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DLN: 93493044010197

OMB No 1545-0047

# Form **990**

Department of the

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public

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**Return of Organization Exempt From Income Tax** 

| reasu<br>nterna                               | al Reve                                                        | nue Servi                                                              |                                                                                                                                                     |                                                  | vw IRS go          |                                                                                                                          |                                                                      | Inspection                                                                                                                         |  |
|-----------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--|
| 4 F                                           | or the                                                         | 2015 ca                                                                | <br>lendar year, or tax year beginni                                                                                                                | ng 07-01-2015 , and ending 06-30-201             | .6                 |                                                                                                                          |                                                                      |                                                                                                                                    |  |
|                                               |                                                                | pplicable                                                              | C Name of organization                                                                                                                              | , <u>,</u>                                       |                    | D Emple                                                                                                                  | oyer ide                                                             | ntification number                                                                                                                 |  |
| _                                             | ddress c                                                       |                                                                        | COE COLLEGE                                                                                                                                         |                                                  |                    | 43.0                                                                                                                     | 68646                                                                | 7                                                                                                                                  |  |
|                                               | ame cha                                                        | -                                                                      |                                                                                                                                                     |                                                  |                    |                                                                                                                          | 08040                                                                | /                                                                                                                                  |  |
| In                                            | ıtıal retu                                                     | um                                                                     | Doing business as                                                                                                                                   |                                                  |                    |                                                                                                                          |                                                                      |                                                                                                                                    |  |
| ∏ Fi                                          |                                                                |                                                                        | Number and street (or P.O. boy if i                                                                                                                 | mail is not delivered to street address) Room/su | ıto                | E Teleph                                                                                                                 | one nun                                                              | nber                                                                                                                               |  |
|                                               | /temina                                                        |                                                                        | BUSINESS OFFICE 1220 1ST AVE N                                                                                                                      |                                                  | ite                | (319                                                                                                                     | ) 399-                                                               | 3643                                                                                                                               |  |
| _                                             | nended<br>plication                                            | return<br>n pending                                                    | City or town state or province cou                                                                                                                  | untry, and ZIP or foreign postal code            |                    |                                                                                                                          | , , , , , ,                                                          | 30 13                                                                                                                              |  |
| I AP                                          | plication                                                      | n penang                                                               | CEDAR RAPIDS, IA 52402                                                                                                                              | ana, , and Ex or releight poster code            |                    | <b>G</b> Gross                                                                                                           | receipts                                                             | \$ 107,954,680                                                                                                                     |  |
|                                               |                                                                |                                                                        | <b>F</b> Name and address of princi                                                                                                                 | ıpal officer                                     | H(a) 1             | a this a group                                                                                                           |                                                                      | . for                                                                                                                              |  |
|                                               |                                                                |                                                                        | DAVID MCINALLY                                                                                                                                      | par officer                                      |                    | s this a group<br>subordinates?                                                                                          |                                                                      | Tor                                                                                                                                |  |
|                                               |                                                                |                                                                        | 1220 FIRST AVE NE                                                                                                                                   |                                                  | 3                  | No                                                                                                                       |                                                                      | l les l                                                                                                                            |  |
| . To                                          | v ovom                                                         | npt status                                                             | CEDAR RAPIDS, IA 52402                                                                                                                              |                                                  |                    | Are all subord                                                                                                           | ınates                                                               | □Yes □ No                                                                                                                          |  |
| L Ia                                          | x-exem                                                         | ipt status                                                             | <b>✓</b> 501(c)(3)                                                                                                                                  | (insert no )   4947(a)(1) or   527               |                    | ncluded?<br>'f "No " attacl                                                                                              | h a liet                                                             | (see instructions)                                                                                                                 |  |
| ı w                                           | ebsite                                                         | e: ► WW                                                                | W COE EDU                                                                                                                                           |                                                  |                    | Group exemp                                                                                                              |                                                                      | •                                                                                                                                  |  |
|                                               |                                                                |                                                                        |                                                                                                                                                     | . Fau <b>b</b>                                   |                    | of formation 1                                                                                                           |                                                                      | State of legal domicile IA                                                                                                         |  |
| K For                                         | n of org                                                       | ganızatıon                                                             | ✓ Corporation   Trust   Assoc                                                                                                                       | ation   Other ▶                                  |                    | or roundation 1                                                                                                          |                                                                      | State of legal dominate 154                                                                                                        |  |
| Pa                                            | rt I                                                           | Sum                                                                    | mary                                                                                                                                                |                                                  |                    |                                                                                                                          |                                                                      |                                                                                                                                    |  |
|                                               |                                                                |                                                                        | scribe the organization's missio                                                                                                                    | n or most significant activities                 |                    |                                                                                                                          |                                                                      |                                                                                                                                    |  |
|                                               |                                                                |                                                                        | -                                                                                                                                                   | EAR CO-EDUCATIONAL LIBERAL AR                    | TS COLL            | EGE                                                                                                                      |                                                                      |                                                                                                                                    |  |
| e e                                           |                                                                |                                                                        |                                                                                                                                                     |                                                  |                    |                                                                                                                          |                                                                      |                                                                                                                                    |  |
| Ĕ                                             | _                                                              |                                                                        |                                                                                                                                                     |                                                  |                    |                                                                                                                          |                                                                      |                                                                                                                                    |  |
| <u> </u>                                      | 3                                                              |                                                                        | us boy 🔊 🗔 if the organization of                                                                                                                   | line continued its consertions or disposed       | of more +1         | 22 2 2 CO/ of the                                                                                                        | - not n                                                              |                                                                                                                                    |  |
| Š                                             | 2                                                              | LHECK LI                                                               | is box   If the organization of                                                                                                                     | discontinued its operations or disposed          | or more ti         | 1411 25% UIIL                                                                                                            | s net a                                                              | ssers                                                                                                                              |  |
| ACTIVITIES & GOVERNANCE                       | 3 1                                                            | Number                                                                 | of voting members of the govern                                                                                                                     | ning body (Part VI, line 1a)                     |                    |                                                                                                                          | з                                                                    | 35                                                                                                                                 |  |
| ¥ <b>O</b><br>Ų↑                              |                                                                |                                                                        | -                                                                                                                                                   | of the governing body (Part VI, line 1b)         |                    |                                                                                                                          | 4                                                                    | 34                                                                                                                                 |  |
| ЩE                                            |                                                                |                                                                        | · -                                                                                                                                                 |                                                  |                    |                                                                                                                          |                                                                      |                                                                                                                                    |  |
| ⋛                                             |                                                                |                                                                        |                                                                                                                                                     | calendar year 2015 (Part V, line 2a) .           |                    |                                                                                                                          | 5                                                                    | 1,585                                                                                                                              |  |
| ĕ                                             |                                                                |                                                                        | ·                                                                                                                                                   | necessary)                                       |                    |                                                                                                                          | 6                                                                    | 624                                                                                                                                |  |
|                                               |                                                                |                                                                        |                                                                                                                                                     | Part VIII, column (C), line 12                   |                    |                                                                                                                          | 7a                                                                   | 5,556                                                                                                                              |  |
|                                               | <b>b</b> N 6                                                   | et unrela                                                              | ated business taxable income fr                                                                                                                     | om Form 990-T, line 34                           | <u> </u>           | • •                                                                                                                      | 7b                                                                   | (                                                                                                                                  |  |
|                                               |                                                                |                                                                        |                                                                                                                                                     |                                                  |                    | Prior Year                                                                                                               |                                                                      | Current Year                                                                                                                       |  |
| ۵.                                            | 8                                                              | Contr                                                                  | butions and grants (Part VIII,                                                                                                                      | line 1h)                                         |                    | 7,295                                                                                                                    | ,737                                                                 | 8,434,379                                                                                                                          |  |
| Ę                                             | 9                                                              | Progra                                                                 | am service revenue (Part VIII,                                                                                                                      | line 2g)                                         |                    | 57,516                                                                                                                   | 57,516,896 6                                                         |                                                                                                                                    |  |
| Ravenue                                       | 10                                                             | Inves                                                                  | tment income (Part VIII, colum                                                                                                                      | 2,074                                            | ,536               | 1,807,842                                                                                                                |                                                                      |                                                                                                                                    |  |
| α                                             | 11                                                             | O ther                                                                 | revenue (Part VIII, column (A)                                                                                                                      | -11                                              | ,606               | -4,923                                                                                                                   |                                                                      |                                                                                                                                    |  |
|                                               | 12                                                             |                                                                        | revenue—add lines 8 through 1                                                                                                                       | 1 (must equal Part VIII, column (A), lin         | e                  | 66,875                                                                                                                   | ,563                                                                 | 70,640,012                                                                                                                         |  |
|                                               |                                                                | 12)                                                                    |                                                                                                                                                     |                                                  |                    |                                                                                                                          |                                                                      |                                                                                                                                    |  |
|                                               | 13                                                             |                                                                        |                                                                                                                                                     | t IX, column (A), lines 1-3)                     |                    | 28,695                                                                                                                   | <del> </del>                                                         | 30,827,246                                                                                                                         |  |
|                                               | 14                                                             |                                                                        | •                                                                                                                                                   | IX, column (A), line 4)                          | •                  |                                                                                                                          | 0                                                                    | (                                                                                                                                  |  |
| \$2                                           | 15                                                             | Saları<br>5-10                                                         |                                                                                                                                                     | vee benefits (Part IX, column (A), lines         |                    | 21,550                                                                                                                   | ,515                                                                 | 22,681,276                                                                                                                         |  |
| Expenses                                      | 16a                                                            |                                                                        | ,<br>ssional fundraising fees (Part I)                                                                                                              | ( column (A ) line 11e)                          |                    | 14                                                                                                                       | ,800                                                                 | 9,565                                                                                                                              |  |
| Ð                                             |                                                                |                                                                        |                                                                                                                                                     |                                                  | •                  | 17                                                                                                                       | ,000                                                                 | 5,505                                                                                                                              |  |
| Δ                                             |                                                                |                                                                        |                                                                                                                                                     |                                                  |                    |                                                                                                                          |                                                                      |                                                                                                                                    |  |
|                                               | b                                                              |                                                                        | indraising expenses (Part IX, column (I                                                                                                             |                                                  |                    | 16.176                                                                                                                   | 505                                                                  | 47.200.705                                                                                                                         |  |
|                                               | 17                                                             | O ther                                                                 | expenses (Part IX, column (A)                                                                                                                       | , lines 11a-11d, 11f-24e)                        |                    | 16,476                                                                                                                   |                                                                      | 17,388,703                                                                                                                         |  |
|                                               | 17<br>18                                                       | O ther<br>Total                                                        | expenses (Part IX, column (A), expenses Add lines 13-17 (m                                                                                          | , lines 11a–11d, 11f–24e)                        |                    | 66,737                                                                                                                   | ,135                                                                 | 70,906,790                                                                                                                         |  |
| . 0                                           | 17                                                             | O ther<br>Total                                                        | expenses (Part IX, column (A), expenses Add lines 13-17 (m                                                                                          | , lines 11a-11d, 11f-24e)                        |                    |                                                                                                                          | ,135                                                                 |                                                                                                                                    |  |
| s or<br>nces                                  | 17<br>18                                                       | O ther<br>Total                                                        | expenses (Part IX, column (A), expenses Add lines 13-17 (m                                                                                          | , lines 11a–11d, 11f–24e)                        |                    | 66,737                                                                                                                   | ,135<br>,428                                                         | 70,906,790                                                                                                                         |  |
| sets or<br>alances                            | 17<br>18<br>19                                                 | O ther<br>Total<br>Reven                                               | expenses (Part IX, column (A),<br>expenses Add lines 13–17 (mi<br>ue less expenses Subtract line                                                    | , lines 11a–11d, 11f–24e)                        |                    | 66,737<br>138<br>ing of Current                                                                                          | ,135<br>,428<br><b>Year</b>                                          | 70,906,790<br>-266,778<br>End of Year                                                                                              |  |
| Assets or disable alances                     | 17<br>18<br>19                                                 | O ther<br>Total<br>Reven                                               | expenses (Part IX, column (A), expenses Add lines 13–17 (mi ue less expenses Subtract line                                                          | , lines 11a–11d, 11f–24e)                        |                    | 66,737<br>138<br>ing of Current<br>173,128                                                                               | ,135<br>,428<br><b>Year</b><br>,894                                  | 70,906,790<br>-266,778<br>End of Year<br>174,490,781                                                                               |  |
| Net Assets or<br>Fund Balances                | 17<br>18<br>19<br>20<br>21                                     | O ther<br>Total<br>Reven<br>Total<br>Total                             | expenses (Part IX, column (A), expenses Add lines 13–17 (mi ue less expenses Subtract line assets (Part X, line 16) liabilities (Part X, line 26) . | , lines 11a–11d, 11f–24e)                        |                    | 66,737<br>138<br>ing of Current<br>173,128<br>40,209                                                                     | ,135<br>,428<br><b>Year</b><br>,894<br>,114                          | 70,906,790<br>-266,778<br>End of Year<br>174,490,781<br>45,014,945                                                                 |  |
|                                               | 17<br>18<br>19<br>20<br>21<br>22                               | O ther<br>Total<br>Reven<br>Total<br>Total<br>Net as                   | expenses (Part IX, column (A), expenses Add lines 13–17 (mi ue less expenses Subtract line assets (Part X, line 16)                                 | , lines 11a–11d, 11f–24e)                        |                    | 66,737<br>138<br>ing of Current<br>173,128                                                                               | ,135<br>,428<br><b>Year</b><br>,894<br>,114                          | 70,906,790<br>-266,778<br>End of Year<br>174,490,781                                                                               |  |
| Pai                                           | 17<br>18<br>19<br>20<br>21<br>22                               | O ther Total Reven  Total Total Net as                                 | expenses (Part IX, column (A), expenses Add lines 13–17 (mi ue less expenses Subtract line assets (Part X, line 16)                                 | , lines 11a-11d, 11f-24e)                        | Beginn             | 66,737<br>138<br>ing of Current<br>173,128<br>40,209<br>132,919                                                          | ,135<br>,428<br><b>Year</b><br>,894<br>,114<br>,780                  | 70,906,790<br>-266,778<br>End of Year<br>174,490,781<br>45,014,945<br>129,475,836                                                  |  |
| Jnde<br>ny ki                                 | 17<br>18<br>19<br>20<br>21<br>22<br>rt III<br>r pena           | Other Total Reven Total Total Net as Sign alties of                    | expenses (Part IX, column (A), expenses Add lines 13–17 (mi ue less expenses Subtract line assets (Part X, line 16)                                 | , lines 11a–11d, 11f–24e)                        | Beginn .           | 66,737<br>138<br>ing of Current<br>173,128<br>40,209<br>132,919                                                          | ,135<br>,428<br><b>Year</b><br>,894<br>,114<br>,780                  | 70,906,790<br>-266,778<br>End of Year<br>174,490,781<br>45,014,945<br>129,475,836                                                  |  |
| Par<br>Inde<br>ny ki                          | 17<br>18<br>19<br>20<br>21<br>22<br>rt III<br>r pena           | Other Total Reven  Total Total Net as Sign alties of dge and as any k  | expenses (Part IX, column (A), expenses Add lines 13–17 (minus less expenses Subtract lines) assets (Part X, line 16)                               | , lines 11a-11d, 11f-24e)                        | Beginn .           | 66,737<br>138<br>ing of Current<br>173,128<br>40,209<br>132,919                                                          | ,135<br>,428<br><b>Year</b><br>,894<br>,114<br>,780                  | 70,906,790<br>-266,778<br>End of Year<br>174,490,781<br>45,014,945<br>129,475,836                                                  |  |
| Pal<br>Jnde<br>my ki<br>prepa                 | 17<br>18<br>19<br>20<br>21<br>22<br>rt III<br>r pena<br>nowled | Other Total Reven  Total Total Net as Sign alties of dge and as any k  | expenses (Part IX, column (A), expenses Add lines 13–17 (minute less expenses Subtract lines assets (Part X, line 16)                               | , lines 11a-11d, 11f-24e)                        | Beginn .           | 66,737<br>138<br>ing of Current<br>173,128<br>40,209<br>132,919<br>edules and st<br>r) is based or                       | ,135<br>,428<br><b>Year</b><br>,894<br>,114<br>,780                  | 70,906,790<br>-266,778<br>End of Year<br>174,490,781<br>45,014,945<br>129,475,836                                                  |  |
| Par<br>Inde<br>ny ki                          | 17<br>18<br>19<br>20<br>21<br>22<br>rt III<br>r pena<br>nowled | Other Total Reven  Total Total Net as Sign altres of dge and as any k  | expenses (Part IX, column (A), expenses Add lines 13–17 (minus less expenses Subtract lines) assets (Part X, line 16)                               | t line 21 from line 20                           | Beginn .           | 66,737<br>138<br>ing of Current<br>173,128<br>40,209<br>132,919<br>edules and st<br>r) is based or                       | ,135<br>,428<br><b>Year</b><br>,894<br>,114<br>,780                  | 70,906,790<br>-266,778<br>End of Year<br>174,490,781<br>45,014,945<br>129,475,836                                                  |  |
| Pal<br>Unde<br>my ki<br>orepa                 | 17<br>18<br>19<br>20<br>21<br>22<br>rt III<br>r pena<br>nowled | Other Total Reven  Total Total Net as  Sign alties of dge and as any k | expenses (Part IX, column (A), expenses Add lines 13–17 (minute less expenses Subtract lines) assets (Part X, line 16)                              | t line 21 from line 20                           | Beginn .           | 66,737<br>138<br>ing of Current<br>173,128<br>40,209<br>132,919<br>edules and st<br>r) is based or                       | ,135<br>,428<br><b>Year</b><br>,894<br>,114<br>,780                  | 70,906,790<br>-266,778<br>End of Year<br>174,490,781<br>45,014,945<br>129,475,836                                                  |  |
| Pal<br>Unde<br>my ki<br>orepa                 | 17<br>18<br>19<br>20<br>21<br>22<br>rt III<br>r pena<br>nowled | Other Total Reven  Total Total Net as  Sign  MICH Type                 | expenses (Part IX, column (A), expenses Add lines 13–17 (minule less expenses Subtract lines) assets (Part X, line 16)                              | Innes 11a-11d, 11f-24e)                          | Beginn .           | 66,737<br>138<br>ing of Current<br>173,128<br>40,209<br>132,919<br>edules and st<br>r) is based or<br>2017-02-09<br>Date | ,135<br>,428<br>Year<br>,894<br>,114<br>,780<br>atemer               | 70,906,790<br>-266,778<br>End of Year<br>174,490,781<br>45,014,945<br>129,475,836<br>its, and to the best of<br>ormation of which  |  |
| Pal<br>Unde<br>my ki<br>orepa                 | 17 18 19 20 21 22 TT III r penanowledarer ha                   | Other Total Reven  Total Total Net as  Sign  MICH Type                 | expenses (Part IX, column (A), expenses Add lines 13–17 (mi ue less expenses Subtract lines assets (Part X, line 16)                                | Innes 11a-11d, 11f-24e)                          | Beginn . ying sche | 66,737 138 ing of Current 173,128 40,209 132,919 edules and st r) is based or  2017-02-09 Date  Check   f self-employed  | ,135<br>,428<br>Year<br>,894<br>,114<br>,780<br>atemer<br>all info   | 70,906,790<br>-266,778<br>End of Year<br>174,490,781<br>45,014,945<br>129,475,836<br>ats, and to the best of<br>primation of which |  |
| Pai<br>Unde<br>my ki<br>prepa<br>Sign<br>Hero | 17 18 19 20 21 22 TT III r penanowledarer ha                   | Total Reven  Total Total Net as Sign alties of dge and as any k        | expenses (Part IX, column (A), expenses Add lines 13–17 (minule less expenses Subtract lines) assets (Part X, line 16)                              | Innes 11a-11d, 11f-24e)                          | Beginn . ying sche | 66,737 138 ing of Current 173,128 40,209 132,919 edules and st r) is based or  2017-02-09 Date  Check   f                | ,135<br>,428<br>Year<br>,894<br>,114<br>,780<br>atemer<br>a all info | 70,906,790 -266,778 End of Year  174,490,781 45,014,945 129,475,836 ats, and to the best of permation of which                     |  |

CEDAR RAPIDS, IA 52401

**Use Only** 

. ✓Yes No

64.826.583

Total program service expenses ▶

|     | 990 (2015)                                                                                                                                                                                                                                                                                                |             |     | Page <b>3</b> |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|---------------|
| Par | t IV Checklist of Required Schedules                                                                                                                                                                                                                                                                      |             |     |               |
|     |                                                                                                                                                                                                                                                                                                           |             | Yes | No            |
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A 💆                                                                                                                                                                       | 1           | Yes |               |
| 2   | Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> (see instructions)? 😕                                                                                                                                                                                                | 2           | Yes |               |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                      | 3           |     | No            |
| 4   | Section 501(c)(3) organizations.  Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year?  If "Yes," complete Schedule C, Part II                                                                                                            | 4           |     | No            |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19?  If "Yes," complete Schedule C, Part III                                                                              | 5           |     | No            |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts?  If "Yes," complete Schedule D, Part I                                                   | 6           |     | No            |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                            | 7           |     | No            |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets?  If "Yes," complete Schedule D, Part III **                                                                                                                                                     | 8           | Yes |               |
| 9   | Did the organization report an amount in Part X, line 21 for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV             | 9           |     | No            |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part $V$                                                                                                    | 10          | Yes |               |
|     | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VIII, VIII, IX, or X as applicable                                                                                                                                                           |             |     |               |
|     | Did the organization report an amount for land, buildings, and equipment in Part X, line 10?  If "Yes," complete Schedule D, Part VI                                                                                                                                                                      | 11a         | Yes |               |
|     | Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                     | 11b         | Yes |               |
|     | Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                     | 11c         |     | No            |
|     | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX                                                                                                                      | <b>11</b> d | Yes |               |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                                                                                     | 11e         | Yes |               |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)?  If "Yes," complete Schedule D, Part X                                                           | 11f         | Yes |               |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year?  If "Yes," complete Schedule D, Parts XI and XII                                                                                                                                                         | 12a         |     | No            |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?  If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                          | 12b         | Yes |               |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                                                                                         | 13          | Yes |               |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                               | 14a         |     | No            |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV | 14b         | Yes |               |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                            | 15          |     | No            |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                      | 16          |     | No            |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                             | 17          |     | No            |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                            | 18          | Yes |               |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III                                                                                                                                                      | 19          |     | No            |
|     | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                                                                               | 20a         |     | No            |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                              | 20b         |     |               |

Yes

Nο

Nο

Nο

Νo

Nο

Νo

Νo

Νo

Nο

Nο

Nο

Nο

Nο

Nο

24a

24b

24c

24d

25a

25b

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28a

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28c

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33

34

35a

35b

36

37

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Yes

Yes

Yes

Yes

Yes

Yes

Yes

Form 990 (2015)

| 1 0111 | 1990 (2013)                                                                                                                                                                                                                                          |    |     | Page ¬ |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|--------|
| Pa     | rt IV Checklist of Required Schedules (continued)                                                                                                                                                                                                    |    |     |        |
| 21     | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                        | 21 |     | No     |
| 22     | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                            | 22 | Yes |        |
| 23     | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J | 23 | Yes |        |

24a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d

**b** Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? .

c Did the organization maintain an escrow account other than a refunding escrow at any time during the year

Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes,"

**b** Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior

Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current

a A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L,

Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets?

35a Did the organization have a controlled entity within the meaning of section 512(b)(13)?

year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ?

or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons?

Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial

contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family

Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV

**b** A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L,

c An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was

an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV . . . 💆 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M .

Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified

Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I.

Did the organization own 100% of an entity disregarded as separate from the organization under Regulations

Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV,

b If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled

Did the organization conduct more than 5% of its activities through an entity that is not a related organization

and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI 🗦 🕏

Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?

entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 . . . 🛂 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related

**d** Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? .

25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.

instructions for applicable filing thresholds, conditions, and exceptions)

| Part V | Statements | Regarding | Other | IRS Filinas | and ' | Tax Com | plianc |
|--------|------------|-----------|-------|-------------|-------|---------|--------|
|        |            |           |       |             |       |         |        |

| Pai | rt V                       | Statements Regarding Other IRS Filings and Tax Compliance                                                                                                                           |               |                          |            |     | _    |
|-----|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|------------|-----|------|
|     |                            | Check if Schedule O contains a response or note to any line in this                                                                                                                 | Part          | <u>V</u>                 | •          | Yes | . No |
| 1a  | Enter                      | the number reported in Box 3 of Form 1096 Enter -0 - if not applicable                                                                                                              | 1a            | 216                      |            | 163 | 110  |
|     |                            | the number of Forms W-2G included in line 1a Enter -0- if not applicable                                                                                                            | 1b            | 0                        |            |     |      |
| c   | Did th                     | L<br>ne organization comply with backup withholding rules for reportable payments to                                                                                                | vend          | dors and reportable      |            |     |      |
| •   |                            | g (gambling) winnings to prize winners?                                                                                                                                             | •             |                          | <b>1</b> c | Yes |      |
| 2a  | Tax S                      | the number of employees reported on Form W-3, Transmittal of Wage and tatements, filed for the calendar year ending with or within the year covered                                 | 3-            | 1.505                    |            |     |      |
| L   |                            | s return                                                                                                                                                                            | 2a            | 1,585                    | 2b         | Yes |      |
|     | Note.                      | If the sum of lines 1a and 2a is greater than 250, you may be required to e-file                                                                                                    | (see          | instructions)            |            |     |      |
|     |                            | ne organization have unrelated business gross income of \$1,000 or more during                                                                                                      |               |                          | 3a         | Yes |      |
|     |                            | s," has it filed a Form 990-T for this year? <i>If "No" to line 3b, provide an explanatic</i><br>y time during the calendar year, did the organization have an interest in, or a si |               |                          | 3b         | Yes |      |
| та  | over,                      | a financial account in a foreign country (such as a bank account, securities acc<br>int)?                                                                                           |               |                          | 4a         |     | No   |
| b   | If "Ye<br>See in<br>(FBA R | s," enter the name of the foreign country   nstructions for filing requirements for FinCEN Form 114, Report of Foreign Bank  R)                                                     | and           | Financial Accounts       |            |     |      |
| 5a  | Was t                      | he organization a party to a prohibited tax shelter transaction at any time durin                                                                                                   | g the         | tax year?                | 5a         |     | Νo   |
| b   | Dıd ar                     | ny taxable party notify the organization that it was or is a party to a prohibited t                                                                                                | ax sh         | elter transaction?       | 5b         |     | Νo   |
| c   | If"Ye                      | s," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                        |               |                          |            |     |      |
| _   | _                          |                                                                                                                                                                                     |               |                          | 5c         |     |      |
|     | organ                      | the organization have annual gross receipts that are normally greater than \$10 ization solicit any contributions that were not tax deductible as charitable cont                   | rıbutı        | ons?                     | 6a         |     | No   |
|     | were r                     | s," did the organization include with every solicitation an express statement the not tax deductible?                                                                               | at su         |                          | <b>6</b> b |     |      |
|     | _                          | nizations that may receive deductible contributions under section 170(c).                                                                                                           | on 2n         | d partly for goods and   | 7a         |     | No   |
|     | servic                     | ne organization receive a payment in excess of \$75 made partly as a contribution in the payor?                                                                                     |               |                          | 7a<br>7b   |     | INO  |
|     |                            | is, and the organization notify the donor of the value of the goods of services pi<br>ne organization sell, exchange, or otherwise dispose of tangible personal proper              |               |                          | 70         |     |      |
|     | file Fo                    | orm 8282?                                                                                                                                                                           |               | · · · · · ·              | <b>7</b> c |     | No   |
| d   | If"Ye                      | s," indicate the number of Forms 8282 filed during the year                                                                                                                         | 7d            |                          |            |     |      |
| е   | Did th                     | ne organization receive any funds, directly or indirectly, to pay premiums on a p                                                                                                   | erson         | al benefit contract?     | 7e         |     | No   |
| f   | Did th                     | ne organization, during the year, pay premiums, directly or indirectly, on a perso                                                                                                  | nal b         | enefit contract?         | 7f         |     | Νo   |
| g   | If the requir              | organization received a contribution of qualified intellectual property, did the ored?                                                                                              | rganız<br>• • | zation file Form 8899 as | <b>7</b> g |     |      |
| h   |                            | organization received a contribution of cars, boats, airplanes, or other vehicles 1098-C?                                                                                           | , dıd .       | the organization file a  | 7h         |     |      |
| 8   | Did a                      | oring organizations maintaining donor advised funds. donor advised fund maintained by the sponsoring organization have excess bus g the year?                                       | sines:        | s holdings at any time   | 8          |     |      |
| 9a  | Did th                     | ne sponsoring organization make any taxable distributions under section 49667                                                                                                       |               |                          | 9a         |     |      |
|     |                            | ie sponsoring organization make a distribution to a donor, donor advisor, or rela                                                                                                   |               | erson?                   | 9b         |     |      |
| 10  | Section                    | on <b>501(c)(7) organizations.</b> Enter                                                                                                                                            |               |                          |            |     |      |
| а   | Initiat                    | tion fees and capital contributions included on Part VIII, line 12 $\cdot$ . $\cdot$ .                                                                                              | 10a           |                          |            |     |      |
| b   | Gross<br>facılıt           | receipts, included on Form 990, Part VIII, line 12, for public use of club<br>les                                                                                                   | <b>10</b> b   |                          |            |     |      |
| 11  | Section                    | on 501(c)(12) organizations. Enter                                                                                                                                                  |               |                          |            |     |      |
|     |                            | s income from members or shareholders                                                                                                                                               | 11a           |                          |            |     |      |
| b   |                            | s income from other sources (Do not net amounts due or paid to other sources st amounts due or received from them )                                                                 | 11b           |                          |            |     |      |
| 12a | Section                    | on <b>4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990                                                                                              | ın lıe        | u of Form 1041?          | 12a        |     |      |
| b   | If"Ye<br>year              | s," enter the amount of tax-exempt interest received or accrued during the                                                                                                          | <b>12</b> b   |                          |            |     |      |
| 13  | Section                    | on 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                         |               |                          |            |     |      |
| а   |                            | organization licensed to issue qualified health plans in more than one state? <b>N</b> onal information the organization must report on Schedule O                                  | ote. S        | ee the instructions for  | 13a        |     |      |
| b   |                            | the amount of reserves the organization is required to maintain by the states chithe organization is licensed to issue qualified health plans                                       | 13b           |                          |            |     |      |
| c   |                            | the amount of reserves on hand                                                                                                                                                      | 13c           |                          |            |     |      |
|     |                            | Line organization receive any payments for indoor tanning services during the tax                                                                                                   |               | ?                        | 14a        | ļ   | No   |
|     |                            | s," has it filed a Form 720 to report these payments? If "No," provide an explana                                                                                                   | •             |                          | 14b        |     |      |

| orm | 990 (2015)                                                                                                                                                                                                            |    |     | Page     |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----------|
| Pai | For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, describe the circumstances, processes, or changes in Schedule O. See instructions.                                      |    |     | w,<br>_  |
| _   | Check if Schedule O contains a response or note to any line in this Part VI                                                                                                                                           |    |     | <u> </u> |
| 56  | ection A. Governing Body and Management                                                                                                                                                                               |    | I   |          |
| 1a  | Enter the number of voting members of the governing body at the end of the tax year  1a                                                                                                                               |    | Yes | No       |
|     | If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O      |    |     |          |
| b   | Enter the number of voting members included in line 1a, above, who are independent    1b 34                                                                                                                           |    |     |          |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                                 | 2  |     | No       |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? . | 3  |     | No       |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                      | 4  |     | No       |
| 5   | Did the organization become aware during the year of a significant diversion of the organization's assets? .                                                                                                          | 5  |     | No       |
| 6   | Did the organization have members or stockholders?                                                                                                                                                                    | 6  |     | No       |
| 7a  | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                    | 7a |     | No       |
| b   | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                             | 7b |     | No       |
| 8   | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following                                                                                      |    |     |          |
| а   | The governing body?                                                                                                                                                                                                   | 8a | Yes |          |
|     |                                                                                                                                                                                                                       |    |     |          |

**b** Each committee with authority to act on behalf of the governing body? . . . . . . . . . . . . . . Yes Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O . . . . . . . . . . . . Νo Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code. No **10a** Did the organization have local chapters, branches, or affiliates? . 10a Νo If "Yes," did the organization have written policies and procedures governing the activities of such chapters, 10b affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes? 11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing Yes **b** Describe in Schedule O the process, if any, used by the organization to review this Form 990 Yes **b** Were officers, directors, or trustees, and key employees required to disclose annually interests that could give 12h Yes c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe 12c Yes Did the organization have a written whistleblower policy? . . . . . . . . . . . . 13 13 Yes Did the organization have a written document retention and destruction policy? . . . 14 Yes Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision? a The organization's CEO, Executive Director, or top management official . . . 15a Yes  ${f b}$  Other officers or key employees of the organization . . . . . . . . 15b Yes If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions) 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a

#### Section C. Disclosure

17 List the States with which a copy of this Form 990 is required to be filed▶

MA, MD, MI, MN, NH, NY

Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c) (3)s only) available for public inspection. Indicate how you made these available. Check all that apply

☐ Own website ☐ Another's website ☑ Upon request ☐ Other (explain in Schedule O)

Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of

interest policy, and financial statements available to the public during the tax yearState the name, address, and telephone number of the person who possesses the organization's books and records

State the name, address, and telephone number of the person who possesses the organization's books and records
 ►MICHAELL WHITE EXEC VP - ASST SEC COE COLLEGE-1220 1ST AVE NE CEDAR RAPIDS, IA 52402 (319) 399-8643

Νo

16a

16b

Part VII

### Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed Report compensation for the calendar year ending with or within the organization's tax year

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation Enter -0- in columns (D), (E), and (F) if no compensation was paid
  - List all of the organization's current key employees, if any See instructions for definition of "key employee"
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations
- ullet List all of the organization's **former** officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order individual trustees or directors, institutional trustees, officers, key employees, highest compensated employees, and former such persons

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

| <b>(A)</b><br>Name and Title | (B) Average hours per week (list any hours            | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                               |        | ( <b>D)</b> Reportable compensation from the organization (W- | (E) Reportable compensation from related organizations (W- 2/1099- | (F) Estimated amount of other compensation from the |
|------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|-------------------------------|--------|---------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|
|                              | for related<br>organizations<br>below<br>dotted line) | Individual trustee<br>or director                                                                      | Institutional Trustee | Officer | key employee | Highest compensated eniptovee | Former | 2/1099-MISC)                                                  | MISC)                                                              | organization and<br>related<br>organizations        |
| See Additional Data Table    |                                                       |                                                                                                        |                       |         |              |                               |        |                                                               |                                                                    |                                                     |
|                              |                                                       |                                                                                                        |                       |         |              |                               |        |                                                               |                                                                    |                                                     |
|                              |                                                       |                                                                                                        |                       |         |              |                               |        |                                                               |                                                                    |                                                     |
|                              |                                                       |                                                                                                        |                       |         |              |                               |        |                                                               |                                                                    |                                                     |
|                              |                                                       |                                                                                                        |                       |         |              |                               |        |                                                               |                                                                    |                                                     |
|                              |                                                       |                                                                                                        |                       |         |              |                               |        |                                                               |                                                                    |                                                     |
|                              |                                                       |                                                                                                        |                       |         |              |                               |        |                                                               |                                                                    |                                                     |
|                              |                                                       |                                                                                                        |                       |         |              |                               |        |                                                               |                                                                    |                                                     |
|                              |                                                       |                                                                                                        |                       |         |              |                               |        |                                                               |                                                                    |                                                     |
|                              |                                                       |                                                                                                        |                       |         |              |                               |        |                                                               |                                                                    |                                                     |
|                              |                                                       |                                                                                                        |                       |         |              |                               |        |                                                               |                                                                    |                                                     |
|                              |                                                       |                                                                                                        |                       |         |              |                               |        |                                                               |                                                                    |                                                     |
|                              |                                                       |                                                                                                        |                       |         |              |                               |        |                                                               |                                                                    |                                                     |
|                              |                                                       |                                                                                                        |                       |         |              |                               |        |                                                               |                                                                    |                                                     |
|                              |                                                       |                                                                                                        |                       |         |              |                               |        |                                                               |                                                                    |                                                     |
|                              |                                                       |                                                                                                        |                       |         |              |                               |        |                                                               |                                                                    |                                                     |
|                              |                                                       |                                                                                                        |                       |         |              |                               |        |                                                               |                                                                    |                                                     |
|                              |                                                       |                                                                                                        |                       |         |              |                               |        |                                                               |                                                                    |                                                     |
|                              |                                                       |                                                                                                        |                       |         |              |                               |        |                                                               |                                                                    | Form <b>990</b> (201                                |

Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| <b>(A)</b><br>Name and Title  | (B) A verage hours per week (list any hours           | Position (do not check<br>more than one box, unless<br>person is both an officer<br>and a director/trustee) |                       |         |              |                              |        | (D) Reportable compensation from the organization (W- 2/1099-MISC) | (E) Reportable compensation from related organizations (W- 2/1099-MISC) | (F) Estimated amount of other compensation from the organization and |
|-------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|--------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------|
|                               | for related<br>organizations<br>below<br>dotted line) | Individual trustee or director                                                                              | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former | 2,1033 11136)                                                      | 2,1033 11136)                                                           | organization and<br>related<br>organizations                         |
| See Additional Data Table     |                                                       |                                                                                                             |                       |         |              |                              |        |                                                                    |                                                                         |                                                                      |
|                               |                                                       |                                                                                                             |                       |         |              |                              |        |                                                                    |                                                                         |                                                                      |
|                               |                                                       |                                                                                                             |                       |         |              |                              |        |                                                                    |                                                                         |                                                                      |
|                               |                                                       |                                                                                                             |                       |         |              |                              |        |                                                                    |                                                                         |                                                                      |
|                               |                                                       |                                                                                                             |                       |         |              |                              |        |                                                                    |                                                                         |                                                                      |
|                               |                                                       |                                                                                                             |                       |         |              |                              |        |                                                                    |                                                                         |                                                                      |
|                               |                                                       |                                                                                                             |                       |         |              |                              |        |                                                                    |                                                                         |                                                                      |
|                               |                                                       |                                                                                                             |                       |         |              |                              |        |                                                                    |                                                                         |                                                                      |
|                               |                                                       |                                                                                                             |                       |         |              |                              |        |                                                                    |                                                                         |                                                                      |
|                               |                                                       |                                                                                                             |                       |         |              |                              |        |                                                                    |                                                                         |                                                                      |
|                               |                                                       |                                                                                                             |                       |         |              |                              |        |                                                                    |                                                                         |                                                                      |
|                               |                                                       |                                                                                                             |                       |         |              |                              |        |                                                                    |                                                                         |                                                                      |
| 1b Sub-Total                  | <br>eets to Part VII, S                               | <br>ection A                                                                                                |                       |         |              | . *                          |        |                                                                    |                                                                         |                                                                      |
| d Total (add lines 1b and 1c) |                                                       |                                                                                                             |                       |         |              | ▶                            |        | 1,583,773                                                          | 0                                                                       | 297,379                                                              |

| 3 | Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i>                                 | 3 |     | No |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|----|
| 4 | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual | 4 | Yes |    |
| 5 | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule J for such person                       | 5 |     | No |

#### Section B. Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address               | ( <b>B</b> ) Description of services | (C)<br>Compensation |
|------------------------------------------------|--------------------------------------|---------------------|
| SODEXO INC                                     | FOOD SERVICE                         | 2,723,210           |
| 9801 WASHINGTON BLVD<br>GAITHERSBURG, MD 20878 |                                      |                     |
| OLMSTEAD CONSTRUCTION INC                      | CONSTRUCTION                         | 1,196,779           |
| 651 58TH AVE CT SW<br>CEDAR RAPIDS, IA 52404   |                                      |                     |
| CULVER'S LAWN & LANDSCAPNG                     | LAWN SERVICE                         | 248,093             |
| 1682 DUBUQUE RD<br>MARION, IA 52302            |                                      |                     |
| SECURITAS SECURITY SERVICES                    | SECURITY SERVICE                     | 209,832             |
| 160 SOUTHGATE<br>IOWA CITY, IA 52240           |                                      |                     |
| ROYALL & COMPANY                               | MARKETING                            | 201,981             |
| 1920 E PARHAM RD                               |                                      |                     |

Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization ▶ 28

Yes

No

| Form 99                                                   |        |                                                                 |                                                        |                              |                   |                                        |                                         | Page <b>9</b>                                        |
|-----------------------------------------------------------|--------|-----------------------------------------------------------------|--------------------------------------------------------|------------------------------|-------------------|----------------------------------------|-----------------------------------------|------------------------------------------------------|
| Part V                                                    | 1111   | Statement o                                                     |                                                        |                              |                   |                                        |                                         | _                                                    |
|                                                           |        | Check If Sched                                                  | ule O contains a respor                                | nse or note to any lir       | (A) Total revenue | (B) Related or exempt function revenue | (C)<br>Unrelated<br>business<br>revenue | (D) Revenue excluded from tax under sections 512-514 |
| 0                                                         | 1a     | Federated cam                                                   | paigns 1a                                              |                              |                   |                                        |                                         |                                                      |
| Contributions, Gifts, Grants<br>and Other Similar Amounts | ь      | Membership du                                                   | ıes <b>1b</b>                                          |                              |                   |                                        |                                         |                                                      |
| Gra                                                       | С      | Fundraising ev                                                  | ents <b>1c</b>                                         | 27,406                       |                   |                                        |                                         |                                                      |
| fs.<br>r A                                                | d      | -                                                               | zations 1d                                             |                              |                   |                                        |                                         |                                                      |
| iga<br>Fila                                               |        | Government grant                                                |                                                        | 794,677                      |                   |                                        |                                         |                                                      |
| ns,<br>Sir                                                | е      | _                                                               |                                                        |                              |                   |                                        |                                         |                                                      |
| atio<br>er                                                | f      | All other contribute<br>similar amounts no                      | ons, gifts, grants, and <b>1f</b><br>ot included above | 7,612,296                    |                   |                                        |                                         |                                                      |
| 들 돌                                                       | g      | Noncash contributi<br>1a-1f \$                                  | ons included in lines                                  | 1,060,269                    |                   | į                                      |                                         |                                                      |
| nd a                                                      | h      | Total. Add lines                                                | s 1 a - 1 f                                            |                              | 8,434,379         |                                        |                                         |                                                      |
| C                                                         |        |                                                                 |                                                        | Buginasa Cada                | , ,               |                                        |                                         |                                                      |
| 돌                                                         | 2a     | STUDENT TUITION                                                 | I/FFFS                                                 | Business Code<br>611600      | 50,550,715        | 50,550,715                             |                                         |                                                      |
| Program Service Revenue                                   | b      | AUXILIARY ENTER                                                 | <u>.                                    </u>           | 611600                       | 9,365,040         | 9,365,040                              |                                         |                                                      |
| ı.<br>Œ                                                   | c      | MISC FEES & CHAI                                                |                                                        | 611710                       | 486,959           | 486,959                                |                                         |                                                      |
| <u>۲</u>                                                  | d      |                                                                 |                                                        | 311710                       | 400,333           | 400,333                                |                                         |                                                      |
| ፠                                                         | e      |                                                                 | -                                                      |                              |                   |                                        |                                         |                                                      |
| ran                                                       | f      | A II other progra                                               | am service revenue                                     |                              |                   |                                        |                                         |                                                      |
| <b>√</b> og                                               |        |                                                                 |                                                        |                              |                   |                                        |                                         |                                                      |
|                                                           | g<br>3 |                                                                 | s 2a-2f<br>come (including dividen                     |                              | 60,402,714        |                                        |                                         |                                                      |
|                                                           |        |                                                                 | ar amounts)                                            |                              | 1,667,119         |                                        |                                         | 1,667,119                                            |
|                                                           | 4      | Income from inves                                               | stment of tax-exempt bond                              | proceeds                     |                   |                                        |                                         |                                                      |
|                                                           | 5      | Royalties .                                                     |                                                        | •                            |                   |                                        |                                         |                                                      |
|                                                           | 6a     | Gross rents                                                     | (ı) Real                                               | (II) Personal                |                   |                                        |                                         |                                                      |
|                                                           | - Ou   | dioss renes                                                     |                                                        |                              |                   |                                        |                                         |                                                      |
|                                                           | b      | Less rental<br>expenses                                         |                                                        |                              |                   |                                        |                                         |                                                      |
|                                                           | С      | Rental income<br>or (loss)                                      |                                                        |                              |                   |                                        |                                         |                                                      |
|                                                           | d      | Net rental inco                                                 | me or (loss)                                           |                              |                   |                                        |                                         |                                                      |
|                                                           |        | Constant and the second                                         | (ı) Securities                                         | (II) Other                   |                   |                                        |                                         |                                                      |
|                                                           | 7a     | Gross amount<br>from sales of<br>assets other<br>than inventory | 37,432,078                                             |                              |                   |                                        |                                         |                                                      |
|                                                           | ь      | Less cost or<br>other basis and<br>sales expenses               | 37,291,355                                             |                              |                   |                                        |                                         |                                                      |
|                                                           | С      | Gain or (loss)                                                  | 140,723                                                |                              |                   |                                        |                                         |                                                      |
|                                                           | d      |                                                                 | ss)                                                    |                              | 140,723           |                                        |                                         | 140,723                                              |
| Other Revenue                                             | oa     | Ψ                                                               | luding<br>7,406<br>s reported on line 1c)              |                              |                   |                                        |                                         |                                                      |
| e                                                         | _      |                                                                 | а                                                      | 12,834                       |                   |                                        |                                         |                                                      |
| <b>⊕</b>                                                  | b<br>c |                                                                 | penses <b>b</b><br>(loss) from fundraising             | 23,313<br>events <b>&gt;</b> | -10,479           |                                        |                                         | -10,479                                              |
| _                                                         |        |                                                                 | from gaming activities                                 | P                            | 22, 3             |                                        |                                         | 3-, ., 3                                             |
|                                                           |        |                                                                 | ne 19                                                  |                              |                   |                                        |                                         |                                                      |
|                                                           |        |                                                                 | a                                                      |                              |                   |                                        |                                         |                                                      |
|                                                           |        |                                                                 | :penses <b>b</b><br>(loss) from gaming acti            | vities                       |                   |                                        |                                         |                                                      |
|                                                           |        | Tree meanie or                                                  | (1033) Hom gaming detr                                 | Vicies I I I                 |                   |                                        |                                         |                                                      |
|                                                           | 10a    | Gross sales of returns and allo                                 |                                                        |                              |                   |                                        |                                         |                                                      |
|                                                           | ь      | Less cost of g                                                  | oods sold <b>b</b>                                     |                              |                   |                                        |                                         |                                                      |
|                                                           | С      |                                                                 | (loss) from sales of inve                              |                              |                   |                                        |                                         |                                                      |
|                                                           | 11-    | Miscellaneou                                                    |                                                        | Business Code<br>900099      | 5,556             |                                        | 5,556                                   |                                                      |
|                                                           | 11a    | PARTNERSHIF                                                     | PINCOME (LOSS)                                         | 900099                       | 5,556             |                                        | 5,556                                   |                                                      |
|                                                           | b      |                                                                 |                                                        |                              |                   |                                        |                                         |                                                      |
|                                                           | С      |                                                                 |                                                        |                              |                   |                                        |                                         |                                                      |
|                                                           | d      | A II other reven                                                | ue                                                     |                              |                   |                                        |                                         |                                                      |
|                                                           | e      | Total. Add lines                                                | s 11a-11d                                              | · · · · •                    | 5,556             |                                        |                                         |                                                      |
|                                                           | 12     | Total revenue.                                                  | See Instructions .                                     |                              | 70,640,012        | 60,402,714                             | 5,556                                   | 1,797,363                                            |
|                                                           |        |                                                                 |                                                        |                              | 70,040,012        | 00,702,714                             | 2,230                                   | 1,737,303                                            |

#### Part IX Statement of Functional Expenses

| Section | 501(c)(3) | and 501(c) | (A) organizations must   | complete all columns | All other organizations  | must complete column (A)   |
|---------|-----------|------------|--------------------------|----------------------|--------------------------|----------------------------|
| section | 201161621 | and Sulici | IC4 I OTGANIZACIONS MUSE | complete all columns | A II OTHEL OLGANIZATIONS | -musi combiete column (A.) |

|    | Check if Schedule of Contains a response of hote to any fine in t                                                                                                                                              |                       |                              |                                           |                                |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------|-------------------------------------------|--------------------------------|
|    | ot include amounts reported on lines 6b,<br>o, 9b, and 10b of Part VIII.                                                                                                                                       | (A)<br>Total expenses | (B) Program service expenses | (C)<br>Management and<br>general expenses | (D)<br>Fundraising<br>expenses |
| 1  | Grants and other assistance to domestic organizations and domestic governments See Part IV, line 21                                                                                                            |                       |                              |                                           |                                |
| 2  | Grants and other assistance to domestic individuals See Part IV, line 22                                                                                                                                       | 30,827,246            | 30,827,246                   |                                           |                                |
| 3  | Grants and other assistance to foreign organizations, foreign governments, and foreign individuals See Part IV, lines 15 and 16                                                                                |                       |                              |                                           |                                |
| 4  | Benefits paid to or for members                                                                                                                                                                                |                       |                              |                                           |                                |
| 5  | Compensation of current officers, directors, trustees, and key employees                                                                                                                                       | 962,343               |                              | 746,601                                   | 215,742                        |
| 6  | Compensation not included above, to disqualified persons (as defined under section $4958(f)(1)$ ) and persons described in section $4958(c)(3)(B)$                                                             | 15,000                |                              | 15,000                                    |                                |
| 7  | Other salaries and wages                                                                                                                                                                                       | 17,237,263            | 15,396,338                   | 1,284,096                                 | 556,829                        |
| 8  | Pension plan accruals and contributions (include section $401(k)$ and $403(b)$ employer contributions)                                                                                                         | 960,114               | 898,223                      | 47,777                                    | 14,114                         |
| 9  | Other employee benefits                                                                                                                                                                                        | 2,264,584             | 1,491,274                    | 627,744                                   | 145,566                        |
| 10 | Payroll taxes                                                                                                                                                                                                  |                       |                              |                                           |                                |
|    |                                                                                                                                                                                                                | 1,241,972             | 1,191,052                    | 31,786                                    | 19,134                         |
| 11 | Fees for services (non-employees)                                                                                                                                                                              |                       |                              |                                           |                                |
| a  | Management                                                                                                                                                                                                     |                       |                              |                                           |                                |
| Ь  | Legal                                                                                                                                                                                                          | 30,036                |                              | 30,036                                    |                                |
| c  | Accounting                                                                                                                                                                                                     | 99,390                |                              | 99,390                                    |                                |
| d  | Lobbying                                                                                                                                                                                                       |                       |                              |                                           |                                |
| e  | Professional fundraising services See Part IV, line 17                                                                                                                                                         | 9,565                 |                              |                                           | 9,565                          |
| f  | Investment management fees                                                                                                                                                                                     | 68,645                |                              | 68,645                                    |                                |
| g  | Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O)                                                                                                     | 2,656,504             | 2,478,471                    | 178,033                                   |                                |
| 12 | Advertising and promotion                                                                                                                                                                                      | 330,915               | 210,509                      | 113,179                                   | 7,227                          |
| 13 | Office expenses                                                                                                                                                                                                | 902,017               | 586,322                      | 179,508                                   | 136,187                        |
| 14 | Information technology                                                                                                                                                                                         | 441,725               | 269,488                      | 156,237                                   | 16,000                         |
| 15 | Royalties                                                                                                                                                                                                      |                       |                              |                                           |                                |
| 16 | Occupancy                                                                                                                                                                                                      | 2,972,254             | 2,964,632                    | 7,622                                     |                                |
| 17 | Travel                                                                                                                                                                                                         | 739,151               | 579,521                      | 68,977                                    | 90,653                         |
| 18 | Payments of travel or entertainment expenses for any federal, state, or local public officials                                                                                                                 |                       |                              |                                           |                                |
| 19 | Conferences, conventions, and meetings                                                                                                                                                                         |                       |                              |                                           |                                |
| 20 | Interest                                                                                                                                                                                                       | 823,302               | 823,302                      |                                           |                                |
| 21 | Payments to affiliates                                                                                                                                                                                         |                       |                              |                                           |                                |
| 22 | Depreciation, depletion, and amortization                                                                                                                                                                      | 3,059,667             | 3,059,667                    |                                           |                                |
| 23 | Insurance                                                                                                                                                                                                      | 393,137               | 211,606                      | 181,531                                   |                                |
| 24 | Other expenses Itemize expenses not covered above (List miscellaneous expenses in line 24e If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O)                 |                       |                              |                                           |                                |
| а  | INSTRUCTIONAL EXPENSE                                                                                                                                                                                          | 2,296,784             | 2,166,775                    |                                           | 130,009                        |
| b  | RECRUITING                                                                                                                                                                                                     | 600,231               | 600,231                      |                                           |                                |
| c  | EQUIP, RENTAL & MAINT                                                                                                                                                                                          | 338,900               | 330,132                      | 8,768                                     |                                |
| d  | SMALL EQUIPMENT                                                                                                                                                                                                | 266,446               | 231,521                      | 32,501                                    | 2,424                          |
| e  | All other expenses                                                                                                                                                                                             | 1,369,599             | 510,273                      | 822,543                                   | 36,783                         |
| 25 | <b>Total functional expenses.</b> Add lines 1 through 24e                                                                                                                                                      | 70,906,790            | 64,826,583                   | 4,699,974                                 | 1,380,233                      |
| 26 | Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation Check here ► if following SOP 98-2 (ASC 958-720) |                       |                              |                                           |                                |

| Part X | Bal | lan | ce | Sł | ıe | е |
|--------|-----|-----|----|----|----|---|
|        |     |     |    |    |    |   |

| orm 990 | (2015)                                                                                                                                                                                                                                                                                                                       |                                 |   | Page <b>11</b>                        |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---|---------------------------------------|
| Part X  | Balance Sheet Check if Schedule O contains a response or note to any line in this Part X                                                                                                                                                                                                                                     |                                 |   | · · · · · · · · · · · · · · · · · · · |
|         |                                                                                                                                                                                                                                                                                                                              | <b>(A)</b><br>Beginning of year |   | (B)<br>End of year                    |
| 1       | Cash-non-interest-bearing                                                                                                                                                                                                                                                                                                    |                                 | 1 |                                       |
| 2       | Savings and temporary cash investments                                                                                                                                                                                                                                                                                       | 4,958,054                       | 2 | 6,570,309                             |
| 3       | Pledges and grants receivable, net                                                                                                                                                                                                                                                                                           | 1,218,076                       | 3 | 2,480,755                             |
| 4       | Accounts receivable, net                                                                                                                                                                                                                                                                                                     | 1,052,475                       | 4 | 588,058                               |
| 5       | Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L                                                                                                                                                          |                                 | 5 |                                       |
| Assets  | Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions) Complete Part II of Schedule L |                                 | 6 |                                       |
| š 7     | Notes and loans receivable, net                                                                                                                                                                                                                                                                                              |                                 | 7 |                                       |
| 8       | Inventories for sale or use                                                                                                                                                                                                                                                                                                  |                                 | 8 |                                       |
| 9       | Prepaid expenses and deferred charges                                                                                                                                                                                                                                                                                        | 559,283                         | 9 | 904,638                               |
| 10a     | Land, buildings, and equipment cost or other basis Complete Part VI of Schedule D 102,974,749                                                                                                                                                                                                                                |                                 |   |                                       |

10b

39,752,207

60,257,976 **10c** 

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30 31

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61,888,144

9,393,091

7,344,206

26,457,589

173,128,894

3,973,465

259,575

20,005,881

2,291,969

13,678,224

40,209,114

32,199,728

8,876,369

91,843,683

132.919.780

173,128,894

63,222,542

57,583,295

9,673,976

7,573,103

25,894,105

174,490,781

5,417,421

162,005

675,000

17,692,404

45,014,945

24,621,654

10,896,776

93,957,406

129,475,836

174,490,781

Form 990 (2015)

21,068,115

b

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Net Assets or Fund Balances

Less accumulated depreciation .

Other assets See Part IV, line 11

Accounts payable and accrued expenses

Intangible assets . . .

Tax-exempt bond liabilities

Complete Part X of Schedule D

Unrestricted net assets

Grants payable

Deferred revenue .

Investments—publicly traded securities .

Investments—other securities See Part IV, line 11

Investments—program-related See Part IV, line 11

**Total assets.**Add lines 1 through 15 (must equal line 34)

Escrow or custodial account liability Complete Part IV of Schedule D .

key employees, highest compensated employees, and disqualified persons Complete Part II of Schedule L . . . . . . . .

Secured mortgages and notes payable to unrelated third parties

Unsecured notes and loans payable to unrelated third parties

Organizations that follow SFAS 117 (ASC 958), check here ▶

Organizations that do not follow SFAS 117 (ASC 958), check here ▶

Paid-in or capital surplus, or land, building or equipment fund . . .

Retained earnings, endowment, accumulated income, or other funds

and other liabilities not included on lines 17-24)

Capital stock or trust principal, or current funds

Total liabilities and net assets/fund balances

**Total liabilities.**Add lines 17 through 25

lines 27 through 29, and lines 33 and 34.

Temporarily restricted net assets

Permanently restricted net assets

Total net assets or fund balances

complete lines 30 through 34.

Loans and other payables to current and former officers, directors, trustees,

Other liabilities (including federal income tax, payables to related third parties,

Schedule O

Schedule O

Separate basis

Separate basis

basis, consolidated basis, or both

1 Accounting method used to prepare the Form 990

a separate basis, consolidated basis, or both

Single Audit Act and OMB Circular A-133?

| a i | t XIII Financial Statements and Reporting                                                                     |    |             |
|-----|---------------------------------------------------------------------------------------------------------------|----|-------------|
| LO  | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | 10 | 129,475,836 |
| )   | Other changes in net assets or fund balances (explain in Schedule O)                                          | 9  | -1,776,085  |
| 3   | Prior period adjustments                                                                                      | 8  |             |
| ,   | Investment expenses                                                                                           | 7  |             |
| •   | Donated services and use of facilities                                                                        | 6  |             |
|     |                                                                                                               | 5  | -1,401,081  |
| 5   | Net unrealized gains (losses) on investments                                                                  | -  | 132,919,760 |
| ŀ   | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                     | 4  | 132,919,780 |
| 3   | Revenue less expenses Subtract line 2 from line 1                                                             | 3  | -266,778    |
| 2   | Total expenses (must equal Part IX, column (A), line 25)                                                      | 2  | 70,906,790  |
|     | Total revenue (must equal Part VIII, column (A), line 12)                                                     | 1  | 70,640,012  |
|     | Tabel manager (month agreet Daget VIII and open (A.) long 13)                                                 |    |             |

Cash Accrual Other

Both consolidated and separate basis

Both consolidated and separate basis

# P

Check if Schedule O contains a response or note to any line in this Part XII . . .

If the organization changed its method of accounting from a prior year or checked "Other," explain in

If 'Yes,' check a box below to indicate whether the financial statements for the year were compiled or reviewed on

If 'Yes,' check a box below to indicate whether the financial statements for the year were audited on a separate

c If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?

3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the

b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits

If the organization changed either its oversight process or selection process during the tax year, explain in

2a Were the organization's financial statements compiled or reviewed by an independent accountant?

Consolidated basis

**b** Were the organization's financial statements audited by an independent accountant?

✓ Consolidated basis

Check if Schedule O contains a response or note to any line in this Part XI . . .

2a

2b

2c

3a

3b

Yes

Yes

Yes

Yes Form 990 (2015)

5,836 Yes No

Νo

Software ID: Software Version:

EIN: 42-0686467
Name: COE COLLEGE

| Form 990, Part VII - Compensation<br>Compensated Employees, and Inde | of Officers,                                          | Dire<br>ntrac                     | ctor<br>tors           | s,T               | rus                | tees                             | , K       | ey Employees                                      | , Highest                                                          |                                                     |  |
|----------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------|------------------------|-------------------|--------------------|----------------------------------|-----------|---------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|--|
| <b>(A)</b><br>Name and Title                                         | (B) A verage hours per week (list any hours           | Pos<br>more<br>pers               | ition<br>than<br>on is | (do<br>one<br>bot | not<br>box<br>h an | chec<br>, unle<br>offic<br>ustee | ess<br>er | (D) Reportable compensation from the organization | (E)<br>Reportable<br>compensation<br>from related<br>organizations | (F) Estimated amount of other compensation from the |  |
|                                                                      | for related<br>organizations<br>below<br>dotted line) | Individual trustee<br>or director | Institutional Trustee  | Officer           | key employee       | Highest compensated employee     | Former    | (W- 2/1099-<br>MISC)                              | (W- 2/1099-<br>MISC)                                               | organization<br>and related<br>organizations        |  |
| DAVID MCINALLY TRUSTEE - PRESIDENT                                   | 40 00                                                 | ×                                 |                        | x                 |                    |                                  |           | 304,983                                           | 0                                                                  | 45,757                                              |  |
| WALE ADEOSUN<br>TRUSTEE                                              | 1 00                                                  | x                                 |                        |                   |                    |                                  |           | 0                                                 | 0                                                                  | (                                                   |  |
| R DARRYL BANKS TRUSTEE                                               | 1 00                                                  | х                                 |                        |                   |                    |                                  |           | 0                                                 | 0                                                                  | (                                                   |  |
| KIM BENJAMIN<br>TRUSTEE                                              | 1 00                                                  | х                                 |                        |                   |                    |                                  |           | 0                                                 | 0                                                                  | (                                                   |  |
| PETER BIRKEY TRUSTEE                                                 | 1 00                                                  | x                                 |                        |                   |                    |                                  |           | 0                                                 | 0                                                                  | (                                                   |  |
| J DAVID CARSON TRUSTEE - CHAIRMAN                                    | 1 00                                                  | х                                 |                        | x                 |                    |                                  |           | 0                                                 | 0                                                                  | (                                                   |  |
| STEVEN CAVES TRUSTEE                                                 | 1 00                                                  | х                                 |                        |                   |                    |                                  |           | 0                                                 | 0                                                                  | (                                                   |  |
| ROBERT CHIUSANO<br>TRUSTEE                                           | 1 00                                                  | x                                 |                        |                   |                    |                                  |           | 0                                                 | 0                                                                  | (                                                   |  |
| NIKKI CLAUSSEN<br>TRUSTEE                                            | 1 00                                                  | x                                 |                        |                   |                    |                                  |           | 0                                                 | 0                                                                  |                                                     |  |
| TOM ELLIS TRUSTEE - SECRETARY                                        | 1 00                                                  | Х                                 |                        | х                 |                    |                                  |           | 0                                                 | 0                                                                  | (                                                   |  |

| Form 990, Part VII - Compensation<br>Compensated Employees, and Inde | of Officers,<br>ependent Co                             | Dire<br>ntra                      | cto:<br>ctor              | rs,T<br>s                            | [rus                        | stee                         | s, F   | (ey Employe                                                   | es, Highest                                  |                                                     |
|----------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------|---------------------------|--------------------------------------|-----------------------------|------------------------------|--------|---------------------------------------------------------------|----------------------------------------------|-----------------------------------------------------|
| (A)<br>Name and Title                                                | (B) A verage hours per week (list any hours for related | Pos<br>mi<br>unles                | sition<br>nore t<br>ss pe | (C)<br>n (do<br>than<br>erso<br>icer | not<br>none<br>on is<br>and |                              | ,      | (D) Reportable compensation from the organization (W- 2/1099- | from related<br>organizations<br>(W- 2/1099- | (F) Estimated amount of other compensation from the |
|                                                                      | organizations<br>below<br>dotted line)                  | individual trustee<br>or director | Institutional Trustee     | Officer                              | key employee                | Highest compensated employee | Former | MISC)                                                         | MISC)                                        | organization<br>and related<br>organizations        |
| SAM FREITAG<br>TRUSTEE                                               | 1 00                                                    | x                                 |                           |                                      |                             |                              |        | 0                                                             | 0                                            | 0                                                   |
| CHRIS GALLOWAY TRUSTEE                                               | 1 00                                                    | x                                 |                           |                                      |                             |                              |        | 0                                                             | 0                                            |                                                     |
| DAVID GEHRING<br>TRUSTEE                                             | 1 00                                                    | x                                 |                           |                                      |                             |                              |        | 0                                                             | 0                                            | C                                                   |
| KEN GOLDER<br>TRUSTEE - VICE CHAIR                                   | 1 00                                                    | x                                 |                           | x                                    |                             |                              |        | 0                                                             | 0                                            | C                                                   |
| TONY GOLOBIC TRUSTEE                                                 | 1 00                                                    | x                                 |                           |                                      |                             |                              |        | 0                                                             | 0                                            |                                                     |
| DENNIS GREENSPON                                                     | 1 00                                                    | х                                 |                           |                                      |                             |                              | Г      | C                                                             | 0                                            | c                                                   |

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TRUSTEE (PART-YEAR)

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GENE HENDERSON

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest

| Compensated Employees, and Inde     |                                                         |                                   |                       |                    | ıru                       | stee                         | S, K   | key Employe                                                   | es, Hignest                                                        |                                                     |
|-------------------------------------|---------------------------------------------------------|-----------------------------------|-----------------------|--------------------|---------------------------|------------------------------|--------|---------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------|
| (A)<br>Name and Title               | (B) A verage hours per week (list any hours for related | m<br>unle:                        | ore t<br>ss pe        | han<br>erso<br>cer | not<br>one<br>n is<br>and |                              |        | (D) Reportable compensation from the organization (W- 2/1099- | (E) Reportable compensation from related organizations (W- 2/1099- | (F) Estimated amount of other compensation from the |
|                                     | organizations<br>below<br>dotted line)                  | individual trustee<br>or director | Institutional Trustee | Officer            | Key employee              | Highest compensated employee | Former | MISC)                                                         | MISC)                                                              | organization<br>and related<br>organizations        |
| WILLIAM JOHNSON TRUSTEE (PART-YEAR) | 1 00                                                    | x                                 |                       |                    |                           |                              |        | 0                                                             | 0                                                                  | 0                                                   |
| STEVE KENNEDY<br>TRUSTEE            | 1 00                                                    | ×                                 |                       |                    |                           |                              |        | 0                                                             | 0                                                                  | 0                                                   |
| STEVEN KLINE<br>TRUSTEE             | 1 00                                                    | x                                 |                       |                    |                           |                              |        | 0                                                             | 0                                                                  | 0                                                   |
| MARY JEANNE KROB TRUSTEE            | 1 00                                                    | x                                 |                       |                    |                           |                              |        | 0                                                             | 0                                                                  | 0                                                   |
| JULIE MCLEAN<br>TRUSTEE             | 1 00                                                    | х                                 |                       |                    |                           |                              |        | 0                                                             | 0                                                                  | 0                                                   |
| DAVID MEHAFFY<br>TRUSTEE            | 1 00                                                    | ×                                 |                       |                    |                           |                              |        | 0                                                             | 0                                                                  | 0                                                   |
| CURT MENEFEE                        | 1 00                                                    |                                   |                       |                    |                           |                              |        | _                                                             |                                                                    |                                                     |

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| Form 990, Part VII - Compensation<br>Compensated Employees, and Inde |                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |   | Γru | stee | s, k | (ey Employe                                                         | es, Highest                                                              |                                                                                            |
|----------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---|-----|------|------|---------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| (A)<br>Name and Title                                                | (B) A verage hours per week (list any hours for related organizations below dotted line) | (C) Position (do not check more than one box, unless person is both a officer and a director/trustee)  Officer   Highest compensated   Institutional Trustee   Individual trustee |  |   |     |      |      | (D) Reportable compensation from the organization (W- 2/1099- MISC) | (E) Reportable compensation from related organizations (W- 2/1099- MISC) | (F) Estimated amount of other compensation from the organization and related organizations |
| SIGI REYNOLDS<br>TRUSTEE                                             | 1 00                                                                                     | ×                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |   |     |      |      | 0                                                                   | 0                                                                        | 0                                                                                          |
| BRETT RULE<br>TRUSTEE                                                | 1 00                                                                                     | ×                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |   |     |      |      | 0                                                                   | 0                                                                        | 0                                                                                          |
| LARRY SHRYOCK TRUSTEE                                                | 1 00                                                                                     | ×                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |   |     |      |      | 0                                                                   | 0                                                                        | 0                                                                                          |
| CRAIG STRUVE<br>TRUSTEE                                              | 1 00                                                                                     | ×                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |   |     |      |      | 0                                                                   | 0                                                                        | 0                                                                                          |
| LORI STURDEVANT<br>TRUSTEE - 2ND VICE CHAIR                          | 1 00                                                                                     | ×                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | × |     |      |      | 0                                                                   | 0                                                                        | 0                                                                                          |
| CARSON VEACH                                                         | 1 00                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |   |     |      |      |                                                                     |                                                                          |                                                                                            |

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VP ADVANCEMENT - ASST SECY

ASST TO PRESIDENT - ASST SECY

EXEC VP - ASST SECY & ASST TREAS

TRUSTEE

ED WALSH TRUSTEE

DAVID HAYES

KIM PRIBYL

MICHAEL WHITE

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| Compensated Employees, and Inde             | .pendent Co                                                           | ntrac                             | tor                                | 5                                |                                     |                              |         | ,                                                                   |                                                                          |                                                                  |  |
|---------------------------------------------|-----------------------------------------------------------------------|-----------------------------------|------------------------------------|----------------------------------|-------------------------------------|------------------------------|---------|---------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------------------|--|
| <b>(A)</b><br>Name and Title                | (B) A verage hours per week (list any hours for related organizations | unles<br>d                        | ore tl<br>ss pe<br>offic<br>direct | than<br>ersoi<br>icer i<br>tor/t | not<br>one<br>on is<br>and<br>trust | tee)                         | ,<br>an | (D) Reportable compensation from the organization (W- 2/1099- MISC) | (E) Reportable compensation from related organizations (W- 2/1099- MISC) | (F) Estimated amount of other compensation from the organization |  |
|                                             | below<br>dotted line)                                                 | Individual trustee<br>or director | Institutional Trustee              | Officer                          | key employee                        | Highest compensated employee | Former  |                                                                     |                                                                          | and related<br>organizations                                     |  |
| MARIE BAEHR TIMKO  VP ACADEMIC AFFAIRS/DEAN | 40 00                                                                 |                                   |                                    | x                                |                                     |                              |         | 153,973                                                             | 0                                                                        | 75,187                                                           |  |
| ERIK ALBINSON VP STUDENT AFFAIRS            | 40 00                                                                 |                                   | <br> <br>                          | x                                |                                     |                              |         | 112,271                                                             | . 0                                                                      | 15,667                                                           |  |
| MARIO AFFATIGATO PROFESSOR OF PHYSICS       | 40 00                                                                 |                                   |                                    |                                  |                                     | x                            |         | 136,744                                                             | 0                                                                        | 14,786                                                           |  |
| WENDY DUNN PROF/DIR OF INST PLANNING        | 40 00                                                                 |                                   |                                    |                                  |                                     | x                            |         | 127,485                                                             | 0                                                                        | 30,203                                                           |  |
| STEVEN FELLER                               | 40 00                                                                 |                                   | 1                                  |                                  | П                                   |                              |         |                                                                     |                                                                          |                                                                  |  |

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PROFESSOR OF PHYSICS

ASSOCIATE VP & DEAN OF ADM

PROFESSOR OF BUSINESS ADMIN & ECONOMICS

JULIE STAKER

MICKEY WU

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hospital's name, city, and state

DLN: 93493044010197 OMB No 1545-0047

Employer identification number

42-0686467

SCHEDULE A (Form 990 or 990EZ)

#### **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

Open to Public Inspection

Internal Revenue Service Name of the organization COE COLLEGE

Department of the

Treasury

Part I

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2

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Total

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▶ Information about Schedule A (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

**Reason for Public Charity Status** (All organizations must complete this part.) See instructions.

A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the

A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). A school described in section 170(b)(1)(A)(ii).(Attach Schedule E (Form 990 or 990-EZ))

A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii).

The organization is not a private foundation because it is (For lines 1 through 11, check only one box)

An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section **170(b)(1)(A)(iv).** (Complete Part II ) A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II) A community trust described in section 170(b)(1)(A)(vi) (Complete Part II) An organization that normally receives (1) more than 331/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 331/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 Seesection 509(a)(2). (Complete Part III) An organization organized and operated exclusively to test for public safety. See section 509(a)(4). An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box in lines 11a through 11d that describes the type of supporting organization and complete lines 11e, 11f, and 11g Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s) You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions) You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement. (see instructions) You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization Provide the following information about the supported organization(s) (ii)EIN (iii) (iv) (v) (vi) Name of supported organization Type of Is the organization A mount of A mount of other listed in your governing organization monetary support support (see document? (described on lines (see instructions) instructions) 1-9 above (see instructions)) Yes No

Schedule A (Form 990 or 990-EZ) 2015 Page 2 Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.) Section A. Public Support Calendar year (a)2011 **(b)**2012 (c)2013 (d)2014 (e)2015 (f)Total (or fiscal year beginning in) ▶ 1 Gifts, grants, contributions, and 12.712.765 9.710.962 5.018.363 7.295.737 8.434.379 43.172.206 membership fees received (Do

|                                     | membership fees received (Do<br>not include any unusual grants )                                                                                                                                                                                                                                                                                                                                                                                                                                  | 12,/12,/65                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9,710,962                     | 5,018,363              | 7,295,737              | 8,                  | 434,379                     | 43,172,206                              |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------|------------------------|---------------------|-----------------------------|-----------------------------------------|
| 2                                   | Tax revenues levied for the                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                        |                        |                     |                             |                                         |
|                                     | organization's benefit and either                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                        |                        |                     |                             |                                         |
| _                                   | paid to or expended on its behalf                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                        |                        |                     |                             |                                         |
| 3                                   | The value of services or facilities furnished by a governmental unit                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                        |                        |                     |                             |                                         |
|                                     | to the organization without                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                        |                        |                     |                             |                                         |
|                                     | charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                        |                        |                     |                             |                                         |
| 4                                   | <b>Total.</b> Add lines 1 through 3                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12,712,765                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9,710,962                     | 5,018,363              | 7,295,737              | 8,                  | 434,379                     | 43,172,206                              |
| 5                                   | The portion of total contributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                        |                        | ·                   |                             |                                         |
| _                                   | by each person (other than a                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                        |                        |                     |                             |                                         |
|                                     | governmental unit or publicly                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                        |                        |                     |                             |                                         |
|                                     | supported organization) included                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                        |                        |                     |                             | 3,120,027                               |
|                                     | on line 1 that exceeds 2% of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                        |                        |                     |                             |                                         |
|                                     | amount shown on line 11, column                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                        |                        |                     |                             |                                         |
| 6                                   | (f) <b>Public support.</b> Subtract line 5                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                        |                        |                     |                             |                                         |
| U                                   | from line 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                        |                        |                     |                             | 40,052,179                              |
| S                                   | ection B. Total Support                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               | '                      | <u>'</u>               |                     |                             |                                         |
|                                     | Calendar year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (a)2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>(b)</b> 2012               | (c)2013                | (d)2014                | <b>(e)</b> 201      | 15                          | <b>(f)</b> Total                        |
|                                     | fiscal year beginning in) ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (a)2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | (6)2012                       | (0)2013                | (u)2014                | ( <del>e</del> )20. | 13                          | (1)1 otal                               |
| (or                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                        |                        |                     |                             |                                         |
| (or<br>7                            | A mounts from line 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 12,712,765                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9,710,962                     | 5,018,363              | 7,295,737              | 8,                  | 434,379                     | 43,172,206                              |
| •                                   | A mounts from line 4 Gross income from interest,                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 12,712,765                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 9,710,962                     | 5,018,363              | 7,295,737              | 8,4                 | 434,379                     | 43,172,206                              |
| 7                                   | A mounts from line 4 Gross income from interest, dividends, payments received                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | , ,                    |                        | ·                   | ·                           |                                         |
| 7                                   | A mounts from line 4 Gross income from interest, dividends, payments received on securities loans, rents,                                                                                                                                                                                                                                                                                                                                                                                         | 12,712,765<br>3,622,903                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9,710,962<br>3,989,089        | 5,018,363<br>3,380,613 | 7,295,737<br>2,605,763 | ·                   | 434,379<br>667, <b>11</b> 9 | 43,172,206<br>15,265,487                |
| 7                                   | A mounts from line 4 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | , ,                    |                        | ·                   | ·                           |                                         |
| 7                                   | A mounts from line 4 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | , ,                    |                        | ·                   | ·                           |                                         |
| 7                                   | A mounts from line 4 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | , ,                    |                        | ·                   | ·                           |                                         |
| 7                                   | A mounts from line 4 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Net income from unrelated                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | , ,                    |                        | ·                   | ·                           |                                         |
| 7                                   | A mounts from line 4 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | , ,                    |                        | ·                   | ·                           |                                         |
| 7                                   | A mounts from line 4 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Net income from unrelated business activities, whether or not the business is regularly carried on Other income Do not include                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | , ,                    |                        | ·                   | ·                           |                                         |
| 7<br>8                              | A mounts from line 4 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Net income from unrelated business activities, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | , ,                    |                        | ·                   | ·                           |                                         |
| 7<br>8                              | A mounts from line 4 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Net income from unrelated business activities, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | , ,                    |                        | ·                   | ·                           |                                         |
| 7<br>8<br>9                         | A mounts from line 4 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Net income from unrelated business activities, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part VI)                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | , ,                    |                        | ·                   | ·                           | 15,265,487                              |
| 7<br>8                              | A mounts from line 4 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Net income from unrelated business activities, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | , ,                    |                        | ·                   | ·                           |                                         |
| 7<br>8<br>9                         | A mounts from line 4 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Net income from unrelated business activities, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part VI) Total support. Add lines 7                                                                                                                   | 3,622,903                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3,989,089                     | , ,                    |                        | ·                   | ·                           | 15,265,487                              |
| 9<br>10                             | A mounts from line 4 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Net income from unrelated business activities, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part VI) Total support. Add lines 7 through 10                                                                                                        | 3,622,903<br>ties, etc (see inst                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3,989,089                     | 3,380,613              | 2,605,763              | 1,0                 | 667,119                     | 15,265,487<br>58,437,693<br>274,498,044 |
| 7<br>8<br>9<br>10<br>11<br>12<br>13 | A mounts from line 4 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Net income from unrelated business activities, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part VI) Total support. Add lines 7 through 10 Gross receipts from related activit First five years. If the Form 990 is check this box and stop here. | 3,622,903 ties, etc (see inst                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3,989,089                     | 3,380,613              | 2,605,763              | 1,0                 | 01(c)(3)                    | 15,265,487<br>58,437,693<br>274,498,044 |
| 7<br>8<br>9<br>10<br>11<br>12<br>13 | A mounts from line 4 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources Net income from unrelated business activities, whether or not the business is regularly carried on Other income Do not include gain or loss from the sale of capital assets (Explain in Part VI) Total support. Add lines 7 through 10 Gross receipts from related activity First five years. If the Form 990 is                              | 3,622,903  ties, etc (see instead of the organization of the organ | ructions) on's first, second, | 3,380,613              | 2,605,763              | 1,0                 | 01(c)(3)                    | 15,265,487<br>58,437,693<br>274,498,044 |

15 Public support percentage for 2014 Schedule A, Part II, line 14 63 310 %

16a 33 1/3% support test - 2015. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization ▶▽

b 33 1/3% support test-2014. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this

box and stop here. The organization qualifies as a publicly supported organization 17a 10%-facts-and-circumstances test - 2015. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and stop here. Explain

in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported ▶□ b 10%-facts-and-circumstances test - 2014. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line

15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization

Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions

Part III Support Schedule for Organizations Described in Section 509(a)(2)

| • •            |        |       | _    |         |    |      |   |    |      |      |        |               |     |        |      |         |       |      |
|----------------|--------|-------|------|---------|----|------|---|----|------|------|--------|---------------|-----|--------|------|---------|-------|------|
| (Complete only | if you | ı che | cked | the box | on | lıne | 9 | of | Part | I or | ıf the | e organizatio | n · | faıled | to q | lualify | under | Part |
| TT TC 11       |        |       |      |         |    |      |   |    |      |      |        |               |     |        |      |         |       |      |

| Se       | ction A. Public Support                                               | Trans to quant         | y under the tee          | to noted below,       | picase compi       | 20 1 410 1117                           |                   |
|----------|-----------------------------------------------------------------------|------------------------|--------------------------|-----------------------|--------------------|-----------------------------------------|-------------------|
|          | Calendar year                                                         | (a)2011                | <b>(b)</b> 2012          | (c)2013               | (d)2014            | (e)2015                                 | (f)Total          |
| •        | iscal year beginning in)                                              | (-)                    | (-)                      | (-)                   | (=)===             | (-)                                     | (1)               |
| 1        | Gifts, grants, contributions, and membership fees received (Do        |                        |                          |                       |                    |                                         |                   |
|          | not include any "unusual grants ")                                    |                        |                          |                       |                    |                                         |                   |
| 2        | Gross receipts from admissions,                                       |                        |                          |                       |                    |                                         |                   |
|          | merchandise sold or services                                          |                        |                          |                       |                    |                                         |                   |
|          | performed, or facilities furnished in any activity that is related to |                        |                          |                       |                    |                                         |                   |
|          | the organization's tax-exempt                                         |                        |                          |                       |                    |                                         |                   |
|          | purpose                                                               |                        |                          |                       |                    |                                         |                   |
| 3        | Gross receipts from activities                                        |                        |                          |                       |                    |                                         |                   |
|          | that are not an unrelated trade or business under section 513         |                        |                          |                       |                    |                                         |                   |
| 4        | Tax revenues levied for the                                           |                        |                          |                       |                    |                                         |                   |
| •        | organization's benefit and either                                     |                        |                          |                       |                    |                                         |                   |
|          | paid to or expended on its behalf                                     |                        |                          |                       |                    |                                         |                   |
| 5        | The value of services or facilities                                   |                        |                          |                       |                    |                                         |                   |
|          | furnished by a governmental unit to the organization without charge   |                        |                          |                       |                    |                                         |                   |
| 6        | <b>Total.</b> Add lines 1 through 5                                   |                        |                          |                       |                    |                                         |                   |
| 7a       | A mounts included on lines 1, 2,                                      |                        |                          |                       |                    |                                         |                   |
|          | and 3 received from disqualified                                      |                        |                          |                       |                    |                                         |                   |
|          | persons                                                               |                        |                          |                       |                    |                                         |                   |
| D        | A mounts included on lines 2 and 3 received from other than           |                        |                          |                       |                    |                                         |                   |
|          | disqualified persons that exceed                                      |                        |                          |                       |                    |                                         |                   |
|          | the greater of \$5,000 or 1% of                                       |                        |                          |                       |                    |                                         |                   |
| _        | the amount on line 13 for the year  Add lines 7a and 7b               |                        |                          |                       |                    |                                         |                   |
| 8        | Public support. (Subtract line 7c                                     |                        |                          |                       |                    |                                         |                   |
|          | from line 6 )                                                         |                        |                          |                       |                    |                                         |                   |
| Se       | ction B. Total Support                                                |                        |                          |                       |                    |                                         |                   |
|          | Calendar year                                                         | (a)2011                | <b>(b)</b> 2012          | (c)2013               | <b>(d)</b> 2014    | <b>(e)</b> 2015                         | (f)Total          |
| -        | iscal year beginning in) ►                                            |                        | ·                        | · · ·                 | . ,                | · ,                                     |                   |
| 9<br>.0a | A mounts from line 6 Gross income from interest,                      |                        |                          |                       |                    |                                         |                   |
| .ua      | dividends, payments received on                                       | İ                      |                          |                       |                    |                                         |                   |
|          | securities loans, rents, royalties                                    | İ                      |                          |                       |                    |                                         |                   |
|          | and income from similar sources                                       |                        |                          |                       |                    |                                         |                   |
| b        | Unrelated business taxable income (less section 511 taxes)            | İ                      |                          |                       |                    |                                         |                   |
|          | from businesses acquired after                                        | İ                      |                          |                       |                    |                                         |                   |
|          | June 30, 1975                                                         |                        |                          |                       |                    |                                         |                   |
| c        | Add lines 10a and 10b                                                 |                        |                          |                       |                    |                                         |                   |
| 11       | Net income from unrelated                                             | İ                      |                          |                       |                    |                                         |                   |
|          | business activities not included in line 10b, whether or not the      | İ                      |                          |                       |                    |                                         |                   |
|          | business is regularly carried on                                      |                        |                          |                       |                    |                                         |                   |
| 12       | Other income Do not include                                           | İ                      |                          |                       |                    |                                         |                   |
|          | gain or loss from the sale of capital assets (Explain in Part         | ı                      |                          |                       |                    |                                         |                   |
|          | VI)                                                                   |                        |                          |                       |                    |                                         |                   |
| 13       | Total support. (Add lines 9, 10c,                                     | ı                      |                          |                       |                    |                                         |                   |
| 14       | 11, and 12)  First five years.If the Form 990 is f                    | or the organizati      | nn's first second        | third fourth or f     | <br>               | section 501(c)                          | (3) organization  |
| -        | check this box and <b>stop here</b>                                   | or the organization    | on 5 m 5 c, 5 c c o m a  | , china, rouren, or r | men eax year as a  | 300000000000000000000000000000000000000 | ► □               |
| Se       | ction C. Computation of Pub                                           | lic Support P          | ercentage                |                       |                    |                                         |                   |
| 15       | Public support percentage for 2015                                    | (line 8, column        | (f) divided by line      | 13, column (f))       |                    | 15                                      |                   |
| 16       | Public support percentage from 201                                    | 14 Schedule A, P       | art III, line 15         |                       |                    | 16                                      |                   |
| Se       | ction D. Computation of Inv                                           | estment Inco           | me Percenta              | ge                    |                    |                                         |                   |
| 17       | Investment income percentage for                                      |                        |                          |                       | nn (f))            | 17                                      |                   |
| 18       | Investment income percentage from                                     | n <b>2014</b> Schedule | A, Part III, line        | 17                    |                    | 18                                      |                   |
|          | <b>33 1/3% support tests—2015.</b> If the                             |                        | ,                        |                       | line 15 is more t  |                                         | nd line 17 is not |
|          | more than 33 1/3%, check this box                                     | =                      |                          |                       |                    |                                         | <b>▶</b> □        |
| b        | <b>33 1/3% support tests—2014.</b> If the                             |                        |                          |                       |                    |                                         |                   |
|          | 18 is not more than 33 1/3%, check                                    | this box and <b>st</b> | <b>op here.</b> The orga | nızatıon qualıfıes    | as a publicly sup  | ported organiza                         | tion 🕨            |
| 20       | Private foundation. If the organizati                                 | on did not check       | a box on line 14         | , 19a, or 19b, che    | eck this box and s | see instructions                        | ▶┌                |

#### Part IV Supporting Organizations

(Complete only if you checked a box on line 11 of Part I If you checked 11a of Part I, complete Sections A and B If you checked 11b of Part I, complete Sections A, D, and E If you checked 11d of Part I, complete Sections A, D, and D, and Complete Part V.)

|    | I, complete Sections A and D, and complete Part V )                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |     |          |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----|----------|
| Se | ction A. All Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |     |          |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | Yes | No       |
| 1  | Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain                                                                                                                                                                                                        | 1           |     |          |
| 2  | Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)?                                                                                                                                                                                                                                                                                                                                                                                   |             |     |          |
| -  | If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2)                                                                                                                                                                                                                                                                                                                                                                            | 2           |     | <u> </u> |
|    | Did the organization have a supported organization described in section 501(c)(4), (5), or (6)?  If "Yes," answer (b) and (c) below                                                                                                                                                                                                                                                                                                                                                                                      | 3a          |     |          |
| D  | Did the organization confirm that each supported organization qualified under section $501(c)(4)$ , $(5)$ , or $(6)$ and satisfied the public support tests under section $509(a)(2)$ ?  If "Yes," describe in <b>Part VI</b> when and how the organization made the determination                                                                                                                                                                                                                                       | 3b          |     |          |
| c  | Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes?                                                                                                                                                                                                                                                                                                                                                                                               | <b>3</b> c  |     |          |
|    | If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use                                                                                                                                                                                                                                                                                                                                                                                                                       |             |     | ı        |
|    | Was any supported organization not organized in the United States ("foreign supported organization")?  If "Yes" and if you checked 11a or 11b in Part I, answer (b) and (c) below                                                                                                                                                                                                                                                                                                                                        | 4a          |     |          |
| b  | Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization?  If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised                                                                                                                                                                                                                                                           | 4b          |     |          |
|    | by or in connection with its supported organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |     |          |
| С  | Did the organization support any foreign supported organization that does not have an IRS determination under sections $501(c)(3)$ and $509(a)(1)$ or $(2)$ ?  If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported                                                                                                                                                                                                                                      | <b>4</b> c  |     |          |
|    | organization was used exclusively for section 170(c)(2)(B) purposes                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |     |          |
| 5a | Did the organization add, substitute, or remove any supported organizations during the tax year?  If "Yes," answer (b) and (c) below (if applicable) Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by amendment to the organizing document) | 5a          |     |          |
| h  | Type I or Type II only. Was any added or substituted supported organization part of a class already designated in                                                                                                                                                                                                                                                                                                                                                                                                        |             |     |          |
| _  | the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 5b          |     |          |
| c  | Substitutions only. Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>5</b> c  |     |          |
| 6  | Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (a) its supported organizations, (b) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (c) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in <b>Part VI</b> .                                                   | 6           |     |          |
| 7  | Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in IRC 4958(c)(3)(C)), a family member of a substantial contributor, or a 35-percent controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990)                                                                                                                                                                                             | 7           |     |          |
| 8  | Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7?<br>If "Yes," complete Part II of Schedule L (Form 990)                                                                                                                                                                                                                                                                                                                                                   | 8           |     |          |
| 9a | Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509 (a)(1) or (2))? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                            | 9a          |     |          |
| b  | Did one or more disqualified persons (as defined in line 9(a)) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                              | <b>9</b> b  |     |          |
| С  | Did a disqualified person (as defined in line 9(a)) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                   | <b>9</b> c  |     |          |
| 0a | Was the organization subject to the excess business holdings rules of IRC 4943 because of IRC 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer b below                                                                                                                                                                                                                                                              | 10a         |     |          |
| b  | Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings)                                                                                                                                                                                                                                                                                                                                                  | <b>10</b> b |     |          |
| 1  | Has the organization accepted a gift or contribution from any of the following persons?                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |     |          |
| а  | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization?                                                                                                                                                                                                                                                                                                                                                      | 11a         |     |          |
| b  | A family member of a person described in (a) above?                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11b         |     |          |
|    | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI                                                                                                                                                                                                                                                                                                                                                                                                     | 11c         |     |          |

#### Part IV Supporting Organizations (continued)

| Sectio | n B. | Type | I Su | pporting | ı Organiz | ations |
|--------|------|------|------|----------|-----------|--------|

| S | ection B. Type I Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |     |    |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Yes | No |
| 1 | Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year | 1  |     |    |
| 2 | Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in <b>Part VI</b> how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised or controlled the supporting organization                                                                                                                                                                                                                                                                              | 2  |     |    |
| S | ection C. Type II Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |    |     |    |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Yes | No |
| 1 | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)?  If "No," describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s)                                                                                                                                                                                                                                                                                         | 1  |     |    |
| S | ection D. All Type III Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |     |    |
|   | ,, <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | Yes | No |
| 1 | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (1) a written notice describing the type and amount of support provided during the prior tax year, (2) a copy of the Form 990 that was most recently filed as of the date of notification, and (3) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                                                                                                                           | 1  |     |    |
| 2 | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization?  If "No," explain in <b>Part VI</b> how the organization maintained a close and continuous working relationship with the supported organization(s)                                                                                                                                                                                                                                                                                                              | 2  |     |    |
| 3 | By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year?  If "Yes," describe in <b>Part VI</b> the role the organization's supported organizations played in this regard                                                                                                                                                                                                                                                                                 | 3  |     |    |
|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    |     |    |
| S | ection E. Type III Functionally-Integrated Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    |     |    |
|   | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see The organization satisfied the Activities Test Complete line 2 below  The organization is the parent of each of its supported organizations. Complete line 3 below  The organization supported a governmental entity. Describe in Part VI how you supported a government entity instructions.                                                                                                                                                                                                                                                    |    |     |    |
| 2 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |    | Yes | No |
|   | a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive?  If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities  b Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of                 | 2a |     |    |
|   | the organization's supported organization(s) would have been engaged in?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |     |    |

If "Yes," explain in **Part VI** the reasons for the organization's position that its supported organization(s) would have

a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of

**b** Did the organization exercise a substantial degree of direction over the policies, programs and activities of each

of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard

engaged in these activities but for the organization's involvement

3 Parent of Supported Organizations Answer (a) and (b) below.

each of the supported organizations? Provide details in Part VI

2b

3a

3b

| Pai | t V Type III Non-Functionally Integrated 509(a)(3) Suppor                                                                                                                                                | ting C     | rganizations                   |                                |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------|--------------------------------|
| 1   | Check here if the organization satisfied the Integral Part Test as a qualifying ti                                                                                                                       | rust on    | Nov 20, 1970 <b>See inst</b> i | ructions. All other            |
|     | Type III non-functionally integrated supporting organizations must complete S                                                                                                                            | Sections   | A through E                    |                                |
|     | Section A - Adjusted Net Income                                                                                                                                                                          |            | (A) Prior Year                 | (B) Current Year<br>(optional) |
| 1   | Net short-term capital gain                                                                                                                                                                              | 1          |                                |                                |
| 2   | Recoveries of prior-year distributions                                                                                                                                                                   | 2          |                                |                                |
| 3   | Other gross income (see instructions)                                                                                                                                                                    | 3          |                                |                                |
| 4   | Add lines 1 through 3                                                                                                                                                                                    | 4          |                                |                                |
| 5   | Depreciation and depletion                                                                                                                                                                               | 5          |                                |                                |
| 6   | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6          |                                |                                |
| 7   | Other expenses (see instructions)                                                                                                                                                                        | 7          |                                |                                |
| 8   | Adjusted Net Income (subtract lines 5, 6 and 7 from line 4)                                                                                                                                              | 8          |                                |                                |
|     |                                                                                                                                                                                                          |            |                                |                                |
|     | Section B - Minimum Asset Amount                                                                                                                                                                         |            | (A) Prior Year                 | (B) Current Year<br>(optional) |
| 1   | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year)                                                                           | 1          |                                |                                |
| а   | Average monthly value of securities                                                                                                                                                                      | 1a         |                                |                                |
| b   | Average monthly cash balances                                                                                                                                                                            | <b>1</b> b |                                |                                |
| c   | Fair market value of other non-exempt-use assets                                                                                                                                                         | <b>1</b> c |                                |                                |
| d   | Total (add lines 1a, 1b, and 1c)                                                                                                                                                                         | <b>1</b> d |                                |                                |
| e   | <b>Discount</b> claimed for blockage or other factors (explain in detail in Part VI)                                                                                                                     |            |                                |                                |
| 2   | Acquisition indebtedness applicable to non-exempt use assets                                                                                                                                             | 2          |                                |                                |
| 3   | Subtract line 2 from line 1d                                                                                                                                                                             | 3          |                                |                                |
| 4   | Cash deemed held for exempt use Enter 1-1/2% of line 3 (for greater amount, see instructions)                                                                                                            | 4          |                                |                                |
| 5   | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                                                                                         | 5          |                                |                                |
| 6   | Multiply line 5 by 035                                                                                                                                                                                   | 6          |                                |                                |
| 7   | Recoveries of prior-year distributions                                                                                                                                                                   | 7          |                                |                                |
| 8   | Minimum Asset Amount (add line 7 to line 6)                                                                                                                                                              | 8          |                                |                                |
|     |                                                                                                                                                                                                          |            |                                |                                |
|     | Section C - Distributable Amount                                                                                                                                                                         |            |                                | Current Year                   |
| 1   | Adjusted net income for prior year (from Section A, line 8, Column A)                                                                                                                                    | 1          |                                |                                |
| 2   | Enter 85% of line 1                                                                                                                                                                                      | 2          |                                |                                |
| 3   | Minimum asset amount for prior year (from Section B, line 8, Column A)                                                                                                                                   | 3          |                                |                                |
| 4   | Enter greater of line 2 or line 3                                                                                                                                                                        | 4          |                                |                                |
| 5   | Income tax imposed in prior year                                                                                                                                                                         | 5          |                                |                                |
| 6   | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions)                                                                             | 6          |                                |                                |
| 7   | Check here if the current year is the organization's first as a non-functionally-instructions)                                                                                                           | integrat   | ed Type III supporting c       | organization (see              |

|          | arter Type III Non-Functionally Integra                                                                                                           | ateu 309(a)(3) Suppoi           | ting Organizations (co                 | Jiitiiiueu)                               |  |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|-------------------------------------------|--|
| Se       | ection D - Distributions                                                                                                                          |                                 |                                        | Current Year                              |  |
| 1        | A mounts paid to supported organizations to accom                                                                                                 |                                 |                                        |                                           |  |
| 2        | A mounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity            |                                 |                                        |                                           |  |
| 3        | Administrative expenses paid to accomplish exemp                                                                                                  | ot purposes of supported orga   | anızatıons                             |                                           |  |
| 4        | A mounts paid to acquire exempt-use assets                                                                                                        |                                 |                                        |                                           |  |
| 5        | Qualified set-aside amounts (prior IRS approval rec                                                                                               | quired)                         |                                        |                                           |  |
| 6        | Other distributions (describe in Part VI) See instru                                                                                              | uctions                         |                                        |                                           |  |
| 7        | Total annual distributions. Add lines 1 through 6                                                                                                 |                                 |                                        |                                           |  |
|          | Distributions to attentive supported organizations t details in Part VI) See instructions                                                         | to which the organization is re | esponsive (provide                     |                                           |  |
| 9        | Distributable amount for 2015 from Section C, line                                                                                                | 6                               |                                        |                                           |  |
| 10       | Line 8 amount divided by Line 9 amount                                                                                                            |                                 |                                        |                                           |  |
|          |                                                                                                                                                   |                                 |                                        |                                           |  |
|          | Section E - Distribution Allocations (see instructions)                                                                                           | (i)<br>Excess Distributions     | (ii)<br>Underdistributions<br>Pre-2015 | (iii)<br>Distributable<br>Amount for 2015 |  |
| 1        | Distributable amount for 2015 from Section C, line 6                                                                                              |                                 |                                        |                                           |  |
| 2        | Underdistributions, if any, for years prior to 2015 (reasonable cause requiredsee instructions)                                                   |                                 |                                        |                                           |  |
| 3        | Excess distributions carryover, if any, to 2015                                                                                                   |                                 |                                        |                                           |  |
| a        |                                                                                                                                                   |                                 |                                        |                                           |  |
| b        |                                                                                                                                                   |                                 |                                        |                                           |  |
| C        | From 2013                                                                                                                                         |                                 |                                        |                                           |  |
|          | From 2014                                                                                                                                         |                                 |                                        |                                           |  |
|          | Total of lines 3a through e                                                                                                                       |                                 |                                        |                                           |  |
|          | Applied to underdistributions of prior years                                                                                                      |                                 |                                        |                                           |  |
|          | Applied to 2015 distributable amount                                                                                                              |                                 |                                        |                                           |  |
| i        | Carryover from 2010 not applied (see instructions)                                                                                                |                                 |                                        |                                           |  |
| _        | Remainder Subtract lines 3g, 3h, and 3i from 3f                                                                                                   |                                 |                                        |                                           |  |
| 4        | Distributions for 2015 from Section D, line 7 \$                                                                                                  |                                 |                                        |                                           |  |
| a        | Applied to underdistributions of prior years                                                                                                      |                                 |                                        |                                           |  |
| b        | Applied to 2015 distributable amount                                                                                                              |                                 |                                        |                                           |  |
| С        | Remainder Subtract lines 4a and 4b from 4                                                                                                         |                                 |                                        |                                           |  |
| 5        | Remaining underdistributions for years prior to 2015, if any Subtract lines 3g and 4a from line 2 (if amount greater than zero, see instructions) |                                 |                                        |                                           |  |
| 6        | Remaining underdistributions for 2015 Subtract<br>lines 3h and 4b from line 1 (if amount greater than<br>zero, see instructions)                  |                                 |                                        |                                           |  |
| 7        | <b>Excess distributions carryover to 2016.</b> Add lines 3j and 4c                                                                                |                                 |                                        |                                           |  |
| 8        | Breakdown of line 7                                                                                                                               |                                 |                                        |                                           |  |
| <u>a</u> |                                                                                                                                                   |                                 |                                        |                                           |  |
| b        |                                                                                                                                                   |                                 |                                        |                                           |  |
| c        | Excess from 2013                                                                                                                                  |                                 |                                        |                                           |  |
| d        | From 2014                                                                                                                                         |                                 |                                        |                                           |  |
| е        | From 2015                                                                                                                                         |                                 |                                        |                                           |  |

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(Form 990)

Treasury

Department of the

SCHEDULE D Supplemental Fina

#### **Supplemental Financial Statements**

➤ Complete if the organization answered "Yes," on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ► Attach to Form 990.

Information about Schedule D (Form 990) and its instructions is at  $\underline{www.irs.gov/form990}$ .

OMB No 1545-0047

2015

DLN: 93493044010197

Open to Public Inspection

| Inten  | nal Revenue Service                                                                                                                                                | `                                         |                | Ziiopeetioii                       |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------|------------------------------------|
| Na     | me of the organization<br>E COLLEGE                                                                                                                                |                                           | Em             | ployer identification number       |
|        |                                                                                                                                                                    |                                           | 42             | -0686467                           |
| Pa     | Organizations Maintaining Donor Complete if the organization answere                                                                                               |                                           |                | or Accounts.                       |
|        | complete if the organization unswers                                                                                                                               | (a) Donor advised funds                   |                | <b>b)</b> Funds and other accounts |
| 1      | Total number at end of year                                                                                                                                        |                                           |                | 2,, 4,,40 4,,4 5,,10, 4,55 4,,10   |
| 2      | Aggregate value of contributions to (during year)                                                                                                                  |                                           |                |                                    |
| 3      | Aggregate value of grants from (during year)                                                                                                                       |                                           |                |                                    |
| 4      | Aggregate value at end of year                                                                                                                                     |                                           |                |                                    |
| 5      | Did the organization inform all donors and donor a<br>funds are the organization's property, subject to                                                            |                                           |                | vised <b>Yes No</b>                |
| 6      | Did the organization inform all grantees, donors, used only for charitable purposes and not for the conferring impermissible private benefit?                      |                                           |                |                                    |
| Pa     | rt III Conservation Easements. Comple                                                                                                                              | ete if the organization answered "        | Yes" on Fo     | rm 990, Part IV, line 7.           |
| 1      | Purpose(s) of conservation easements held by th                                                                                                                    | , , , , , , , , , , , , , , , , , , , ,   |                |                                    |
|        | Preservation of land for public use (e.g., recreducation)                                                                                                          |                                           | on of an hist  | orically important land area       |
|        | Protection of natural habitat                                                                                                                                      | -                                         |                | Tied historic structure            |
|        | Preservation of open space                                                                                                                                         |                                           |                |                                    |
| 2      | Complete lines 2a through 2d if the organization easement on the last day of the tax year                                                                          | held a qualified conservation contributi  | ion in the foi | rm of a conservation               |
|        |                                                                                                                                                                    |                                           |                | Held at the End of the Year        |
| а      | Total number of conservation easements                                                                                                                             |                                           | 2a             |                                    |
| b      | Total acreage restricted by conservation easeme                                                                                                                    |                                           | 2b             |                                    |
| c<br>d | Number of conservation easements on a certified<br>Number of conservation easements included in (                                                                  | , ,                                       | 2c             |                                    |
| a      | historic structure listed in the National Register                                                                                                                 | . ) acquired after 8/17/00, and not on a  | 2d             |                                    |
| 3      | Number of conservation easements modified, tra                                                                                                                     | nsferred, released, extinguished, or ter  | minated by     | the organization during the        |
|        | tax year ▶                                                                                                                                                         |                                           |                |                                    |
| 4      | Number of states where property subject to cons                                                                                                                    | ervation easement is located <b>&gt;</b>  |                |                                    |
| 5      | Does the organization have a written policy regar violations, and enforcement of the conservation $\epsilon$                                                       |                                           | n, handling o  | of<br>Yes No                       |
| 6      | Staff and volunteer hours devoted to monitoring, year                                                                                                              | inspecting, handling of violations, and e | enforcing co   | nservation easements during the    |
|        | <b>-</b>                                                                                                                                                           |                                           |                |                                    |
| 7      | A mount of expenses incurred in monitoring, insper<br>▶ \$                                                                                                         | ecting, handling of violations, and enfor | cing conser    | vation easements during the year   |
| 8      | Does each conservation easement reported on Ii (B)(i) and section $170(h)(4)(B)(ii)$ ?                                                                             | ne 2(d) above satisfy the requirements    | ofsection 1    | 170(h)(4) <b>Yes No</b>            |
| 9      | In Part XIII, describe how the organization repor<br>balance sheet, and include, if applicable, the text<br>the organization's accounting for conservation ea      | of the footnote to the organization's fir |                | •                                  |
| Pai    | Organizations Maintaining Collect Complete if the organization answere                                                                                             | tions of Art, Historical Treasu           |                | ther Similar Assets.               |
| 1a     | If the organization elected, as permitted under SI<br>works of art, historical treasures, or other similar<br>service, provide, in Part XIII, the text of the foot | assets held for public exhibition, educ   | ation, or res  | earch in furtherance of public     |
| ь      | If the organization elected, as permitted under Si                                                                                                                 |                                           |                |                                    |

works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public

If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the

following amounts required to be reported under SFAS 116 (ASC 958) relating to these items

service, provide the following amounts relating to these items

(i) Revenue included on Form 990, Part VIII, line 1

Revenue included on Form 990, Part VIII, line 1

(ii) Assets included in Form 990, Part X

Assets included in Form 990, Part X

| D    |                 | Overallations Maintaining                                                 | Collegations of Au       |                                    | T                        | Oti              | hau Cimilau As                  | 1 agc =            |
|------|-----------------|---------------------------------------------------------------------------|--------------------------|------------------------------------|--------------------------|------------------|---------------------------------|--------------------|
| Fair | t III           | Organizations Maintaining (continued)                                     | Collections of Ar        | t, Historicai                      | i reasures,              | or Oti           | ner Similar As                  | sets               |
| 3    |                 | the organization's acquisition, acc<br>ction items (check all that apply) | cession, and other reco  | rds, check any                     | of the following         | that are         | e a significant use             | e of its           |
| а    |                 | Public exhibition                                                         |                          | d √ Lo                             | oan or exchange          | progra           | ms                              |                    |
| b    | <b>~</b>        | Scholarly research                                                        |                          | e 🔽 O                              | ther EDUCATI             | ONAL             |                                 |                    |
| c    | <b>~</b>        | Preservation for future generations                                       |                          |                                    |                          |                  |                                 |                    |
| 4    |                 | de a description of the organization                                      |                          | ain how they fui                   | rther the organiz        | ation's          | exempt purpose                  | ın                 |
| 5    | Durin           | g the year, did the organization sol                                      |                          |                                    |                          |                  | ımılar<br><b>√ Yes</b>          | □ No               |
| Pa   | rt IV           |                                                                           |                          | P                                  |                          |                  | <b>V</b> 163                    | 140                |
|      |                 | Complete if the organization Part X, line 21.                             |                          | orm 990, Pa                        | rt IV, line 9, o         | r repo           | rted an amoun                   | t on Form 990,     |
| 1a   |                 | e organization an agent, trustee, cu<br>ded on Form 990, Part X?          | stodian or other interm  | ediary for conti                   | ributions or othe        | rasset           | s not                           | ∏ No               |
| b    | If'             | 'Yes," explain the arrangement in F                                       | Part XIII and complete   | the following ta                   | ble                      | . [              | Amo                             | ount               |
| c    | Ве              | ginning balance                                                           |                          |                                    |                          | <b>1</b> c       |                                 |                    |
| d    | A d             | ditions during the year                                                   |                          |                                    |                          | <b>1</b> d       |                                 |                    |
| е    | Dis             | stributions during the year                                               |                          |                                    |                          | 1e               |                                 |                    |
| f    |                 | ding balance                                                              |                          |                                    |                          | <b>1</b> f       |                                 |                    |
| 2a   | Did th          | ne organization include an amount i                                       | on Form 990, Part X, lin | e 21, for escro                    | w or custodial a         | ccount           | liability?                      | ☐ No               |
|      |                 |                                                                           |                          |                                    |                          |                  | ·                               | _                  |
| b    | If"Ye           | es," explain the arrangement in Par                                       | t XIII Check here if the | e explanation h                    | ias been provide         | d in Pa          | rt XIII                         | ⊔                  |
| Pa   | rt V            | Endowment Funds. Comple                                                   | ete if the organizatio   | n answered '                       | 'Yes" to Form            | 990, P           | art IV, line 10.                |                    |
|      |                 |                                                                           | (a)Current year          | ( <b>b)</b> Prior year             | <b>b (c)</b> Two years b | ack (d           | )Three years back               | (e)Four years back |
| 1a   | Begir           | nning of year balance                                                     | 87,248,399               | 91,877,143                         | 87,313,                  | ,799             | 83,356,396                      | 76,534,551         |
| b    | Conti           | ributions<br>· · · · · · ·                                                | 2,472,911                | 1,303,726                          | 2,065                    | ,554             | 1,699,631                       | 4,908,284          |
| c    | Net II<br>Iosse | nvestment earnings, gains, and                                            | 80,765                   | -113,336                           | 8,219                    | ,113             | 7,224,931                       | 2,734,108          |
| d    | Grant<br>•      | ts or scholarships                                                        | 1,446,748                | 1,448,446                          | 2,739                    | ,756             | 1,416,797                       | 1,333,107          |
| е    |                 | r expenditures for facilities<br>rograms<br>• • • • • • • • •             | 5,147,488                | 4,370,688                          | 2,981,                   | ,567             | 3,550,362                       | -512,560           |
| f    | Admı            | nistrative expenses                                                       |                          |                                    |                          |                  |                                 |                    |
| g    | End o           | of year balance                                                           | 83,207,839               | 87,248,399                         | 91,877                   | ,143             | 87,313,799                      | 83,356,396         |
| 2    | Provi           | de the estimated percentage of the                                        | current year end balan   | ce (line 1g, col                   | lumn (a)) held as        | 5                | •                               |                    |
| а    | Board           | d designated or guasi-endowment ▶                                         | 0 %                      |                                    |                          |                  |                                 |                    |
| b    |                 | anent endowment ▶ 100 000 %                                               |                          |                                    |                          |                  |                                 |                    |
| c    | Temp            | orarily restricted endowment <b>&gt;</b>                                  | 0 %                      |                                    |                          |                  |                                 |                    |
| За   | A re t          | vercentages on lines 2a, 2b, and 2c                                       |                          | ation that are l                   | held and adminis         | stered f         | or the                          |                    |
|      | _               | iization by<br>irelated organizations                                     |                          |                                    |                          |                  | 3a(                             | Yes No (i) Yes     |
|      |                 | elated organizations                                                      |                          |                                    |                          |                  | 3a(                             |                    |
| b    |                 | es" on 3a(II), are the related organi                                     |                          |                                    | R?                       |                  | 3                               | <del></del>        |
| 4    |                 | ribe in Part XIII the intended uses                                       | ·                        |                                    |                          |                  |                                 |                    |
| Pa   | rt VI           | Land, Buildings, and Equip                                                | oment.                   |                                    |                          |                  |                                 |                    |
|      |                 | Complete if the organization                                              |                          | rm 990, Part                       | IV, line 11a.9           | See Fo           | rm 990, Part X                  | , line 10.         |
|      |                 | Description of property                                                   |                          | (a)<br>Cost or other<br>(investmen |                          | er basıs         | Accumulated<br>(c) depreciation | (d)Book value      |
| 1a   | Land            |                                                                           |                          |                                    | ,                        | 257, <b>1</b> 39 |                                 | 12,257,139         |
|      | Buildir         |                                                                           |                          |                                    |                          |                  |                                 |                    |
|      |                 |                                                                           |                          |                                    | 67,                      | 789,900          | 27,123,735                      | 40,666,165         |
| c    | Leasel          | nold improvements                                                         |                          |                                    | 2,                       | 262,503          | 1,961,143                       | 301,360            |
| d    | Equipn          | nent                                                                      |                          |                                    | 12,                      | 929,694          | 10,667,329                      | 2,262,365          |
| е    | Other           |                                                                           |                          |                                    | 1                        |                  |                                 |                    |

Total. Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c))

7,735,513

63,222,542

| Part VII Investments—Other Securities. Complete if the or See Form 990, Part X, line 12.                                                                   | ganızatıon answered 'Yes'     | on Form 990, Part IV, line 11b.                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------|
| (a) Description of security or category (including name of security)                                                                                       | (b)Book value                 | (c)Method of valuation Cost or end-of-year market value |
| (1)Financial derivatives                                                                                                                                   |                               |                                                         |
| (2)Closely-held equity interests (3)Other                                                                                                                  |                               |                                                         |
| (A) ALTERNATIVE INVESTMENTS                                                                                                                                | 1,130,931                     | F                                                       |
| (B) COLLATERIZED DEBT OBLIGATIONS                                                                                                                          | 2,309,838                     | F                                                       |
| (C) PRIVATE EQUITY FUND                                                                                                                                    | 675,461                       | F                                                       |
| (D) REAL ESTATE INVESTMENT TRUST                                                                                                                           | 5,557,746                     | F                                                       |
|                                                                                                                                                            |                               |                                                         |
|                                                                                                                                                            |                               |                                                         |
|                                                                                                                                                            |                               |                                                         |
|                                                                                                                                                            |                               |                                                         |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 12 )                                                                                          | 9,673,976                     |                                                         |
| Part VIIII Investments—Program Related.                                                                                                                    |                               |                                                         |
| Complete if the organization answered 'Yes' on Form  (a) Description of investment                                                                         | (b) Book value                | Form 990, Part X, line 13. (c) Method of valuation      |
|                                                                                                                                                            |                               | Cost or end-of-year market value                        |
|                                                                                                                                                            |                               |                                                         |
|                                                                                                                                                            |                               |                                                         |
|                                                                                                                                                            |                               |                                                         |
|                                                                                                                                                            |                               |                                                         |
|                                                                                                                                                            |                               |                                                         |
|                                                                                                                                                            |                               |                                                         |
|                                                                                                                                                            |                               |                                                         |
|                                                                                                                                                            |                               |                                                         |
| Total. (Column (b) must equal Point 990, Part X, Col (b) line 13 )                                                                                         | •                             |                                                         |
| Part IX Other Assets. Complete if the organization answered 'Yes'  (a) Description                                                                         | on Form 990, Part IV, line 1: | 1d See Form 990, Part X, line 15 (b) Book value         |
| (1) ACCRUED INTEREST RECEIVABLE (2) ARTWORK                                                                                                                |                               | 588,606<br>12,841,483                                   |
| (3) CASH VALUE OF LIFE INSURANCE                                                                                                                           |                               | 936,628                                                 |
| (4) REAL EST, LAND & MNRL RIGHTS (5) TRUST AGREEMENTS                                                                                                      |                               | 1,675,002<br>9,852,386                                  |
|                                                                                                                                                            |                               |                                                         |
|                                                                                                                                                            |                               |                                                         |
|                                                                                                                                                            |                               |                                                         |
|                                                                                                                                                            |                               |                                                         |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 15 )                                                                                          |                               | 25,894,105                                              |
| Part X Other Liabilities. Complete if the organization answers                                                                                             |                               | art IV, line 11e or 11f.                                |
| 1. (a) Description of liability                                                                                                                            | (b) Book value                |                                                         |
| Federal income taxes                                                                                                                                       |                               |                                                         |
| DUE TO US GOVT-PERKINS LOAN                                                                                                                                | 5,473,798                     |                                                         |
| ANNUITY PAYABLE                                                                                                                                            | 1,335,130                     |                                                         |
| DEPOSITS HELD ON BEHALF OTHERS                                                                                                                             | 327,419                       |                                                         |
| LIABILITY TO LIFE INCOME BENEFICIARIES                                                                                                                     | 1,307,234                     |                                                         |
| ACCRUED PENSION COST                                                                                                                                       | 1,847,064                     |                                                         |
| ACCRUED LOSS ON INTEREST RATE SWAPS                                                                                                                        | 1,417,388                     |                                                         |
| OTHER LIABILITY                                                                                                                                            | 54,342                        |                                                         |
| STATE OF IOWA ENERGY LOAN                                                                                                                                  | 3,176,857                     |                                                         |
| LINE OF CREDIT                                                                                                                                             | 2,753,172                     |                                                         |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 25 ) ▶                                                                                        | 17,692,404                    |                                                         |
| 2. Liability for uncertain tax positions In Part XIII, provide the text of the organization's liability for uncertain tax positions under FIN 48 (ASC 740) |                               |                                                         |
| XIII 🔼                                                                                                                                                     |                               |                                                         |

| Part   |                                             | <b>Revenue per Audited Financial Sta</b><br>nızatıon answered 'Yes' on Form 990,                                                                                                                                                                      |                                                          |                                                                                                                                 | er Ret                                         | urn                                                                                  |
|--------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------|
| 1      |                                             | er support per audited financial statements                                                                                                                                                                                                           |                                                          |                                                                                                                                 | 1                                              | 38,343,040                                                                           |
| 2      | A mounts included on line 1 b               | ut not on Form 990, Part VIII, line 12                                                                                                                                                                                                                |                                                          |                                                                                                                                 |                                                | · · · · · · · · · · · · · · · · · · ·                                                |
| а      | Net unrealized gains (losses)               | on investments                                                                                                                                                                                                                                        | 2a                                                       | -1,401,081                                                                                                                      |                                                |                                                                                      |
| ь      | - · · ·                                     | facilities                                                                                                                                                                                                                                            | 2b                                                       |                                                                                                                                 |                                                |                                                                                      |
| c      | Recoveries of prior year grant              |                                                                                                                                                                                                                                                       | 2c                                                       |                                                                                                                                 |                                                |                                                                                      |
| d      | Other (Describe in Part XIII                |                                                                                                                                                                                                                                                       |                                                          |                                                                                                                                 |                                                |                                                                                      |
|        |                                             |                                                                                                                                                                                                                                                       | 2d                                                       |                                                                                                                                 |                                                |                                                                                      |
| e      | Add lines <b>2a</b> through <b>2d .</b> .   |                                                                                                                                                                                                                                                       |                                                          |                                                                                                                                 | 2e                                             | -1,401,081                                                                           |
| 3      | Subtract line $\mathbf{2e}$ from line $1$ . |                                                                                                                                                                                                                                                       |                                                          |                                                                                                                                 | 3                                              | 39,744,121                                                                           |
| 4      | A mounts included on Form 99                | 00, Part VIII, line 12, but not on line 1                                                                                                                                                                                                             |                                                          |                                                                                                                                 |                                                |                                                                                      |
| а      | Investment expenses not inc                 | luded on Form 990, Part VIII, line 7b .                                                                                                                                                                                                               | 4a                                                       | 68,645                                                                                                                          |                                                |                                                                                      |
| b      | Other (Describe in Part XIII                | )                                                                                                                                                                                                                                                     | 4b                                                       | 30,827,246                                                                                                                      |                                                |                                                                                      |
| c      | Add lines <b>4a</b> and <b>4b</b>           |                                                                                                                                                                                                                                                       |                                                          |                                                                                                                                 | 4c                                             | 30,895,891                                                                           |
| 5      | Total revenue Add lines 3 an                | d <b>4c.</b> (This must equal Form 990, Part I, line                                                                                                                                                                                                  | 12)                                                      | [                                                                                                                               | 5                                              | 70,640,012                                                                           |
| Part   |                                             | xpenses per Audited Financial St<br>nization answered 'Yes' on Form 990,                                                                                                                                                                              |                                                          |                                                                                                                                 | s per R                                        | eturn.                                                                               |
| 1      | Total expenses and losses pe                | er audited financial statements                                                                                                                                                                                                                       |                                                          |                                                                                                                                 | 1                                              | 40,010,899                                                                           |
| 2      | A mounts included on line 1 b               | ut not on Form 990, Part IX, line 25                                                                                                                                                                                                                  |                                                          |                                                                                                                                 |                                                |                                                                                      |
| а      | Donated services and use of                 | facilities                                                                                                                                                                                                                                            | 2a                                                       |                                                                                                                                 |                                                |                                                                                      |
| b      | Prior year adjustments                      |                                                                                                                                                                                                                                                       | 2b                                                       |                                                                                                                                 |                                                |                                                                                      |
| с      | Other losses                                |                                                                                                                                                                                                                                                       | 2c                                                       |                                                                                                                                 |                                                |                                                                                      |
| d      | Other (Describe in Part XIII                | )                                                                                                                                                                                                                                                     | . 2d                                                     |                                                                                                                                 |                                                |                                                                                      |
| e      | ·                                           | ,                                                                                                                                                                                                                                                     |                                                          |                                                                                                                                 | 2e                                             | 0                                                                                    |
| 3      | <del>-</del>                                |                                                                                                                                                                                                                                                       |                                                          |                                                                                                                                 | 3                                              | 40,010,899                                                                           |
| 4      |                                             | 00, Part IX, line 25, but not on line 1:                                                                                                                                                                                                              |                                                          |                                                                                                                                 |                                                | · · ·                                                                                |
| а      |                                             | luded on Form 990, Part VIII, line 7b                                                                                                                                                                                                                 | 4a                                                       | 68,645                                                                                                                          |                                                |                                                                                      |
| b      | Other (Describe in Part XIII                | <b>\</b>                                                                                                                                                                                                                                              | 4b                                                       | 30,827,246                                                                                                                      |                                                |                                                                                      |
|        | ,                                           | •                                                                                                                                                                                                                                                     |                                                          | · · · ·                                                                                                                         | 4c                                             | 30,895,891                                                                           |
| C<br>E |                                             |                                                                                                                                                                                                                                                       |                                                          |                                                                                                                                 |                                                |                                                                                      |
| 5      | Total expenses Add lines 3 a                | ınd <b>4c.</b> (This must equal Form 990, Part I, I                                                                                                                                                                                                   | ine 18)                                                  |                                                                                                                                 | 5                                              | 70,906,790                                                                           |
| Part   | XIII Supplemental In                        | formation                                                                                                                                                                                                                                             |                                                          |                                                                                                                                 |                                                |                                                                                      |
| Part   |                                             | r Part II, lines 3, 5, and 9, Part III, lines 1<br>, lines 2d and 4b, and Part XII, lines 2d an                                                                                                                                                       |                                                          |                                                                                                                                 |                                                | any additional                                                                       |
|        | Return Reference                            | Explanation                                                                                                                                                                                                                                           |                                                          |                                                                                                                                 |                                                |                                                                                      |
| PART   | III, LINE 4                                 | THE COMMITTEE ON THE PERMANENT PROPOSED GIFT OF ARTWORK IS SUITHE FOLLOWING CONDITIONS HAVE COE COLLEGE THE ARTWORK IS COMART COLLECTION THE DONOR HAS VICTURED THE WORK THERE ARE NOULIMITATIONS PLACED ON THE ARTWORK MAINTENANCE AND INSURANCE ARE | TABLE F<br>BEEN M<br>PATIBL<br>ALID O<br>NTENA<br>ORK OR | FOR ACCEPTANCE BY<br>ET THE ARTWORK FU<br>LE WITH OR COMPLEM<br>WNERSHIP OF THE AF<br>BLE RESTRICTIONS, R<br>ITS DISPLAY THE CO | CONSID<br>RTHERS<br>ENTARY<br>RTWORK<br>ESERVA | ERING WHETHER THE MISSION OF TO THE CURRENT , AND IS FREE TO TIONS OR R RESTORATION, |

THE PERMANENT COLLECTION OF ART PROVIDES THE PRESIDENT WITH A

RECOMMENDATION FOR ACCEPTANCE OR REFUSAL

Schedule D (Form 990) 2015

| Return Reference                           | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART X, LINE 2                             | THE COLLEGE IS RECOGNIZED AS EXEMPT FROM FEDERAL INCOME TAXES UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE THE COLLEGE MAY BE SUBJECT TO FEDERAL AND STATE INCOME TAXES ON ANY NET INCOME FROM UNRELATED BUSINESS ACTIVITIES THE COLLEGE FILES A FORM 990 (RETURN OF ORGANIZATION EXEMPT FROM INCOME TAX) ANNUALLY AND UNRELATED BUSINESS INCOME (UBI) IS REPORTED ON FORM 990-T, AS APPROPRIATE MANAGEMENT HAS EVALUATED THEIR MATERIAL TAX POSITIONS, WHICH INCLUDE SUCH MATTERS AS THE TAX EXEMPT STATUS AND VARIOUS POSITIONS RELATIVE TO POTENTIAL SOURCES OF UBI AS OF JUNE 30, 2016 AND 2015, THERE WERE NO UNCERTAIN TAX BENEFITS IDENTIFIED AND RECORDED AS A LIABLITY FORMS 990 AND 990-T FILED BY THE COLLEGE ARE NO LONGER SUBJECT TO EXAMINATION BY THE INTERNAL REVENUE SERVICE FOR THE FISCAL YEARS ENDED JUNE 30, 2012 AND PRIOR |
| PART XI, LINE 4B - OTHER<br>ADJUSTMENTS    | COLLEGE AWARDED FINANCIAL AID 30,827,246                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| PART XII, LINE 4B - OTHER<br>ADJUSTMENTS   | COLLEGE A WARDED FINANCIAL AID 30,827,246                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SCHEDULE D, PART V, LINE 1A,<br>COLUMN (E) | DURING THE TAX YEAR THE COLLEGE DETERMINED THAT SEVERAL PIECES OF ARTWORK FROM A GIFT IN 1976 WERE IMPROPERLY CLASSIFIED AS ARTWORK HELD FOR INVESTMENT AND UNRESTRICTED NET ASSETS AND SHOULD HAVE BEEN RECORDED AS PART OF THE ARTWORK COLLECTION AND PERMANENTLY RESTRICTED NET ASSETS IN ACCORDANCE WITH GAAP, THIS MISSTATEMENT REQUIRES THE VALUE OF THE ARTWORK TO BE ADJUSTED FROM CURRENT FAIR VALUE TO FAIR VALUE AT THE TIME OF THE GIFT WITH CONSIDERATION OF CHANGES IN ACCOUNTING STANDARDS IN SUBSEQUENT YEARS BEGINNING ENDOWMENT BALANCE ON LINE 1A, COLUMN (E) WAS ADJUSTED TO REFLECT THE EFFECT OF THE MISSTATEMENT                                                                                                                                                                                                                  |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

#### **Additional Data**

Software ID: Software Version:

**EIN:** 42-0686467 **Name:** COE COLLEGE

| 1                | (a) Description of Liability | (b) Book Value |
|------------------|------------------------------|----------------|
| DUE TO US GOVT   | -PERKINS LOAN                | 5,473,798      |
| ANNUITY PAYABL   | .E                           | 1,335,130      |
| DEPOSITS HELD    | ON BEHALF OTHERS             | 327,419        |
| LIABILITY TO LIF | E INCOME BENEFICIARIES       | 1,307,234      |
| ACCRUED PENSION  | ON COST                      | 1,847,064      |
| ACCRUED LOSS C   | N INTEREST RATE SWAPS        | 1,417,388      |
| OTHER LIABILITY  | ,                            | 54,342         |
| STATE OF IOWA    | ENERGY LOAN                  | 3,176,857      |
| LINE OF CREDIT   |                              | 2.753.172      |

Form 990, Schedule D, Part X, - Other Liabilities

efile GRAPHIC print - DO NOT PROCESS | As Filed Data -

Department of the

Treasury

DLN: 93493044010197

OMB No 1545-0047

2015

Open to Public Inspection

### **Schools**

(Form 990 or 990-EZ)

▶Complete if the organization answered "Yes" on Form 990,

Part IV, line 13, or Form 990-EZ, Part VI, line 48.

▶ Attach to Form 990 or Form 990-EZ.

▶ Information about Schedule E (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

Internal Revenue Service Name of the organization **Employer identification number** COE COLLEGE 42-0686467 Part I YES NO Does the organization have a racially nondiscriminatory policy toward students by statement in its charter, bylaws, other governing instrument, or in a resolution of its governing body? Yes Does the organization include a statement of its racially nondiscriminatory policy toward students in all its brochures, catalogues, and other written communications with the public dealing with student admissions, programs, and scholarships? Yes Has the organization publicized its racially nondiscriminatory policy through newspaper or broadcast media during the period of solicitation for students, or during the registration period if it has no solicitation program, in a way that makes the policy known to all parts of the general community it serves? If "Yes," please describe If "No," please explain If you need more space use Part II 3 Yes Does the organization maintain the following? a Records indicating the racial composition of the student body, faculty, and administrative staff? Yes 4a b Records documenting that scholarships and other financial assistance are awarded on a racially nondiscriminatory basis? 4b Yes c Copies of all catalogues, brochures, announcements, and other written communications to the public dealing with student admissions, programs, and scholarships? Yes 4c d Copies of all material used by the organization or on its behalf to solicit contributions? Yes 4d If you answered "No" to any of the above, please explain If you need more space, use Part II Does the organization discriminate by race in any way with respect to a Students' rights or privileges? 5a Νo **b** Admissions policies? 5b Nο **5**c c Employment of faculty or administrative staff? Νo d Scholarships or other financial assistance? 54 Νo

e Educational policies?
f Use of facilities?

**g** Athletic programs?

\_ . . .

h Other extracurricular activities?

\_\_\_\_\_

**6a** Does the organization receive any financial aid or assistance from a governmental agency?

If you answered "Yes" to any of the above, please explain If you need more space, use Part II

 $_{f b}$  Has the organization's right to such aid ever been revoked or suspended?

If you answered "Yes" to either line 6a or line 6b, explain on Part II

7 Does the organization certify that it has complied with the applicable requirements of sections 4 01 through 4 05 of Rev Proc 75-50, 1975-2 C B 587, covering racial nondiscrimination? If "No," explain on Part II

Νo

Νo

Νo

Νo

Νo

5e

5g

5h

6a

6b

Yes

Yes

| Return Reference           | Explanation                                                                                                                                                                                              |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SCHEDULE E, PART I, LINE 3 | THE RACIALLY NONDISCRIMINATORY POLICY IS PROVIDED THROUGH NEWSPAPER AND BROADCAST MEDIA SOLICITATION IN ADDITION, IT IS PROVIDED IN ALL ADMISSION PUBLICATIONS, COLLEGE WEBSITE AND THE COLLEGE HANDBOOK |
| SCHEDULE E, PART I, LINE 6 | COE COLLEGE RECEIVES FEDERAL AND STATE FINANCIAL AID AND GRANTS                                                                                                                                          |

## 

Schedule E (Form 990 or 990-EZ) (2015)

| efile GRAPHIC print -                                                              | s .                                                | As Filed Data - DLN |                                                                        |                                                     |                                                                                                       |                                                                                                    | : 93493044010197 |                                                            |  |  |
|------------------------------------------------------------------------------------|----------------------------------------------------|---------------------|------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------|------------------------------------------------------------|--|--|
| SCHEDULE F                                                                         | Activities Outside the United States               |                     |                                                                        |                                                     |                                                                                                       | OMB No 1545-0047                                                                                   |                  |                                                            |  |  |
| (Form 990)                                                                         | Part IV, line 14b, 15, or 16.  Attach to Form 990. |                     |                                                                        |                                                     |                                                                                                       |                                                                                                    |                  |                                                            |  |  |
| Department of the Treasury Internal Revenue Service                                | Information about So                               | hedul               |                                                                        |                                                     |                                                                                                       | ww.irs.g                                                                                           | ov/form990.      | Open to Public<br>Inspection                               |  |  |
| Name of the organization<br>COE COLLEGE                                            |                                                    |                     |                                                                        |                                                     |                                                                                                       |                                                                                                    | Employer ident   | ification number                                           |  |  |
| COL COLLEGE                                                                        |                                                    |                     |                                                                        |                                                     |                                                                                                       |                                                                                                    | 42-0686467       |                                                            |  |  |
|                                                                                    | rmation on Acti<br>ne organization an              |                     |                                                                        |                                                     |                                                                                                       | 14b.                                                                                               |                  |                                                            |  |  |
| 1 For grantmakers. D                                                               |                                                    |                     |                                                                        |                                                     |                                                                                                       |                                                                                                    | of its grants    |                                                            |  |  |
| and other assistance                                                               | _                                                  |                     |                                                                        |                                                     |                                                                                                       |                                                                                                    | _                |                                                            |  |  |
| used to award the g                                                                | rants or assistance                                | ?                   |                                                                        |                                                     |                                                                                                       |                                                                                                    |                  | ┌ Yes ┌ N                                                  |  |  |
| 2 For grantmakers. D assistance outside the                                        |                                                    | ie org              | ganızatıon's p                                                         | ro ce d u re s                                      | for monitori                                                                                          | ng the                                                                                             | use of its gran  | ts and other                                               |  |  |
| <b>3</b> Activites per Region (                                                    | The following Part I,                              | line 3              | table can be d                                                         | uplicated i                                         | additional spa                                                                                        | ace is ne                                                                                          | eeded )          |                                                            |  |  |
| (a) Region                                                                         | (b) Numbe<br>offices in t<br>region                |                     | (c) Number of employees, agents, and independent contractors in region | region (b<br>fundraising,<br>investme<br>recipients | es conducted in<br>y type) (e g ,<br>program services,<br>ints, grants to<br>located in the<br>egion) | (e) If activity listed in (d) is a program service, describe specific type of service(s) in region |                  | (f) Total expenditures<br>for and investments<br>in region |  |  |
| (1) EAST ASIA AND THE<br>PACIFIC - AUSTRALI<br>BRUNEI, BURMA, CAN                  | ΙΑ,                                                | 0                   | 0                                                                      | PROGRAM                                             | SERVICE                                                                                               | STUDY ABROAD                                                                                       |                  | 82,41                                                      |  |  |
| (2) EUROPE (INCLUDING<br>ICELAND & GREENLA<br>ALBANIA, ANDORRA<br>AUSTRIA, BELGIUM | i<br>ND) -                                         | 0                   | 0                                                                      | PRO GRAM                                            | I SERVICE                                                                                             | STUDY ABROAD                                                                                       |                  | 168,4                                                      |  |  |
| (3) SUB-SAHARAN AFRIO<br>ANGOLA, BENIN,<br>BOTSWANA, BURKIN                        |                                                    | 0                   | 0                                                                      | PROGRAM                                             | SERVICE                                                                                               | STUDY                                                                                              | ABROAD           | 34,88                                                      |  |  |
| (4) CENTRAL AMERICA A                                                              |                                                    | 0                   | 0                                                                      | INVESTM                                             | ENTS                                                                                                  |                                                                                                    |                  | 2,344,0                                                    |  |  |
| ( 5)                                                                               |                                                    |                     |                                                                        |                                                     |                                                                                                       |                                                                                                    |                  |                                                            |  |  |
| <b>3a</b> Sub-total                                                                |                                                    | 0                   | 0                                                                      |                                                     |                                                                                                       |                                                                                                    |                  | 2,629,70                                                   |  |  |
| <b>b</b> Total from continuation to Part I                                         | n sheets                                           | 0                   | 0                                                                      |                                                     |                                                                                                       |                                                                                                    |                  |                                                            |  |  |
| c Totals (add lines 3a ar<br>For Paperwork Reduction Act N                         |                                                    | 0                   | 0                                                                      |                                                     |                                                                                                       | No 500                                                                                             |                  | 2,629,70<br>ule F (Form 990) 2015                          |  |  |

| organization | and EIN (if applicable) | grant | cash grant | disbursement | or non-cash<br>assistance | or non-cash<br>assistance | (book, FMV, appraisal, other) |
|--------------|-------------------------|-------|------------|--------------|---------------------------|---------------------------|-------------------------------|
| (1)          |                         |       |            |              |                           |                           |                               |
| ( 2)         |                         |       |            |              |                           |                           |                               |
| ( 3)         |                         |       |            |              |                           |                           |                               |
| (4)          |                         |       |            |              |                           |                           |                               |

Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as

tax-exempt by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter . . . . . ▶

Schedule F (Form 990) 2015

Page 2

| Schedule F (Form 990) 2015      |                                         |                          |                              |                                 |                                                  |                                              | Page <b>3</b>                                                  |
|---------------------------------|-----------------------------------------|--------------------------|------------------------------|---------------------------------|--------------------------------------------------|----------------------------------------------|----------------------------------------------------------------|
| Part III Grants and Ot          | Other Assistance<br>duplicated if addit |                          |                              | ted States. Complete            | if the organization ar                           | nswered "Yes" to Form                        |                                                                |
| (a) Type of grant or assistance | (b) Region                              | (c) Number of recipients | (d) A mount of<br>cash grant | (e) Manner of cash disbursement | (f) A mount of<br>non-cash<br>assistance         | (g) Description<br>of non-cash<br>assistance | (h) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |
| (1)                             |                                         |                          |                              |                                 | 1                                                |                                              |                                                                |
| ( 2)                            |                                         |                          |                              | †                               | †                                                |                                              |                                                                |
| ( 3)                            |                                         | + +                      |                              | +                               | +                                                |                                              |                                                                |
| (4)                             |                                         | + +                      |                              | -                               | <del>                                     </del> |                                              |                                                                |
| ( 5)                            |                                         | + +                      |                              | +                               | <del>                                     </del> |                                              |                                                                |
| ( 6)                            |                                         | + +                      |                              | +                               |                                                  |                                              |                                                                |
| (7)                             |                                         | + +                      | ·                            | +                               |                                                  |                                              |                                                                |
| (8)                             |                                         | + +                      | ·                            | +                               | +                                                | '                                            |                                                                |
| (9)                             |                                         | + +                      |                              | +                               | +                                                |                                              |                                                                |
| ( 10)                           |                                         | + +                      |                              |                                 | +                                                | <u></u>                                      |                                                                |
| (11)                            |                                         | + +                      |                              |                                 | +                                                | <u></u>                                      |                                                                |
| ( 12)                           |                                         |                          |                              | +                               | +                                                | '                                            |                                                                |
| ( 13)                           |                                         |                          |                              | <u> </u>                        |                                                  |                                              |                                                                |
| ( 14)                           |                                         |                          |                              | <u> </u>                        |                                                  |                                              |                                                                |

| (4)  |  |  |  |  |
|------|--|--|--|--|
| ( 5) |  |  |  |  |
| (6)  |  |  |  |  |
| (7)  |  |  |  |  |
| (8)  |  |  |  |  |
| (9)  |  |  |  |  |
| (10) |  |  |  |  |
| (11) |  |  |  |  |
| (12) |  |  |  |  |
| (13) |  |  |  |  |
| (14) |  |  |  |  |

(15) (16) (17) (18)

√ Yes 8621)

Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons with Respect to Certain Foreign Partnerships ▽ (see Instructions for Form 8865) Yes

Did the organization have any operations in or related to any boycotting countries during the tax year? If "Yes," the organization may be required to file Form 5713, International Boycott Report (see Instructions for Form 5713, do not file with Form 990) Yes

Nο

Nο

## **Additional Data**

Software ID: Software Version:

**EIN:** 42-0686467

Name: COE COLLEGE

Schedule F (Form 990) 2015

Page **5** 

### Part V Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information (see instructions).

efile GRAPHIC print - DO NOT PROCESS | As Filed Data -

DLN: 93493044010197

**SCHEDULE G** (Form 990 or 990-EZ)

Department of the Treasury

Internal Revenue Service

## **Supplemental Information Regarding Fundraising or Gaming Activities**

Complete if the organization answered "Yes" on Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a

Attach to Form 990 or Form 990-EZ

▶Information about Schedule G (Form 990 or 990-EZ) and its instructions is at www irs gov/form990

OMB No 1545-0047

2015

Open to Public Inspection

| ame of the organization<br>OE COLLEGE                                                                                   |                       |                           |                                                  |                                      |                   | Employer ide                                    | ntification number                                       |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------|--------------------------------------------------|--------------------------------------|-------------------|-------------------------------------------------|----------------------------------------------------------|
|                                                                                                                         |                       |                           |                                                  |                                      |                   | 42-0686467                                      | ,                                                        |
| <b>Part I Fundraising Ac</b> Form 990-EZ file                                                                           | •                     |                           | _                                                | ation answered "Yes"<br>his part.    | on Form           | 1 990, Part IV                                  | ', line 17.                                              |
| Indicate whether the orga                                                                                               | nızatıon raised fund  | ds through                | n any of th                                      | ne following activities C            | heck all th       | hat apply                                       |                                                          |
| <b>a</b> Mail solicitations                                                                                             |                       |                           |                                                  | e Solicitation of n                  | on-goverr         | nment grants                                    |                                                          |
| <b>b</b> Internet and email so                                                                                          | licitations           |                           |                                                  | f Solicitation of g                  | overnmen          | t grants                                        |                                                          |
| c Phone solicitations                                                                                                   |                       |                           |                                                  | g Special fundrais                   | ing event         | S                                               |                                                          |
| d In-person solicitation                                                                                                | ıs                    |                           |                                                  |                                      |                   |                                                 |                                                          |
| <ul> <li>Did the organization have or key employees listed in services?</li> <li>If "Yes," list the ten high</li> </ul> | n Form 990, Part V    | II) or ent                | ity in con                                       | nection with professiona             | I fundraisi       | ing <b>Y</b>                                    | es No                                                    |
| to be compensated at lea                                                                                                |                       |                           |                                                  | ,,,,                                 |                   |                                                 |                                                          |
| (i) Name and address of<br>individual<br>or entity (fundraiser)                                                         | (ii) Activity         | fundrais<br>custo<br>cont | Did<br>ser have<br>ody or<br>crol of<br>outions? | (iv) Gross receipts<br>from activity | (or re<br>fundraı | nount paid to stained by) ser listed in col (i) | (vi) A mount paid to<br>(or retained by)<br>organization |
| 1                                                                                                                       |                       | Yes                       | No                                               |                                      |                   |                                                 |                                                          |
| 1                                                                                                                       |                       |                           |                                                  |                                      |                   |                                                 |                                                          |
| 2                                                                                                                       |                       |                           |                                                  |                                      |                   |                                                 |                                                          |
| 3                                                                                                                       |                       |                           |                                                  |                                      |                   |                                                 |                                                          |
| 4                                                                                                                       |                       |                           |                                                  |                                      |                   |                                                 |                                                          |
| 5                                                                                                                       |                       |                           |                                                  |                                      |                   |                                                 |                                                          |
| 6                                                                                                                       |                       |                           |                                                  |                                      |                   |                                                 |                                                          |
| 7                                                                                                                       |                       |                           |                                                  |                                      |                   |                                                 |                                                          |
| 8                                                                                                                       |                       |                           |                                                  |                                      |                   |                                                 |                                                          |
| 9                                                                                                                       |                       |                           |                                                  |                                      |                   |                                                 |                                                          |
| 10                                                                                                                      |                       |                           |                                                  |                                      |                   |                                                 |                                                          |
| otal                                                                                                                    |                       |                           | <b>&gt;</b>                                      |                                      |                   |                                                 |                                                          |
| List all states in which the or registration or licensing                                                               | organization is regi: | stered or                 | licensed                                         | to solicit contributions o           | or has bee        | n notified it is e                              | exempt from                                              |

| Part II | Fundraising | Events |
|---------|-------------|--------|

Fundraising Events.

Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000

|          | receipts greater than \$5,000.                                    | (a)Event #1                | <b>(b)</b> Event #2                             | (c)Other events                        | (d)                                            |
|----------|-------------------------------------------------------------------|----------------------------|-------------------------------------------------|----------------------------------------|------------------------------------------------|
|          |                                                                   | GOLF EVENT                 | ALUMNI AUCTION                                  |                                        | Total events (add col (a) through              |
|          |                                                                   | (event type)               | (event type)                                    | (total number)                         | col <b>(c)</b> )                               |
| Revenue  | -                                                                 |                            | 0.404                                           |                                        | 10.016                                         |
| Re       | 1 Gross receipts                                                  | 31,054                     | 9,186                                           |                                        | 40,240                                         |
|          | 2 Less Contributions                                              | 18,220                     | 9,186                                           |                                        | 27,406                                         |
|          | line 2)                                                           | 12,834                     |                                                 |                                        | 12,834                                         |
|          | 4 Cash prizes                                                     | 560                        |                                                 |                                        | 560                                            |
|          | 5 Noncash prizes                                                  |                            |                                                 |                                        |                                                |
| တ္       | 6 Rent/facility costs                                             | 18,744                     |                                                 |                                        | 18,744                                         |
| Expenses | 7 Food and beverages                                              |                            |                                                 |                                        |                                                |
| Ä.       | 8 Entertainment                                                   |                            |                                                 |                                        |                                                |
| Direct   | 9 Other direct expenses                                           | 4,009                      |                                                 |                                        | 4,009                                          |
| ā        | 10 Direct expense summary Add lines 4                             | through 9 in column (d     | )                                               |                                        | 23,313                                         |
|          | 11 Net income summary Subtract line 10                            | 0 from line 3, column (d   | )                                               |                                        | -10,479                                        |
| Par      | rt III Gaming. Complete if the organization Form 990-EZ, line 6a. | answered "Yes" on F        | Form 990, Part IV, line                         | e 19, or reported mo                   | re than \$15,000 on                            |
| Revenue  |                                                                   | <b>(a)</b> Bıngo           | (b)Pull tabs/Instant<br>bingo/progressive bingo | (c)O ther gaming                       | (d) Total gaming (add col (a) through col (c)) |
| &<br>    | 1 Gross revenue                                                   |                            |                                                 |                                        |                                                |
| Ses      | 2 Cash prizes                                                     |                            |                                                 |                                        |                                                |
| Expenses | 3 Noncash prizes                                                  |                            |                                                 |                                        |                                                |
| Direct   | 4 Rent/facility costs                                             |                            |                                                 |                                        |                                                |
|          | 5 Other direct expenses                                           |                            |                                                 |                                        |                                                |
|          | 6 Volunteer labor                                                 | │ Yes <u></u> %            | ├ Yes <u> </u>                                  | ✓ Yes         %           No         % |                                                |
|          | 7 Direct expense summary Add lines 2                              | through 5 in column (d     | l)                                              |                                        |                                                |
|          | 8 Net gaming income summary Subtrac                               | ct line 7 from line 1, col | umn (d)                                         |                                        |                                                |
| 9<br>a   | Enter the state(s) in which the organizat                         |                            |                                                 |                                        | □Yes □No                                       |
| b        | If "No," explain                                                  |                            |                                                 |                                        |                                                |
| 10a      | Were any of the organization's gaming li                          |                            |                                                 |                                        | Yes No                                         |
| b        | ·                                                                 |                            | a a a a a a a a a a a a a a a a a a a           | , <b>,</b>                             | 1 G2   140                                     |
|          |                                                                   |                            |                                                 |                                        |                                                |

efile GRAPHIC print - DO NOT PROCESS | As Filed Data Schedule I
(Form 990) | Grants and O
Governments a
Complete if the organiza

Treasury

Internal Revenue Service

Name of the organization

# Grants and Other Assistance to Organizations, Governments and Individuals in the United States

Complete if the organization answered "Yes," on Form 990, Part IV, line 21 or 22. ► Attach to Form 990.

▶ Information about Schedule I (Form 990) and its instructions is at <u>www.irs.gov/form990</u>.

OMB No 1545-0047

2015

DLN: 93493044010197

Open to Public Inspection

Employer identification number

| Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | of grant        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| the selection criteria used to award the grants or assistance?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ent<br>of grant |
| that received more than \$5,000 Part II can be duplicated if additional space is needed  (a) Name and address of organization or government  (b) EIN (c) IRC section if applicable grant (d) A mount of cash grant (b) A mount of non-cash or assistance (b) A mount of non-cash or assistance (b) A mount of non-cash or assistance or assistance (b) A mount of non-cash or assistance or assistance (b) A mount of non-cash or assistance or assistance (b) A mount of non-cash or assistance or assistance (b) A mount of non-cash or assistance or assistance (b) A mount of non-cash or assistance or assistance (b) A mount of non-cash or assistance or assistance or assistance (b) A mount of non-cash or assistance or assistance (b) A mount of non-cash or assistance or assistance or assistance (b) A mount of non-cash or assistance or assistance or assistance (b) A mount of non-cash or assistance or assistance or assistance (b) A mount of non-cash or assistance or assistance or assistance (b) A mount of non-cash or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or assistance or ass | of grant        |
| organization if applicable grant cash valuation non-cash assistance or assistance or government assistance (book, FMV, appraisal,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | _               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |

Page **2** 

Schedule I (Form 990) 2015

|                          | recipients | cash grant | non-cash assistance | FMV, appraisal, other) | (1) Description of non-cash assistance |
|--------------------------|------------|------------|---------------------|------------------------|----------------------------------------|
| (1) ENDOWED PRIZES       | 62         | 34,351     |                     | N/A                    | N/A                                    |
| (2) GIFT PRIZES          | 10         | 3,400      |                     | N/A                    | N/A                                    |
| (3) GIFT SCHOLARSHIPS    | 90         | 177,084    |                     | N/A                    | N/A                                    |
| (4) ENDOWED SCHOLARSHIPS | 344        | 1,446,746  |                     | N/A                    | N/A                                    |
| (5) GENERAL SCHOLARSHIPS | 1361       | 27,542,672 |                     | N/A                    | N/A                                    |
| (6) OTHER GRANTS         | 305        | 1,622,993  |                     | N/A                    | N/A                                    |
|                          |            |            |                     |                        |                                        |
|                          |            |            |                     |                        |                                        |

| (3) GIFT SCHOLARSHIPS                                                                                                           |                              | 90                            | 177,084               |                          | N/A                       | N/A                     |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------|-----------------------|--------------------------|---------------------------|-------------------------|--|--|--|--|--|
| (4) ENDOWED SCHOLARSHIPS                                                                                                        |                              | 344                           | 1,446,746             |                          | N/A                       | N/A                     |  |  |  |  |  |
| (5) GENERAL SCHOLARSHIPS                                                                                                        |                              | 1361                          | 27,542,672            |                          | N/A                       | N/A                     |  |  |  |  |  |
| (6) OTHER GRANTS                                                                                                                |                              | 305                           | 1,622,993             |                          | N/A                       | N/A                     |  |  |  |  |  |
|                                                                                                                                 |                              |                               |                       |                          |                           |                         |  |  |  |  |  |
|                                                                                                                                 |                              |                               |                       |                          |                           |                         |  |  |  |  |  |
| Part IV Supplemental I                                                                                                          | Informat                     | <b>ion.</b> Provide the infor | mation required in Pa | art I, line 2, Part III, | column (b), and any other | additional information. |  |  |  |  |  |
| Return Reference                                                                                                                | Return Reference Explanation |                               |                       |                          |                           |                         |  |  |  |  |  |
| PART I, LINE 2 COE COLLEGE RECEIVES VARIOUS FEDERAL GRANTS FROM NSF, DEPT OF EDUCATION AND OTHER AGENCIES OR BRANCHES OF THE US |                              |                               |                       |                          |                           |                         |  |  |  |  |  |

FOLLOWS APPROPRIATE ACCOUNTING AND INTERNAL CONTROL PROCEDURES ALL REQUIRED FINANCIAL REPORTING TO THE GRANT

PROVIDER ARE COMPLETED TIMELY AND AUDITS BY AN INDEPENDENT CPA FIRM ARE DONE WHEN REQUIRED THE COLLEGE ANNUALLY

FILES AN A-133 DISTRIBUTIONS TO STUDENTS ARE MADE ACCORDING TO GRANT REQUIREMENTS

Schedule I (Form 990) 2015

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Compensation Information

For certain Officers, Directors, Trustees, Key Employees, and Highest

**Compensated Employees** ▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 23. ▶ Attach to Form 990.

2015

DLN: 93493044010197

OMB No 1545-0047

Tr

Schedule J (Form 990)

| Department of the Treasury Internal Revenue Service  Treasury Internal Revenue Service |                                     |                                                                                                                                 |                    |                                                       |                         | om990. Open to Public Inspection |      |      |  |  |  |
|----------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------|-------------------------|----------------------------------|------|------|--|--|--|
| Na                                                                                     | me of the organiz                   |                                                                                                                                 |                    |                                                       | Employer identificati   | on nu                            | mber |      |  |  |  |
| CO                                                                                     | E COLLEGE                           |                                                                                                                                 |                    |                                                       | 42-0686467              |                                  |      |      |  |  |  |
| Pa                                                                                     | rt I Questi                         | ons Regarding Compensation                                                                                                      |                    |                                                       | 42-0000407              |                                  |      |      |  |  |  |
|                                                                                        | <b>C</b>                            |                                                                                                                                 |                    |                                                       |                         |                                  | Yes  | No   |  |  |  |
| 1a                                                                                     |                                     | ropiate box(es) if the organization prov<br>Section A, line 1a Complete Part III t                                              |                    |                                                       |                         |                                  |      |      |  |  |  |
|                                                                                        | First-clas                          | s or charter travel                                                                                                             | <b>✓</b>           | Housing allowance or residence fo                     | r personal use          |                                  |      |      |  |  |  |
|                                                                                        | Travel for                          | companions                                                                                                                      |                    | Payments for business use of pers                     | onal residence          |                                  |      |      |  |  |  |
|                                                                                        | Tax idemi                           | nification and gross-up payments                                                                                                | <b>✓</b>           | Health or social club dues or initia                  | tion fees               |                                  |      |      |  |  |  |
|                                                                                        | Discretion                          | nary spending account                                                                                                           | Г                  | Personal services (e g , maid, cha                    | uffeur, chef)           | <br>                             |      | <br> |  |  |  |
| b<br>2                                                                                 | reimbursement                       | ixes in line 1a are checked, did the org<br>or provision of all of the expenses des<br>ation require substantiation prior to re | cribed             | above? If "No," complete Part III t                   | o explain               | 1b                               | Yes  |      |  |  |  |
| _                                                                                      | _                                   | ees, officers, including the CEO/Execu                                                                                          |                    |                                                       |                         | 2                                | Yes  |      |  |  |  |
| 3                                                                                      | organization's                      | , if any, of the following the filing organi<br>CEO/Executive Director Check all tha<br>ed organization to establish compensa   | it apply           | y Do not check any boxes for metho                    | ds                      |                                  |      |      |  |  |  |
|                                                                                        | ✓ Compens                           | ation committee                                                                                                                 |                    | Written employment contract                           |                         |                                  |      |      |  |  |  |
|                                                                                        | Independ                            | ent compensation consultant                                                                                                     | <b>✓</b>           | Compensation survey or study                          |                         |                                  |      |      |  |  |  |
|                                                                                        | Form 990                            | of other organizations                                                                                                          | ~                  | Approval by the board or compens                      | ation committee         |                                  |      | <br> |  |  |  |
| 4                                                                                      | During the year<br>or a related org | r, did any person listed on Form 990, P<br>panization                                                                           | art VI             | I, Section A, line 1a with respect to                 | the filing organization |                                  |      |      |  |  |  |
| а                                                                                      | Receive a seve                      | erance payment or change-of-control p                                                                                           | aymen <sup>°</sup> | t?                                                    |                         | 4a                               |      | Νo   |  |  |  |
| b                                                                                      | Participate in,                     | or receive payment from, a supplement                                                                                           | :al none           | qualified retirement plan?                            |                         | 4b                               | Yes  |      |  |  |  |
| c                                                                                      | Participate in,                     | or receive payment from, an equity-bas                                                                                          | sed cor            | mpensation arrangement?                               |                         | 4c                               |      | Νo   |  |  |  |
|                                                                                        | If "Yes" to any                     | of lines 4a-c, list the persons and pro-                                                                                        | vide th            | e applicable amounts for each item                    | ın Part III             |                                  |      |      |  |  |  |
|                                                                                        | Only 501(c)(3)                      | , 501(c)(4), and 501(c)(29) organizati                                                                                          | ons mu             | ust complete lines 5-9.                               |                         |                                  |      |      |  |  |  |
| 5                                                                                      |                                     | ted on Form 990, Part VII, Section A, contingent on the revenues of                                                             | line 1a            | a, did the organization pay or accrue                 | any                     |                                  |      |      |  |  |  |
| а                                                                                      | The organization                    | on?                                                                                                                             |                    |                                                       |                         | 5a                               |      | Νo   |  |  |  |
| b                                                                                      | Any related org                     | ganization?                                                                                                                     |                    |                                                       |                         | 5b                               |      | Νo   |  |  |  |
|                                                                                        | If "Yes," on line                   | e 5a or 5b, describe in Part III                                                                                                |                    |                                                       |                         |                                  |      |      |  |  |  |
| 6                                                                                      |                                     | ted on Form 990, Part VII, Section A, contingent on the net earnings of                                                         | line 1a            | a, did the organization pay or accrue                 | any                     |                                  |      |      |  |  |  |
| а                                                                                      | The organization                    | on?                                                                                                                             |                    |                                                       |                         | 6a                               |      | Νo   |  |  |  |
| b                                                                                      | Any related org                     | ganization?                                                                                                                     |                    |                                                       |                         | 6b                               |      | Νo   |  |  |  |
|                                                                                        | If "Yes," on line                   | e 6a or 6b, describe in Part III                                                                                                |                    |                                                       |                         |                                  |      |      |  |  |  |
| 7                                                                                      | For persons lis<br>payments not o   | ted on Form 990, Part VII, Section A,<br>described in lines 5 and 6? If "Yes," de                                               | line 1a<br>scribe  | a, did the organization provide any no<br>in Part III | on-fixed                | 7                                |      | No   |  |  |  |
| 8                                                                                      |                                     | ints reported on Form 990, Part VII, painitial contract exception described in l                                                |                    |                                                       |                         |                                  |      | N.o. |  |  |  |

section 53 4958-6(c)?

If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations

Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii) Do not list any individuals that are not listed on Form 990. Part VII

| (A) Name and Title                              |      | (B) Breakdown of         | f W-2 and/or 1099-MIS                     | SC compensation                           | (C) Retirement and             | ( <b>D)</b> Nontaxable | (E) Total of columns | (F) Compensation in                                    |
|-------------------------------------------------|------|--------------------------|-------------------------------------------|-------------------------------------------|--------------------------------|------------------------|----------------------|--------------------------------------------------------|
|                                                 |      | Base<br>(i) compensation | (ii)<br>Bonus & Incentive<br>compensation | (iii)<br>Other reportable<br>compensation | other deferred<br>compensation | benefits               | (B)(ı)-(D)           | column(B) reported<br>as deferred on prior<br>Form 990 |
| 1 DAVID MCINALLY<br>TRUSTEE - PRESIDENT         | (i)  | 287,188                  | 0                                         | 17,795                                    | 18,550                         | 27,207                 | 350,740              | 0                                                      |
| THOSTEE THESIDEM                                | (ii) | 0                        | 0                                         | 0                                         | 0                              | 0                      | 0                    | 0                                                      |
| 2 DAVID HAYES<br>VP ADVANCEMENT - ASST          | (i)  | 139,553                  | 0                                         | 12,796                                    | 10,277                         | 16,794                 | 179,420              | 0                                                      |
| SECY                                            | (ii) | 0                        | 0                                         | 0                                         | 0                              | 0                      | 0                    | 0                                                      |
| 3 MICHAEL WHITE<br>EXEC VP - ASST SECY & ASST   | (i)  | 180,455                  | 0                                         | 3,966                                     | 13,145                         | 18,362                 | 215,928              | 0                                                      |
| TREAS                                           | (ii) | 0                        | 0                                         | 0                                         | 0                              | 0                      | 0                    | 0                                                      |
| 4 MARIE BAEHR TIMKO<br>VP ACADEMIC AFFAIRS/DEAN | (i)  | 153,102                  | 0                                         | 871                                       | 11,202                         | 63,985                 | 229,160              | 0                                                      |
| · · · · · · · · · · · · · · · · · · ·           | (ii) | 0                        | 0                                         | 0                                         | 0                              | 0                      | 0                    | 0                                                      |
| 5 MARIO AFFATIGATO<br>PROFESSOR OF PHYSICS      | (i)  | 97,004                   | 0                                         | 39,740                                    | 6,875                          | 7,911                  | 151,530              | 0                                                      |
|                                                 | (ii) | 0                        | 0                                         | 0                                         | 0                              | 0                      | 0                    | 0                                                      |
| 6 WENDY DUNN<br>PROF/DIR OF INST PLANNING       | (i)  | 122,228                  | 0                                         | 5,257                                     | 9,266                          | 20,937                 | 157,688              | 0                                                      |
| ,                                               | (ii) | 0                        | 0                                         | 0                                         | 0                              | 0                      | 0                    | 0                                                      |
| 7 STEVEN FELLER PROFESSOR OF PHYSICS            | (i)  | 117,439                  | 0                                         | 33,721                                    | 8,721                          | 17,895                 | 177,776              | 0                                                      |
|                                                 | (ii) | 0                        | 0                                         | 0                                         | 0                              | 0                      | 0                    | 0                                                      |

THE COLLEGE BECAUSE OF ITS REQUIREMENT THAT THE PRESIDENT CONDUCT SIGNIFICANT BUSINESS ACTIVITIES AND REGULARLY

Page **3** 

Schedule J (Form 990) 2015

HOST COLLEGE RELATED EVENTS AND ENTERTAINMENT ON COLLEGE PROPERTY THE PRESIDENT IS REOUIRED TO MAINTAIN AN OFFICE AT THE MANSE IN ORDER FOR HIM TO BE AVAILABLE TO ATTEND TO THE RESPONSIBILITIES OF HIS OFFICE AND THE BUSINESS OF THE COLLEGE AT ALL TIMES. AS IT IS NOT PRACTICAL FOR HIM TO DISCHARGE HIS DUTIES AS PRESIDENT SOLELY FROM HIS OFFICE ON THE CAMPUS, BECAUSE HIS RESPONSIBILITIES OFTEN REQUIRE THAT HE WORK OUTSIDE NORMAL BUSINESS HOURS AND THAT HE NEEDS TO

Schedule J (Form 990) 2015

Part III

Supplemental Information

BE ABLE TO ADDRESS ANY COLLEGE RELATED EMERGENCIES THAT MAY ARISE OUTSIDE OF NORMAL BUSINESS HOURS. IN ADDITION, THE ISPACE AND OTHER REQUIREMENTS ASSOCIATED WITH THE CONDUCT OF LARGE STUDENT AND ALUMNI EVENTS AND OTHER FUNCTIONS FOR FRIENDS OF THE COLLEGE REOUIRE A RESIDENCE OF THE SIZE AND LOCATION OF THE MANSE. THE RESIDENCE LOCATED AT 370. 34TH STREET SE, CEDAR RAPIDS, IOWA, WHICH IS OWNED BY THE COLLEGE, IS DESIGNATED THE OFFICIAL COLLEGE MANOR COUNTRY CLUB DUES ARE INCLUDED IN TAXABLE INCOME ON W-2S PART I. LINE 4B THE ORGANIZATION MAINTAINS NON-OUALIFIED DEFERRED COMPENSATION PLANS UNDER SECTION 457(F) OF THE INTERNAL REVENUE CODE CONTRIBUTIONS DURING THE YEAR WERE \$7.000 TO THE PLAN FOR DAVID MCINALLY, PRESIDENT THERE WERE NO DISTRIBUTIONS

VICE PRESIDENT A PORTION OF THIS CONTRIBUTION IS FOR THE BENEFIT OF THE COLLEGE

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Schedule K

(Form 990)

Department of the Treasury

Internal Revenue Service

Name of the organization

17

allocation of proceeds?

Part IIII Private Business Use

**Supplemental Information on Tax Exempt Bonds** 

► Complete if the organization answered "Yes" to Form 990, Part IV, line 24a. Provide descriptions, explanations, and any additional information in Part VI.

► Attach to Form 990. ►Information about Schedule K (Form 990) and its instructions is at <u>www.irs.gov/form990</u>. OMB No 1545-0047

DLN: 93493044010197

2015

Open to Public Inspection

Employer identification number

|    | _ 00 0_                                |                      |              |                 |             |                 |       |                            |    | 42  | -06864 | 67                            |     |                       |    |
|----|----------------------------------------|----------------------|--------------|-----------------|-------------|-----------------|-------|----------------------------|----|-----|--------|-------------------------------|-----|-----------------------|----|
| P  | art I Bond Issues                      |                      |              |                 |             |                 |       |                            |    |     |        |                               |     |                       |    |
|    | (a) Issuer name (b) Issuer EIN (c) CUS |                      | (c) CUSIP#   | (d) Date issued | (e) Issue p | (e) Issue price |       | (f) Description of purpose |    |     | feased | (h) On<br>behalf of<br>ıssuer |     | (i) Pool<br>financing |    |
|    |                                        |                      |              |                 |             |                 |       |                            |    | Yes | No     | Yes                           | No  | Yes                   | No |
| Α  | IOWA FINANCE AUTHORITY                 | 52-1699886           |              | 06-28-2016      | 41,83       | 3,715           | SEE P | ART VI                     |    |     | Х      |                               | X   |                       | Х  |
| Pā | art III Proceeds                       |                      | I            |                 |             |                 |       |                            |    | ·   | l      |                               |     |                       |    |
|    |                                        |                      |              |                 |             | 4               |       | l                          | В  |     | С      |                               |     | D                     |    |
| 1  | A mount of bonds retired               |                      |              |                 |             |                 |       |                            |    |     |        |                               |     |                       |    |
| 2  | A mount of bonds legally defeas        | sed                  |              |                 |             |                 |       |                            |    |     |        |                               |     |                       |    |
| 3  | Total proceeds of issue                |                      |              |                 |             | 21,227          | 7,715 |                            |    |     |        |                               |     |                       |    |
| 4  | Gross proceeds in reserve fund         | ds                   |              |                 |             |                 |       |                            |    |     |        |                               |     |                       |    |
| 5  | Capitalized interest from proce        | eeds                 |              |                 |             |                 |       |                            |    |     |        |                               |     |                       |    |
| 6  | Proceeds in refunding escrows          |                      |              |                 |             |                 |       |                            |    |     |        |                               |     |                       |    |
| 7  | Issuance costs from proceeds           |                      |              |                 |             | 100             | 0,000 |                            |    |     |        |                               |     |                       |    |
| 8  | Credit enhancement from proc           | eeds                 |              |                 |             |                 |       |                            |    |     |        |                               |     |                       |    |
| 9  | Working capital expenditures f         | rom proceeds         |              |                 |             |                 |       |                            |    |     |        |                               |     |                       |    |
| 10 | Capital expenditures from proc         | ceeds                |              |                 |             |                 |       |                            |    |     |        |                               |     |                       |    |
| 11 | Other spent proceeds                   |                      |              |                 |             | 21,127          | 7,715 |                            |    |     |        |                               |     |                       |    |
| 12 | Other unspent proceeds                 |                      |              | •               |             |                 |       |                            |    |     |        |                               |     |                       |    |
| 13 | Year of substantial completion         |                      |              |                 |             |                 |       |                            |    |     |        |                               |     |                       |    |
|    |                                        |                      |              |                 | Yes         | N-              | 0     | Yes                        | No | Yes | ı      | No                            | Yes | 5                     | No |
| 14 | Were the bonds issued as part          | of a current refundi | ngıssue?     | • •             | Х           |                 |       |                            |    |     |        |                               |     |                       |    |
| 15 | Were the bonds issued as part          | of an advance refur  | nding issue? |                 |             | ×               | (     |                            |    |     |        |                               |     |                       |    |
| 16 | Has the final allocation of proc       | eeds been made?      |              |                 |             | _               | ,     | _                          |    |     |        |                               |     |                       |    |

### 

Does the organization maintain adequate books and records to support the final

Was the organization a partner in a partnership, or a member of an LLC, which owned

Χ

Yes

Α

No

Χ

Х

Yes

No

Yes

D

No

С

No

Yes

|       |                                                                                                                                                                                                                 |              |     | Α       |          | В  |     | С  |     | D  |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----|---------|----------|----|-----|----|-----|----|
|       |                                                                                                                                                                                                                 |              | Yes | No      | Yes      | No | Yes | No | Yes | No |
| 3а    | Are there any management or service contracts that may result in private of bond-financed property?                                                                                                             | business use | ×   |         |          |    |     |    |     |    |
| b     | If "Yes" to line 3a, does the organization routinely engage bond counsel or counsel to review any management or service contracts relating to the fina                                                          |              | X   |         |          |    |     |    |     |    |
| prope |                                                                                                                                                                                                                 |              |     |         |          |    |     |    |     |    |
| С     | Are there any research agreements that may result in private business use financed property?                                                                                                                    | e of bond-   |     | x       |          |    |     |    |     |    |
| d     | If "Yes" to line 3c, does the organization routinely engage bond counsel or counsel to review any research agreements relating to the financed propert                                                          |              |     |         |          |    |     |    |     |    |
| 4     | Enter the percentage of financed property used in a private business use by other than a section 501(c)(3) organization or a state or local government                                                          |              |     | 0 960 % |          |    |     | •  |     | •  |
| 5     | Enter the percentage of financed property used in a private business use as unrelated trade or business activity carried on by your organization, anothe 501(c)(3) organization, or a state or local government | ersection    |     | 0 %     |          |    |     |    |     |    |
| 6     | Total of lines 4 and 5                                                                                                                                                                                          |              |     | 0 960 % |          |    |     |    |     |    |
| 7     | Does the bond issue meet the private security or payment test?                                                                                                                                                  |              |     | X       |          |    |     |    |     |    |
| 8a    | Has there been a sale or disposition of any of the bond-financed property to nongovernmental person other than a $501(c)(3)$ organization since the bon issued?                                                 |              |     | х       |          |    |     |    |     |    |
| b     | If "Yes" to line 8a, enter the percentage of bond-financed property sold or o                                                                                                                                   | disposed of  |     |         |          | •  |     | •  |     |    |
| С     | If "Yes" to line 8a, was any remedial action taken pursuant to Regulations 1 141-12 and 1 145-2?                                                                                                                | sections     |     |         |          |    |     |    |     |    |
| 9     | Has the organization established written procedures to ensure that all noncombonds of the issue are remediated in accordance with the requirements und Regulations sections 1 141-12 and 1 145-2?               |              | x   |         |          |    |     |    |     |    |
| Par   | t IV Arbitrage                                                                                                                                                                                                  |              |     |         |          |    |     |    |     |    |
|       |                                                                                                                                                                                                                 | A            |     |         | В        |    | С   |    | D   |    |
|       |                                                                                                                                                                                                                 | Yes          | No  | Yes     | No       | Ye | es  | No | Yes | No |
| 1     | Has the issuer filed Form 8038-T, Arbitrage Rebate, Yield<br>Reduction and Penalty in Lieu of Arbitrage Rebate?                                                                                                 |              | ×   |         |          |    |     |    |     |    |
| 2     | If "No" to line 1, did the following apply?                                                                                                                                                                     |              |     |         | <u>'</u> |    |     |    | '   |    |
| а     | Rebate not due yet?                                                                                                                                                                                             | Х            |     |         |          |    |     |    |     |    |
| b     | Exception to rebate?                                                                                                                                                                                            | Х            |     |         |          |    |     |    |     |    |
| с     | No rebate due?                                                                                                                                                                                                  |              | Х   |         |          |    |     |    |     |    |
|       | If "Yes" to line 2c, provide in Part VI the date the rebate computation was performed                                                                                                                           |              |     |         |          |    |     |    |     |    |
| 3     | Is the bond issue a variable rate issue?                                                                                                                                                                        | Х            |     |         |          |    |     |    |     |    |
| 4a    | Has the organization or the governmental issuer entered into a qualified hedge with respect to the bond issue?                                                                                                  | ×            |     |         |          |    |     |    |     |    |
| b     | Name of provider                                                                                                                                                                                                | SEE PART VI  |     |         | ·        |    | •   |    | •   |    |
| с     | Term of hedge                                                                                                                                                                                                   |              |     |         |          |    |     |    |     |    |
| d     | Was the hedge superintegrated?                                                                                                                                                                                  |              | х   |         |          |    |     |    |     |    |
| e     | Was the hedge terminated?                                                                                                                                                                                       |              | х   |         |          |    |     |    |     |    |
|       |                                                                                                                                                                                                                 |              |     |         | •        | •  |     |    |     |    |

Page 3

No

| С | Term of GIC                                                                                 |  |   |  |  |  |   |
|---|---------------------------------------------------------------------------------------------|--|---|--|--|--|---|
| d | Was the regulatory safe harbor for establishing the fair market value of the GIC satisfied? |  |   |  |  |  |   |
| 6 | Were any gross proceeds invested beyond an available temporary period?                      |  | × |  |  |  |   |
| 7 | Has the organization established written procedures to monitor                              |  |   |  |  |  | ٦ |

| the requirements of section 148?                              | X   |    |     |    |     |    |     |    |
|---------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
| Part V Procedures To Undertake Corrective Action              |     |    |     |    |     |    |     |    |
|                                                               | Α   |    | В   |    | С   |    | D   |    |
|                                                               | Yes | No | Yes | No | Yes | No | Yes | No |
| Has the organization established written procedures to ensure |     |    |     |    |     |    |     |    |

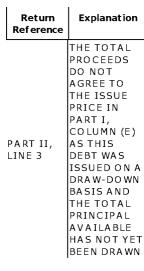
|                                                                                                                                                                                                                                                                  |  | No | Yes | No | Yes | No | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|-----|----|-----|----|-----|----|
| Has the organization established written procedures to ensure that violations of federal tax requirements are timely identified and corrected through the voluntary closing agreement program if self-remediation is not available under applicable regulations? |  |    |     |    |     |    |     |    |
| Supplemental Information. Provide additional information for responses to questions on Schedule K (see instructions).                                                                                                                                            |  |    |     |    |     |    |     |    |

Return Reference Explanation

REFUND PRIOR ISSUES (06/08/07), (07/22/09), (08/05/11), (05/30/12), (04/17/16), PART I, COLUMN (F) CONSTRUCTION/RENOVATION

Schedule K (Form 990) 2015

Part IV Arbitrage (Continued)



Return Explanation Ref erence US BANK, PART IV, LINES 4B YEARS U.S. BANK, NA AND 4C 99YEARS

efile GRAPHIC print - DO NOT PROCESS | As Filed Data -Schedule L

(Form 990 or 990-EZ)

**Transactions with Interested Persons** 

► Complete if the organization answered "Yes" on Form 990, Part IV, lines 25a, 25b, 26, 27, 28a, 28b, or 28c, or Form 990-EZ, Part V, line 38a or 40b. ► Attach to Form 990 or Form 990-EZ.

DLN: 93493044010197 OMB No 1545-0047

2015

| Department of the<br>Treasury<br>Internal Revenue Se |                                                        | ▶Information about Schedule L (Form 990 or 990-EZ) and its instructions is at <a href="https://www.irs.gov/form990">www.irs.gov/form990</a> .  Inspection |                                     |                                                  |                               |                           |             |         |                                  |              |                  |        |
|------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------|-------------------------------|---------------------------|-------------|---------|----------------------------------|--------------|------------------|--------|
| Name of the org<br>COE COLLEGE                       | ganızatıon                                             |                                                                                                                                                           |                                     |                                                  |                               |                           |             | nploye  |                                  | ication      | number           |        |
| Part I Exce                                          | ess Benefit Tr                                         | ansaction                                                                                                                                                 | I <b>S</b> (section                 | 501(c)(3),                                       | section 501(c)                | (4), and 501(d            |             |         |                                  | only)        |                  |        |
|                                                      | olete if the organiz                                   |                                                                                                                                                           |                                     |                                                  |                               |                           |             |         |                                  |              | 10b              |        |
| 1 (a) Name of disqualified person                    |                                                        |                                                                                                                                                           | (b) Re                              | (b) Relationship between disqualified person and |                               |                           | d (0        | 1 ' ' ' |                                  |              | (d) Corr         | ected? |
|                                                      |                                                        |                                                                                                                                                           |                                     |                                                  | organization                  |                           | -           | trans   | saction                          |              | Yes              | No     |
|                                                      |                                                        |                                                                                                                                                           |                                     |                                                  |                               |                           |             |         |                                  |              |                  |        |
|                                                      |                                                        |                                                                                                                                                           |                                     |                                                  |                               |                           |             |         |                                  |              |                  |        |
|                                                      |                                                        |                                                                                                                                                           |                                     |                                                  |                               |                           |             |         |                                  |              |                  |        |
|                                                      |                                                        |                                                                                                                                                           |                                     |                                                  |                               |                           |             |         |                                  |              |                  |        |
|                                                      |                                                        |                                                                                                                                                           |                                     |                                                  |                               |                           | _           |         |                                  |              |                  |        |
|                                                      |                                                        |                                                                                                                                                           |                                     |                                                  |                               |                           |             |         |                                  |              |                  |        |
|                                                      |                                                        |                                                                                                                                                           |                                     |                                                  |                               |                           |             |         |                                  |              |                  |        |
|                                                      |                                                        |                                                                                                                                                           |                                     |                                                  |                               |                           |             |         |                                  |              |                  |        |
| 3 Enter the a                                        | amount of tax, if an ans to and/or mplete if the orgal | r <b>From In</b>                                                                                                                                          | , above, re<br>terested             | imbursed by                                      | the organizatio               | n                         |             | •       | •                                | e 26, o      | r ıf the         |        |
|                                                      | janization reported                                    |                                                                                                                                                           |                                     |                                                  |                               | ·                         |             |         | -                                |              |                  |        |
| (a) Name of<br>interested<br>person                  | (b) Relationship with organization                     | (c)<br>Purpose of<br>Ioan                                                                                                                                 | (d) Loan<br>or from t<br>organizati | he                                               | (e)O riginal principal amount | <b>(f)</b> Balance<br>due | (g)<br>defa |         | (h)<br>Appro<br>by boa<br>commit | ved<br>rd or | (i)Wrı<br>agreem |        |
|                                                      |                                                        |                                                                                                                                                           | То                                  | From                                             |                               |                           | Yes         | No      | Yes                              | No           | Yes              | No     |
|                                                      |                                                        |                                                                                                                                                           |                                     |                                                  |                               |                           |             |         |                                  |              |                  |        |
|                                                      |                                                        |                                                                                                                                                           |                                     |                                                  |                               |                           |             |         |                                  |              |                  |        |
|                                                      |                                                        |                                                                                                                                                           |                                     |                                                  |                               |                           |             |         |                                  |              |                  |        |
|                                                      |                                                        |                                                                                                                                                           |                                     |                                                  |                               |                           |             |         |                                  |              |                  |        |
|                                                      |                                                        |                                                                                                                                                           |                                     |                                                  |                               |                           |             |         |                                  |              |                  |        |
|                                                      |                                                        |                                                                                                                                                           |                                     |                                                  |                               |                           |             |         |                                  |              |                  |        |
|                                                      |                                                        |                                                                                                                                                           |                                     |                                                  |                               |                           |             |         |                                  |              |                  |        |
|                                                      |                                                        |                                                                                                                                                           |                                     |                                                  |                               |                           |             |         |                                  |              |                  |        |
|                                                      |                                                        |                                                                                                                                                           |                                     |                                                  |                               |                           |             |         |                                  |              |                  |        |
| Total                                                |                                                        | <b>▶</b> \$                                                                                                                                               |                                     |                                                  |                               |                           |             |         |                                  |              |                  |        |

# Grants or Assistance Benefiting Interested Persons.

Complete if the organization answered "Yes" on Form 990, Part IV, line 27. (a) Name of interested (b) Relationship between (c) A mount of assistance (d) Type of assistance (e) Purpose of assistance

| person                        | interested person and the       | (c) Amount of assistance | (a) Type of assistance | (c) i dipose di dissistance |
|-------------------------------|---------------------------------|--------------------------|------------------------|-----------------------------|
|                               | organization                    |                          |                        |                             |
|                               |                                 |                          |                        |                             |
|                               |                                 |                          |                        |                             |
|                               |                                 |                          |                        |                             |
|                               |                                 |                          |                        |                             |
|                               |                                 |                          |                        |                             |
|                               |                                 |                          |                        |                             |
|                               |                                 |                          |                        |                             |
|                               |                                 |                          |                        |                             |
|                               |                                 |                          |                        |                             |
|                               |                                 |                          |                        |                             |
| For Danerwork Reduction Act N | latice see the Instructions for | Form 990 or 990-F7 (a    | t No. 500564           | . I /F 000 000 F7\ 201F     |

Return Reference

| Complete if the organization   | on answered "Yes" on F                                                   | orm 990, Part IV, lın         | e 28a, 28b, or 28c.                                                         |                                   |               |
|--------------------------------|--------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------|-----------------------------------|---------------|
| (a) Name of interested person  | (b) Relationship<br>between interested<br>person and the<br>organization | (c) A mount of<br>transaction | (d) Description of transaction                                              | (e) Sh<br>of<br>organiz<br>reveni | :<br>:atıon's |
|                                |                                                                          |                               |                                                                             | Yes                               | No            |
| (1) JANICE MCINALLY            | SPOUSE OF DAVID<br>MCINALLY,<br>TRUSTEE/PRESIDENT                        | ,                             | JANICE MCINALLY RECEIVED<br>COMPENSATION FROM THE<br>COLLEGE AS AN EMPLOYEE |                                   | Νo            |
|                                |                                                                          |                               |                                                                             |                                   |               |
|                                |                                                                          |                               |                                                                             |                                   |               |
|                                |                                                                          |                               |                                                                             |                                   |               |
|                                |                                                                          |                               |                                                                             |                                   |               |
|                                |                                                                          |                               |                                                                             |                                   |               |
|                                |                                                                          |                               |                                                                             |                                   |               |
|                                |                                                                          |                               |                                                                             |                                   |               |
|                                |                                                                          |                               |                                                                             |                                   |               |
|                                |                                                                          |                               |                                                                             |                                   |               |
| Provide additional information |                                                                          | s on Schedule L (see ins      | tructions)                                                                  |                                   |               |

**Explanation** 

SCHEDULE M

**Noncash Contributions** 

▶Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

► Attach to Form 990.

(Form 990)

Department of the

▶Information about Schedule M (Form 990) and its instructions is at <a href="https://www.irs.gov/form990">www.irs.gov/form990</a>

DLN: 93493044010197 OMB No 1545-0047

2015

Open to Public Inspection

| Treas  | ury al Revenue Service                                            |                                  |                                                        |                                                                                       |                                        | Inspe  | ectio | n        |
|--------|-------------------------------------------------------------------|----------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------|--------|-------|----------|
| Nam    | e of the organization                                             |                                  |                                                        |                                                                                       | Employer identificat                   | ion nu | mber  |          |
| COE    | COLLEGE                                                           |                                  |                                                        |                                                                                       | 42-0686467                             |        |       |          |
| Pa     | rt I Types of Property                                            |                                  |                                                        |                                                                                       | 42-0080407                             |        |       |          |
|        | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                           | (a)<br>Check<br>If<br>applicable | (b)<br>Number of contributions<br>or items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line<br>1g | (d)<br>Method of de<br>noncash contrib | etermı |       | ıts      |
| 1      | Art—Works of art                                                  | Х                                | 2                                                      | 13,250                                                                                | APPRAISAL                              |        |       |          |
| 2      | Art—Historical treasures .                                        |                                  |                                                        |                                                                                       |                                        |        |       |          |
| 3      | Art—Fractional Interests                                          |                                  |                                                        |                                                                                       |                                        |        |       |          |
| 4<br>5 | Books and publications Clothing and household goods               |                                  |                                                        |                                                                                       |                                        |        |       |          |
| 6      | Cars and other vehicles                                           |                                  |                                                        |                                                                                       |                                        |        |       |          |
| 7      | Boats and planes                                                  |                                  |                                                        |                                                                                       | -                                      |        |       |          |
| 8      | Intellectual property                                             |                                  |                                                        |                                                                                       | -                                      |        |       |          |
| 9      | Securities—Publicly traded .                                      | X                                | 49                                                     | 1.040.838                                                                             | STOCK EXCHANGE                         |        |       |          |
| 10     | Securities—Closely held stock .                                   |                                  |                                                        |                                                                                       |                                        |        |       |          |
| 11     | Securities—Partnership, LLC, or trust interests                   |                                  |                                                        |                                                                                       |                                        |        |       |          |
| 12     | Securities—Miscellaneous                                          |                                  |                                                        |                                                                                       |                                        |        |       |          |
| 13     | Qualified conservation contribution—Historic structures           |                                  |                                                        |                                                                                       |                                        |        |       |          |
| 14     | Qualified conservation contribution—Other                         |                                  |                                                        |                                                                                       |                                        |        |       |          |
| 15     | Real estate—Residential .                                         |                                  |                                                        |                                                                                       |                                        |        |       |          |
| 16     | Real estate—Commercial                                            |                                  |                                                        |                                                                                       |                                        |        |       |          |
| 17     | Real estate—Other                                                 |                                  |                                                        |                                                                                       |                                        |        |       |          |
|        | Collectibles                                                      |                                  |                                                        |                                                                                       |                                        |        |       |          |
|        | Food inventory                                                    |                                  |                                                        |                                                                                       |                                        |        |       |          |
|        | Drugs and medical supplies .                                      |                                  |                                                        |                                                                                       |                                        |        |       |          |
|        | Taxidermy                                                         |                                  |                                                        |                                                                                       |                                        |        |       |          |
|        | Historical artifacts                                              |                                  |                                                        |                                                                                       | _                                      |        |       |          |
|        | Scientific specimens                                              |                                  |                                                        |                                                                                       |                                        |        |       |          |
| 25     | Archeological artifacts Other ► ( TION ITEMS )                    | X                                | 34                                                     | 6,181                                                                                 | LACTUAL                                |        |       |          |
|        | O ther ▶ ()                                                       |                                  |                                                        |                                                                                       |                                        |        |       |          |
|        | O ther ▶ ()                                                       |                                  |                                                        |                                                                                       |                                        |        |       |          |
| 28     | O ther ▶ ()                                                       |                                  |                                                        |                                                                                       |                                        |        |       |          |
|        | Number of Forms 8283 received                                     |                                  |                                                        |                                                                                       |                                        |        |       |          |
|        | for which the organization comple                                 | eted Form 8                      | 283, Part IV, Donee Ackno                              | owledgement                                                                           | 29                                     |        |       |          |
|        |                                                                   |                                  |                                                        |                                                                                       |                                        |        | Yes   | No       |
| 30a    | During the year, did the organiza                                 |                                  |                                                        |                                                                                       | <i>y</i> ,                             |        |       |          |
|        | it must hold for at least three ye                                | ars from th                      | e date of the initial contribu                         | tion, and which is not requ                                                           | ired to be used                        |        |       | ļ        |
|        | for exempt purposes for the enti                                  | re holding p                     | eriod?                                                 |                                                                                       |                                        | 30a    |       | Νo       |
| b      | If "Yes," describe the arrangem                                   | ent in Part 1                    | II                                                     |                                                                                       |                                        |        |       | ļ        |
| 31     | Does the organization have a gif                                  | ft acceptano                     | ce policy that requires the i                          | review of any non-standard                                                            | contributions?                         | 31     | Yes   | <u> </u> |
| 32a    | Does the organization hire or us contributions?                   |                                  | -                                                      | to solicit, process, or sell                                                          | noncash                                |        |       |          |
|        |                                                                   |                                  |                                                        |                                                                                       |                                        | 32a    |       | No       |
|        | If "Yes," describe in Part II  If the organization did not report | t an amount                      | ın column (c) for a type of                            | property for which column                                                             | (a) is checked,                        |        |       |          |
|        | describe in Part II                                               |                                  |                                                        |                                                                                       |                                        |        |       |          |

# Return Reference Explanation PART I, COLUMN (B) COE COLLEGE IS REPORTING THE NUMBER OF CONTRIBUTIONS Schedule M (Form 990) (2015)

efile GRAPHIC print - DO NOT PROCESS As Filed Data -**SCHEDULE 0** (Form 990 or

# Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. ▶ Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

OMB No 1545-0047 2015 Open to Public Inspection

DLN: 93493044010197

Employer identification number

Internal Revenue Service Name of the organization

COE COLLEGE

Department of the

990-EZ)

Treasury

42-0686467 Return **Explanation** Reference IT IS THE MISSION OF COE COLLEGE TO PROVIDE STUDENTS AN EDUCATION OF SUPERIOR QUALITY THAT AIMS AT FORM 990. PAGE 2, PART III PREPARING THEM FOR LIFE FOLLOWING GRADUATION OUR REASON TO EXIST AS AN INSTITUTION IS TO READY **ORGANIZATION** STUDENTS INTELLECTUALLY, PROFESSIONALLY, AND SOCIALLY TO LEAD PRODUCTIVE AND SATISFYING LIVES IN THE MISSION GLOBAL SOCIETY OF THE 21ST CENTURY AS SUCH, OUR SUCCESS AS A COLLEGE IS MEASURED ACCORDING TO THE SUCCESS OF OUR GRADUATES WE BELIEVE THAT A LIBERAL ARTS EDUCATION IS THE BEST PREPARATION FOR LIFE. WE BELIEVE THAT SUCH AN EDUCATION ALLOWS STUDENTS TO DISCOVER WHAT THEIR REAL TALENTS AND INTERESTS ARE, AND THAT IT DEVELOPS IN THEM THE SKILLS, ABILITIES, AND HABITS OF MIND THAT WILL MAKE POSSIBLE A SUCCESSFUL CAREER IN ANY FIELD OF ENDEAVOR, INCLUDING ONES THAT DO NOT YET EXIST. INDEED, WE BELIEVE THAT WHAT DEFINES A LIBERAL ARTS EDUCATION IS ITS FOCUS ON CULTIVATING IN STUDENTS CERTAIN FUNDAMENTAL ABILITIES THE ABILITY TO THINK LOGICALLY AND ANALYTICALLY, THE ABILITY TO COMMUNICATE CLEARLY, BOTH IN WRITING AND SPEAKING, THE ABILITY TO USE EFFECTIVELY COMPUTER TECHNOLOGY, THE ABILITY TO WORK PRODUCTIVELY AS A MEMBER OF A GROUP SEEKING TO ACHIEVE A COMMON OBJECTIVE. THE ABILITY TO MAKE INFORMED JUDGMENTS. WHETHER IN THE REALM OF ETHICAL BEHAVIOR OF IN THAT OF AESTHETIC APPRECIATION. THE ABILITY TO FOSTER AND SUSTAIN AN ATTITUDE OF INTELLECTUAL CURIOSITY AND CREATIVITY. AND THE ABILITY TO RECOGNIZE AND HONOR TRUE EXCELLENCE WHEN FOUND IN ANY FORM OR CONTEXT FURTHERMORE, WE BELIEVE THAT IT IS IMPORTANT FOR A LIBERAL ARTS EDUCATION TO CULTIVATE IN STUDENTS A DESIRE TO UNDERSTAND. A CAPACITY FOR TOLERANCE AND AN ABILITY TO APPRECIATE THE ETHNIC AND CULTURAL DIVERSITY THAT MAKE UP HUMAN KIND IT IS THE MISSION OF THE COLLEGE TO DEVELOP IN STUDENTS THESE ABILITIES AND ATTITUDES. AND IN SO DOING TO PROVIDE THEM AN EDUCATION THAT DIRECTS THEM TOWARD A MEANINGFUL AND SUCCESSFUL LIFE, COE'S A CADEMIC PROGRAM REFLECTS A COMMITMENT TO DEVELOPING THESE ABILITIES BY ITS INSISTENCE THAT STUDENTS ACQUIRE CERTAIN EDUCATIONAL EXPERIENCES. WE REQUIRE THAT STUDENTS COMPLETE BOTH OUR GENERAL EDUCATION REQUIREMENTS, WHICH ENSURE BREADTH OF LEARNING, AND OUR REQUIREMENTS FOR A MAJOR, WHICH GUARANTEE DEPTH OF KNOWLEDGE IN A PARTICULAR FIELD IN ADDITION, AS PART OF EACH STUDENT'S EDUCATION, A SERIES OF INTENSIVE WRITING EXPERIENCES, SPREAD ACROSS THE FOUR Y EARS OF STUDY. IS REQUIRED BEYOND THESE REQUIREMENTS. STUDENTS ARE ENCOURAGED TO BEGIN PLANNING FOR THEIR LIVES AFTER COLLEGE EARLY ON IN THEIR UNDERGRADUATE CAREERS, AND, THROUGH CAREFUL ADVISING. THEY ARE GIVEN GUIDANCE AND DIRECTION IN THIS ENDEAVOR. INDEED. THE DEFINING FEATURE OF A COE. EDUCATION IS THE REQUIREMENT THAT EVERY STUDENT PLAN AND PARTICIPATE IN ONE OF THE FOLLOWING A SIGNIFICANT EXPERIENTIAL PROJECT. SUCH AS AN INTERNSHIP, A MAJOR SCHOLARLY UNDERTAKING, OR STUDY ABROAD THESE EXPERIENCES WILL OFTEN. THOUGH NOT INVARIABLY, OCCUR DURING THE JUNIOR YEAR, THE HALLMARK OF A COE EDUCATION IS OUR ATTENTION TO EACH STUDENT AS AN INDIVIDUAL. IT IS ALSO IMPORTANT THAT THE COLLEGE ENVIRONMENT AT COE REFLECTS OUR COMMITMENT TO A DIVERSE STUDENT BODY AND OVERALL COLLEGE COMMUNITY WE BELIEVE THAT THROUGH LISTENING CAREFULLY TO EACH STUDENT AS HIS OR HER INTERESTS AND UNIQUE TALENTS ARE FORMED. AND THROUGH TAILORING AN ACADEMIC PROGRAM TO SUIT EACH STUDENT'S FUTURE. WE HELP THAT STUDENT DEVELOP ABILITIES THAT PROVIDE THE BEST PREPARATION FOR LIFE.

| Return<br>Reference              | Explanation                                                                                                                                                                               |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990, PART<br>VI. SECTION A. | THE EXECUTIVE COMMITTEE OF THE BOARD AS BEEN GIVEN AUTHORIZATION BY THE BOARD OF TRUSTEES TO ACT                                                                                          |
| LINE 1                           | ON SUCH MATTERS AS SETTING COMPREHENSIVE FEES, AUTHORIZING PURCHASES AND ACQUISITIONS OF PROPERTY AND REVIEWING APPROPRIATE INSURANCE COVERAGE ALL ITEMS THAT THE EXECUTIVE COMMITTEE HAS |
|                                  | AUTHORIZED ARE SUBSEQUENTLY APPROVED BY CONSENT AGENDA OF THE FULL BOARD                                                                                                                  |

| Return<br>Reference | Explanation                                                                                             |
|---------------------|---------------------------------------------------------------------------------------------------------|
| FORM 990,           | THE COLLEGE'S BUDGET AND AUDIT SUBCOMMITTEE OF THE BOARD OF TRUSTEES CONDUCTS A THOROUGH REVIEW OF      |
| PART VI,            | FORM 990'S FILED BY THE COLLEGE PRIOR TO BEING FILED WITH THE IRS THE SUBCOMMITTEE RECEIVES THE RETURNS |
| SECTION B,          | FROM THE PAID PREPARER, RSM US, LLP THE SUBCOMMITTEE AND A REPRESENTATIVE FROM RSM REVIEW THE RETURNS   |
| LINE 11             | TOGETHER. ALL MEMBERS OF THE BOARD OF TRUSTEES ARE ADVISED OF THE REVIEW OF THE FORM 990S BY THE        |
|                     | BUDGET AND AUDIT SUBCOMMITTEE. EACH MEWBER OF THE BOARD OF TRUSTEES RECEIVES AN EMAIL (1) PROVIDING     |
|                     | THE TRUSTEE WITH ACCESS TO A COMPLETE COPY OF THE RETURNS THROUGH A WEBSITE ACCESSIBLE TO THE           |
|                     | TRUSTEES AND (2) INFORMING EACH TRUSTEE THAT THE RETURNS ARE AVAILABLE FOR FURTHER REVIEW BY ANY        |
|                     | BOARD MEMBER BY THE SPECIFIED DATE, AFTER WHICH THE RETURNS WILL BE FILED                               |

| Return<br>Reference | Explanation                                                                                       |
|---------------------|---------------------------------------------------------------------------------------------------|
| FORM 990,           | THE COLLEGE REQUIRES ALL TRUSTEES, OFFICERS, KEY EMPLOYEES AND SUBSTANTIAL CONTRIBUTORS TO        |
| PART VI,            | ANNUALLY COMPLETE THE CONFLICT OF INTEREST QUESTIONNAIRE CONCERNING TRANSACTIONS WITH COE COLLEGE |
| SECTION B, LINE     | THE EXECUTIVE VICE PRESIDENT FOR THE COLLEGE RECEIVES COMPLETED QUESTIONNAIRES AND REVIEWS AND    |
| 12C                 | SUBMITS COMMENTS AND FINDINGS TO THE PRESIDENT OF THE COLLEGE AND THE CHAIRMAN OF THE BOARD OF    |
|                     | TRUSTEES THE CHAIRMAN OF THE BOARD THEN REVIEWS AND INFORMS THE FULL BOARD OF ANY ISSUES OR       |
|                     | ACTIONS REQUIRED INCLUDING MONITORING WITH AN OVERSIGHT COMMITTEE IF NECESSARY                    |

| Return<br>Reference                            | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART VI,<br>SECTION B,<br>LINE 15 | COMPENSATION FOR THE PRESIDENT IS REVIEWED BY A BOARD OF TRUSTEES AD HOC COMMITTEE. THE COMMITTEE CONSIDERS THE PRESIDENT ON HIS MERITS, LENGTH OF SERVICE AND JOB RESPONSIBILITIES THE PRESIDENT'S COMPENSATION IS THEN COMPARED TO SIMILAR POSITIONS AT OTHER COLLEGES USING SURVEY'S AND BENCHMARKS FROM THE ACM (ASSOCIATED COLLEGES OF THE MIDWEST), IPCUA (IOWA PRIVATE COLLEGES AND UNIVERSITIES ASSOCIATION) AND OTHER IDENTIFIED COMPARISON GROUPS THE COMMITTEE THEN REPORTS TO THE BOARD OF TRUSTEES THEIR DUE DILIGENCE THAT WAS PERFORMED AND DOCUMENTS THE REVIEW THE DOCUMENTATION REGARDING THE COMPENSATION REVIEW IS RETURNED TO THE COLLEGE'S LEGAL COUNSEL FOR SAFEKEEPING THE BOARD OF TRUSTEES ROUTINELY EVALUATES THE COMPENSATION FOR OTHER OFFICERS AND KEY EMPLOY EES FOR EQUITY AND MAY MAKE A DJUSTMENTS BASED ON JOB RESPONSIBILITIES THESE DECISIONS ARE MADE WITH DIRECT INVOLVEMENT OF SENIOR LEADERSHIP, INCLUDING THE PRESIDENT, AND INVOLVE REVIEW OF COMPARATIVE |
|                                                | BOARD OF TRUSTEES ROUTINELY EVALUATES THE COMPENSATION FOR OTHER OFFICERS AND KEY EMPLOYEES FOR EQUITY AND MAY MAKE ADJUSTMENTS BASED ON JOB RESPONSIBILITIES THESE DECISIONS ARE MADE WITH DIRECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

| Return<br>Reference | Explanation                                                                                        |
|---------------------|----------------------------------------------------------------------------------------------------|
| FORM 990, PART      | THE COLLEGE'S GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY AND FINANCIAL STATEMENT ARE NOT     |
| VI, SECTION C,      | MADE AVAILABLE TO THE PUBLIC THE COLLEGE DOES FILE VARIOUS REQUIRED REPORTS SUCH AS THE A-133 AND  |
| LINE 19             | AUDITED FINANCIAL STATEMENTS WITH VARIOUS GOVERNMENTAL AGENCIES AND AUTHORITIES WHICH MAY THEN     |
|                     | BECOME PUBLIC RECORD THE IRS FORM 990 FILED BY COE COLLEGE IS AVAILABLE TO THE PUBLIC UPON REQUEST |

| Return Reference                            | Explanation                                                                                                                                                                                                                                                                                     |
|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990, PART VII<br>SALARY<br>EXPLANATION | KIM PRIBY L'S COMPENSATION LISTED IS FOR POSITION AS EMPLOY EE OF COE COLLEGE NOT FOR POSITION AS ASSISTANT SECRETARY OF BOARD SHE IS A 40 HOUR PER WEEK EMPLOY EE OF THE COLLEGE MARIE BABHR TIMKO'S OTHER COMPENSATION AMOUNT IN COLUMN (F) INCLUDES \$46,105 OF TUITION WAIVER FOR DEPENDENT |

| Return<br>Reference                | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FORM 990,<br>PART X,<br>COLUMN (A) | DURING THE TAX YEAR THE COLLEGE DETERMINED THAT SEVERAL PIECES OF ARTWORK FROM A GIFT IN 1976 WERE IMPROPERLY CLASSIFIED AS ARTWORK HELD FOR INVESTMENT AND UNRESTRICTED NET ASSETS AND SHOULD HAVE BEEN RECORDED AS PART OF THE ARTWORK COLLECTION AND PERMANENTLY RESTRICTED NET ASSETS IN ACCORDANCE WITH GAAP, THIS MISSTATEMENT REQUIRES THE VALUE OF THE ARTWORK TO BE ADJUSTED FROM CURRENT FAIR VALUE TO FAIR VALUE AT THE TIME OF THE GIFT WITH CONSIDERATION OF CHANGES IN ACCOUNTING STANDARDS IN SUBSEQUENT YEARS THE BEGINNING OF YEAR BALANCE SHEET HAS BEEN RESTATED TO REFLECT THESE CHANGES |

| Return<br>Reference | Explanation                                                                                         |
|---------------------|-----------------------------------------------------------------------------------------------------|
| FORM 990, PART      | ADJUSTMENT FOR FACULTY RETIREMENT PLAN 85,706 CHANGE IN FMV - INTEREST RATE SWAP -627,707 CHANGE IN |
| XI, LINE 9          | ANNUITY & LIFE AGREEMENTS -245,317 PREPAYMENT PENALTY ON DEBT RESTRUCTING -988,767                  |

| Return Reference            | Explanation                                        |
|-----------------------------|----------------------------------------------------|
| FORM 990, PART XII, LINE 2C | THIS PROCESS HAS NOT CHANGED SINCE PRIOR TAX YEARS |

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**DLN: 93493044010197**OMB No 1545-0047

## **Related Organizations and Unrelated Partnerships**

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

2015

Open to Public Inspection

Department of the Treasury Internal Revenue Service

SCHEDULE R

(Form 990)

► Attach to Form 990.

▶ Information about Schedule R (Form 990) and its instructions is at <u>www.irs.gov/form990</u>.

Name of the organization **Employer identification number** COE COLLEGE 42-0686467 Identification of Disregarded Entities Complete if the organization answered "Yes" on Form 990, Part IV, line 33. Part I (b) (c) (d) (f) (e) Name, address, and EIN (if applicable) of disregarded entity Direct controlling Primary activity Legal domicile (state Total income End-of-year assets or foreign country) entity Identification of Related Tax-Exempt Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year. (b) (c) (d) (f) (g) Direct controlling Name, address, and EIN of related organization Primary activity Legal domicile (state Exempt Code section Public chanty status Section 512(b) or foreign country) (if section 501(c)(3)) entity (13) controlled entity? No Yes (1)K RAYMOND CLARK CHARITABLE TRUST SUPPORTING TRUST IΑ 501(C)(3) 11A COE COLLEGE 1220 FIRST AVE NE CEDAR RAPIDS, IA 52402 39-6787527 (2)K RAYMOND CLARK ATHLETIC FACILTIES TRUST IΑ 11A COE COLLEGE SUPPORTING TRUST 501(C)(3) Yes 1220 FIRST AVE NE CEDAR RAPIDS, IA 52402 39-6787027 (3)K RAYMOND CLARK ALUMNI CENTER TRUST SUPPORTING TRUST 501(C)(3) IΑ 11A COE COLLEGE Yes 1220 FIRST AVE NE CEDAR RAPIDS, IA 52402 39-6787028 (4)K RAYMOND CLARK RACQUET CENTER TRUST SUPPORTING TRUST IΑ 501(C)(3) 11A COE COLLEGE Yes 1220 FIRST AVE NE CEDAR RAPIDS, IA 52402 39-6787026

| Part III | Identification of Related Organizations Taxable as a Partnership Complete if the organization answered "Yes" on Form 990, | Part IV, line 34 |
|----------|---------------------------------------------------------------------------------------------------------------------------|------------------|
|          | because it had one or more related organizations treated as a partnership during the tax year.                            |                  |

| (a)<br>Name, address, and EIN of<br>related organization  | (b)<br>Primary activity | ty Legal Direct domicile controlling in (state or entity foreign country) | ary activity Legal Direct domicile controlling (state or entity foreign | e controlling income(related, tot<br>or entity unrelated,<br>excluded from | Direct Predominal controlling income(relat r entity unrelated, excluded fro tax under sections 51 | al Direct cile controlling e or entity gn | Predominant income(related, unrelated, excluded from tax under sections 512- | Predominant income(related, unrelated, excluded from tax under sections 512- | Predominant income(related, unrelated, excluded from tax under sections 512- | Predominant income(related, unrelated, excluded from tax under sections 512- | Predominant g income(related, unrelated, excluded from tax under sections 512- | <b>(f)</b><br>Share of<br>total income | (g)<br>Share of<br>end-of-year<br>assets |  |  | (i) Code V-UBI amount in box 20 of Schedule K-1 (Form 1065) | Gene<br>mana<br>parti | aging | <b>(k)</b><br>Percentage<br>ownership |
|-----------------------------------------------------------|-------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------|------------------------------------------|--|--|-------------------------------------------------------------|-----------------------|-------|---------------------------------------|
|                                                           |                         |                                                                           |                                                                         | ]                                                                          |                                                                                                   |                                           | Yes                                                                          | No                                                                           |                                                                              | Yes                                                                          | No                                                                             |                                        |                                          |  |  |                                                             |                       |       |                                       |
|                                                           |                         |                                                                           | ·                                                                       |                                                                            |                                                                                                   |                                           |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                |                                        |                                          |  |  |                                                             |                       |       |                                       |
|                                                           |                         |                                                                           |                                                                         |                                                                            |                                                                                                   |                                           |                                                                              |                                                                              |                                                                              |                                                                              | L.,                                                                            |                                        |                                          |  |  |                                                             |                       |       |                                       |
|                                                           |                         |                                                                           |                                                                         |                                                                            |                                                                                                   |                                           |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                |                                        |                                          |  |  |                                                             |                       |       |                                       |
|                                                           |                         |                                                                           |                                                                         |                                                                            |                                                                                                   |                                           |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                |                                        |                                          |  |  |                                                             |                       |       |                                       |
|                                                           |                         |                                                                           |                                                                         |                                                                            |                                                                                                   |                                           |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                |                                        |                                          |  |  |                                                             |                       |       |                                       |
|                                                           |                         |                                                                           |                                                                         |                                                                            |                                                                                                   |                                           |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                |                                        |                                          |  |  |                                                             |                       |       |                                       |
|                                                           |                         |                                                                           |                                                                         |                                                                            |                                                                                                   |                                           |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                |                                        |                                          |  |  |                                                             |                       |       |                                       |
|                                                           |                         |                                                                           |                                                                         |                                                                            |                                                                                                   |                                           |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                |                                        |                                          |  |  |                                                             |                       |       |                                       |
|                                                           |                         |                                                                           |                                                                         |                                                                            |                                                                                                   |                                           |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                |                                        |                                          |  |  |                                                             |                       |       |                                       |
|                                                           |                         |                                                                           |                                                                         |                                                                            |                                                                                                   |                                           |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                |                                        |                                          |  |  |                                                             |                       |       |                                       |
|                                                           |                         |                                                                           |                                                                         |                                                                            |                                                                                                   |                                           | <del>                                     </del>                             |                                                                              |                                                                              |                                                                              |                                                                                |                                        |                                          |  |  |                                                             |                       |       |                                       |
|                                                           |                         |                                                                           |                                                                         |                                                                            |                                                                                                   |                                           |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                |                                        |                                          |  |  |                                                             |                       |       |                                       |
|                                                           |                         |                                                                           |                                                                         |                                                                            |                                                                                                   |                                           |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                |                                        |                                          |  |  |                                                             |                       |       |                                       |
|                                                           |                         |                                                                           |                                                                         |                                                                            |                                                                                                   |                                           |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                |                                        |                                          |  |  |                                                             |                       |       |                                       |
| Port TV Identification of Polated Overninations Toyoble o |                         |                                                                           |                                                                         |                                                                            |                                                                                                   |                                           |                                                                              |                                                                              |                                                                              |                                                                              |                                                                                |                                        |                                          |  |  |                                                             |                       |       |                                       |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust Complete of the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)<br>Name, address, and EIN of<br>related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d) Direct controlling entity | (e) Type of entity (C corp, S corp, or trust) | (f)<br>Share of total<br>Income | (g)<br>Share of end-<br>of-year<br>assets | <b>(h)</b><br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|----------------------------------------------------------|--------------------------------|-----------------------------------------------------------|-------------------------------|-----------------------------------------------|---------------------------------|-------------------------------------------|---------------------------------------|--------------------------------------------------------|----|
|                                                          |                                |                                                           |                               |                                               |                                 |                                           |                                       | Yes                                                    | No |
|                                                          |                                |                                                           |                               |                                               |                                 |                                           |                                       |                                                        |    |
|                                                          |                                |                                                           |                               |                                               |                                 |                                           |                                       |                                                        |    |
|                                                          |                                |                                                           |                               |                                               |                                 |                                           |                                       |                                                        |    |
|                                                          |                                |                                                           |                               |                                               |                                 |                                           |                                       |                                                        |    |
|                                                          |                                |                                                           |                               |                                               |                                 |                                           |                                       |                                                        |    |
|                                                          |                                |                                                           |                               |                                               |                                 |                                           |                                       |                                                        |    |

| Part V | Transactions With | Related Organizations | Complete if the organization | on answered "Yes" on Form 990 | ). Part IV. line 34, 35b, or 36. |
|--------|-------------------|-----------------------|------------------------------|-------------------------------|----------------------------------|

|            | Note. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule                                                                                       |            | Yes      | No       |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|----------|
| <b>1</b> D | uring the tax year, did the orgranization engage in any of the following transactions with one or more related organizations listed in Parts II-IV?                          |            |          |          |
| а          | Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity                                                                              | 1a         |          | No       |
| b          | Gift, grant, or capital contribution to related organization(s)                                                                                                              | 1b         |          | No       |
|            | Gift, grant, or capital contribution from related organization(s)                                                                                                            | 1c         | Yes      |          |
|            | Loans or loan guarantees to or for related organization(s)                                                                                                                   | 1d         |          | No       |
|            | Loans or loan guarantees by related organization(s)                                                                                                                          | 1e         |          | No       |
| f          | Dividends from related organization(s)                                                                                                                                       | 1f         |          | No       |
|            | Sale of assets to related organization(s)                                                                                                                                    | 1g         |          | No       |
| _          | Purchase of assets from related organization(s)                                                                                                                              | 1h         |          | No       |
|            | Exchange of assets with related organization(s)                                                                                                                              | 1i         |          | No       |
|            | Lease of facilities, equipment, or other assets to related organization(s)                                                                                                   | 1j         |          | No       |
|            |                                                                                                                                                                              |            |          |          |
| k          | Lease of facilities, equipment, or other assets from related organization(s)                                                                                                 | 1k         |          | No       |
| 1          | Performance of services or membership or fundraising solicitations for related organization(s)                                                                               | 11         |          | No       |
| •          |                                                                                                                                                                              | 1.         | 1        | 1        |
|            | Performance of services or membership or fundraising solicitations by related organization(s)                                                                                | 1m         | <u> </u> | No       |
| n          | Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)                                                                                | 1n         |          | No       |
| 0          | Sharing of paid employees with related organization(s)                                                                                                                       | 10         |          | No       |
|            |                                                                                                                                                                              | <u> </u>   |          | <u> </u> |
|            | Reimbursement paid to related organization(s) for expenses                                                                                                                   | <b>1</b> p |          | No       |
| q          | Reimbursement paid by related organization(s) for expenses                                                                                                                   | 1q         | Yes      | -        |
| r          | Other transfer of cash or property to related organization(s)                                                                                                                | 1r         |          | No       |
|            | O ther transfer of cash or property from related organization(s)                                                                                                             | <b>1</b> s |          | No       |
| _          | If the angular to any of the above is "Ves." see the instructions for information on who must complete this line, including covered relationships and transaction thresholds |            |          |          |

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds

| (a)<br>Name of related organization     | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved | (d) Method of determining amount involved |
|-----------------------------------------|----------------------------------|------------------------|-------------------------------------------|
| (1)K RAYMOND CLARK ALUMNI CENTER TRUST  | С                                | 70,801                 | ACTUAL                                    |
| (2)K RAYMOND CLARK ALUMNI CENTER TRUST  | Q                                | 41,321                 | ACTUAL                                    |
| (3)K RAYMOND CLARK ATHLETIC FACILITIES  | С                                | 139,621                | ACTUAL                                    |
| (4)K RAYMOND CLARK RACQUET CENTER TRUST | С                                | 91,430                 | ACTUAL                                    |
| (5)K RAYMOND CLARK RACQUET CENTER TRUST | Q                                | 267,340                | ACTUAL                                    |
|                                         |                                  |                        |                                           |

## Part VI Unrelated Organizations Taxable as a Partnership Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships

| revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships |                         |                                               |                                                                                        |     |                                                             |                                    |                                          |                                                         |    |                                                             |                                           |     |                                |
|------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------|-----|-------------------------------------------------------------|------------------------------------|------------------------------------------|---------------------------------------------------------|----|-------------------------------------------------------------|-------------------------------------------|-----|--------------------------------|
| (a)<br>Name, address, and EIN of entity                                                                                | (b)<br>Primary activity | (c) Legal domicile (state or foreign country) | (d) Predominant income (related, unrelated, excluded from tax under sections 512- 514) |     | (e)<br>all partners<br>section<br>501(c)(3)<br>janizations? | (f)<br>Share of<br>total<br>income | (g)<br>Share of<br>end-of-year<br>assets | <b>(h)</b><br>Disproprtiona<br>allocations <sup>2</sup> |    | (i) Code V-UBI amount in box 20 of Schedule K-1 (Form 1065) | (j)<br>General or<br>managing<br>partner? |     | (k)<br>Percentage<br>ownership |
|                                                                                                                        |                         |                                               | 514)                                                                                   | Yes | No                                                          |                                    |                                          | Yes                                                     | No |                                                             | Yes                                       | No  |                                |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                             |                                    |                                          |                                                         |    |                                                             |                                           | 1 1 |                                |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                             |                                    |                                          |                                                         |    |                                                             |                                           |     |                                |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                             |                                    |                                          |                                                         |    |                                                             |                                           |     |                                |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                             |                                    |                                          |                                                         |    |                                                             |                                           |     |                                |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                             |                                    |                                          |                                                         |    |                                                             |                                           |     |                                |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                             |                                    |                                          |                                                         |    |                                                             |                                           |     |                                |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                             |                                    |                                          |                                                         |    |                                                             |                                           |     |                                |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                             |                                    |                                          |                                                         |    |                                                             |                                           |     |                                |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                             |                                    |                                          |                                                         |    |                                                             |                                           |     |                                |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                             |                                    |                                          |                                                         |    |                                                             |                                           |     |                                |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                             |                                    |                                          |                                                         |    |                                                             |                                           |     |                                |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                             |                                    |                                          |                                                         |    |                                                             |                                           |     |                                |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                             |                                    |                                          |                                                         |    |                                                             |                                           |     |                                |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                             |                                    |                                          |                                                         |    |                                                             |                                           |     |                                |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                             |                                    |                                          |                                                         |    |                                                             |                                           |     |                                |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                             |                                    |                                          |                                                         |    |                                                             |                                           |     |                                |
|                                                                                                                        |                         |                                               |                                                                                        |     |                                                             |                                    |                                          |                                                         |    |                                                             |                                           |     |                                |

