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DLN: 93491122000017

OMB No 1545-0052

Inspection

Department of the Treasury Internal Revenue Service

**Return of Private Foundation** or Section 4947(a)(1) Trust Treated as Private Foundation

▶ Do not enter social security numbers on this form as it may be made public. ▶ Information about Form 990-PF and its instructions is at <u>www.irs.gov/form990pf</u>.

| For                | caler     | ndar year 2015, or tax year beginning 07-0   | 1-2015                   | , a | nd ending 0             | 6-30-2016                                  |  |
|--------------------|-----------|--|--------------------------|-----|-------------------------|--|--|
|                    | e of four | ndation<br>TY FOR ANALYTICAL CHEMISTS OF   |                          |     | A Employer ide          | entification numbe                         | er   |
|                    | TSBURG    |  |                          |     | 25-6072976              |  |  |
|                    |           | street (or P O box number if mail is not delivered to street address)  | Room/suite               |     | <b>B</b> Telephone num  | nber (see instruction                      | s)   |
| 30                 | O PENN (  | CENTER BLVD NO 332   |                          |     | (412) 825-3220          |  |  |
|                    |           | state or province, country, and ZIP or foreign postal code<br>, PA 15235   | <u> </u>                 |     | <b>C</b> If exemption   | application is pendin                      | g, check here  |
| G CH               | neck all  | I that apply Initial return Initial return of a  | former public charity    |     | <b>D 1.</b> Foreign ord | ganizations, check h                       | ere <b>&gt;</b>  |
|                    |           | Final return A mended return   | ,                        |     |                         | ,,   | <br>   |
|                    |           | Address change Name change   |                          |     |                         | ganizations meeting<br>chere and attach co |  |
| <b>H</b> Ch        | eck tvi   | pe of organization   | te foundation            |     | <b>E</b> If private fou | ndation status was t                       | terminated   |
|                    |           | 4947(a)(1) nonexempt charitable trust Other taxal  |                          | า   | under section           | 507(b)(1)(A), ched                         | k nere   |
|                    |           |  | ▼ Cash                   | al  | l .                     | tion is in a 60-mont                       |  |
|                    |           | om Part II, col (c),   | be on cash basıs )       |     | under section           | 507(b)(1)(B), ched                         | ck here  |
| Pa                 | rt I      | Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see | Revenue and expenses per | (b) | Net investment income   | Adjusted net                               | Disbursements<br>for charitable<br>purposes<br>(d) (cash basis only) |
|                    | 1         | <pre>instructions) ) Contributions, gifts, grants, etc , received (attach</pre>  |                          |     |                         |  | (d) (cash basis only)  |
|                    | -         | schedule)  | 536,469                  |     |                         |  |  |
|                    | 2         | Check ► ☐ If the foundation is <b>not</b> required to attach   |                          |     |                         |  |  |
|                    |           | Sch B  | 1 001                    |     | 1 001                   |  |  |
|                    | 3         | Interest on savings and temporary cash investments  Dividends and interest from securities   | 1,091                    |     | 1,091                   |  |  |
|                    | 4<br>5a   | Gross rents  |                          |     |                         |  |  |
|                    | b         | Net rental income or (loss)  |                          |     |                         |  |  |
| ri e               | 6a        | Net gain or (loss) from sale of assets not on line 10  |                          |     |                         |  |  |
| Reverkie           | ь         | Gross sales price for all assets on line 6a  |                          |     |                         |  |  |
| ~                  | 7         | Capital gain net income (from Part IV, line 2)   |                          |     | 0                       |  |  |
|                    | 8         | Net short-term capital gain  |                          |     |                         |  |  |
|                    | 9         | Income modifications   |                          |     |                         |  |  |
|                    | 10a       | Gross sales less returns and allowances  |                          |     |                         |  |  |
|                    | b         | Less Cost of goods sold Gross profit or (loss) (attach schedule)   |                          |     |                         |  |  |
|                    | C         | Other income (attach schedule)   | 1,845                    |     | 0                       |  |  |
|                    | 11        | Total.Add lines 1 through 11   | 539,405                  |     | 1,091                   |  |  |
|                    | 12        | Compensation of officers, directors, trustees, etc   | 0                        |     | 0                       |  | 0  |
|                    | 14        | Other employee salaries and wages  |                          |     |                         |  |  |
| Ş                  | 15        | Pension plans, employee benefits   |                          |     |                         |  |  |
| JSG                | 16a       | Legal fees (attach schedule)   |                          |     |                         |  |  |
| Expenses           | ь         | Accounting fees (attach schedule)  |                          |     |                         |  |  |
| ũ                  | С         | Other professional fees (attach schedule)  |                          |     |                         |  |  |
| tiv∈               | 17        | Interest   |                          |     |                         |  |  |
| and Administrative | 18<br>19  | Taxes (attach schedule) (see instructions) Depreciation (attach schedule) and depletion  | -                        |     |                         |  |  |
| 重                  | 20        | Occupancy  | -                        |     |                         |  |  |
| Ă                  | 21        | Travel, conferences, and meetings  | 29,840                   |     | 2,984                   |  | 26,856   |
| anc                | 22        | Printing and publications  |                          |     |                         |  |  |
| bu                 | 23        | Other expenses (attach schedule)   | 50,530                   |     | 5,054                   |  | 45,475   |
| Operating          | 24        | Total operating and administrative expenses.   |                          |     |                         |  |  |
| <u>6</u>           |           | Add lines 13 through 23  | 80,370                   |     | 8,038                   |  | 72,331   |
| 0                  | 25        | Contributions, gifts, grants paid  | 516,323                  |     |                         |  | 516,323  |
|                    | 26        | <b>Total expenses and disbursements.</b> Add lines 24 and 25   | 596,693                  |     | 8,038                   |  | 588,654  |
|                    | 27        | Subtract line 26 from line 12  |                          |     |                         |  |  |
|                    | a         | Excess of revenue over expenses and disbursements  | -57,288                  |     |                         |  |  |
|                    | b         | Net investment income (if negative, enter -0-)   |                          |     | 0                       |  |  |
|                    |           | Adjusted net income(if negative, enter -0-)  |                          | 1   |                         |  | i .  |

| 2-          | rt II  | Balance Sheets Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions) | Beginning of year      |            | End o  |                       |
|-------------|--------|---|------------------------|------------|--------|-----------------------|
| نكس         |        |   | (a) Book Value         | (b) Book   |        | (c) Fair Market Value |
|             | 1      | Cash—non-interest-bearing   | 84,539                 |            | 75,799 | 75,799                |
|             | 2      | Savings and temporary cash investments  | 48,548                 |            |        |                       |
|             | 3      | Accounts receivable ►   |                        |            |        |                       |
|             |        | Less allowance for doubtful accounts ▶  |                        |            |        |                       |
|             | 4      | Pledges receivable ▶  |                        |            |        |                       |
|             |        | Less allowance for doubtful accounts ▶  |                        |            |        |                       |
|             | 5      | Grants receivable   |                        |            |        |                       |
|             | 6      | Receivables due from officers, directors, trustees, and other   |                        |            |        |                       |
|             |        | disqualified persons (attach schedule) (see instructions)   |                        |            |        |                       |
|             | 7      | Other notes and loans receivable (attach schedule) ▶  |                        |            |        |                       |
|             |        | Less allowance for doubtful accounts ▶  |                        |            |        |                       |
| S           | 8      | Inventories for sale or use   |                        |            |        |                       |
| Assets      | 9      | Prepaid expenses and deferred charges   |                        |            |        |                       |
| As          | 10a    | Investments—U S and state government obligations (attach schedule)  |                        | _          |        |                       |
|             | b      | Investments—corporate stock (attach schedule)   | 2,500                  | <b>%</b> J | 2,500  | 2,500                 |
|             | С      | Investments—corporate bonds (attach schedule)   |                        |            |        |                       |
|             | 11     | Investments—land, buildings, and equipment basis ▶  |                        |            |        |                       |
|             |        | Less accumulated depreciation (attach schedule) ▶   |                        |            |        |                       |
|             | 12     | Investments—mortgage loans  |                        |            |        |                       |
|             | 13     | Investments—other (attach schedule)   |                        |            |        |                       |
|             | 14     | Land, buildings, and equipment basis ▶  |                        |            |        |                       |
|             |        | Less accumulated depreciation (attach schedule) ▶   |                        |            |        |                       |
|             | 15     | Other assets (describe ►)   |                        |            |        |                       |
|             | 16     | <b>Total assets</b> (to be completed by all filers—see the  |                        |            |        |                       |
|             |        | ınstructions Also, see page 1, item I)  | 135,587                |            | 78,299 | 78,299                |
|             | 17     | Accounts payable and accrued expenses   |                        |            |        |                       |
|             | 18     | Grants payable  |                        |            |        |                       |
| Liabilities | 19     | Deferred revenue  |                        |            |        |                       |
| 블           | 20     | Loans from officers, directors, trustees, and other disqualified persons  |                        |            |        |                       |
| ıab         | 21     | Mortgages and other notes payable (attach schedule)   |                        |            |        |                       |
| -           | 22     | Other liabilities (describe   |                        |            |        |                       |
|             | 23     | Total liabilities(add lines 17 through 22)  | 0                      |            | 0      |                       |
|             |        | Foundations that follow SFAS 117, check here ▶  |                        |            |        |                       |
| e s         |        | and complete lines 24 through 26 and lines 30 and 31.   |                        |            |        |                       |
| <u>a</u>    | 24     | Unrestricted  | 75,639                 |            | 30,545 |                       |
| Balance     | 25     | Temporarily restricted  | 59,948                 |            | 47,754 |                       |
| 핃           | 26     | Permanently restricted  |                        |            |        |                       |
| Fund        |        | Foundations that do not follow SFAS 117, check here   |                        |            |        |                       |
| o           |        | and complete lines 27 through 31.   |                        |            |        |                       |
| S           | 27     | Capital stock, trust principal, or current funds  |                        |            |        |                       |
| Assets      | 28     | Paid-in or capital surplus, or land, bldg, and equipment fund   |                        |            |        |                       |
| As          | 29     | Retained earnings, accumulated income, endowment, or other funds  |                        |            |        |                       |
| Net         | 30     | Total net assets or fund balances(see instructions)   | 135,587                |            | 78,299 |                       |
| ~           | 31     | Total liabilities and net assets/fund balances(see instructions)  | 135,587                |            | 78,299 |                       |
| Pa          | rt III | ,   |                        |            |        |                       |
| 1           | TT     | Total net assets or fund balances at beginning of year—Part II, column (  | (a) line 30 (must a    | aree       |        |                       |
| -           |        |   |                        | <b>´</b>   | 1      | 135,587               |
| 2           |        | Enter amount from Part I, line 27a  |                        | -          | 2      | -57,288               |
| 3           |        | •   |                        | }          | 3      | -37,288               |
| 4           |        | Add lines 1, 2, and 3   |                        | <u> </u>   | 4      | 78,299                |
| 5           |        | Decreases not included in line 2 (itemize)  |                        |            | 5      | 78,299                |
| 6           |        | Total net assets or fund balances at end of year (line 4 minus line 5)—Pa   | art II. column (h). li | —<br>ne 30 | 6      | 78.299                |

| (             |  | the kınd(s) of property sold (e g , re<br>ehouse, or common stock, 200 shs   |   | How acquired P—Purchase (b) D—Donation | Date acquired                                 | Date sold (d) (mo , day, yr )                 |
|---------------|--|--|---|--|---|---|
| 1a            |  |  |   |  |   |   |
| b             |  |  |   |  |   |   |
| С             |  |  |   |  |   |   |
| d             |  |  |   |  |   |   |
| e             |  |  |   |  |   |   |
|               | Gross sales price                                    | Depreciation allowed  (f) (or allowable)                                     |   | or other basis<br>expense of sale      | <b>I</b>                                      | ı or (loss)<br>(f) mınus (q)                  |
| а             |  |  |   | ·                                      |   | .,  |
| b             |  |  |   |  |   |   |
| С             |  |  |   |  |   |   |
| d             |  |  |   |  |   |   |
| e             |  |  |   |  |   |   |
|               | plete only for assets o                              | showing gain in column (h) and owne  | d by the foundation                         | on 12/31/69                            | Gains (Col                                    | (h) gain minus                                |
|               | M V as of 12/31/69                                   | Adjusted basis  (j) as of 12/31/69   | Exc   | ess of col (I)                         | col (k), but no                               | ot less than -0-) <b>or</b><br>(from col (h)) |
| a             |  | 127  |   |  |   |   |
| b             |  |  |   |  |   |   |
| С             |  |  |   |  |   |   |
| d             |  |  |   |  |   |   |
| e             |  |  |   |  |   |   |
|               | Capital gain net inco                                | me or (net capital loss)   | If gain, also enter<br>If (loss), enter -0- |  |   |   |
|               |  | · · · · · · · · · · · · · · · · · · ·  |   | ,                                      | 2   |   |
| 3             | Net short-term capit                                 | al gain or (loss) as defined in section                                      | ns 1222(5) and (6)                          | )                                      |   |   |
|               | If gain, also enter in in Part I, line 8             | Part I, line 8, column (c) (see instru                                       | ctions) If (loss), e                        | nter -0-                               | 3   |   |
| Part V        | Qualification (                                      | Jnder Section 4940(e) for R  | educed Tax on                               | Net Investme                           | nt Income                                     |   |
|               | nal use by domestic p<br>4940(d)(2) applies,         | orivate foundations subject to the se<br>leave this part blank               | ection 4940(a) tax                          | on net investment                      | income )                                      |   |
|               |  | e section 4942 tax on the distributa<br>ot qualify under section 4940(e) Do  |   |  | eriod?  | ┌ Yes 🗸 No                                    |
| <b>1</b> Ente | r the appropriate amo                                | unt in each column for each year, se   | ee instructions befo                        | re making any ent                      | ries  |   |
|               | (a)<br>enod years Calendar<br>tax year beginning in) | <b>(b)</b><br>Adjusted qualifying distributions                              | (c)<br>Net value of nonchar                 |  | <b>(d)</b><br>Distributio<br>(col (b) divideo | n ratio                                       |
|               | 2014   | 472,315  |   | 133,553                                |   | 3 536536                                      |
|               | 2013   | 534,388  |   | 126,442                                |   | 4 226349                                      |
|               | 2012   | 507,998  |   | 173,117                                |   | 2 934420                                      |
|               | 2011   | 513,517  |   | 176,479                                |   | 2 909791                                      |
|               | 2010   | 521,270  |   | 178,860                                |   | 2 914402                                      |
|               |  | n (d)  |   | <u> </u>                               | 2   | 16 521498                                     |
|               | the number of years t                                | ratio for the 5-year base period—div<br>the foundation has been in existence | e ıf less than 5 year                       | rs                                     | 3   | 3 304300                                      |
| -             |  | f noncharitable-use assets for 2015  | •   | <u> </u>                               | 4   | 81,429  |
|               |  | 23   |   | <del> </del>                           | 5   | 269,066                                       |
|               |  | stment income (1% of Part I, line 27   |   | <u> </u>                               | 6   | 0   |
| 7             | Add lines 5 and 6.                                   |  |   |  | 7   | 269,066                                       |
| 8             | Enter qualifying distr                               | ibutions from Part XII, line 4   |   | [                                      | 8   | 588,654                                       |
|               | If line 8 is equal to oi                             | r greater than line 7, check the box i                                       | in Part VI, line 1b,                        | and complete that                      | part using a 1% ta                            | x rate See                                    |

| Pal        | Excise Tax based on Investment Income (Section 4940(a), 4940(b), 49  | 940(e),          | or 4946—see pag     | je 18 OI LI | ie inst | ructio     | ns)      |          |
|------------|--|------------------|---------------------|-------------|---------|------------|----------|----------|
| 1a         | Exempt operating foundations described in section 4940(d)(2), check here   | ▶ ┌              |                     |             |         |            |          |          |
|            | and enter "N/A" on line 1  Date of ruling or determination letter  |                  |                     | <u>}</u>    |         |            |          |          |
|            | (attach copy of letter if necessary–see instructions)  | باممطم           |                     |             |         |            |          | •        |
| b          | Domestic foundations that meet the section 4940(e) requirements in Part V,   | •                | ,                   | 1           |         |            |          | 0        |
| _          | here ► 🔽 and enter 1% of Part I, line 27b · · · · · · · · · · · · · · · · · · ·  |                  |                     |             |         |            |          |          |
| С          | All other domestic foundations enter 2% of line 27b Exempt foreign organizated Part I, line 12, col (b)  | ations e         | enter 4% of         |             |         |            |          |          |
| 2          | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable four   | ndations         | s only Others       |             |         |            |          |          |
| _          | enter - 0 - ) Add lines 1 and 2  |                  |                     | 2           |         |            |          | 0        |
| 3<br>4     | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable fou  | ndation          | s only Others       | 3           |         |            |          | 0        |
| •          | enter -0-)   | naacion          | 3 only others       | 4           |         |            |          | 0        |
| 5          | Tax based on investment income. Subtract line 4 from line 3 If zero or less, e   | enter -0         |                     | 5           |         |            |          | 0        |
| 6          | Credits/Payments   | ı                | ı                   |             |         |            |          |          |
| а          | 2015 estimated tax payments and 2014 overpayment credited to 2015  | 6a               |                     | 4           |         |            |          |          |
| ь          | Exempt foreign organizations—tax withheld at source  | 6b               |                     | 4           |         |            |          |          |
| С          | Tax paid with application for extension of time to file (Form 8868)  | <b>6</b> c       |                     | 4           |         |            |          |          |
| d          | Backup withholding erroneously withheld  | 6d               |                     | -           |         |            |          |          |
| 7          | Total credits and payments Add lines 6a through 6d   |                  |                     | 7           |         |            |          | 0        |
| 8          | Enter any <b>penalty</b> for underpayment of estimated tax. Check here if Form   |                  |                     | 8           |         |            |          |          |
| 9          | Tax due.If the total of lines 5 and 8 is more than line 7, enter amount owed.  |                  |                     | 9           |         |            |          | 0        |
| 10         | Overpayment.If line 7 is more than the total of lines 5 and 8, enter the amount Enter the amount of line 10 to be Credited to 2015 estimated tax   | it overp         | Refunded            | 10          |         |            |          |          |
| 11<br>251  | t VII-A Statements Regarding Activities  |                  | Refulided P         | 11          |         |            |          |          |
| 1a         | During the tax year, did the foundation attempt to influence any national, state   | e orloc          | al legislation or o | dıd.        |         |            | Yes      | No       |
|            | it participate or intervene in any political campaign?   |                  |                     |             |         | 1a         |          | No       |
| b          | Did it spend more than \$100 during the year (either directly or indirectly) for processing the spend more than \$100 during the year (either directly or indirectly) for processing the spend more than \$100 during the year (either directly or indirectly) for processing the spend more than \$100 during the year (either directly or indirectly) for processing the spend more than \$100 during the year (either directly or indirectly) for processing the spend more than \$100 during the year (either directly or indirectly) for processing the year (either directly or indirectly or in |                  |                     |             | - 1     |            |          |          |
| _          | for definition)?   |                  |                     |             |         | <b>1</b> b |          | No       |
|            | If the answer is "Yes" to <b>1a</b> or <b>1b</b> , attach a detailed description of the activities   | and co           | pies of any materi  | als         |         |            |          |          |
|            | published or distributed by the foundation in connection with the activities   |                  |                     |             |         |            |          |          |
| c          | Did the foundation file Form 1120-POL for this year?   |                  |                     |             |         | <b>1</b> c |          | No       |
| d          | Enter the amount (If any) of tax on political expenditures (section 4955) impo   | sed dur          | ing the year        |             |         |            |          |          |
|            | (1) On the foundation $\blacktriangleright$ \$ 0 (2) On foundation managers  | <b>&gt;</b> \$ _ | 0                   |             |         |            |          |          |
| e          | Enter the reimbursement (if any) paid by the foundation during the year for pol  | itical ex        | xpenditure tax im   | posed       |         |            |          |          |
|            | on foundation managers 🕨 \$0   |                  |                     |             |         |            |          |          |
| 2          | Has the foundation engaged in any activities that have not previously been re  | ported t         | to the IRS?         |             |         | 2          |          | No       |
| _          | If "Yes," attach a detailed description of the activities  |                  |                     |             |         |            |          |          |
| 3          | Has the foundation made any changes, not previously reported to the IRS, in i  |                  | -                   | •           |         | -          |          | NI-      |
| 4-         | of incorporation, or bylaws, or other similar instruments? <i>If "Yes," attach a conf</i> Did the foundation have unrelated business gross income of \$1,000 or more d   |                  |                     |             |         | 3<br>4a    |          | No<br>No |
| 4a<br>b    | If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year?  | -                | •                   |             | •       | 4a<br>4b   |          | NO       |
| 5          | Was there a liquidation, termination, dissolution, or substantial contraction du   |                  |                     |             | •       | 5          |          | No       |
| •          | If "Yes," attach the statement required by General Instruction T   | iring the        | year                |             |         |            |          | 140      |
| 6          | Are the requirements of section 508(e) (relating to sections 4941 through 49   | (45) sat         | tisfied either      |             |         |            |          |          |
|            | By language in the governing instrument, or  | , , , , , ,      |                     |             | ļ       |            | <u>'</u> |          |
|            | • By state legislation that effectively amends the governing instrument so th  | nat no m         | nandatory direction | ons         |         |            |          |          |
|            | that conflict with the state law remain in the governing instrument?   |                  |                     |             | [       | 6          | Yes      |          |
| 7          | Did the foundation have at least \$5,000 in assets at any time during the year   | ₹If "Yes         | ," complete Part I  | I, col (c), |         |            |          |          |
|            | and Part XV  |                  |                     |             |         | 7          | Yes      |          |
| <b>8</b> a | Enter the states to which the foundation reports or with which it is registered ( $\cdot$  | see ins          | tructions)          |             |         |            |          |          |
|            | PA TO THE TENED OF       |                  |                     |             |         |            |          |          |
| b          | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 9  |                  |                     |             |         | 01:        | V        |          |
| •          | General (or designate) of each state as required by General Instruction G? If  |                  |                     | 1/-1/21     |         | <b>8</b> b | Yes      |          |
| 9          | Is the foundation claiming status as a private operating foundation within the or $4942(j)(5)$ for calendar year $2015$ or the taxable year beginning in $2015$ (s   |                  | _                   |             |         |            |          |          |
|            | If "Yes," complete Part XIV  |                  | . actions for rail  |             |         | 9          |          | No       |
| 10         | Did any persons become substantial contributors during the tax year? If "Yes,  | ." attach        | a schedule listini  | their nam   | ies     |            |          |          |
|            | and addresses  |                  |                     |             |         | 10         |          | No       |
|            |  |                  |                     |             |         |            |          |          |

| Par | t VII-A Statements Regarding Activities (continued)  |            |       |      |
|-----|--|------------|-------|------|
| 11  | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the  |            |       |      |
|     | meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)  | 11         |       | No   |
| 12  | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had  |            |       |      |
|     | advisory privileges? If "Yes," attach statement (see instructions)   | . 12       |       | No   |
| 13  | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?  | 13         | Yes   |      |
|     | Website address ►WWW SACP ORG  |            |       |      |
| 14  | The books are in care of ►TREASURER  Telephone no ►(41)  | 2)825      | -3220 |      |
|     | Located at ▶300 PENN CENTER BLVD NO 332 PITTSBURGH PA ZIP+4 ▶15235   |            |       |      |
| 15  | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 — Check here  |            | ▶     | _    |
|     | and enter the amount of tax-exempt interest received or accrued during the year  |            |       |      |
| 16  | At any time during calendar year 2015, did the foundation have an interest in or a signature or other authority over \$(1.5)\$ and the foundation have an interest in or a signature or other authority over \$(1.5)\$. The signature of the foundation have an interest in or a signature or other authority over \$(1.5)\$. The signature of the foundation have an interest in or a signature or other authority over \$(1.5)\$. The signature of the foundation have an interest in or a signature or other authority over \$(1.5)\$. The signature of the foundation have an interest in or a signature or other authority over \$(1.5)\$. The signature of the foundation have an interest in or a signature or other authority over \$(1.5)\$. The signature of the foundation have an interest in or a signature or other authority over \$(1.5)\$. The signature of the foundation have an interest in order or other authority over \$(1.5)\$. The signature of th |            | Yes   | No   |
|     | a bank, securities, or other financial account in a foreign country?   | 16         |       | No   |
|     | See instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR) If "Yes", enter the name of the foreign country ▶  |            |       |      |
| Da  |  |            |       |      |
| æ   | t VII-B Statements Regarding Activities for Which Form 4720 May Be Required  File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.   |            | Yes   | No   |
| 1a  | During the year did the foundation (either directly or indirectly)   |            | 163   | 140  |
|     | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?   | ,          |       |      |
|     | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)  | İ          | İ     | İ    |
|     | a disqualified person?   | .          |       |      |
|     | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?   | Ì          | ĺ     | ĺ    |
|     | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?   | 1          | ĺ     | ĺ    |
|     | (5) Transfer any income or assets to a disqualified person (or make any of either available  | ĺ          | İ     | İ    |
|     | for the benefit or use of a disqualified person)? Yes 🗸 No   | .          |       |      |
|     | (6) Agree to pay money or property to a government official? (Exception. Check "No"  |            |       |      |
|     | ıf the foundation agreed to make a grant to or to employ the official for a period   |            |       |      |
|     | after termination of government service, if terminating within 90 days ) $lacksquare$ Yes $lacksquare$ No  | .          |       |      |
| b   | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations  | ۱.,        |       |      |
|     | section 53 4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?  | 1b         |       |      |
|     | organizations relying on a current notice regarding disaster assistance check here   | ı          | l     | l    |
| c   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts,  |            |       |      |
|     | that were not corrected before the first day of the tax year beginning in 2015?  | <b>1</b> c |       | No   |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private  |            |       |      |
|     | operating foundation defined in section 4942(j)(3) or 4942(j)(5))  |            |       |      |
| а   | At the end of tax year 2015, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2015?  |            |       |      |
|     | If "Yes," list the years ▶ 20, 20, 20  | '  <br>    | <br>  | İ    |
| b   | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2)  |            |       |      |
|     | (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2)  |            |       |      |
|     | to <b>all</b> years listed, answer "No" and attach statement—see instructions )  | 2b         |       |      |
| c   | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here   |            |       |      |
| _   | <b>D</b> 20  |            |       |      |
| 3a  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at   |            |       |      |
| h   | any time during the year?  |            |       | <br> |
| ט   | or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved  |            |       |      |
|     | by the Commissioner under section $4943(c)(7)$ ) to dispose of holdings acquired by gift or bequest, or (3)  |            |       |      |
|     | the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine   |            |       |      |
|     | If the foundation had excess business holdings in 2015)  | 3b         |       |      |
| 4a  | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?  | 4a         |       | No   |
| b   | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its   | ١          |       |      |
|     | charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2015?   | 4b         |       | No   |

Form 990-PF (2015)

## 5

Distributable Amount (see instructions) (Section 4942(1)(3) and (1)(5) private operating foundations and certain foreign organizations

Part XI

check here ► and do not complete this part.)

1 

2a Tax on investment income for 2015 from Part VI, line 5. . . . . .

5

Income tax for 2015 (This does not include the tax from Part VI). . .

3

4 

5 6 

7 Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1. . . Part XII

**Qualifying Distributions** (see instructions)

1 Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes

Expenses, contributions, gifts, etc —total from Part I, column (d), line 26. . . . . . . . . . . . 

A mounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc.,

2 Amounts set aside for specific charitable projects that satisfy the

the section 4940(e) reduction of tax in those years

Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment

Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4

2b

За 3b

1

2c

3

4

5

6

7

1a

1h

2

4

5

588.654

Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for Form **990-PF** (2015)

4,071

4,071

4,071

4.071

4,071

588,654

588.654

n

Part XIII Undistributed Income (see instructions)

|   |  | (a)<br>Corpus | Years prior to 2014 | (c)<br>2014 | (d)<br>2015              |
|---|--|---------------|---------------------|-------------|--------------------------|
| 1 | Distributable amount for 2015 from Part XI, line 7   | 001743        | rears prior to 2011 | 2011        | 4,071                    |
|   | Undistributed income, if any, as of the end of 2015  |               |                     |             | · · ·                    |
|   | Enter amount for 2014 only   |               |                     | 0           |                          |
| b | Total for prior years 20   |               | 0                   |             |                          |
| 3 | Excess distributions carryover, if any, to 2015  |               |                     |             |                          |
|   | From 2010  |               |                     |             |                          |
|   | From 2011  |               |                     |             |                          |
|   | From 2012  |               |                     |             |                          |
|   | From 2013  |               |                     |             |                          |
|   | From 2014  |               |                     |             |                          |
| f | Total of lines 3a through e  | 2,510,080     |                     |             |                          |
|   | Qualifying distributions for 2015 from Part  |               |                     |             |                          |
|   | XII, line 4  \$ 588,654  |               |                     |             |                          |
| а | Applied to 2014, but not more than line 2a   |               |                     | 0           |                          |
| ь | Applied to undistributed income of prior years   |               | 0                   |             |                          |
|   | (Election required—see instructions)   |               |                     |             |                          |
| c | Treated as distributions out of corpus (Election   | 0             |                     |             |                          |
|   | required—see instructions)   |               |                     |             |                          |
| d | Applied to 2015 distributable amount   |               |                     |             | 4,071                    |
| e | Remaining amount distributed out of corpus   | 584,583       |                     |             |                          |
| 5 | Excess distributions carryover applied to 2015   | 0             |                     |             | 0                        |
|   | (If an amount appears in column (d), the same amount must be shown in column (a) )         |               |                     |             |                          |
| 6 | Enter the net total of each column as indicated below:                                     |               |                     |             |                          |
| а | Corpus Add lines 3f, 4c, and 4e Subtract line 5  | 3,094,663     |                     |             |                          |
| b | Prior years' undistributed income Subtract line 4b from line 2b                            |               | 0                   |             |                          |
| c | Enter the amount of prior years' undistributed   |               |                     |             |                          |
|   | income for which a notice of deficiency has  |               |                     |             |                          |
|   | been issued, or on which the section 4942(a)   |               | 0                   |             |                          |
|   | tax has been previously assessed   |               |                     |             |                          |
| a | Subtract line 6c from line 6b Taxable amount —see instructions                             |               | 0                   |             |                          |
| е | Undistributed income for 2014 Subtract line 4a from line 2a Taxable amount—see             |               |                     |             |                          |
|   | instructions   |               |                     | 0           |                          |
| f | Undistributed income for 2016 Subtract   |               |                     |             |                          |
|   | lines 4d and 5 from line 1 This amount must  |               |                     |             | _                        |
|   | be distributed in 2015   |               |                     |             | 0                        |
| 7 | A mounts treated as distributions out of   |               |                     |             |                          |
|   | corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may |               |                     |             |                          |
|   | be required - see instructions)  | 0             |                     |             |                          |
| 8 | Excess distributions carryover from 2010 not   |               |                     |             |                          |
|   | applied on line 5 or line 7 (see instructions)   | 512,327       |                     |             |                          |
| 9 | Excess distributions carryover to 2016.  | 2 502 226     |                     |             |                          |
|   | Subtract lines 7 and 8 from line 6a  | 2,582,336     |                     |             |                          |
|   | Analysis of line 9   |               |                     |             |                          |
|   | Excess from 2011 504,693   |               |                     |             |                          |
|   | Excess from 2012   |               |                     |             |                          |
|   |  |               |                     |             |                          |
|   |  |               |                     |             |                          |
| e | Excess from 2015 584,583   |               |                     |             | orm <b>990-PF</b> (2015) |
|   |  |               |                     | FC          | ли <b>ээо-РГ</b> (2015)  |

Form 990-PF (2015)

Part XV Supplementary Information(continued)

| Supplementary inform  |  |                         |                                  |         |
|---|--|-------------------------|----------------------------------|---------|
| 3 Grants and Contributions Paid   |  | proved for F            | uture Payment                    |         |
| Recipient   | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation<br>status of | Purpose of grant or contribution | A mount |
| Name and address (home or business)                                       | or substantial contributor   | recipient               | Contribution                     |         |
| a Paid during the year See Additional Data TableSee Additional Data Table | or substantial Contributor   |                         |                                  |         |
| Total   |  |                         | <b>.</b> 30                      | F16 222 |
| Total   |  | <del></del>             | <b>. ▶ 3a</b>                    | 516,323 |
|   |  |                         |                                  |         |
| Total   |  | <u> </u>                | ▶ 3b                             | 0       |

| nter gros                          | s amounts unless otherwise indicated   | Unrelated bu  | isiness income  | Excluded by section   | 512, 513, or 514                        | <b>(e)</b><br>Related or exempt          |
|------------------------------------|--|---|---|---|---|--|
| <b>1</b> Progran                   | n service revenue  | (a)<br>Business code  | <b>(b)</b><br>A mount   | (c)<br>Exclusion code   | <b>(d)</b><br>A mount                   | function income<br>(See<br>instructions) |
| a                                  |  |   |   |   |   | ,  |
| b                                  |  |   |   |   |   |  |
|                                    |  |   |   |   |   |  |
|                                    |  |   |   |   |   |  |
|                                    |  |   |   |   |   |  |
| <b>g</b> Fees                      | and contracts from government agencies   |   |   |   |   |  |
| 2 Membe<br>3 Intere                | ership dues and assessments  |   |   | 14  | 1,091                                   | 1,84                                     |
| <b>4</b> Divide                    | nds and interest from securities   |   |   |   | 1,031                                   |  |
| <b>5</b> Net rei                   | ntal income or (loss) from real estate   |   |   |   |   |  |
|                                    | -financed property   |   |   |   |   |  |
|                                    | lebt-financed property   |   |   |   |   |  |
|                                    | ty   |   |   |   |   |  |
|                                    | investment income  |   |   |   |   |  |
|                                    | r (loss) from sales of assets other than   |   |   |   |   |  |
| ınvent                             | ory  |   |   |   |   |  |
|                                    | come or (loss) from special events   |   |   |   |   |  |
| <b>0</b> Gross                     | profit or (loss) from sales of inventory   |   |   |   |   |  |
| •<br>• Other                       | revenue <b>a</b>   |   |   |   |   |  |
|                                    |  |   |   |   |   |  |
|                                    |  |   |   |   |   |  |
| d                                  |  |   |   |   |   |  |
|                                    | <del></del>  |   |   |   |   |  |
| 2 Subtot                           | al Add columns (b), (d), and (e)   |   | (   |   | 1,091                                   |  |
| 3 Total /                          | odd line 12 columns (b) (d) and (e)  |   |   |   |   |  |
|                                    | add line 12, columns (b), (d), and (e) worksheet in line 13 instructions to verify (   |   |   | 1   | .3                                      | 2,936                                    |
| (See v                             |  | calculations )  |   |   |   | 2,936                                    |
| (See v<br>Part XV                  | vorksheet in line 13 instructions to verify (  | the Accompose in the Accomposition of the Accomposition of the thick income is resulted to the thick income in the thick in the thick income in the thick income in the thick income in the thick income in the thick income in the thick income in the thick income in the thick income in the thick income in the thick income in the thick income in the thick income in the thick income in the thick income in the thick income in the thick in the thick in the thick in the thick in the thick in the thick income | plishment of E  | <b>Exempt Purpos</b><br>(e) of Part XVI-A co  | es<br>ontributed importa                | ntly to                                  |
| (See v<br>Part XV<br>Line No.<br>▼ | rorksheet in line 13 instructions to verify of Relationship of Activities to Explain below how each activity for whithe accomplishment of the foundation's                                 | calculations )  the Accomp  ch income is rep  s exempt purpos  CAL CHEMISTS  COPY SOCIET  | plishment of E<br>ported in column i<br>es (other than by<br>S OF PITTSBURG<br>Y OF PITTBSURG | Exempt Purpos  (e) of Part XVI-A cooproviding funds for  H CONDUCT AN I  GH WITH EXCESS ( | es  ontributed importa such purposes) ( | ntly to<br>See<br>CONFERENCE IN          |
| (See v<br>Part XV<br>Line No.<br>▼ | Relationship of Activities to Explain below how each activity for whith the accomplishment of the foundation's instructions )  MEMBERS OF SOCIETY FOR ANALYTICONJUNCTION WITH THE SPECTROS | calculations )  the Accomp  ch income is rep  s exempt purpos  CAL CHEMISTS  COPY SOCIET  | plishment of E<br>ported in column i<br>es (other than by<br>S OF PITTSBURG<br>Y OF PITTBSURG | Exempt Purpos  (e) of Part XVI-A cooproviding funds for  H CONDUCT AN I  GH WITH EXCESS ( | es  ontributed importa such purposes) ( | ntly to<br>See<br>CONFERENCE IN          |
| (See v<br>Part XV<br>Line No.<br>▼ | Relationship of Activities to Explain below how each activity for whith the accomplishment of the foundation's instructions )  MEMBERS OF SOCIETY FOR ANALYTICONJUNCTION WITH THE SPECTROS | calculations )  the Accomp  ch income is rep  s exempt purpos  CAL CHEMISTS  COPY SOCIET  | plishment of E<br>ported in column i<br>es (other than by<br>S OF PITTSBURG<br>Y OF PITTBSURG | Exempt Purpos  (e) of Part XVI-A cooproviding funds for  H CONDUCT AN I  GH WITH EXCESS ( | es  ontributed importa such purposes) ( | ntly to<br>See<br>CONFERENCE IN          |
| (See v<br>Part XV<br>Line No.<br>▼ | Relationship of Activities to Explain below how each activity for whith the accomplishment of the foundation's instructions )  MEMBERS OF SOCIETY FOR ANALYTICONJUNCTION WITH THE SPECTROS | calculations )  the Accomp  ch income is rep  s exempt purpos  CAL CHEMISTS  COPY SOCIET  | plishment of E<br>ported in column i<br>es (other than by<br>S OF PITTSBURG<br>Y OF PITTBSURG | Exempt Purpos  (e) of Part XVI-A co providing funds for  H CONDUCT AN I  GH WITH EXCESS ( | es  ontributed importa such purposes) ( | ntly to<br>See<br>CONFERENCE IN          |
| (See v<br>Part XV<br>Line No.<br>▼ | Relationship of Activities to Explain below how each activity for whith the accomplishment of the foundation's instructions )  MEMBERS OF SOCIETY FOR ANALYTICONJUNCTION WITH THE SPECTROS | calculations )  the Accomp  ch income is rep  s exempt purpos  CAL CHEMISTS  COPY SOCIET  | plishment of E<br>ported in column i<br>es (other than by<br>S OF PITTSBURG<br>Y OF PITTBSURG | Exempt Purpos  (e) of Part XVI-A co providing funds for  H CONDUCT AN I  GH WITH EXCESS ( | es  ontributed importa such purposes) ( | ntly to<br>See<br>CONFERENCE IN          |
| (See v<br>Part XV<br>Line No.<br>▼ | Relationship of Activities to Explain below how each activity for whith the accomplishment of the foundation's instructions )  MEMBERS OF SOCIETY FOR ANALYTICONJUNCTION WITH THE SPECTROS | calculations )  the Accomp  ch income is rep  s exempt purpos  CAL CHEMISTS  COPY SOCIET  | plishment of E<br>ported in column i<br>es (other than by<br>S OF PITTSBURG<br>Y OF PITTBSURG | Exempt Purpos  (e) of Part XVI-A co providing funds for  H CONDUCT AN I  GH WITH EXCESS ( | es  ontributed importa such purposes) ( | ntly to<br>See<br>CONFERENCE IN          |
| (See v<br>Part XV<br>Line No.<br>▼ | Relationship of Activities to Explain below how each activity for whith the accomplishment of the foundation's instructions )  MEMBERS OF SOCIETY FOR ANALYTICONJUNCTION WITH THE SPECTROS | calculations )  the Accomp  ch income is rep  s exempt purpos  CAL CHEMISTS  COPY SOCIET  | plishment of E<br>ported in column i<br>es (other than by<br>S OF PITTSBURG<br>Y OF PITTBSURG | Exempt Purpos  (e) of Part XVI-A co providing funds for  H CONDUCT AN I  GH WITH EXCESS ( | es  ontributed importa such purposes) ( | ntly to<br>See<br>CONFERENCE IN          |
| (See v<br>Part XV<br>Line No.<br>▼ | Relationship of Activities to Explain below how each activity for whith the accomplishment of the foundation's instructions )  MEMBERS OF SOCIETY FOR ANALYTICONJUNCTION WITH THE SPECTROS | calculations )  the Accomp  ch income is rep  s exempt purpos  CAL CHEMISTS  COPY SOCIET  | plishment of E<br>ported in column i<br>es (other than by<br>S OF PITTSBURG<br>Y OF PITTBSURG | Exempt Purpos  (e) of Part XVI-A co providing funds for  H CONDUCT AN I  GH WITH EXCESS ( | es  ontributed importa such purposes) ( | ntly to<br>See<br>CONFERENCE IN          |
| (See v<br>Part XV<br>Line No.<br>▼ | Relationship of Activities to Explain below how each activity for whith the accomplishment of the foundation's instructions )  MEMBERS OF SOCIETY FOR ANALYTICONJUNCTION WITH THE SPECTROS | calculations )  the Accomp  ch income is rep  s exempt purpos  CAL CHEMISTS  COPY SOCIET  | plishment of E<br>ported in column i<br>es (other than by<br>S OF PITTSBURG<br>Y OF PITTBSURG | Exempt Purpos  (e) of Part XVI-A co providing funds for  H CONDUCT AN I  GH WITH EXCESS ( | es  ontributed importa such purposes) ( | ntly to<br>See<br>CONFERENCE IN          |
| (See v<br>Part XV<br>Line No.<br>▼ | Relationship of Activities to Explain below how each activity for whith the accomplishment of the foundation's instructions )  MEMBERS OF SOCIETY FOR ANALYTICONJUNCTION WITH THE SPECTROS | calculations )  the Accomp  ch income is rep  s exempt purpos  CAL CHEMISTS  COPY SOCIET  | plishment of E<br>ported in column i<br>es (other than by<br>S OF PITTSBURG<br>Y OF PITTBSURG | Exempt Purpos  (e) of Part XVI-A co providing funds for  H CONDUCT AN I  GH WITH EXCESS ( | es  ontributed importa such purposes) ( | ntly to<br>See<br>CONFERENCE IN          |
| (See v<br>Part XV<br>Line No.<br>▼ | Relationship of Activities to Explain below how each activity for whith the accomplishment of the foundation's instructions )  MEMBERS OF SOCIETY FOR ANALYTICONJUNCTION WITH THE SPECTROS | calculations )  the Accomp  ch income is rep  s exempt purpos  CAL CHEMISTS  COPY SOCIET  | plishment of E<br>ported in column i<br>es (other than by<br>S OF PITTSBURG<br>Y OF PITTBSURG | Exempt Purpos  (e) of Part XVI-A co providing funds for  H CONDUCT AN I  GH WITH EXCESS ( | es  ontributed importa such purposes) ( | ntly to<br>See<br>CONFERENCE IN          |
| (See v<br>Part XV<br>Line No.<br>▼ | Relationship of Activities to Explain below how each activity for whith the accomplishment of the foundation's instructions )  MEMBERS OF SOCIETY FOR ANALYTICONJUNCTION WITH THE SPECTROS | calculations )  the Accomp  ch income is rep  s exempt purpos  CAL CHEMISTS  COPY SOCIET  | plishment of E<br>ported in column i<br>es (other than by<br>S OF PITTSBURG<br>Y OF PITTBSURG | Exempt Purpos  (e) of Part XVI-A co providing funds for  H CONDUCT AN I  GH WITH EXCESS ( | es  ontributed importa such purposes) ( | ntly to<br>See<br>CONFERENCE IN          |
| (See v<br>Part XV<br>Line No.<br>▼ | Relationship of Activities to Explain below how each activity for whith the accomplishment of the foundation's instructions )  MEMBERS OF SOCIETY FOR ANALYTICONJUNCTION WITH THE SPECTROS | calculations )  the Accomp  ch income is rep  s exempt purpos  CAL CHEMISTS  COPY SOCIET  | plishment of E<br>ported in column i<br>es (other than by<br>S OF PITTSBURG<br>Y OF PITTBSURG | Exempt Purpos  (e) of Part XVI-A co providing funds for  H CONDUCT AN I  GH WITH EXCESS ( | es  ontributed importa such purposes) ( | ntly to<br>See<br>CONFERENCE IN          |
| (See v<br>Part XV<br>Line No.<br>▼ | Relationship of Activities to Explain below how each activity for whith the accomplishment of the foundation's instructions )  MEMBERS OF SOCIETY FOR ANALYTICONJUNCTION WITH THE SPECTROS | calculations )  the Accomp  ch income is rep  s exempt purpos  CAL CHEMISTS  COPY SOCIET  | plishment of E<br>ported in column i<br>es (other than by<br>S OF PITTSBURG<br>Y OF PITTBSURG | Exempt Purpos  (e) of Part XVI-A co providing funds for  H CONDUCT AN I  GH WITH EXCESS ( | es  ontributed importa such purposes) ( | ntly to<br>See<br>CONFERENCE IN          |
| (See v<br>Part XV<br>Line No.<br>▼ | Relationship of Activities to Explain below how each activity for whith the accomplishment of the foundation's instructions )  MEMBERS OF SOCIETY FOR ANALYTICONJUNCTION WITH THE SPECTROS | calculations )  the Accomp  ch income is rep  s exempt purpos  CAL CHEMISTS  COPY SOCIET  | plishment of E<br>ported in column i<br>es (other than by<br>S OF PITTSBURG<br>Y OF PITTBSURG | Exempt Purpos  (e) of Part XVI-A co providing funds for  H CONDUCT AN I  GH WITH EXCESS ( | es  ontributed importa such purposes) ( | ntly to<br>See<br>CONFERENCE IN          |
| (See v<br>Part XV<br>Line No.<br>▼ | Relationship of Activities to Explain below how each activity for whith the accomplishment of the foundation's instructions )  MEMBERS OF SOCIETY FOR ANALYTICONJUNCTION WITH THE SPECTROS | calculations )  the Accomp  ch income is rep  s exempt purpos  CAL CHEMISTS  COPY SOCIET  | plishment of E<br>ported in column i<br>es (other than by<br>S OF PITTSBURG<br>Y OF PITTBSURG | Exempt Purpos  (e) of Part XVI-A co providing funds for  H CONDUCT AN I  GH WITH EXCESS ( | es  ontributed importa such purposes) ( | ntly to<br>See<br>CONFERENCE IN          |
| (See v<br>Part XV<br>Line No.<br>▼ | Relationship of Activities to Explain below how each activity for whith the accomplishment of the foundation's instructions )  MEMBERS OF SOCIETY FOR ANALYTICONJUNCTION WITH THE SPECTROS | calculations )  the Accomp  ch income is rep  s exempt purpos  CAL CHEMISTS  COPY SOCIET  | plishment of E ported in column i es (other than by S OF PITTSBURG Y OF PITTBSURG             | Exempt Purpos  (e) of Part XVI-A co providing funds for  H CONDUCT AN I  GH WITH EXCESS ( | es  ontributed importa such purposes) ( | ntly to<br>See<br>CONFERENCE IN          |
| (See v<br>Part XV<br>Line No.<br>▼ | Relationship of Activities to Explain below how each activity for whith the accomplishment of the foundation's instructions )  MEMBERS OF SOCIETY FOR ANALYTICONJUNCTION WITH THE SPECTROS | calculations )  the Accomp  ch income is rep  s exempt purpos  CAL CHEMISTS  COPY SOCIET  | plishment of E ported in column i es (other than by S OF PITTSBURG Y OF PITTBSURG             | Exempt Purpos  (e) of Part XVI-A co providing funds for  H CONDUCT AN I  GH WITH EXCESS ( | es  ontributed importa such purposes) ( | ntly to<br>See<br>CONFERENCE IN          |
| (See v<br>Part XV<br>Line No.<br>▼ | Relationship of Activities to Explain below how each activity for whith the accomplishment of the foundation's instructions )  MEMBERS OF SOCIETY FOR ANALYTICONJUNCTION WITH THE SPECTROS | calculations )  the Accomp  ch income is rep  s exempt purpos  CAL CHEMISTS  COPY SOCIET  | plishment of E ported in column i es (other than by S OF PITTSBURG Y OF PITTBSURG             | Exempt Purpos  (e) of Part XVI-A co providing funds for  H CONDUCT AN I  GH WITH EXCESS ( | es  ontributed importa such purposes) ( | ntly to<br>See<br>CONFERENCE IN          |
| (See v<br>Part XV<br>Line No.      | Relationship of Activities to Explain below how each activity for whith the accomplishment of the foundation's instructions )  MEMBERS OF SOCIETY FOR ANALYTICONJUNCTION WITH THE SPECTROS | calculations )  the Accomp  ch income is rep  s exempt purpos  CAL CHEMISTS  COPY SOCIET  | plishment of E ported in column i es (other than by S OF PITTSBURG Y OF PITTBSURG             | Exempt Purpos  (e) of Part XVI-A co providing funds for  H CONDUCT AN I  GH WITH EXCESS ( | es  ontributed importa such purposes) ( | ntly to<br>See<br>CONFERENCE IN          |

| Part                 | XVII   | Information Re<br>Noncharitable  |                        |                     |                   | actions        | s and R      | elationships                 | With            |                |        |          |
|----------------------|--|--|------------------------|---------------------|-------------------|----------------|--------------|------------------------------|-----------------|----------------|--------|----------|
|                      |  | rganization directly or i<br>01(c) of the Code (othe   |                        |                     |                   |                |              |                              |                 |                | Yes    | No       |
| org                  | anızat                                       | ions?  |                        |                     |                   |                |              |                              |                 |                |        |          |
| <b>a</b> Tra         | nsfers                                       | from the reporting four  | ndation to             | a noncharitable e   | exempt organiza   | tion of        |              |                              |                 |                |        |          |
|                      |  | 1  |                        |                     |                   |                |              |                              | •               | 1a(1)          |        | No       |
|                      |  | rassets  |                        |                     |                   |                |              |                              |                 | 1a(2)          |        | No       |
|                      |  | nsactions  | vitable avv            |                     | _                 |                |              |                              |                 | 46/41          |        | NI.      |
|                      |  | s of assets to a noncha<br>hases of assets from a  |                        |                     |                   |                |              |                              |                 | 1b(1)<br>1b(2) |        | No<br>No |
|                      |  | al of facilities, equipme  |                        |                     |                   |                |              |                              |                 | 1b(2)          |        | No       |
|                      |  | ibursement arrangemer  |                        |                     |                   |                |              |                              |                 | 1b(4)          |        | No       |
|                      |  | s or loan quarantees.  |                        |                     |                   |                |              |                              |                 | 1b(5)          |        | No       |
| (6)                  | Perfor                                       | mance of services or m   | embershij              | o or fundraising s  | olicitations      |                |              |                              |                 | 1b(6)          |        | No       |
| <b>c</b> Sha         | iring o                                      | f facilities, equipment,   | mailing lis            | ts, other assets,   | or paid employe   | es             |              |                              |                 | 1c             |        | No       |
| oft                  | he god                                       | wer to any of the above<br>ods, other assets, or se<br>nsaction or sharing arm               | rvices giv             | en by the reporti   | ng foundation If  | the foun       | idation re   | ceived less than             | n fair marke    | et value       |        |          |
| (a) Line             | No   | (b) Amount involved  | (c) Name               | of nonchantable exe | empt organization | ( <b>d</b> ) D | escription o | of transfers, transact       | ions, and sha   | rıng arra      | ngemer | nts      |
|                      |  |  |                        |                     |                   |                |              |                              |                 |                |        |          |
|                      |  |  |                        |                     |                   |                |              |                              |                 |                |        |          |
|                      |  |  |                        |                     |                   |                |              |                              |                 |                |        |          |
|                      |  |  |                        |                     |                   |                |              |                              |                 |                |        |          |
|                      |  |  |                        |                     |                   |                |              |                              |                 |                |        |          |
|                      |  |  |                        |                     |                   |                |              |                              |                 |                |        |          |
|                      |  |  |                        |                     |                   |                |              |                              |                 |                |        |          |
|                      |  |  |                        |                     |                   |                |              |                              |                 |                |        |          |
|                      |  |  |                        |                     |                   |                |              |                              |                 |                |        |          |
|                      |  |  |                        |                     |                   |                |              |                              |                 |                |        |          |
|                      |  |  |                        |                     |                   |                |              |                              |                 |                |        |          |
|                      |  |  |                        |                     |                   |                |              |                              |                 |                |        |          |
|                      |  |  |                        |                     |                   |                |              |                              |                 |                |        |          |
| des                  | cribed<br>No                                 | indation directly or indiction 501(c) of the complete the following (a) Name of organization | ne Code (c<br>schedule | ther than section   | •                 | n sectioi      | •            |                              | otion of relati | ·              | es     |          |
|                      |  |  |                        | +                   |                   |                |              |                              |                 |                |        |          |
|                      |  |  |                        |                     |                   |                | +            |                              |                 |                |        |          |
|                      |  |  |                        |                     |                   |                |              |                              |                 |                |        |          |
|                      |  |  |                        |                     |                   |                |              |                              |                 |                |        |          |
| Sign                 | the  | ler penalties of perjury,<br>best of my knowledge a<br>rmation of which prepar               | ind belief,            | it is true, correct |                   |                |              |                              | n taxpaye       | r) is bas      | ed on  | all      |
| Here                 | <b>│                                    </b> | * * * * *  |                        |                     | 2017-04-11        | _ •            | *****        |                              | return          | ne prepai      |        |          |
|                      |  | Signature of officer or t  | rustee                 |                     | Date              | , .            | Title        |                              |                 | nstr)?         | Yes N  | νο       |
|                      |  | Print/Type preparer's<br>EUGENE J LOGAN  | name                   | Preparer's Sign     | ature             | Date           |              | Check if self-<br>employed ► | PTIN<br>P(      | 002272         | 231    |          |
| Paid<br>Prepa<br>Use | arer   |  | & CO INC               |                     |                   |                |              | Firm's EIN ▶ 2               | 5-140870        | 3              |        |          |
| Only                 |  | Firm's address ► ONE PPG PLACE SUI 15222   | TE 1700                | PITTSBURGH, P       | 'A                |                |              | Phone no (412                | ) 261-364       | 14             |        |          |

Form 990PF Part VIII Line 1 - List all officers, directors, trustees, foundation managers and their compensation

| (a) Name and address                                 | Title, and average hours per week (b) devoted to position | (c) Compensation(If<br>not paid, enter<br>-0-) | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
|--|---|--|---|---------------------------------------|
| AMIT GHOSH   | TREASURER   | 0  | 0   | 0                                     |
| 300 PENN CENTER BLVD STE 332<br>PITTSBURGH, PA 15235 | 2 00  |  |   |                                       |
| DAVID G VANISCHEK                                    | SECRETARY   | 0  | 0   | 0                                     |
| 300 PENN CENTER BLVD STE 332<br>PITTSBURGH,PA 15235  | 2 00  |  |   |                                       |
| MELINDA STEPHENS                                     | CHAIR-ELECT   | 0  | 0   | 0                                     |
| 300 PENN CENTER BLVD STE 332<br>PITTSBURGH, PA 15235 | 2 00  |  |   |                                       |
| ELIAS S ABSEY  | CHAIR   | 0  | 0   | 0                                     |
| 300 PENN CENTER BLVD STE 332<br>PITTSBURGH, PA 15235 | 2 00  |  |   |                                       |
| SUSAN K ZAWACKY                                      | IMMEDIATE FORMER  | 0  | 0   | 0                                     |
| 300 PENN CENTER BLVD STE 332<br>PITTSBURGH, PA 15235 | CHAIR<br>2 00   |  |   |                                       |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or A mount show any relationship to status of contribution Name and address (home or any foundation manager recipient business) or substantial contributor a Paid during the year 4-H-GEARS 516 SPRING STREET NONE P.C. **EDUCATIONAL** 3,000 LATROBE, PA 15650 AARON SNYDER NONE **EDUCATIONAL** 500 120 OUEENS COURT PITTSBURGH, PA 15237 P.C. ACS - PITTSBURGH SECTION NONE **FDUCATIONAL** 2,500 2220 FAGLES NEST LANE MONROEVILLE, PA 15146 ACS DIVISION OF ANALYTICAL NONE P.C. **EDUCATIONAL** 28,000 CHEMISTRY 2019 GALISTEO STREET BLDG-I-1 SANTA FE, NM 87505 PCACT QUEEN ESTHER SCHOOL NONE EDUCATIONAL 1,000 FUND 1 ALMA DRIVE PITTSBURGH, PA 15238

516,323

Total. .

| Recipient   | If recipient is an individual,   |                        | Purpose of grant or | A mount |
|---|--|------------------------|---------------------|---------|
| Name and address (home or business)   | show any relationship to any foundation manager or substantial contributor | status of<br>recipient | contribution        |         |
| a Paid during the year  |  |                        |                     |         |
| ALEC CICCHINI<br>120 QUEENS COURT<br>PITTSBURGH,PA 15237                      | NONE   | I                      | EDUCATIONAL         | 500     |
| ALLEGHENY COLLEGE<br>OFFICE OF DEVELOPMENT BOX 21<br>MEADVILLE,PA 16335       | NONE   | PC                     | EDUCATIONAL         | 300     |
| ALLISON BLACKWELL<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243 | NONE   | I                      | EDUCATIONAL         | 100     |
| ALLISON M RABON<br>120 QUEENS COURT<br>PITTSBURGH,PA 15237                    | NONE   | I                      | EDUCATIONAL         | 500     |
| ALYSSA LUCAS<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243      | NONE   | I                      | EDUCATIONAL         | 100     |

| Recipient  | If recipient is an individual,   |                        | Purpose of grant or | A mount |
|--|--|------------------------|---------------------|---------|
| Name and address (home or<br>business)   | show any relationship to<br>any foundation manager<br>or substantial contributor | status of<br>recipient | contribution        |         |
| a Paid during the year   |  |                        |                     |         |
| ALYSSA M THORNTON<br>120 QUEENS COURT<br>PITTSBURGH,PA 15237   | NONE   | I                      | EDUCATIONAL         | 500     |
| AMERICAN CHEMICAL SOCIETY<br>3485 FRYE AVE<br>FINLEYVILLE,PA 15332                                   | NONE   | PC                     | EDUCATIONAL         | 7,000   |
| AMERICAN CHEMICAL SOCIETY<br>INTERNATIONAL ACTIVITIES<br>1155 SIXTEENTH ST NW<br>WASHINGTON,DC 20036 | NONE   | PC                     | EDUCATIONAL         | 10,000  |
| ANDREW EWING<br>CHALMERS UNIV UNIV OF<br>GOTHENBURG<br>GOTEBORG<br>SW                                | NONE   | I                      | EDUCATIONAL         | 599     |
| ANN PUSKARIC<br>511 BURKES DRIVE<br>CORAPOLIS,PA 15108   | NONE   | I                      | EDUCATIONAL         | 607     |

| If recipient is an individual,                    |  | Purpose of grant or  | A mount   |
|---|--|--|---|
| any foundation manager or substantial contributor | status of<br>recipient   | contribution   |   |
|   |  |  |   |
| NONE  | I  | EDUCATIONAL  | 500   |
| NONE  | PC   | EDUCATIONAL  | 4,170   |
| NONE  | I  | EDUCATIONAL  | 1,000   |
| NONE  | PC   | EDUCATIONAL  | 3,000   |
| NONE  | I  | EDUCATIONAL  | 500   |
|   | show any relationship to any foundation manager or substantial contributor  NONE  NONE  NONE  NONE | show any relationship to any foundation manager or substantial contributor  NONE  I  NONE  PC  NONE  I  NONE  PC | show any relationship to any foundation manager or substantial contributor  NONE  I  EDUCATIONAL  NONE  PC  EDUCATIONAL  NONE  I  EDUCATIONAL  NONE  PC  EDUCATIONAL  EDUCATIONAL |

| If recipient is an individual,                       |  | Purpose of grant or  | A mount   |
|--|--|--|---|
| any foundation manager<br>or substantial contributor | status of<br>recipient   | contribution   |   |
|  |  |  |   |
| NONE   | PC   | EDUCATIONAL  | 1,500   |
| NONE   | PC   | EDUCATIONAL  | 10,000  |
| NONE   | PC   | EDUCATIONAL  | 300   |
| NONE   | PC   | EDUCATIONAL  | 2,535   |
| NONE   | PC   | EDUCATIONAL  | 3,000   |
|  | show any relationship to any foundation manager or substantial contributor  NONE  NONE  NONE | show any relationship to any foundation manager or substantial contributor  NONE  PC  NONE  PC  NONE  PC  NONE  PC | show any relationship to any foundation manager or substantial contributor  NONE  PC  EDUCATIONAL  NONE  PC  EDUCATIONAL  NONE  PC  EDUCATIONAL  PC  EDUCATIONAL  PC  EDUCATIONAL |

| Recipient  | If recipient is an individual,   |                        | Purpose of grant or | A mount |
|--|--|------------------------|---------------------|---------|
| Name and address (home or<br>business)   | show any relationship to any foundation manager or substantial contributor | status of<br>recipient | contribution        |         |
| a Paid during the year   |  |                        |                     |         |
| CARLOWUNIVERSITY<br>3356 FIFTH AVENUE<br>PITTSBURGH,PA 15213                           | NONE   | PC                     | EDUCATIONAL         | 300     |
| CARNEGIE - MELLON UNIVERSITY<br>DOHERTY HALL 2120<br>PITTSBURGH,PA 15213               | NONE   | PC                     | EDUCATIONAL         | 300     |
| CARNEGIE INSTITUTE<br>ONE ALLEGHENEY AVE<br>PITTSBURGH,PA 15212                        | NONE   | PC                     | EDUCATIONAL         | 2,000   |
| CARNEGIE LIBRARY OF<br>PITTSBURGH<br>3265 LONG MEADOW DR<br>ALLISON PARK,PA 15101      | NONE   | PC                     | EDUCATIONAL         | 3,000   |
| CARNEGIE MELLON UNIVERSITY<br>WARNER HALL A19 500 FORBES<br>AVE<br>PITTSBURGH,PA 15213 | NONE   | PC                     | EDUCATIONAL         | 3,000   |
| Total  |  |                        | ▶ 3a                | 516,323 |

| Recipient   | If recipient is an individual,   |                        | Purpose of grant or | A mount |
|---|--|------------------------|---------------------|---------|
| Name and address (home or business)   | show any relationship to<br>any foundation manager<br>or substantial contributor | status of<br>recipient | contribution        |         |
| a Paid during the year  |  |                        |                     |         |
| CARNEGIE MUSEUM OF NATURAL<br>HISTORY<br>3265 LONG MEADOW DR<br>ALLISON PARK, PA 15101    | NONE   | PC                     | EDUCATIONAL         | 5,000   |
| CARNEGIE SCIENCE CENTER<br>ONE ALLEGHENEY AVE<br>PITTSBURGH, PA 15212                     | NONE   | PC                     | EDUCATIONAL         | 12,000  |
| CARNEGIE SCIENCE<br>CENTERCEDRIC HILLS<br>ONE ALLEGHENEY AVE<br>PITTSBURGH,PA 15212       | NONE   | PC                     | EDUCATIONAL         | 3,500   |
| CARNEGIE SCIENCE CENTER-SCI<br>TECH FESTIVAL<br>ONE ALLEGHENEY AVE<br>PITTSBURGH,PA 15212 | NONE   | PC                     | EDUCATIONAL         | 5,000   |
| CASSANDRA GATES<br>120 QUEENS COURT<br>PITTSBURGH,PA 15237                                | NONE   | I                      | EDUCATIONAL         | 500     |

| Recipient  | If recipient is an individual,   |                        | Purpose of grant or | A mount |
|--|--|------------------------|---------------------|---------|
| Name and address (home or<br>business)   | show any relationship to<br>any foundation manager<br>or substantial contributor | status of<br>recipient | contribution        |         |
| a Paid during the year   |  |                        |                     |         |
| CATHY BORECKY<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243              | NONE   | I                      | EDUCATIONAL         | 500     |
| CHARLESTON SOUTHERN<br>UNIVERSITY<br>9200 UNIVERSITY BLVD<br>NORTH CHARLESTON,SC 29406 | NONE   | PC                     | EDUCATIONAL         | 10,000  |
| CHATHAM UNIVERSITY<br>1 WOODLAND ROAD<br>PITTSBURGH,PA 15232                           | NONE   | PC                     | EDUCATIONAL         | 300     |
| CINDY HSIEH<br>176 IRON RUN ROAD<br>BETHEL PARK,PA 15102                               | NONE   | I                      | EDUCATIONAL         | 50      |
| CLARION UNIVERSITY OF PA<br>800 WOOD STREET - 389 STC<br>CLARION,PA 16214              | NONE   | PC                     | EDUCATIONAL         | 300     |
| Total  |  |                        | ▶ 3a                | 516,323 |

Recipient If recipient is an individual, Foundation Purpose of grant or A mount show any relationship to status of contribution Name and address (home or any foundation manager recipient business) or substantial contributor a Paid during the year DAVIDSON COLLEGE NONE P.C. **EDUCATIONAL** 10,000 209 RIDGE ROAD DAVIDSON, NC 28035 DE PAUW UNIVERSITY PO BOX 37 | NONE PC **EDUCATIONAL** 10 000

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| GREENCASTLE, IN 46135                                       | NONE |    | EBOCKTIONAL | 10,000 |
|---|------|----|-------------|--------|
| DEANNA K DEFRANK<br>120 QUEENS COURT<br>PITTSBURGH,PA 15237 | NONE | I  | EDUCATIONAL | 500    |
| DESALES UNIVERSITY  | NONE | PC | EDUCATIONAL | 10,000 |

| 120 QUEENS COURT<br>PITTSBURGH,PA 15237                             |      |     |             |        |
|---|------|-----|-------------|--------|
| DESALES UNIVERSITY<br>2755 STATION AVENUE<br>CENTER VALLEY,PA 18034 | NONE | PC  | EDUCATIONAL | 10,000 |
| DICTRICT 16 COLENCE FAIR  | NONE | n.c | EDUCATIONAL | 700    |

| DESALES UNIVERSITY<br>2755 STATION AVENUE<br>CENTER VALLEY, PA 18034 | NONE | PC | EDUCATIONAL | 10,000 |
|--|------|----|-------------|--------|
| DISTRICT 16 SCIENCE FAIR   | NONE | PC | EDUCATIONAL | 700    |

| CENTER VALLEY, PA 18034                           |      |    |             |     |
|---|------|----|-------------|-----|
| DISTRICT 16 SCIENCE FAIR<br>120 FOX-SHANNON PLACE | NONE | PC | EDUCATIONAL | 700 |

| CENTER VALLEY, PA 18034                           |      |    |             |     |
|---|------|----|-------------|-----|
| DISTRICT 16 SCIENCE FAIR<br>120 FOX-SHANNON PLACE | NONE | PC | EDUCATIONAL | 700 |
| ST CLAIDSVILLE OH 42050                           |      |    |             |     |

| DISTRICT 16 SCIENCE FAIR | NONE | PC | EDUCATIONAL | 700 |
|--------------------------|------|----|-------------|-----|
| 120 FOX-SHANNON PLACE    |      |    |             |     |
| ST CLAIRSVILLE, OH 43950 |      |    |             |     |

Total.

516,323

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or A mount show any relationship to status of contribution Name and address (home or any foundation manager recipient business) or substantial contributor a Paid during the year DUOUESNE UNIVERSITY NONE PC**EDUCATIONAL** 300 351 MELLON HALL PHILADELPHIA, PA 15282 DUQUESNE UNIVERSITY NONE P.C. **FDUCATIONAL** 1,500 351 MELLON HALL PITTSBURGH, PA 15282 P.C. DUQUESNE UNIVERSITY NONE **FDUCATIONAL** 2,000 600 FORBES AVE PITTSBURGH, PA 15282 NONE P.C. DUQUESNE UNIVERSITY **FDUCATIONAL** 2,500 600 FORBES AVE PITTSBURGH, PA 15282 DUQUESNE UNIVERSITY NONE PС EDUCATIONAL 3,000

516,323

600 FORBES AVE PITTSBURGH, PA 15282

Total . .

| Recipient  | If recipient is an individual,   |                        | Purpose of grant or | A mount |
|--|--|------------------------|---------------------|---------|
| Name and address (home or<br>business)   | show any relationship to<br>any foundation manager<br>or substantial contributor | status of<br>recipient | contribution        |         |
| a Paid during the year   |  |                        |                     |         |
| DUQUESNE UNIVERSITY<br>600 FORBES AVE<br>PITTSBURGH,PA 15282   | NONE   | PC                     | EDUCATIONAL         | 5,000   |
| DUQUESNE UNIVERSITY (CENTER<br>FOR METALS IN BIOLOGICAL<br>SYSTEMS)<br>600 FORBES AVE<br>PITTSBURGH,PA 15282 | NONE   | PC                     | EDUCATIONAL         | 1,000   |
| EDINBORO UNIVERSITY<br>219 MEADVILLE ST<br>EDINBORO,PA 16444   | NONE   | PC                     | EDUCATIONAL         | 300     |
| ELIZABETH M BAIN<br>120 QUEENS COURT<br>PITTSBURGH,PA 15237  | NONE   | I                      | EDUCATIONAL         | 500     |
| EMILY EIKEY 120 QUEENS COURT<br>PITTSBURGH,PA 15237  | NONE   | I                      | EDUCATIONAL         | 500     |
| Total  |  |                        |                     | 516,323 |

| Recipient  | If recipient is an individual,   |                        | Purpose of grant or | A mount  |
|--|--|------------------------|---------------------|----------|
| Name and address (home or business)  | show any relationship to any foundation manager or substantial contributor | status of<br>recipient | contribution        |          |
| a Paid during the year   |  |                        |                     |          |
| EMILY FRIEBEN<br>120 QUEENS COURT<br>PITTSBURGH,PA 15237                   | NONE   | I                      | EDUCATIONAL         | 500      |
| EMILY S HOWARD<br>120 QUEENS COURT<br>PITTSBURGH,PA 15237                  | NONE   | I                      | EDUCATIONAL         | 500      |
| EMMA DELK<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243      | NONE   | I                      | EDUCATIONAL         | 50       |
| EMMA IHLENFELD<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243 | NONE   | I                      | EDUCATIONAL         | 50       |
| ERIC BETZIG<br>22534 FOREST RON DR<br>ASHBURN,VA 20148                     | NONE   | I                      | EDUCATIONAL         | 9,000, e |
| Total  |  |                        | ▶ 3a                | 516,323  |

| Recipient   | If recipient is an individual,   | Foundation status of | Purpose of grant or contribution | A mount |
|---|--|----------------------|----------------------------------|---------|
| Name and address (home or business)                                     | show any relationship to<br>any foundation manager<br>or substantial contributor | recipient            | Contribution                     |         |
| a Paid during the year  |  |                      |                                  |         |
| ERIC BROADHEAD<br>120 QUEENS COURT<br>PITTSBURGH,PA 15237               | NONE   | I                    | EDUCATIONAL                      | 500     |
| EUGENIA LEE<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243 | NONE   | I                    | EDUCATIONAL                      | 100     |
| EVAN PEREZ 120 QUEENS COURT<br>PITTSBURGH,PA 15237                      | NONE   | I                    | EDUCATIONAL                      | 500     |
| EVANNA JIN<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243  | NONE   | I                    | EDUCATIONAL                      | 50      |
| FIONA BALFE<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243 | NONE   | I                    | EDUCATIONAL                      | 150     |

| Recipient  | If recipient is an individual,   |                        | Purpose of grant or | A mount |
|--|--|------------------------|---------------------|---------|
| Name and address (home or business)  | show any relationship to<br>any foundation manager<br>or substantial contributor | status of<br>recipient | contribution        |         |
| a Paid during the year   |  |                        |                     |         |
| FIONA STAUFFER<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243         | NONE   | I                      | EDUCATIONAL         | 100     |
| FOUNDATION FOR IUP<br>G-1 SUTTON HALL<br>INDIANA,PA 15705                          | NONE   | PC                     | EDUCATIONAL         | 300     |
| FRIENDS OF WV SCIENCE BOWL<br>FOUNDATION<br>538 VALLEY ROAD<br>MORGANTOWN,WV 26505 | NONE   | PC                     | EDUCATIONAL         | 1,500   |
| GABRIELLA COTTIERO<br>120 QUEENS COURT<br>PITTSBURGH,PA 15237                      | NONE   | I                      | EDUCATIONAL         | 500     |
| GANNON UNIVERSITY<br>109 UNIVERSITY SQUARE<br>ERIE,PA 16541                        | NONE   | PC                     | EDUCATIONAL         | 300     |

| If recipient is an individual,   |  | Purpose of grant or  | A mount  |
|--|--|--|--|
| show any relationship to<br>any foundation manager<br>or substantial contributor | status of<br>recipient   | contribution   |  |
|  |  |  |  |
| NONE   | I  | EDUCATIONAL  | 50   |
| NONE   | I  | EDUCATIONAL  | 599  |
| NONE   | PC   | EDUCATIONAL  | 300  |
| NONE   | PC   | EDUCATIONAL  | 6,000  |
| NONE   | PC   | EDUCATIONAL  | 300  |
|  | show any relationship to any foundation manager or substantial contributor  NONE  NONE  NONE | show any relationship to any foundation manager or substantial contributor  NONE  I  NONE  I  NONE  PC  NONE  PC | Show any relationship to any foundation manager or substantial contributor  NONE  I  EDUCATIONAL  NONE  PC  EDUCATIONAL  NONE  PC  EDUCATIONAL |

| Recipient  | If recipient is an individual, show any relationship to | status of | Purpose of grant or contribution | A mount |
|--|---|-----------|----------------------------------|---------|
| Name and address (home or business)  | any foundation manager<br>or substantial contributor    | recipient |                                  |         |
| <b>a</b> Paid during the year  |   |           |                                  |         |
| GINA WANG<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243                          | NONE  | I         | EDUCATIONAL                      | 100     |
| GREGG HOMANICS<br>UNIVERSITY OF PITTSBURGH<br>PITTSBURGH,PA 15213                              | NONE  | I         | EDUCATIONAL                      | 400     |
| GROVE CITY COLLEGE<br>100 CAMPUS DRIVE<br>GROVE CITY,PA 16127                                  | NONE  | PC        | EDUCATIONAL                      | 300     |
| HARVARD UNIVERSITY<br>953 SMITH CAMPUS CNTR 1350<br>MASSACHUSETTS AVE<br>CAMBRIDGE,MA 02138    | NONE  | PC        | EDUCATIONAL                      | 3,000   |
| IUP VISITING SCIENTIST GRANT<br>WEYLANDT HALL RM 143 975<br>OAKLAND<br>AVE<br>INDIANA,PA 15705 | NONE  | PC        | EDUCATIONAL                      | 3,000   |
| Total  |   |           | ▶ 3a                             | 516,323 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or A mount show any relationship to status of contribution Name and address (home or any foundation manager recipient business) or substantial contributor a Paid during the year JACQUELYN M DIGIANNURIO NONE **EDUCATIONAL** 500 120 QUEENS COURT PITTSBURGH, PA 15237 JAMES HERMAN NONE **FDUCATIONAL** 400 UNIVERSITY OF PITTSBURGH

| PITTSBURGH,PA 15213                                |      |   |             |     |
|--|------|---|-------------|-----|
| JAMES KRUG 120 QUEENS COURT<br>PITTSBURGH,PA 15237 | NONE | I | EDUCATIONAL | 500 |
| JAMES SANCHIOLI<br>300 PENN CENTER BLVD SUITE      | NONE | I | EDUCATIONAL | 300 |

| JAMES SANCHIOLI<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243 | NONE | I | EDUCATIONAL | 300 |
|---|------|---|-------------|-----|
| <u> </u>  |      |   |             |     |

| 300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243 | NONE |   | EDUCATIONAL | 300 |
|--|------|---|-------------|-----|
| JAMES VOTRUBA-DRZAL                                      | NONE | I | EDUCATIONAL | 50  |

| 332<br>PITTSBURGH,PA 15243 |      |   |             |    |
|----------------------------|------|---|-------------|----|
| JAMES VOTRUBA-DRZAL        | NONE | I | EDUCATIONAL | 50 |

| PITTSBURGH,PA 15243                     |      |   |             |    |
|---|------|---|-------------|----|
| JAMES VOTRUBA-DRZAL<br>119 YORKSHIRE DR | NONE | I | EDUCATIONAL | 50 |
| PITTSBURGH,PA 15208                     |      |   |             | 1  |

516,323

Total.

| Recipient   | If recipient is an individual,   |                        | Purpose of grant or | A mount |
|---|--|------------------------|---------------------|---------|
| Name and address (home or business)   | show any relationship to<br>any foundation manager<br>or substantial contributor | status of<br>recipient | contribution        |         |
| a Paid during the year  |  |                        |                     |         |
| JARED ANDERSON<br>3004 HARRISON RD<br>AMES,IA 50010                                 | NONE   | I                      | EDUCATIONAL         | 2,000   |
| JASON SHEAR<br>THE UNIVERSITY OF TEXAS 1<br>UNIVERSIT<br>STATION<br>AUSTIN,TX 78712 | NONE   | I                      | EDUCATIONAL         | 599     |
| JAYA ALAGAR<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243             | NONE   | I                      | EDUCATIONAL         | 100     |
| JENNIFER MILLER<br>120 QUEENS COURT<br>PITTSBURGH,PA 15237                          | NONE   | I                      | EDUCATIONAL         | 500     |
| JERALD E HERTZOG<br>120 QUEENS COURT<br>PITTSBURGH,PA 15237                         | NONE   | I                      | EDUCATIONAL         | 500     |

| Recipient  Name and address (home or business)   | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | A mount |
|--|--|--------------------------------------|-------------------------------------|---------|
|  |  |                                      |                                     |         |
| JESSICA BRIGGS<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243                                   | NONE   | I                                    | EDUCATIONAL                         | 300     |
| JESSICA WETZEL<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243                                   | NONE   | I                                    | EDUCATIONAL                         | 100     |
| JOHANNES COETZEE LECTURE<br>FUND<br>RM 107 CHEVRON SCIENCE CNTR<br>219<br>PARKMAN AVE<br>PITTSBURGH,PA 15260 | NONE   | PC                                   | EDUCATIONAL                         | 3,000   |
| JOHN HOPKINS UNIVERSITY<br>3400 N CHARLES ST 146<br>GARLAND HALL<br>BALTIMORE,MD 21218                       | NONE   | PC                                   | EDUCATIONAL                         | 3,000   |
| JOSHUA E SHULZ<br>1 COVESTRO CIRCLE<br>PITTSBURGH,PA 15205   | NONE   | I                                    | EDUCATIONAL                         | 3,500   |

| Recipient  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | A mount |
|--|---|--------------------------------------|-------------------------------------|---------|
| Name and address (home or business)  |   |                                      |                                     |         |
| a Paid during the year   |   |                                      |                                     |         |
| JULIA LOMBARDI<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243   | NONE  | I                                    | EDUCATIONAL                         | 50      |
| KIARA JACKSON<br>120 QUEENS COURT<br>PITTSBURGH,PA 15237                     | NONE  | I                                    | EDUCATIONAL                         | 500     |
| LAROCHE COLLEGE<br>9000 BABCOCK BLVD<br>PITTSBURGH,PA 15237                  | NONE  | PC                                   | EDUCATIONAL                         | 300     |
| LAUREN D WHITMIRE<br>120 QUEENS COURT<br>PITTSBURGH,PA 15237                 | NONE  | I                                    | EDUCATIONAL                         | 500     |
| LUKE MAZOWIECKI<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH, PA 15243 | NONE  | I                                    | EDUCATIONAL                         | 300     |

| Recipient   | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | A mount |
|---|---|--------------------------------------|-------------------------------------|---------|
| Name and address (home or business)   |   |                                      |                                     |         |
| <b>a</b> Paid during the year   |   |                                      |                                     |         |
| LYCOMING COLLEGE<br>700 COLLEGE PLACE<br>WILLIAMSPORT,PA 17701                  | NONE  | PC                                   | EDUCATIONAL                         | 10,000  |
| MADELYN DZIEZGOWSKI<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243 | NONE  | I                                    | EDUCATIONAL                         | 300     |
| MAGGIE WOODWELL<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243     | NONE  | I                                    | EDUCATIONAL                         | 50      |
| MANHEIM TOWNSHIP HIGH<br>SCHOOL<br>PO BOX 5134<br>LANCASTER,PA 17606            | NONE  | PC                                   | EDUCATIONAL                         | 500     |
| MARK KROTEC<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243         | NONE  | I                                    | EDUCATIONAL                         | 500     |

| Recipient  | If recipient is an individual, show any relationship to | Foundation status of | Purpose of grant or contribution | A mount |
|--|---|----------------------|----------------------------------|---------|
| Name and address (home or business)  | any foundation manager or substantial contributor       | recipient            |                                  |         |
| <b>a</b> Paid during the year  |   |                      |                                  |         |
| MATHTHEW PATRICK<br>120 QUEENS COURT<br>PITTSBURGH,PA 15237                                    | NONE  | I                    | EDUCATIONAL                      | 500     |
| MICHAEL COUNIHAN<br>120 QUEENS COURT<br>PITTSBURGH,PA 15237                                    | NONE  | I                    | EDUCATIONAL                      | 500     |
| MICHAEL YAN<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243                        | NONE  | I                    | EDUCATIONAL                      | 200     |
| MIT STUDENT FINANCIAL<br>SERVICES<br>77 MASSACHUSETTS AVE BLDG<br>11-120<br>CAMBRIDGE,MA 02155 | NONE  | PC                   | EDUCATIONAL                      | 5,000   |
| MONMOUTH COLLEGE<br>700 BROADWAY<br>MONMOUTH,IL 61462  | NONE  | PC                   | EDUCATIONAL                      | 10,000  |
| Total  |   |                      | <u> </u><br>                     | 516,323 |

| Recipient  | If recipient is an individual,   |                        | Purpose of grant or | A mount |
|--|--|------------------------|---------------------|---------|
| Name and address (home or business)  | show any relationship to any foundation manager or substantial contributor | status of<br>recipient | contribution        |         |
| a Paid during the year   |  |                        |                     |         |
| MOTHER OF SORROWS SCHOOL<br>3264 EVERGREEN DRIVE<br>MURRYSVILLE,PA 15668     | NONE   | PC                     | EDUCATIONAL         | 20,000  |
| NATALIA HAJLASZ<br>3154 SHADY AVENUE EXTENSION<br>PITTSBURGH,PA 15217        | NONE   | I                      | EDUCATIONAL         | 350     |
| NATHAN KERR<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243      | NONE   | I                      | EDUCATIONAL         | 50      |
| NEVIN WHITE<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243      | NONE   | I                      | EDUCATIONAL         | 500     |
| NICHOLAS NAUMOV<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH, PA 15243 | NONE   | I                      | EDUCATIONAL         | 300     |

| and the second of the second o | Foundation             | Purpose of grant or      | A mount   |
|--|------------------------|--------------------------|---|
|  | status of<br>recipient | contribution             |   |
|  |                        |                          |   |
| NE   | PC                     | EDUCATIONAL              | 2,500   |
| NE   | I                      | EDUCATIONAL              | 300   |
| NE   | PC                     | EDUCATIONAL              | 7,035   |
| NE   | I                      | EDUCATIONAL              | 500   |
| NE   | I                      | EDUCATIONAL              | 50  |
| s V  | NE NE                  | NE PC  NE PC  NE I  NE I | NE PC EDUCATIONAL  NE PC EDUCATIONAL  NE PC EDUCATIONAL  NE DUCATIONAL  NE PC EDUCATIONAL |

| Recipient   | If recipient is an individual, show any relationship to |                        | Purpose of grant or | A mount |
|---|---|------------------------|---------------------|---------|
| Name and address (home or business)   | any foundation manager<br>or substantial contributor    | status of<br>recipient | contribution        |         |
| a Paid during the year  |   |                        |                     |         |
| PAYTON ROBLASKI<br>2508 SANDLE DR<br>ALLISON PARK,PA 15101                              | NONE  | I                      | EDUCATIONAL         | 50      |
| PENNSYLVANIA ACADEMY OF<br>SCIENCE<br>200 PROSPECT STREET<br>STROUDSBURG,PA 18301       | NONE  | PC                     | EDUCATIONAL         | 1,000   |
| PENNSYLVANIA SCIENCE<br>TEACHERS ASSOCIATION<br>626 KARASTYN COURT<br>GIBSONIA,PA 15044 | NONE  | PC                     | EDUCATIONAL         | 1,000   |
| PENNSYLVANIA STATE<br>UNIVERSITY<br>104 CHEMISTRY BUILDING<br>UNIVERSITY PARK,PA 16802  | NONE  | PC                     | EDUCATIONAL         | 300     |
| PETER J D'ONOFRIO<br>539 BRISTOL DRIVE SW<br>REYNOLDSBURG,OH 43068                      | NONE  | I                      | EDUCATIONAL         | 300     |

| show any relationship to                             |                        |                  | I   |
|--|------------------------|------------------|---|
| any foundation manager<br>or substantial contributor | status of<br>recipient | contribution     |   |
|  |                        |                  |   |
| NONE   | PC                     | EDUCATIONAL      | 2,000   |
| NONE   | PC                     | EDUCATIONAL      | 5,400   |
| NONE   | PC                     | EDUCATIONAL      | 3,000   |
| NONE   | PC                     | EDUCATIONAL      | 1,300   |
| NONE   | PC                     | EDUCATIONAL      | 3,000   |
|  | NONE  NONE  NONE       | NONE PC  NONE PC | NONE PC EDUCATIONAL  NONE PC EDUCATIONAL  NONE PC EDUCATIONAL |

| If recipient is an individual,                       |  | Purpose of grant or   | A mount  |
|--|--|---|--|
| any foundation manager<br>or substantial contributor | recipient  | contribution  |  |
|  |  |   |  |
| NONE   | I  | EDUCATIONAL   | 500  |
| NONE   | I  | EDUCATIONAL   | 50   |
| NONE   | I  | EDUCATIONAL   | 100  |
| NONE   | I  | EDUCATIONAL   | 50   |
| NONE   | PC   | EDUCATIONAL   | 6,178  |
|  | show any relationship to any foundation manager or substantial contributor  NONE  NONE  NONE  NONE | show any relationship to any foundation manager or substantial contributor  NONE  I  NONE  I  NONE  I  NONE  I  NONE  I | show any relationship to any foundation manager or substantial contributor  NONE  I  EDUCATIONAL  NONE  I  EDUCATIONAL  NONE  I  EDUCATIONAL  NONE  I  EDUCATIONAL |

| Recipient  | If recipient is an individual,   |                        | Purpose of grant or | A mount |
|--|--|------------------------|---------------------|---------|
| Name and address (home or business)  | show any relationship to<br>any foundation manager<br>or substantial contributor | status of<br>recipient | contribution        |         |
| a Paid during the year   |  |                        |                     |         |
| RIPON COLLEGE<br>300 W SEWARD ST<br>RIPON, WI 54971                                  | NONE   | PC                     | EDUCATIONAL         | 10,000  |
| RIVERQUEST<br>507 GLEN ARDEN DRIVE<br>PITTSBURGH,PA 15208                            | NONE   | PC                     | EDUCATIONAL         | 10,000  |
| ROCHESTER INSTITUTE OF<br>TECHNOLOGY<br>56 LOMB MEMORIAL DRIVE<br>ROCHESTER,NY 14623 | NONE   | PC                     | EDUCATIONAL         | 3,000   |
| ROHAN PATIL<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243              | NONE   | I                      | EDUCATIONAL         | 100     |
| RYAN NGUYEN<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243              | NONE   | I                      | EDUCATIONAL         | 300     |

| Recipient   | If recipient is an individual,   |                        | Purpose of grant or | A mount |
|---|--|------------------------|---------------------|---------|
| Name and address (home or business)   | show any relationship to<br>any foundation manager<br>or substantial contributor | status of<br>recipient | contribution        |         |
| a Paid during the year  |  |                        |                     |         |
| SADIE PLYLER<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243          | NONE   | I                      | EDUCATIONAL         | 100     |
| SAINT FRANCIS UNIVERSITY<br>PO BOX 600<br>LORETTO,PA 15940                        | NONE   | PC                     | EDUCATIONAL         | 300     |
| SAINT FRANCIS UNIVERSITY<br>PO BOX 600 CHEM DEPT<br>LORETTO,PA 15940              | NONE   | PC                     | EDUCATIONAL         | 4,200   |
| SAINT FRANCIS UNIVERSITY<br>PO BOX 600 117 EVERGREEN<br>DRIVE<br>LORETTO,PA 15940 | NONE   | PC                     | EDUCATIONAL         | 7,500   |
| SAINT MICHAEL'S COLLEGE<br>1 WINOOSKI PARK<br>COLCHESTER,VT 05439                 | NONE   | PC                     | EDUCATIONAL         | 10,000  |

| Recipient   | If recipient is an individual,   |                        | Purpose of grant or | A mount |
|---|--|------------------------|---------------------|---------|
| Name and address (home or business)   | show any relationship to<br>any foundation manager<br>or substantial contributor | status of<br>recipient | contribution        |         |
| a Paid during the year  |  |                        |                     |         |
| SAINT VINCENT COLLEGE<br>300 FRASER PURCHASE ROAD<br>LATROBE,PA 15650           | NONE   | PC                     | EDUCATIONAL         | 300     |
| SAMANTHA SLIVKA<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243     | NONE   | I                      | EDUCATIONAL         | 50      |
| SAMUEL BATCHELDER<br>120 QUEENS COURT<br>PITTSBURGH,PA 15237                    | NONE   | I                      | EDUCATIONAL         | 500     |
| SAMUEL BATCHELDER<br>941 ROBINSON HWY<br>MCDONALD,PA 15059                      | NONE   | I                      | EDUCATIONAL         | 3,500   |
| SANFORD A ASHER<br>DPET OF CHEM UPITT 219<br>PARKMAN AVE<br>PITTSBURGH,PA 16260 | NONE   | I                      | EDUCATIONAL         | 3,000   |

| 1 '  |  | Purpose of grant or  | A mount   |
|--|--|--|---|
| any foundation manager<br>or substantial contributor | status of<br>recipient                             | contribution   |   |
|  |  |  |   |
| NONE   | I  | EDUCATIONAL  | 500   |
| NONE   | I  | EDUCATIONAL  | 599   |
| NONE   | PC   | EDUCATIONAL  | 300   |
| NONE   | PC   | EDUCATIONAL  | 300   |
| NONE   | I  | EDUCATIONAL  | 50  |
|  | Or Substantial contributor  NONE  NONE  NONE  NONE | show any relationship to any foundation manager or substantial contributor  NONE  I  NONE  I  NONE  PC  NONE  PC | show any relationship to any foundation manager or substantial contributor  NONE  I  EDUCATIONAL  NONE  PC  EDUCATIONAL  NONE  PC  EDUCATIONAL  NONE  PC  EDUCATIONAL |

| Recipient  | If recipient is an individual,   |                        | Purpose of grant or | A mount |
|--|--|------------------------|---------------------|---------|
| Name and address (home or<br>business)   | show any relationship to<br>any foundation manager<br>or substantial contributor | status of<br>recipient | contribution        |         |
| a Paid during the year   |  |                        |                     |         |
| SLIPPERY ROCK UNIVERSITY OF<br>PA<br>ONE MORROW WAY<br>SLIPPERY ROCK, PA 16057 | NONE   | PC                     | EDUCATIONAL         | 300     |
| SOPHIA OLUBAJO<br>120 QUEENS COURT<br>PITTSBURGH,PA 15237                      | NONE   | I                      | EDUCATIONAL         | 500     |
| ST VINCENT COLLEGE<br>300 FRASER PURCHASE ROAD<br>LATROBE,PA 15650             | NONE   | PC                     | EDUCATIONAL         | 6,000   |
| STANFORD UNIVERSITY<br>355 GALVEZ ST<br>STANFORD,CA 94305                      | NONE   | PC                     | EDUCATIONAL         | 3,000   |
| STANFORD UNIVERSITY<br>355 GALVEZ ST<br>STANFORD,CA 94305                      | NONE   | PC                     | EDUCATIONAL         | 5,000   |
| Total  |  | <u> </u>               | ▶ 3a                | 516,323 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment Recipient If recipient is an individual, Foundation Purpose of grant or A mount show any relationship to status of contribution Name and address (home or any foundation manager recipient business) or substantial contributor a Paid during the year SUSAN MARIA FRONTCZAK NONE **EDUCATIONAL** 1,500 3664 CHASE COURT BOULDER, CO 80305 TENG-LEONG CHEW NONE **EDUCATIONAL** 1,000 42710 KEILLER TERRAC ASHBURN, VA 20147 PС TENNESSEE WESLEYAN COLLEGE NONE **EDUCATIONAL** 10,000 204 FAST COLLEGE STREET ATHENS, TN 37303 P.C. THE CHILDREN'S MUSEUM NONE **FDUCATIONAL** 2,000 10 CHILDRENS WAY PITTSBURGH, PA 15212 PCTHE COLLEGE OF ST NONE EDUCATIONAL 9,025 SCHOLASTICA (CSS) 1200 KENWOOD AVENUE DULUTH, MN 55811 Total . . 516,323

| orm 990PF Part XV Line 3 - G   | rants and Contributions  | Paid During          | the Year or Approved for         | Future Payment |
|--|--|----------------------|----------------------------------|----------------|
| Recipient  | If recipient is an individual,   | Foundation status of | Purpose of grant or contribution | A mount        |
| Name and address (home or<br>business)                                   | show any relationship to<br>any foundation manager<br>or substantial contributor | recipient            | Contribution                     |                |
| a Paid during the year   |  |                      |                                  |                |
| THE UNIVERSITY OF AKRON<br>190 E BUCHTEL AVENUE<br>AKRON,OH 44325        | NONE   | PC                   | EDUCATIONAL                      | 300            |
| THIEL COLLEGE<br>75 COLLEGE AVENUE<br>GREENVILLE,PA 16125                | NONE   | PC                   | EDUCATIONAL                      | 300            |
| THOMAS AHLIN<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243 | NONE   | I                    | EDUCATIONAL                      | 250            |
| TIM HARRIS<br>44471 SCIENTIFIC WAY<br>ASHBURN,PA 20147                   | NONE   | I                    | EDUCATIONAL                      | 1,000          |
| TYLER ARNTZ<br>120 QUEENS COURT<br>PITTSBURGH,PA 15237                   | NONE   | I                    | EDUCATIONAL                      | 500            |
| Total  |  |                      | ▶ 3a                             | 516,323        |

| Recipient  | If recipient is an individual,   |                        | Purpose of grant or | A mount |
|--|--|------------------------|---------------------|---------|
| Name and address (home or business)  | show any relationship to<br>any foundation manager<br>or substantial contributor | status of<br>recipient | contribution        |         |
| a Paid during the year   |  |                        |                     |         |
| US TREASURY<br>EVENT MANGMT M/S 922-178D PO<br>BOX<br>10940<br>PITTSBURGH,PA 15236                                     | NONE   | PC                     | EDUCATIONAL         | 1,500   |
| UNIVERSITY OF PITTSBURGH<br>RM 107 CHEVRON SCIENCE CNTR<br>219<br>PARKMAN AVE<br>PITTSBURGH,PA 15260                   | NONE   | PC                     | EDUCATIONAL         | 2,000   |
| UNIVERSITY OF PITTSBURGH<br>RM 107 CHEVRON SCIENCE CNTR<br>219<br>PARKMAN AVE<br>PITTSBURGH,PA 15260                   | NONE   | PC                     | EDUCATIONAL         | 3,000   |
| UNIVERSITY OF PITTSBURGH<br>RM 107 CHEVRON SCIENCE CNTR<br>219<br>PARKMAN AVE<br>PITTSBURGH,PA 15260                   | NONE   | PC                     | EDUCATIONAL         | 4,000   |
| UNIVERSITY OF PITTSBURGH<br>(PITT POSTER)<br>RM 107 CHEVRON SCIENCE CNTR<br>219<br>PARKMAN AVE<br>PITTSBURGH, PA 15260 | NONE   | PC                     | EDUCATIONAL         | 750     |

| Recipient  | If recipient is an individual, show any relationship to | Foundation status of | Purpose of grant or contribution | A mount |
|--|---|----------------------|----------------------------------|---------|
| Name and address (home or business)  | any foundation manager<br>or substantial contributor    | recipient            |                                  |         |
| a Paid during the year   |   |                      |                                  |         |
| UNIVERSITY OF AKRON<br>CHEMISTRY DEPTUNIVERSITY OF<br>AKRON<br>AKRON,OH 44325                      | NONE  | PC                   | EDUCATIONAL                      | 2,000   |
| UNIVERSITY OF PENNSYLVANIA<br>100 FRANKLING BUILDING 3451<br>WALNUT<br>ST<br>PHILADELPHIA,PA 19104 | NONE  | PC                   | EDUCATIONAL                      | 5,000   |
| UNIVERSITY OF PENNSYLVANIA<br>100 FRANKLING BUILDING 3451<br>WALNUT<br>ST<br>PHILADELPHIA,PA 19104 | NONE  | PC                   | EDUCATIONAL                      | 5,000   |
| UNIVERSITY OF PITTSBURGH<br>4200 FIFTH AVE<br>PITTSBURGH,PA 15260                                  | NONE  | PC                   | EDUCATIONAL                      | 300     |
| UNIVERSITY OF PITTSBURGH<br>4200 FIFTH AVE<br>PITTSBURGH,PA 15260                                  | NONE  | PC                   | EDUCATIONAL                      | 3,000   |

| Recipient  | If recipient is an individual, | Foundation | Purpose of grant or | A mount |
|--|--------------------------------|------------|---------------------|---------|
| Necipient  | show any relationship to       | status of  | contribution        | Amount  |
| Name and address (home or business)  | T                              | recipient  |                     |         |
| a Paid during the year   |                                |            |                     |         |
| UNIVERSITY OF PITTSBURGH<br>CHEMISTRY DEPT<br>RM 107 CHEVRON SCIENCE CNTR<br>219<br>PARKMAN AVE<br>PITTSBURGH,PA 15260 | NONE                           | PC         | EDUCATIONAL         | 5,000   |
| UNIVERSITY OF VIRGINIA<br>PO BOX 400319<br>CHARLOTTSVILLE,VA 22904   | NONE                           | PC         | EDUCATIONAL         | 40,000  |
| VALERIE SNYDER<br>120 QUEENS COURT<br>PITTSBURGH,PA 15237  | NONE                           | I          | EDUCATIONAL         | 500     |
| VARIOUS ELEM & MIDDLE SCHOOL<br>EQUIPMENT GRANTS<br>2136 COVENTRY DRIVE<br>ALLISON PARK,PA 15109                       | NONE                           | PC         | EDUCATIONAL         | 22,427  |
| WASHINGTON & JEFFERSON COLLEGE 60 SOUTH LINCOLN STREET WASHINGTON,PA 15301   | NONE                           | PC         | EDUCATIONAL         | 300     |

| Recipient  | If recipient is an individual,   | <b>I</b>               | Purpose of grant or | A mount |
|--|--|------------------------|---------------------|---------|
| Name and address (home or business)  | show any relationship to<br>any foundation manager<br>or substantial contributor | status of<br>recipient | contribution        |         |
| a Paid during the year   |  |                        |                     |         |
| WAYNESBURG UNIVERSITY<br>51 WEST COLLEGE STREET<br>WAYNESBURG,PA 15370         | NONE   | PC                     | EDUCATIONAL         | 300     |
| WAYNESBURG UNIVERSITY<br>51 WEST COLLEGE STREET<br>WAYNESBURG,PA 15370         | NONE   | PC                     | EDUCATIONAL         | 6,000   |
| WEST VIRGINIA UNIVERSITY<br>PO BOX 6286<br>MORGANTOWN,WV 26506                 | NONE   | PC                     | EDUCATIONAL         | 300     |
| WEST VIRGINIA WESLEYAN<br>COLLEGE<br>59 COLLEGE AVENUE<br>BUCKHANNON, WV 26201 | NONE   | PC                     | EDUCATIONAL         | 300     |
| WESTERN PA ODYSSEY OF THE<br>MIND<br>1231 MALVERN AVE<br>PITTSBURGH, PA 15217  | NONE   | PC                     | EDUCATIONAL         | 1,500   |

| Recipient  | If recipient is an individual,   |                        | Purpose of grant or | A mount |
|--|--|------------------------|---------------------|---------|
| Name and address (home or business)  | show any relationship to any foundation manager or substantial contributor | status of<br>recipient | contribution        |         |
| a Paid during the year   |  |                        |                     |         |
| WESTMINISTER COLLEGE<br>319 S MARKET ST<br>NEW WILMINGTON,PA 16172                     | NONE   | PC                     | EDUCATIONAL         | 10,000  |
| WESTMINSTER COLLEGE<br>319 S MARKET ST<br>NEW WILMINGTON,PA 16172                      | NONE   | PC                     | EDUCATIONAL         | 300     |
| WHEELING JESUIT UNIVERSITY<br>316 WASHINGTON AVENUE<br>WHEELING,WV 26003               | NONE   | PC                     | EDUCATIONAL         | 300     |
| WLU FOUNDATION<br>122 CAMPUS SERVICE DRIVE<br>WEST LIBERTY, WV 26074                   | NONE   | PC                     | EDUCATIONAL         | 2,000   |
| WOMEN'S CHEMIST GRANT RM 107 CHEVRON SCIENCE CNTR 219 PARKMAN AVE PITTSBURGH, PA 15260 | NONE   | PC                     | EDUCATIONAL         | 1,000   |

Recipient If recipient is an individual, Foundation Purpose of grant or A mount show any relationship to status of contribution Name and address (home or any foundation manager recipient

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| business)              | or substantial contributor |   |             |     |
|------------------------|----------------------------|---|-------------|-----|
| a Paid during the year |                            |   |             |     |
| YINYILLIIL             | NONE                       | Т | EDUCATIONAL | 100 |

| a Faid during the year                                       |      |    |             |     |
|--|------|----|-------------|-----|
| XINYU LIU<br>UNIVERSITY OF PITTSBURGH<br>PITTSBURGH,PA 15213 | NONE | I  | EDUCATIONAL | 100 |
| YOUNGSTOWN STATE UNIV<br>ONE UNIVERSITY PLAZA                | NONE | PC | EDUCATIONAL | 300 |

| UNIVERSITY OF PITTSBURGH<br>PITTSBURGH, PA 15213                     | NONE |    | EBOCATIONAL | 100 |
|--|------|----|-------------|-----|
| YOUNGSTOWN STATE UNIV<br>ONE UNIVERSITY PLAZA<br>YOUNGSTOWN,OH 44555 | NONE | PC | EDUCATIONAL | 300 |
| YURI TAMAMA<br>300 PENN CENTER BLVD SUITE                            | NONE | I  | EDUCATIONAL | 100 |

| FITTSDORGH, FA 13213  |      |    |             |     |
|---|------|----|-------------|-----|
| YOUNGSTOWN STATE UNIV<br>ONE UNIVERSITY PLAZA<br>YOUNGSTOWN,OH 44555    | NONE | PC | EDUCATIONAL | 300 |
| YURI TAMAMA<br>300 PENN CENTER BLVD SUITE<br>332<br>PITTSBURGH,PA 15243 | NONE | I  | EDUCATIONAL | 100 |
|   |      |    |             |     |

516,323

Total. .

NONE

| TY 2015 Investments Corpora | te Stock Schedule                      |
|-----------------------------|--|
| Name:                       | THE SOCIETY FOR ANALYTICAL CHEMISTS OF |

DLN: 93491122000017

2,500

2,500

| Name of Stock          | End of Year Book<br>Value | End of Year Fair<br>Market Value |
|------------------------|---------------------------|----------------------------------|
| <b>EIN:</b> 25-6072976 |                           |                                  |
| TTTTSBOKGIT            |                           |                                  |

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PITTSBURGH CONFERENCE ON ANALYTICAL CHEMISTRY AND

APPLIES SPECTROSCOPY

TECHNICAL PROGRAM

2,121

DLN: 93491122000017

Name: THE SOCIETY FOR ANALYTICAL CHEMISTS OF

**PITTSBURGH** 

25-6072076

| EIN: 2J-00/29/0 |                            |                                |                          |                     |  |
|-----------------|----------------------------|--------------------------------|--------------------------|---------------------|--|
|                 | Description                | Revenue and Expenses per Books | Net Investment<br>Income | Adjusted Net Income | Disbursements for<br>Charitable Purposes |
|                 | GENERAL AND ADMINISTRATION | 7.837                          | 783                      |                     | 7.053                                    |

| Description                | Revenue and Expenses per Books | Net Investment<br>Income | Adjusted Net Inco |
|----------------------------|--------------------------------|--------------------------|-------------------|
| GENERAL AND ADMINISTRATION | 7,837                          | 783                      |                   |
|                            |                                |                          |                   |

|                            | per Books | income | Charitable Purposes |
|----------------------------|-----------|--------|---------------------|
| GENERAL AND ADMINISTRATION | 7,837     | 783    | 7,053               |
| WATERS FUND EXPENSESS      | 15,341    | 1,534  | 13,807              |
| CONTINUING EDUCATION       | 2,517     | 252    | 2,265               |

| PUBLICITY EXPENSES            | 1,224  | 122   | 1,102  |
|-------------------------------|--------|-------|--------|
| CONTINUING EDUCATION EXPENSES | 2,517  | 252   | 2,265  |
| WATERS FUND EXPENSESS         | 15,341 | 1,534 | 13,807 |
| GENERAL AND ADMINISTRATION    | ,,05,  | ,     | 7,000  |

| CONTINUING EDUCATION EXPENSES | 2,517 | 252 | 2,265 |
|-------------------------------|-------|-----|-------|
| PUBLICITY EXPENSES            | 1,224 | 122 | 1,102 |
| ADMINISTRATION                | 1,279 | 128 | 1,151 |
|                               |       |     |       |

| PUBLICITY EXPENSES | 1,224  | 122   | 1,102  |
|--------------------|--------|-------|--------|
| ADMINISTRATION     | 1,279  | 128   | 1,151  |
| LECTURES           | 826    | 83    | 743    |
| MISCELLANEOUS      | 19,150 | 1,917 | 17,233 |

235

| UBLICITY EXPENSES | 1,224  | 122   | 1  |
|-------------------|--------|-------|----|
| DMINISTRATION     | 1,279  | 128   | 1  |
| ECTURES           | 826    | 83    |    |
| ISCELLANEOUS      | 19,150 | 1,917 | 17 |

2,356

| TY 2015 Other Income Schedule |  |  |  |  |  |  |  |
|-------------------------------|--|--|--|--|--|--|--|
| Name:                         | THE SOCIETY FOR ANALYTICAL CHEMISTS OF |  |  |  |  |  |  |
|                               | PITTSBURGH                             |  |  |  |  |  |  |
| EIN:                          | 25-6072976                             |  |  |  |  |  |  |

DLN: 93491122000017

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| EIN: 25-60/29/6                 |                                   |                          |                     |  |
|---------------------------------|-----------------------------------|--------------------------|---------------------|--|
| Description                     | Revenue And<br>Expenses Per Books | Net Investment<br>Income | Adjusted Net Income |  |
| MEMBERSHIP DUES AND ASSESSMENTS | 1,845                             |                          | 1,845               |  |

| efile GRAPHIC print -   | DO NOT PROCESS  | As Filed Data -   |   |   | DLN: 93491122000017                 |  |
|---|---|---|---|---|-------------------------------------|--|
| Schedule B  |   | Schedu  | le of Contributors  |   | OMB No 1545-0047                    |  |
| (Form 990, 990-EZ,<br>or 990-PF)<br>Department of the Treasury<br>Internal Revenue Service  | ► Information abo   | ► Attach to I<br>out Schedule B (Fo                               | Form 990, 990-EZ, or 990-PF.<br>orm 990, 990-EZ, or 990-PF) and i<br>ow irs gov/form990.  | ts instructions is at   | 2015                                |  |
| Name of the organization  |   | S O E   |   | Employer id   | entification number                 |  |
| THE SOCIETY FOR AN PITTSBURGH   | TALTITUAL CHEMIST   | 505   |   | 25-607297   | '6                                  |  |
| Organization type (ch   | eck one)  |   |   |   |                                     |  |
| Filers of:  | Section:  |   |   |   |                                     |  |
| Form 990 or 990-EZ  | orm 990 or 990-EZ   |   |   |   |                                     |  |
|   | T 4947(a)(1)  | nonexempt charita   | able trust <b>not</b> treated as a private  | foundation  |                                     |  |
|   | ☐ 527 politica  | lorganization   |   |   |                                     |  |
| Form 990-PF   | <b>√</b> 501(c)(3) €  | xempt private four  | ndation   |   |                                     |  |
|   | 4947(a)(1) nonexempt charitable trust treated as a private foundation     |   |   |   |                                     |  |
|   | 501(c)(3) t   | axable private foui   | ndation   |   |                                     |  |
| other property  Special Rules  For an organizate under sections sections sections sections are received from an area.   | ) from any one contribution described in section (509(a)(1) and 170(b)(1) | n 501(c)(3) filing F<br>)(A)(vi), that checking the year, total o | hat received, during the year, cors I and II See instructions for detection of the see instructions for detection of the see see instructions of the greater of (1) is I and II | ermining a contributor's t<br>33 <sup>1</sup> /3% support test of the<br>D-EZ), Part II, line 13, 16a | e regulations<br>, or 16b, and that |  |
| For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III  For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Do not complete any of the parts unless the <b>General Rule</b> applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year |   |   |   |   |                                     |  |
| Caution. An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF)   |   |   |   |   |                                     |  |

Name of organization
THE SOCIETY FOR ANALYTICAL CHEMISTS OF PITTSBURGH

Employer identification number 25-6072976

| Part I     | Contributors (see instructions) Use duplicate copies of Part I if addition | nal space is needed        |   |
|------------|--|----------------------------|---|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution                   |
| 1          |  |                            | Person ✓                                      |
|            | JAMES L WATERS FUND<br>300 PENN CENTER BLVD SUITE 332                      | \$ 15,147                  | Payroll                                       |
|            | PITTSBURGH, PA 15235   |                            | Noncash                                       |
|            |  |                            | (Complete Part II for noncash contributions ) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution                   |
| 2          |  |                            | Person 🔽                                      |
|            | PGH CONFERENCE OF ANALYTICAL CHEMIS 300 PENN CENTER BLVD SUITE 332         | \$ 521,322                 | Payroll                                       |
|            | PITTSBURGH, PA 15235   |                            | Noncash                                       |
|            |  |                            | (Complete Part II for noncash contributions ) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution                   |
|            |  |                            | Person  |
|            |  | \$                         | Payroll                                       |
|            |  |                            | Noncash                                       |
|            |  |                            | (Complete Part II for noncash contributions ) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution                   |
|            |  |                            | Person  |
|            |  | \$                         | Payroll                                       |
|            |  |                            | Noncash                                       |
|            |  |                            | (Complete Part II for noncash contributions ) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution                   |
|            |  |                            | Person  |
|            |  | <br>\$                     | Payroll                                       |
|            |  |                            | Noncash                                       |
|            |  |                            | (Complete Part II for noncash contributions ) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributions | (d)<br>Type of contribution                   |
|            |  |                            | Person  |
|            |  | •                          | Payroll                                       |
|            |  | \$                         | Noncash —                                     |
|            |  |                            | (Complete Part II for noncash contributions ) |

**Employer identification number** 

| HE SOCIETY FO         | R ANALYTICAL CHEMISTS OF  | 25-6072976                               |                         |
|-----------------------|---|--|-------------------------|
| art II                | Noncash Property (see instructions) Use duplicate copies of Part II if additional space is needed | 23-00/23/0                               |                         |
| (a)<br>lo.from Part I | (b) Description of noncash property given   | (c) FMV (or estimate) (see instructions) | (d)<br>Date received    |
|                       |   |  |                         |
| (a)<br>lo.from Part I | (b)<br>Description of noncash property given  | (c) FMV (or estimate) (see instructions) | (d)<br>Date received    |
|                       |   |  |                         |
| (a)<br>No.from Part I | (b)<br>Description of noncash property given  | (c) FMV (or estimate) (see instructions) | (d)<br>Date received    |
|                       |   |  |                         |
| (a)<br>lo.from Part I | (b)<br>Description of noncash property given  | (c) FMV (or estimate) (see instructions) | (d)<br>Date received    |
|                       |   | s  |                         |
| (a)<br>lo.from Part I | (b)<br>Description of noncash property given  | (c) FMV (or estimate) (see instructions) | (d)<br>Date received    |
|                       |   |  |                         |
| (a)<br>No.from Part I | (b)<br>Description of noncash property given  | (c) FMV (or estimate) (see instructions) | (d)<br>Date received    |
|                       |   |  |                         |
|                       |   | Schodule B /Form 6                       | 190. 990-EZ. or 990-PF\ |

| hedule B (Form 990, 9                 | 990-EZ, or 990-PF) (2015)            |  | Page 4  |
|---------------------------------------|--------------------------------------|--|---|
| me of organization                    |                                      | Emple  | oyer identification number  |
| E SOCIETY FOR AN<br>TSBURGH           | NALYTICAL CHEMISTS OF                | 25-6   | 072976  |
| total more line entry.  of \$1,000 or | than \$1,000 for the year from any o | utions to organizations described in the contributor. Complete columns lll, enter the total of exclusively relemation once. See instructions.) | in section 501(c)(7), (8), or (10) that<br>s (a) through (e) and the following<br>igious, charitable, etc., contributions |
| (a)<br>o.from Part I                  | (b) Purpose of gift                  | (c) Use of gift  | (d) Description of how gift is held   |
|                                       |                                      |  |   |
| -                                     | Transferee's name, address, an       | (e) Transfer of gift d ZIP4 Rela   | ationship of transferor to transferee   |
| (a)<br>o.from Part I                  | (b) Purpose of gift                  | (c) Use of gift  | (d) Description of how gift is held   |
| - =                                   | Transferee's name, address, an       | (e) Transfer of gift<br>d ZIP4 Rela  | ationship of transferor to transferee   |
| <br><br>(a)                           | (h) Durnos of gift                   | (c) Use of gift  | (d) Description of how gift is hold   |
| o.from Part I                         | (b) Purpose of gift                  | (c) use or girt  | (d) Description of how gift is held   |
|                                       |                                      |  |   |
|                                       | Transferee's name, address, an       | (e) Transfer of gift d ZIP4 Rela   | ationship of transferor to transferee   |
| (a)<br>o.from Part I                  | (b) Purpose of gift                  | (c) Use of gift  | (d) Description of how gift is held   |
|                                       |                                      |  |   |
|                                       | Transferee's name, address, an       | (e) Transfer of gift   | ationship of transferor to transferee   |
|                                       |                                      |  |   |

Schedule B (Form 990, 990-EZ, or 990-PF) (2015)