



**Part III** Statement of Program Service AccomplishmentsCheck if Schedule O contains a response or note to any line in this Part III ☐**1** Briefly describe the organization's mission

United Way of Greater St. Louis mobilizes the community with one goal in mind - helping people live their best possible lives

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

**4a** (Code ) (Expenses \$ 25,777,258 including grants of \$ 22,601,528 ) (Revenue \$ 0 )

PROGRAM Foster Learning --- DESCRIPTION Provides safe and nurturing environments that help children and youth reach their full potential by providing services such as early childhood education, child welfare, youth development, adoption, and after school programs --- SOME MAJOR OUTCOMES , #1- 37,554 children were free from child abuse and neglect, #2- 2,574 children were ready to enter kindergarten, #3- 13,202 children and youth improved their academic performance --- DIRECT # SERVED 552,055 [251 grants]

**4b** (Code ) (Expenses \$ 19,297,770 including grants of \$ 16,957,740 ) (Revenue \$ 0 )

PROGRAM Improve Health --- DESCRIPTION Provides individuals including seniors and people with disabilities and health conditions live more independent, enriching lives by providing counseling, education, support, and advocacy services --- SOME MAJOR OUTCOMES , #1- 27,308 people experienced fewer mental, emotional, behavioral symptoms, #2- 4,079 individuals with disabilities gained independent living skills, #3- 2,905 people successfully managed their chronic health conditions --- DIRECT # SERVED 194,848 [200 grants]

**4c** (Code ) (Expenses \$ 8,402,774 including grants of \$ 7,383,861 ) (Revenue \$ 0 )

PROGRAM Provide Food and Shelter --- DESCRIPTION Provides immediate basic needs to individuals and families such as food, clothing, safe havens, violence prevention, homeless and legal services --- SOME MAJOR OUTCOMES , #1- 80,689 people had their immediate basic needs met, #2- 8,624 people transitioned to an improved, stable living situation, #3- 5,248 victims of domestic violence gained strategies for safety --- DIRECT # SERVED 170,756 [107 grants]

See Additional Data

**4d** Other program services (Describe in Schedule O )

(Expenses \$ 18,481,872 including grants of \$ 12,420,307 ) (Revenue \$ 0 )

**4e** Total program service expenses ► 71,959,674

Part IV Checklist of Required Schedules

|                                                                                                                                                                                                                                                                                                                                             | Yes            | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                                 | <b>1</b> Yes   |    |
| <b>2</b> Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?                                                                                                                                               | <b>2</b> Yes   |    |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                                               | <b>3</b>       | No |
| <b>4 Section 501(c)(3) organizations.</b><br>Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                                                                                                                    | <b>4</b>       | No |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                                                        | <b>5</b>       | No |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                                             | <b>6</b>       | No |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                                     | <b>7</b>       | No |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                                                                                                                                  | <b>8</b>       | No |
| <b>9</b> Did the organization report an amount in Part X, line 21 for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV                                      | <b>9</b>       | No |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                             | <b>10</b> Yes  |    |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                                                    |                |    |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI                                                                                                               | <b>11a</b> Yes |    |
| <b>b</b> Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                                              | <b>11b</b>     | No |
| <b>c</b> Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                                              | <b>11c</b>     | No |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                                               | <b>11d</b>     | No |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                            | <b>11e</b> Yes |    |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X  | <b>11f</b> Yes |    |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII                                                                                              | <b>12a</b> Yes |    |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional               | <b>12b</b>     | No |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                                                 | <b>13</b>      | No |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                                      | <b>14a</b>     | No |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV                          | <b>14b</b>     | No |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                                                    | <b>15</b>      | No |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                                              | <b>16</b>      | No |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                                                     | <b>17</b>      | No |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                               | <b>18</b> Yes  |    |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III                                                                                                                                                                              | <b>19</b>      | No |
| <b>20a</b> Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                                                                                                      | <b>20a</b>     | No |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                                       | <b>20b</b>     |    |

**Part IV** Checklist of Required Schedules (continued)

|            |                                                                                                                                                                                                                                                                                                                                                           |            |     |    |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|----|
| <b>21</b>  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> . . . . .                                         | <b>21</b>  | Yes |    |
| <b>22</b>  | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> . . . . .                                                             | <b>22</b>  | Yes |    |
| <b>23</b>  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> . . . . .  | <b>23</b>  | Yes |    |
| <b>24a</b> | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i> . . . . .                                                           | <b>24a</b> |     | No |
| <b>b</b>   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . .                                                                                                                                                                                                                                                 | <b>24b</b> |     |    |
| <b>c</b>   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                                                                                      | <b>24c</b> |     |    |
| <b>d</b>   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . .                                                                                                                                                                                                                                           | <b>24d</b> |     |    |
| <b>25a</b> | <b>Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b><br>Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                                                                     | <b>25a</b> |     | No |
| <b>b</b>   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                      | <b>25b</b> |     | No |
| <b>26</b>  | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? <i>If "Yes," complete Schedule L, Part II</i> . . . . .                                                                | <b>26</b>  |     | No |
| <b>27</b>  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> . . . . .                                | <b>27</b>  |     | No |
| <b>28</b>  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                                                                                              |            |     |    |
| <b>a</b>   | A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                                                                                  | <b>28a</b> |     | No |
| <b>b</b>   | A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                                                               | <b>28b</b> |     | No |
| <b>c</b>   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                   | <b>28c</b> |     | No |
| <b>29</b>  | Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                            | <b>29</b>  | Yes |    |
| <b>30</b>  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                                                 | <b>30</b>  |     | No |
| <b>31</b>  | Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> . . . . .                                                                                                                                                                                                                       | <b>31</b>  |     | No |
| <b>32</b>  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> . . . . .                                                                                                                                                                                                     | <b>32</b>  |     | No |
| <b>33</b>  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> . . . . .                                                                                                                                                     | <b>33</b>  |     | No |
| <b>34</b>  | Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> . . . . .                                                                                                            | <b>34</b>  | Yes |    |
| <b>35a</b> | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                                                   | <b>35a</b> |     | No |
| <b>b</b>   | If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                                                        | <b>35b</b> |     |    |
| <b>36</b>  | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                                                                                          | <b>36</b>  |     | No |
| <b>37</b>  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> . . . . .                                                                                                            | <b>37</b>  |     | No |
| <b>38</b>  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O . . . . .                                                                                                                                                             | <b>38</b>  | Yes |    |

Part V

Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response or note to any line in this Part V

☒

|     |                                                                                                                                                                                                                                            | Yes | No |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a  | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable.                                                                                                                                                              | 52  |    |
| b   | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable.                                                                                                                                                           | 0   |    |
| c   | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                   | Yes |    |
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return.                                                             | 217 |    |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions).        | Yes |    |
| 3a  | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                              |     | No |
| b   | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O.                                                                                                                               |     |    |
| 4a  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? |     | No |
| b   | If "Yes," enter the name of the foreign country: _____<br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                              |     |    |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                      |     | No |
| b   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                           |     | No |
| c   | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                         |     |    |
| 6a  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                    |     | No |
| b   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                              |     |    |
| 7   | <b>Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                       |     |    |
| a   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                            | Yes |    |
| b   | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                            | Yes |    |
| c   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                       |     | No |
| d   | If "Yes," indicate the number of Forms 8282 filed during the year.                                                                                                                                                                         | 7d  |    |
| e   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                            |     | No |
| f   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                               |     | No |
| g   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                           |     |    |
| h   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                         |     |    |
| 8   | <b>Sponsoring organizations maintaining donor advised funds.</b><br>Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?                                          | 8   |    |
| 9a  | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                         | 9a  |    |
| b   | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                          | 9b  |    |
| 10  | <b>Section 501(c)(7) organizations.</b> Enter                                                                                                                                                                                              |     |    |
| a   | Initiation fees and capital contributions included on Part VIII, line 12.                                                                                                                                                                  | 10a |    |
| b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities.                                                                                                                                               | 10b |    |
| 11  | <b>Section 501(c)(12) organizations.</b> Enter                                                                                                                                                                                             |     |    |
| a   | Gross income from members or shareholders.                                                                                                                                                                                                 | 11a |    |
| b   | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them).                                                                                                               | 11b |    |
| 12a | <b>Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                          | 12a |    |
| b   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year.                                                                                                                                                     | 12b |    |
| 13  | <b>Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                    |     |    |
| a   | Is the organization licensed to issue qualified health plans in more than one state? <b>Note.</b> See the instructions for additional information the organization must report on Schedule O.                                              | 13a |    |
| b   | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans.                                                                                 | 13b |    |
| c   | Enter the amount of reserves on hand.                                                                                                                                                                                                      | 13c |    |
| 14a | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                 | 14a | No |
| b   | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O.                                                                                                                                 | 14b |    |

**Part VI Governance, Management, and Disclosure**

For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI ☒

**Section A. Governing Body and Management**

|                                                                                                                                                                                                                                                                                                                   |               | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----|----|
| <b>1a</b> Enter the number of voting members of the governing body at the end of the tax year<br>If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O | <b>1a</b> 180 |     |    |
| <b>b</b> Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                                                                                                       | <b>1b</b> 180 |     |    |
| <b>2</b> Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                                                                                                                    | <b>2</b>      | Yes |    |
| <b>3</b> Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person?                                                                                      | <b>3</b>      |     | No |
| <b>4</b> Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                                                                                                         | <b>4</b>      |     | No |
| <b>5</b> Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                                                                                                               | <b>5</b>      |     | No |
| <b>6</b> Did the organization have members or stockholders?                                                                                                                                                                                                                                                       | <b>6</b>      |     | No |
| <b>7a</b> Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                                                                                                      | <b>7a</b>     |     | No |
| <b>b</b> Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                                                                                                                | <b>7b</b>     |     | No |
| <b>8</b> Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following                                                                                                                                                                         |               |     |    |
| <b>a</b> The governing body?                                                                                                                                                                                                                                                                                      | <b>8a</b>     | Yes |    |
| <b>b</b> Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                    | <b>8b</b>     | Yes |    |
| <b>9</b> Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O                                                                                             | <b>9</b>      |     | No |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|                                                                                                                                                                                                                                                                                                       | Yes        | No  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|
| <b>10a</b> Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                         | <b>10a</b> | No  |
| <b>b</b> If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   | <b>10b</b> |     |
| <b>11a</b> Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                | <b>11a</b> | Yes |
| <b>b</b> Describe in Schedule O the process, if any, used by the organization to review this Form 990                                                                                                                                                                                                 |            |     |
| <b>12a</b> Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                    | <b>12a</b> | Yes |
| <b>b</b> Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                          | <b>12b</b> | Yes |
| <b>c</b> Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done                                                                                                                                           | <b>12c</b> | Yes |
| <b>13</b> Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                   | <b>13</b>  | Yes |
| <b>14</b> Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                              | <b>14</b>  | Yes |
| <b>15</b> Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                        |            |     |
| <b>a</b> The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                       | <b>15a</b> | Yes |
| <b>b</b> Other officers or key employees of the organization                                                                                                                                                                                                                                          | <b>15b</b> | Yes |
| If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)                                                                                                                                                                                                                    |            |     |
| <b>16a</b> Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                      | <b>16a</b> | No  |
| <b>b</b> If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? | <b>16b</b> |     |

**Section C. Disclosure**

**17** List the States with which a copy of this Form 990 is required to be filed **IL**

**18** Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
☒ Own website ☐ Another's website ☒ Upon request ☐ Other (explain in Schedule O)

**19** Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year

**20** State the name, address, and telephone number of the person who possesses the organization's books and records  
**►** Kenneth A Graesser CFO 910 North Eleventh Street Saint Louis, MO 631011018 (314) 539-4042

Check if Schedule O contains a response or note to any line in this Part VII ☐

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

[illegible]

|           |                                                              |           |   |         |
|-----------|--------------------------------------------------------------|-----------|---|---------|
| <b>1b</b> | <b>Sub-Total</b>                                             |           |   |         |
| <b>c</b>  | <b>Total from continuation sheets to Part VII, Section A</b> |           |   |         |
| <b>d</b>  | <b>Total (add lines 1b and 1c)</b>                           | 1,414,666 | 0 | 507,227 |

|          |                                                                                                                                                                                                                                               | Yes      | No  |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|
| <b>3</b> | Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> . . . . .                                        | <b>3</b> | No  |
| <b>4</b> | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> . . . . . | <b>4</b> | Yes |
| <b>5</b> | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> . . . . .                       | <b>5</b> | No  |

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

2 Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization ► 3

Part VIII

Statement of Revenue

Check if Schedule O contains a response or note to any line in this Part VIII

|                                                           |                                             |                                                                                                                                  |                                             | (A)<br>Total revenue | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from<br>tax under<br>sections<br>512-514 |           |        |
|-----------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------|----------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------|-----------|--------|
| Contributions, Gifts, Grants<br>and Other Similar Amounts | 1a                                          | Federated campaigns . . .                                                                                                        | 1a                                          | 335,009              | 78,255,372                                         |                                         |                                                                     |           |        |
|                                                           | b                                           | Membership dues . . . . .                                                                                                        | 1b                                          | 0                    |                                                    |                                         |                                                                     |           |        |
|                                                           | c                                           | Fundraising events . . . . .                                                                                                     | 1c                                          | 0                    |                                                    |                                         |                                                                     |           |        |
|                                                           | d                                           | Related organizations . . . . .                                                                                                  | 1d                                          | 0                    |                                                    |                                         |                                                                     |           |        |
|                                                           | e                                           | Government grants (contributions)                                                                                                | 1e                                          | 728,553              |                                                    |                                         |                                                                     |           |        |
|                                                           | f                                           | All other contributions, gifts, grants, and<br>similar amounts not included above                                                | 1f                                          | 77,191,810           |                                                    |                                         |                                                                     |           |        |
|                                                           | g                                           | Noncash contributions included in lines<br>1a-1f \$                                                                              |                                             | 3,193,334            |                                                    |                                         |                                                                     |           |        |
|                                                           | h                                           | Total. Add lines 1a-1f . . . . . ▶                                                                                               |                                             |                      |                                                    |                                         |                                                                     |           |        |
| Program Service Revenue                                   |                                             |                                                                                                                                  | Business Code                               |                      |                                                    |                                         |                                                                     |           |        |
|                                                           | 2a                                          |                                                                                                                                  |                                             |                      |                                                    |                                         |                                                                     |           |        |
|                                                           | b                                           |                                                                                                                                  |                                             |                      |                                                    |                                         |                                                                     |           |        |
|                                                           | c                                           |                                                                                                                                  |                                             |                      |                                                    |                                         |                                                                     |           |        |
|                                                           | d                                           |                                                                                                                                  |                                             |                      |                                                    |                                         |                                                                     |           |        |
|                                                           | e                                           |                                                                                                                                  |                                             |                      |                                                    |                                         |                                                                     |           |        |
|                                                           | f                                           | All other program service revenue                                                                                                |                                             |                      |                                                    |                                         |                                                                     |           |        |
|                                                           | g                                           | Total. Add lines 2a-2f . . . . . ▶                                                                                               |                                             |                      | 0                                                  |                                         |                                                                     |           |        |
| Other Revenue                                             | 3                                           | Investment income (including dividends, interest,<br>and other similar amounts) . . . . . ▶                                      |                                             | 866,449              | 0                                                  | 0                                       | 866,449                                                             |           |        |
|                                                           | 4                                           | Income from investment of tax-exempt bond proceeds . . ▶                                                                         |                                             | 0                    | 0                                                  | 0                                       | 0                                                                   |           |        |
|                                                           | 5                                           | Royalties . . . . . ▶                                                                                                            |                                             | 0                    | 0                                                  | 0                                       | 0                                                                   |           |        |
|                                                           | 6a                                          | Gross rents                                                                                                                      |                                             | (i) Real             | (ii) Personal                                      |                                         |                                                                     |           |        |
|                                                           |                                             | b                                                                                                                                | Less rental expenses                        |                      |                                                    |                                         |                                                                     |           |        |
|                                                           |                                             | c                                                                                                                                | Rental income or (loss)                     | 0                    | 0                                                  |                                         |                                                                     |           |        |
|                                                           |                                             | d                                                                                                                                | Net rental income or (loss) . . . . . ▶     |                      |                                                    |                                         |                                                                     |           |        |
|                                                           | 7a                                          | Gross amount from sales of assets other than inventory                                                                           |                                             | (i) Securities       | (ii) Other                                         |                                         |                                                                     |           |        |
|                                                           |                                             | b                                                                                                                                | Less cost or other basis and sales expenses | 2,333,155            | 0                                                  |                                         |                                                                     |           |        |
|                                                           |                                             | c                                                                                                                                | Gain or (loss)                              | 2,275,500            | 0                                                  |                                         |                                                                     |           |        |
|                                                           |                                             | d                                                                                                                                | Net gain or (loss) . . . . . ▶              |                      | 57,655                                             |                                         |                                                                     |           | 0      |
|                                                           | 8a                                          | Gross income from fundraising events (not including \$ 0 of contributions reported on line 1c)<br>See Part IV, line 18 . . . . . |                                             |                      |                                                    | 80,149                                  |                                                                     | 0         | 80,149 |
|                                                           |                                             | a                                                                                                                                |                                             |                      | 108,096                                            |                                         |                                                                     |           |        |
|                                                           |                                             | b                                                                                                                                | Less direct expenses . . . . .              | b                    | 27,947                                             |                                         |                                                                     |           |        |
|                                                           | c                                           | Net income or (loss) from fundraising events . . ▶                                                                               |                                             |                      |                                                    |                                         |                                                                     |           |        |
|                                                           | 9a                                          | Gross income from gaming activities<br>See Part IV, line 19 . . . . .                                                            |                                             |                      |                                                    |                                         |                                                                     |           |        |
|                                                           |                                             | a                                                                                                                                |                                             |                      |                                                    |                                         |                                                                     |           |        |
|                                                           |                                             | b                                                                                                                                | Less direct expenses . . . . .              | b                    |                                                    |                                         |                                                                     |           |        |
|                                                           | c                                           | Net income or (loss) from gaming activities . . . ▶                                                                              |                                             |                      |                                                    |                                         |                                                                     |           |        |
|                                                           | 10a                                         | Gross sales of inventory, less returns and allowances . .                                                                        |                                             |                      |                                                    |                                         |                                                                     |           |        |
|                                                           |                                             | a                                                                                                                                |                                             |                      |                                                    |                                         |                                                                     |           |        |
|                                                           |                                             | b                                                                                                                                | Less cost of goods sold . . . . .           | b                    |                                                    |                                         |                                                                     |           |        |
|                                                           | c                                           | Net income or (loss) from sales of inventory . . ▶                                                                               |                                             |                      |                                                    |                                         |                                                                     |           |        |
|                                                           | Miscellaneous Revenue                       |                                                                                                                                  |                                             | Business Code        |                                                    |                                         |                                                                     |           |        |
|                                                           | 11a                                         | Campaign Processing Fees                                                                                                         |                                             | 900099               |                                                    | 49,450                                  | 49,450                                                              | 0         | 0      |
|                                                           | b                                           |                                                                                                                                  |                                             |                      |                                                    |                                         |                                                                     |           |        |
| c                                                         |                                             |                                                                                                                                  |                                             |                      |                                                    |                                         |                                                                     |           |        |
| d                                                         | All other revenue . . . . .                 |                                                                                                                                  |                                             |                      | 0                                                  | 0                                       | 0                                                                   | 0         |        |
| e                                                         | Total. Add lines 11a-11d . . . . . ▶        |                                                                                                                                  |                                             |                      | 49,450                                             |                                         |                                                                     |           |        |
| 12                                                        | Total revenue. See Instructions . . . . . ▶ |                                                                                                                                  |                                             |                      | 79,309,075                                         | 49,450                                  | 0                                                                   | 1,004,253 |        |

Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX



| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII. |                                                                                                                                                                                                                                                | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1                                                                              | Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21.                                                                                                                                          | 59,363,436            | 59,363,436                      |                                        |                             |
| 2                                                                              | Grants and other assistance to domestic individuals. See Part IV, line 22.                                                                                                                                                                     | 3,714,234             | 3,714,234                       |                                        |                             |
| 3                                                                              | Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16.                                                                                                              | 0                     |                                 |                                        |                             |
| 4                                                                              | Benefits paid to or for members.                                                                                                                                                                                                               | 0                     |                                 |                                        |                             |
| 5                                                                              | Compensation of current officers, directors, trustees, and key employees.                                                                                                                                                                      | 1,176,909             | 610,940                         | 223,314                                | 342,655                     |
| 6                                                                              | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B).                                                                                                 | 0                     |                                 |                                        |                             |
| 7                                                                              | Other salaries and wages.                                                                                                                                                                                                                      | 6,718,158             | 3,619,576                       | 817,433                                | 2,281,149                   |
| 8                                                                              | Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions).                                                                                                                                            | 1,408,395             | 733,427                         | 151,289                                | 523,679                     |
| 9                                                                              | Other employee benefits.                                                                                                                                                                                                                       | 1,183,394             | 640,042                         | 140,058                                | 403,294                     |
| 10                                                                             | Payroll taxes.                                                                                                                                                                                                                                 | 546,655               | 293,090                         | 65,890                                 | 187,675                     |
| 11                                                                             | Fees for services (non-employees):                                                                                                                                                                                                             |                       |                                 |                                        |                             |
| a                                                                              | Management.                                                                                                                                                                                                                                    | 0                     |                                 |                                        |                             |
| b                                                                              | Legal.                                                                                                                                                                                                                                         | 39,019                | 18,601                          | 12,776                                 | 7,642                       |
| c                                                                              | Accounting.                                                                                                                                                                                                                                    | 59,400                | 22,394                          | 21,087                                 | 15,919                      |
| d                                                                              | Lobbying.                                                                                                                                                                                                                                      | 0                     |                                 |                                        |                             |
| e                                                                              | Professional fundraising services. See Part IV, line 17.                                                                                                                                                                                       | 0                     |                                 |                                        |                             |
| f                                                                              | Investment management fees.                                                                                                                                                                                                                    |                       |                                 |                                        |                             |
| g                                                                              | Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O).                                                                                                                                    | 1,350,111             | 1,086,734                       | 91,251                                 | 172,126                     |
| 12                                                                             | Advertising and promotion.                                                                                                                                                                                                                     | 549,833               | 119,092                         | 11,704                                 | 419,037                     |
| 13                                                                             | Office expenses.                                                                                                                                                                                                                               | 532,079               | 313,647                         | 59,713                                 | 158,719                     |
| 14                                                                             | Information technology.                                                                                                                                                                                                                        | 628,280               | 390,341                         | 64,383                                 | 173,556                     |
| 15                                                                             | Royalties.                                                                                                                                                                                                                                     |                       |                                 |                                        |                             |
| 16                                                                             | Occupancy.                                                                                                                                                                                                                                     | 389,408               | 186,243                         | 73,714                                 | 129,451                     |
| 17                                                                             | Travel.                                                                                                                                                                                                                                        | 234,936               | 134,005                         | 34,494                                 | 66,437                      |
| 18                                                                             | Payments of travel or entertainment expenses for any federal, state, or local public officials.                                                                                                                                                |                       |                                 |                                        |                             |
| 19                                                                             | Conferences, conventions, and meetings.                                                                                                                                                                                                        | 93,905                | 55,840                          | 9,216                                  | 28,849                      |
| 20                                                                             | Interest.                                                                                                                                                                                                                                      |                       |                                 |                                        |                             |
| 21                                                                             | Payments to affiliates.                                                                                                                                                                                                                        | 557,500               | 295,196                         | 62,273                                 | 200,031                     |
| 22                                                                             | Depreciation, depletion, and amortization.                                                                                                                                                                                                     | 389,416               | 219,995                         | 43,634                                 | 125,787                     |
| 23                                                                             | Insurance.                                                                                                                                                                                                                                     | 99,940                | 37,677                          | 35,479                                 | 26,784                      |
| 24                                                                             | Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O).                                              |                       |                                 |                                        |                             |
| a                                                                              |                                                                                                                                                                                                                                                |                       |                                 |                                        |                             |
| b                                                                              |                                                                                                                                                                                                                                                |                       |                                 |                                        |                             |
| c                                                                              |                                                                                                                                                                                                                                                |                       |                                 |                                        |                             |
| d                                                                              |                                                                                                                                                                                                                                                |                       |                                 |                                        |                             |
| e                                                                              | All other expenses.                                                                                                                                                                                                                            | 229,875               | 105,164                         | 64,947                                 | 59,764                      |
| 25                                                                             | <b>Total functional expenses.</b> Add lines 1 through 24e.                                                                                                                                                                                     | 79,264,883            | 71,959,674                      | 1,982,655                              | 5,322,554                   |
| 26                                                                             | <b>Joint costs.</b> Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input type="checkbox"/> if following SOP 98-2 (ASC 958-720). |                       |                                 |                                        |                             |

Part X

Balance Sheet

Check if Schedule O contains a response or note to any line in this Part X

☐

|                             |                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                               |              | (A)               |     | (B)         |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|-----|-------------|
|                             |                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                               |              | Beginning of year |     | End of year |
| Assets                      | 1                                                                                                                                                                 | Cash—non-interest-bearing                                                                                                                                                                                                                                                                                                     |              | 2,350             | 1   | 2,350       |
|                             | 2                                                                                                                                                                 | Savings and temporary cash investments                                                                                                                                                                                                                                                                                        |              | 13,771,038        | 2   | 10,036,035  |
|                             | 3                                                                                                                                                                 | Pledges and grants receivable, net                                                                                                                                                                                                                                                                                            |              | 27,005,507        | 3   | 29,920,870  |
|                             | 4                                                                                                                                                                 | Accounts receivable, net                                                                                                                                                                                                                                                                                                      |              | 37,102            | 4   | 88,696      |
|                             | 5                                                                                                                                                                 | Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L                                                                                                                                                           |              | 0                 | 5   | 0           |
|                             | 6                                                                                                                                                                 | Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions). Complete Part II of Schedule L |              | 0                 | 6   | 0           |
|                             | 7                                                                                                                                                                 | Notes and loans receivable, net                                                                                                                                                                                                                                                                                               |              | 0                 | 7   | 0           |
|                             | 8                                                                                                                                                                 | Inventories for sale or use                                                                                                                                                                                                                                                                                                   |              | 0                 | 8   | 0           |
|                             | 9                                                                                                                                                                 | Prepaid expenses and deferred charges                                                                                                                                                                                                                                                                                         |              | 52,528            | 9   | 77,385      |
|                             | 10a                                                                                                                                                               | Land, buildings, and equipment—cost or other basis. Complete Part VI of Schedule D                                                                                                                                                                                                                                            | 10a7,839,477 | 3,635,903         | 10c | 3,688,587   |
|                             | b                                                                                                                                                                 | Less: accumulated depreciation                                                                                                                                                                                                                                                                                                | 10b4,150,890 |                   |     |             |
|                             | 11                                                                                                                                                                | Investments—publicly traded securities                                                                                                                                                                                                                                                                                        |              | 45,819,722        | 11  | 47,899,996  |
|                             | 12                                                                                                                                                                | Investments—other securities. See Part IV, line 11                                                                                                                                                                                                                                                                            |              | 0                 | 12  | 0           |
|                             | 13                                                                                                                                                                | Investments—program-related. See Part IV, line 11                                                                                                                                                                                                                                                                             |              | 0                 | 13  | 0           |
|                             | 14                                                                                                                                                                | Intangible assets                                                                                                                                                                                                                                                                                                             |              | 0                 | 14  | 0           |
|                             | 15                                                                                                                                                                | Other assets. See Part IV, line 11                                                                                                                                                                                                                                                                                            |              | 26,933            | 15  | 23,731      |
|                             | 16                                                                                                                                                                | <b>Total assets.</b> Add lines 1 through 15 (must equal line 34)                                                                                                                                                                                                                                                              |              | 90,351,083        | 16  | 91,737,650  |
| Liabilities                 | 17                                                                                                                                                                | Accounts payable and accrued expenses                                                                                                                                                                                                                                                                                         |              | 1,655,253         | 17  | 1,309,671   |
|                             | 18                                                                                                                                                                | Grants payable                                                                                                                                                                                                                                                                                                                |              | 28,994,184        | 18  | 30,157,822  |
|                             | 19                                                                                                                                                                | Deferred revenue                                                                                                                                                                                                                                                                                                              |              | 0                 | 19  | 0           |
|                             | 20                                                                                                                                                                | Tax-exempt bond liabilities                                                                                                                                                                                                                                                                                                   |              | 0                 | 20  | 0           |
|                             | 21                                                                                                                                                                | Escrow or custodial account liability. Complete Part IV of Schedule D                                                                                                                                                                                                                                                         |              | 0                 | 21  | 0           |
|                             | 22                                                                                                                                                                | Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L                                                                                                                                          |              | 0                 | 22  | 0           |
|                             | 23                                                                                                                                                                | Secured mortgages and notes payable to unrelated third parties                                                                                                                                                                                                                                                                |              | 0                 | 23  | 0           |
|                             | 24                                                                                                                                                                | Unsecured notes and loans payable to unrelated third parties                                                                                                                                                                                                                                                                  |              | 0                 | 24  | 0           |
|                             | 25                                                                                                                                                                | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17–24). Complete Part X of Schedule D                                                                                                                                                         |              | 3,245,383         | 25  | 6,956,773   |
|                             | 26                                                                                                                                                                | <b>Total liabilities.</b> Add lines 17 through 25                                                                                                                                                                                                                                                                             |              | 33,894,820        | 26  | 38,424,266  |
| Net Assets or Fund Balances | <b>Organizations that follow SFAS 117 (ASC 958), check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27 through 29, and lines 33 and 34.</b> |                                                                                                                                                                                                                                                                                                                               |              |                   |     |             |
|                             | 27                                                                                                                                                                | Unrestricted net assets                                                                                                                                                                                                                                                                                                       |              | 32,740,207        | 27  | 28,017,329  |
|                             | 28                                                                                                                                                                | Temporarily restricted net assets                                                                                                                                                                                                                                                                                             |              | 13,307,784        | 28  | 14,129,322  |
|                             | 29                                                                                                                                                                | Permanently restricted net assets                                                                                                                                                                                                                                                                                             |              | 10,408,272        | 29  | 11,166,733  |
|                             | <b>Organizations that do not follow SFAS 117 (ASC 958), check here</b> <input type="checkbox"/> <b>and complete lines 30 through 34.</b>                          |                                                                                                                                                                                                                                                                                                                               |              |                   |     |             |
|                             | 30                                                                                                                                                                | Capital stock or trust principal, or current funds                                                                                                                                                                                                                                                                            |              |                   | 30  |             |
|                             | 31                                                                                                                                                                | Paid-in or capital surplus, or land, building or equipment fund                                                                                                                                                                                                                                                               |              |                   | 31  |             |
|                             | 32                                                                                                                                                                | Retained earnings, endowment, accumulated income, or other funds                                                                                                                                                                                                                                                              |              |                   | 32  |             |
|                             | 33                                                                                                                                                                | <b>Total net assets or fund balances</b>                                                                                                                                                                                                                                                                                      |              | 56,456,263        | 33  | 53,313,384  |
|                             | 34                                                                                                                                                                | <b>Total liabilities and net assets/fund balances</b>                                                                                                                                                                                                                                                                         |              | 90,351,083        | 34  | 91,737,650  |

Part XI Reconciliation of Net Assets

Check if Schedule O contains a response or note to any line in this Part XI ☒

|    |                                                                                                               |    |            |
|----|---------------------------------------------------------------------------------------------------------------|----|------------|
| 1  | Total revenue (must equal Part VIII, column (A), line 12)                                                     | 1  | 79,309,075 |
| 2  | Total expenses (must equal Part IX, column (A), line 25)                                                      | 2  | 79,264,883 |
| 3  | Revenue less expenses Subtract line 2 from line 1                                                             | 3  | 44,192     |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                     | 4  | 56,456,263 |
| 5  | Net unrealized gains (losses) on investments                                                                  | 5  | 201,636    |
| 6  | Donated services and use of facilities                                                                        | 6  | 0          |
| 7  | Investment expenses                                                                                           | 7  | 0          |
| 8  | Prior period adjustments                                                                                      | 8  | 0          |
| 9  | Other changes in net assets or fund balances (explain in Schedule O)                                          | 9  | -3,388,707 |
| 10 | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | 10 | 53,313,384 |

Part XII Financial Statements and Reporting

Check if Schedule O contains a response or note to any line in this Part XII ☐

|    |                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes | No |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1  | Accounting method used to prepare the Form 990 <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                                                                                        |     |    |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?<br>If 'Yes,' check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis |     | No |
| b  | Were the organization's financial statements audited by an independent accountant?<br>If 'Yes,' check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both<br><input checked="" type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                | Yes |    |
| c  | If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O                                                                    | Yes |    |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                                                                                                 |     | No |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                                                                                                     |     |    |

## Additional Data

**Software ID:** 15000352

**Software Version:** v1.00

**EIN:** 43-0714167

**Name:** UNITED WAY OF GREATER ST LOUIS INC

### Form 990, Part III - 4 Program Service Accomplishments (See the Instructions)

|       |                |            |                        |                         |     |
|-------|----------------|------------|------------------------|-------------------------|-----|
| (Code | ) (Expenses \$ | 10,405,901 | including grants of \$ | 9,144,089 ) (Revenue \$ | 0 ) |
|-------|----------------|------------|------------------------|-------------------------|-----|

PROGRAM Strengthen Communities --- DESCRIPTION Provides services that create and sustain strong communities through capacity building and accessible neighborhood based services, disaster relief, and affordable housing --- SOME MAJOR OUTCOMES , #1- 48,305 people were successfully linked with community resources, #2- 7,282 community service providers enhanced their knowledge, capacity, and performance, #3- 3,918 people were prepared for or successfully recovered from an emergency or disaster --- DIRECT # SERVED 36,872 [99 grants]

|       |                |           |                        |                         |     |
|-------|----------------|-----------|------------------------|-------------------------|-----|
| (Code | ) (Expenses \$ | 3,942,164 | including grants of \$ | 3,276,218 ) (Revenue \$ | 0 ) |
|-------|----------------|-----------|------------------------|-------------------------|-----|

PROGRAM Establish Financial Stability --- DESCRIPTION Provides services to individuals and families to increase their income, build savings, and grow assets through post-secondary education, job training, financial literacy, and coaching --- SOME MAJOR OUTCOMES , #1- 25,335 people retained employment for at least three months, #2- 14,873 people increased their income, savings, and assets, #3- 3,705 people enrolled in or completed job training or college --- DIRECT # SERVED 77,793 [45 grants]

**Form 990, Part III - 4 Program Service Accomplishments (See the Instructions)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |           |                        |                 |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------|------------------------|-----------------|-----|
| (Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ) (Expenses \$ | 3,201,967 | including grants of \$ | 0 ) (Revenue \$ | 0 ) |
| Case management services are United Way 2-1-1 Missouri/Southwest Illinois ( United Way 2-1-1), a 24-hour multi-channel information and referral service available to residents of Missouri and Southwest Illinois by simply dialing 2-1-1 United Way 2-1-1 connects callers with community resources, volunteer opportunities and critical information during times of disaster, reducing the amount of time necessary in find needed services Trained Information and Referral Specialists assist clients in identifying and accessing critical health and human service resources United Way 2-1-1's database contains 2,500 agencies providing more than 24,000 services across its service area Established in 2007, United Way 2-1-1 has grown steadily each year in exposure and response to its callers Since its inaugural year, 2-1-1 has handled more than 1 millions calls In 2016, United Way 2-1-1 acquired the St Louis Regional Housing Helpline, resulting in total combined call volume of 177,371 for basic needs, homeless prevention, shelter referrals, crisis calls, employment services and much more |                |           |                        |                 |     |
| (Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ) (Expenses \$ | 595,537   | including grants of \$ | 0 ) (Revenue \$ | 0 ) |
| Volunteer Center The United Way manages the region's Volunteer Center It is focused on creating and facilitating meaningful service projects, skill-based and leadership opportunities, and family volunteer experiences that help people in our community The Center also provides volunteer management training to equip non-profit agencies across the state of Missouri with best practices to effectively recruit, manage and retain volunteers In 2015, the Volunteer Center worked with 16,735 volunteers on 3,089 projects which logged 142,578 hours to help people in our service area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |           |                        |                 |     |

**Form 990, Part III - 4 Program Service Accomplishments (See the Instructions)**

|                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |         |                        |                 |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|------------------------|-----------------|-----|
| (Code                                                                                                                                                                                                                                                                                                                                                                                                                                         | ) (Expenses \$ | 336,303 | including grants of \$ | 0 ) (Revenue \$ | 0 ) |
| Philanthropic Services Includes expenditures relating to the creation and implementation of tailored back office and advisory services for donor-directed investments that fall outside of the traditional campaign structure, including disbursement of charitable giving, development of giving strategy, impact monitoring and reporting, and management of donor directed programming [0 grants to agencies and 20 direct clients served] |                |         |                        |                 |     |

| Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                       |                                                                            |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| (A)<br>Name and Title                                                                                                                         | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|                                                                                                                                               |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Michael DeCola<br>.....<br>Chair                                                                                                              | 5<br>.....                                                                                 | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Mrs Stephen F Brauer<br>.....<br>Vice-Chair                                                                                                   | 2<br>.....                                                                                 | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Dr Donald M Suggs<br>.....<br>Vice-Chair                                                                                                      | 2<br>.....                                                                                 | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Lawrence E Thomas<br>.....<br>Vice-Chair                                                                                                      | 2<br>.....                                                                                 | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Patrick J White<br>.....<br>Vice-Chair                                                                                                        | 2<br>.....                                                                                 | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Michael R Hogan<br>.....<br>Treasurer                                                                                                         | 2<br>.....                                                                                 | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Valene E Patton<br>.....<br>Secretary                                                                                                         | 2<br>.....                                                                                 | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Joann M Barton<br>.....<br>Executive Cmte Member                                                                                              | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Ann Beatty PhD<br>.....<br>Executive Cmte Member                                                                                              | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Lynn Beckwith Jr EdD<br>.....<br>Executive Cmte Member                                                                                        | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

**Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

| (A)<br>Name and Title                                 | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                       |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Michael E Borgna<br>.....<br>Executive Cmte Member    | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Steven J Brackney<br>.....<br>Executive Cmte Member   | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Lynn Britton<br>.....<br>Executive Cmte Member        | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Nancy E Cross<br>.....<br>Executive Cmte Member       | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Kevin R Farrell<br>.....<br>Executive Cmte Member     | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Walter J Galvin<br>.....<br>Executive Cmte Member     | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Bruce B Holland<br>.....<br>Executive Cmte Member     | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Janet M Holloway<br>.....<br>Executive Cmte Member    | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Michael R Holmes Sr<br>.....<br>Executive Cmte Member | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Katie A Hubbard<br>.....<br>Executive Cmte Member     | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

| Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                       |                                                                            |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| (A)<br>Name and Title                                                                                                                         | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|                                                                                                                                               |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Rodney W Kinzinger<br>.....<br>Executive Cmte Member                                                                                          | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          |                                                                                               |
| Melissa Lackey<br>.....<br>Executive Cmte Member                                                                                              | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          |                                                                                               |
| Don G Lents<br>.....<br>Executive Cmte Member                                                                                                 | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          |                                                                                               |
| Steve H Lipstein<br>.....<br>Executive Cmte Member                                                                                            | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          |                                                                                               |
| Daniel J Ludeman<br>.....<br>Executive Cmte Member                                                                                            | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          |                                                                                               |
| W Stephen Mantz<br>.....<br>Executive Cmte Member                                                                                             | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          |                                                                                               |
| Virginia McDowell<br>.....<br>Executive Cmte Member                                                                                           | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          |                                                                                               |
| Thomas J Minogue<br>.....<br>Executive Cmte Member                                                                                            | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          |                                                                                               |
| Michael L Moehn<br>.....<br>Executive Cmte Member                                                                                             | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          |                                                                                               |
| Michael F Neidorff<br>.....<br>Executive Cmte Member                                                                                          | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          |                                                                                               |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                                  | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                        |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Kathy Osborn<br>.....<br>Executive Cmte Member         | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Penny Pennington<br>.....<br>Executive Cmte Member     | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Cassandra Sanford<br>.....<br>Executive Cmte Member    | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| James R Schmersahl<br>.....<br>Executive Cmte Member   | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Ellen Sherberg<br>.....<br>Executive Cmte Member       | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Kelly A Simpson<br>.....<br>Executive Cmte Member      | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Suzanne Sitherwood<br>.....<br>Executive Cmte Member   | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Angela Sears Spittal<br>.....<br>Executive Cmte Member | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| David L Steward<br>.....<br>Executive Cmte Member      | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| James D Weddle<br>.....<br>Executive Cmte Member       | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                                | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                      |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Keith H Williamson<br>.....<br>Executive Cmte Member | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Jackie Yoon<br>.....<br>Executive Cmte Member        | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Jeffrey P Aboussie<br>.....<br>Board Member          | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| J Joe Adorjan<br>.....<br>Board Member               | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Barry D Albrecht<br>.....<br>Board Member            | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Suzie K Andrews<br>.....<br>Board Member             | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| James A Auffenberg Jr<br>.....<br>Board Member       | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Marie-Helene Bernard<br>.....<br>Board Member        | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| John S Beulick<br>.....<br>Board Member              | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| G Carl Bisig III<br>.....<br>Board Member            | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                          | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Brian J Bjorkman<br>.....<br>Board Member      | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Cory Boss<br>.....<br>Board Member             | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| William Bradley Jr<br>.....<br>Board Member    | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Karen L Branding<br>.....<br>Board Member      | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Keith Burton<br>.....<br>Board Member          | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Gloria Carter-Hicks<br>.....<br>Board Member   | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Michele R Cheatham<br>.....<br>Board Member    | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Ronald Chesbrough PhD<br>.....<br>Board Member | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Robert J Ciapciak<br>.....<br>Board Member     | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Carol M Clark<br>.....<br>Board Member         | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                        | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                              |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Ralph W Clermont<br>.....<br>Board Member    | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Scott D Cochran<br>.....<br>Board Member     | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Gina Collins<br>.....<br>Board Member        | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Mark Conner<br>.....<br>Board Member         | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| David A Cook<br>.....<br>Board Member        | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| M Edward Cunningham<br>.....<br>Board Member | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Mark C Darrell<br>.....<br>Board Member      | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Ron Daugherty<br>.....<br>Board Member       | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Clark S Davis<br>.....<br>Board Member       | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Kevin Demoff<br>.....<br>Board Member        | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                          | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Jama L Dodson<br>.....<br>Board Member         | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Benjamin F Edwards IV<br>.....<br>Board Member | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Thomas C Erb<br>.....<br>Board Member          | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Vicki L Felker<br>.....<br>Board Member        | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Jeffrey S Fothergill<br>.....<br>Board Member  | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Catherine A French<br>.....<br>Board Member    | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Ronald A Fromm<br>.....<br>Board Member        | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Johnny Furr Jr<br>.....<br>Board Member        | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Vincent J Gaffigan<br>.....<br>Board Member    | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Michael J Gallagher<br>.....<br>Board Member   | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                          | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Thomas F George PhD<br>.....<br>Board Member   | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Michael H Goebel<br>.....<br>Board Member      | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Scott R Goodman<br>.....<br>Board Member       | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Lisa Gould<br>.....<br>Board Member            | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Diann D Gross<br>.....<br>Board Member         | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Mahendra R Gupta PhD<br>.....<br>Board Member  | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Sheena R Hamilton<br>.....<br>Board Member     | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Lane Hamm<br>.....<br>Board Member             | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Frank Hamsher<br>.....<br>Board Member         | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Christopher W Hanaway<br>.....<br>Board Member | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                       | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|---------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                             |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Matthew K Harbaugh<br>.....<br>Board Member | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Michael F Hart<br>.....<br>Board Member     | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Michael C Heim<br>.....<br>Board Member     | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Robert J Henkel<br>.....<br>Board Member    | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Wendy J Henry CPA<br>.....<br>Board Member  | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Lauren M Hemmg<br>.....<br>Board Member     | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Ryan L Hyman<br>.....<br>Board Member       | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Joseph F Imbs III<br>.....<br>Board Member  | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Jeff Insko<br>.....<br>Board Member         | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Steven N Ippolito<br>.....<br>Board Member  | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                            | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|--------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                  |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Andrea Jackson-Jennings<br>.....<br>Board Member | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Carmen Jacob<br>.....<br>Board Member            | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Candace O Jennings<br>.....<br>Board Member      | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Charlene Johnson<br>.....<br>Board Member        | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Karen M Jordan<br>.....<br>Board Member          | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Anndam Kar<br>.....<br>Board Member              | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Ryan R Kemper<br>.....<br>Board Member           | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Whitney M Kenter CPA<br>.....<br>Board Member    | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Mark A Kem<br>.....<br>Board Member              | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Jeffrey B Klopfenstein<br>.....<br>Board Member  | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                          | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Shawn P Kormanek<br>.....<br>Board Member      | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Daniel G Korte<br>.....<br>Board Member        | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Jay Korte<br>.....<br>Board Member             | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Todd J Korte<br>.....<br>Board Member          | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Nancy L LeVault<br>.....<br>Board Member       | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Leigh Lewis<br>.....<br>Board Member           | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Keith Underer<br>.....<br>Board Member         | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Jason M Logsdon<br>.....<br>Board Member       | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Ann C Marr<br>.....<br>Board Member            | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Kathleen M Mazzarella<br>.....<br>Board Member | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                          | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Richard H McClure<br>.....<br>Board Member     | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Edward McLaughlin<br>.....<br>Board Member     | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Kevin McNatt<br>.....<br>Board Member          | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Michael Mehnnger<br>.....<br>Board Member      | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Rick A Merluzzi<br>.....<br>Board Member       | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Natasha J Mistry<br>.....<br>Board Member      | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Christopher X Moloney<br>.....<br>Board Member | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Stacey Morse<br>.....<br>Board Member          | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Dean P Mueller<br>.....<br>Board Member        | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Patrick K Murphy<br>.....<br>Board Member      | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                          | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Robert L Newmark<br>.....<br>Board Member      | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Jennifer L Nguyen PhD<br>.....<br>Board Member | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Lisa A Nielsen<br>.....<br>Board Member        | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| John O'Mara<br>.....<br>Board Member           | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Christine M Page<br>.....<br>Board Member      | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Kei Y Pang<br>.....<br>Board Member            | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Susan Piazza<br>.....<br>Board Member          | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| John A Pieper PharmD<br>.....<br>Board Member  | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Jeff Pittman PhD<br>.....<br>Board Member      | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| James G Powers<br>.....<br>Board Member        | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                             | (B)<br>Average<br>hours per<br>week (list<br>any hours<br>for related<br>organizations<br>below<br>dotted line) | (C)<br>Position (do not check<br>more than one box,<br>unless person is both an<br>officer and a<br>director/trustee) |                       |         |              |                                 |        | (D)<br>Reportable<br>compensation<br>from the<br>organization<br>(W- 2/1099-<br>MISC) | (E)<br>Reportable<br>compensation<br>from related<br>organizations<br>(W- 2/1099-<br>MISC) | (F)<br>Estimated<br>amount of<br>other<br>compensation<br>from the<br>organization<br>and related<br>organizations |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|---------------------------------|--------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
|                                                   |                                                                                                                 | Individual trustee<br>or director                                                                                     | Institutional Trustee | Officer | Key employee | Highest compensated<br>employee | Former |                                                                                       |                                                                                            |                                                                                                                    |
| J Michael Pressimone EdD<br>.....<br>Board Member | 1<br>.....                                                                                                      | X                                                                                                                     |                       |         |              |                                 |        | 0                                                                                     | 0                                                                                          | 0                                                                                                                  |
| Janet T Ramey CPA<br>.....<br>Board Member        | 1<br>.....                                                                                                      | X                                                                                                                     |                       |         |              |                                 |        | 0                                                                                     | 0                                                                                          | 0                                                                                                                  |
| Karlos Ramirez<br>.....<br>Board Member           | 1<br>.....                                                                                                      | X                                                                                                                     |                       |         |              |                                 |        | 0                                                                                     | 0                                                                                          | 0                                                                                                                  |
| John Ramon<br>.....<br>Board Member               | 1<br>.....                                                                                                      | X                                                                                                                     |                       |         |              |                                 |        | 0                                                                                     | 0                                                                                          | 0                                                                                                                  |
| Georgina Randazzo<br>.....<br>Board Member        | 1<br>.....                                                                                                      | X                                                                                                                     |                       |         |              |                                 |        | 0                                                                                     | 0                                                                                          | 0                                                                                                                  |
| Alexander Rodngo<br>.....<br>Board Member         | 1<br>.....                                                                                                      | X                                                                                                                     |                       |         |              |                                 |        | 0                                                                                     | 0                                                                                          | 0                                                                                                                  |
| Ruth M Saphian<br>.....<br>Board Member           | 1<br>.....                                                                                                      | X                                                                                                                     |                       |         |              |                                 |        | 0                                                                                     | 0                                                                                          | 0                                                                                                                  |
| Michael V Sarli<br>.....<br>Board Member          | 1<br>.....                                                                                                      | X                                                                                                                     |                       |         |              |                                 |        | 0                                                                                     | 0                                                                                          | 0                                                                                                                  |
| Mark S Schmitt<br>.....<br>Board Member           | 1<br>.....                                                                                                      | X                                                                                                                     |                       |         |              |                                 |        | 0                                                                                     | 0                                                                                          | 0                                                                                                                  |
| Scott C Schnuck<br>.....<br>Board Member          | 1<br>.....                                                                                                      | X                                                                                                                     |                       |         |              |                                 |        | 0                                                                                     | 0                                                                                          | 0                                                                                                                  |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                         | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-----------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                               |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Todd R Schnuck<br>.....<br>Board Member       | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Michael J Scully<br>.....<br>Board Member     | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Shelley J Seifert<br>.....<br>Board Member    | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Rachel Seward<br>.....<br>Board Member        | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Reuben A Shelton<br>.....<br>Board Member     | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Stanley Shoun<br>.....<br>Board Member        | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Thad W Simons<br>.....<br>Board Member        | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Van Simpson<br>.....<br>Board Member          | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Mayor Francis G Slay<br>.....<br>Board Member | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Patrick E Smith Sr<br>.....<br>Board Member   | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                             | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|---------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                   |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| John R Sondag<br>.....<br>Board Member            | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Fredenc M Steinbach<br>.....<br>Board Member      | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Charles A Stewart Jr CPA<br>.....<br>Board Member | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Susan A Stith<br>.....<br>Board Member            | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| R Philip Stupp Jr<br>.....<br>Board Member        | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Victor P Svec<br>.....<br>Board Member            | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Steven J Tucker<br>.....<br>Board Member          | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| John P Tvrdik<br>.....<br>Board Member            | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Karen Vangyia<br>.....<br>Board Member            | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Kimberly G Walker CPA<br>.....<br>Board Member    | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                              | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                    |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Dwaun J Warmack EdD<br>.....<br>Board Member       | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| B Dean Webb<br>.....<br>Board Member               | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Joe E Wiley<br>.....<br>Board Member               | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Don Willey<br>.....<br>Board Member                | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Jessica B Willingham<br>.....<br>Board Member      | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Lon O Willis<br>.....<br>Board Member              | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Reverend Starsky D Wilson<br>.....<br>Board Member | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Mark S Woolbnght<br>.....<br>Board Member          | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Mark S Wnghton PhD<br>.....<br>Board Member        | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Michael Zambrana<br>.....<br>Board Member          | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                                 | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                       |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Jeffrey J Boehne<br>.....<br>Executive Cmte Member    | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Veronica Coleman<br>.....<br>Executive Cmte Member    | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Francella D Jackson<br>.....<br>Executive Cmte Member | 2<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Joseph T Ambrose<br>.....<br>Board Member             | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Jason Arnold<br>.....<br>Board Member                 | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Mark J Bethell<br>.....<br>Board Member               | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Mark O Branham<br>.....<br>Board Member               | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Marilyn K Bush<br>.....<br>Board Member               | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Elizabeth H Cohen<br>.....<br>Board Member            | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Scott H Collins<br>.....<br>Board Member              | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                       | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|---------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                             |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Robert M Cox Jr<br>.....<br>Board Member    | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Gregory G Evans<br>.....<br>Board Member    | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Michele Fite<br>.....<br>Board Member       | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Steven Hill<br>.....<br>Board Member        | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Juanita H Hinshaw<br>.....<br>Board Member  | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Joan A Kelly<br>.....<br>Board Member       | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Adam Koishor<br>.....<br>Board Member       | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Ellen Krohne<br>.....<br>Board Member       | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Patrick J Lamping<br>.....<br>Board Member  | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Nancy E Laubenthal<br>.....<br>Board Member | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                          | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Mary Mack<br>.....<br>Board Member             | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| David A Peacock<br>.....<br>Board Member       | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Joe Reagan<br>.....<br>Board Member            | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Lisa Richter<br>.....<br>Board Member          | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Mark A Rippetto<br>.....<br>Board Member       | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Richard M Sems<br>.....<br>Board Member        | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Pat Smith-Thurman<br>.....<br>Board Member     | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Elizabeth Stroble PhD<br>.....<br>Board Member | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| James L Tatum<br>.....<br>Board Member         | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| James S Turley<br>.....<br>Board Member        | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

| Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                       |                                                                            |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| (A)<br>Name and Title                                                                                                                         | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|                                                                                                                                               |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Tim R Walsh<br>.....<br>Board Member                                                                                                          | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Patricia Whitaker<br>.....<br>Board Member                                                                                                    | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Richard B White MD<br>.....<br>Board Member                                                                                                   | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Warren J Winer<br>.....<br>Board Member                                                                                                       | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Lon Zimmerman<br>.....<br>Board Member                                                                                                        | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| David C Zimmermann<br>.....<br>Board Member                                                                                                   | 1<br>.....                                                                                 | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Orvin T Kimbrough<br>.....<br>President- CEO                                                                                                  | 55<br>.....                                                                                |                                                                                                           |                       | X       |              |                              |        | 327,257                                                               | 0                                                                          | 44,289                                                                                        |
| Kenneth A Graesser<br>.....<br>SVP and CFO                                                                                                    | 48<br>.....                                                                                |                                                                                                           |                       | X       |              |                              |        | 187,159                                                               | 0                                                                          | 116,740                                                                                       |
| Kathy A Gardner<br>.....<br>SVP-Community Investment                                                                                          | 48<br>.....                                                                                |                                                                                                           |                       |         | X            |                              |        | 158,883                                                               | 0                                                                          | 143,163                                                                                       |
| Adeyinka A Falet<br>.....<br>SVP-Resource Development                                                                                         | 48<br>.....                                                                                |                                                                                                           |                       |         | X            |                              |        | 130,042                                                               | 0                                                                          | 21,090                                                                                        |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                                        | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                              |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Erin K Budde<br>.....<br>VP- Strategic Giving and Innovation | 48<br>.....                                                                                |                                                                                                           |                       |         |              | X                            |        | 141,311                                                               | 0                                                                          | 31,695                                                                                        |
| Julie Russell<br>.....<br>SVP-Planning & Evaluation          | 48<br>.....                                                                                |                                                                                                           |                       |         |              | X                            |        | 127,318                                                               | 0                                                                          | 28,781                                                                                        |
| Angela B Manno<br>.....<br>SVP-Marketing                     | 48<br>.....                                                                                |                                                                                                           |                       |         |              | X                            |        | 120,538                                                               | 0                                                                          | 26,196                                                                                        |
| Roz Sherman Voellinger<br>.....<br>VP- Labor                 | 48<br>.....                                                                                |                                                                                                           |                       |         |              | X                            |        | 117,830                                                               | 0                                                                          | 55,608                                                                                        |
| Heather B Dawson<br>.....<br>Chief of Staff                  | 48<br>.....                                                                                |                                                                                                           |                       |         |              | X                            |        | 104,328                                                               | 0                                                                          | 39,665                                                                                        |

SCHEDULE A  
(Form 990 or 990EZ)

Public Charity Status and Public Support  
Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.  
▶ Attach to Form 990 or Form 990-EZ.  
▶ Information about Schedule A (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047  
**2015**  
Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

Name of the organization  
UNITED WAY OF GREATER ST LOUIS INC

Employer identification number  
43-0714167

Part I

Reason for Public Charity Status (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is (For lines 1 through 11, check only one box )

1

☐

A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**

2

☐

A school described in **section 170(b)(1)(A)(ii).**(Attach Schedule E (Form 990 or 990-EZ))

3

☐

A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**

4

☐

A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state \_\_\_\_\_

5

☐

An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II )

6

☐

A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**

7

☒

An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II )

8

☐

A community trust described in **section 170(b)(1)(A)(vi)** (Complete Part II )

9

☐

An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See**section 509(a)(2).** (Complete Part III )

10

☐

An organization organized and operated exclusively to test for public safety See **section 509(a)(4).**

11

☐

An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2) See **section 509(a)(3).** Check the box in lines 11a through 11d that describes the type of supporting organization and complete lines 11e, 11f, and 11g

a

☐

**Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization **You must complete Part IV, Sections A and B.**

b

☐

**Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s) **You must complete Part IV, Sections A and C.**

c

☐

**Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions) **You must complete Part IV, Sections A, D, and E.**

d

☐

**Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions) **You must complete Part IV, Sections A and D, and Part V.**

e

☐

Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization

f

Enter the number of supported organizations . . . . .

g

Provide the following information about the supported organization(s)

| (i)<br>Name of supported organization | (ii)EIN | (iii)<br>Type of organization<br>(described on lines 1- 9 above (see instructions)) | (iv)<br>Is the organization listed in your governing document? |    | (v)<br>Amount of monetary support (see instructions) | (vi)<br>Amount of other support (see instructions) |
|---------------------------------------|---------|-------------------------------------------------------------------------------------|----------------------------------------------------------------|----|------------------------------------------------------|----------------------------------------------------|
|                                       |         |                                                                                     | Yes                                                            | No |                                                      |                                                    |
|                                       |         |                                                                                     |                                                                |    |                                                      |                                                    |
|                                       |         |                                                                                     |                                                                |    |                                                      |                                                    |
| Total                                 |         |                                                                                     |                                                                |    |                                                      |                                                    |

Part II

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)  
(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Section A. Public Support                                                                                                                                                                             |            |            |            |            |            |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|------------|------------|-------------|
| Calendar year<br>(or fiscal year beginning in) ►                                                                                                                                                      | (a)2011    | (b)2012    | (c)2013    | (d)2014    | (e)2015    | (f)Total    |
| 1 Gifts, grants, contributions, and membership fees received (Do not include any unusual grants )                                                                                                     | 73,636,491 | 75,037,710 | 75,684,903 | 78,495,434 | 78,255,372 | 381,109,910 |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |            |            |            |            |            |             |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |            |            |            |            |            |             |
| 4 Total. Add lines 1 through 3                                                                                                                                                                        | 73,636,491 | 75,037,710 | 75,684,903 | 78,495,434 | 78,255,372 | 381,109,910 |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |            |            |            |            |            | 8,755,422   |
| 6 Public support. Subtract line 5 from line 4                                                                                                                                                         |            |            |            |            |            | 372,354,488 |

| Section B. Total Support                                                                                                                                                                  |            |            |            |            |                          |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|------------|------------|--------------------------|-------------|
| Calendar year<br>(or fiscal year beginning in) ►                                                                                                                                          | (a)2011    | (b)2012    | (c)2013    | (d)2014    | (e)2015                  | (f)Total    |
| 7 Amounts from line 4                                                                                                                                                                     | 73,636,491 | 75,037,710 | 75,684,903 | 78,495,434 | 78,255,372               | 381,109,910 |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                          | 569,140    | 634,006    | 688,404    | 758,030    | 866,449                  | 3,516,029   |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                      | 0          | 0          | 0          | 0          | 0                        | 0           |
| 10 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI )                                                                                        | 210,596    | 369,295    | 375,654    | 270,223    | 108,096                  | 1,333,864   |
| 11 Total support. Add lines 7 through 10                                                                                                                                                  |            |            |            |            |                          | 385,959,803 |
| 12 Gross receipts from related activities, etc. (see instructions)                                                                                                                        |            |            |            |            | 12                       | 142,498     |
| 13 First five years.If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here . . . . . |            |            |            |            | <input type="checkbox"/> |             |

| Section C. Computation of Public Support Percentage                                                                                                                                                                                                                                                                                                                                        |  |  |  |  |                                     |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|-------------------------------------|----------|
| 14 Public support percentage for 2015 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                                  |  |  |  |  | 14                                  | 96 475 % |
| 15 Public support percentage for 2014 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                         |  |  |  |  | 15                                  | 96 846 % |
| 16a 33 1/3% support test—2015.If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization                                                                                                                                                                          |  |  |  |  | <input checked="" type="checkbox"/> |          |
| b 33 1/3% support test—2014.If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization                                                                                                                                                                       |  |  |  |  | <input type="checkbox"/>            |          |
| 17a 10%-facts-and-circumstances test—2015.If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization      |  |  |  |  | <input type="checkbox"/>            |          |
| b 10%-facts-and-circumstances test—2014.If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization |  |  |  |  | <input type="checkbox"/>            |          |
| 18 Private foundation.If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions                                                                                                                                                                                                                                                       |  |  |  |  | <input type="checkbox"/>            |          |

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year<br>(or fiscal year beginning in) ►                                                                                                                                  | (a)2011 | (b)2012 | (c)2013 | (d)2014 | (e)2015 | (f)Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                        |         |         |         |         |         |          |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |         |         |         |         |         |          |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |         |         |         |         |         |          |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |         |         |         |         |         |          |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |         |         |         |         |         |          |
| <b>6 Total.</b> Add lines 1 through 5                                                                                                                                             |         |         |         |         |         |          |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |         |         |         |         |         |          |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |         |         |         |         |         |          |
| <b>c</b> Add lines 7a and 7b                                                                                                                                                      |         |         |         |         |         |          |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)                                                                                                                          |         |         |         |         |         |          |

**Section B. Total Support**

| Calendar year<br>(or fiscal year beginning in) ►                                                                                                                                                                                                             | (a)2011 | (b)2012 | (c)2013 | (d)2014 | (e)2015 | (f)Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|----------|
| <b>9</b> Amounts from line 6                                                                                                                                                                                                                                 |         |         |         |         |         |          |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                                                    |         |         |         |         |         |          |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                                                                                             |         |         |         |         |         |          |
| <b>c</b> Add lines 10a and 10b                                                                                                                                                                                                                               |         |         |         |         |         |          |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                                                                                                        |         |         |         |         |         |          |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                                                                                                                                    |         |         |         |         |         |          |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                                                                                                                                     |         |         |         |         |         |          |
| <b>14 First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> <span style="float: right;">► <input type="checkbox"/></span> |         |         |         |         |         |          |

**Section C. Computation of Public Support Percentage**

|                                                                                                  |           |  |
|--------------------------------------------------------------------------------------------------|-----------|--|
| <b>15</b> Public support percentage for 2015 (line 8, column (f) divided by line 13, column (f)) | <b>15</b> |  |
| <b>16</b> Public support percentage from 2014 Schedule A, Part III, line 15                      | <b>16</b> |  |

**Section D. Computation of Investment Income Percentage**

|                                                                                                              |           |  |
|--------------------------------------------------------------------------------------------------------------|-----------|--|
| <b>17</b> Investment income percentage for <b>2015</b> (line 10c, column (f) divided by line 13, column (f)) | <b>17</b> |  |
| <b>18</b> Investment income percentage from <b>2014</b> Schedule A, Part III, line 17                        | <b>18</b> |  |

**19a 33 1/3% support tests—2015.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ► ☐

**b 33 1/3% support tests—2014.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ► ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ► ☐

**Part IV Supporting Organizations**

(Complete only if you checked a box on line 11 of Part I. If you checked 11a of Part I, complete Sections A and B. If you checked 11b of Part I, complete Sections A and C. If you checked 11c of Part I, complete Sections A, D, and E. If you checked 11d of Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Yes | No |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.                                                                                                                                                                                                         |     |    |
| <b>2</b> Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2).                                                                                                                                                                                                                                      |     |    |
| <b>3a</b> Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| <b>b</b> Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in <b>Part VI</b> when and how the organization made the determination.                                                                                                                                                                                                                                                    |     |    |
| <b>c</b> Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use.                                                                                                                                                                                                                                                                                             |     |    |
| <b>4a</b> Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes" and if you checked 11a or 11b in Part I, answer (b) and (c) below.                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>b</b> Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.                                                                                                                                                                                                        |     |    |
| <b>c</b> Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.                                                                                                                                                                           |     |    |
| <b>5a</b> Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by amendment to the organizing document). |     |    |
| <b>b Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                  |     |    |
| <b>c Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| <b>6</b> Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (a) its supported organizations, (b) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (c) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in <b>Part VI</b> .                                                     |     |    |
| <b>7</b> Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in IRC 4958(c)(3)(C)), a family member of a substantial contributor, or a 35-percent controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).                                                                                                                                                                                              |     |    |
| <b>8</b> Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part II of Schedule L (Form 990).                                                                                                                                                                                                                                                                                                                                                       |     |    |
| <b>9a</b> Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                              |     |    |
| <b>b</b> Did one or more disqualified persons (as defined in line 9(a)) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                                |     |    |
| <b>c</b> Did a disqualified person (as defined in line 9(a)) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                     |     |    |
| <b>10a</b> Was the organization subject to the excess business holdings rules of IRC 4943 because of IRC 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer b below.                                                                                                                                                                                                                                                             |     |    |
| <b>b</b> Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)                                                                                                                                                                                                                                                                                                                                                   |     |    |
| <b>11</b> Has the organization accepted a gift or contribution from any of the following persons?                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |    |
| <b>a</b> A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization?                                                                                                                                                                                                                                                                                                                                                        |     |    |
| <b>b</b> A family member of a person described in (a) above?                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |    |
| <b>c</b> A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.                                                                                                                                                                                                                                                                                                                                                                                                      |     |    |

**Part IV Supporting Organizations** (continued)**Section B. Type I Supporting Organizations**

- 1** Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? *If "No," describe in **Part VI** how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.*
- 2** Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? *If "Yes," explain in **Part VI** how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised or controlled the supporting organization.*

|          | Yes | No |
|----------|-----|----|
| <b>1</b> |     |    |
| <b>2</b> |     |    |

**Section C. Type II Supporting Organizations**

- 1** Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? *If "No," describe in **Part VI** how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).*

|          | Yes | No |
|----------|-----|----|
| <b>1</b> |     |    |

**Section D. All Type III Supporting Organizations**

- 1** Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (1) a written notice describing the type and amount of support provided during the prior tax year, (2) a copy of the Form 990 that was most recently filed as of the date of notification, and (3) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?
- 2** Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? *If "No," explain in **Part VI** how the organization maintained a close and continuous working relationship with the supported organization(s).*
- 3** By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? *If "Yes," describe in **Part VI** the role the organization's supported organizations played in this regard.*

|          | Yes | No |
|----------|-----|----|
| <b>1</b> |     |    |
| <b>2</b> |     |    |
| <b>3</b> |     |    |

**Section E. Type III Functionally-Integrated Supporting Organizations**

- 1** Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (**see instructions**)
- a** ☐ The organization satisfied the Activities Test. Complete **line 2** below.
- b** ☐ The organization is the parent of each of its supported organizations. Complete **line 3** below.
- c** ☐ The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instructions).
- 2** Activities Test **Answer (a) and (b) below.**

- a** Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? *If "Yes," then in **Part VI** identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.*
- b** Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? *If "Yes," explain in **Part VI** the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.*
- 3** Parent of Supported Organizations **Answer (a) and (b) below.**
- a** Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? *Provide details in Part VI.*
- b** Did the organization exercise a substantial degree of direction over the policies, programs and activities of each of its supported organizations? *If "Yes," describe in Part VI the role played by the organization in this regard.*

|           | Yes | No |
|-----------|-----|----|
| <b>2a</b> |     |    |
| <b>2b</b> |     |    |
| <b>3a</b> |     |    |
| <b>3b</b> |     |    |

Part V

Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

1

Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov 20, 1970 **See instructions.** All other Type III non-functionally integrated supporting organizations must complete Sections A through E

☐

| Section A - Adjusted Net Income |                                                                                                                                                                                                          | (A) Prior Year | (B) Current Year (optional) |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                               | Net short-term capital gain                                                                                                                                                                              | 1              |                             |
| 2                               | Recoveries of prior-year distributions                                                                                                                                                                   | 2              |                             |
| 3                               | Other gross income (see instructions)                                                                                                                                                                    | 3              |                             |
| 4                               | Add lines 1 through 3                                                                                                                                                                                    | 4              |                             |
| 5                               | Depreciation and depletion                                                                                                                                                                               | 5              |                             |
| 6                               | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6              |                             |
| 7                               | Other expenses (see instructions)                                                                                                                                                                        | 7              |                             |
| 8                               | <b>Adjusted Net Income</b> (subtract lines 5, 6 and 7 from line 4)                                                                                                                                       | 8              |                             |

| Section B - Minimum Asset Amount |                                                                                                                                | (A) Prior Year | (B) Current Year (optional) |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| 1                                | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year) | 1              |                             |
| a                                | Average monthly value of securities                                                                                            | 1a             |                             |
| b                                | Average monthly cash balances                                                                                                  | 1b             |                             |
| c                                | Fair market value of other non-exempt-use assets                                                                               | 1c             |                             |
| d                                | <b>Total</b> (add lines 1a, 1b, and 1c)                                                                                        | 1d             |                             |
| e                                | <b>Discount</b> claimed for blockage or other factors (explain in detail in Part VI) _____                                     |                |                             |
| 2                                | Acquisition indebtedness applicable to non-exempt use assets                                                                   | 2              |                             |
| 3                                | Subtract line 2 from line 1d                                                                                                   | 3              |                             |
| 4                                | Cash deemed held for exempt use Enter 1-1/2% of line 3 (for greater amount, see instructions)                                  | 4              |                             |
| 5                                | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                               | 5              |                             |
| 6                                | Multiply line 5 by .035                                                                                                        | 6              |                             |
| 7                                | Recoveries of prior-year distributions                                                                                         | 7              |                             |
| 8                                | <b>Minimum Asset Amount</b> (add line 7 to line 6)                                                                             | 8              |                             |

| Section C - Distributable Amount |                                                                                                                                                                          | Current Year |  |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|
| 1                                | Adjusted net income for prior year (from Section A, line 8, Column A)                                                                                                    | 1            |  |
| 2                                | Enter 85% of line 1                                                                                                                                                      | 2            |  |
| 3                                | Minimum asset amount for prior year (from Section B, line 8, Column A)                                                                                                   | 3            |  |
| 4                                | Enter greater of line 2 or line 3                                                                                                                                        | 4            |  |
| 5                                | Income tax imposed in prior year                                                                                                                                         | 5            |  |
| 6                                | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions)                                             | 6            |  |
| 7                                | Check here if the current year is the organization's first as a non-functionally-integrated Type III supporting organization (see instructions) <input type="checkbox"/> |              |  |

**Part V**    **Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)**

| <b>Section D - Distributions</b>                                                                                                                  | <b>Current Year</b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>1</b> Amounts paid to supported organizations to accomplish exempt purposes                                                                    |                     |
| <b>2</b> Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity    |                     |
| <b>3</b> Administrative expenses paid to accomplish exempt purposes of supported organizations                                                    |                     |
| <b>4</b> Amounts paid to acquire exempt-use assets                                                                                                |                     |
| <b>5</b> Qualified set-aside amounts (prior IRS approval required)                                                                                |                     |
| <b>6</b> Other distributions (describe in Part VI) See instructions                                                                               |                     |
| <b>7 Total annual distributions.</b> Add lines 1 through 6                                                                                        |                     |
| <b>8</b> Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI) See instructions |                     |
| <b>9</b> Distributable amount for 2015 from Section C, line 6                                                                                     |                     |
| <b>10</b> Line 8 amount divided by Line 9 amount                                                                                                  |                     |

| <b>Section E - Distribution Allocations (see instructions)</b>                                                                                             | <b>(i)<br/>Excess Distributions</b> | <b>(ii)<br/>Underdistributions<br/>Pre-2015</b> | <b>(iii)<br/>Distributable<br/>Amount for 2015</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------|----------------------------------------------------|
| <b>1</b> Distributable amount for 2015 from Section C, line 6                                                                                              |                                     |                                                 |                                                    |
| <b>2</b> Underdistributions, if any, for years prior to 2015 (reasonable cause required--see instructions)                                                 |                                     |                                                 |                                                    |
| <b>3</b> Excess distributions carryover, if any, to 2015                                                                                                   |                                     |                                                 |                                                    |
| <b>a</b>                                                                                                                                                   |                                     |                                                 |                                                    |
| <b>b</b>                                                                                                                                                   |                                     |                                                 |                                                    |
| <b>c</b>                                                                                                                                                   |                                     |                                                 |                                                    |
| <b>d</b> From 2013. . . . .                                                                                                                                |                                     |                                                 |                                                    |
| <b>e</b> From 2014. . . . .                                                                                                                                |                                     |                                                 |                                                    |
| <b>f Total</b> of lines 3a through e                                                                                                                       |                                     |                                                 |                                                    |
| <b>g</b> Applied to underdistributions of prior years                                                                                                      |                                     |                                                 |                                                    |
| <b>h</b> Applied to 2015 distributable amount                                                                                                              |                                     |                                                 |                                                    |
| <b>i</b> Carryover from 2010 not applied (see instructions)                                                                                                |                                     |                                                 |                                                    |
| <b>j</b> Remainder Subtract lines 3g, 3h, and 3i from 3f                                                                                                   |                                     |                                                 |                                                    |
| <b>4</b> Distributions for 2015 from Section D, line 7<br>\$                                                                                               |                                     |                                                 |                                                    |
| <b>a</b> Applied to underdistributions of prior years                                                                                                      |                                     |                                                 |                                                    |
| <b>b</b> Applied to 2015 distributable amount                                                                                                              |                                     |                                                 |                                                    |
| <b>c</b> Remainder Subtract lines 4a and 4b from 4                                                                                                         |                                     |                                                 |                                                    |
| <b>5</b> Remaining underdistributions for years prior to 2015, if any Subtract lines 3g and 4a from line 2 (if amount greater than zero, see instructions) |                                     |                                                 |                                                    |
| <b>6</b> Remaining underdistributions for 2015 Subtract lines 3h and 4b from line 1 (if amount greater than zero, see instructions)                        |                                     |                                                 |                                                    |
| <b>7 Excess distributions carryover to 2016.</b> Add lines 3j and 4c                                                                                       |                                     |                                                 |                                                    |
| <b>8</b> Breakdown of line 7                                                                                                                               |                                     |                                                 |                                                    |
| <b>a</b>                                                                                                                                                   |                                     |                                                 |                                                    |
| <b>b</b>                                                                                                                                                   |                                     |                                                 |                                                    |
| <b>c</b> Excess from 2013. . . . .                                                                                                                         |                                     |                                                 |                                                    |
| <b>d</b> From 2014. . . . .                                                                                                                                |                                     |                                                 |                                                    |
| <b>e</b> From 2015. . . . .                                                                                                                                |                                     |                                                 |                                                    |

**Part VI**   **Supplemental Information.**

Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions).

**Facts And Circumstances Test**

Return Reference

Explanation

Schedule A, Part II, Line 10

Amounts represent gross income from fundraising and gaming events over the last five years

SCHEDULE D  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes," on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.  
► Attach to Form 990.  
Information about Schedule D (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2015

Open to Public Inspection

Name of the organization  
UNITED WAY OF GREATER ST LOUIS INC

Employer identification number  
43-0714167

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.  
Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

|   | (a) Donor advised funds                                                                                                                                                                                                                                                                                                                 | (b) Funds and other accounts |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1 | Total number at end of year                                                                                                                                                                                                                                                                                                             |                              |
| 2 | Aggregate value of contributions to (during year)                                                                                                                                                                                                                                                                                       |                              |
| 3 | Aggregate value of grants from (during year)                                                                                                                                                                                                                                                                                            |                              |
| 4 | Aggregate value at end of year                                                                                                                                                                                                                                                                                                          |                              |
| 5 | Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div>                                                            |                              |
| 6 | Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div> |                              |

Part II Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1

Purpose(s) of conservation easements held by the organization (check all that apply)

☐ Preservation of land for public use (e g , recreation or education)  
☐ Protection of natural habitat  
☐ Preservation of open space

☐ Preservation of an historically important land area  
☐ Preservation of a certified historic structure

2

Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

|   | Held at the End of the Year                                                                                                              |
|---|------------------------------------------------------------------------------------------------------------------------------------------|
| a | Total number of conservation easements                                                                                                   |
| b | Total acreage restricted by conservation easements                                                                                       |
| c | Number of conservation easements on a certified historic structure included in (a)                                                       |
| d | Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register |

3

Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ►

4

Number of states where property subject to conservation easement is located ►

5

Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?

☐ Yes ☐ No

6

Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  
►

7

Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  
► \$

8

Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)?

☐ Yes ☐ No

9

In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.  
Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a

If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items

b

If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

(i)

Revenue included on Form 990, Part VIII, line 1  
► \$

(ii)

Assets included in Form 990, Part X  
► \$

2

If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items

a

Revenue included on Form 990, Part VIII, line 1  
► \$

b

Assets included in Form 990, Part X  
► \$

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets

(continued)

3

Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply)

a☐ Public exhibition

b☐ Scholarly research

c☐ Preservation for future generations

d☐ Loan or exchange programs

e☐ Other

4

Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII

5

During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

☐ Yes

☐ No

Part IV

Escrow and Custodial Arrangements.

Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a

Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIII and complete the following table

c

Beginning balance

d

Additions during the year

e

Distributions during the year

f

Ending balance

Amount

1c

1d

1e

1f

2a

Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided in Part XIII

Part V

Endowment Funds.

Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

|    | (a)Current year                                | (b)Prior year | b (c)Two years back | (d)Three years back | (e)Four years back |
|----|------------------------------------------------|---------------|---------------------|---------------------|--------------------|
| 1a | Beginning of year balance                      | 13,479,430    | 11,834,049          | 10,841,544          | 9,514,304          |
| b  | Contributions                                  | 1,000,000     | 2,000,000           | 0                   | 704,254            |
| c  | Net investment earnings, gains, and losses     | 5,478         | -94,171             | 1,502,944           | 933,676            |
| d  | Grants or scholarships                         | 0             | 0                   | 0                   | 0                  |
| e  | Other expenditures for facilities and programs | 266,462       | 253,948             | 507,439             | 307,690            |
| f  | Administrative expenses                        | 7,332         | 6,500               | 3,000               | 3,000              |
| g  | End of year balance                            | 14,211,114    | 13,479,430          | 11,834,049          | 10,841,544         |

2

Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as

a

Board designated or quasi-endowment

0 %

b

Permanent endowment

78 58 %

c

Temporarily restricted endowment

21 42 %

The percentages on lines 2a, 2b, and 2c should equal 100%

3a

Are there endowment funds not in the possession of the organization that are held and administered for the organization by

(i) unrelated organizations

(ii) related organizations

Yes

No

3a(i)

Yes

3a(ii)

No

b

If "Yes" on 3a(ii), are the related organizations listed as required on Schedule R?

3b

4

Describe in Part XIII the intended uses of the organization's endowment funds

Part VI

Land, Buildings, and Equipment.

Complete if the organization answered 'Yes' to Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property | (a)Cost or other basis (investment)                                                      | (b)Cost or other basis (other) | (c)Accumulated depreciation | (d)Book value |
|-------------------------|------------------------------------------------------------------------------------------|--------------------------------|-----------------------------|---------------|
| 1a                      | Land                                                                                     | 0                              | 964,100                     | 964,100       |
| b                       | Buildings                                                                                | 0                              | 3,929,733                   | 1,575,415     |
| c                       | Leasehold improvements                                                                   | 0                              | 0                           | 0             |
| d                       | Equipment                                                                                | 0                              | 2,945,644                   | 2,575,475     |
| e                       | Other                                                                                    | 0                              | 0                           | 0             |
| Total.                  | Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c)) |                                |                             | 3,688,587     |



**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

|          |                                                                                                         |           |            |
|----------|---------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements . . . . .                      | <b>1</b>  | 69,368,884 |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12                                      |           |            |
| <b>a</b> | Net unrealized gains (losses) on investments . . . . .                                                  | <b>2a</b> | 201,636    |
| <b>b</b> | Donated services and use of facilities . . . . .                                                        | <b>2b</b> | 86,350     |
| <b>c</b> | Recoveries of prior year grants . . . . .                                                               | <b>2c</b> | 0          |
| <b>d</b> | Other (Describe in Part XIII ) . . . . .                                                                | <b>2d</b> | -417,430   |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b> . . . . .                                                         | <b>2e</b> | -129,444   |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b> . . . . .                                                    | <b>3</b>  | 69,498,328 |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line <b>1</b>                              |           |            |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                              | <b>4a</b> | 0          |
| <b>b</b> | Other (Describe in Part XIII ) . . . . .                                                                | <b>4b</b> | 9,810,747  |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b> . . . . .                                                             | <b>4c</b> | 9,810,747  |
| <b>5</b> | Total revenue Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12 ) . . . . . | <b>5</b>  | 79,309,075 |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.**

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

|          |                                                                                                          |           |            |
|----------|----------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Total expenses and losses per audited financial statements . . . . .                                     | <b>1</b>  | 69,540,486 |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25                                         |           |            |
| <b>a</b> | Donated services and use of facilities . . . . .                                                         | <b>2a</b> | 86,350     |
| <b>b</b> | Prior year adjustments . . . . .                                                                         | <b>2b</b> | 0          |
| <b>c</b> | Other losses . . . . .                                                                                   | <b>2c</b> | 0          |
| <b>d</b> | Other (Describe in Part XIII ) . . . . .                                                                 | <b>2d</b> | 0          |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b> . . . . .                                                          | <b>2e</b> | 86,350     |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b> . . . . .                                                     | <b>3</b>  | 69,454,136 |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line <b>1</b> :                               |           |            |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                               | <b>4a</b> | 0          |
| <b>b</b> | Other (Describe in Part XIII ) . . . . .                                                                 | <b>4b</b> | 9,810,747  |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b> . . . . .                                                              | <b>4c</b> | 9,810,747  |
| <b>5</b> | Total expenses Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18 ) . . . . . | <b>5</b>  | 79,264,883 |

**Part XIII Supplemental Information**

Provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, line 2, Part XI, lines 2d and 4b, and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

| Return Reference           | Explanation                                                                                             |
|----------------------------|---------------------------------------------------------------------------------------------------------|
| Schedule D, Part V, Line 4 | Income from endowments is used to support operations and increase the amount available to fund agencies |

**Part XIII**    **Supplemental Information** *(continued)*

| Return Reference              | Explanation                                                                                                                                     |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule D, Part XI, Line 2d  | The losses of \$417,430 are due to the change in value of split interest agreements                                                             |
| Schedule D, Part XI, Line 4b  | \$9,810,747 is associated with donor designations not included as revenue on the financial statements but included with revenue on the Form 990 |
| Schedule D, Part XII, Line 4b | \$9,810,747 is associated with donor designations not included as expense on the financial statements but included with expense on the Form 990 |
|                               |                                                                                                                                                 |
|                               |                                                                                                                                                 |
|                               |                                                                                                                                                 |
|                               |                                                                                                                                                 |
|                               |                                                                                                                                                 |
|                               |                                                                                                                                                 |

SCHEDULE G  
(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

Supplemental Information Regarding  
Fundraising or Gaming Activities

Complete if the organization answered "Yes" on Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a

Attach to Form 990 or Form 990-EZ

Information about Schedule G (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990)

OMB No 1545-0047

2015

Open to Public Inspection

Name of the organization  
UNITED WAY OF GREATER ST LOUIS INC

Employer identification number  
43-0714167

Part I Fundraising Activities

Complete if the organization answered "Yes" on Form 990, Part IV, line 17.  
Form 990-EZ filers are not required to complete this part.

- 1 Indicate whether the organization raised funds through any of the following activities. Check all that apply.
- a ☐ Mail solicitations

e ☐ Solicitation of non-government grants

b ☐ Internet and email solicitations

f ☐ Solicitation of government grants

c ☐ Phone solicitations

g ☐ Special fundraising events

d ☐ In-person solicitations
- 2a Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services? ☐ Yes ☐ No
- b If "Yes," list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization.

| (i) Name and address of individual or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? |    | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col (i) | (vi) Amount paid to (or retained by) organization |
|-----------------------------------------------------------|---------------|----------------------------------------------------------------|----|-----------------------------------|------------------------------------------------------------------|---------------------------------------------------|
|                                                           |               | Yes                                                            | No |                                   |                                                                  |                                                   |
| 1                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 2                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 3                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 4                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 5                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 6                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 7                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 8                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 9                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 10                                                        |               |                                                                |    |                                   |                                                                  |                                                   |
| Total                                                     |               |                                                                |    |                                   |                                                                  |                                                   |

- 3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.
- 
- 
-

**Part II Fundraising Events.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

|                 |                                                                                   | (a)Event #1                       | (b)Event #2                                           | (c)Other events            | (d)                                              |
|-----------------|-----------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------|----------------------------|--------------------------------------------------|
|                 |                                                                                   | <u>Trap Shoot</u><br>(event type) | <u>Chocolate, Wine &amp;<br/>Jazz</u><br>(event type) | <u>4</u><br>(total number) | Total events<br>(add col (a) through<br>col (c)) |
| Revenue         | <b>1</b> Gross receipts . . . . .                                                 | 29,149                            | 27,060                                                | 51,887                     | 108,096                                          |
|                 | <b>2</b> Less Contributions . . . . .                                             | 0                                 | 0                                                     | 0                          | 0                                                |
|                 | <b>3</b> Gross income (line 1 minus<br>line 2) . . . . .                          | 29,149                            | 27,060                                                | 51,887                     | 108,096                                          |
| Direct Expenses | <b>4</b> Cash prizes . . . . .                                                    | 0                                 | 0                                                     | 1,349                      | 1,349                                            |
|                 | <b>5</b> Noncash prizes . . . . .                                                 | 75                                | 658                                                   | 3,271                      | 4,004                                            |
|                 | <b>6</b> Rent/facility costs . . . . .                                            | 1,920                             | 6,659                                                 | 4,895                      | 13,474                                           |
|                 | <b>7</b> Food and beverages . . . . .                                             | 978                               | 552                                                   | 1,535                      | 3,065                                            |
|                 | <b>8</b> Entertainment . . . . .                                                  | 0                                 | 2,900                                                 | 0                          | 2,900                                            |
|                 | <b>9</b> Other direct expenses . . . . .                                          | 398                               | 1,635                                                 | 1,122                      | 3,155                                            |
|                 | <b>10</b> Direct expense summary Add lines 4 through 9 in column (d) . . . . . ▶  |                                   |                                                       |                            | 27,947                                           |
|                 | <b>11</b> Net income summary Subtract line 10 from line 3, column (d) . . . . . ▶ |                                   |                                                       |                            | 80,149                                           |

**Part III Gaming.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

|                 |                                                                                        | (a)Bingo                                                            | (b)Pull tabs/Instant<br>bingo/progressive bingo                     | (c)Other gaming                                                     | (d)                                           |
|-----------------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------|
|                 |                                                                                        |                                                                     |                                                                     |                                                                     | Total gaming (add col<br>(a) through col (c)) |
| Revenue         | <b>1</b> Gross revenue . . . . .                                                       |                                                                     |                                                                     |                                                                     |                                               |
| Direct Expenses | <b>2</b> Cash prizes . . . . .                                                         |                                                                     |                                                                     |                                                                     |                                               |
|                 | <b>3</b> Noncash prizes . . . . .                                                      |                                                                     |                                                                     |                                                                     |                                               |
|                 | <b>4</b> Rent/facility costs . . . . .                                                 |                                                                     |                                                                     |                                                                     |                                               |
|                 | <b>5</b> Other direct expenses . . . . .                                               |                                                                     |                                                                     |                                                                     |                                               |
|                 | <b>6</b> Volunteer labor . . . . .                                                     | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No |                                               |
|                 | <b>7</b> Direct expense summary Add lines 2 through 5 in column (d) . . . . . ▶        |                                                                     |                                                                     |                                                                     |                                               |
|                 | <b>8</b> Net gaming income summary Subtract line 7 from line 1, column (d) . . . . . ▶ |                                                                     |                                                                     |                                                                     |                                               |

**9** Enter the state(s) in which the organization conducts gaming activities \_\_\_\_\_

**a** Is the organization licensed to conduct gaming activities in each of these states? ☐ Yes ☐ No

**b** If "No," explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**10a** Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year? ☐ Yes ☐ No

**b** If "Yes," explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11

Does the organization conduct gaming activities with nonmembers?

☐ Yes ☐ No

12

Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming?

☐ Yes ☐ No

13

Indicate the percentage of gaming activity conducted in

|   |                             |     |   |
|---|-----------------------------|-----|---|
| a | The organization's facility | 13a | % |
| b | An outside facility         | 13b | % |

14

Enter the name and address of the person who prepares the organization's gaming/special events books and records

Name ▶

Address ▶

15a

Does the organization have a contract with a third party from whom the organization receives gaming revenue?

☐ Yes ☐ No

b

If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ and the amount of gaming revenue retained by the third party ▶ \$

c

If "Yes," enter name and address of the third party

Name ▶

Address ▶

16

Gaming manager information

Name ▶

Gaming manager compensation ▶ \$

Description of services provided ▶

☐ Director/officer

☐ Employee

☐ Independent contractor

17

Mandatory distributions

a

Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license?

☐ Yes ☐ No

b

Enter the amount of distributions required under state law distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ▶ \$

Part IV

Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also complete this part to provide any additional information (see instructions).

| Return Reference | Explanation |
|------------------|-------------|
|------------------|-------------|

# 2015

**Open to Public  
Inspection**

43-0714167

☒ Yes      ☐ No

**(h) Purpose of grant or assistance**

Schedule I (Form 990) 2015

**Part III** **Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22  
Part III can be duplicated if additional space is needed

| (a)Type of grant or assistance                                                                             | (b)Number of recipients | (c)Amount of cash grant | (d)Amount of non-cash assistance | (e)Method of valuation (book, FMV, appraisal, other) | (f)Description of non-cash assistance |
|------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------|----------------------------------|------------------------------------------------------|---------------------------------------|
| (1)<br>100 Neediest Cases Holiday Assistance Program                                                       | 12358                   | 1,371,455               | 0                                |                                                      |                                       |
| (2) Energy Assistance Program                                                                              | 6985                    | 1,941,624               | 0                                |                                                      |                                       |
| (3)<br>Emergency Assistance Payments on behalf of Individuals to Landlords, Mortgage Companies, Utilities, | 1816                    | 213,231                 | 0                                |                                                      |                                       |
| (4) Individual Development Accounts                                                                        | 104                     | 187,924                 | 0                                |                                                      |                                       |
|                                                                                                            |                         |                         |                                  |                                                      |                                       |
|                                                                                                            |                         |                         |                                  |                                                      |                                       |
|                                                                                                            |                         |                         |                                  |                                                      |                                       |

**Part IV** **Supplemental Information.** Provide the information required in Part I, line 2, Part III, column (b), and any other additional information.

| Return Reference           | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule I, Part I, Line 1 | The organization completed Part IV as required listing organizations that received support. The purpose of the individual grants is included. When organizations received more than one grant the multiple purposes are divided by a semicolon in the response. Abbreviations are used through the "Purpose of Grant" section in the interest of space. Common abbreviations used are listed below: ALLOC=Allocation, CG=Consolidated Giving, CE=Community Enhancement, DSGN=Designation, EDUC=Education, SVCS=Services, VIOL=Violence, STL=St. Louis Division, SWID=Southwest Illinois Division, TCA=Tri-Cities Illinois Division, TPP=3rd Party Processed,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Schedule I, Part I, Line 2 | Approximately 50 dedicated community volunteers familiar with community needs are members of the United Way Community Investment Committee (CIC). Leadership from this committee are members of the Board and report committee activities directly to the Board. Other CIC members serve as panel chairs and oversee approximately 350 other volunteers who visit each United Way member agency annually. Agencies adhere to Quality Standards developed by the volunteers and submit reports, at least annually, about their programs, governance, finance and administration to the volunteers. Program information includes description, goals, measurement tools, outcomes, and analysis of results. Panels review agencies based on all the core competencies from the Quality Standards. As a group using guidelines they developed, these volunteers allocate to member agencies. The CIC also oversees one-time funding reviewing grant requests and determining what to fund with dollars available. United Way employees provide appropriate staffing to support the entire process. Direct assistance is provided to individuals in a variety of ways. The vast majority of such assistance is provided through the 100 Neediest Cases program, through the United Way energy assistance program (including the Ameren Missouri Dollar More and Laclede Gas Dollar Help programs) and through the federal Individual Development Accounts program. In all cases above participating agencies (about 100 of them between all three programs) qualify their clients and submit requests for assistance to the United Way. For 100 Neediest Cases, United Way volunteers review the cases and make allocations. Anonymous cases are sent to individuals to adopt and to provide further assistance. For energy assistance, allocations are made to agencies who then allocate it to clients following their own internal guidelines that have been preapproved by United Way. United Way then pays utilities for all assistance granted on behalf of individuals in that program. IDAs participants are case managed by participating agencies. United Way pays various vendors who help individuals in this asset accumulation anti-poverty program. A smaller amount of direct assistance is provided by United Way staff members for individuals who request help. Assistance is generally limited to \$300 and most often paid to landlords, mortgage companies, utilities and such. |

Additional Data

Software ID: 15000352  
Software Version: v1.00  
EIN: 43-0714167  
Name: UNITED WAY OF GREATER ST LOUIS INC

Form 990,Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.

| (a) Name and address of organization or government                                     | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                                                                                            |
|----------------------------------------------------------------------------------------|------------|-------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Alcoholic Rehabilitation Community Home<br>1313 21st Street<br>Granite City,IL 62040   | 23-7043276 | Section 501(c)(3)             | 75,761                   |                                   |                                                       |                                        | TCA ALLOC - Behavioral Health, SWID ALLOC - Behavioral Health, IL BRIDGE GRANT- Behavioral Health, TPP DSGN-Behavioral Health |
| Alliance for Childhood Education<br>22052 West 66th Street Ste 200<br>Shawnee,KS 66226 | 27-3553781 | Section 501(c)(3)             | 35,000                   |                                   |                                                       |                                        | CG DSGN-EC Educ                                                                                                               |
| Almost Home Inc<br>3200 St Vincent Avenue<br>Saint Louis,MO 63104                      | 43-1645686 | Section 501(c)(3)             | 92,443                   |                                   |                                                       |                                        | STL ALLOC -Child Welfare,CG DSGN-Child Welfare, TPP DSGN-Child Welfare                                                        |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                                               | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                      |
|-------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Alternative Opportunities Inc<br>7020 Chippewa Street<br>Saint Louis, MO 63119                                          | 43-1179041     | Section 501(c)(3)                    | 56,707                          |                                          |                                                              |                                               | STL ALLOC - Disabilities, TPP<br>DSGN-Disabilities                                                             |
| Alzheimer's Disease and Related Disorders Association St Louis Chapter<br>9370 Olive Boulevard<br>Saint Louis, MO 63132 | 43-1237069     | Section 501(c)(3)                    | 269,356                         |                                          |                                                              |                                               | CONTRACT AWARD-Physical Health, TPP<br>DSGN-Physical Health, CG DSGN-Physical Health, ADT DSGN-Physical Health |
| American Cancer Society<br>4207 Lindell Boulevard<br>Saint Louis, MO 63108                                              | 74-1185665     | Section 501(c)(3)                    | 1,293,549                       |                                          |                                                              |                                               | CONTRACT AWARD-Physical Health, TPP<br>DSGN-Physical Health                                                    |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                                       | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                |
|-----------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------|
| American Diabetes Association<br>425 South Woods Mill Road<br>Suite 110<br>Town And Country, MO<br>63017        | 13-1623888     | Section 501(c)(3)                    | 115,107                         |                                          |                                                              |                                               | STL ALLOC -Physical Health, TPP DSGN-Physical Health     |
| American Heart Association - Greater St Louis Chapter<br>460 North Lindbergh Boulevard<br>Creve Coeur, MO 63141 | 13-5613797     | Section 501(c)(3)                    | 904,597                         |                                          |                                                              |                                               | CONTRACT AWARD-Physical Health, TPP DSGN-Physical Health |
| American Lung Association of the Upper Midwest Inc<br>7745 Carondelet Suite 305<br>Saint Louis, MO 63105        | 43-0662525     | Section 501(c)(3)                    | 421,475                         |                                          |                                                              |                                               | CONTRACT AWARD-Physical Health, TPP DSGN-Physical Health |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                                       | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| American Red Cross of Central and Southern Illinois Region<br>1045 Outer Park Dr 62704<br>Springfield, IL 62704 | 37-0661176     | Section 501(c)(3)                    | 162,956                         |                                          |                                                              |                                               | SWID ALLOC -Disaster Response, SWID ALLOC -Disaster Response, IL BRIDGE GRANT-Disaster Response, TPP DSGN-Disaster Response                                                                   |
| American Red Cross of Eastern Missouri<br>10195 Corporate Square Drive<br>Saint Louis, MO 63132                 | 43-0652612     | Section 501(c)(3)                    | 3,751,961                       |                                          |                                                              |                                               | STL ALLOC -Disaster Response, DISASTER/FLOOD RELIEF-Disaster Response, TCA ALLOC -Disaster Response, CG DSGN-Disaster Response, IL BRIDGE GRANT-Disaster Response, TPP DSGN-Disaster Response |
| Americorps St Louis<br>1315 Ann Avenue<br>Saint Louis, MO 63104                                                 | 43-1873533     | Section 501(c)(3)                    | 50,000                          |                                          |                                                              |                                               | DISASTER/FLOOD RELIEF-Disaster Response                                                                                                                                                       |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                                           | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                    |
|---------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------|
| Amyotrophic Lateral Sclerosis Association St Louis Regional Chapter<br>2258 Weldon Parkway<br>Saint Louis, MO 63146 | 43-1458163     | Section 501(c)(3)                    | 191,834                         |                                          |                                                              |                                               | STL ALLOC -Physical Health,TPP DSGN-Physical Health, CG DSGN-Physical Health |
| Annie Malone Children and Family Service Center<br>2612 Annie Malone Drive<br>Saint Louis,MO 63113                  | 43-0652652     | Section 501(c)(3)                    | 278,893                         |                                          |                                                              |                                               | STL ALLOC -Child Welfare, TPP DSGN-Child Welfare                             |
| Arthritis Foundation Heartland Region Inc<br>9433 Olive Boulevard<br>Suite 100<br>Saint Louis,MO 63132              | 58-1341679     | Section 501(c)(3)                    | 80,609                          |                                          |                                                              |                                               | STL ALLOC -Physical Health,CG DSGN-Physical Health, TPP DSGN-Physical Health |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                                                            | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                    |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------|
| Asthma and Allergy Foundation of America St Louis Chapter<br>1500 South Big Bend Boulevard<br>Suite 1 South<br>Saint Louis, MO 63117 | 43-1484316     | Section 501(c)(3)                    | 143,247                         |                                          |                                                              |                                               | STL ALLOC -Physical Health,CG DSGN-Physical Health, TPP DSGN-Physical Health |
| Bellwether Education Partners Inc<br>517 Boston Post Road<br>Unit 171<br>Sudbury, MA 01776                                           | 26-1914515     | Section 501(c)(3)                    | 10,000                          |                                          |                                                              |                                               | CG DSGN-Educ                                                                 |
| Best Buddies Missouri<br>10425 old Olive Street<br>Lower Level A<br>Creve Coeur, MO 63141                                            | 52-1614576     | Section 501(c)(3)                    | 7,000                           |                                          |                                                              |                                               | CG DSGN-Disabilities, CG DSGN-Disabilities                                   |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government              | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                |
|------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------|
| Better Family Life Inc<br>5415 Page Boulevard<br>Saint Louis, MO 63112 | 43-1346617     | Section 501(c)(3)                    | 211,000                         |                                          |                                                              |                                               | CG DSGN-Neighborhood Svcs, CG DSGN-Workforce Development |
| Beyond Housing<br>4156 Manchester Avenue<br>Saint Louis, MO 63110      | 51-0179471     | Section 501(c)(3)                    | 100,000                         |                                          |                                                              |                                               | SEIMER FDTN GRANT-Educ                                   |
| Beyond Housing<br>4156 Manchester Avenue<br>Saint Louis, MO 63110      | 51-0179471     | Section 501(c)(3)                    | 460,000                         |                                          |                                                              |                                               | CG DSGN-Place-Based Collaborations                       |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                                  | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV , appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                                          |
|------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Big Brothers Big Sisters of Eastern Missouri<br>501 North Grand Avenue<br>Saint Louis, MO 63103            | 43-0669085     | Section 501(c)(3)                    | 503,261                         |                                          |                                                               |                                               | STL ALLOC -Youth Development, CG<br>DSGN-Youth Development, TPP<br>DSGN-Youth Development, UW<br>FERGUSON GRANT-Youth Development  |
| Big Brothers Big Sisters of Southwestern Illinois<br>2726 Frank Scott Parkway West<br>Belleville, IL 62223 | 37-1095468     | Section 501(c)(3)                    | 90,785                          |                                          |                                                               |                                               | STL ALLOC -Youth Development, TCA<br>ALLOC -Youth Development, IL<br>BRIDGE GRANT-Youth Development, TPP<br>DSGN-Youth Development |
| Boy Scouts of America - Abraham Lincoln Council<br>5231 South Sixth Street Road<br>Springfield, IL 62703   | 37-0661493     | Section 501(c)(3)                    | 7,553                           |                                          |                                                               |                                               | SWID ALLOC -Youth Development,IL<br>BRIDGE GRANT-Youth Development, TPP<br>DSGN-Youth Development                                  |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                                       | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                  |
|-----------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------|
| Boy Scouts of America Inc<br>Greater St Louis Area Council<br>4568 West Pine Boulevard<br>Saint Louis, MO 63108 | 43-0652676     | Section 501(c)(3)                    | 1,520,312                       |                                          |                                                              |                                               | CONTRACT AWARD-<br>Youth Development,<br>TPP DSGN-Youth<br>Development                                     |
| Boys & Girls Club of Alton Inc<br>115 Jefferson Avenue<br>Alton, IL 62002                                       | 36-4142577     | Section 501(c)(3)                    | 123,673                         |                                          |                                                              |                                               | SWID ALLOC -Youth<br>Development,IL<br>BRIDGE GRANT-Youth<br>Development, TPP<br>DSGN-Youth<br>Development |
| Boys & Girls Club of Bethalto<br>Inc<br>324 East Central Street<br>Bethalto, IL 62010                           | 37-0911129     | Section 501(c)(3)                    | 76,520                          |                                          |                                                              |                                               | SWID ALLOC -Youth<br>Development,IL<br>BRIDGE GRANT-Youth<br>Development, TPP<br>DSGN-Youth<br>Development |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                         | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                                    |
|---------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| Boys & Girls Clubs of Greater St Louis Inc<br>2901 North Grand Boulevard<br>Saint Louis, MO 63107 | 43-6061693     | Section 501(c)(3)                    | 980,312                         |                                          |                                                              |                                               | STL ALLOC -Youth Development, NORTH COUNTY COLLAB - Youth Development, CG DSGN-Youth Development, TPP DSGN-Youth Development |
| Boys & Girls Clubs of St Charles County<br>1211 Lindenwood Avenue<br>Saint Charles, MO 63301      | 43-0714369     | Section 501(c)(3)                    | 158,578                         |                                          |                                                              |                                               | STL ALLOC -Youth Development,CG DSGN-Youth Development, TPP DSGN-Youth Development                                           |
| Bridge Outreach<br>1610 Olive St<br>Saint Louis, MO 63103                                         | 26-2002068     | Section 501(c)(3)                    | 20,000                          |                                          |                                                              |                                               | STL CMNTY RESP - Basic Needs                                                                                                 |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                          | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                      |
|----------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------|
| Bridgeway Behavioral Health Inc<br>118 North Second Street<br>Suite 200<br>Saint Charles, MO 63301 | 43-1150435     | Section 501(c)(3)                    | 371,836                         |                                          |                                                              |                                               | STL ALLOC - Behavioral Health, OTHER FUNDING-Behavioral Health, TPP DSGN-Behavioral Health     |
| Calhoun County Council for Senior Citizens<br>203 Main Street<br>Hardin, IL 62047                  | 68-0494806     | Section 501(c)(3)                    | 8,060                           |                                          |                                                              |                                               | SWID ALLOC -Senior Svcs, TPP DSGN-Senior Svcs, IL BRIDGE GRANT-Senior Svcs                     |
| Call for Help Inc<br>9400 Lebanon Road<br>East Saint Louis, IL 62203                               | 37-1022829     | Section 501(c)(3)                    | 198,754                         |                                          |                                                              |                                               | STL ALLOC - Neighborhood Svcs, IL BRIDGE GRANT- Neighborhood Svcs, TPP DSGN- Neighborhood Svcs |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                              | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                              |
|----------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------|
| Cardinal Ritter Senior Services<br>7601 Watson Road<br>Saint Louis, MO 63119           | 43-0811604     | Section 501(c)(3)                    | 377,351                         |                                          |                                                              |                                               | STL ALLOC -Senior Svcs,TPP DSGN-Senior Svcs, OTHER FUNDING-Senior Svcs |
| Care and Counseling Inc<br>12141 Ladue Road<br>Saint Louis, MO 63141                   | 43-0914350     | Section 501(c)(3)                    | 25,000                          |                                          |                                                              |                                               | CG DSGN-Behavioral Health                                              |
| Caritas Family Solutions<br>8601 West Main Street<br>Suite 201<br>Belleville, IL 62223 | 37-0661500     | Section 501(c)(3)                    | 113,912                         |                                          |                                                              |                                               | STL ALLOC - Behavioral Health, IL BRIDGE GRANT- Behavioral Health      |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                          | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                          |
|------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------|
| Casa de Salud<br>3200 Choteau Avenue<br>Saint Louis, MO 63103                      | 27-0732049     | Section 501(c)(3)                    | 25,000                          |                                          |                                                              |                                               | CG DSGN-Physical Health                                                                            |
| CASA of Southwestern Illinois<br>1801 North Belt West<br>Belleville, IL 62226      | 37-1233728     | Section 501(c)(3)                    | 172,385                         |                                          |                                                              |                                               | STL ALLOC -Child Welfare, IL BRIDGE GRANT-Child Welfare, TPP DSGN-Child Welfare                    |
| Catholic Charities of Madison County<br>3512 McArthur Boulevard<br>Alton, IL 62002 | 37-0661499     | Section 501(c)(3)                    | 407,365                         |                                          |                                                              |                                               | TCA ALLOC -Basic Needs, SWID ALLOC -Basic Needs, IL BRIDGE GRANT-Basic Needs, TPP DSGN-Basic Needs |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                          | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                            |
|------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------|
| Catholic Charities of St Louis<br>4445 Lindell Boulevard<br>Saint Louis, MO 63108  | 43-0653270     | Section 501(c)(3)                    | 388,081                         |                                          |                                                              |                                               | STL ALLOC -Basic Needs, TPP DSGN-Basic Needs, CG DSGN-Basic Needs    |
| Catholic Family Services Inc<br>9200 Watson Road<br>G-101<br>Saint Louis, MO 63126 | 43-1658498     | Section 501(c)(3)                    | 435,641                         |                                          |                                                              |                                               | STL ALLOC -Behavioral Health, TPP DSGN-Behavioral Health             |
| Center for Hearing & Speech<br>9835 Manchester Road<br>Saint Louis, MO 63119       | 43-0652678     | Section 501(c)(3)                    | 419,193                         |                                          |                                                              |                                               | STL ALLOC -Disabilities, CG DSGN-Disabilities, TPP DSGN-Disabilities |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                      | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                  |
|------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------|
| Center for Women in Transition<br>7525 South Broadway<br>Saint Louis, MO 63111                 | 43-1799627     | Section 501(c)(3)                    | 51,246                          |                                          |                                                              |                                               | STL ALLOC -Financial Stability, TPP DSGN-Financial Stability                               |
| Central Institute for the Deaf<br>825 South Taylor Avenue<br>Saint Louis, MO 63110             | 43-0662456     | Section 501(c)(3)                    | 250,631                         |                                          |                                                              |                                               | STL ALLOC -Disabilities, CG DSGN-Disabilities, CG DSGN-Disabilities, TPP DSGN-Disabilities |
| CFED 1 to 1 Fund - STL College Kids<br>1200 Market Street<br>Room 220<br>Saint Louis, MO 63103 | 52-1141804     | Section 501(c)(3)                    | 10,000                          |                                          |                                                              |                                               | WFA COLLEGE SVGS AWARD-Financial Stability                                                 |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                         | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                                            |
|-----------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| CHADS Coalition for Mental Health<br>PO Box 510528<br>Saint Louis, MO 63151       | 20-2172260     | Section 501(c)(3)                    | 25,000                          |                                          |                                                              |                                               | UW FERGUSON GRANT-Youth Development                                                                                                  |
| Child Center Marygrove<br>2705 Mullanphy Lane<br>Florissant, MO 63031             | 43-1024440     | Section 501(c)(3)                    | 438,517                         |                                          |                                                              |                                               | STL ALLOC -Child Welfare, CG DSGN-Child Welfare, TPP DSGN-Child Welfare                                                              |
| Children's Home & Aid<br>2133 Johnson Road<br>Suite 101<br>Granite City, IL 62040 | 36-2167743     | Section 501(c)(3)                    | 508,081                         |                                          |                                                              |                                               | STL ALLOC -Child Welfare, SWID ALLOC -Child Welfare, TCA ALLOC -Child Welfare, IL BRIDGE GRANT-Child Welfare, TPP DSGN-Child Welfare |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                 | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                              |
|-------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------|
| Children's Home Society of Missouri<br>1167 Corporate Lake Drive<br>Saint Louis, MO 63132 | 43-0652622     | Section 501(c)(3)                    | 215,161                         |                                          |                                                              |                                               | STL ALLOC -Child Welfare,CG DSGN-Child Welfare, TPP DSGN-Child Welfare |
| Christian Activity Center Inc<br>540 North Sixth Street<br>East Saint Louis, IL 62201     | 36-4182760     | Section 501(c)(3)                    | 20,527                          |                                          |                                                              |                                               | GSK EAST SIDE THRIVES-Place-Based Collaborations                       |
| Circus Harmony<br>4120 Parker Road<br>Florissant, MO 63033                                | 43-1918399     | Section 501(c)(3)                    | 15,000                          |                                          |                                                              |                                               | CG DSGN-Arts & Culture                                                 |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                            | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                           |
|--------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------|
| City Academy Inc<br>4175 North Kingshighway<br>Boulevard<br>Saint Louis, MO 63115    | 31-1619379     | Section 501(c)(3)                    | 12,500                          |                                          |                                                              |                                               | WFA COLLEGE SVGS<br>AWARD-Financial<br>Stability, CG DSGN-<br>Educ  |
| City Garden Montessori<br>School<br>1618 Tower Grove Avenue<br>Saint Louis, MO 63110 | 43-1671014     | Section 501(c)(3)                    | 11,000                          |                                          |                                                              |                                               | WFA COLLEGE SVGS<br>AWARD-Financial<br>Stability, CG DSGN-<br>Educ  |
| College Bound<br>110 North Jefferson Avenue<br>Saint Louis, MO 63103                 | 20-4768985     | Section 501(c)(3)                    | 77,928                          |                                          |                                                              |                                               | STL ALLOC -Educ, CG<br>DSGN-Educ, CG<br>DSGN-Educ, TPP<br>DSGN-Educ |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                            | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                        |
|--------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------|
| Collinsville Area Meals On Wheels<br>804 Claremont Court<br>Collinsville, IL 62234   | 37-1031182     | Section 501(c)(3)                    | 8,685                           |                                          |                                                              |                                               | SWID ALLOC -Basic Needs,TPP DSGN-Basic Needs, IL BRIDGE GRANT-Basic Needs        |
| Community Care Center Inc<br>1818 Cleveland Avenue<br>Granite City, IL 62040         | 37-0752347     | Section 501(c)(3)                    | 135,181                         |                                          |                                                              |                                               | TCA ALLOC -Basic Needs,IL BRIDGE GRANT-Basic Needs, TCA CMNTY RESP - Basic Needs |
| Community Council of St Charles County<br>427 Spencer Road<br>Saint Peters, MO 63367 | 43-6051722     | Section 501(c)(3)                    | 99,825                          |                                          |                                                              |                                               | STL ALLOC - Neighborhood Svcs, TPP DSGN- Neighborhood Svcs                       |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                    | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                     |
|------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------|
| Community Link<br>1665 North Fourth Street<br>Breese, IL 62230               | 37-0955971     | Section 501(c)(3)                    | 242,040                         |                                          |                                                              |                                               | STL ALLOC - Disabilities, IL BRIDGE GRANT-Disabilities, TPP DSGN-Disabilities |
| Community Living Inc<br>1040 St Peters Howell Road<br>Saint Peters, MO 63376 | 43-1129770     | Section 501(c)(3)                    | 214,794                         |                                          |                                                              |                                               | STL ALLOC - Disabilities, TPP DSGN-Disabilities                               |
| Comtrea Inc<br>227 Main Street<br>Festus, MO 63028                           | 36-2800788     | Section 501(c)(3)                    | 71,492                          |                                          |                                                              |                                               | STL ALLOC - Behavioral Health                                                 |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                      | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV , appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                       |
|------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------|
| Concordance Academy of Leadership<br>211 North Broadway<br>Suite 1300<br>Saint Louis, MO 63102 | 43-1416762     | Section 501(c)(3)                    | 447,000                         |                                          |                                                               |                                               | CG DSGN-Workforce Development, CG DSGN-Workforce Development    |
| Coordinated Youth and Human Services<br>2016 Madison Avenue<br>Granite City, IL 62040          | 37-0662520     | Section 501(c)(3)                    | 199,551                         |                                          |                                                               |                                               | TCA ALLOC -Youth Development, IL BRIDGE GRANT-Youth Development |
| Cornerstone Center for Early Learning Inc<br>3901 Russell Boulevard<br>Saint Louis, MO 63110   | 43-0923158     | Section 501(c)(3)                    | 309,642                         |                                          |                                                               |                                               | STL ALLOC -EC Educ, STL DAY CARE-EC Educ, TPP DSGN-EC Educ      |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                                | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                             |
|----------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Crider Health Center Inc<br>1032 Crosswinds Court<br>Wentzville, MO 63385                                | 43-1160049     | Section 501(c)(3)                    | 464,149                         |                                          |                                                              |                                               | STL ALLOC - Behavioral Health, TPP DSGN-Behavioral Health                                                             |
| Crime Victim Advocacy Center of St Louis<br>539 North Grand Boulevard Suite 400<br>Saint Louis, MO 63103 | 43-1025252     | Section 501(c)(3)                    | 70,496                          |                                          |                                                              |                                               | STL ALLOC -Legal Svcs, TPP DSGN-Legal Svcs                                                                            |
| Crisis Food Center Inc<br>21 East 6th Street<br>Alton, IL 62002                                          | 37-1054276     | Section 501(c)(3)                    | 81,255                          |                                          |                                                              |                                               | SWID ALLOC -Basic Needs, IL BRIDGE GRANT-Basic Needs, ADT DSGN-Basic Needs, CG DSGN-Basic Needs, TPP DSGN-Basic Needs |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                                         | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                             |
|-------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|
| Delta Gamma Center for Children with Visual Impairments<br>1750 South Big Bend Boulevard<br>Saint Louis, MO 63117 | 43-0725282     | Section 501(c)(3)                    | 73,621                          |                                          |                                                              |                                               | STL ALLOC - Disabilities, CG DSGN-Disabilities, TPP DSGN-Disabilities |
| Didtechnology Inc<br>244 Madison Avenue Suite 306<br>New York, NY 10016                                           | 47-2669712     | Section 501(c)(3)                    | 10,000                          |                                          |                                                              |                                               | CG DSGN-Youth Development                                             |
| Dolly Parton Imagination Library<br>2700 Dollywood Parks Blvd<br>Pigeon Forge, TN 37863                           | 62-1348105     | Section 501(c)(3)                    | 50,222                          |                                          |                                                              |                                               | CMNTY INVS GRANT-EC Educ                                              |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                             | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                             |
|---------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|
| East St Louis Park District<br>2950 Caseyville Avenue<br>East Saint Louis, IL 62202   | 11-3836078     | Section 501(c)(3)                    | 40,000                          |                                          |                                                              |                                               | UW FERGUSON GRANT-Youth Development                                   |
| Easter Seals Midwest<br>13545 Barrett Parkway Drive<br>Suite 300<br>Ballwin, MO 63021 | 43-0827160     | Section 501(c)(3)                    | 203,186                         |                                          |                                                              |                                               | STL ALLOC - Disabilities, TPP DSGN-Disabilities, CG DSGN-Disabilities |
| Eisenhower Fellowship<br>250 South 16th Street<br>Philadelphia, PA 19102              | 23-1505095     | Section 501(c)(3)                    | 25,000                          |                                          |                                                              |                                               | CG DSGN-Educ                                                          |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government               | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                           |
|-------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------|
| Emmaus Homes Inc<br>3731 Mueller Road<br>Saint Charles, MO 63301        | 43-0653309     | Section 501(c)(3)                    | 201,007                         |                                          |                                                              |                                               | STL ALLOC - Disabilities, TPP<br>DSGN-Disabilities                  |
| Employment Connection<br>2838 Market Street<br>Saint Louis, MO 63103    | 43-1106386     | Section 501(c)(3)                    | 489,350                         |                                          |                                                              |                                               | STL ALLOC -Workforce Development, TPP<br>DSGN-Workforce Development |
| Empower Missouri<br>606 East Capitol Avenue<br>Jefferson City, MO 65101 | 44-0547548     | Section 501(c)(3)                    | 21,747                          |                                          |                                                              |                                               | STL ALLOC - Neighborhood Svcs                                       |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                        | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                               |
|--------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------|
| EnVest Foundation<br>343 Gold Street<br>Apt 3310<br>Brooklyn, NY 11201                           | 20-2660071     | Section 501(c)(3)                    | 6,000                           |                                          |                                                              |                                               | CG DSGN-Youth Development                                               |
| Epilepsy Foundation of Missouri and Kansas<br>4406 Saint Vincent Avenue<br>Saint Louis, MO 63119 | 43-6048869     | Section 501(c)(3)                    | 73,333                          |                                          |                                                              |                                               | STL ALLOC -Physical Health, TPP DSGN-Physical Health                    |
| Epworth Children and Family Services Inc<br>110 North Elm Avenue<br>Saint Louis, MO 63119        | 43-1069741     | Section 501(c)(3)                    | 809,435                         |                                          |                                                              |                                               | STL ALLOC -Child Welfare, CG DSGN-Child Welfare, TPP DSGN-Child Welfare |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                               | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                       |
|---------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------|
| Faith in Action Edwardsville - Glen Carbon<br>PO Box 255 903 North 2nd Street<br>Edwardsville, IL 62025 | 36-4535817     | Section 501(c)(3)                    | 12,948                          |                                          |                                                              |                                               | SWID ALLOC -Senior Svcs, IL BRIDGE GRANT-Senior Svcs                                            |
| Family Resource Center<br>3309 South Kingshighway Boulevard<br>Saint Louis, MO 63139                    | 43-1071300     | Section 501(c)(3)                    | 313,690                         |                                          |                                                              |                                               | STL ALLOC -Child Welfare, TPP DSGN-Child Welfare                                                |
| Fathers' Support Center St Louis<br>4411 North Newstead Avenue<br>Saint Louis, MO 63115                 | 43-1804267     | Section 501(c)(3)                    | 126,775                         |                                          |                                                              |                                               | STL ALLOC -Workforce Development, TPP DSGN-Workforce Development, CG DSGN-Workforce Development |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                                | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance               |
|----------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------|
| Ferguson Florissant School District Early Education<br>1005 Waterford Drive<br>Florissant, MO 63033      | 00-0000003     | Section 501(c)(3)                    | 216,788                         |                                          |                                                              |                                               | CG DSGN-EC Educ, NORTH COUNTY COLLAB -Youth Development |
| Forum for Youth Investment<br>7064 Eastern Avenue NW<br>Washington, DC 20012                             | 52-2242472     | Section 501(c)(3)                    | 23,613                          |                                          |                                                              |                                               | GSK EAST SIDE THRIVES-Place-Based Collaborations        |
| Foster and Adoptive Care Coalition<br>1750 South Brentwood Boulevard<br>Suite 210<br>Brentwood, MO 63144 | 43-1570225     | Section 501(c)(3)                    | 269,900                         |                                          |                                                              |                                               | STL ALLOC -Child Welfare, TPP DSGN-Child Welfare        |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                                                | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Franklin County Area United Way<br>301 West Front<br>Washington, MO 63090                                                | 43-1124878     | Section 501(c)(3)                    | 25,000                          |                                          |                                                              |                                               | DISASTER/FLOOD RELIEF-Disaster Response                                                                                                                   |
| Gateway EITC Community Coalition<br>c/o United Way of Greater St Louis<br>910 North 11th Street<br>Saint Louis, MO 63101 | 20-0323464     | Section 501(c)(3)                    | 34,474                          |                                          |                                                              |                                               | STL CMNTY RESP - Financial Stability,UW FERGUSON GRANT-Youth Development, CMNTY INVS GRANT-Financial Stability                                            |
| Gateway Region YMCA<br>326 South 21st Street<br>Suite 400<br>Saint Louis, MO 63103                                       | 43-0653618     | Section 501(c)(3)                    | 1,841,244                       |                                          |                                                              |                                               | STL ALLOC -Youth Development, IL BRIDGE GRANT-Youth Development, STL DAY CARE-EC Educ, NORTH COUNTY COLLAB -Youth Development, TPP DSGN-Youth Development |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                     | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                        |
|-----------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------|
| Gateway Region YMCA Tri-City Area Branch<br>451 Niedringhaus Avenue<br>Granite City, IL 62040 | 37-0673566     | Section 501(c)(3)                    | 60,576                          |                                          |                                                              |                                               | TCA ALLOC -Youth Development                                     |
| Gene Slay's Boys' Club of St Louis Inc<br>2524 South 11th Street<br>Saint Louis, MO 63104     | 43-0653261     | Section 501(c)(3)                    | 245,234                         |                                          |                                                              |                                               | STL ALLOC -Youth Development, TPP DSGN-Youth Development         |
| Girl Scouts of Central Illinois<br>3020 Baker Drive<br>Springfield, IL 62703                  | 37-0681529     | Section 501(c)(3)                    | 9,078                           |                                          |                                                              |                                               | SWID ALLOC -Youth Development, IL BRIDGE GRANT-Youth Development |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                              | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                                                                                                             |
|----------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Girl Scouts of Eastern Missouri<br>2300 Ball Drive<br>Saint Louis, MO 63146            | 43-0662471     | Section 501(c)(3)                    | 555,317                         |                                          |                                                              |                                               | STL ALLOC -Youth Development, CG<br>DSGN -Youth Development, TPP<br>DSGN -Youth Development                                                                                                           |
| Girl Scouts of Southern Illinois<br>Four Ginger Creek Parkway<br>Glen Carbon, IL 62034 | 37-0811488     | Section 501(c)(3)                    | 282,599                         |                                          |                                                              |                                               | STL ALLOC -Youth Development, SWID<br>ALLOC -Youth Development, IL<br>BRIDGE GRANT -Youth Development, TCA<br>ALLOC -Youth Development, CG<br>DSGN -Youth Development, TPP<br>DSGN -Youth Development |
| Girls Incorporated of St Louis<br>3801 Nelson Drive<br>Saint Louis, MO 63121           | 43-1321294     | Section 501(c)(3)                    | 426,589                         |                                          |                                                              |                                               | STL ALLOC -Youth Development, NORTH<br>COUNTY COLLAB -<br>Youth Development, CG<br>DSGN -Youth Development, TPP<br>DSGN -Youth Development                                                            |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                       | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                       |
|-------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------|
| Glen-Ed Pantry<br>125 Fifth Avenue<br>Edwardsville, IL 62025                                    | 37-1173814     | Section 501(c)(3)                    | 40,782                          |                                          |                                                              |                                               | SWID ALLOC -Basic Needs,IL BRIDGE GRANT-Basic Needs, TPP DSGN-Basic Needs       |
| Good Samaritan House of Granite City Inc<br>1825 Delmar Avenue - Rear<br>Granite City, IL 62040 | 36-4177264     | Section 501(c)(3)                    | 71,293                          |                                          |                                                              |                                               | TCA ALLOC -Basic Needs,TCA CMNTY RESP -Basic Needs, IL BRIDGE GRANT-Basic Needs |
| Good Shepherd Children & Family Services<br>1340 Partridge Avenue<br>Saint Louis, MO 63130      | 43-1297933     | Section 501(c)(3)                    | 635,797                         |                                          |                                                              |                                               | STL ALLOC -Child Welfare, TPP DSGN-Child Welfare                                |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                 | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                    |
|-------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Grace Hill Settlement House<br>2600 Hadley Street<br>Saint Louis, MO 63106                | 23-7216273     | Section 501(c)(3)                    | 966,732                         |                                          |                                                              |                                               | STL ALLOC - Neighborhood Svcs, CG DSGN-Neighborhood Svcs, SEIMER FDTN GRANT-Educ, TPP DSGN-Neighborhood Svcs |
| Great Circle<br>330 North Gore Avenue<br>Saint Louis, MO 63119                            | 43-0653305     | Section 501(c)(3)                    | 707,387                         |                                          |                                                              |                                               | STL ALLOC -Child Welfare, CG DSGN-Child Welfare, CG DSGN-Child Welfare, TPP DSGN-Child Welfare               |
| Greater East St Louis Community Fund<br>518 Missouri Avenue<br>East Saint Louis, IL 62201 | 37-1274971     | Section 501(c)(3)                    | 40,000                          |                                          |                                                              |                                               | GSK EAST SIDE THRIVES-Place-Based Collaborations                                                             |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                       | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                       |
|-------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------|
| GSLCF - STL Youth Jobs<br>GSLCF 2 Oak Knoll Park<br>Saint Louis, MO 63105                       | 43-1617558     | Section 501(c)(3)                    | 287,500                         |                                          |                                                              |                                               | CG DSGN-Youth Development, CG DSGN-Youth Development                            |
| Guardian Angel Settlement Association<br>1127 North Vandeventer Avenue<br>Saint Louis, MO 63113 | 43-0652636     | Section 501(c)(3)                    | 392,022                         |                                          |                                                              |                                               | STL ALLOC - Neighborhood Svcs, STL DAY CARE-EC Educ, TPP DSGN-Neighborhood Svcs |
| Harris House Foundation<br>8315 South Broadway<br>Saint Louis, MO 63111                         | 43-1235232     | Section 501(c)(3)                    | 274,137                         |                                          |                                                              |                                               | STL ALLOC - Behavioral Health, TPP DSGN-Behavioral Health                       |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                             | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                     |
|---------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------|
| Higher Heights Leadership Fund<br>147 Prince Street<br>Brooklyn, NY 11201             | 46-3554404     | Section 501(c)(3)                    | 10,000                          |                                          |                                                              |                                               | CG DSGN-Youth Development                                                     |
| Highland Area Christian Service Ministry<br>900 Chestnut Street<br>Highland, IL 62249 | 36-4153849     | Section 501(c)(3)                    | 47,288                          |                                          |                                                              |                                               | SWID ALLOC -Basic Needs, IL BRIDGE GRANT-Basic Needs                          |
| Human Support Services<br>988 North Illinois Route 3<br>Waterloo, IL 62298            | 37-0968305     | Section 501(c)(3)                    | 260,804                         |                                          |                                                              |                                               | STL ALLOC - Disabilities, IL BRIDGE GRANT-Disabilities, TPP DSGN-Disabilities |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                       | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                                                                                         |
|---------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Humanitri<br>1447 E Grand<br>Saint Louis, MO 63107                              | 43-1470568     | Section 501(c)(3)                    | 139,915                         |                                          |                                                              |                                               | STL ALLOC -Basic Needs                                                                                                                                                            |
| Illinois Center for Autism<br>548 South Ruby Lane<br>Fairview Heights, IL 62208 | 37-1023452     | Section 501(c)(3)                    | 244,062                         |                                          |                                                              |                                               | STL ALLOC -<br>Disabilities, SWID<br>ALLOC -Disabilities, IL<br>BRIDGE GRANT-<br>Disabilities, TCA<br>ALLOC -Disabilities,<br>TPP DSGN-<br>Disabilities, CG DSGN-<br>Disabilities |
| IMPACT CIL<br>2735 East Broadway<br>Alton, IL 62002                             | 37-1183032     | Section 501(c)(3)                    | 43,436                          |                                          |                                                              |                                               | SWID ALLOC -<br>Disabilities, IL BRIDGE<br>GRANT-Disabilities                                                                                                                     |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                                        | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                                |
|------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| International Institute of Metropolitan St Louis<br>3401 Arsenal Street<br>Saint Louis, MO 63118                 | 43-0652640     | Section 501(c)(3)                    | 355,976                         |                                          |                                                              |                                               | STL ALLOC -Financial Stability, CG DSGN-Workforce Development, CG DSGN-Financial Stability, TPP DSGN-Financial Stability |
| Jackie Joyner Kersee Foundation<br>101 Jackie Joyner-Kersee Circle<br>East Saint Louis, IL 62204                 | 37-1347709     | Section 501(c)(3)                    | 53,256                          |                                          |                                                              |                                               | GSK EAST SIDE THRIVES-Place-Based Collaborations, CG DSGN-Youth Development                                              |
| JDRF-Greater Missouri & Southern Illinois<br>50 Crestwood Executive Center<br>Suite 401<br>Saint Louis, MO 63126 | 23-1907729     | Section 501(c)(3)                    | 96,366                          |                                          |                                                              |                                               | STL ALLOC -Physical Health, TPP DSGN-Physical Health, CG DSGN-Physical Health                                            |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                           | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                     |
|-------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------|
| Jefferson County COAD<br>3875 Plass Road<br>Suite A<br>Festus, MO 63028             | 43-1699639     | Section 501(c)(3)                    | 25,000                          |                                          |                                                              |                                               | DISASTER/FLOOD RELIEF-Disaster Response                                       |
| Jewish Community Center<br>Two Millstone Campus Drive<br>Saint Louis, MO 63146      | 43-0681477     | Section 501(c)(3)                    | 972,939                         |                                          |                                                              |                                               | STL ALLOC -Youth Development,STL DAY CARE-EC Educ, TPP DSGN-Youth Development |
| Jewish Family and Children's Service<br>10950 Schuetz Road<br>Saint Louis, MO 63146 | 43-0790330     | Section 501(c)(3)                    | 772,854                         |                                          |                                                              |                                               | STL ALLOC -Behavioral Health, TPP DSGN-Behavioral Health                      |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                           | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                  |
|-------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------|
| Jewish Federation of St Louis<br>12 Millstone Campus Drive<br>Saint Louis, MO 63146 | 43-0652643     | Section 501(c)(3)                    | 255,422                         |                                          |                                                              |                                               | STL ALLOC - Neighborhood Svcs, CG DSGN-Neighborhood Svcs, TPP DSGN-Neighborhood Svcs       |
| Joe W Roberts Youth Club<br>P O Box 196<br>Madison, IL 62060                        | 37-1208098     | Section 501(c)(3)                    | 40,626                          |                                          |                                                              |                                               | TCA ALLOC -Youth Development, IL BRIDGE GRANT-Youth Development, CG DSGN-Youth Development |
| Junior Service Club of St Clair County<br>PO Box 23114<br>Belleville, IL 62223      | 37-6036545     | Section 501(c)(3)                    | 10,000                          |                                          |                                                              |                                               | CG DSGN-Youth Development                                                                  |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                              | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                  |
|----------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------|
| Kids In The Middle Inc<br>2650 South Hanley Road<br>Suite 150<br>Saint Louis, MO 63144 | 43-1192510     | Section 501(c)(3)                    | 242,601                         |                                          |                                                              |                                               | STL ALLOC -Behavioral Health, TPP DSGN-Behavioral Health                                                   |
| Kingdom House<br>1321 South 11th Street<br>Saint Louis, MO 63104                       | 43-0652648     | Section 501(c)(3)                    | 617,559                         |                                          |                                                              |                                               | STL ALLOC - Neighborhood Svcs, STL DAY CARE-EC Educ, TPP DSGN-Neighborhood Svcs, CG DSGN-Neighborhood Svcs |
| KIPP St Louis<br>2647 Ohio Avenue<br>Saint Louis, MO 63118                             | 01-0916759     | Section 501(c)(3)                    | 110,000                         |                                          |                                                              |                                               | CG DSGN-Educ, WFA COLLEGE SVGS AWARD-Financial Stability                                                   |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                                       | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                        |
|-----------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------|
| Kreative Kids Learning Center<br>121 West Elm Street<br>Alton, IL 62002                                         | 37-0920860     | Section 501(c)(3)                    | 30,064                          |                                          |                                                              |                                               | SWID ALLOC -EC Educ, IL BRIDGE GRANT-EC Educ, TPP DSGN-EC Educ                                   |
| Land of Lincoln Legal Assistance Foundation Inc<br>8787 State Street<br>Suite 201<br>East Saint Louis, IL 62203 | 37-0958448     | Section 501(c)(3)                    | 409,560                         |                                          |                                                              |                                               | STL ALLOC -Legal Svcs, SWID ALLOC -Legal Svcs, IL BRIDGE GRANT-Legal Svcs, TCA ALLOC -Legal Svcs |
| Legal Services of Eastern Missouri Inc<br>4232 Forest Park Avenue<br>Saint Louis, MO 63108                      | 43-0816805     | Section 501(c)(3)                    | 643,427                         |                                          |                                                              |                                               | STL ALLOC -Legal Svcs, TPP DSGN-Legal Svcs                                                       |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                            | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV , appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Lemay Child and Family Center<br>9828 South Broadway<br>Saint Louis, MO 63125                        | 43-1061831     | Section 501(c)(3)                    | 193,938                         |                                          |                                                               |                                               | STL ALLOC -EC<br>Educ,CG DSGN-EC<br>Educ, TPP DSGN-EC<br>Educ                                                                                                                                                                             |
| Lessie Bates Davis<br>Neighborhood House Inc<br>1200 North 13th Street<br>East Saint Louis, IL 62205 | 37-0662522     | Section 501(c)(3)                    | 485,916                         |                                          |                                                               |                                               | STL ALLOC -<br>Neighborhood Svcs,<br>STL DAY CARE-EC<br>Educ, GSK EAST SIDE<br>THRIVES-Place-Based<br>Collaborations, IL<br>BRIDGE GRANT-<br>Neighborhood Svcs,<br>OTHER FUNDING-<br>Neighborhood Svcs,<br>TPP DSGN-<br>Neighborhood Svcs |
| Leu Civic Center Inc<br>213 North Market Street<br>Mascoutah, IL 62258                               | 37-1056779     | Section 501(c)(3)                    | 176,463                         |                                          |                                                               |                                               | STL ALLOC -Youth<br>Development,IL<br>BRIDGE GRANT-Youth<br>Development, TPP<br>DSGN-EC Educ                                                                                                                                              |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                       | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV , appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                                                                                          |
|-------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Lewis & Clark Community College<br>5800 Godfrey Road<br>Godfrey, IL 62035                       | 00-0000002     | Section 501(c)(3)                    | 16,500                          |                                          |                                                               |                                               | CG DSGN-Educ                                                                                                                                                                       |
| Lewis & Clark Council Inc Boy Scouts of America<br>335 West Main Street<br>Belleville, IL 62220 | 37-0863661     | Section 501(c)(3)                    | 469,448                         |                                          |                                                               |                                               | STL ALLOC -Youth Development, SWID ALLOC -Youth Development, TCA ALLOC -Youth Development, IL BRIDGE GRANT-Youth Development, CG DSGN-Youth Development, CG DSGN-Youth Development |
| LifeBridge Partnership<br>1187 Corporate Lake Drive<br>Suite 100<br>Saint Louis, MO 63132       | 43-0692190     | Section 501(c)(3)                    | 142,282                         |                                          |                                                               |                                               | STL ALLOC - Disabilities,CG DSGN- Disabilities, TPP DSGN-Disabilities                                                                                                              |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                               | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                     |
|---------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------|
| Lincoln County Council on Aging<br>1380 Boone Street<br>Troy, MO 63379                                  | 43-1136188     | Section 501(c)(3)                    | 158,502                         |                                          |                                                              |                                               | STL ALLOC -Senior Svcs, TPP DSGN-Senior Svcs                                  |
| Loyola Academy of St Louis<br>3851 Washington Boulevard<br>Saint Louis, MO 63108                        | 43-1859076     | Section 501(c)(3)                    | 11,750                          |                                          |                                                              |                                               | WFA COLLEGE SVGS AWARD-Financial Stability, CG DSGN-Educ                      |
| Lupus Foundation of America<br>Heartland Chapter Inc<br>4640 Shenandoah Avenue<br>Saint Louis, MO 63110 | 51-0192362     | Section 501(c)(3)                    | 59,597                          |                                          |                                                              |                                               | STL ALLOC -Physical Health, CG DSGN-Physical Health, TPP DSGN-Physical Health |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                                         | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Lutheran Child and Family Services of Illinois<br>317 West Main Street<br>Belleville, IL 62220                    | 36-2167778     | Section 501(c)(3)                    | 122,766                         |                                          |                                                              |                                               | STL ALLOC -Child Welfare, SWID ALLOC -Child Welfare, SWID CMNTY RESP - Child Welfare, IL BRIDGE GRANT-Child Welfare, TPP DSGN-Child Welfare |
| Lutheran Elementary School's Association<br>3558 South Jefferson Avenue<br>Saint Louis, MO 63118                  | 00-0000006     | Section 501(c)(3)                    | 20,000                          |                                          |                                                              |                                               | WFA COLLEGE SVGS AWARD-Financial Stability                                                                                                  |
| Lutheran Family and Children's Services of Missouri<br>9666 Olive Boulevard<br>Suite 400<br>Saint Louis, MO 63132 | 43-0652650     | Section 501(c)(3)                    | 787,906                         |                                          |                                                              |                                               | STL ALLOC -Child Welfare, STL DAY CARE-EC Educ, WFA COLLEGE SVGS AWARD-Financial Stability, TPP DSGN-Child Welfare                          |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                        | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                      |
|--------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------|
| Lutheran Senior Services<br>1150 Hanley Industrial Court<br>Saint Louis, MO 63144                | 43-0654862     | Section 501(c)(3)                    | 254,045                         |                                          |                                                              |                                               | STL ALLOC -Senior Svcs, TPP DSGN-Senior Svcs                                   |
| Macoupin Center for the Developmentally Disabled<br>700 East Elm Street<br>Carlinville, IL 62626 | 37-6052282     | Section 501(c)(3)                    | 62,037                          |                                          |                                                              |                                               | SWID ALLOC -Disabilities, IL<br>BRIDGE GRANT-Disabilities                      |
| Madison County Urban League Inc<br>408 East Broadway<br>Alton, IL 62002                          | 37-1028276     | Section 501(c)(3)                    | 248,934                         |                                          |                                                              |                                               | SWID ALLOC -Basic Needs,TCA ALLOC -Basic Needs, IL<br>BRIDGE GRANT-Basic Needs |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                      | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                          |
|------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------|
| Main Street Community Center Inc<br>1003 North Main Street<br>Edwardsville, IL 62025           | 37-0989006     | Section 501(c)(3)                    | 19,695                          |                                          |                                                              |                                               | SWID ALLOC -Senior Svcs,SWID CMNTY RESP -Senior Svcs, IL BRIDGE GRANT-Senior Svcs  |
| Mary Ryder Home<br>4361 Olive Street<br>Saint Louis, MO 63108                                  | 43-0758611     | Section 501(c)(3)                    | 617,787                         |                                          |                                                              |                                               | STL ALLOC -Senior Svcs,TPP DSGN-Senior Svcs, CG DSGN-Senior Svcs                   |
| Mathews-Dickey Boys & Girls Club<br>4245 North Kingshighway Boulevard<br>Saint Louis, MO 63115 | 43-6060717     | Section 501(c)(3)                    | 390,499                         |                                          |                                                              |                                               | STL ALLOC -Youth Development,TPP DSGN-Youth Development, CG DSGN-Youth Development |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                        | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                           |
|--------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------|
| Mental Health America of Eastern Missouri<br>1905 South Grand Boulevard<br>Saint Louis, MO 63104 | 43-0685341     | Section 501(c)(3)                    | 199,636                         |                                          |                                                              |                                               | STL ALLOC -Behavioral Health                                        |
| Mercy Health Foundation St Louis<br>615 South New Ballas Road<br>Saint Louis, MO 63141           | 56-2410020     | Section 501(c)(3)                    | 100,000                         |                                          |                                                              |                                               | CG DSGN-Physical Health                                             |
| MERS-Missouri Goodwill Industries<br>1727 Locust Street<br>Saint Louis, MO 63103                 | 43-0652657     | Section 501(c)(3)                    | 682,687                         |                                          |                                                              |                                               | STL ALLOC -Workforce Development, TPP<br>DSGN-Workforce Development |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government          | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                                                        |
|--------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Metro Theater Company<br>3311 Washington<br>Saint Louis, MO 63103  | 23-7309552     | Section 501(c)(3)                    | 10,000                          |                                          |                                                              |                                               | UW FERGUSON<br>GRANT-Youth<br>Development, CG<br>DSGN-Arts & Culture                                                                             |
| MICDS<br>101 North Warson Road<br>Saint Louis, MO 63124            | 43-0653366     | Section 501(c)(3)                    | 250,000                         |                                          |                                                              |                                               | CG DSGN-Educ                                                                                                                                     |
| MindsEye Radio<br>9541 Church Circle Drive<br>Belleville, IL 62223 | 52-2133725     | Section 501(c)(3)                    | 102,467                         |                                          |                                                              |                                               | STL ALLOC -<br>Disabilities, IL BRIDGE<br>GRANT-Disabilities,<br>CG DSGN-Disabilities,<br>TPP DSGN-Disabilities,<br>SWID ALLOC -<br>Disabilities |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                      | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance        |
|--------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------|
| Missouri Friends of Injured Marines<br>PO Box 220187<br>Saint Louis, MO 63122  | 26-2088725     | Section 501(c)(3)                    | 10,000                          |                                          |                                                              |                                               | CG DSGN-Financial Stability                      |
| MOST College Saving Plan<br>95 Wells Avenue<br>Suite 160<br>Newton, MA 02459   | 00-0000007     | Section 501(c)(3)                    | 26,152                          |                                          |                                                              |                                               | WFA COLLEGE SVGS AWARD-Financial Stability       |
| Mt Sinai Family Life Center<br>1200 St Louis Ave<br>East Saint Louis, IL 62201 | 36-4133510     | Section 501(c)(3)                    | 19,791                          |                                          |                                                              |                                               | GSK EAST SIDE THRIVES-Place-Based Collaborations |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                                          | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                            |
|--------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------|
| NAMI St Louis<br>1750 South Brentwood Boulevard<br>Suite 511<br>Saint Louis, MO 63144                              | 43-1143899     | Section 501(c)(3)                    | 91,553                          |                                          |                                                              |                                               | STL ALLOC - Behavioral Health, CG DSGN-Behavioral Health, TPP DSGN-Behavioral Health |
| National Council on Alcoholism and Drug Abuse - St Louis Area Inc<br>9355 Olive Boulevard<br>Saint Louis, MO 63132 | 43-0827852     | Section 501(c)(3)                    | 487,119                         |                                          |                                                              |                                               | STL ALLOC - Behavioral Health, TPP DSGN-Behavioral Health                            |
| National Kidney Foundation Inc<br>1001 Craig Road<br>Saint Louis, MO 63146                                         | 43-6066368     | Section 501(c)(3)                    | 106,950                         |                                          |                                                              |                                               | STL ALLOC -Physical Health, TPP DSGN-Physical Health                                 |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                                         | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance            |
|-------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------|
| National Multiple Sclerosis Society - Gateway Area Chapter<br>1867 Lackland Hill Parkway<br>Saint Louis, MO 63146 | 13-5661935     | Section 501(c)(3)                    | 275,620                         |                                          |                                                              |                                               | STL ALLOC -Physical Health, TPP DSGN-Physical Health |
| Neighborhood Houses<br>326 South 21st Street<br>Suite 301<br>Saint Louis, MO 63103                                | 43-0654857     | Section 501(c)(3)                    | 654,826                         |                                          |                                                              |                                               | STL ALLOC - Neighborhood Svcs, STL DAY CARE-EC Educ  |
| Network for Teaching Entrepreneurship<br>120 Wall Street 18th Floor<br>New York, NY 10005                         | 13-3408731     | Section 501(c)(3)                    | 15,000                          |                                          |                                                              |                                               | CG DSGN-Educ                                         |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                              | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance             |
|----------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------|
| NextStep for Life Inc<br>PO Box 97<br>Mapaville, MO 63065                              | 43-1204559     | Section 501(c)(3)                    | 100,322                         |                                          |                                                              |                                               | STL ALLOC -<br>Disabilities, TPP<br>DSGN-Disabilities |
| Nine Network of Public Media<br>3655 Olive Street<br>Saint Louis, MO 63108             | 43-0685345     | Section 501(c)(3)                    | 50,000                          |                                          |                                                              |                                               | UW FERGUSON<br>GRANT-Youth<br>Development             |
| Normandy Schools<br>Collaborative<br>3855 Lucas and Hunt Road<br>Saint Louis, MO 63121 | 00-0000004     | Section 501(c)(3)                    | 90,000                          |                                          |                                                              |                                               | NORTH COUNTY<br>COLLAB -Youth<br>Development          |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                     | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                                                                       |
|-----------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Northside Youth And Senior Service Center Inc<br>4120 Maffitt Avenue<br>Saint Louis, MO 63113 | 43-1028098     | Section 501(c)(3)                    | 198,574                         |                                          |                                                              |                                               | STL ALLOC -Senior Svcs, TPP DSGN-Senior Svcs                                                                                                                    |
| Nurses for Newborns<br>7259 Lansdowne Avenue<br>Suite 100<br>Saint Louis, MO 63119            | 43-1601329     | Section 501(c)(3)                    | 220,259                         |                                          |                                                              |                                               | STL ALLOC -Child Welfare,CG DSGN-Child Welfare, TPP DSGN-Child Welfare                                                                                          |
| Oasis Women's Center<br>Shelter Protected Address<br>Saint Louis Area,IL 62002                | 37-1017792     | Section 501(c)(3)                    | 97,855                          |                                          |                                                              |                                               | SWID ALLOC -Domestic Viol, SWID CMNTY RESP -Domestic Viol, IL BRIDGE GRANT-Domestic Viol, ADT DSGN-Domestic Viol, CG DSGN-Domestic Viol, TPP DSGN-Domestic Viol |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                               | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                                     |
|-----------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Old North St Louis Restoration Group<br>2700 North 14th Street<br>Saint Louis, MO 63106 | 43-1254052     | Section 501(c)(3)                    | 5,074                           |                                          |                                                              |                                               | CG DSGN-Place-Based Collaborations, STL INITIATIVES-Place-Based Collaborations                                                |
| Operation Blessing People That Care Inc<br>18 East Lorena<br>Wood River, IL 62095       | 37-1206691     | Section 501(c)(3)                    | 90,542                          |                                          |                                                              |                                               | SWID ALLOC -Basic Needs, SWID CMNTY RESP -Basic Needs, IL BRIDGE GRANT-Basic Needs, ADT DSGN-Basic Needs, CG DSGN-Basic Needs |
| Operation HOPE Inc<br>1200 Market Street<br>Room 220<br>Saint Louis, MO 63103           | 95-4378084     | Section 501(c)(3)                    | 30,000                          |                                          |                                                              |                                               | WFA COLLEGE SVGS AWARD-Financial Stability                                                                                    |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                            | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                      |
|--------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------|
| Paraquad Inc<br>5240 Oakland Avenue<br>Saint Louis, MO 63110                         | 23-7112449     | Section 501(c)(3)                    | 189,745                         |                                          |                                                              |                                               | STL ALLOC - Disabilities, TPP DSGN-Disabilities                                |
| Phoenix Crisis Center Inc<br>Shelter Protected Address<br>Saint Louis Area, IL 62040 | 37-1180656     | Section 501(c)(3)                    | 52,515                          |                                          |                                                              |                                               | TCA ALLOC -Domestic Viol,IL BRIDGE GRANT-Domestic Viol, TPP DSGN-Domestic Viol |
| Provident Inc<br>2650 Olive Street<br>Saint Louis, MO 63103                          | 43-0652630     | Section 501(c)(3)                    | 1,946,038                       |                                          |                                                              |                                               | STL ALLOC - Behavioral Health, TPP DSGN-Behavioral Health                      |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                                 | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                       |
|-----------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------|
| Quad City Community Development<br>1634 7th Street<br>Madison, IL 62060                                   | 27-3353034     | Section 501(c)(3)                    | 6,000                           |                                          |                                                              |                                               | TCA CMNTY RESP - Basic Needs                                                    |
| Queen of Peace Center<br>325 North Newstead Avenue<br>Saint Louis, MO 63108                               | 43-1528548     | Section 501(c)(3)                    | 98,156                          |                                          |                                                              |                                               | STL ALLOC - Behavioral Health, STL DAY CARE-EC Educ, TPP DSGN-Behavioral Health |
| Ranken Jordan Home for Convalescent Crippled Children<br>11365 Dorsett Road<br>Maryland Heights, MO 63043 | 43-0666765     | Section 501(c)(3)                    | 50,000                          |                                          |                                                              |                                               | CG DSGN-Physical Health                                                         |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                             | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                               |
|-------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------------------|
| Rebuilding Together SouthWest Illinois<br>1101 Greenwood Street<br>Madison, IL 62060                  | 37-1311177     | Section 501(c)(3)                    | 29,953                          |                                          |                                                              |                                               | TCA ALLOC -Basic Needs, SWID ALLOC - Basic Needs, IL BRIDGE GRANT-Basic Needs           |
| Riverbend Family Ministries NFP<br>131 East Ferguson Avenue<br>Wood River, IL 62095                   | 26-0347023     | Section 501(c)(3)                    | 16,828                          |                                          |                                                              |                                               | SWID ALLOC -Place-Based Collaborations, IL BRIDGE GRANT-Place-Based Collaborations      |
| Riverbend Head Start & Family Services Inc<br>550 Landmarks Boulevard<br>3rd Floor<br>Alton, IL 62002 | 37-0681548     | Section 501(c)(3)                    | 113,723                         |                                          |                                                              |                                               | SWID ALLOC -EC Educ, IL BRIDGE GRANT-EC Educ, TCA CMNTY RESP -EC Educ, TPP DSGN-EC Educ |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                                        | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                               |
|------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------|
| Riverview Gardens School District<br>1370 Northumberland Drive<br>Saint Louis, MO 63137                          | 00-0000005     | Section 501(c)(3)                    | 15,666                          |                                          |                                                              |                                               | NORTH COUNTY COLLAB -Youth Development                                  |
| Robert Fulton Community Development Corporation Inc<br>5500 Dr Martin Luther King Drive<br>Saint Louis, MO 63112 | 43-1751431     | Section 501(c)(3)                    | 13,856                          |                                          |                                                              |                                               | STL CMNTY RESP - Neighborhood Svcs, UW FERGUSON GRANT-Youth Development |
| Safe Connections<br>2165 Hampton Avenue<br>Saint Louis, MO 63139                                                 | 43-1077667     | Section 501(c)(3)                    | 374,607                         |                                          |                                                              |                                               | STL ALLOC -Domestic Viol,CG DSGN-Domestic Viol, TPP DSGN-Domestic Viol  |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                              | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                      |
|--------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------|
| Saint Louis Crisis Nursery<br>11710 Administration Drive<br>Suite 18<br>Saint Louis, MO 63146          | 43-1410297     | Section 501(c)(3)                    | 199,553                         |                                          |                                                              |                                               | STL ALLOC -Child Welfare, TPP DSGN-Child Welfare, CG DSGN-Child Welfare, CG DSGN-Child Welfare |
| Saint Louis Effort for AIDS Inc<br>1027 South Vandeventer Avenue<br>Suite 700<br>Saint Louis, MO 63110 | 43-1395179     | Section 501(c)(3)                    | 277,894                         |                                          |                                                              |                                               | STL ALLOC -Physical Health, TPP DSGN-Physical Health                                           |
| Saint Louis Morehouse Parents Assoc<br>1065 Country View Drive<br>Saint Louis, MO 63141                | 30-0609915     | Section 501(c)(3)                    | 5,450                           |                                          |                                                              |                                               | CG DSGN-Educ, CG DSGN-Educ                                                                     |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                           | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                                                               |
|-----------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| Scott Air Force Base Youth Programs<br>375 FSS/FSFY Building 4780<br>Scott Air Force Base, IL 62225 | 37-0741166     | Section 501(c)(3)                    | 35,364                          |                                          |                                                              |                                               | STL ALLOC -Youth Development,IL<br>BRIDGE GRANT-Youth Development, TPP<br>DSGN-Youth Development                                                        |
| Senior Services Plus Inc<br>2603 North Rodgers Avenue<br>Alton,IL 62002                             | 37-0975762     | Section 501(c)(3)                    | 125,444                         |                                          |                                                              |                                               | SWID ALLOC -Senior Svcs, TCA ALLOC -Senior Svcs, STL ALLOC -Senior Svcs, IL BRIDGE GRANT-Senior Svcs, SWID CMNTY RESP -Senior Svcs, CG DSGN-Senior Svcs |
| Sherwood Forest Camp Inc<br>2708 Sutton Boulevard<br>Saint Louis,MO 63143                           | 43-0653401     | Section 501(c)(3)                    | 408,734                         |                                          |                                                              |                                               | STL ALLOC -Youth Development,CG<br>DSGN-Youth Development, TPP<br>DSGN-Youth Development                                                                |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                                               | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                  |
|-------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------|
| Sister Accord Foundation<br>PO Box 348<br>Mason, OH 45040                                                               | 45-3010163     | Section 501(c)(3)                    | 10,000                          |                                          |                                                              |                                               | CG DSGN-Domestic Viol                                                      |
| Society of St Vincent De Paul of St Louis<br>1310 Papin Street<br>Saint Louis, MO 63103                                 | 43-0652684     | Section 501(c)(3)                    | 93,195                          |                                          |                                                              |                                               | STL ALLOC -Basic Needs, TPP DSGN-Basic Needs                               |
| Society of St Vincent De Paul Edwardsville<br>St Boniface Church<br>110 North Buchanan Street<br>Edwardsville, IL 62025 | 37-0706734     | Section 501(c)(3)                    | 23,882                          |                                          |                                                              |                                               | SWID ALLOC -Basic Needs, IL BRIDGE GRANT-Basic Needs, TPP DSGN-Basic Needs |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                             |
|------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------|
| SouthSide Early Childhood Center<br>2101 South Jefferson Avenue<br>Saint Louis, MO 63104 | 43-0685348     | Section 501(c)(3)                    | 238,576                         |                                          |                                                              |                                               | STL ALLOC -EC Educ,<br>TPP DSGN-EC Educ                                               |
| St Cecilia School and Academy<br>906 Eichelberger<br>Saint Louis, MO 63111               | 45-5598827     | Section 501(c)(3)                    | 20,000                          |                                          |                                                              |                                               | WFA COLLEGE SVGS<br>AWARD-Financial<br>Stability, CG DSGN-<br>Educ                    |
| St Clair Associated Vocational Enterprises Inc<br>3001 Save Road<br>Belleville, IL 62221 | 37-0959053     | Section 501(c)(3)                    | 127,135                         |                                          |                                                              |                                               | STL ALLOC -<br>Disabilities,IL BRIDGE<br>GRANT-Disabilities,<br>TPP DSGN-Disabilities |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                        | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                   |
|--------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------------|
| St Clair County Child Advocacy Center<br>300 West Main Street<br>Suite 3<br>Belleville, IL 62220 | 37-1380467     | Section 501(c)(3)                    | 79,699                          |                                          |                                                              |                                               | STL ALLOC -Child Welfare, IL BRIDGE GRANT-Child Welfare                     |
| St Joachim & Ann Care Service<br>4112 McClay Road<br>Saint Charles, MO 63304                     | 35-2203101     | Section 501(c)(3)                    | 25,000                          |                                          |                                                              |                                               | DISASTER/FLOOD RELIEF-Disaster Response                                     |
| St John's Community Care<br>222 Goethe Avenue<br>Collinsville, IL 62234                          | 37-1184962     | Section 501(c)(3)                    | 45,267                          |                                          |                                                              |                                               | SWID ALLOC -Senior Svcs,IL BRIDGE GRANT-Senior Svcs, TCA ALLOC -Senior Svcs |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                     | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                      |
|-------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------|
| St Joseph Institute for the Deaf<br>1300 Strassner<br>Saint Louis, MO 63144   | 43-0653494     | Section 501(c)(3)                    | 75,286                          |                                          |                                                              |                                               | STL ALLOC - Disabilities, TPP<br>DSGN-Disabilities                                             |
| St Louis Arc<br>1177 North Warson Road<br>Saint Louis, MO 63132               | 43-0718811     | Section 501(c)(3)                    | 625,425                         |                                          |                                                              |                                               | STL ALLOC - Disabilities, CG DSGN-Disabilities, TPP<br>DSGN-Disabilities, CG DSGN-Disabilities |
| St Louis Area Foodbank Inc<br>70 Corporate Woods Drive<br>Bridgeton, MO 63044 | 43-1253102     | Section 501(c)(3)                    | 374,730                         |                                          |                                                              |                                               | STL ALLOC -Basic Needs, TPP DSGN-Basic Needs, CG DSGN-Basic Needs, ADT DSGN-Basic Needs        |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                            | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV , appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|--------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| St Louis Black Repertory Company<br>6662 Olive Boulevard<br>Saint Louis, MO 63130    | 43-1220180     | Section 501(c)(3)                    | 5,500                           |                                          |                                                               |                                               | CG DSGN-Arts & Culture                    |
| St Louis City NAACP<br>PO Box 23455<br>Saint Louis, MO 63156                         | 43-6073999     | Section 501(c)(3)                    | 25,000                          |                                          |                                                               |                                               | CG DSGN-Legal Svcs                        |
| St Louis Community College Foundation<br>300 South Broadway<br>Saint Louis, MO 63102 | 43-1374500     | Section 501(c)(3)                    | 10,000                          |                                          |                                                               |                                               | CG DSGN-Educ                              |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                         | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance        |
|---------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------|
| St Louis Police Foundation<br>9761 Clayton Road<br>Saint Louis, MO 63124                          | 20-7509796     | Section 501(c)(3)                    | 40,000                          |                                          |                                                              |                                               | CG DSGN-Workforce Development                    |
| St Louis Public Schools Foundation<br>801 North 11th Street<br>3rd Floor<br>Saint Louis, MO 63101 | 43-1813849     | Section 501(c)(3)                    | 7,500                           |                                          |                                                              |                                               | WFA COLLEGE SVGS AWARD-Financial Stability       |
| St Martha's Hall<br>Shelter Protected Address<br>Saint Louis Area, MO 63108                       | 43-1350160     | Section 501(c)(3)                    | 160,659                         |                                          |                                                              |                                               | STL ALLOC -Domestic Viol, TPP DSGN-Domestic Viol |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                               | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                         |
|---------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------|
| St Martin's Child Center<br>6315 Garfield Avenue<br>Saint Louis, MO 63134                               | 42-1001293     | Section 501(c)(3)                    | 224,942                         |                                          |                                                              |                                               | STL ALLOC -EC Educ, STL DAY CARE-EC Educ, TPP DSGN-EC Educ        |
| St Mary's Special Services for Exceptional Children<br>20 Archbishop May Drive<br>Saint Louis, MO 63119 | 32-0301060     | Section 501(c)(3)                    | 217,955                         |                                          |                                                              |                                               | STL ALLOC -EC Educ, STL DAY CARE-EC Educ, TPP DSGN-EC Educ        |
| St Patrick Center<br>800 North Tucker Boulevard<br>Saint Louis, MO 63101                                | 43-1263499     | Section 501(c)(3)                    | 527,407                         |                                          |                                                              |                                               | CG DSGN-Basic Needs, STL ALLOC -Basic Needs, TPP DSGN-Basic Needs |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                      | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                     |
|------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------|
| St Vincent Home for Children<br>7401 Florissant Road<br>Saint Louis, MO 63121                  | 43-0653319     | Section 501(c)(3)                    | 110,644                         |                                          |                                                              |                                               | STL ALLOC -Child Welfare, TPP DSGN -Child Welfare                             |
| Stray Rescue of St Louis<br>2320 Pine Street<br>Saint Louis, MO 63103                          | 43-1823801     | Section 501(c)(3)                    | 8,500                           |                                          |                                                              |                                               | CG DSGN-Physical Health, CG DSGN-Physical Health                              |
| Sudden Infant Death Syndrome Resources Inc<br>1120 South Sixth Street<br>Saint Louis, MO 63104 | 43-1344645     | Section 501(c)(3)                    | 53,807                          |                                          |                                                              |                                               | STL ALLOC -Physical Health, CG DSGN-Physical Health, TPP DSGN-Physical Health |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                        | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance             |
|----------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------|
| Support Dogs Inc<br>10955 Linpage Place<br>Saint Louis, MO 63132                 | 43-1379801     | Section 501(c)(3)                    | 172,377                         |                                          |                                                              |                                               | STL ALLOC -<br>Disabilities, TPP<br>DSGN-Disabilities |
| Teach for America Inc<br>315 West 36th Street 7th<br>Floor<br>New York, NY 10018 | 13-3541913     | Section 501(c)(3)                    | 50,000                          |                                          |                                                              |                                               | CG DSGN-Educ                                          |
| The Crossing Church<br>114 North Eatherton Road<br>Chesterfield, MO 63005        | 43-1546804     | Section 501(c)(3)                    | 9,000                           |                                          |                                                              |                                               | CG DSGN-<br>Neighborhood Svcs                         |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                                                     | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The Journey Fellowship<br>7701 Maryland Avenue<br>Clayton, MO 63105                                                           | 30-0174373     | Section 501(c)(3)                    | 95,000                          |                                          |                                                              |                                               | CG DSGN-Neighborhood Svcs                                                                                                                                        |
| The National Alliance on Mental Illness Southwestern Illinois<br>2100 Madison Avenue - Fourth Floor<br>Granite City, IL 62040 | 37-1322048     | Section 501(c)(3)                    | 23,195                          |                                          |                                                              |                                               | TCA ALLOC - Behavioral Health, SWID ALLOC - Behavioral Health, IL BRIDGE GRANT- Behavioral Health, TPP DSGN-Behavioral Health                                    |
| The Salvation Army<br>1130 Hampton Avenue<br>Saint Louis, MO 63139                                                            | 43-0653584     | Section 501(c)(3)                    | 1,192,022                       |                                          |                                                              |                                               | STL ALLOC -Basic Needs, DISASTER/FLOOD RELIEF-Disaster Response, SWID ALLOC -Basic Needs, IL BRIDGE GRANT-Basic Needs, TPP DSGN-Basic Needs, CG DSGN-Basic Needs |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                               | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance              |
|---------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------|
| The St Louis Zoo Foundation<br>1 Government Drive<br>Saint Louis, MO 63110                              | 43-1727309     | Section 501(c)(3)                    | 11,000                          |                                          |                                                              |                                               | CG DSGN-Arts & Culture, CG DSGN-Arts & Culture         |
| Thomas Dunn Learning Center<br>3113 Gasconade Street<br>Saint Louis, MO 63118                           | 43-6020367     | Section 501(c)(3)                    | 10,000                          |                                          |                                                              |                                               | CG DSGN-Educ                                           |
| Tri-Cities Area Association for Handicapped Inc<br>3127 W Chain of Rocks Road<br>Granite City, IL 62040 | 37-0808241     | Section 501(c)(3)                    | 15,906                          |                                          |                                                              |                                               | TCA ALLOC - Disabilities, IL BRIDGE GRANT-Disabilities |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                           | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                           |
|-------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------|
| Turning Point<br>Shelter Protected Address<br>Saint Louis Area, MO 63383            | 43-1667293     | Section 501(c)(3)                    | 107,594                         |                                          |                                                              |                                               | STL ALLOC -Domestic Viol, TPP DSGN-Domestic Viol                    |
| United 4 Children<br>12 North Newstead Avenue<br>Saint Louis, MO 63108              | 43-0953836     | Section 501(c)(3)                    | 174,965                         |                                          |                                                              |                                               | STL ALLOC -EC Educ                                                  |
| United Cerebral Palsy<br>Heartland<br>13975 Manchester Road<br>Manchester, MO 63011 | 44-0579903     | Section 501(c)(3)                    | 445,408                         |                                          |                                                              |                                               | STL ALLOC -Disabilities,CG DSGN-Disabilities, TPP DSGN-Disabilities |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                           | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                             |
|-------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|
| United Services for Children<br>4140 Old Mill Parkway<br>Saint Peters, MO 63376     | 43-1136074     | Section 501(c)(3)                    | 323,788                         |                                          |                                                              |                                               | STL ALLOC -EC<br>Educ, STL DAY CARE-<br>EC Educ, TPP DSGN-<br>EC Educ |
| United Way of Greater St<br>Louis<br>910 North 11th Street<br>Saint Louis, MO 63101 | 43-0714167     | Section 501(c)(3)                    | 100,471                         |                                          |                                                              |                                               | Capacity Building -<br>Various Agency<br>Trainings                    |
| United Way of Greater St<br>Louis<br>910 North 11th Street<br>Saint Louis, MO 63101 | 43-0714167     | Section 501(c)(3)                    | 34,984                          |                                          |                                                              |                                               | Citi Financial Head<br>Start                                          |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                        | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance    |
|----------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|----------------------------------------------|
| United Way of Greater St Louis<br>910 North 11th Street<br>Saint Louis, MO 63101 | 43-0714167     | Section 501(c)(3)                    | 20,000                          |                                          |                                                              |                                               | Capacity Building - Merger Facilitation Fund |
| United Way of Greater St Louis<br>910 North 11th Street<br>Saint Louis, MO 63101 | 43-0714167     | Section 501(c)(3)                    | 10,500                          |                                          |                                                              |                                               | Student United Way                           |
| United Way of Greater St Louis<br>910 North 11th Street<br>Saint Louis, MO 63101 | 43-0714167     | Section 501(c)(3)                    | 6,774                           |                                          |                                                              |                                               | Capacity Building - Various Other            |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                        | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                 |
|----------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------|
| University City Children's Center<br>6646 Vernon Avenue<br>Saint Louis, MO 63130 | 43-0958608     | Section 501(c)(3)                    | 147,987                         |                                          |                                                              |                                               | STL ALLOC -EC Educ, STL DAY CARE-EC Educ, CG DSGN-EC Educ |
| Urban Future<br>3145 South Grand Suite A<br>Saint Louis, MO 63118                | 43-1757963     | Section 501(c)(3)                    | 290,425                         |                                          |                                                              |                                               | CG DSGN-Youth Development                                 |
| Urban K-Life of St Louis<br>2900 North Prairie Avenue<br>Saint Louis, MO 63107   | 20-2605251     | Section 501(c)(3)                    | 6,000                           |                                          |                                                              |                                               | CG DSGN-Youth Development, CG DSGN-Youth Development      |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                                      | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                              |
|----------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------|
| Urban League of Metropolitan St Louis<br>3701 Grandel Square<br>Saint Louis, MO 63108                          | 43-0653605     | Section 501(c)(3)                    | 1,066,622                       |                                          |                                                              |                                               | STL ALLOC -Basic Needs, CG DSGN-Basic Needs, TPP DSGN-Basic Needs                                      |
| Violence Prevention Center of Southwestern Illinois<br>Shelter Protected Address<br>Saint Louis Area, IL 62222 | 37-1223450     | Section 501(c)(3)                    | 146,617                         |                                          |                                                              |                                               | STL ALLOC -Domestic Viol, IL BRIDGE GRANT-Domestic Viol, TPP DSGN-Domestic Viol, CG DSGN-Domestic Viol |
| Visiting Nurse Association of Greater St Louis<br>11440 Olive Boulevard<br>Suite 200<br>Saint Louis, MO 63141  | 43-1280435     | Section 501(c)(3)                    | 72,897                          |                                          |                                                              |                                               | STL ALLOC -Physical Health, TPP DSGN-Physical Health                                                   |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                      | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                              |
|--------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------|
| Voices for Children<br>7900 Carondelet<br>Plaza Level<br>Saint Louis, MO 63105 | 43-1807059     | Section 501(c)(3)                    | 122,721                         |                                          |                                                              |                                               | STL ALLOC -Child Welfare,CG DSGN-Child Welfare, TPP DSGN-Child Welfare |
| VoteRunLead<br>1103 Missouri Avenue<br>Duluth,MN 55811                         | 46-4285577     | Section 501(c)(3)                    | 50,000                          |                                          |                                                              |                                               | CG DSGN-Legal Svcs                                                     |
| VOYCE<br>680 Craig Road<br>Suite 245<br>Saint Louis,MO 63141                   | 43-1480438     | Section 501(c)(3)                    | 175,254                         |                                          |                                                              |                                               | STL ALLOC -Senior Svcs                                                 |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                       | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                  |
|-------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------|
| We Stories<br>215 Portland Ter<br>Saint Louis, MO 63119                                         | 47-5465628     | Section 501(c)(3)                    | 12,000                          |                                          |                                                              |                                               | STL CMNTY RESP - Neighborhood Svcs                         |
| Webster Child Care Center at Laclede Groves<br>624 Lohmann Forest Lane<br>Saint Louis, MO 63119 | 43-1014311     | Section 501(c)(3)                    | 205,724                         |                                          |                                                              |                                               | STL ALLOC -EC Educ                                         |
| Wesley House Association<br>4507 Lee Avenue<br>Saint Louis, MO 63115                            | 43-0653613     | Section 501(c)(3)                    | 176,656                         |                                          |                                                              |                                               | STL ALLOC - Neighborhood Svcs, TPP DSGN- Neighborhood Svcs |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                              | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                                                                                        |
|--------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Women's Business Enterprise Alliance Texas<br>9800 Northwest Freeway<br>Suite 120<br>Houston, TX 77092 | 76-0458227     | Section 501(c)(3)                    | 10,500                          |                                          |                                                              |                                               | CG DSGN-Workforce Development                                                                                                                                    |
| Women's Safe House Shelter Protected Address<br>Saint Louis Area, MO 63163                             | 43-1111319     | Section 501(c)(3)                    | 158,617                         |                                          |                                                              |                                               | STL ALLOC -Domestic Viol, TPP DSGN-Domestic Viol, CG DSGN-Domestic Viol, CG DSGN-Domestic Viol                                                                   |
| Wyman Center Inc<br>600 Kiwanis Drive<br>Eureka, MO 63025                                              | 43-0653263     | Section 501(c)(3)                    | 986,383                         |                                          |                                                              |                                               | STL ALLOC -Youth Development, CG DSGN-Youth Development, CG DSGN-Youth Development, GSK EAST SIDE THRIVES-Place-Based Collaborations, TPP DSGN-Youth Development |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                             | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV , appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                         |
|-------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------|
| Yash Gandhi Foundation<br>105 Spur Lane<br>West Chester, PA 19382                                     | 05-0532220     | Section 501(c)(3)                    | 6,000                           |                                          |                                                               |                                               | CG DSGN-Physical Health                                                                           |
| Young Men's Christian Association of Edwardsville<br>1200 Esic Drive<br>Edwardsville, IL 62025        | 37-0661259     | Section 501(c)(3)                    | 40,291                          |                                          |                                                               |                                               | SWID ALLOC -Youth Development,IL<br>BRIDGE GRANT-Youth Development, TPP<br>DSGN-Youth Development |
| Young Men's Christian Association of Southwest Illinois<br>424 Lebanon Avenue<br>Belleville, IL 62220 | 37-0673565     | Section 501(c)(3)                    | 21,172                          |                                          |                                                               |                                               | SWID ALLOC -Youth Development, TPP<br>DSGN-Youth Development                                      |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                          | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance                                                 |
|------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------|
| Youth and Family Center<br>818 Cass Avenue<br>Saint Louis, MO 63106                | 43-0652663     | Section 501(c)(3)                    | 437,178                         |                                          |                                                              |                                               | STL ALLOC -Youth Development                                                              |
| Youth In Need<br>1815 Boones Lick Road<br>Saint Charles, MO 63301                  | 43-1033862     | Section 501(c)(3)                    | 629,247                         |                                          |                                                              |                                               | STL ALLOC -Child Welfare, TPP DSGN-Child Welfare, CG DSGN-Child Welfare                   |
| YWCA of Metropolitan St Louis<br>3820 West Pine Boulevard<br>Saint Louis, MO 63108 | 43-0653616     | Section 501(c)(3)                    | 777,243                         |                                          |                                                              |                                               | STL ALLOC -Financial Stability, CG DSGN-Financial Stability, TPP DSGN-Financial Stability |

Schedule J  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Compensation Information

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees  
▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.  
▶ Attach to Form 990.  
▶ Information about Schedule J (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2015

Open to Public Inspection

Name of the organization  
UNITED WAY OF GREATER ST LOUIS INC

Employer identification number  
43-0714167

Part I Questions Regarding Compensation

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes | No  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| <div>1a</div> <div>Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.</div> <div><div><input type="checkbox"/> First-class or charter travel</div><div><input type="checkbox"/> Housing allowance or residence for personal use</div><div><input type="checkbox"/> Travel for companions</div><div><input type="checkbox"/> Payments for business use of personal residence</div><div><input type="checkbox"/> Tax indemnification and gross-up payments</div><div><input type="checkbox"/> Health or social club dues or initiation fees</div><div><input type="checkbox"/> Discretionary spending account</div><div><input type="checkbox"/> Personal services (e.g., maid, chauffeur, chef)</div></div> |     |     |
| <div>b</div> <div>If any of the boxes in line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1b  |     |
| <div>2</div> <div>Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, officers, including the CEO/Executive Director, regarding the items checked in line 1a?</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2   |     |
| <div>3</div> <div>Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.</div> <div><div><input checked="" type="checkbox"/> Compensation committee</div><div><input checked="" type="checkbox"/> Written employment contract</div><div><input checked="" type="checkbox"/> Independent compensation consultant</div><div><input checked="" type="checkbox"/> Compensation survey or study</div><div><input checked="" type="checkbox"/> Form 990 of other organizations</div><div><input checked="" type="checkbox"/> Approval by the board or compensation committee</div></div>                                   |     |     |
| <div>4</div> <div>During the year, did any person listed on Form 990, Part VII, Section A, line 1a with respect to the filing organization or a related organization:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     |
| <div>a</div> <div>Receive a severance payment or change-of-control payment?</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4a  | No  |
| <div>b</div> <div>Participate in, or receive payment from, a supplemental nonqualified retirement plan?</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4b  | No  |
| <div>c</div> <div>Participate in, or receive payment from, an equity-based compensation arrangement?</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 4c  | No  |
| <div></div> <div>If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
| <div></div> <div>Only 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |     |
| <div>5</div> <div>For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |     |
| <div>a</div> <div>The organization?</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5a  | No  |
| <div>b</div> <div>Any related organization?</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5b  | No  |
| <div></div> <div>If "Yes," on line 5a or 5b, describe in Part III.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |     |
| <div>6</div> <div>For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |     |
| <div>a</div> <div>The organization?</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6a  | No  |
| <div>b</div> <div>Any related organization?</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6b  | No  |
| <div></div> <div>If "Yes," on line 6a or 6b, describe in Part III.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |     |
| <div>7</div> <div>For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7   | Yes |
| <div>8</div> <div>Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III.</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 8   | No  |
| <div>9</div> <div>If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9   |     |

**Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii) Do not list any individuals that are not listed on Form 990, Part VII

**Note.** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual

| (A) Name and Title                                |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column(B) reported as deferred on prior Form 990 |
|---------------------------------------------------|------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|----------------------------------------------------------------------|
|                                                   |      | (i) Base compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                                      |
| 1 Orvin T Kimbrough<br>President-CEO              | (i)  | 257,550<br>-----                                   | 70,000<br>-----                     | -293<br>-----                       | 41,174<br>-----                                | 3,115<br>-----          | 371,546<br>-----                | 0<br>-----                                                           |
|                                                   | (ii) | 0<br>-----                                         | 0<br>-----                          | 0<br>-----                          | 0<br>-----                                     | 0<br>-----              | 0<br>-----                      | 0<br>-----                                                           |
| 2 Kenneth A Graesser<br>SVP and CFO               | (i)  | 157,569<br>-----                                   | 25,000<br>-----                     | 4,590<br>-----                      | 101,573<br>-----                               | 15,167<br>-----         | 303,899<br>-----                | 0<br>-----                                                           |
|                                                   | (ii) | 0<br>-----                                         | 0<br>-----                          | 0<br>-----                          | 0<br>-----                                     | 0<br>-----              | 0<br>-----                      | 0<br>-----                                                           |
| 3 Kathy A Gardner<br>SVP-Community Investment     | (i)  | 157,157<br>-----                                   | 0<br>-----                          | 1,726<br>-----                      | 128,062<br>-----                               | 15,101<br>-----         | 302,046<br>-----                | 0<br>-----                                                           |
|                                                   | (ii) | 0<br>-----                                         | 0<br>-----                          | 0<br>-----                          | 0<br>-----                                     | 0<br>-----              | 0<br>-----                      | 0<br>-----                                                           |
| 4 Roz Sherman Voellinger<br>VP-Labor              | (i)  | 112,914<br>-----                                   | 3,758<br>-----                      | 1,158<br>-----                      | 40,918<br>-----                                | 14,690<br>-----         | 173,438<br>-----                | 0<br>-----                                                           |
|                                                   | (ii) | 0<br>-----                                         | 0<br>-----                          | 0<br>-----                          | 0<br>-----                                     | 0<br>-----              | 0<br>-----                      | 0<br>-----                                                           |
| 5 Enn K Budde<br>VP-Strategic Giving & Innovation | (i)  | 140,000<br>-----                                   | 5,500<br>-----                      | -4,189<br>-----                     | 17,384<br>-----                                | 14,311<br>-----         | 173,006<br>-----                | 0<br>-----                                                           |
|                                                   | (ii) | 0<br>-----                                         | 0<br>-----                          | 0<br>-----                          | 0<br>-----                                     | 0<br>-----              | 0<br>-----                      | 0<br>-----                                                           |
| 6 Julie Russell<br>SVP-Planning & Evaluation      | (i)  | 111,100<br>-----                                   | 16,110<br>-----                     | 108<br>-----                        | 14,111<br>-----                                | 14,670<br>-----         | 156,099<br>-----                | 0<br>-----                                                           |
|                                                   | (ii) | 0<br>-----                                         | 0<br>-----                          | 0<br>-----                          | 0<br>-----                                     | 0<br>-----              | 0<br>-----                      | 0<br>-----                                                           |
| 7 Adeyinka A Falet<br>SVP-Resource Development    | (i)  | 123,725<br>-----                                   | 10,517<br>-----                     | -4,200<br>-----                     | 6,275<br>-----                                 | 14,815<br>-----         | 151,132<br>-----                | 0<br>-----                                                           |
|                                                   | (ii) | 0<br>-----                                         | 0<br>-----                          | 0<br>-----                          | 0<br>-----                                     | 0<br>-----              | 0<br>-----                      | 0<br>-----                                                           |

**Part III Supplemental Information**

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

| Return Reference           | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Schedule J, Part I, Line 3 | A Compensation Committee composed of independent Board members meets each December to review the performance of the C E O and provide a written, face to face evaluation. The committee is guided by the organization's compensation committee charter and compensation philosophy and policies. With the C E O excused, the committee members review salary information for chief executives of United Ways of similar size and complexity. A minimum of 25 comparisons are provided per the committee's charge. Base pay, benefits and bonuses are all part of the consideration. The Committee's final recommendations are forwarded to the Executive Committee for their consideration/approval. |
| Schedule J, Part I, Line 7 | The organization provides bonuses to certain individuals based on performance. These amounts are reflected in the compensation schedule included in the 990, Part VII and in Schedule J part II.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Schedule J, Part II        | The amounts included in column (C) "Retirement and other deferred compensation" include the increase in actuarial valuation of a defined benefit pension plan. These amounts are higher for individuals as they approach retirement age. They do not represent current cash payments.                                                                                                                                                                                                                                                                                                                                                                                                                |

SCHEDULE M  
(Form 990)

Noncash Contributions

OMB No 1545-0047

2015

Open to Public Inspection

►Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

► Attach to Form 990.

►Information about Schedule M (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990)

Department of the Treasury  
Internal Revenue Service

Name of the organization  
UNITED WAY OF GREATER ST LOUIS INC

Employer identification number  
43-0714167

Part I Types of Property

|                                                                            | (a)<br>Check<br>if<br>applicable | (b)<br>Number of contributions<br>or items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line<br>1g | (d)<br>Method of determining<br>noncash contribution amounts |
|----------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1 Art—Works of art . . . . .                                               |                                  |                                                        |                                                                                       |                                                              |
| 2 Art—Historical treasures . . . . .                                       |                                  |                                                        |                                                                                       |                                                              |
| 3 Art—Fractional interests . . . . .                                       |                                  |                                                        |                                                                                       |                                                              |
| 4 Books and publications . . . . .                                         |                                  |                                                        |                                                                                       |                                                              |
| 5 Clothing and household<br>goods . . . . .                                |                                  |                                                        |                                                                                       |                                                              |
| 6 Cars and other vehicles . . . . .                                        |                                  |                                                        |                                                                                       |                                                              |
| 7 Boats and planes . . . . .                                               |                                  |                                                        |                                                                                       |                                                              |
| 8 Intellectual property . . . . .                                          |                                  |                                                        |                                                                                       |                                                              |
| 9 Securities—Publicly traded . . . . .                                     | X                                | 198                                                    | 2,036,868                                                                             | Mid Mkt Val on Gift Date                                     |
| 10 Securities—Closely held stock . . . . .                                 |                                  |                                                        |                                                                                       |                                                              |
| 11 Securities—Partnership, LLC,<br>or trust interests . . . . .            |                                  |                                                        |                                                                                       |                                                              |
| 12 Securities—Miscellaneous . . . . .                                      |                                  |                                                        |                                                                                       |                                                              |
| 13 Qualified conservation<br>contribution—Historic<br>structures . . . . . |                                  |                                                        |                                                                                       |                                                              |
| 14 Qualified conservation<br>contribution—Other . . . . .                  |                                  |                                                        |                                                                                       |                                                              |
| 15 Real estate—Residential . . . . .                                       |                                  |                                                        |                                                                                       |                                                              |
| 16 Real estate—Commercial . . . . .                                        |                                  |                                                        |                                                                                       |                                                              |
| 17 Real estate—Other . . . . .                                             |                                  |                                                        |                                                                                       |                                                              |
| 18 Collectibles . . . . .                                                  |                                  |                                                        |                                                                                       |                                                              |
| 19 Food inventory . . . . .                                                |                                  |                                                        |                                                                                       |                                                              |
| 20 Drugs and medical supplies . . . . .                                    |                                  |                                                        |                                                                                       |                                                              |
| 21 Taxidermy . . . . .                                                     |                                  |                                                        |                                                                                       |                                                              |
| 22 Historical artifacts . . . . .                                          |                                  |                                                        |                                                                                       |                                                              |
| 23 Scientific specimens . . . . .                                          |                                  |                                                        |                                                                                       |                                                              |
| 24 Archeological artifacts . . . . .                                       |                                  |                                                        |                                                                                       |                                                              |
| 25 Other ► ( <u>New Auto</u> ) . . . . .                                   | X                                | 1                                                      | 18,100                                                                                | Retail Value                                                 |
| 26 Other ► ( <u>                    </u> ) . . . . .                       |                                  |                                                        |                                                                                       |                                                              |
| 27 Other ► ( <u>                    </u> ) . . . . .                       |                                  |                                                        |                                                                                       |                                                              |
| 28 Other ► ( <u>                    </u> ) . . . . .                       |                                  |                                                        |                                                                                       |                                                              |

29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part IV, Donee Acknowledgement

29

0

30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it must hold for at least three years from the date of the initial contribution, and which is not required to be used for exempt purposes for the entire holding period? . . . . .

30a

Yes

No

b If "Yes," describe the arrangement in Part II

31 Does the organization have a gift acceptance policy that requires the review of any non-standard contributions?

31

Yes

32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions? . . . . .

32a

No

b If "Yes," describe in Part II

33 If the organization did not report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II

**Part II**   **Supplemental Information.**

Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

Return Reference

Explanation

**SCHEDULE O  
(Form 990 or  
990-EZ)**Department of the  
Treasury  
Internal Revenue  
Service**Supplemental Information to Form 990 or 990-EZ**Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at  
[www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

**2015****Open to Public  
Inspection**Name of the organization  
UNITED WAY OF GREATER ST LOUIS INC

Employer identification number

43-0714167

| Return<br>Reference            | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Header, Line<br>C | CEO / CFO Financial Statement Certification - Orvin T Kimbrough, President and CEO, and Kenneth A Graesser, Sr Vice President and CFO, certify #1) that they have review ed the audited financial statements and related IRS Form 990 of the United Way of Greater St Louis for the year ended June 30, 2016, #2) based on their know ledge, these financial statements do not contain any untrue statement of a material fact or omit any material facts necessary w hich w ould make the statements misleading and #3) based on their know ledge, these financial statements and other financial information included in these reports, fairly present, in all material respects, the financial condition, results of operation and cash flow s of the United Way of Greater St Louis as of, and for the year ended, June 30, 2016 |

| Return<br>Reference          | Explanation                                                                                                                                                                                                                             |
|------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part V,<br>Line 2a | 217 employees includes 41 people , hired temporarily during the fall fundraising campaign and funded w ith designated corporate contributions, w hose purpose is to assist in managing the large number of United Way company campaigns |

| Return<br>Reference                   | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part VI, Section A, Line 1a | <p>The Board cycle runs on a calendar year basis while the 990 is on a fiscal year ending June 30 basis. Of the 215 Board members listed, only the first 180 were actually serving on the Board as of June 30, 2016. Most others terminated Board involvement at the end of their terms on December 31, 2015 while some terminated earlier. Active Board Members are listed first in Part VII's Board listing. The Board of Directors selects from its members an Executive Committee not to exceed forty persons to be comprised of the elected officers, key committee chairmen and at-large members recommended by the Nominating Committee. The Executive Committee shall have and exercise the authority of the Board of Directors in the management of the Corporation except it shall not have the power to fill vacancies, remove officers or Directors or amend the Articles or Bylaws.</p> |

| Return<br>Reference                           | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI,<br>Section A,<br>Line 2 | <p>Walter J Galvin, Steven H Lipstein, Patrick Smith, Michael L Moehn - combined business relationship, Steven J Tucker, Marilyn K Bush, Jackie Yoon - combined business relationship, Steven H Lipstein, Michael R Holmes, Sr , James D Weddle, Mark S Wrighton - combined business relationship, Don G Lents, Linda M Martinez, Arindam Kar, Robert L New mark - combined business relationship, Michael F Neidorff, David L Stew ard, Keith H Williamson - combined business relationship, Rodney Kinzinger, Cory Boss - combined business relationship, Robert J Ciapciak, Law rence E Thomas, James D Weddle, Veronica Coleman, Penny Pennington - combined business relationship, Jeffrey J Boehne, Steven J Brackney - combined business relationship, Michael A DeCola, Scott R Goodman, Michael R Holmes, Sr - combined business relationship, Joseph T Ambrose, Shelly J Seifert - combined business relationship, Janet M Hollow ay, Reuben A Shelton - combined business relationship, Brian J Bjorkman, Michael R Hogan - combined business relationship, Michael F Hart, Jeffery S Fothergill - combined business relationship, Scott C Schnuck, Todd R Schnuck, Lori O Willis - business &amp; family relationship, Candice O Jennings, Dr Richard B White - combined business relationship, Valerie E Patton, Joe Reagan - combined business relationship, Ryan Hyman, Mark C Darrell, Suzanne Sitherw ood, Jessica B Willingham - combined business relationship, Dr Thomas F George, Dr Lynn Beckw ith, Jr - combined business relationship, Mark S Wrighton, Mahendra R Gupta, Kimberly G Walker - combined business relationship, Michele Cheatham, Chris Hanaw ay - combined business relationship, Jay Korte, Todd Korte - combined business relationship, Diana Gross, Ruth Saphian - combined business relationship, David L Stew ard, Ann C Marr - combined business relationship, Catherine A French, Shaw n Kormanek - combined business relationship, Joan A Kelly, Edw ard McLaughlin - combined business relationship, Scott D Cochran, Donna Kinnaird - combined business relationship, Jeffrey B Klopfenstein, Thad W Simons - combined business relationship, Mark S Schmitt, Mahendra R Gupta, PhD - combined business relationship, Thomas Minogue, Ryan Kemper - combined business relationship, Thomas Minogue - General Counsel for United Way of Greater St Louis</p> |

| Return Reference                          | Explanation                                                                                                                                                                                                                                                                                   |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part VI,<br>Section B, Line 11b | The draft of the Form 990 was provided to the Audit Committee and to the independent certified public accountants for review and comment prior to being disseminated to all Board members via the internet. This was all done prior to the Form 990 being finalized and submitted to the IRS. |

| Return<br>Reference                       | Explanation                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part VI,<br>Section B, Line 12c | Historically and during FY 16 conflict of interest survey forms were distributed to all Board members and employees, including key employees. A regimented process helps to ensure the return of those forms. Completed forms are reviewed by appropriate leadership individuals so that any conflicts, real or perceived, are disclosed and appropriately addressed if necessary. |

| Return<br>Reference                            | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part VI,<br>Section B,<br>Line 15 | <p>A Compensation Committee composed of independent Board members meets each December to review the performance of the CEO and provide a written, face to face evaluation. The committee is guided by the organization's compensation committee charter and compensation philosophy and policies. With the CEO excused, the committee members review salary information for chief executives of United Ways of similar size and complexity. A minimum of 25 comparisons are provided per the committee's charge. At the same meeting, but with the CEO in the room, the CEO recommends salary increases for all senior level staff including those listed in this 990. In addition to considering their performance, the committee members review salary information for like staff from at least 15 United Ways of similar size and complexity. The CEO and the committee agree to final recommendations that go back to the Executive Committee for their consideration/approval. Base pay, benefits and bonuses are all part of the consideration.</p> |

| Return Reference                         | Explanation                                                                                                                                                                                                                                                                     |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part VI,<br>Section C, Line 19 | The organization's governing documents, conflict of interest policy, audited financial statements and the IRS Form 990 are all posted on the organization's website, <a href="http://www.stlunitedway.org">www.stlunitedway.org</a> in the "Who We Are" / "Our Reports" section |

| Return<br>Reference           | Explanation                                                                                                                                                                                                                                           |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part IX,<br>Line 25 | Calculation of overhead expense percentage equals the management and general expenses line 25c (\$1,982,655) plus fundraising expenses line 25d (\$5,322,554) divided by total revenue on Form 990, Part I, Line 12 (\$79,309,075) which equals 9.21% |

| Return<br>Reference          | Explanation                                                                                                                                                                                                                                      |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part XI,<br>Line 9 | Total amount of (\$3,338,707) includes net unrealized losses of (\$417,430) associated with the change in value of split interest agreements and pension and post-retirement plan changes other than net periodic benefit costs of (\$2,921,277) |

SCHEDULE R  
(Form 990)

Related Organizations and Unrelated Partnerships

OMB No 1545-0047

2015

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

► Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

► Attach to Form 990.

► Information about Schedule R (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Name of the organization  
UNITED WAY OF GREATER ST LOUIS INC

Employer identification number  
43-0714167

Part I

Identification of Disregarded Entities

Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a)<br>Name, address, and EIN (if applicable) of disregarded entity | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling entity |
|---------------------------------------------------------------------|-------------------------|--------------------------------------------------|---------------------|---------------------------|----------------------------------|
|                                                                     |                         |                                                  |                     |                           |                                  |
|                                                                     |                         |                                                  |                     |                           |                                  |
|                                                                     |                         |                                                  |                     |                           |                                  |
|                                                                     |                         |                                                  |                     |                           |                                  |
|                                                                     |                         |                                                  |                     |                           |                                  |
|                                                                     |                         |                                                  |                     |                           |                                  |

Part II

Identification of Related Tax-Exempt Organizations

Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.

| (a)<br>Name, address, and EIN of related organization | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512(b)(13) controlled entity? |    |
|-------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|----------------------------------------------|----|
|                                                       |                         |                                                  |                            |                                                     |                                  | Yes                                          | No |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |

**Part III Identification of Related Organizations Taxable as a Partnership** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct<br>controlling<br>entity | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections 512-<br>514) | (f)<br>Share of<br>total income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI<br>amount in box<br>20 of<br>Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|----------------------------------------------------------|-------------------------|--------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-----------------------------------------|----|----------------------------------------------------------------------------|-------------------------------------------|----|--------------------------------|
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          | Yes                                     | No |                                                                            | Yes                                       | No |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |

**Part IV Identification of Related Organizations Taxable as a Corporation or Trust** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)<br>Name, address, and EIN of<br>related organization      | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-of-<br>year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|---------------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|--------------------------------------------------------|----|
|                                                               |                         |                                                           |                                     |                                                        |                                 |                                           |                                | Yes                                                    | No |
| (1)JE Williams Jr Trust<br><br>at BoA<br>Providence, RI 02901 | Perpetual Trust         | MO                                                        | N/A                                 | T                                                      | 69,643                          | 1,606,113                                 | 100 %                          |                                                        | No |
| (2)H Dunklin Tilden Trust<br><br>at BoA<br>Dallas, TX 75283   | Perpetual Trust         | MO                                                        | N/A                                 | T                                                      | 28,477                          | 351,457                                   | 100 %                          |                                                        | No |
|                                                               |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                        |    |
|                                                               |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                        |    |
|                                                               |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                        |    |
|                                                               |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                        |    |
|                                                               |                         |                                                           |                                     |                                                        |                                 |                                           |                                |                                                        |    |

Part V

Transactions With Related Organizations

Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

Note. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule

1

During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?

a

Receipt of (i) interest, (ii)annuities, (iii)royalties, or(iv)rent from a controlled entity . . . . .

b

Gift, grant, or capital contribution to related organization(s) . . . . .

c

Gift, grant, or capital contribution from related organization(s) . . . . .

d

Loans or loan guarantees to or for related organization(s) . . . . .

e

Loans or loan guarantees by related organization(s) . . . . .

f

Dividends from related organization(s) . . . . .

g

Sale of assets to related organization(s) . . . . .

h

Purchase of assets from related organization(s) . . . . .

i

Exchange of assets with related organization(s) . . . . .

j

Lease of facilities, equipment, or other assets to related organization(s) . . . . .

k

Lease of facilities, equipment, or other assets from related organization(s) . . . . .

l

Performance of services or membership or fundraising solicitations for related organization(s)  
. . . . .

m

Performance of services or membership or fundraising solicitations by related organization(s) . . . . .

n

Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) . . . . .

o

Sharing of paid employees with related organization(s) . . . . .

p

Reimbursement paid to related organization(s) for expenses . . . . .

q

Reimbursement paid by related organization(s) for expenses . . . . .

r

Other transfer of cash or property to related organization(s) . . . . .

s

Other transfer of cash or property from related organization(s) . . . . .

Yes

No

1a

Yes

1b

No

1c

No

1d

No

1e

No

1f

No

1g

No

1h

No

1i

No

1j

No

1k

No

1l

No

1m

No

1n

No

1o

No

1p

No

1q

No

1r

No

1s

No

2

If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds

| (a)<br>Name of related organization | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining amount involved |
|-------------------------------------|----------------------------------|------------------------|----------------------------------------------|
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]

**Part VII**   **Supplemental Information**

Provide additional information for responses to questions on Schedule R (see instructions)

| Return Reference | Explanation |
|------------------|-------------|
|------------------|-------------|