" type="checkbox"/> Tax indemnification and gross-up payments</div><div><input type="checkbox"/> Health or social club dues or initiation fees</div><div><input type="checkbox"/> Discretionary spending account</div><div><input type="checkbox"/> Personal services (e g , maid, chauffeur, chef)</div></div> |        |    |
| <div>b If any of the boxes in line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1b Yes |    |
| <div>2 Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, officers, including the CEO/Executive Director, regarding the items checked in line 1a?</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2 Yes  |    |
| <div>3 Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director Check all that apply Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III</div> <div><div><input checked="" type="checkbox"/> Compensation committee</div><div><input checked="" type="checkbox"/> Written employment contract</div><div><input checked="" type="checkbox"/> Independent compensation consultant</div><div><input checked="" type="checkbox"/> Compensation survey or study</div><div><input type="checkbox"/> Form 990 of other organizations</div><div><input checked="" type="checkbox"/> Approval by the board or compensation committee</div></div>                                                                                |        |    |
| <div>4 During the year, did any person listed on Form 990, Part VII, Section A, line 1a with respect to the filing organization or a related organization</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |    |
| <div>a Receive a severance payment or change-of-control payment?</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4a Yes |    |
| <div>b Participate in, or receive payment from, a supplemental nonqualified retirement plan?</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4b Yes |    |
| <div>c Participate in, or receive payment from, an equity-based compensation arrangement?</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4c     | No |
| <div>If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        |    |
| <div>Only 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |    |
| <div>5 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |    |
| <div>a The organization?</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5a     | No |
| <div>b Any related organization?</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 5b     | No |
| <div>If "Yes," on line 5a or 5b, describe in Part III</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |    |
| <div>6 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |    |
| <div>a The organization?</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6a     | No |
| <div>b Any related organization?</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6b     | No |
| <div>If "Yes," on line 6a or 6b, describe in Part III</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |    |
| <div>7 For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7      | No |
| <div>8 Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8      | No |
| <div>9 If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9      |    |

**Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

**Note.** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title        | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column(B) reported as deferred on prior Form 990 |
|---------------------------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|----------------------------------------------------------------------|
|                           | (i) Base compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                                      |
| See Additional Data Table |                                                    |                                     |                                     |                                                |                         |                                 |                                                                      |

**Part III Supplemental Information**

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

| Return Reference                      | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUPPLEMENTAL COMPENSATION INFORMATION | FORM 990, PART VII, QUESTION 1A & SCHEDULE J, PART II DIRECTORS AND EX-OFFICIO DIRECTORS PROVIDE THEIR SERVICES AS MEMBERS OF THE BOARD WITHOUT COMPENSATION OR BENEFITS. ANY COMPENSATION AND BENEFITS DISCLOSED FOR SUCH PERSONS IS EARNED IN THE RESPECTIVE INDIVIDUAL'S ROLE AS AN OFFICER OR EMPLOYEE OF THE ORGANIZATION, NOT FOR THE INDIVIDUAL'S ROLE AS A BOARD MEMBER OR DIRECTOR. OFFICERS, KEY EMPLOYEES AND HIGHEST PAID EMPLOYEES ARE FULL-TIME EMPLOYEES. BOARD MEMBERS SPEND TIME AS NEEDED FOR BOARD MEETINGS AND FUNCTIONS. FIRST CLASS TRAVEL FORM 990, SCHEDULE J, PART I, LINE 1A CERTAIN EXECUTIVES AND BOARD MEMBERS WERE REIMBURSED UNDER AN ACCOUNTABLE PLAN FOR FIRST CLASS TRAVEL. COMPANION TRAVEL FORM 990, SCHEDULE J, PART I, LINE 1A TAXABLE COMPENSATION WAS REPORTED TO VARIOUS OFFICERS AND BOARD MEMBERS RELATED TO COMPANION TRAVEL TO CHRISTUS MEETINGS. DETERMINATION OF CEO/EXECUTIVE DIRECTOR'S COMPENSATION FORM 990, SCHEDULE J, PART I, LINE 3 CHRISTUS HEALTH USES AN EXECUTIVE COMPENSATION COMMITTEE TO ESTABLISH AND APPROVE THE COMPENSATION OF THE FILING ORGANIZATION'S CEO/EXECUTIVE DIRECTOR. THIS COMMITTEE USES AN INDEPENDENT COMPENSATION CONSULTANT WHO PERFORMS A BI-ANNUAL COMPENSATION SURVEY. THE CEO HAS A WRITTEN EMPLOYMENT CONTRACT WITH THE FILING ORGANIZATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| SEVERANCE PAYMENTS                    | FORM 990, SCHEDULE J, PART I, QUESTION 4A THE FOLLOWING INDIVIDUAL(S) RECEIVED A SEVERANCE PAYMENT. MARY T. LYNCH - \$440,100. PATRICIA NOBLES - \$ 74,893. SUPPLEMENTAL NONQUALIFIED RETIREMENT PLAN FORM 990, SCHEDULE J, PART I, QUESTION 4B DEFERRED COMPENSATION INCLUDES EXECUTIVE DEFERRED INCOME ACCOUNT, SUPPLEMENTAL EXECUTIVE RETIREMENT AND RETENTION PLAN, AND PENSION RESTORATION PLAN. ESTIMATED PENSION BENEFITS WERE CALCULATED BASED ON THE PROVISIONS OF THE CURRENT PENSION RESTORATION PLAN AT 6% OF PENSIONABLE EARNINGS WHICH ARE OVER THE IRS LEGISLATIVE COMPENSATION LIMIT. SOME ASSOCIATES ARE GRANDFATHERED UNDER AN EARLIER LEGACY PENSION PLAN. IF A PARTICIPANT HAS PROTECTED PENSION BENEFITS UNDER SUCH LEGACY PLANS, HIS/HER PERCENTAGE IS ZERO UNDER THE SUPPLEMENTAL EXECUTIVE RETIREMENT AND RETENTION PLAN, AS THE PROTECTED BENEFIT IS ALREADY EQUAL TO OR BETTER THAN CURRENT MARKET. PAYMENT FROM SUPPLEMENTAL NONQUALIFIED RETIREMENT PLAN FORM 990, SCHEDULE J, PART I, QUESTION 4B AND FORM 990, SCHEDULE J, PART II, COLUMN (F), COMPENSATION REPORTED AS DEFERRED IN PRIOR YEAR 990. ALEX J. VALDEZ RECEIVED \$148,411 DURING CALENDAR YEAR 2015 UNDER A SUPPLEMENTAL NON QUALIFIED RETIREMENT PLAN. ERNIE SADAU RECEIVED \$443,528 DURING CALENDAR YEAR 2015 UNDER A SUPPLEMENTAL NON QUALIFIED RETIREMENT PLAN. GERARD F. HEELEY RECEIVED \$102,151 DURING CALENDAR YEAR 2015 UNDER A SUPPLEMENTAL NON QUALIFIED RETIREMENT PLAN. MARTY MARGETTS RECEIVED \$22,856 DURING CALENDAR YEAR 2015 UNDER A SUPPLEMENTAL NON QUALIFIED RETIREMENT PLAN. JEFFREY M. PUCKETT RECEIVED \$111,256 DURING CALENDAR YEAR 2015 UNDER A SUPPLEMENTAL NON QUALIFIED RETIREMENT PLAN. RANDY SAFADY RECEIVED \$82,219 DURING CALENDAR YEAR 2015 UNDER A SUPPLEMENTAL NON QUALIFIED RETIREMENT PLAN. EUGENE A. WOODS RECEIVED \$80,984 DURING CALENDAR YEAR 2015 UNDER A SUPPLEMENTAL NON QUALIFIED RETIREMENT PLAN. LINDA K. MCCLUNG RECEIVED \$131,572 DURING CALENDAR YEAR 2015 UNDER A SUPPLEMENTAL NON QUALIFIED RETIREMENT PLAN. PAUL GENERALE RECEIVED \$18,532 DURING CALENDAR YEAR 2015 UNDER A SUPPLEMENTAL NON QUALIFIED RETIREMENT PLAN. PAMELA ROBERTSON RECEIVED \$136,636 DURING CALENDAR YEAR 2015 UNDER A SUPPLEMENTAL NON QUALIFIED RETIREMENT PLAN. PATRICK CARRIER RECEIVED \$247,837 DURING CALENDAR YEAR 2015 UNDER A SUPPLEMENTAL NON QUALIFIED RETIREMENT PLAN. STEPHEN WRIGHT RECEIVED \$125,421 DURING CALENDAR YEAR 2015 UNDER A SUPPLEMENTAL NON QUALIFIED RETIREMENT PLAN. CHRISTOPHER KARAM RECEIVED \$123,702 DURING CALENDAR YEAR 2015 UNDER A SUPPLEMENTAL NON QUALIFIED RETIREMENT PLAN. PETER PLANTES, M.D. RECEIVED \$2,714 DURING CALENDAR YEAR 2015 UNDER A SUPPLEMENTAL NON QUALIFIED RETIREMENT PLAN. STEVEN KEUER, M.D. RECEIVED \$601,460 DURING CALENDAR YEAR 2015 UNDER A SUPPLEMENTAL NON QUALIFIED RETIREMENT PLAN. SUPPLEMENTAL COMPENSATION INFORMATION FORM 990, SCHEDULE J, PART II W-2 COMPENSATION MAY INCLUDE PAYMENTS RELATED TO COMPENSATION DEFERRED IN PRIOR YEARS. DEFERRED COMPENSATION MAY INCLUDE DEFERRALS OF CURRENT YEAR COMPENSATION UNDER EXECUTIVE DEFERRED INCOME ACCOUNT, SUPPLEMENTAL EXECUTIVE RETIREMENT AND RETENTION PLAN AND PENSION RESTORATION PLAN. BONUS AND INCENTIVE COMPENSATION FORM 990, SCHEDULE J, PART II, COLUMN B(II) BONUS AND INCENTIVE COMPENSATION MAY INCLUDE AMOUNTS THAT WERE DEFERRED IN A PRIOR YEAR BUT PAID OUT IN CALENDAR YEAR 2015. DEFERRED COMPENSATION FORM 990, SCHEDULE J, PART II, COLUMN C DEFERRED COMPENSATION INCLUDES EXECUTIVE DEFERRED INCOME ACCOUNT, SUPPLEMENTAL EXECUTIVE RETIREMENT AND RETENTION PLAN, EMPLOYER CONTRIBUTION TO 403(B) MATCHED SAVINGS PLAN, PENSION RESTORATION PLAN AND ESTIMATED PENSION BENEFITS UNDER CHRISTUS HEALTH CASH BALANCE PLAN. ESTIMATED PENSION BENEFITS WERE CALCULATED BASED ON THE PROVISIONS OF THE CURRENT CASH BALANCE PLAN AT 6% OF PENSIONABLE EARNINGS. SOME ASSOCIATES ARE GRANDFATHERED UNDER AN EARLIER PENSION PLAN. THESE GRANDFATHERED PARTICIPANTS, BASED ON COMPUTATION AT THE TIME OF THEIR RETIREMENT, WILL RECEIVE THE LARGER OF THE RETIREMENT BENEFIT COMPUTED UNDER THE CASH BALANCE PLAN COMPARED TO THE PREVIOUS PENSION PLAN. DUE TO THE COMPLEXITY OF CALCULATING AN ACCURATE BENEFIT COST FOR GRANDFATHERED PARTICIPANTS, THE FORM 990 REPORTS AS PENSION BENEFITS THEIR ANNUAL ESTIMATED CASH BALANCE PLAN ACCRUAL. COMPENSATION REPORTED AS DEFERRED IN PRIOR FORM 990 FORM 990, SCHEDULE J, PART II, COLUMN (F) THE AMOUNTS REPORTED ON FORM 990, SCHEDULE J, PART II, COLUMN (F) ARE THE PAYMENTS REPORTED AS REPORTABLE COMPENSATION ON FORM 990, SCHEDULE J, PART II, COLUMN (B)(III) TO THE EXTENT THAT SUCH PAYMENTS WERE REPORTED AS DEFERRED COMPENSATION ON A PRIOR FORM 990. THE AMOUNTS REPORTED ON FORM 990, SCHEDULE J, PART II, COLUMN (F) ARE A RESULT OF PARTICIPATION IN THE FOLLOWING NONQUALIFIED SUPPLEMENTAL RETIREMENT PLANS: PENSION RESTORATION PLAN, DEFERRED INCOME ACCOUNT AND SUPPLEMENTAL EXECUTIVE RETIREMENT AND RETENTION PLAN. |

Additional Data

Software ID:

Software Version:

EIN: 76-0590551

Name: CHRISTUS HEALTH

Form 990, Schedule J, Part II - Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

| (A) Name and Title                                       |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B) reported as deferred on prior Form 990 |
|----------------------------------------------------------|------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|-----------------------------------------------------------------------|
|                                                          |      | (i) Base Compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                                       |
| 1ALEX J VALDEZ<br>CEO-Clinica San Carlos de Apoq         | (i)  | 469,527                                            | 172,965                             | 216,078                             | 106,383                                        | 19,960                  | 984,913                         | 148,411                                                               |
|                                                          | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | -0                      | -0                              | 0                                                                     |
| 1ERNIE SADAU<br>PRESIDENT & CEO                          | (i)  | 1,682,578                                          | 1,682,553                           | 459,989                             | 680,407                                        | 57,003                  | 4,562,530                       | 443,528                                                               |
|                                                          | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | -0                      | -0                              | 0                                                                     |
| 2GEORGE S CONKLIN<br>SR VP CHIEF INFO OFFICER            | (i)  | 673,792                                            | 441,786                             | 102,636                             | 222,140                                        | 23,907                  | 1,464,261                       | 0                                                                     |
|                                                          | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | -0                      | -0                              | 0                                                                     |
| 3JOHN A GILLEAN MD<br>EVP/CHIEF MEDICAL OFFICER          | (i)  | 1,119,826                                          | 653,718                             | 11,333                              | 318,198                                        | 55,408                  | 2,158,483                       | 0                                                                     |
|                                                          | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | -0                      | -0                              | 0                                                                     |
| 4GERARD F HEELEY<br>SR VP MISSION AND ETHICS             | (i)  | 467,784                                            | 341,997                             | 103,018                             | 174,433                                        | 21,755                  | 1,108,987                       | 102,151                                                               |
|                                                          | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | -0                      | -0                              | 0                                                                     |
| 5MARTY MARGETTS<br>EVP CORPORATE SERVICES                | (i)  | 624,372                                            | 466,859                             | 23,664                              | 222,489                                        | 35,005                  | 1,372,389                       | 22,856                                                                |
|                                                          | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | -0                      | -0                              | 0                                                                     |
| 6JEFFREY M PUCKETT<br>EVP/COO (EFF 4/2016)               | (i)  | 911,152                                            | 678,600                             | 112,124                             | 355,806                                        | 38,757                  | 2,096,439                       | 111,256                                                               |
|                                                          | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | -0                      | -0                              | 0                                                                     |
| 7RANDY SAFADY<br>EVP/ CHIEF FINANCIAL OFFICER            | (i)  | 1,043,670                                          | 748,548                             | 83,086                              | 345,534                                        | 38,933                  | 2,259,771                       | 82,219                                                                |
|                                                          | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | -0                      | -0                              | 0                                                                     |
| 8EUGENE A WOODS<br>EVP/COO (THRU 3/2016)                 | (i)  | 1,222,503                                          | 891,753                             | 81,850                              | 347,412                                        | 44,019                  | 2,587,537                       | 80,984                                                                |
|                                                          | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | -0                      | -0                              | 0                                                                     |
| 9LINDA K MCCLUNG<br>EVP/Chief Admin Officer              | (i)  | 751,663                                            | 552,453                             | 132,364                             | 298,835                                        | 37,899                  | 1,773,214                       | 131,572                                                               |
|                                                          | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | -0                      | -0                              | 0                                                                     |
| 10PAUL D GENERALE<br>EVP/Chief Strategy(Eff 4/2016)      | (i)  | 720,666                                            | 555,702                             | 18,532                              | 253,196                                        | 33,384                  | 1,581,480                       | 18,532                                                                |
|                                                          | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | -0                      | -0                              | 0                                                                     |
| 11PAMELA ROBERTSON<br>PRESIDENT-CEO SPOHN                | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                          | (ii) | 610,605                                            | 520,879                             | 136,635                             | 245,396                                        | -28,355                 | -1,541,870                      | 136,636                                                               |
| 12PATRICK CARRIER<br>PRESIDENT-SANTA FE MINISTRY         | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                          | (ii) | 835,921                                            | 139,629                             | 259,001                             | 193,527                                        | -26,643                 | -1,454,721                      | 247,837                                                               |
| 13STEPHEN WRIGHT<br>PRESIDENT-CEO LA MINISTRIES          | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                          | (ii) | 626,860                                            | 280,357                             | 134,970                             | 212,550                                        | -36,123                 | -1,290,860                      | 125,421                                                               |
| 14CHRISTOPHER KARAM<br>PRESIDENT-CEO ARK-LA-TEX          | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                          | (ii) | 497,491                                            | 391,809                             | 123,702                             | 227,471                                        | -27,932                 | -1,268,405                      | 123,702                                                               |
| 15PETER PLANTES MD<br>CEO CHRISTUS PHYSICIAN GROUP       | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                          | (ii) | 495,625                                            | 385,765                             | 2,714                               | 165,953                                        | -35,647                 | -1,085,704                      | 0                                                                     |
| 16PATRICIA NOBLES<br>FORMER CORPORATE SECRETARY          | (i)  | 55,966                                             | 0                                   | 79,730                              | 7,749                                          | 6,786                   | 150,231                         | 0                                                                     |
|                                                          | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | -0                      | -0                              | 0                                                                     |
| 17MARY T LYNCH<br>FORMER SR VP CHIEF GOVERNANCE          | (i)  | 226,129                                            | 0                                   | 446,950                             | 41,400                                         | 6,027                   | 720,506                         | 0                                                                     |
|                                                          | (ii) | 0                                                  | 0                                   | 0                                   | 0                                              | -0                      | -0                              | 0                                                                     |
| 18J LINDSEY BRADLEY JR<br>TMF CEO/PRESIDENT (EFF 6/2016) | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                          | (ii) | 827,070                                            | 1,199,352                           | 117,647                             | 17,226                                         | -21,005                 | -2,182,300                      | 0                                                                     |
| 19RAY THOMPSON<br>EVP/COO (EFF 6/2016)                   | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                          | (ii) | 651,414                                            | 1,102,681                           | 142,909                             | 17,226                                         | -21,005                 | -1,935,235                      | 0                                                                     |

Form 990, Schedule J, Part II - Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

| (A) Name and Title                                  |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B) reported as deferred on prior Form 990 |
|-----------------------------------------------------|------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|-----------------------------------------------------------------------|
|                                                     |      | (i) Base Compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                                       |
| 21STEVEN KEUER MD<br>TMF CHIEF FINANCIAL<br>OFFICER | (i)  | 0                                                  | 0                                   | 0                                   | 0                                              | 0                       | 0                               | 0                                                                     |
|                                                     |      | - - - - -                                          | - - - - -                           | - - - - -                           | - - - - -                                      | - - - - -               | - - - - -                       | - - - - -                                                             |
|                                                     | (ii) | 579,197                                            | 384,712                             | 682,893                             | 35,226                                         | -<br>2,500              | -<br>1,684,528                  | 601,460                                                               |

|                                                                                                       |  |                                                                                                                                                                                                                                                                                                                              |  |                     |  |                  |  |
|-------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--|------------------|--|
| efile GRAPHIC print - DO NOT PROCESS                                                                  |  | As Filed Data -                                                                                                                                                                                                                                                                                                              |  | DLN: 93493123013517 |  |                  |  |
| Schedule K<br>(Form 990)                                                                              |  | Supplemental Information on Tax Exempt Bonds                                                                                                                                                                                                                                                                                 |  |                     |  | OMB No 1545-0047 |  |
|                                                                                                       |  |                                                                                                                                                                                                                                                                                                                              |  |                     |  | 2015             |  |
|                                                                                                       |  | ▶ Complete if the organization answered "Yes" to Form 990, Part IV, line 24a. Provide descriptions, explanations, and any additional information in Part VI.<br>▶ Attach to Form 990.<br>▶ Information about Schedule K (Form 990) and its instructions is at <a href="http://www.irs.gov/form990">www.irs.gov/form990</a> . |  |                     |  |                  |  |
| Department of the Treasury<br>Internal Revenue Service<br>Name of the organization<br>CHRISTUS HEALTH |  | Employer identification number<br>76-0590551                                                                                                                                                                                                                                                                                 |  |                     |  |                  |  |

| Part I Bond Issues                               |                |             |                 |                 |                            |              |    |                         |    |                    |    |
|--------------------------------------------------|----------------|-------------|-----------------|-----------------|----------------------------|--------------|----|-------------------------|----|--------------------|----|
| (a) Issuer name                                  | (b) Issuer EIN | (c) CUSIP # | (d) Date issued | (e) Issue price | (f) Description of purpose | (g) Defeased |    | (h) On behalf of issuer |    | (i) Pool financing |    |
|                                                  |                |             |                 |                 |                            | Yes          | No | Yes                     | No | Yes                | No |
| A LOUISIANA PUBLIC FACILITIES AUTHORITY          | 72-0895871     | 546398ZM3   | 11-25-2008      | 44,382,370      | SEE SCH K, PART VI         | X            |    |                         | X  |                    | X  |
| B LOUISIANA PUBLIC FACILITIES AUTHORITY          | 72-0895871     | 546398C71   | 08-12-2009      | 231,654,638     | SEE SCH K, PART VI         | X            |    |                         | X  |                    | X  |
| C TARRANT COUNTY CULTURAL EDUCATION FAC FIN CORP | 04-3833551     | 87638TDB6   | 11-25-2008      | 185,542,228     | SEE SCH K, PART VI         | X            |    |                         | X  |                    | X  |
| D TARRANT COUNTY CULTURAL EDUCATION FAC FIN CORP | 04-3833551     | 87638TDF7   | 12-19-2008      | 268,560,000     | SEE SCH K, PART VI         |              | X  |                         | X  |                    | X  |

| Part II |                                                                                                                     | Proceeds   |    |             |    |             |    |             |    |  |  |
|---------|---------------------------------------------------------------------------------------------------------------------|------------|----|-------------|----|-------------|----|-------------|----|--|--|
|         |                                                                                                                     | A          |    | B           |    | C           |    | D           |    |  |  |
| 1       | Amount of bonds retired . . . . .                                                                                   | 8,010,000  |    | 68,185,000  |    | 24,480,000  |    | 106,480,000 |    |  |  |
| 2       | Amount of bonds legally defeased . . . . .                                                                          | 0          |    | 0           |    | 12,945,000  |    | 0           |    |  |  |
| 3       | Total proceeds of issue<br>. . . . .                                                                                | 44,591,244 |    | 232,172,392 |    | 186,468,412 |    | 268,560,701 |    |  |  |
| 4       | Gross proceeds in reserve funds . . . . .                                                                           | 4,200,640  |    | 16,118,254  |    | 17,853,479  |    | 0           |    |  |  |
| 5       | Capitalized interest from proceeds . . . . .                                                                        | 0          |    | 0           |    | 0           |    | 0           |    |  |  |
| 6       | Proceeds in refunding escrows . . . . .                                                                             | 0          |    | 0           |    | 0           |    | 0           |    |  |  |
| 7       | Issuance costs from proceeds . . . . .                                                                              | 775,238    |    | 0           |    | 3,029,908   |    | 1,638,896   |    |  |  |
| 8       | Credit enhancement from proceeds . . . . .                                                                          | 575,366    |    | 0           |    | 2,510,025   |    | 235,297     |    |  |  |
| 9       | Working capital expenditures from proceeds . . . . .                                                                | 0          |    | 4,138       |    | 0           |    | 0           |    |  |  |
| 10      | Capital expenditures from proceeds . . . . .                                                                        | 0          |    | 0           |    | 0           |    | 0           |    |  |  |
| 11      | Other spent proceeds . . . . .                                                                                      | 39,040,000 |    | 216,050,000 |    | 163,075,000 |    | 266,686,508 |    |  |  |
| 12      | Other unspent proceeds . . . . .                                                                                    | 0          |    | 0           |    | 0           |    | 0           |    |  |  |
| 13      | Year of substantial completion . . . . .                                                                            |            |    |             |    |             |    |             |    |  |  |
|         |                                                                                                                     | Yes        | No | Yes         | No | Yes         | No | Yes         | No |  |  |
| 14      | Were the bonds issued as part of a current refunding issue? . . . .                                                 | X          |    | X           |    | X           |    | X           |    |  |  |
| 15      | Were the bonds issued as part of an advance refunding issue? . . . .                                                |            | X  |             | X  |             | X  |             | X  |  |  |
| 16      | Has the final allocation of proceeds been made? . . . . .                                                           | X          |    |             | X  | X           |    | X           |    |  |  |
| 17      | Does the organization maintain adequate books and records to support the final allocation of proceeds?<br>. . . . . | X          |    | X           |    | X           |    | X           |    |  |  |

| Part III Private Business Use |                                                                                                                                      |     |    |     |    |     |    |     |    |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|                               |                                                                                                                                      | A   |    | B   |    | C   |    | D   |    |
|                               |                                                                                                                                      | Yes | No | Yes | No | Yes | No | Yes | No |
| 1                             | Was the organization a partner in a partnership, or a member of an LLC, which owned property financed by tax-exempt bonds? . . . . . |     | X  |     | X  |     | X  |     | X  |
| 2                             | Are there any lease arrangements that may result in private business use of bond-financed property? . . . . .                        |     | X  | X   |    |     | X  | X   |    |

Part III Private Business Use (Continued)

|    |                                                                                                                                                                                                                                                  | A       |    | B       |    | C       |    | D       |    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----|---------|----|---------|----|---------|----|
|    |                                                                                                                                                                                                                                                  | Yes     | No | Yes     | No | Yes     | No | Yes     | No |
| 3a | Are there any management or service contracts that may result in private business use of bond-financed property? . . . . .                                                                                                                       | X       |    | X       |    | X       |    | X       |    |
| b  | If "Yes" to line 3a, does the organization routinely engage bond counsel or other outside counsel to review any management or service contracts relating to the financed property?                                                               | X       |    | X       |    | X       |    | X       |    |
| c  | Are there any research agreements that may result in private business use of bond-financed property? . . . . .                                                                                                                                   |         | X  |         | X  |         | X  |         | X  |
| d  | If "Yes" to line 3c, does the organization routinely engage bond counsel or other outside counsel to review any research agreements relating to the financed property?                                                                           |         |    |         |    |         |    |         |    |
| 4  | Enter the percentage of financed property used in a private business use by entities other than a section 501(c)(3) organization or a state or local government . . . . ▶                                                                        | 0 100 % |    | 0 200 % |    | 0 100 % |    | 0 200 % |    |
| 5  | Enter the percentage of financed property used in a private business use as a result of unrelated trade or business activity carried on by your organization, another section 501(c)(3) organization, or a state or local government . . . . . ▶ | 0 %     |    | 0 %     |    | 0 %     |    | 0 %     |    |
| 6  | Total of lines 4 and 5 . . . . .                                                                                                                                                                                                                 | 0 100 % |    | 0 200 % |    | 0 100 % |    | 0 200 % |    |
| 7  | Does the bond issue meet the private security or payment test? . . . .                                                                                                                                                                           |         | X  |         | X  |         | X  |         | X  |
| 8a | Has there been a sale or disposition of any of the bond-financed property to a nongovernmental person other than a 501(c)(3) organization since the bonds were issued?. . . . .                                                                  |         | X  |         | X  |         | X  |         | X  |
| b  | If "Yes" to line 8a, enter the percentage of bond-financed property sold or disposed of                                                                                                                                                          | 0 %     |    | 0 %     |    | 0 %     |    | 0 %     |    |
| c  | If "Yes" to line 8a, was any remedial action taken pursuant to Regulations sections 1.141-12 and 1.145-2?. . . . .                                                                                                                               |         | X  |         | X  |         | X  |         | X  |
| 9  | Has the organization established written procedures to ensure that all nonqualified bonds of the issue are remediated in accordance with the requirements under Regulations sections 1.141-12 and 1.145-2?. . . . .                              | X       |    | X       |    | X       |    | X       |    |

Part IV Arbitrage

|    |                                                                                                                      | A   |    | B   |    | C   |    | D           |    |
|----|----------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-------------|----|
|    |                                                                                                                      | Yes | No | Yes | No | Yes | No | Yes         | No |
| 1  | Has the issuer filed Form 8038-T, Arbitrage Rebate, Yield Reduction and Penalty in Lieu of Arbitrage Rebate? . . . . |     | X  |     | X  |     | X  |             | X  |
| 2  | If "No" to line 1, did the following apply? . . . .                                                                  |     |    |     |    |     |    |             |    |
| a  | Rebate not due yet? . . . . .                                                                                        |     | X  |     | X  |     | X  |             | X  |
| b  | Exception to rebate? . . . . .                                                                                       |     | X  |     | X  |     | X  |             | X  |
| c  | No rebate due? . . . . .                                                                                             | X   |    | X   |    | X   |    | X           |    |
|    | If "Yes" to line 2c, provide in Part VI the date the rebate computation was performed . . . . .                      |     |    |     |    |     |    |             |    |
| 3  | Is the bond issue a variable rate issue? . . . . .                                                                   |     | X  | X   |    |     | X  | X           |    |
| 4a | Has the organization or the governmental issuer entered into a qualified hedge with respect to the bond issue?       |     | X  |     | X  |     | X  | X           |    |
| b  | Name of provider . . . . .                                                                                           | 0   |    | 0   |    | 0   |    | citibank na |    |
| c  | Term of hedge . . . . .                                                                                              |     |    |     |    |     |    | 3970 %      |    |
| d  | Was the hedge superintegrated? . . . . .                                                                             |     |    |     |    |     |    |             | X  |
| e  | Was the hedge terminated? . . . . .                                                                                  |     |    |     |    |     |    |             | X  |

Part IV

Arbitrage (Continued)

|    |                                                                                                       | A   |    | B   |    | C   |    | D   |    |
|----|-------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|    |                                                                                                       | Yes | No | Yes | No | Yes | No | Yes | No |
| 5a | Were gross proceeds invested in a guaranteed investment contract (GIC)?                               |     | X  |     | X  |     | X  |     | X  |
| b  | Name of provider . . . . .                                                                            | 0   |    | 0   |    | 0   |    | 0   |    |
| c  | Term of GIC . . . . .                                                                                 |     |    |     |    |     |    |     |    |
| d  | Was the regulatory safe harbor for establishing the fair market value of the GIC satisfied? . . . . . |     |    |     |    |     |    |     |    |
| 6  | Were any gross proceeds invested beyond an available temporary period?                                |     | X  | X   |    | X   |    | X   |    |
| 7  | Has the organization established written procedures to monitor the requirements of section 148? . . . | X   |    | X   |    | X   |    | X   |    |

Part V

Procedures To Undertake Corrective Action

|  |                                                                                                                                                                                                                                                                  | A   |    | B   |    | C   |    | D   |    |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|  |                                                                                                                                                                                                                                                                  | Yes | No | Yes | No | Yes | No | Yes | No |
|  | Has the organization established written procedures to ensure that violations of federal tax requirements are timely identified and corrected through the voluntary closing agreement program if self-remediation is not available under applicable regulations? | X   |    | X   |    | X   |    | X   |    |

Part VI

Supplemental Information. Provide additional information for responses to questions on Schedule K (see instructions).

| Return Reference                         | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990, SCHEDULE K, PART I, COLUMN (F) | A LOUISIANA PUBLIC FACILITIES AUTHORITY (F) CURRENTLY REFUND A PRIOR ISSUE (NOVEMBER 8, 2005) B LOUISIANA PUBLIC FACILITIES AUTHORITY (F) DESCRIPTION OF PURPOSE CURRENTLY REFUND A PRIOR ISSUE (NOVEMBER 20, 2007, DECEMBER 19, 2008) C TARRANT COUNTY CULTURAL EDUCATION FACILITIES FINANCE CORPORATION (F) DESCRIPTION OF PURPOSE CURRENTLY REFUND A PRIOR ISSUE (NOVEMBER 8, 2005) D TARRANT COUNTY CULTURAL EDUCATION FACILITIES FINANCE CORPORATION (F) DESCRIPTION OF PURPOSE CURRENTLY REFUND A PRIOR ISSUE (NOVEMBER 8, 2005, NOVEMBER 20, 2007) FORM 990, SCHEDULE K, PART I, PAGE 2 A HARRIS COUNTY HEALTH FACILITIES DEVELOPMENT CORPORATION (F) DESCRIPTION OF PURPOSE CONSTRUCT NEW HEALTHCARE FACILITIES AND ADVANCE REFUND A PRIOR ISSUE (JULY 28, 1999) B HARRIS COUNTY HEALTH FACILITIES DEVELOPMENT CORPORATION (F) DESCRIPTION OF PURPOSE CURRENTLY REFUND A PRIOR ISSUE (SEPTEMBER 17, 2007) C COASTAL BEND HEALTH FACILITIES DEVELOPMENT CORPORATION (F) DESCRIPTION OF PURPOSE CURRENTLY REFUND A PRIOR ISSUE (NOVEMBER 17, 1998) AND CONSTRUCT NEW HEALTHCARE FACILITIES D TARRANT COUNTY CULTURAL EDUCATION FACILITIES FINANCE CORPORATION (F) DESCRIPTION OF PURPOSE CURRENTLY REFUND A PRIOR ISSUE (DECEMBER 19, 2008) FORM 990, SCHEDULE K PART II, PAGE 1 A LINE 3 INVESTMENT EARNINGS = \$208,874 B LINE 3 INVESTMENT EARNINGS = \$517,754 C LINE 3 INVESTMENT EARNINGS = \$926,184 D LINE 3 INVESTMENT EARNINGS = \$701 FORM 990, SCHEDULE K, PART II, PAGE 2 A LINE 3 INVESTMENT EARNINGS = \$347,402 C LINE 3 INVESTMENT EARNINGS = \$1,556,640 D LINE 3 INVESTMENT EARNINGS = \$11 LINE 16 REPORTED FINAL ALLOCATION HAS NOT BEEN MADE TO THE EXTENT WE HAVE UNSPENT TRANSFER PROCEEDS FORM 990, SCHEDULE K PART IV, PAGE 1 A LINE 2C - REBATE COMPUTATION PERFORMED JANUARY 14, 2014 B LINE 2C - REBATE COMPUTATION PERFORMED AUGUST 22, 2014 C LINE 2C - REBATE COMPUTATION PERFORMED JANUARY 14, 2014 D LINE 2C - REBATE COMPUTATION PERFORMED AUGUST 22, 2014 FORM 990, SCHEDULE K PART IV, PAGE 2 A LINE 2C - REBATE COMPUTATION PERFORMED JULY 24, 2014 B LINE 2C - REBATE COMPUTATION PERFORMED DECEMBER 24, 2015 C LINE 2C - REBATE COMPUTATION PERFORMED JULY 24, 2014 D LINE 2C - REBATE COMPUTATION PERFORMED DECEMBER 7, 2014 LINE 7 CHRISTUS HEALTH HAS THE APPROPRIATE PROCESSES IN PLACE TO ADHERE TO AND MONITOR THE REQUIREMENTS UNDER IRC SECTION 148 CHRISTUS HEALTH IS CURRENTLY IN THE PROCESS OF FORMALLY ADOPTING WRITTEN PROCEDURES FORM 990, SCHEDULE K, PART V THE ANSWER "YES" REFERS TO THE ORGANIZATION'S WRITTEN PROCEDURES TO ENSURE THAT VIOLATIONS OF REGULATIONS SECTIONS 1 141-12 AND 1 145-2 ARE IMELY IDENTIFIED AND CORRECTED THROUGH THE VOLUNTARY CLOSING AGREEMENT PROGRAM IF SELF-REMEDATION IS NOT AVAILABLE UNDER APPLICABLE REGULATIONS |

efile GRAPHIC print - DO NOT PROCESS

As Filed Data -

DLN: 93493123013517

Schedule K  
(Form 990)

Supplemental Information on Tax Exempt Bonds

OMB No 1545-0047

2015

Open to Public Inspection

Department of the Treasury

Internal Revenue Service

Name of the organization

CHRISTUS HEALTH

► Complete if the organization answered "Yes" to Form 990, Part IV, line 24a. Provide descriptions, explanations, and any additional information in Part VI.

► Attach to Form 990.

► Information about Schedule K (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Employer identification number

76-0590551

Part I

Bond Issues

| (a) Issuer name                                  | (b) Issuer EIN | (c) CUSIP # | (d) Date issued | (e) Issue price | (f) Description of purpose | (g) Defeased |    | (h) On behalf of issuer |    | (i) Pool financing |    |
|--------------------------------------------------|----------------|-------------|-----------------|-----------------|----------------------------|--------------|----|-------------------------|----|--------------------|----|
|                                                  |                |             |                 |                 |                            | Yes          | No | Yes                     | No | Yes                | No |
| A HARRIS COUNTY HEALTH FACILITIES DEV CORP       | 52-1284201     | 41315RFV1   | 11-08-2005      | 320,620,000     | SEE SCH K, PART VI         | X            |    |                         | X  |                    | X  |
| B HARRIS COUNTY HEALTH FACILITIES DEV CORP       | 52-1284201     | 41315RHY3   | 12-09-2010      | 96,654,505      | SEE SCH K, PART VI         | X            |    |                         | X  |                    | X  |
| C COASTAL BEND HEALTH FACILITIES DEV CORP        | 74-2352502     | 19042FAB2   | 11-08-2005      | 61,300,000      | SEE SCH K, PART VI         |              | X  |                         | X  |                    | X  |
| D TARRANT COUNTY CULTURAL EDUCATION FAC FIN CORP | 04-3833551     | 87638TEA7   | 12-03-2009      | 73,865,293      | SEE SCH K, PART VI         | X            |    |                         | X  |                    | X  |

Part II

Proceeds

|                                                                                                                     | A           | B          | C          | D          |     |    |     |    |
|---------------------------------------------------------------------------------------------------------------------|-------------|------------|------------|------------|-----|----|-----|----|
| 1 Amount of bonds retired . . . . .                                                                                 | 197,145,000 | 38,670,000 | 12,425,000 | 36,200,000 |     |    |     |    |
| 2 Amount of bonds legally defeased . . . . .                                                                        | 6,850,000   | 16,105,000 | 0          | 0          |     |    |     |    |
| 3 Total proceeds of issue . . . . .                                                                                 | 320,967,402 | 96,654,505 | 62,856,640 | 73,865,304 |     |    |     |    |
| 4 Gross proceeds in reserve funds . . . . .                                                                         | 0           | 0          | 0          | 0          |     |    |     |    |
| 5 Capitalized interest from proceeds . . . . .                                                                      | 0           | 0          | 0          | 0          |     |    |     |    |
| 6 Proceeds in refunding escrows . . . . .                                                                           | 0           | 0          | 0          | 0          |     |    |     |    |
| 7 Issuance costs from proceeds . . . . .                                                                            | 1,687,415   | 0          | 337,093    | 0          |     |    |     |    |
| 8 Credit enhancement from proceeds . . . . .                                                                        | 4,733,000   | 0          | 914,000    | 0          |     |    |     |    |
| 9 Working capital expenditures from proceeds . . . . .                                                              | 0           | 4,505      | 393,273    | 0          |     |    |     |    |
| 10 Capital expenditures from proceeds . . . . .                                                                     | 3,624,407   | 0          | 18,182,274 | 0          |     |    |     |    |
| 11 Other spent proceeds . . . . .                                                                                   | 310,922,580 | 96,650,000 | 43,030,000 | 73,865,293 |     |    |     |    |
| 12 Other unspent proceeds . . . . .                                                                                 | 0           | 0          | 0          | 0          |     |    |     |    |
| 13 Year of substantial completion . . . . .                                                                         | 2009        |            | 2009       |            |     |    |     |    |
|                                                                                                                     | Yes         | No         | Yes        | No         | Yes | No | Yes | No |
| 14 Were the bonds issued as part of a current refunding issue? . . . . .                                            |             | X          | X          |            | X   |    | X   |    |
| 15 Were the bonds issued as part of an advance refunding issue? . . . . .                                           | X           |            | X          |            |     | X  |     | X  |
| 16 Has the final allocation of proceeds been made? . . . . .                                                        | X           |            | X          |            | X   |    | X   |    |
| 17 Does the organization maintain adequate books and records to support the final allocation of proceeds? . . . . . | X           |            | X          |            | X   |    | X   |    |

Part III

Private Business Use

|                                                                                                                                        | A   |    | B   |    | C   |    | D   |    |
|----------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|                                                                                                                                        | Yes | No | Yes | No | Yes | No | Yes | No |
| 1 Was the organization a partner in a partnership, or a member of an LLC, which owned property financed by tax-exempt bonds? . . . . . |     | X  |     | X  |     | X  |     | X  |
| 2 Are there any lease arrangements that may result in private business use of bond-financed property? . . . . .                        |     | X  |     | X  |     | X  | X   |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Cat No 50193E

Schedule K (Form 990) 2015

Part III Private Business Use (Continued)

|    |                                                                                                                                                                                                                                                  | A       |    | B   |    | C       |    | D   |    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----|-----|----|---------|----|-----|----|
|    |                                                                                                                                                                                                                                                  | Yes     | No | Yes | No | Yes     | No | Yes | No |
| 3a | Are there any management or service contracts that may result in private business use of bond-financed property? . . . . .                                                                                                                       | X       |    | X   |    | X       |    | X   |    |
| b  | If "Yes" to line 3a, does the organization routinely engage bond counsel or other outside counsel to review any management or service contracts relating to the financed property?                                                               | X       |    | X   |    | X       |    | X   |    |
| c  | Are there any research agreements that may result in private business use of bond-financed property? . . . . .                                                                                                                                   |         | X  |     | X  |         | X  |     | X  |
| d  | If "Yes" to line 3c, does the organization routinely engage bond counsel or other outside counsel to review any research agreements relating to the financed property?                                                                           |         |    |     |    |         |    |     |    |
| 4  | Enter the percentage of financed property used in a private business use by entities other than a section 501(c)(3) organization or a state or local government . . . . ▶                                                                        | 0 100 % |    | 0 % |    | 0 100 % |    | 0 % |    |
| 5  | Enter the percentage of financed property used in a private business use as a result of unrelated trade or business activity carried on by your organization, another section 501(c)(3) organization, or a state or local government . . . . . ▶ |         |    |     |    |         |    |     |    |
| 6  | Total of lines 4 and 5 . . . . .                                                                                                                                                                                                                 | 0 100 % |    |     |    | 0 100 % |    |     |    |
| 7  | Does the bond issue meet the private security or payment test? . . . .                                                                                                                                                                           |         | X  |     | X  |         | X  |     | X  |
| 8a | Has there been a sale or disposition of any of the bond-financed property to a nongovernmental person other than a 501(c)(3) organization since the bonds were issued? . . . . .                                                                 |         | X  |     | X  |         | X  |     | X  |
| b  | If "Yes" to line 8a, enter the percentage of bond-financed property sold or disposed of                                                                                                                                                          |         |    |     |    |         |    |     |    |
| c  | If "Yes" to line 8a, was any remedial action taken pursuant to Regulations sections 1.141-12 and 1.145-2? . . . . .                                                                                                                              |         | X  |     | X  |         | X  |     | X  |
| 9  | Has the organization established written procedures to ensure that all nonqualified bonds of the issue are remediated in accordance with the requirements under Regulations sections 1.141-12 and 1.145-2? . . . . .                             | X       |    | X   |    | X       |    | X   |    |

Part IV Arbitrage

|    |                                                                                                                      | A   |    | B   |    | C   |    | D   |    |
|----|----------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|    |                                                                                                                      | Yes | No | Yes | No | Yes | No | Yes | No |
| 1  | Has the issuer filed Form 8038-T, Arbitrage Rebate, Yield Reduction and Penalty in Lieu of Arbitrage Rebate? . . . . |     | X  |     | X  |     | X  |     | X  |
| 2  | If "No" to line 1, did the following apply? . . . .                                                                  |     |    |     |    |     |    |     |    |
| a  | Rebate not due yet? . . . . .                                                                                        |     | X  | X   |    |     | X  |     | X  |
| b  | Exception to rebate? . . . . .                                                                                       |     | X  |     | X  |     | X  |     | X  |
| c  | No rebate due? . . . . .                                                                                             | X   |    |     | X  | X   |    | X   |    |
|    | If "Yes" to line 2c, provide in Part VI the date the rebate computation was performed . . . . .                      |     |    |     |    |     |    |     |    |
| 3  | Is the bond issue a variable rate issue? . . . . .                                                                   | X   |    |     | X  | X   |    |     | X  |
| 4a | Has the organization or the governmental issuer entered into a qualified hedge with respect to the bond issue?       |     | X  |     | X  |     | X  |     | X  |
| b  | Name of provider . . . . .                                                                                           | 0   |    | 0   |    | 0   |    | 0   |    |
| c  | Term of hedge . . . . .                                                                                              |     |    |     |    |     |    |     |    |
| d  | Was the hedge superintegrated? . . . . .                                                                             |     |    |     |    |     |    |     |    |
| e  | Was the hedge terminated? . . . . .                                                                                  |     |    |     |    |     |    |     |    |

**Part IV**   **Arbitrage** *(Continued)*

|           |                                                                                                         | A   |    | B   |    | C   |    | D   |    |
|-----------|---------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|           |                                                                                                         | Yes | No | Yes | No | Yes | No | Yes | No |
| <b>5a</b> | Were gross proceeds invested in a guaranteed investment contract (GIC)?                                 |     | X  |     | X  |     | X  |     | X  |
| <b>b</b>  | Name of provider . . . . .                                                                              | 0   |    | 0   |    | 0   |    | 0   |    |
| <b>c</b>  | Term of GIC . . . . .                                                                                   |     |    |     |    |     |    |     |    |
| <b>d</b>  | Was the regulatory safe harbor for establishing the fair market value of the GIC satisfied? . . . . .   |     |    |     |    |     |    |     |    |
| <b>6</b>  | Were any gross proceeds invested beyond an available temporary period?                                  |     | X  | X   |    | X   |    |     | X  |
| <b>7</b>  | Has the organization established written procedures to monitor the requirements of section 148? . . . . | X   |    | X   |    | X   |    | X   |    |

**Part V**   **Procedures To Undertake Corrective Action**

|                                                                                                                                                                                                                                                                  | A   |    | B   |    | C   |    | D   |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|                                                                                                                                                                                                                                                                  | Yes | No | Yes | No | Yes | No | Yes | No |
| Has the organization established written procedures to ensure that violations of federal tax requirements are timely identified and corrected through the voluntary closing agreement program if self-remediation is not available under applicable regulations? | X   |    | X   |    | X   |    | X   |    |

**Part VI**   **Supplemental Information.** Provide additional information for responses to questions on Schedule K (see instructions).

**SCHEDULE O**  
**(Form 990 or**  
**990-EZ)**Department of the  
Treasury  
Internal Revenue  
Service**Supplemental Information to Form 990 or 990-EZ**Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at  
[www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

**2015****Open to Public  
Inspection**Name of the organization  
CHRISTUS HEALTH

Employer identification number

76-0590551

**Return  
Reference****Explanation**FORM 990,  
PAGE 1, ITEM CDoing Business As Christus Health Operates Under the Following Names CHRISTUS St Joseph Village onlinepaydirect  
CHRISTUS Health TechSource CHRISTUS Innovations Institute CHRISTUS Healthy Living Spa TLRA US Family Health Plan  
Uniformed Services Family Health Plan CHRISTUS Health System TechSource USFHP Marketplace Solutions CHRISTUS St  
Michael Simulation Center CHRISTUS HEALTH SERVICE CENTER

| Return<br>Reference                            | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESCRIPTION<br>OF OTHER<br>PROGRAM<br>SERVICES | <p>FORM 990, PART III, LINE 4D COMMUNITY SERVICES - POOR AND UNDERSERVED ROOTED IN OUR MISSION AND TRADITION, THE FOUNDERS AND SPONSORS OF CHRISTUS HEALTH AND THOSE WHO CO-MINISTER WITH THEM SEEK NEW AND INNOVATIVE WAYS OF DELIVERING QUALITY HEALTH CARE THAT IS BOTH AFFORDABLE AND ACCESSIBLE TO ALL TODAY, MORE THAN EVER, WE MUST AIM TO IMPROVE THE TOTAL HEALTH STATUS OF THE COMMUNITY THROUGH PROGRAMS THAT PLACE OUR SERVICES WHERE THEY ARE NEEDED MOST, WITH SPECIAL ATTENTION AND PREFERENCE GIVEN TO PROGRAMS THAT SUPPORT AND BENEFIT THE HEALTH AND WELFARE OF THE POOR AND UNDERSERVED COMMUNITY SERVICES FOR THE POOR AND UNDERSERVED REPRESENT THE UNPAID COST OF SERVICES PROVIDED FOR WHICH A PATIENT IS NOT BILLED, OR FOR WHICH A FEE HAS BEEN ASSESSED THAT RECOVERS ONLY A PORTION OF THE COST OF THE RENDERED SERVICE THIS CATEGORY INCLUDES INITIATIVES THAT REACH OUT TO THOSE IN NEED THROUGH COMMUNITY HEALTH AND SOCIAL PROGRAMS THESE PROGRAMS SEEK JUSTICE FOR THE VULNERABLE AND WORK TO BRING ABOUT CHANGES IN OUR POLITICAL AND ECONOMIC SYSTEMS THE PROGRAMS COVER A BROAD SPECTRUM OF SERVICES FROM COMMUNITY CLINICS TO IMMUNIZATIONS FOR CHILDREN AND SENIORS, MEALS ON WHEELS, TRANSPORTATION SERVICES, HOME REPAIR PROJECTS AND A VARIETY OF OTHER SOCIAL SERVICES SOME EXAMPLES OF CHRISTUS HEALTH COMMUNITY BENEFITS ACCOUNTED FOR UNDER COMMUNITY SERVICES FOR THE POOR AND UNDERSERVED INCLUDE THE CHRISTUS COMMUNITY DIRECT INVESTMENT PROGRAM (CDI) AND THE CHRISTUS FUND THE CHRISTUS BOARD OF DIRECTORS APPROVED THE FUNDING OF A CDI LOAN PROGRAM TO ENSURE THAT THE WORK OF SOCIAL ACCOUNTABILITY AND MORAL AND ETHICAL STEWARDSHIP CONTINUES IN SPITE OF CHALLENGING FISCAL CONDITIONS FACED BY LOCAL OPERATING ENTITIES THE PURPOSE OF THE CDI PROGRAM IS TO SUPPORT COMMUNITY-DRIVEN INITIATIVES PRIMARILY FOR AFFORDABLE HOUSING AND ECONOMIC DEVELOPMENT BY PROVIDING FINANCING AT BELOW-MARKET INTEREST RATES TO NOT-FOR-PROFIT ORGANIZATIONS AT TERMS NOT EXCEEDING MORE THAN FIVE YEARS THE INCOME THAT WOULD HAVE BEEN EARNED AT THE MARKET RATE LESS OUR LOAN RATE (FOREGONE INCOME) IS CONSIDERED A COMMUNITY BENEFIT FOR REPORTING PURPOSES THE TOTAL FOREGONE INTEREST REPORTED AS COMMUNITY BENEFIT FOR FY 2016 WAS \$0 THE COST OF THESE INVESTMENTS IS NOT INCLUDED IN THE PROGRAM SERVICE EXPENSES THESE LOANS ARE PROVIDED TO OTHER NON-PROFIT ORGANIZATIONS AS OF JUNE 30, 2016, THE OUTSTANDING LOAN BALANCES WERE IN THE FOLLOWING REGIONS OUTSIDE THE CHRISTUS HEALTH SERVICE AREAS \$39,999.96 IN CHRISTUS HEALTH GULF COAST REGION \$2,383.43 IN CHRISTUS HEALTH NORTHERN LOUISIANA REGION \$12,893.12 IN CHRISTUS SANTA ROSA HEALTH CARE CORPORATION REGION \$3,572.64 IN CHRISTUS HEALTH SOUTHEAST TEXAS REGION \$1,389.76 IN ST VINCENT HOSPITAL (NEW MEXICO REGION) \$25,815.77 TOTAL CDI LOANS OUTSTANDING AS OF JUNE 30, 2016 \$86,054.68 CHRISTUS HEALTH ESTABLISHED THE CHRISTUS FUND TO PROVIDE RESOURCES TO NOT-FOR-PROFIT AGENCIES AND GROUPS WHOSE VISION, MISSION AND GOALS ARE CONSISTENT WITH CHRISTUS HEALTH'S MISSION, VALUES AND PHILOSOPHY OF A HEALTHY COMMUNITY WE BELIEVE THAT BY WORKING TOGETHER, WE CAN MAKE A PROFOUND DIFFERENCE IN THE QUALITY OF PEOPLES' LIVES AND CREATE SUSTAINABLE HEALTH IMPROVEMENTS IN OUR COMMUNITIES DURING FY 2016, GRANT FUNDS WERE DISTRIBUTED TO NON-PROFIT AGENCIES IN THE FOLLOWING REGIONS IN Christus Health \$74,735 IN Christus Health Southwestern Louisiana Region \$3,000 IN Christus Health Ark-La-Tex Region \$41,000 IN CHRISTUS HEALTH NORTHERN LOUISIANA REGION \$103,722 IN CHRISTUS SANTA ROSA HEALTH CARE CORPORATION REGION \$263,550 IN CHRISTUS HEALTH SOUTHEAST TEXAS REGION \$226,980 IN CHRISTUS SPOHN HEALTH SYSTEM CORPORATION REGION \$48,725 IN ST VINCENT HOSPITAL (NEW MEXICO REGION) \$285,475 In Sponsor Related \$158,580 TOTAL CHRISTUS FUND \$1,205,767</p> |

| Return Reference             | Explanation                                                                                                                                                                                                                  |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESCRIPTION OF RELATIONSHIPS | FORM 990, PART VI, LINE 2 Officers Ernie Sadau and Randy Safady, and Key Employees John Gillean, MD and Eugene Woods have a business relationship as each served as a director on the board of Emerald Assurance Cayman, Ltd |

| Return Reference                                  | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESCRIPTION OF CLASSES OF MEMBERS OR STOCKHOLDERS | FORM 990, PART VI, LINE 6 CHRISTUS HEALTH HAS FIVE (5) CORPORATE MEMBERS, CONSISTING OF TWO SISTERS APPOINTED BY THE CONGREGATION OF THE SISTERS OF CHARITY OF THE INCARNATE WORD, HOUSTON, TX, AND TWO SISTERS APPOINTED BY THE CONGREGATION OF THE SISTERS OF CHARITY OF THE INCARNATE WORD, SAN ANTONIO, AND ONE SISTER APPOINTED BY THE SISTERS OF THE HOLY FAMILY OF NAZARETH TOGETHER THOSE FIVE SISTERS COMPRISE THE CORPORATE MEMBERS AND COLLECTIVELY THEY EXERCISE THE POWERS RESERVED TO THE MEMBERS |

| Return Reference                                                 | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESCRIPTION OF CLASSES OF PERSONS AND THE NATURE OF THEIR RIGHTS | FORM 990, PART VI, LINE 7A THE MEMBERS OF CHRISTUS HEALTH INCLUDE TWO SISTERS OF EACH OF THE FOUNDING SPONSORING CORPORATIONS, CONGREGATION OF THE SISTERS OF CHARITY OF THE INCARNATE WORD SAN ANTONIO, CONGREGATION OF THE SISTERS OF CHARITY OF INCARNATE WORD HOUSTON, and ONE SISTER OF THE Sisters of the Holy Family of Nazareth THE MEMBERS HOLD THE AUTHORITY TO APPOINT AND REMOVE, WITH OR WITHOUT CAUSE, THE DIRECTORS OF THE CORPORATION (OTHER THAN THE FOUNDING SPONSORING CONGREGATION DIRECTORS), WITH OR WITHOUT PRIOR ACTION OR RECOMMENDATION OF THE BOARD OF DIRECTORS OR THE NOMINATING COMMITTEE OF THE CORPORATION |

| Return<br>Reference                                                                             | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESCR<br>CLASSES OF<br>PERSONS,<br>DECISIONS<br>REQUIRING<br>APPR & TYPE<br>OF VOTING<br>RIGHTS | FORM 990, PART VI, LINE 7B THE MEMBERS HOLD THE AUTHORITY TO APPROVE ANY AFFILIATION OR TRANSACTION THE RESULT OF WHICH WILL BE TO ADD A SPONSORING CONGREGATION, WITH OR WITHOUT PRIOR ACTION OR RECOMMENDATION OF THE BOARD OF DIRECTORS OF THE CORPORATION, TO APPROVE ANY AFFILIATION OR TRANSACTION THE RESULT OF WHICH WILL BE TO ADD AN OTHER-THAN-CATHOLIC AFFILIATED ENTITY TO THE SYSTEM, WITH OR WITHOUT PRIOR ACTION OR RECOMMENDATION OF THE BOARD OF DIRECTORS OF THE CORPORATION, TO ADOPT, APPROVE AND INTERPRET THE PHILOSOPHY, MISSION AND VISION OF THE CORPORATION, AS WELL AS ANY CHANGES THERETO, WITH OR WITHOUT PRIOR ACTION OR RECOMMENDATION OF THE BOARD OF DIRECTORS OF THE CORPORATION, TO ADOPT AND APPROVE ANY AMENDMENTS, MODIFICATIONS OR RESTATEMENTS OF THE ARTICLES OF INCORPORATION OR BY LAWS OF CORPORATION, WITH OR WITHOUT PRIOR ACTION OR RECOMMENDATION OF THE BOARD OF DIRECTORS OF THE CORPORATION, TO APPOINT AND REMOVE, WITH OR WITHOUT CAUSE, THE CHAIRPERSON OF THE BOARD OF DIRECTORS OF THE CORPORATION, TO APPOINT AND REMOVE, WITH OR WITHOUT CAUSE, THE PRESIDENT OF THE CORPORATION AFTER CONSULTATION WITH THE BOARD OF DIRECTORS OF THE CORPORATION, TO APPROVE THE SALE, LEASE, MORTGAGE, TRANSFER OR ENCUMBRANCE OF REAL PROPERTY OF THE CORPORATION OR ANY SYSTEM PARTICIPANT WHEN THE AMOUNT INVOLVED IS IN EXCESS OF A THRESHOLD DOLLAR AMOUNT AS REQUIRED BY CANON LAW, SUBJECT TO ANY REQUIRED CANONICAL APPROVAL OF THE ORGANIZATIONS CANONICALLY ACCOUNTABLE UNDER THE ROMAN CATHOLIC CHURCH FOR SUCH REAL PROPERTY, WITH OR WITHOUT PRIOR ACTION OR RECOMMENDATION OF THE BOARD OF DIRECTORS OF THE CORPORATION, TO APPROVE THE THRESHOLD AGGREGATE AMOUNT OF DEBT TO BE INCURRED BY THE SYSTEM AND ANY INCURRENCE OF DEBT THE EFFECT OF WHICH WOULD BE TO EXCEED SUCH THRESHOLD AGGREGATE AMOUNT, WITH OR WITHOUT PRIOR ACTIONS OR RECOMMENDATION OF THE BOARD OF DIRECTORS OF THE CORPORATION, TO APPROVE ANY MERGER, CONSOLIDATION, ACQUISITION, LIQUIDATION OR DISSOLUTION OF THE CORPORATION, WITH OR WITHOUT PRIOR ACTION OR RECOMMENDATION OF THE BOARD OF DIRECTORS OF THE CORPORATION, TO APPROVE ANY MERGER, CONSOLIDATION, ACQUISITION, LIQUIDATION OR DISSOLUTION OF ANY SYSTEM PARTICIPANT THAT OWNS DESIGNATED MINISTRY PROPERTY OF THE CORPORATION, WITH OR WITHOUT PRIOR ACTION OR RECOMMENDATION OF THE BOARD OF DIRECTORS OF THE CORPORATION, AND TO APPROVE ANY COURSE OF ACTION PROPOSED BY A SYSTEM PARTICIPANT, WITH OR WITHOUT PRIOR ACTION OR RECOMMENDATION OF THE BOARD OF DIRECTORS OF THE CORPORATION, THE EFFECT OF WHICH WOULD BE TO CHANGE EITHER (A) THE FUNDAMENTAL USE OF DESIGNATED MINISTRY PROPERTY OR (B) THE TYPE OF SERVICES PROVIDED IN CONNECTION WITH DESIGNATED MINISTRY PROPERTY |

| Return Reference                                                          | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESCRIBE THE PROCESS USED BY MANAGEMENT &/OR GOVERNING BODY TO REVIEW 990 | FORM 990, PART VI, LINE 11B THE FORM 990 IS PREPARED AND REVIEWED BY THE ORGANIZATION'S EXTERNAL INDEPENDENT ACCOUNTANTS THE CHRISTUS HEALTH ACCOUNTING DEPARTMENT WORKS WITH AN EXTERNAL ACCOUNTING FIRM IN PREPARATION AND REVIEW OF THE FORM 990 THE FILING ORGANIZATION'S CFO, OR OTHER DESIGNEE, REVIEWS THE FORM 990 THE FINAL FORM 990 THAT WILL BE FILED WITH THE IRS IS POSTED TO A SECURE INTERNET PORTAL FOR ALL MEMBERS OF THE BOARD OF DIRECTORS TO VIEW REVIEW OF THE FINAL FORM 990 OCCURS PRIOR TO FILING WITH THE IRS IN THE SPRING OF 2017 VIA A WEB PORTAL POLLING TOOL BY THE CHRISTUS ORGANIZATION'S BOARD, BASED ON A SET OF SUGGESTED REVIEW PROCESSES DEVELOPED BY CHRISTUS HEALTH |

| Return Reference                                                         | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESCRIPTION OF PROCESS TO MONITOR TRANSACTIONS FOR CONFLICTS OF INTEREST | FORM 990, PART VI, LINE 12C A conflict of interest questionnaire w as distributed to the organization's officers and key employees during the fiscal year The organization's Human Resources department thoroughly review s all completed and executed conflict of interest questionnaire forms to ensure accuracy and that no potential or identified conflict is disclosed or exists A conflict of interest questionnaire w as distributed to the organization's officers, key employees and directors during the next fiscal year by the organization's Corporate Secretary The organization's board of directors is responsible for enforcement of the conflict of interest policy of the organization |

| Return<br>Reference                | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COMPENSATION DETERMINATION PROCESS | <p>FORM 990, PART VI, LINES 15A &amp; 15B THE EXECUTIVE COMPENSATION COMMITTEE OF CHRISTUS HEALTH DETERMINES THE COMPENSATION OF THE CEO (OR EXECUTIVE DIRECTOR, AS APPLICABLE), OFFICERS AND KEY EMPLOYEES OF CHRISTUS HEALTH AND CERTAIN OTHER OFFICERS AND KEY EMPLOYEES OF RELATED ORGANIZATIONS THE EXECUTIVE COMPENSATION COMMITTEE IS COMPOSED OF INDIVIDUALS WHO HAVE NO CONFLICT OF INTEREST WITH THE COMPENSATION ARRANGEMENTS AT HAND CHRISTUS HEALTH CEO'S COMPENSATION IS SUBJECT TO APPROVAL BY THE CHRISTUS HEALTH BOARD, AFTER DISCUSSION BY THE EXECUTIVE COMPENSATION COMMITTEE THE EXECUTIVE COMPENSATION COMMITTEE OF THE CHRISTUS HEALTH BOARD SELECTS AN INDEPENDENT EXTERNAL FIRM TO PERFORM AN INDEPENDENT COMPENSATION REVIEW, TO ENSURE THAT ALL COMPENSATION IS REASONABLE AND COMPARABLE TO OTHER SIMILARLY SITUATED ORGANIZATIONS, FOR SIMILARLY QUALIFIED PERSONS IN FUNCTIONALLY COMPARABLE POSITIONS, AND TO PROVIDE SUPPORTING INFORMATION OF COMPENSATION DECISIONS ON AN ANNUAL BASIS THE EXTERNAL CONSULTANT 1 COMPLETES A REVIEW OF THE COMPENSATION AND BENEFITS OF THE CEO AND PROVIDES A WRITTEN REPORT, AND APPEARS IN PERSON WITH THE COMMITTEE TO ADDRESS THE ANNUAL COMPENSATION REVIEW AND ANY DECISIONS RELATED TO SUCH COMPENSATION FOR THE CEO THE CONSULTANT ALSO PROVIDES ALL OF THE COMPARABLE MARKET DATA TO SUPPORT RECOMMENDATIONS AND DECISIONS 2 DEVELOPS THE MERIT INCREASE RECOMMENDATIONS FOR ALL DESIGNATED SYSTEM EXECUTIVES BASED ON MARKET COMPARABILITY 3 RECOMMENDS THE CHANGES IN THE COMPENSATION STRUCTURE (GRADES) BASED ON THE MARKET CHANGES 4 COMPLETES A REVIEW AND EVALUATION OF NEWLY CREATED POSITIONS TO RECOMMEND A GRADE PLACEMENT TO THE COMMITTEE FOR ITS DISCUSSION AND APPROVAL ON A BI-ANNUAL BASIS, THE EXTERNAL CONSULTANT COMPLETES A DETAILED REVIEW OF ALL OTHER DESIGNATED SYSTEM EXECUTIVES' COMPENSATION AND BENEFITS THIS GROUP INCLUDES ALL TOP MANAGEMENT OFFICIALS, OTHER OFFICERS AND KEY LEADERS OF THE ORGANIZATION THE REVIEW INCLUDES RECOMMENDATIONS TO THE COMMITTEE ON ANY CHANGES NECESSARY IN EITHER SPECIFIC COMPENSATION OR COMPENSATION STRUCTURE TO ENSURE MARKET COMPETITIVENESS, REASONABLENESS AND INTERNAL EQUITY UPON RECOMMENDATIONS FROM THE INDEPENDENT EXTERNAL FIRM, THE EXECUTIVE COMPENSATION COMMITTEE MAKES FINAL COMPENSATION DECISIONS ADDITIONALLY, THE EXECUTIVE COMPENSATION COMMITTEE REVIEWS ALL COMPENSATION PAYMENTS FOR EXCESS BENEFIT TRANSACTIONS THE DISCUSSION AND DECISIONS OF THE COMMITTEE ARE DOCUMENTED AND FORMALIZED IN THE COMMITTEE MINUTES AND MAINTAINED ON RECORD</p> |

| Return Reference                                         | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PUBLIC<br>DISCLOSURE OF<br>1023 AND FORMS<br>990 & 990-T | FORM 990, PART VI, LINE 18 CHRISTUS HEALTH AND MOST OF ITS AFFILIATED ENTITIES DO NOT HAVE FORMS 1023 BECAUSE OF THEIR INCLUSION IN THE IRS GROUP RULING WITH THE UNITED STATES CONFERENCE OF CATHOLIC BISHOPS, WHICH COVERS THE ORGANIZATION LISTED IN THE ANNUAL OFFICIAL CATHOLIC DIRECTORY CHRISTUS HEALTH'S WEBSITE DISPLAYS THE IRS GROUP RULING AND RELEVANT ANNUAL OFFICIAL CATHOLIC DIRECTORY PAGES FOR THE ORGANIZATIONS RELATED TO CHRISTUS HEALTH FORMS 990 AND 990-T ARE MADE AVAILABLE UPON REQUEST |

| Return<br>Reference                                                                      | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AVAIL OF GOV<br>DOCS, CONFLICT<br>OF INTEREST<br>POLICY, & FIN<br>STMTS TO GEN<br>PUBLIC | FORM 990, PART VI, QUESTION 19 THE CONSOLIDATED AUDITED FINANCIAL STATEMENTS OF CHRISTUS HEALTH ARE<br>MADE AVAILABLE TO THE PUBLIC VIA THE CHRISTUS HEALTH WEBSITE. THE ORGANIZATION'S GOVERNING<br>DOCUMENTS AND CONFLICT OF INTEREST POLICY ARE NOT MADE AVAILABLE TO THE PUBLIC. FUNCTIONAL EXPENSE,<br>LINE 8, PENSION PLAN CONTRIBUTIONS FORM 990, PART IX REPORTED IN PENSION PLAN CONTRIBUTIONS IS THE<br>PENSION EXPENSE INCURRED BY THE FILING ORGANIZATION NETTED WITH THE PENSION EXPENSE ALLOCATED TO THE<br>FILING ORGANIZATION'S SUBSIDIARIES. PENSION EXPENSE ALLOCATED EXCEEDED THE PENSION EXPENSE INCURRED<br>FOR FISCAL YEAR ENDING JUNE 30, 2016. OTHER CHANGES IN NET ASSETS OR FUND BALANCES FORM 990, PART XI,<br>LINE 9 INCR. IN EQUITY FROM ACQUISITION OF INTEREST IN TRINITY MOTHER FRANCES \$474,540,457 POLICY CHANGE -<br>ACCUM UNREALIZED GAINS \$32,536,471 PENSION FUNDING \$10,890,050 PENSION LIABILITY/EXPENSE (\$7,134,438)<br>EQUITY ADJ CONSOLIDATED SUBS (\$47,220,923) TRANSFER OF RESTRICTED DONATIONS (\$59,441,668) OTHER<br>(\$71,044,783) SPONSORSHIP FEES (\$72,642,333) ----- TOTAL \$260,482,833 |

| Return Reference          | Explanation                                                   |
|---------------------------|---------------------------------------------------------------|
| FORM 990 PART IX LINE 11G | DESCRIPTION SVC FEES-PHARMACY, PHYSICIANS TOTAL FEES 93751363 |

| Return Reference          | Explanation                                                   |
|---------------------------|---------------------------------------------------------------|
| FORM 990 PART IX LINE 11G | DESCRIPTION REPAIR & MAINTENANCE SERVICES TOTAL FEES 83252014 |

| Return Reference          | Explanation                                                 |
|---------------------------|-------------------------------------------------------------|
| FORM 990 PART IX LINE 11G | DESCRIPTION MARKETING & CONSULTING SVCS TOTAL FEES 36033666 |

| Return Reference          | Explanation                                         |
|---------------------------|-----------------------------------------------------|
| FORM 990 PART IX LINE 11G | DESCRIPTION CAPITATION EXPENSES TOTAL FEES 17510648 |

| Return Reference          | Explanation                                              |
|---------------------------|----------------------------------------------------------|
| FORM 990 PART IX LINE 11G | DESCRIPTION FUND ADMINISTRATION COSTS TOTAL FEES 8907522 |

| Return Reference          | Explanation                               |
|---------------------------|-------------------------------------------|
| FORM 990 PART IX LINE 11G | DESCRIPTION OTHER FEES TOTAL FEES 2943684 |

| Return Reference          | Explanation                                                |
|---------------------------|------------------------------------------------------------|
| FORM 990 PART IX LINE 11G | DESCRIPTION INTERCOMPANY OVERHEAD ALLOC TOTAL FEES 2518205 |

| Return Reference          | Explanation                                        |
|---------------------------|----------------------------------------------------|
| FORM 990 PART IX LINE 11G | DESCRIPTION LINE OF CREDIT FEES TOTAL FEES 1237319 |

| Return Reference          | Explanation                                       |
|---------------------------|---------------------------------------------------|
| FORM 990 PART IX LINE 11G | DESCRIPTION PURCHASED SERVICES TOTAL FEES 1511089 |

| Return Reference          | Explanation                                               |
|---------------------------|-----------------------------------------------------------|
| FORM 990 PART IX LINE 11G | DESCRIPTION INTERCO PROF & SY STEM FEES TOTAL FEES 834828 |

| Return Reference          | Explanation                                 |
|---------------------------|---------------------------------------------|
| FORM 990 PART IX LINE 11G | DESCRIPTION COLLECTION FEES TOTAL FEES 8224 |

| Return Reference          | Explanation                           |
|---------------------------|---------------------------------------|
| FORM 990 PART IX LINE 11G | DESCRIPTION CBRE FEES TOTAL FEES 1278 |

SCHEDULE R  
(Form 990)

Related Organizations and Unrelated Partnerships

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

▶ Attach to Form 990.▶ Information about Schedule R (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2015

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

Name of the organization  
CHRISTUS HEALTH

Employer identification number  
76-0590551

Part I

Identification of Disregarded Entities

Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a)<br>Name, address, and EIN (if applicable) of disregarded entity                                  | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling entity |
|------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|---------------------|---------------------------|----------------------------------|
| (1) CH SANTA ROSA QUALITY CARE ALLIANCE LLC<br>919 HIDDEN RIDGE DR<br>IRVING, TX 75038<br>47-4580155 | ACO                     | TX                                               | 0                   | 0                         | CH                               |
| (2) CHRISTUS LOUISIANA ACO LLC<br>919 HIDDEN RIDGE DR<br>IRVING, TX 75038<br>47-4592015              | ACO                     | LA                                               | 0                   | 0                         | CH                               |
| (3) CH ARK-LA-TEX QUALITY CARE ALLIANCE LLC<br>919 HIDDEN RIDGE DR<br>IRVING, TX 75038<br>47-4599144 | ACO                     | TX                                               | 0                   | 0                         | CH                               |
| (4) CPG QUALITY CARE ALLIANCE LLC<br>919 HIDDEN RIDGE DR<br>IRVING, TX 75038<br>47-4607533           | ACO                     | TX                                               | 0                   | 0                         | CH                               |
|                                                                                                      |                         |                                                  |                     |                           |                                  |
|                                                                                                      |                         |                                                  |                     |                           |                                  |

Part II

Identification of Related Tax-Exempt Organizations

Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.

| (a)<br>Name, address, and EIN of related organization | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512(b)(13) controlled entity? |    |
|-------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|----------------------------------------------|----|
|                                                       |                         |                                                  |                            |                                                     |                                  | Yes                                          | No |
| See Additional Data Table                             |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
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Part III

Identification of Related Organizations Taxable as a Partnership

Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct<br>controlling<br>entity | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections 512-<br>514) | (f)<br>Share of<br>total income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI<br>amount in box<br>20 of<br>Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|----------------------------------------------------------|-------------------------|--------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-----------------------------------------|----|----------------------------------------------------------------------------|-------------------------------------------|----|--------------------------------|
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          | Yes                                     | No |                                                                            | Yes                                       | No |                                |
| See Additional Data Table                                |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
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Part IV

Identification of Related Organizations Taxable as a Corporation or Trust

Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S<br>corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-<br>of-year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|----------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|-----------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|--------------------------------------------------------|----|
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                | Yes                                                    | No |
| See Additional Data Table                                |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
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|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |

**Part V Transactions With Related Organizations** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

**Note.** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule

|                                                                                                                                                              |           |            |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>1</b> During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? |           | <b>Yes</b> | <b>No</b> |
| <b>a</b> Receipt of <b>(i)</b> interest, <b>(ii)</b> annuities, <b>(iii)</b> royalties, or <b>(iv)</b> rent from a controlled entity . . . . .               | <b>1a</b> | <b>Yes</b> |           |
| <b>b</b> Gift, grant, or capital contribution to related organization(s) . . . . .                                                                           | <b>1b</b> | <b>Yes</b> |           |
| <b>c</b> Gift, grant, or capital contribution from related organization(s) . . . . .                                                                         | <b>1c</b> | <b>Yes</b> |           |
| <b>d</b> Loans or loan guarantees to or for related organization(s) . . . . .                                                                                | <b>1d</b> |            | <b>No</b> |
| <b>e</b> Loans or loan guarantees by related organization(s) . . . . .                                                                                       | <b>1e</b> |            | <b>No</b> |
| <b>f</b> Dividends from related organization(s) . . . . .                                                                                                    | <b>1f</b> |            | <b>No</b> |
| <b>g</b> Sale of assets to related organization(s) . . . . .                                                                                                 | <b>1g</b> |            | <b>No</b> |
| <b>h</b> Purchase of assets from related organization(s) . . . . .                                                                                           | <b>1h</b> |            | <b>No</b> |
| <b>i</b> Exchange of assets with related organization(s) . . . . .                                                                                           | <b>1i</b> |            | <b>No</b> |
| <b>j</b> Lease of facilities, equipment, or other assets to related organization(s) . . . . .                                                                | <b>1j</b> | <b>Yes</b> |           |
| <b>k</b> Lease of facilities, equipment, or other assets from related organization(s) . . . . .                                                              | <b>1k</b> | <b>Yes</b> |           |
| <b>l</b> Performance of services or membership or fundraising solicitations for related organization(s) . . . . .                                            | <b>1l</b> | <b>Yes</b> |           |
| <b>m</b> Performance of services or membership or fundraising solicitations by related organization(s) . . . . .                                             | <b>1m</b> | <b>Yes</b> |           |
| <b>n</b> Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) . . . . .                                             | <b>1n</b> |            | <b>No</b> |
| <b>o</b> Sharing of paid employees with related organization(s) . . . . .                                                                                    | <b>1o</b> | <b>Yes</b> |           |
| <b>p</b> Reimbursement paid to related organization(s) for expenses . . . . .                                                                                | <b>1p</b> | <b>Yes</b> |           |
| <b>q</b> Reimbursement paid by related organization(s) for expenses . . . . .                                                                                | <b>1q</b> | <b>Yes</b> |           |
| <b>r</b> Other transfer of cash or property to related organization(s) . . . . .                                                                             | <b>1r</b> | <b>Yes</b> |           |
| <b>s</b> Other transfer of cash or property from related organization(s) . . . . .                                                                           | <b>1s</b> | <b>Yes</b> |           |

| <b>2</b> If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds |                               |                        |                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------|----------------------------------------------|
| (a)<br>Name of related organization                                                                                                                                                  | (b)<br>Transaction type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining amount involved |
| See Additional Data Table                                                                                                                                                            |                               |                        |                                              |
|                                                                                                                                                                                      |                               |                        |                                              |
|                                                                                                                                                                                      |                               |                        |                                              |
|                                                                                                                                                                                      |                               |                        |                                              |
|                                                                                                                                                                                      |                               |                        |                                              |
|                                                                                                                                                                                      |                               |                        |                                              |

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]

**Part VII** **Supplemental Information**

Provide additional information for responses to questions on Schedule R (see instructions)

| Return Reference | Explanation |
|------------------|-------------|
|------------------|-------------|

Additional Data

Software ID:

Software Version:

EIN: 76-0590551

Name: CHRISTUS HEALTH

Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN of related organization                                                       | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state<br>or foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status<br>(if section 501(c)<br>(3)) | (f)<br>Direct controlling<br>entity | (g)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|-------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------|-------------------------------|---------------------------------------------------------------|-------------------------------------|--------------------------------------------------------|----|
|                                                                                                             |                         |                                                        |                               |                                                               |                                     | Yes                                                    | No |
| CHRISTUS HEALTH ARK-LA-TEX<br>2600 ST MICHAEL DRIVE<br>TEXARKANA, TX 75503<br>75-2796815                    | HLTHCARE SVCS           | TX                                                     | 501(C)(3)                     | 3                                                             | CH                                  | Yes                                                    |    |
| CHRISTUS HEALTH CENTRAL LOUISIANA<br>3330 MASONIC DRIVE<br>ALEXANDRIA, LA 71301<br>72-0408984               | HLTHCARE SVCS           | LA                                                     | 501(C)(3)                     | 3                                                             | CH                                  | Yes                                                    |    |
| CHRISTUS HEALTH GULF COAST<br>PO BOX 922037<br>HOUSTON, TX 77292<br>76-0591592                              | HLTHCARE SVCS           | TX                                                     | 501(C)(3)                     | 3                                                             | CH                                  | Yes                                                    |    |
| CHRISTUS HEALTH NORTHERN LOUISIANA<br>ONE SAINT MARY PLACE<br>SHREVEPORT, LA 71101<br>72-0408982            | HLTHCARE SVCS           | LA                                                     | 501(C)(3)                     | 3                                                             | CH                                  | Yes                                                    |    |
| Christus Spohn Health System Corporation<br>600 ELIZABETH STREET<br>CORPUS CHRISTI, TX 78404<br>74-1109836  | HLTHCARE SVCS           | TX                                                     | 501(C)(3)                     | 3                                                             | CH                                  | Yes                                                    |    |
| CHRISTUS HEALTH SOUTHEAST TEXAS<br>2830 Calder Street<br>BEAUMONT, TX 77726<br>76-0591590                   | HLTHCARE SVCS           | TX                                                     | 501(C)(3)                     | 3                                                             | CH                                  | Yes                                                    |    |
| CHRISTUS HEALTH SOUTHWESTERN LOUISIANA<br>524 DR MICHAEL DEBAKEY DR<br>LAKE CHARLES, LA 70601<br>72-0411322 | HLTHCARE SVCS           | LA                                                     | 501(C)(3)                     | 3                                                             | CH                                  | Yes                                                    |    |
| CHRISTUS SANTA ROSA HEALTH CARE CORP<br>333 N SANTA ROSA STREET<br>SAN ANTONIO, TX 78207<br>74-1109665      | HLTHCARE SVCS           | TX                                                     | 501(C)(3)                     | 3                                                             | CH                                  | Yes                                                    |    |
| CHRISTUS Continuing Care<br>1700 W LOOP SOUTH SUITE 1100<br>HOUSTON, TX 77027<br>74-2898615                 | HLTHCARE SVCS           | TX                                                     | 501(C)(3)                     | 3                                                             | CH                                  | Yes                                                    |    |
| CH WILKINSON PHYSICIAN NETWORK<br>1700 WEST LOOP SOUTH STE 400B<br>HOUSTON, TX 77027<br>76-0422435          | HLTHCARE SVCS           | TX                                                     | 501(C)(3)                     | 11-TYPE 1                                                     | CH                                  | Yes                                                    |    |
| DUBUIS HEALTH SYSTEM INC<br>1700 WEST LOOP SOUTHSTE 1100A<br>HOUSTON, TX 77027<br>72-1270964                | HLTHCARE SVCS           | TX                                                     | 501(C)(3)                     | 3                                                             | CH                                  | Yes                                                    |    |
| CHRISTUS HEALTH FOUNDATION<br>919 HIDDEN RIDGE DRIVE<br>IRVING, TX 75038<br>61-1500100                      | SUPP HTH SVCS           | TX                                                     | 501(C)(3)                     | 11-TYPE 1                                                     | CH                                  | Yes                                                    |    |
| ST FRANCES CABRINI HPL FDN OF ALEXANDRIA<br>3330 MASONIC DRIVE<br>ALEXANDRIA, LA 71301<br>72-0998302        | SUPP HTH SVCS           | LA                                                     | 501(C)(3)                     | 7                                                             | CNLA                                | Yes                                                    |    |
| CHRISTUS FOUNDATION FOR HEALTHCARE<br>PO BOX 1919<br>HOUSTON, TX 77251<br>74-6074210                        | SUPP HTH SVCS           | TX                                                     | 501(C)(3)                     | 7                                                             | CH                                  | Yes                                                    |    |
| CHRISTUS FOUNDATION SHREVEPORT-BOSSIER<br>ONE ST MARY PLACE<br>SHREVEPORT, LA 71101<br>72-1219280           | SUPP HTH SVCS           | LA                                                     | 501(C)(3)                     | 7                                                             | NOLA                                | Yes                                                    |    |
| CHRISTUS SPOHN HTH SYSTEM DEVELOPMENT FD<br>600 ELIZABETH STREET<br>CORPUS CHRISTI, TX 78404<br>74-1906005  | SUPP HTH SVCS           | TX                                                     | 501(C)(3)                     | 7                                                             | SPOHN HS                            | Yes                                                    |    |
| CHRISTUS HEALTH FDN OF SOUTHEAST OF TX<br>2830 CALDER<br>BEAUMONT, TX 77702<br>76-0136274                   | SUPP HTH SVCS           | TX                                                     | 501(C)(3)                     | 11-TYPE 1                                                     | SETX                                | Yes                                                    |    |
| FRIENDS OF SANTA ROSA FOUNDATION<br>333 N SANTA ROSA STREET<br>SAN ANTONIO, TX 78207<br>74-2723391          | SUPP HTH SVCS           | TX                                                     | 501(C)(3)                     | 11-TYPE 1                                                     | CSRHCC                              | Yes                                                    |    |
| SANTA ROSA FAMILY HEALTH CENTER<br>333 N SANTA ROSA STREET<br>SAN ANTONIO, TX 78207<br>74-2806531           | HLTHCARE SVCS           | TX                                                     | 501(C)(3)                     | 9                                                             | CSRHCC                              | Yes                                                    |    |
| CHRISTUS Health Liab Retention Trust<br>919 HIDDEN RIDGE DRIVE<br>IRVING, TX 75038<br>76-0259623            | SELF INS TRST           | TX                                                     | 501(C)(3)                     | 11-Type I                                                     | CH                                  | Yes                                                    |    |

Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN of related organization                                                   | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status<br>(if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512(b)(13) controlled entity? |    |
|---------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------|----------------------------|--------------------------------------------------------|----------------------------------|----------------------------------------------|----|
|                                                                                                         |                         |                                                     |                            |                                                        |                                  | Yes                                          | No |
| SANTA ROSA GENERAL HOSPITAL AUXILIARY<br>333 N SANTA ROSA STREET<br>SAN ANTONIO, TX 78207<br>74-1278312 | SUPP HTH SVCS           | TX                                                  | 501(C)(3)                  | 3                                                      | CSRHCC                           | Yes                                          |    |
| CHRISTUS HEALTH PLAN<br>600 ELIZABETH STREET<br>CORPUS CHRISTI, TX 78404<br>45-2106295                  | MEDICAID HMO            | TX                                                  | 501(C)(3)                  | 9                                                      | CSHSC                            | Yes                                          |    |
| ST FRANCES CABRINI HOSPITAL AUXILIARY<br>3330 MASONIC DRIVE<br>ALEXANDRIA, LA 71301<br>23-7255175       | SUPP HTH SVCS           | LA                                                  | 501(C)(3)                  | 9                                                      | CNLA                             | Yes                                          |    |
| Christus Santa Rosa Med Ctr Auxiliary<br>2827 Babock Road<br>San Antonio, TX 78229<br>73-1655493        | SUPP HTH SVCS           | TX                                                  | 501(C)(3)                  | 9                                                      | CSRHCC                           | Yes                                          |    |
| CHRISTUS Health Strategic Growth<br>919 hidden ridge drive<br>irving, TX 75038<br>46-2798043            | supp hth svcs           | TX                                                  | 501(c)(3)                  | 11-type I                                              | CH                               | Yes                                          |    |
| Christus Health Plan Louisiana<br>919 Hidden Ridge Dr<br>Irving, TX 75038<br>46-4617988                 | Medicaid HMO            | LA                                                  | 501(c)(3)                  | 9                                                      | CH                               | Yes                                          |    |
| Christus Health Plan New Mexico<br>919 Hidden Ridge Dr<br>Irving, TX 75038<br>46-4487295                | Medicaid HMO            | NM                                                  | 501(c)(3)                  | 9                                                      | CH                               | Yes                                          |    |
| Christus Pediatric Physician Group<br>919 Hidden Ridge Dr<br>Irving, TX 75038<br>46-5203505             | HLthcare Svcs           | TX                                                  | 501(c)(3)                  | 3                                                      | CH                               | Yes                                          |    |
| Christus Health Latin America<br>919 hidden ridge drive<br>irving, TX 75038<br>46-2816604               | spt hlth svcs           | TX                                                  | 501(C)(3)                  | 11-type 1                                              | CH Stra Grth                     | Yes                                          |    |
| Christus HEALTH International<br>919 hidden RIDGE drive<br>irving, TX 75038<br>46-2811167               | spt hlth svcs           | TX                                                  | 501(C)(3)                  | 11-type 1                                              | CH Stra Grth                     | Yes                                          |    |
| CHRISTUS ST MICHAEL FOUNDATION<br>2600 ST MICHAEL DRIVE<br>TEXARKANA, TX 75503<br>47-1655865            | SPT HLTH SVCS           | TX                                                  | 501(c)(3)                  | 7                                                      | ALT                              | Yes                                          |    |
| CHRISTUS ST PATRICK FOUNDATION<br>524 DR MICHAEL DEBAKEY DR<br>LAKE CHARLES, LA 70601<br>47-1496376     | SPT HLTH SVCS           | LA                                                  | 501(C)(3)                  | 7                                                      | SWLA                             | Yes                                          |    |
| CHRISTUS CONNECTED CARE NETWORK<br>919 HIDDEN RIDGE DRIVE<br>IRVING, TX 75038<br>47-3403356             | SPT HLTH SVCS           | TX                                                  | 501(C)(3)                  | 11-TYPE 1                                              | CH                               | Yes                                          |    |
| CHRISTUS HOPKINS HEALTH ALLIANCE<br>115 AIRPORT RD<br>SULPHUR SPRINGS, TX 75482<br>81-1708177           | HLTHCARE SVCS           | TX                                                  | 501(c)(3)                  | 3                                                      | ch                               | Yes                                          |    |
| MOTHER FRANCES HOSPITAL - JACKSONVILLE<br>1315 DOCTORS DRIVE<br>tyler, TX 75701<br>75-1976930           | hospital                | TX                                                  | 501(C)(3)                  | 3                                                      | CTMFHS                           | Yes                                          |    |
| CHRISTUS-TRINITY MOTHER FRANCES FDN<br>1315 DOCTORS DRIVE<br>TYLER, TX 75701<br>75-2028241              | SUPPORT                 | TX                                                  | 501(C)(3)                  | 11-TYPE I                                              | CTMFHS                           | Yes                                          |    |
| REGIONAL MEDICAL SERVICES ASSOCIATION<br>1315 DOCTORS DRIVE<br>TYLER, TX 75701<br>75-2511459            | HEALTHCARE              | TX                                                  | 501(C)(3)                  | 3                                                      | MFH REG                          | Yes                                          |    |
| MOTHER FRANCES HOSPITAL - WINNSBORO<br>1315 DOCTORS DRIVE<br>TYLER, TX 75701<br>75-2771569              | HOSPITAL                | TX                                                  | 501(C)(3)                  | 3                                                      | CTMFHS                           | Yes                                          |    |
| TRINITY CLINIC<br>1315 DOCTORS DRIVE<br>TYLER, TX 75701<br>75-2616977                                   | HEALTHCARE              | TX                                                  | 501(C)(3)                  | 3                                                      | CTMFHS                           | Yes                                          |    |
| MOTHER FRANCES HOSPITAL REGIONAL HC CTR<br>1315 DOCTORS DRIVE<br>TYLER, TX 75701<br>75-0818167          | HOSPITAL                | TX                                                  | 501(C)(3)                  | 3                                                      | CTMFHS                           | Yes                                          |    |

Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN of related organization                                     | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state<br>or foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status<br>(if section 501(c)<br>(3)) | (f)<br>Direct controlling<br>entity | (g)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|-------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------|-------------------------------|---------------------------------------------------------------|-------------------------------------|--------------------------------------------------------|----|
|                                                                                           |                         |                                                        |                               |                                                               |                                     | Yes                                                    | No |
| ALIGNED PROVIDERS OF EAST TEXAS<br>1315 DOCTORS DRIVE<br>TYLER, TX 75701<br>46-5720165    | HEALTHCARE              | TX                                                     | 501(C)(3)                     | 3                                                             | MFH REG                             | Yes                                                    |    |
| CHRISTUS TRINITY MOTHER FRANCES HS<br>1315 DOCTORS DRIVE<br>TYLER, TX 75701<br>75-2616975 | hlthcare svcs           | TX                                                     | 501(c)(3)                     | 11-type II                                                    | CH                                  | Yes                                                    |    |

**Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership**[illegible]

Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership

| (a)<br>Name, address, and EIN of<br>related organization  | (b)<br>Primary activity | (c)<br>Legal<br>Domicile<br>(State<br>or<br>Foreign<br>Country) | (d)<br>Direct<br>Controlling<br>Entity | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections<br>512-514) | (f)<br>Share of total<br>income | (g)<br>Share of end-<br>of-year assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI amount<br>in<br>Box 20 of Schedule<br>K-1<br>(Form 1065) | (j)<br>General<br>or<br>Managing<br>Partner? |    | (k)<br>Percentage<br>ownership |
|-----------------------------------------------------------|-------------------------|-----------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|-----------------------------------------|----|----------------------------------------------------------------------------|----------------------------------------------|----|--------------------------------|
|                                                           |                         |                                                                 |                                        |                                                                                                           |                                 |                                        | Yes                                     | No |                                                                            | Yes                                          | No |                                |
| ETMF JV LLC<br><br>8686 NEW TRAILS DR<br>spring, TX 77381 | inactive                | TX                                                              | CTMFHS                                 | inactive                                                                                                  |                                 |                                        |                                         |    |                                                                            |                                              |    |                                |

Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust

| (a)<br>Name, address, and EIN of<br>related organization                                                    | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct<br>controlling<br>entity | (e)<br>Type of entity<br>(C corp, S<br>corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section<br>512(b)(13)<br>controlled<br>entity? |    |
|-------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|-------------------------------------------------------|----|
|                                                                                                             |                         |                                                           |                                        |                                                           |                                 |                                           |                                | Yes                                                   | No |
| (1) ARK-LA-TEX HEALTH NETWORK<br>PO BOX 2911<br>TEXARKANA, TX 755042911<br>75-2562459                       | HEALTHCARE<br>SVCS      | TX                                                        | CH Ark-La-Tex                          | C-Corp                                                    |                                 |                                           |                                | Yes                                                   |    |
| (1) AK INTEGRATED COMM HLTH NTWK<br>2600 ST MICHAEL DRIVE<br>TEXARKANA, TX 75503<br>76-0480684              | HEALTHCARE<br>SVCS      | TX                                                        | CH Ark-La-Tex                          | C-Corp                                                    |                                 |                                           |                                | Yes                                                   |    |
| HOUSTON METROPOLITAN HLTH<br>(2) NTWK<br>1700 WEST LOOP SOUTH SUITE 400A<br>HOUSTON, TX 77027<br>76-0427193 | HEALTHCARE<br>SVCS      | TX                                                        | CH Gulf Coast                          | C-Corp                                                    |                                 |                                           |                                | Yes                                                   |    |
| (3) SCH MGMNT SOLUTIONS INC<br>ONE ST MARY PLACE<br>SHREVEPORT, LA 71101<br>72-1270625                      | MGT JOINT<br>VENTURE    | LA                                                        | NOLA                                   | C-Corp                                                    |                                 |                                           |                                | Yes                                                   |    |
| (4) SPOHN HEALTH NETWORK<br>600 ELIZABETH STREET<br>CORPUS CHRISTI, TX 78404<br>74-2616328                  | HEALTH PLAN<br>ADMIN    | TX                                                        | Spohn HSC                              | C-Corp                                                    |                                 |                                           |                                | Yes                                                   |    |
| (5) SPOHN INVESTMENT CORPORATION<br>600 ELIZABETH STREET<br>CORPUS CHRISTI, TX 78404<br>74-2322574          | RENTALS                 | TX                                                        | Spohn HSC                              | C-Corp                                                    |                                 |                                           |                                | Yes                                                   |    |
| (6) CHRISTUS SOUTHEAST TEXAS PHO<br>3010 HARRISON STREET SUITE 202<br>BEAUMONT, TX 77702<br>76-0429902      | MEDICAL<br>SVCS         | TX                                                        | CH SETX                                | C-Corp                                                    |                                 |                                           |                                | Yes                                                   |    |
| (7) HEALTH VENTURES OF SE TEXAS<br>1700 WEST LOOP SOUTH SUITE 400A<br>HOUSTON, TX 77027<br>76-0397263       | BUILDING<br>RENT        | TX                                                        | CH SETX                                | C-Corp                                                    |                                 |                                           |                                | Yes                                                   |    |
| (8) OCCUPATIONAL HEALTH SVCS INC<br>524 DR MICHAEL DEBAKEY DRIVE<br>LAKE CHARLES, LA 70601<br>72-1217389    | MEDICAL<br>SVCS         | LA                                                        | CH SWLA                                | C-Corp                                                    |                                 |                                           |                                | Yes                                                   |    |
| (9) SOUTHWESTERN LOUISIANA PHO<br>524 DR MICHAEL DEBAKEY DRIVE<br>LAKE CHARLES, LA 70601<br>72-1274256      | HEALTHCARE<br>SVCS      | LA                                                        | CH SWLA                                | C-Corp                                                    |                                 |                                           |                                | Yes                                                   |    |
| (10) SOUTH RYAN DEVELOPMENT CORP<br>524 DR MICHAEL DEBAKEY DRIVE<br>LAKE CHARLES, LA 70601<br>72-1183790    | LEASING BLDG            | LA                                                        | CH SWLA                                | C-Corp                                                    |                                 |                                           |                                | Yes                                                   |    |
| MCKENNA PROF BLDG OWNERS<br>(11) ASSOC<br>598 N UNION ST SUITE 210<br>NEW BRAUNFELS, TX 78130<br>74-2742934 | BUILDING<br>ASSOC       | TX                                                        | CSRHCC                                 | C-Corp                                                    |                                 |                                           |                                | Yes                                                   |    |
| (12) SOUTH TEXAS HEALTH ALLIANCE<br>6243 IH 10 WEST SUITE 480<br>SAN ANTONIO, TX 78201<br>74-2782184        | HEALTHCARE<br>SVCS      | TX                                                        | CSRHCC                                 | C-Corp                                                    |                                 |                                           |                                | Yes                                                   |    |
| (13) CHRISTUS Muguerza SAPI de CV<br>Hidalgo PTE 2525 64060<br>Col Obispado, Monterrey, N L<br>MX           | HEALTHCARE<br>SVCS      | MX                                                        | CH                                     | C-Corp                                                    |                                 |                                           |                                | Yes                                                   |    |
| (14) EMERALD ASSURANCE CAYMAN LTD<br>PO BOX 1051<br>GRAND CAYMAN KY1-1102<br>CJ<br>98-0407545               | INSURANCE               | CJ                                                        | CH                                     | C-Corp                                                    | 28,734,416                      | 219,923,648                               | 100 000 %                      | Yes                                                   |    |

Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust

| (a)<br>Name, address, and EIN of<br>related organization                                                        | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S<br>corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section<br>512(b)(13)<br>controlled<br>entity? |    |
|-----------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|-----------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|-------------------------------------------------------|----|
|                                                                                                                 |                         |                                                           |                                     |                                                           |                                 |                                           |                                | Yes                                                   | No |
| (16)<br>CHRISTUS LOUISIANA HEALTH PLAN<br>3330 Masonic Drive<br>Alexandria, LA 71301<br>45-2515179              | hlth plan admin         | LA                                                        | CH CNLA                             | C-CORP                                                    |                                 |                                           |                                | Yes                                                   |    |
| (1)<br>AMBULATORY STRATEGIES PHYSICIAN<br>GROUP<br>919 HIDDEN RIDGE<br>IRVING, TX 75038<br>47-2897722           | HEALTHCARE<br>SVCS      | TX                                                        | CCC                                 | C-CORP                                                    |                                 |                                           |                                | Yes                                                   |    |
| (2)<br>CHRISTUS TEXARKANA UNIT OWNERS<br>ASSOC<br>2600 ST MICHAEL DRIVE<br>TEXARKANA, TX 75503<br>47-2486362    | BUILDING<br>ASSOC       | TX                                                        | ALT                                 | C-CORP                                                    |                                 |                                           |                                | Yes                                                   |    |
| (3)<br>EVANGELINE CLINICAL SERVICES INC<br>3330 MASONIC DRIVE<br>ALEXANDIRA, LA 71301<br>46-3977886             | HEALTHCARE<br>SVCS      | LA                                                        | CNLA                                | C-CORP                                                    |                                 |                                           |                                | Yes                                                   |    |
| (4)<br>LTACH CONDOMINIUM UNIT OWNERS<br>ASSOC<br>600 ELIZABETH STREET<br>CORPUS CHRISTI, TX 77726<br>47-2404808 | BUILDING<br>ASSOC       | TX                                                        | SPOHN                               | C-CORP                                                    |                                 |                                           |                                | Yes                                                   |    |
| (5)<br>AMATISTA FINANCING COMPANY LTD<br>3RD FL1ST CARIBBEAN HOUSE KY1-<br>1104<br>GEORGE TOWN<br>CJ            | FINANCING               | CJ                                                        | CH STRAT<br>GRWTH                   | C-CORP                                                    |                                 |                                           |                                | Yes                                                   |    |
| (6) CHRISTUS CHILE SPA<br>MIRAFLORES 222 28TH FLOOR 8320198<br>SANTIAGO<br>CI                                   | INVESTING               | CI                                                        | CH LATIN AMER                       | C-CORP                                                    |                                 |                                           |                                | Yes                                                   |    |
| (7) DEDICATED SYSTEM SUPPORT INC<br>919 HIDDEN RIDGE DR<br>IRVING, TX 75038<br>81-0861043                       | MANAGEMENT<br>SVCS      | TX                                                        | CCC                                 | C-CORP                                                    |                                 |                                           |                                | Yes                                                   |    |
| CHRISTUS LOUISIANA QUALITY<br>(8) ALLIANCE<br>919 HIDDEN RIDGE DR<br>IRVING, TX 75038<br>47-4618648             | ACO                     | LA                                                        | CH                                  | C-CORP                                                    |                                 |                                           | 100 000 %                      | Yes                                                   |    |
| (9) TRI-STATE FINANCIAL LLC<br>1315 DOCTORS DRIVE<br>tyler, TX 75701<br>75-2728318                              | DORMANT                 | TX                                                        | CTMFHS                              | C-CORP                                                    |                                 |                                           |                                | Yes                                                   |    |
| (10) TRINCARE INC<br>1315 DOCTORS DRIVE<br>tyler, TX 75701<br>75-2161369                                        | RETAIL<br>HEALTH SVC    | TX                                                        | CTMFHS                              | C-CORP                                                    |                                 |                                           |                                | Yes                                                   |    |
| (11) HEALTHPLAN OF TEXAS INC<br>1315 DOCTORS DRIVE<br>tyler, TX 75701<br>75-2636832                             | THIRD PARTY<br>ADMIN    | TX                                                        | CTMFHS                              | C-CORP                                                    |                                 |                                           |                                | Yes                                                   |    |
| (12)<br>THE REGIONAL HEALTHCARE ALLIANCE<br>1315 DOCTORS DRIVE<br>tyler, TX 75701<br>75-2484109                 | PREFER<br>PROVIDER      | TX                                                        | CTMFHS                              | C-CORP                                                    |                                 |                                           |                                | Yes                                                   |    |
| (13)<br>TEXAS HEALTH FACILITY INSUR CORP<br>LTD<br>PO BOX 1109<br>bwi<br>CJ<br>98-0136025                       | INSURANCE               | CJ                                                        | MFH REG                             | C-CORP                                                    |                                 |                                           |                                | Yes                                                   |    |

Form 990, Schedule R, Part V - Transactions With Related Organizations

| (a)<br>Name of related organization |                                       | (b)<br>Transaction<br>type(a-s) | (c)<br>Amount Involved | (d)<br>Method of determining amount<br>involved |
|-------------------------------------|---------------------------------------|---------------------------------|------------------------|-------------------------------------------------|
| (1)                                 | AMATISTA FINANCING COMPANY LTD        | K                               | 340,583                | ACCRUAL                                         |
| (1)                                 | ARK-LA-TEX HEALTH NETWORK             | L                               | 3,964,283              | ACCRUAL                                         |
| (2)                                 | AMBULATORY STRATEGIES PHYSICIAN GROUP | L                               | 6,681,118              | ACCRUAL                                         |
| (3)                                 | AMBULATORY STRATEGIES PHYSICIAN GROUP | Q                               | 109,873                | ACCRUAL                                         |
| (4)                                 | CH WILKINSON PHYSICIAN NETWORK        | L                               | 6,786,814              | ACCRUAL                                         |
| (5)                                 | CH WILKINSON PHYSICIAN NETWORK        | M                               | 10,496,383             | ACCRUAL                                         |
| (6)                                 | CH WILKINSON PHYSICIAN NETWORK        | O                               | 190,631                | ACCRUAL                                         |
| (7)                                 | CH WILKINSON PHYSICIAN NETWORK        | P                               | 3,770,848              | ACCRUAL                                         |
| (8)                                 | CH WILKINSON PHYSICIAN NETWORK        | Q                               | 2,259,200              | ACCRUAL                                         |
| (9)                                 | CH WILKINSON PHYSICIAN NETWORK        | S                               | 27,797,734             | ACCRUAL                                         |
| (10)                                | CHRISTUS CHILE SPA                    | P                               | 340,583                | ACCRUAL                                         |
| (11)                                | CHRISTUS CONTINUING CARE              | J                               | 1,419,273              | ACCRUAL                                         |
| (12)                                | CHRISTUS CONTINUING CARE              | K                               | 390,373                | ACCRUAL                                         |
| (13)                                | CHRISTUS CONTINUING CARE              | L                               | 3,022,827              | ACCRUAL                                         |
| (14)                                | CHRISTUS CONTINUING CARE              | M                               | 1,924,127              | ACCRUAL                                         |
| (15)                                | CHRISTUS CONTINUING CARE              | O                               | 85,818                 | ACCRUAL                                         |
| (16)                                | CHRISTUS CONTINUING CARE              | P                               | 130,839                | ACCRUAL                                         |
| (17)                                | CHRISTUS CONTINUING CARE              | Q                               | 9,442,771              | ACCRUAL                                         |
| (18)                                | CHRISTUS HEALTH ARK-LA-TEX            | K                               | 4,685,150              | ACCRUAL                                         |
| (19)                                | CHRISTUS HEALTH ARK-LA-TEX            | L                               | 9,692,084              | ACCRUAL                                         |
| (20)                                | CHRISTUS HEALTH ARK-LA-TEX            | M                               | 5,848,281              | ACCRUAL                                         |
| (21)                                | CHRISTUS HEALTH ARK-LA-TEX            | O                               | 67,694                 | ACCRUAL                                         |
| (22)                                | CHRISTUS HEALTH ARK-LA-TEX            | Q                               | 32,025,844             | ACCRUAL                                         |
| (23)                                | CHRISTUS HEALTH CENTRAL LOUISIANA     | K                               | 7,954,973              | ACCRUAL                                         |
| (24)                                | CHRISTUS HEALTH CENTRAL LOUISIANA     | L                               | 14,691,461             | ACCRUAL                                         |

Form 990, Schedule R, Part V - Transactions With Related Organizations

| (a)<br>Name of related organization |                                             | (b)<br>Transaction<br>type(a-s) | (c)<br>Amount Involved | (d)<br>Method of determining amount<br>involved |
|-------------------------------------|---------------------------------------------|---------------------------------|------------------------|-------------------------------------------------|
| (26)                                | CHRISTUS HEALTH CENTRAL LOUISIANA           | M                               | 6,608,057              | ACCRUAL                                         |
| (1)                                 | CHRISTUS HEALTH CENTRAL LOUISIANA           | Q                               | 34,066,164             | ACCRUAL                                         |
| (2)                                 | CHRISTUS HEALTH GULF COAST                  | L                               | 3,122,437              | ACCRUAL                                         |
| (3)                                 | CHRISTUS HEALTH GULF COAST                  | M                               | 5,083,838              | ACCRUAL                                         |
| (4)                                 | CHRISTUS HEALTH GULF COAST                  | Q                               | 101,031                | ACCRUAL                                         |
| (5)                                 | CHRISTUS HEALTH NORTHERN LOUISIANA          | K                               | 1,739,185              | ACCRUAL                                         |
| (6)                                 | CHRISTUS HEALTH NORTHERN LOUISIANA          | L                               | 4,818,723              | ACCRUAL                                         |
| (7)                                 | CHRISTUS HEALTH NORTHERN LOUISIANA          | M                               | 4,747,297              | ACCRUAL                                         |
| (8)                                 | CHRISTUS HEALTH NORTHERN LOUISIANA          | Q                               | 20,155,502             | ACCRUAL                                         |
| (9)                                 | CHRISTUS HEALTH PLAN                        | O                               | 1,096,903              | ACCRUAL                                         |
| (10)                                | CHRISTUS HEALTH SOUTHEAST TEXAS             | K                               | 5,778,399              | ACCRUAL                                         |
| (11)                                | CHRISTUS HEALTH SOUTHEAST TEXAS             | L                               | 3,272,455              | ACCRUAL                                         |
| (12)                                | CHRISTUS HEALTH SOUTHEAST TEXAS             | M                               | 10,863,020             | ACCRUAL                                         |
| (13)                                | CHRISTUS HEALTH SOUTHEAST TEXAS             | P                               | 111,733                | ACCRUAL                                         |
| (14)                                | CHRISTUS HEALTH SOUTHEAST TEXAS             | Q                               | 44,473,341             | ACCRUAL                                         |
| (15)                                | CHRISTUS HEALTH SOUTHWESTERN LOUISIANA      | K                               | 3,093,999              | ACCRUAL                                         |
| (16)                                | CHRISTUS HEALTH SOUTHWESTERN LOUISIANA      | L                               | 6,223,272              | ACCRUAL                                         |
| (17)                                | CHRISTUS HEALTH SOUTHWESTERN LOUISIANA      | M                               | 3,785,054              | ACCRUAL                                         |
| (18)                                | CHRISTUS HEALTH SOUTHWESTERN LOUISIANA      | J                               | 85,967                 | ACCRUAL                                         |
| (19)                                | CHRISTUS HEALTH SOUTHWESTERN LOUISIANA      | Q                               | 18,420,217             | ACCRUAL                                         |
| (20)                                | CHRISTUS HEALTH STRATEGIC GROWTH            | K                               | 5,000,000              | ACCRUAL                                         |
| (21)                                | CHRISTUS SANTA ROSA FAMILY HEALTH CENTER    | M                               | 208,441                | ACCRUAL                                         |
| (22)                                | CHRISTUS SANTA ROSA FAMILY HEALTH CENTER    | Q                               | 516,689                | ACCRUAL                                         |
| (23)                                | CHRISTUS SANTA ROSA HEALTH CARE CORPORATION | J                               | 268,908                | ACCRUAL                                         |
| (24)                                | CHRISTUS SANTA ROSA HEALTH CARE CORPORATION | K                               | 15,051,464             | ACCRUAL                                         |

Form 990, Schedule R, Part V - Transactions With Related Organizations

| (a)<br>Name of related organization |                                             | (b)<br>Transaction<br>type(a-s) | (c)<br>Amount Involved | (d)<br>Method of determining amount<br>involved |
|-------------------------------------|---------------------------------------------|---------------------------------|------------------------|-------------------------------------------------|
| (51)                                | CHRISTUS SANTA ROSA HEALTH CARE CORPORATION | L                               | 14,688,660             | ACCRUAL                                         |
| (1)                                 | CHRISTUS SANTA ROSA HEALTH CARE CORPORATION | M                               | 17,608,503             | ACCRUAL                                         |
| (2)                                 | CHRISTUS SANTA ROSA HEALTH CARE CORPORATION | Q                               | 78,425,387             | ACCRUAL                                         |
| (3)                                 | CHRISTUS SPOHN HEALTH SYSTEM CORPORATION    | K                               | 11,416,142             | ACCRUAL                                         |
| (4)                                 | CHRISTUS SPOHN HEALTH SYSTEM CORPORATION    | L                               | 24,000,000             | ACCRUAL                                         |
| (5)                                 | CHRISTUS SPOHN HEALTH SYSTEM CORPORATION    | M                               | 17,696,324             | ACCRUAL                                         |
| (6)                                 | CHRISTUS SPOHN HEALTH SYSTEM CORPORATION    | P                               | 761,835                | ACCRUAL                                         |
| (7)                                 | CHRISTUS SPOHN HEALTH SYSTEM CORPORATION    | Q                               | 84,050,309             | ACCRUAL                                         |
| (8)                                 | CHRISTUS SPOHN HEALTH SYSTEM CORPORATION    | R                               | 24,000,000             | ACCRUAL                                         |
| (9)                                 | CHRISTUS SPOHN HEALTH SYSTEM CORPORATION    | S                               | 24,000,000             | ACCRUAL                                         |
| (10)                                | Colonade Endoscopy Center LLC               | Q                               | 67,567                 | ACCRUAL                                         |
| (11)                                | EMERALD ASSURANCE CO                        | B                               | 392,209                | ACCRUAL                                         |
| (12)                                | EMERALD ASSURANCE CO                        | C                               | 392,209                | ACCRUAL                                         |
| (13)                                | EMERALD ASSURANCE CO                        | P                               | 27,219,065             | ACCRUAL                                         |
| (14)                                | CHRISTUS MUGUERZA SAPI DE CV                | L                               | 3,828,417              | ACCRUAL                                         |
| (15)                                | CHRISTUS MUGUERZA SAPI DE CV                | M                               | 3,828,417              | ACCRUAL                                         |
| (16)                                | SANTA ROSA NB OUTPATIENT SURGERY CENTER     | Q                               | 106,136                | ACCRUAL                                         |
| (17)                                | South Ryan Development Corporation          | L                               | 547,586                | ACCRUAL                                         |
| (18)                                | SPOHN HEALTH NETWORK                        | L                               | 159,224                | ACCRUAL                                         |
| (19)                                | SPOHN INVESTMENT CORPORATION                | A IV                            | 109,094                | ACCRUAL                                         |
| (20)                                | SPOHN INVESTMENT CORPORATION                | L                               | 2,505,822              | ACCRUAL                                         |
| (21)                                | SPOHN INVESTMENT CORPORATION                | Q                               | 56,124                 | ACCRUAL                                         |
| (22)                                | SR PHYSICIAN AMBULATORY SURGERY CENTER      | Q                               | 176,415                | ACCRUAL                                         |
| (23)                                | St Elizabeth Rehab Partners                 | Q                               | 75,859                 | ACCRUAL                                         |
| (24)                                | St Vincent Hospital                         | L                               | 10,984,303             | ACCRUAL                                         |

**Form 990, Schedule R, Part V - Transactions With Related Organizations**

| (a)<br>Name of related organization | (b)<br>Transaction<br>type(a-s) | (c)<br>Amount Involved | (d)<br>Method of determining amount<br>involved |
|-------------------------------------|---------------------------------|------------------------|-------------------------------------------------|
| (76) St Vincent Hospital            | M                               | 10,984,334             | ACCRUAL                                         |
| (1) St Vincent Hospital             | Q                               | 8,162,374              | ACCRUAL                                         |