<sub>5</sub> 990

# **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

OMB No. 1545-0047

Department of the Treasury

▶ Do not enter social security numbers on this form as it may be made public.

Open to Public

Information about Form 990 and its instructions is at www.ira.gov/form990. Inspection A For the 2015 calendar year, or tax year beginning 07/01, 2015, and ending 06/30, 20 16 D Employer Identification number C Name of organization FIDELITY INVESTMENTS CHARITABLE GIFT FUND 11-0303001 Doing business as Number and street (or P.O. box if mail is not delivered to street address) Rcom/sulte E Telephone number 200 SEAPORT BOULEVARD MAIL ZONE NCW4B (800) 952-4438 Final retu City or town, state or province, country, and ZIP or foreign postal code BOSTON, MA 02210 G Grass receipts \$ 13118379466. H(a) is this a group ret Name and address of principal officer: PAMELA NORLEY Yes X No 200 SEAPORT BLVD, MZ NCW4B BOSTON, MA 02210 X 501(c)(3) 501(c) ( (.on freeni) If "No," attach a list, (see instructions) Website: WWW.FIDELITYCHARITABLE.ORG H(C) Group exemption number Form of organization: Corporation X Trust Association L Year of formation: 1990 M State of legal domicile: Part I Summary 1 Briefly describe the organization's mission or most significant activities: SEE SCHEDULE O 2 Check this box ▶ if the organization discontinued its operations or disposed of more than 25% of its net assets. Number of voting members of the governing body (Part VI, line 1a) Number of independent voting members of the governing body (Part VI, line 1b) Ō. Total number of individuals employed in calendar year 2015 (Part V, line 2a) Ō. 6 Total number of volunteers (estimate if necessary) 7a Total unrelated business revenue from Part VIII, column (C), line 12 FOR WED . . 25,843,694. b Net unrelated business taxable income from Form 990-7, line 34 12,579,119. **Current Year** Prior Year Q 4,607,982,076. Contributions and grants (Part VIII, fine 1h) - MAY . 1 6. 2017. . 0. Program service revenue (Part VIII, line 2g) . . . . . . . 10 Investment income (Part VIII, column (A), lines 3, 4, and 7d). 785,580,319. 704.641.058. 11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and (1.16) Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12). 5,393,562,395. 780,943,595. Grants and similar amounts paid (Part IX, column (A), Ines 1-3) 2,843,827,549. 3.198.923.613. Ō. Benefits paid to or for members (Part IX. column (A), line 4)\_\_\_\_ 0, ٥. 15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10) 16 a Professional fundralsing fees (Part IX, column (A), line 11e) 0. b Total fundralsing expenses (Part IX, column (D), line 25) ▶ 17 Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) 60,443,912. 74,346,292.\* Total expenses. Add ilnes 13-17 (must equal Part IX, column (A), line 25) 2,904,271,461. 3,273,269,905. 2,489,290,934. 1,507,673,690. Revenue less expenses. Subtract line 18 from line 12. . . . . . . Beginning of Current Year End of Year 15343987929. 16092079593. Total assets (Part X, line 16) 87,603,360. 76,255,585. Total liabilities (Part X, line 26) 15256384569. 22 16015824008. Net assets or fund balances. Subtract line 21 from line 20, Part II Signature Block Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct and complete Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. Sign Signature of officer Here ALFRED E. OSBORNE, JR. PHD BOARD CHAIR Type or print name and title Print/Type preparer's name Paid GWEN SPENCER 05/13/17 self-employed P00641463 Preparer Firm's name PRICEWATERHOUSECOOPERS LLF Fim's EIN > 13-4008324 Firm's address >101 SEAPORT BLVD., SUITE 500 BOSTON, MA 02210 617-530-5000 May the IRS discuss this return with the preparer shown above? (see instructions) X Yes

For Paperwork Reduction Act Notice, see the separate instructions.

Form 990 (2015)

\*Fidelity Charitable engages FMR LLC pursuant to a Master Services Agreement under which all services are provided to Fidelity Charitable. See Schedule O for further explanation. 8923JK 7377



## FIDELITY INVESTMENTS CHARITABLE GIFT FUND

11-0303001

|      | 990 (20  | <del></del>                                     |                 |                            |                  |                      | Page 2                |
|------|----------|-------------------------------------------------|-----------------|----------------------------|------------------|----------------------|-----------------------|
| Pa   | rt III   | Statement of Program Se                         | ervice Accomp   | lishments                  |                  |                      |                       |
|      |          | Check if Schedule O cont                        |                 | e or note to any line in t | his Part III     | <u> </u>             | x                     |
|      | -        | describe the organization's                     | mission         |                            |                  |                      |                       |
| -    | SEE S    | CHEDULE O                                       |                 |                            |                  |                      | <del></del>           |
| -    |          |                                                 |                 | <del></del>                | <del></del>      |                      | ·                     |
| -    |          |                                                 |                 |                            | <del>-</del>     |                      |                       |
| 2 [  | 7.d +ba  | organization undertake en                       |                 |                            |                  | ware not hoted on th |                       |
|      |          | organization undertake ar<br>orm 990 or 990-EZ? |                 |                            |                  |                      | Yes X No              |
| 1    | f "Vac ' | describe these new service                      |                 |                            |                  |                      | les no                |
|      |          | e organization cease con                        |                 |                            | es in how it o   | onducts any progra   | m                     |
|      |          |                                                 |                 |                            |                  |                      | ''' Yes X No          |
| i    | f "Yes." | s?<br>' describe these changes or               | Schedule O      |                            |                  |                      |                       |
| 4 [  | Describ  | e the organization's progi                      | ram service ad  | complishments for ea       | ich of its three | largest program serv | rices, as measured by |
|      |          | es Section 501(c)(3) and                        |                 |                            |                  |                      |                       |
| t    | he tota  | al expenses, and revenue, if                    | any, for each p | rogram service reporte     | d                |                      |                       |
|      |          |                                                 |                 |                            |                  |                      |                       |
| 4a ( | Code     | ) (Expenses \$                                  | 3,273,269,905   | including grants of \$     | 3,198,923,613    | ) (Revenue \$        | )                     |
| 5    | SEE S    | CHEDULE O                                       |                 |                            | .,               |                      |                       |
| -    |          |                                                 |                 |                            |                  |                      |                       |
| -    | •        |                                                 |                 |                            |                  |                      |                       |
| -    |          |                                                 |                 |                            |                  |                      |                       |
| -    |          |                                                 |                 |                            |                  |                      |                       |
| -    |          |                                                 |                 |                            |                  |                      |                       |
| _    |          |                                                 |                 |                            |                  |                      |                       |
| _    |          |                                                 |                 |                            |                  |                      |                       |
| _    |          |                                                 |                 |                            |                  |                      |                       |
| _    |          |                                                 |                 |                            | ·                |                      |                       |
| -    |          |                                                 |                 |                            |                  |                      | <del></del>           |
| -    |          |                                                 |                 |                            |                  |                      |                       |
| 4b ( | Code     | ) (Expenses \$                                  |                 | including grants of \$     |                  | ) (Revenue \$        | )                     |
|      |          |                                                 |                 |                            |                  |                      |                       |
| -    |          |                                                 |                 |                            |                  |                      |                       |
| -    |          |                                                 |                 |                            |                  |                      |                       |
| _    |          |                                                 |                 |                            |                  |                      |                       |
| _    |          |                                                 |                 |                            |                  |                      |                       |
| _    |          |                                                 |                 |                            |                  |                      |                       |
| _    |          |                                                 |                 |                            |                  |                      |                       |
|      |          |                                                 |                 |                            |                  |                      |                       |
| _    |          |                                                 |                 |                            |                  |                      |                       |
|      |          |                                                 |                 |                            |                  |                      |                       |
|      |          |                                                 |                 |                            |                  |                      |                       |
|      |          |                                                 |                 |                            |                  |                      |                       |
| 4c ( | Code     | ) (Expenses \$                                  |                 | including grants of \$     |                  | ) (Revenue \$        | )                     |
|      |          |                                                 |                 | <del></del>                |                  |                      |                       |
|      |          |                                                 |                 |                            |                  |                      |                       |
|      |          |                                                 |                 |                            |                  |                      |                       |
|      |          |                                                 |                 |                            |                  |                      |                       |
|      |          |                                                 |                 |                            |                  |                      |                       |
|      |          |                                                 |                 |                            |                  |                      |                       |
|      |          |                                                 |                 |                            |                  |                      |                       |
| _    |          |                                                 |                 |                            |                  |                      |                       |
|      |          |                                                 |                 |                            |                  |                      |                       |
| _    |          |                                                 |                 |                            |                  |                      |                       |
| _    |          |                                                 |                 |                            |                  |                      |                       |
|      |          |                                                 |                 |                            |                  |                      |                       |
| 4d ( | Other p  | rogram services (Describe                       | ın Schedule O.  | )                          |                  |                      |                       |
|      | Expens   |                                                 | ding grants of  |                            | Revenue \$       | )                    |                       |
|      |          | rogram service expenses                         |                 | 69,905.                    | <del></del>      | <del></del>          |                       |

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|     |                                                                                                                         |     | Yes      | No       |
|-----|-------------------------------------------------------------------------------------------------------------------------|-----|----------|----------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes,"           |     |          |          |
|     | complete Schedule A                                                                                                     | 1   | Х        |          |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?                       | 2   | Х        |          |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to        |     |          |          |
|     | candidates for public office? If "Yes," complete Schedule C, Part I                                                     | _ 3 |          | _X       |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h)           |     | İ        |          |
|     | election in effect during the tax year? If "Yes," complete Schedule C, Part II                                          | 4   |          | X        |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues,            |     | ļ        |          |
|     | assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C,                   |     |          |          |
|     | Part III                                                                                                                | 5   |          | X        |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors                 |     | }        |          |
|     | have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If             |     |          |          |
|     | "Yes," complete Schedule D, Part I                                                                                      | 6   | Х        |          |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,               |     |          |          |
|     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                    | 7   |          | X        |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes,"     |     |          |          |
|     | complete Schedule D, Part III                                                                                           | 8   |          | X        |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a         |     |          |          |
|     | custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or            |     |          |          |
|     | debt negotiation services? If "Yes," complete Schedule D, Part IV                                                       | 9   |          | X        |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted                 |     |          |          |
|     | endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                            | 10  |          | X        |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI,            |     | 1        | <b>建</b> |
|     | VII, VIII, IX, or X as applicable                                                                                       |     | The same |          |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes,"                  |     |          |          |
|     | complete Schedule D, Part VI                                                                                            | 11a |          | X        |
| b   | Did the organization report an amount for investments-other securities in Part X, line 12 that is 5% or more            |     |          |          |
|     | of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                | 11b |          | X        |
| С   | Did the organization report an amount for investments-program related in Part X, line 13 that is 5% or more             |     |          |          |
|     | of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                               | 11c |          | X        |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets        |     |          |          |
|     | reported in Part X, line 16? If "Yes," complete Schedule D, Part IX                                                     | 11d |          | _ X _    |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X   | 11e | Х        |          |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses |     | ;        |          |
|     | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X  | 11f | X        |          |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete     |     |          |          |
|     | Schedule D, Parts XI and XII                                                                                            | 12a | Х        |          |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year? If            |     |          |          |
|     | "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional .    | 12b |          | X        |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                       | 13  |          | X        |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                             | 14a |          | X        |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking,                        |     |          |          |
|     | fundraising, business, investment, and program service activities outside the United States, or aggregate               |     |          |          |
|     | foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV                          | 14b | Х        |          |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or       | Ì   | )        |          |
|     | for any foreign organization? If "Yes," complete Schedule F, Parts II and IV                                            | 15  | X        |          |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other              | ļ   |          |          |
|     | assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                               | 16  | <u> </u> | X        |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on          | 1   |          |          |
|     | Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                          | 17  | <u> </u> | X        |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on             |     |          |          |
|     | Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                      | 18  | L        | X        |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a?            |     |          |          |
|     | If "Yes," complete Schedule G, Part III                                                                                 |     | L        | Х        |
|     |                                                                                                                         |     | 000      | (201E)   |

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Page 4 Part IV Checklist of Required Schedules (continued) No Х 20a b If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? . . . . . 21 Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or 21 domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II........ 22 Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Х 22 23 Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated Х\* 23 24a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b Х 24a 24b b Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?..... c Did the organization maintain an escrow account other than a refunding escrow at any time during the year 24c d Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . . . . 25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit Х transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I . . . . . . . . . . . . . . . . 25a b Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? Х 25b 26 Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes," complete Schedule L, Part II 26 Х 27 Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled Х entity or family member of any of these persons? If "Yes," complete Schedule L, Part III............ 27 28 Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions) Х a A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV . . . . . . . b A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Х 28b c An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV. . . . . . . . . . Х 29 29 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M. . . . 30 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified Х 31 Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Х 31 32 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," Х 33 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations Х Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, 34 х If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a Х controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2 35b 36 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable 36 Х 37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R. Х 38 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and

\*Fidelity Charitable engages FMR LLC pursuant to a Master Services Agreement under which all services are provided to Fidelity Charitable. See Schedule O for further explanation.

19? Note. All Form 990 filers are required to complete Schedule O

Form 990 (2015)

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JSA

## FIDELITY INVESTMENTS CHARITABLE GIFT FUND

| Form     | 990 (2015)                                                                                                                                                                                                                |          | P                                            | age <b>5</b>                                     |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------|--------------------------------------------------|
| Par      | tV Statements Regarding Other IRS Filings and Tax Compliance                                                                                                                                                              |          |                                              |                                                  |
|          | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                                | <u> </u> |                                              |                                                  |
|          |                                                                                                                                                                                                                           |          | Yes                                          | No                                               |
| 1 a      | Enter the number reported in Box 3 of Form 1096 Enter -0- if not applicable                                                                                                                                               |          | , '                                          |                                                  |
|          | Enter the number of Forms W-2G included in line 1a Enter -0- if not applicable                                                                                                                                            |          | 1                                            | -                                                |
| С        | Did the organization comply with backup withholding rules for reportable payments to vendors and                                                                                                                          |          |                                              | · i                                              |
| _        | reportable gaming (gambling) winnings to prize winners?                                                                                                                                                                   | 1c       | Х                                            |                                                  |
| 2a       | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax  Statements filed for the calendar year onding with or within the year covered by this return.                                            |          | ,                                            |                                                  |
| L        | otatements, med for the calendar year ending with or within the year covered by this return.                                                                                                                              | 2b       |                                              |                                                  |
| Ü        | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?  Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions) |          |                                              | 797                                              |
| 3 2      | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                             | 3a       | x                                            |                                                  |
|          | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O                                                                                                               | 3b       | Х                                            |                                                  |
|          | At any time during the calendar year, did the organization have an interest in, or a signature or other authority                                                                                                         |          |                                              |                                                  |
|          | over, a financial account in a foreign country (such as a bank account, securities account, or other financial                                                                                                            |          |                                              |                                                  |
|          |                                                                                                                                                                                                                           | 4a       | X                                            |                                                  |
| b        | account)?                                                                                                                                                                                                                 | 3'00     |                                              | ;<br>,- *'                                       |
|          | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts                                                                                                               | 1 34     |                                              | 1                                                |
|          | (FBAR)                                                                                                                                                                                                                    |          |                                              |                                                  |
|          | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                     | 5a       |                                              | X                                                |
|          | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                          | 5b       |                                              | Х                                                |
|          | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                         | 5c       |                                              |                                                  |
| ба       | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the                                                                                                                    | 6a       |                                              | x                                                |
| <b>b</b> | organization solicit any contributions that were not tax deductible as charitable contributions?                                                                                                                          | Ua       |                                              |                                                  |
| D        | gifts were not tax deductible?                                                                                                                                                                                            | 6b       |                                              | 1                                                |
| 7        |                                                                                                                                                                                                                           |          |                                              |                                                  |
|          | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods                                                                                                               |          |                                              | 3                                                |
|          | and services provided to the payor?                                                                                                                                                                                       | 7a       |                                              | Х                                                |
| b        | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                           | 7b       |                                              |                                                  |
|          | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was                                                                                                                  | l        |                                              |                                                  |
|          | required to file Form 8282?                                                                                                                                                                                               | 7c       | 9-3-                                         | X                                                |
| d        | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                         |          | \$ 55<br>                                    |                                                  |
|          | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                           | 7e       |                                              | X                                                |
|          | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                              | 7f       |                                              | X                                                |
|          | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                          | 7g       | <del> </del>                                 | <del> </del> -                                   |
| n<br>o   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                        | 7h       |                                              |                                                  |
| 0        | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?                                   | 8        |                                              | ×                                                |
| 9        | Sponsoring organization have excess business holdings at any time during the year?                                                                                                                                        | 4.       | -                                            |                                                  |
|          | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                        | 9a       |                                              | X                                                |
|          | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                         | 9b       |                                              | Х                                                |
| 10       | Section 501(c)(7) organizations. Enter                                                                                                                                                                                    | w.2.     | Park.                                        |                                                  |
| а        | Initiation fees and capital contributions included on Part VIII, line 12                                                                                                                                                  | 1        | , ".F.                                       |                                                  |
|          | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b                                                                                                                           |          | ١, ,                                         | ,                                                |
| 11       | Section 501(c)(12) organizations. Enter                                                                                                                                                                                   | - 5      | **                                           | , Šř.                                            |
|          | Gross income from members or shareholders                                                                                                                                                                                 | 36.      | 1                                            | ,                                                |
| b        | Gross income from other sources (Do not net amounts due or paid to other sources                                                                                                                                          |          | ) * * * * * * * * * * * * * * * * * * *      | ; 's                                             |
|          | against amounts due or received from them )                                                                                                                                                                               |          | . ششه                                        |                                                  |
|          | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                | 12a      | :=                                           | <del> </del>                                     |
|          | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                     | 1 .      |                                              |                                                  |
| 13       | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                          | 13a      | 1=-                                          | <del>                                     </del> |
| а        | Is the organization licensed to issue qualified health plans in more than one state?                                                                                                                                      | 1.58     | - : .                                        |                                                  |
| h        | Enter the amount of reserves the organization is required to maintain by the states in which                                                                                                                              | >-       |                                              |                                                  |
|          | the organization is licensed to issue qualified health plans                                                                                                                                                              | ,        |                                              |                                                  |
| С        | Enter the amount of reserves on hand                                                                                                                                                                                      | 1        | <u>.                                    </u> | <u></u>                                          |
|          | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                | 14a      |                                              | Х                                                |
|          | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O                                                                                                                 | 14b      | <u> </u>                                     |                                                  |

| Sect  | ion A. Governing Body and Management                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           |          |                                         |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------|-----------------------------------------|
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           | Yes      | No                                      |
| 1a    | Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 逐                                         |          | 澤川                                      |
|       | If there are material differences in voting rights among members of the governing body, or if the governing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                                         | 3.4      | · ·                                     |
|       | body delegated broad authority to an executive committee or similar committee, explain in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           | y zles,  | 7                                       |
| b     | Enter the number of voting members included in line 1a, above, who are independent 1b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                           |          | 1                                       |
| 2     | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ٠. ح                                      | ,        | ~ · · · · · · · · · · · · · · · · · · · |
|       | any other officer, director, trustee, or key employee?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2                                         |          | X                                       |
| 3     | Did the organization delegate control over management duties customarily performed by or under the direct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |          |                                         |
|       | supervision of officers, directors, or trustees, or key employees to a management company or other person?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3                                         | X        | <u> </u>                                |
| 4     | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 4                                         |          | Х                                       |
| 5     | Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 5                                         |          | X                                       |
| 6     | Did the organization have members or stockholders?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _6                                        |          | Х                                       |
| 7a    | Did the organization have members, stockholders, or other persons who had the power to elect or appoint                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | }                                         |          | 1                                       |
|       | one or more members of the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 7a                                        |          | X                                       |
| b     | Are any governance decisions of the organization reserved to (or subject to approval by) members,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | )                                         |          | 1                                       |
|       | stockholders, or persons other than the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7b                                        |          | X                                       |
| 8     | Did the organization contemporaneously document the meetings held or written actions undertaken during                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | . R.                                      |          |                                         |
|       | the year by the following                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | مر او | E        | 3 20.000                                |
| а     | The governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 8a                                        | X        | Ĺ                                       |
| b     | Each committee with authority to act on behalf of the governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8b                                        | Х        | L                                       |
| 9     | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | }                                         |          | }                                       |
|       | the organization's mailing address? If "Yes," provide the names and addresses in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9                                         |          | X                                       |
| Secti | on B. Policies (This Section B requests information about policies not required by the Internal Revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Code                                      |          |                                         |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           | Yes      | No                                      |
| 10a   | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 10a                                       |          | X                                       |
| b     | If "Yes," did the organization have written policies and procedures governing the activities of such chapters,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |          |                                         |
|       | affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10b                                       |          | L                                       |
| 11a   | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11a                                       | X        |                                         |
| b     | Describe in Schedule O the process, if any, used by the organization to review this Form 990.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |          |                                         |
| 12a   | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 12a                                       | Х        |                                         |
| b     | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |          |                                         |
|       | rise to conflicts?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12b                                       | X        | <u> </u>                                |
| С     | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes,"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |          |                                         |
|       | describe in Schedule O how this was done                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 12c                                       | X        | <u> </u>                                |
| 13    | Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13_                                       | Х        |                                         |
| 14    | Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 14                                        | X        |                                         |
| 15    | Did the process for determining compensation of the following persons include a review and approval by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 199                                       | 200      |                                         |
|       | independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 學生是                                       | 1        | SET                                     |
| а     | The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 15a                                       | N.       | <u>/A *</u>                             |
| þ     | Other officers or key employees of the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15b                                       |          | A *                                     |
|       | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |          |                                         |
| 16a   | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           | as h     |                                         |
|       | with a taxable entity during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 16a                                       |          | X                                       |
| þ     | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |          | か、高重                                    |
|       | participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                                         | T. D     |                                         |
|       | organization's exempt status with respect to such arrangements?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 16b                                       | <u> </u> |                                         |
| Secti | on C. Disclosure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |          |                                         |
| 17    | List the states with which a copy of this Form 990 is required to be filed ▶ ATTACHMENT 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |          |                                         |
| 18    | Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 501(                                      | c)(3)s   | only)                                   |
|       | available for public inspection. Indicate how you made these available. Check all that apply.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |          |                                         |
|       | X Own website Another's website X Upon request X Other (explain in Schedule O)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |          |                                         |
| 19    | Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest of the conflict of the con | erest                                     | policy   | ∕, and                                  |
|       | financial statements available to the public during the tax year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |          |                                         |
| 20    | State the name, address, and telephone number of the person who possesses the organization's books and record PAUL HURLEY 200 SEAPORT BOULEVARD, MAIL ZONE NCW4B BOSTON, MA 02210 800-952-4438                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | is ▶                                      |          |                                         |

# Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year
- List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation Enter -0- in columns (D), (E), and (F) if no compensation was paid
  - List all of the organization's current key employees, if any See instructions for definition of "key employee"
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations
- List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order individual trustees or directors, institutional trustees, officers, key employees, highest compensated employees, and former such persons

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

| (A)<br>Name and Title            | (B)<br>Average<br>hours per<br>week (list any                  |                                |                       |         |              |                              | an       | (D) Reportable compensation from       | (E)<br>Reportable<br>compensation from<br>related | (F) Estimated amount of other                                            |
|----------------------------------|----------------------------------------------------------------|--------------------------------|-----------------------|---------|--------------|------------------------------|----------|----------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------|
|                                  | hours for<br>related<br>organizations<br>below dotted<br>line) | Individual trustee or director | Institutional trustee | Officer | Key employee | Highest compensated employee | Former   | the<br>organization<br>(W-2/1099-MISC) | organizations<br>(W-2/1099-MISC)                  | compensation<br>from the<br>organization<br>and related<br>organizations |
| (1)ANNA SPANGLER NELSON          | 1.00                                                           |                                |                       |         |              |                              |          | _                                      |                                                   |                                                                          |
| CHR OF BRD TRUSTEES (THRU 2/16)  | 0.                                                             | X                              |                       |         |              |                              |          | 0.                                     | 0.                                                | <u> </u>                                                                 |
| (2)SCOTT BERGESON                | 1.00                                                           |                                |                       |         |              |                              |          |                                        | _                                                 | _                                                                        |
| TRUSTEE (THRU 10/15)             | 0.                                                             | Х                              |                       |         |              |                              |          | 0.                                     | 0.                                                | 0.                                                                       |
| (3)AUDREY MCNIFF                 | 1.00                                                           |                                | \ \                   |         |              |                              |          | _                                      |                                                   |                                                                          |
| TRUSTEE                          | 0.                                                             | X                              |                       |         |              |                              |          | 0.                                     | 0.                                                | 0.                                                                       |
| (4)KRISTIN W. MUGFORD            | 1.00                                                           |                                |                       |         |              |                              |          |                                        |                                                   |                                                                          |
| TRUSTEE                          | 0.                                                             | X                              |                       |         |              |                              | <u> </u> | 0.                                     | 0.                                                | 0.                                                                       |
| _(5)ALFRED E. OSBORNE, JR        | 1.00                                                           |                                |                       |         |              |                              |          |                                        |                                                   | ,                                                                        |
| TRUSTEE/BRD CHAIR (FROM 2/16)    | 0.                                                             | X                              | _                     |         |              |                              | ļ        | 0.                                     | 0.                                                | 0.                                                                       |
| (6)THOMAS C. STEWART             | 1.00                                                           |                                | l i                   |         |              | \                            | 1        |                                        |                                                   | _                                                                        |
| TRUSTEE                          | 0.                                                             | X                              | <u> </u>              |         | ļ            |                              | <u> </u> | 0.                                     | 0.                                                | 0.                                                                       |
| (7)RICHARD D. TADLER             | 1.00                                                           |                                | <u> </u>              |         | 1            | Ì                            |          |                                        |                                                   |                                                                          |
| TRUSTEE                          | 0.                                                             | X                              |                       |         |              | ļ                            |          | 0.                                     | 0.                                                | 0.                                                                       |
| _(8)JOHN MUSE                    | 1.00                                                           | 1                              |                       |         |              | ]                            |          |                                        |                                                   |                                                                          |
| TRUSTEE                          | 0.                                                             | X                              | ļ                     |         | _            |                              |          | 0.                                     | 0.                                                | 0.                                                                       |
| (9)LEE SANDWEN                   | 1.00                                                           |                                |                       |         |              |                              |          |                                        |                                                   | ^                                                                        |
| TRUSTEE                          | 0.                                                             | X                              | <del> </del>          |         | _            |                              |          | 0.                                     | 0.                                                | 0.                                                                       |
| (10) LEONARD MENDONCA            | 1.00                                                           |                                |                       |         |              |                              |          |                                        |                                                   | ο.                                                                       |
| TRUSTEE (FROM 10/15)             | 0.                                                             | X                              | ├                     |         | -            |                              | <u> </u> | 0.                                     | 0.                                                | <u> </u>                                                                 |
| (11)AMY DANFORTH                 | 40.00                                                          | 1                              |                       | v       |              |                              |          | 0.                                     |                                                   | 0.*                                                                      |
| PRESIDENT                        | 0.                                                             | <del> </del>                   | -                     | X       | -            |                              |          | 0.                                     | 0.                                                |                                                                          |
| (12) PAUL HURLEY TREASURER       | 40.00                                                          | -                              |                       | х       |              |                              |          | 0.                                     | 0.                                                | 0.*                                                                      |
| (13)JILL WEINER                  | 40.00                                                          |                                |                       |         |              |                              |          |                                        |                                                   |                                                                          |
| SECRETARY CHIEF COMPLIANCE OFF   | 0.                                                             |                                |                       | х       |              |                              | L.       | 0.                                     | 0.                                                | 0.*                                                                      |
| (14)KARLA VALAS                  | 40.00                                                          |                                |                       |         |              |                              |          |                                        |                                                   |                                                                          |
| VICE PRESIDENT                   | 0.                                                             |                                |                       | х       | L            |                              |          | 0.                                     | 0.                                                | 0.*                                                                      |
| *Fidelity Charitable engages EME | 2 LLC nurs                                                     | euant                          | to                    | a M     | lact         | or Se                        | an/i     | ces Agreement                          | inder which all                                   | Form <b>990</b> (2015)                                                   |

\*Fidelity Charitable engages FMR LLC pursuant to a Master Services Agreement under which all services are provided to Fidelity Charitable. See Schedule O for further explanation.

Form **990** (2015)

JSA 5E1041 1 000

8923JK 7377



| Sub-total Total from continuation sheets to Part VII, Set of Total (add lines 1b and 1c)  Total number of individuals (including but not irreportable compensation from the organization Did the organization list any former office employee on line 1a? If "Yes," complete Scheduler in the organization is the organization in the organization is the organization in the organization is the organization is the organization is the organization in the organization is the organization in the organization is the organization in the organization in the organization is the organization is the organization in the organization is the | (B) Average hours per week (list any hours for related organizations below dotted inne) | d ox. e<br>o x. e<br>o offill Indwidual trustee<br>or director | not ch              | (C<br>Posit<br>neck r<br>is per | tion<br>more the<br>son is<br>rector | than one<br>both ar | ne<br>an<br>e)<br>Fon | (D) Reportable compensation from the organization (W-2/1099-MISC) | (E) Reporta compensatio related organizat (W-2/1099- | ible<br>on from<br>d | (F) Estimated amount of other compensation from the organization and related organizations |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------|---------------------------------|--------------------------------------|---------------------|-----------------------|-------------------------------------------------------------------|------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------|
| Total from continuation sheets to Part VII, Set Total (add lines 1b and 1c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | organizations below dotted line)                                                        | dvidual trustee                                                | stitutional trustee | fficer                          | ey employee                          | ighest compensated  | omer                  |                                                                   | (W-2/1099-                                           | INISC)               | organization<br>and related                                                                |
| Total from continuation sheets to Part VII, Set Total (add lines 1b and 1c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                |                     |                                 |                                      |                     |                       |                                                                   |                                                      |                      |                                                                                            |
| Total from continuation sheets to Part VII, Set Total (add lines 1b and 1c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                |                     |                                 |                                      |                     |                       |                                                                   |                                                      |                      |                                                                                            |
| Total from continuation sheets to Part VII, Set Total (add lines 1b and 1c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                |                     |                                 |                                      |                     |                       |                                                                   |                                                      |                      |                                                                                            |
| Total from continuation sheets to Part VII, Set Total (add lines 1b and 1c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                |                     |                                 |                                      |                     |                       |                                                                   |                                                      |                      |                                                                                            |
| Total from continuation sheets to Part VII, Set Total (add lines 1b and 1c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                |                     |                                 |                                      |                     |                       |                                                                   |                                                      |                      |                                                                                            |
| Total from continuation sheets to Part VII, Set Total (add lines 1b and 1c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                |                     |                                 |                                      |                     |                       |                                                                   |                                                      |                      |                                                                                            |
| Total from continuation sheets to Part VII, Set Total (add lines 1b and 1c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                |                     |                                 |                                      |                     |                       |                                                                   |                                                      |                      |                                                                                            |
| Total from continuation sheets to Part VII, Set Total (add lines 1b and 1c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                |                     |                                 |                                      |                     |                       |                                                                   |                                                      |                      |                                                                                            |
| Total from continuation sheets to Part VII, Set Total (add lines 1b and 1c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                |                     |                                 |                                      |                     |                       |                                                                   |                                                      |                      |                                                                                            |
| Total from continuation sheets to Part VII, Set Total (add lines 1b and 1c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                |                     |                                 | _                                    |                     |                       |                                                                   |                                                      |                      |                                                                                            |
| Total from continuation sheets to Part VII, Set Total (add lines 1b and 1c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                |                     |                                 | - 1                                  |                     |                       |                                                                   |                                                      |                      |                                                                                            |
| Total from continuation sheets to Part VII, Set Total (add lines 1b and 1c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                |                     |                                 |                                      |                     |                       |                                                                   |                                                      |                      |                                                                                            |
| Total number of individuals (including but not is reportable compensation from the organization.)  Did the organization list any former office employee on line 1a? If "Yes," complete Schedu.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ection A .                                                                              |                                                                |                     |                                 |                                      |                     | <b>&gt;</b>           | 0.<br>0.                                                          |                                                      | 0.                   | (                                                                                          |
| Did the organization list any former office employee on line 1a? If "Yes," complete Schedu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | limited to t                                                                            |                                                                | liste               |                                 |                                      |                     | rec                   | ceived more than                                                  | \$100,000                                            | of                   |                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | er, directo                                                                             | or, or                                                         | tru                 | ustee                           | e, ke                                | ey er               | mplo                  | oyee, or highes                                                   | t compens                                            |                      | Yes N                                                                                      |
| For any individual listed on line 1a, is the sorganization and related organizations greated individual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | eater than                                                                              | າ \$15                                                         | 50,0                | 00?                             | lf                                   | "Yes,"              | " co                  | omplete Schedu                                                    | ile J for .                                          | such                 | 4                                                                                          |
| Did any person listed on line 1a receive or for services rendered to the organization? If "Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |                                                                |                     |                                 |                                      |                     |                       |                                                                   |                                                      |                      | 5                                                                                          |
| Complete this table for your five highest com compensation from the organization Report c year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |                                                                |                     |                                 |                                      |                     |                       |                                                                   |                                                      |                      |                                                                                            |
| (A)<br>Name and business add                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | fress                                                                                   |                                                                |                     |                                 |                                      |                     |                       | (B)<br>Description of se                                          | ervices                                              | Coi                  | (C)<br>mpensation                                                                          |
| TTACHMENT 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                |                     |                                 |                                      |                     | 1                     |                                                                   |                                                      |                      |                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                         |                                                                |                     |                                 |                                      |                     | ┼─                    |                                                                   |                                                      | -                    |                                                                                            |

Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ▶ 14

| JSA | SE1055 1 000 | \*Fidelity Charitable engages FMR LLC pursuant to a Master Services Agreement under which all 8923 JK 7377 services are provided to Fidelity Charitable. See Schedule O for further explanation.

Form 990 (2015)

# Form 990 (2015) FID Part VIII Statement of Revenue

|                                                        |        | Check if Schedule O c                                 | ontains a respo   | nse or note to a | ny line in this Part                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | VIII                                            |                                                  |                                                                 |
|--------------------------------------------------------|--------|-------------------------------------------------------|-------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------|
|                                                        |        |                                                       |                   |                  | (A)<br>Total revenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (B) Related or exempt function revenue          | (C) Unrelated business revenue                   | (D)<br>Revenue<br>excluded from ta<br>under sections<br>512-514 |
| nts<br>nts                                             | 1a     | Federated campaigns                                   | 1a                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ;                                               | -                                                | `,                                                              |
| Contributions, Gifts, Grants and Other Similar Amounts | b      | Membership dues                                       | 1b                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -,                                              |                                                  |                                                                 |
| , A                                                    | С      | <b>_</b> .                                            |                   |                  | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                 | .  -                                             | .∤∙                                                             |
| ig.                                                    | ď      | _                                                     |                   |                  | `                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ,                                               | , ,                                              | -                                                               |
| Sin                                                    | е      | Government grants (contribi                           | utions) 1e        |                  | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ,                                               |                                                  | ļ                                                               |
| ber her                                                | f      | All other contributions, gifts,                       | grants,           |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ]                                               |                                                  | 1 ' '                                                           |
| o ii                                                   |        | and similar amounts not include                       | d above . 1f      | 4,076,302,537    | • '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 |                                                  |                                                                 |
| a Co                                                   | g      | Noncash contributions included                        |                   |                  | Mr. Nov. Br. Machandana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                 |                                                  | -                                                               |
| - 1                                                    | h      | Total. Add lines 1a-1f                                | · · · · · · · · · |                  | 4,076,302,537                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 |                                                  |                                                                 |
| Program Service Revenue                                |        |                                                       |                   | Business Code    | and water in a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                 |                                                  | · - 2                                                           |
| Ş                                                      | 2a     | <del></del>                                           |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                                  |                                                                 |
| ce                                                     | b      |                                                       | <del></del>       |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                                  |                                                                 |
| e Zi                                                   | С      |                                                       |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                                  |                                                                 |
| Š                                                      | d      |                                                       |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                                  |                                                                 |
| Jrar                                                   | е      |                                                       |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                                  |                                                                 |
| õ                                                      | f      | All other program service rev                         |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                                  |                                                                 |
|                                                        | 9      | Total. Add lines 2a-2f                                |                   |                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u> </u>                                        |                                                  | <del></del>                                                     |
| -                                                      | 3      |                                                       | cluding divider   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                                  |                                                                 |
| ĺ                                                      |        | and other similar amounts).                           |                   |                  | 418,070,179                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                 | -1,998,446                                       | 420,068,625                                                     |
|                                                        | 4<br>5 | Income from investment of                             |                   |                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                 | -                                                |                                                                 |
|                                                        | •      | Royalties                                             | (i) Real          | (II) Personal    | , , , , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                 |                                                  |                                                                 |
|                                                        | c -    | 0                                                     |                   | (II) Personal    | **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 |                                                  |                                                                 |
|                                                        | 6a     | Gross rents                                           |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | -                                                |                                                                 |
|                                                        | b      | Less rental expenses                                  |                   |                  | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.                                              | -                                                |                                                                 |
| - 1                                                    | c<br>d | Rental income or (loss) Net rental income or (loss) . |                   |                  | and the second s |                                                 |                                                  | -                                                               |
|                                                        | 7a     |                                                       | (i) Securities    | (II) Other       | Ö                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | h                                               |                                                  |                                                                 |
|                                                        |        | assets other than inventory                           |                   |                  | **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | •                                               |                                                  |                                                                 |
|                                                        | h      | Less cost or other basis                              | 8,536,953,572     | 87,053,178       | , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 | •                                                | 1                                                               |
|                                                        | b      | and sales expenses                                    | 0 250 200 215     | 07.146.656       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -,                                              |                                                  |                                                                 |
|                                                        | С      | Gain or (loss)                                        |                   | 87,146,656       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                               |                                                  |                                                                 |
|                                                        | d      | Net gain or (loss)                                    |                   | -93,478          | 286,570,879                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | employed as the to be youngery ago up           |                                                  |                                                                 |
|                                                        | 8a     | Gross income from fundra                              |                   |                  | 286,570,879                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                 | 27,842,140                                       | 258,728,739                                                     |
| enne                                                   | ou.    | events (not including \$                              | nsing             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -*                                              | 3 4                                              | •                                                               |
| e e                                                    |        | of contributions reported on                          | lino 1o)          |                  | s '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | - ',                                            | , ,                                              |                                                                 |
| 2                                                      |        | See Part IV, line 18                                  |                   |                  | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | •                                               | -                                                | ,                                                               |
| Other Rev                                              | b      | Less direct expenses                                  |                   | l                | ,-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ,                                               |                                                  |                                                                 |
|                                                        | c      | Net income or (loss) from fu                          |                   |                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -                                               |                                                  |                                                                 |
| -                                                      | 9a     | Gross income from gaming                              |                   |                  | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                 |                                                  | <del>                                     </del>                |
|                                                        |        | See Part IV, line 19                                  |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | - ,                                             |                                                  | >                                                               |
|                                                        | b      | Less direct expenses                                  |                   |                  | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | - "                                             |                                                  |                                                                 |
|                                                        |        | Net income or (loss) from g                           |                   |                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | The board of some of authorization administra   |                                                  |                                                                 |
| 1                                                      | 10a    |                                                       | ory, less         |                  | -9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | . *                                             |                                                  |                                                                 |
|                                                        | b<br>c | Less cost of goods sold Net income or (loss) from sal | ь                 |                  | 7 ps.<br>3 ps. supression where the statement was an extraordinal statement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | t manus a se distribusquississis as a submanage | ann Magaliningaraja nga sasahnahar Mas yangdan m |                                                                 |
|                                                        |        | Miscellaneous Revenue                                 | е                 | Business Code    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                 | · · · · · · · · · · · · · · · · · · ·            |                                                                 |
| 1                                                      | 1a     |                                                       |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | سأبي بالمنصف والاستعاد                          | of pullations are open unconsequences and a      |                                                                 |
|                                                        | b      |                                                       |                   |                  | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 |                                                  | <del> </del>                                                    |
|                                                        | C      |                                                       |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | <u> </u>                                         |                                                                 |
|                                                        | d      | All other revenue                                     |                   |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                                  | <del> </del>                                                    |
| ŀ                                                      |        | Total. Add lines 11a-11d                              |                   |                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <del></del>                                     | <del></del>                                      |                                                                 |
| 1                                                      | 2      | Total revenue. See instruction                        |                   |                  | 4,780,943,595                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 | 05 045 55                                        |                                                                 |
| JSA                                                    | 1 000  |                                                       |                   |                  | 7,100,743,595                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 | 25,843,694                                       | 678,797,364<br>Form <b>990</b> (2015)                           |

# Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A)

|    | Check if Schedule O contains a resp                                                                                                                        | onse or note to any ili | ne in this Part IX           |                                           | <u> </u>                       |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------|-------------------------------------------|--------------------------------|
|    | not include amounts reported on lines 6b, 7b,<br>9b, and 10b of Part VIII.                                                                                 | (A)<br>Total expenses   | (B) Program service expenses | (C)<br>Management and<br>general expenses | (D)<br>Fundraising<br>expenses |
| 1  | Grants and other assistance to domestic organizations                                                                                                      |                         |                              |                                           |                                |
|    | and domestic governments. See Part IV, line 21                                                                                                             | 3,140,771,275.          | 3,140,771,275.               |                                           |                                |
| 2  | Grants and other assistance to domestic                                                                                                                    |                         |                              |                                           |                                |
|    | individuals See Part IV, line 22                                                                                                                           | 0.                      |                              |                                           |                                |
| 3  | Grants and other assistance to foreign                                                                                                                     |                         |                              |                                           |                                |
|    | organizations, foreign governments, and foreign                                                                                                            |                         |                              |                                           |                                |
|    | individuals See Part IV, lines 15 and 16                                                                                                                   | 58,152,338.             | 58,152,338.                  |                                           |                                |
| 4  | Benefits paid to or for members                                                                                                                            | 0.                      |                              |                                           |                                |
| 5  | Compensation of current officers, directors,                                                                                                               |                         |                              |                                           |                                |
|    | trustees, and key employees                                                                                                                                | 0.                      |                              |                                           |                                |
| 6  | Compensation not included above, to disqualified                                                                                                           |                         |                              |                                           |                                |
|    | persons (as defined under section 4958(f)(1)) and                                                                                                          |                         |                              |                                           |                                |
|    | persons described in section 4958(c)(3)(B)                                                                                                                 | 0.                      |                              |                                           |                                |
| 7  | Other salaries and wages                                                                                                                                   | 0.                      |                              |                                           |                                |
|    | Pension plan accruals and contributions (include                                                                                                           |                         |                              |                                           |                                |
|    | section 401(k) and 403(b) employer contributions)                                                                                                          | 0.                      |                              |                                           |                                |
| 9  | Other employee benefits                                                                                                                                    | 0.                      |                              |                                           |                                |
| 10 | Payroll taxes                                                                                                                                              | 0.                      |                              |                                           |                                |
| 11 | Fees for services (non-employees)                                                                                                                          |                         |                              |                                           |                                |
| а  | Management                                                                                                                                                 | 60,484,022.             | 60,484,022.                  | k<br>                                     |                                |
|    | Legal                                                                                                                                                      | 0.                      |                              |                                           |                                |
|    | Accounting                                                                                                                                                 | 596,981.                | 596,981.                     |                                           |                                |
|    | Lobbying                                                                                                                                                   | 0.                      |                              |                                           |                                |
|    | Professional fundraising services See Part IV, line 17.                                                                                                    | 0.                      |                              |                                           |                                |
| f  | Investment management fees                                                                                                                                 | 13,265,289.             | 13,265,289.                  |                                           |                                |
|    | Other (If line 11g amount exceeds 10% of line 25, column                                                                                                   |                         |                              |                                           |                                |
|    | (A) amount list line 11g expenses on Schedule O)                                                                                                           | 0.                      |                              |                                           |                                |
| 12 | Advertising and promotion                                                                                                                                  | 0.                      |                              |                                           |                                |
| 13 | Office expenses                                                                                                                                            | 0.                      |                              |                                           |                                |
| 14 | Information technology                                                                                                                                     | 0.                      |                              |                                           |                                |
| 15 | Royalties                                                                                                                                                  | 0.                      |                              |                                           |                                |
| 16 | Occupancy                                                                                                                                                  | 0.                      |                              |                                           |                                |
| 17 | Travel                                                                                                                                                     | 0.                      |                              |                                           |                                |
| 18 | Payments of travel or entertainment expenses                                                                                                               |                         |                              |                                           |                                |
|    | for any federal, state, or local public officials                                                                                                          | 0.                      |                              | · · . · . · · · · · · · · · · · · ·       |                                |
|    | Conferences, conventions, and meetings                                                                                                                     | 0.                      |                              |                                           | <u> </u>                       |
| 20 | Interest                                                                                                                                                   | 0.                      |                              |                                           | ļ                              |
| 21 | Payments to affiliates                                                                                                                                     | 0.                      | ·                            |                                           | ļ                              |
|    | Depreciation, depletion, and amortization                                                                                                                  | 0.                      |                              |                                           | ļ                              |
| 23 | Insurance                                                                                                                                                  | 0                       |                              |                                           | <u> </u>                       |
| 24 | Other expenses Itemize expenses not covered                                                                                                                | •                       |                              |                                           |                                |
|    | above (List miscellaneous expenses in line 24e If                                                                                                          |                         |                              |                                           |                                |
|    | line 24e amount exceeds 10% of line 25, column                                                                                                             |                         |                              |                                           |                                |
|    | (A) amount, list line 24e expenses on Schedule ()                                                                                                          |                         |                              |                                           | ļ                              |
| а  |                                                                                                                                                            |                         |                              |                                           |                                |
| b  |                                                                                                                                                            |                         |                              |                                           | ļ                              |
| C  |                                                                                                                                                            |                         | <u> </u>                     |                                           | ļ                              |
|    |                                                                                                                                                            |                         |                              |                                           |                                |
| е  | All other expenses                                                                                                                                         |                         |                              |                                           |                                |
|    | Total functional expenses Add lines 1 through 24e                                                                                                          | 3,273,269,905.          | 3,273,269,905.               |                                           | ļ                              |
| 26 | Joint costs Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundamental solutions. |                         |                              |                                           |                                |
|    | fundraising solicitation Check here following SOP 98-2 (ASC 958-720)                                                                                       | 0                       |                              |                                           |                                |

JSA 5E1052 1 000 \*Fidelity Charitable engages FMR LLC pursuant to a Master Services Agreement under which all Form 990 (2015) services are provided to Fidelity Charitable. See Schedule O for further explanation. 8923JK 7377 V 15-7.18

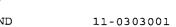


Part X **Balance Sheet** Check if Schedule O contains a response or note to any line in this Part X. . . . . . . . (B) End of year Beginning of year Cash - non-interest-bearing 1,184,408,343. 1 934,733,691. Savings and temporary cash investments........ 85,454,290. 101,212. 2 2 Ō. 0. 3 Accounts receivable, net 46,593,222. 27,577,180. 4 Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees Complete Part II of Schedule L 0. 5 0. Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary 0. 0. organizations (see instructions) Complete Part II of Schedule L 0. 7 0. Ō. 0. Inventories for sale or use \_\_\_\_\_\_\_ 8 0. 0. 9 10a Land, buildings, and equipment cost or other basis Complete Part VI of Schedule D 10a 0.10c 13631189437. 11 14746253445. 11 301,553,726. 311,932,700. 12 12 13 0.1 13 0. 0. 14 0. 14 84,409,937. 81,860,339. 15 15 16092079593. 16 Total assets. Add lines 1 through 15 (must equal line 34) . . . . . . . . . 15343987929. 16 17 37,857,824. 17 24,473,472. 8,498,126. 14,197,327. 18 18 0. 19 Deferred revenue ...... 0. 19 Ο. 0. 20 20 0. 21 Ο. 21 Escrow or custodial account liability Complete Part IV of Schedule D . . . . Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and 0. 22 0. 0. Secured mortgages and notes payable to unrelated third parties . . . . . . 0. 23 23 Unsecured notes and loans payable to unrelated third parties..... 0. 24 0. Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X 41,247,410. 25 37,584,786. Total liabilities. Add lines 17 through 25....... 87,603,360. 26 76,255,585. 26 Organizations that follow SFAS 117 (ASC 958), check here | X | and **Fund Balances** complete lines 27 through 29, and lines 33 and 34. 27 15209881838. 27 15969841403. 45,982,605. 28 46,502,731. 28 29 Permanently restricted net assets.......... 0. 29 0. Organizations that do not follow SFAS 117 (ASC 958), check here complete lines 30 through 34. ö Assets Capital stock or trust principal, or current funds 30 30 Paid-in or capital surplus, or land, building, or equipment fund 31 31 Retained earnings, endowment, accumulated income, or other funds 32 32 Net 33 16015824008. 15256384569. 33

16092079593. Form **990** (2015)

15343987929.

Total liabilities and net assets/fund balances.........



Form **990** (2015)

| Form 9 | 90 (2015)                                                                                            |         |          |       | Pa   | ge 12 |
|--------|------------------------------------------------------------------------------------------------------|---------|----------|-------|------|-------|
| Par    | XI Reconciliation of Net Assets                                                                      |         |          |       |      |       |
|        | Check if Schedule O contains a response or note to any line in this Part XI                          |         |          |       |      | X     |
| 1      | Total revenue (must equal Part VIII, column (A), line 12)                                            | 1       |          | 780,9 |      | 95.   |
| 2      | Total expenses (must equal Part IX, column (A), line 25)                                             | 2       | 3,       | 273,2 | 69,9 | 05.   |
| 3      | Revenue less expenses Subtract line 2 from line 1                                                    | 3       | 1,       | 507,6 | 73,6 | 90.   |
| 4      | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))            | 4       | 15,      | 256,3 | 84,5 | 69.   |
| 5      | Net unrealized gains (losses) on investments                                                         | 5       | -        | 746,2 | 00,8 | 344.  |
| 6      | Donated services and use of facilities                                                               | 6       |          |       |      | 0.    |
| 7      | Investment expenses                                                                                  | 7       |          |       |      | 0.    |
| 8      | Prior period adjustments                                                                             | 8       |          |       |      | 0.    |
| 9      | Other changes in net assets or fund balances (explain in Schedule O)                                 | 9       |          | -2,0  | 33,4 | 107.  |
| 10     | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line        |         |          |       |      |       |
|        | 33, column (B))                                                                                      | 10      | 16,      | 015,8 | 24,0 | 08.   |
| Part   | XII Financial Statements and Reporting                                                               |         |          |       |      |       |
|        | Check if Schedule O contains a response or note to any line in this Part XII                         | <u></u> | <u> </u> |       |      |       |
|        |                                                                                                      |         |          |       | Yes  | No    |
| 1      | Accounting method used to prepare the Form 990 CashX Accrual Other                                   |         |          |       |      |       |
|        | If the organization changed its method of accounting from a prior year or checked "Other," ex        | кріаі   | n in     | ļ     | l    |       |
|        | Schedule O                                                                                           |         |          |       |      |       |
| 2a     | Were the organization's financial statements compiled or reviewed by an independent accountant?      |         |          | 2a    |      | Х     |
|        | If "Yes," check a box below to indicate whether the financial statements for the year were com-      | pile    | d or     |       |      |       |
|        | reviewed on a separate basis, consolidated basis, or both                                            |         |          |       | ļ    |       |
|        | Separate basis Consolidated basis Both consolidated and separate basis                               |         |          |       | Ì    |       |
| b      | Were the organization's financial statements audited by an independent accountant?                   |         |          | 26    | Х    | l     |
|        | If "Yes," check a box below to indicate whether the financial statements for the year were audit     |         |          |       |      |       |
|        | separate basis, consolidated basis, or both                                                          |         |          |       | {    |       |
|        | X Separate basis Consolidated basis Both consolidated and separate basis                             |         |          |       |      |       |
| С      | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for o  | over    | sight    |       |      |       |
|        | of the audit, review, or compilation of its financial statements and selection of an independent acc |         |          | 2c    | Х    |       |
|        | If the organization changed either its oversight process or selection process during the tax year, e |         |          | 1     | }    | }     |
|        | Schedule O                                                                                           | •       |          | ļ     | l    |       |
| 3a     | As a result of a federal award, was the organization required to undergo an audit or audits as set   | for     | th in    |       |      |       |
|        | the Single Audit Act and OMB Circular A-133?                                                         |         |          | 3a    |      | Х     |
| b      | If "Yes," did the organization undergo the required audit or audits? If the organization did not und |         |          | {     |      |       |
|        | required audit or audits, explain why in Schedule Q and describe any steps taken to undergo such au- |         |          | 3b    |      |       |

JSA

## **SCHEDULE A** (Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

# **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

► Attach to Form 990 or Form 990-EZ.

Name of the organization

▶ Information about Schedule A (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

Open to Public Inspection

OMB No 1545-0047

| Maii     | 16 01    | the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                                       |                  |                              | Employer ident                         | uncation number                   |
|----------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------|------------------|------------------------------|----------------------------------------|-----------------------------------|
| FII      | DELI     | TY INVESTMENTS CHAP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | RITABLE GIFT                                     | FUND                                                  |                  |                              | 11-                                    | -0303001                          |
| Pa       | rt l     | Reason for Public Cha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | arity Status (All o                              | organizations must c                                  | omplete          | this pa                      | irt.) See instructions                 | •                                 |
| The      | orga     | anization is not a private for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | indation because it                              | t is (For lines 1 through                             | h 11, ch         | eck only                     | one box.)                              |                                   |
| 1        |          | A church, convention of ch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | urches, or associa                               | tion of churches descr                                | ibed in <b>s</b> | ection 1                     | 70(b)(1)(A)(i).                        |                                   |
| 2        |          | A school described in sect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ion 170(b)(1)(A)(iı)                             | . (Attach Schedule E                                  | (Form 99         | 0 or 990                     | -EZ))                                  |                                   |
| 3        |          | A hospital or a cooperative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | hospital service o                               | rganization described i                               | n sectio         | n 170(b)                     | (1)(A)(iii).                           |                                   |
| 4        |          | A medical research organi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | zation operated in                               | conjunction with a hos                                | pital des        | scribed in                   | section 170(b)(1)(A)                   | (iii). Enter the                  |
|          |          | hospital's name, city, and s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | tate                                             |                                                       |                  |                              |                                        |                                   |
| 5        |          | An organization operated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | for the benefit of                               | a college or universit                                | y owned          | or ope                       | rated by a governme                    | ntal unit described in            |
|          |          | section 170(b)(1)(A)(iv). (0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Complete Part II)                                | •                                                     | •                |                              |                                        |                                   |
| 6        |          | A federal, state, or local go                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | overnment or gove                                | rnmental unit describe                                | d in sect        | ion 170(                     | b)(1)(A)(v).                           |                                   |
| 7        | X        | An organization that norm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | -                                                |                                                       |                  |                              |                                        | om the general public             |
|          |          | described in section 170(b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | )(1)(A)(vi). (Compl                              | lete Part II)                                         |                  | _                            |                                        | -                                 |
| 8        |          | A community trust describe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                  | •                                                     | Part II.)        |                              |                                        |                                   |
| 9        |          | An organization that norm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                                       |                  |                              | contributions, member                  | ership fees, and gross            |
|          |          | receipts from activities rel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |                                                       |                  |                              |                                        |                                   |
|          |          | support from gross inves                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                  | •                                                     |                  |                              |                                        |                                   |
|          |          | acquired by the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |                                                       |                  |                              | •                                      | •                                 |
| 10       |          | An organization organized                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                                       |                  |                              | · · · · · · · · · · · · · · · · · · ·  |                                   |
| 11       |          | An organization organized                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  |                                                       | -                |                              |                                        | ry out the purposes of            |
|          |          | one or more publicly suppo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                  |                                                       |                  |                              |                                        |                                   |
|          |          | the box in lines 11a throug                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -                                                |                                                       |                  | -                            |                                        |                                   |
| а        |          | Type I A supporting org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | anization operated                               | l, supervised, or contr                               | olled by         | its supp                     | orted organization(s),                 | typically by giving               |
|          |          | the supported organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                  |                                                       |                  |                              |                                        |                                   |
|          |          | organization You must c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                                                       |                  |                              |                                        |                                   |
| b        | L        | _ Type II A supporting org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ganization supervis                              | ed or controlled in co                                | nnection         | with its                     | supported organization                 | on(s), by having                  |
|          |          | control or management of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | of the supporting o                              | organization vested in                                | the sam          | e person                     | s that control or man                  | age the supported                 |
|          |          | _ organization(s) You mus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                  | =                                                     |                  |                              |                                        |                                   |
| С        |          | Type III functionally inte                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | grated A supporti                                | ing organization opera                                | ited in co       | onnectio                     | n with, and functional                 | ly integrated with,               |
|          |          | _ its supported organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | n(s) (see instruction                            | ns) You must comple                                   | te Part l        | V, Sectio                    | ons A, D, and E.                       |                                   |
| d        | <u> </u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | integrated A sup                                 | porting organization o                                | perated          | in conne                     | ection with its support                | ted organization(s)               |
|          |          | that is not functionally int                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | egrated The organ                                | nization generally mus                                | t satisfy        | a distrib                    | ution requirement and                  | l an attentiveness                |
|          | _        | _ requirement (see instruct                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | tions). Y <mark>ou must c</mark> o               | omplete Part IV, Sect                                 | ions A a         | nd D, an                     | d Part V.                              |                                   |
| е        |          | $oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{oldsymbol{ol}}}}}}}}}} $ | anization received                               | a written determinatio                                | n from t         | he IRS tl                    | hat it is a Type I, Type I             | I, Type III                       |
|          |          | functionally integrated, or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | r Type III non-funct                             | tionally integrated sup                               | porting o        | organizat                    | tion                                   |                                   |
| f        |          | ter the number of supported                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                                       |                  |                              |                                        |                                   |
| <u>g</u> |          | ovide the following informati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | on about the supp                                | orted organization(s)                                 |                  |                              |                                        |                                   |
|          | (I) Na   | ame of supported organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (iı) EIN                                         | (III) Type of organization<br>(described on lines 1-9 |                  | organization<br>ur governing | (v) Amount of monetary<br>support (see | (vi) Amount of other support (see |
|          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  | above (see instructions))                             |                  | ment?                        | instructions)                          | instructions)                     |
|          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                                                       |                  |                              |                                        |                                   |
|          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <del> </del>                                     | <u></u>                                               | Yes              | No                           |                                        |                                   |
| (A)      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                                                       | ļ                |                              |                                        |                                   |
|          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                                                       | <del> </del>     |                              |                                        |                                   |
| B)       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                                                       |                  |                              |                                        |                                   |
|          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <del>                                     </del> |                                                       |                  |                              |                                        |                                   |
| C)       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                                                       |                  |                              |                                        |                                   |
| 'D'      |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <u> </u>                                         |                                                       |                  |                              |                                        |                                   |
| (D)      |          | <del></del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |                                                       | ļ                |                              |                                        |                                   |
| E)       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                                                       |                  |                              |                                        |                                   |
|          |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <del> </del>                                     |                                                       | ļ                | ļ. <u> </u>                  |                                        |                                   |
| Γota     | al       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                  |                                                       |                  |                              |                                        |                                   |



Page 2 Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi) (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III If the organization fails to qualify under the tests listed below, please complete Part III.)

| Calendar year (or fiscal year beginning in) ▶ (a) 2011 (b) 2012 (c) 2013 (d) 2014 (e) 2015 (f) Total membership fees received (Do not include any) function grains 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Sec  | tion A. Public Support                                                                                                           |                   |                   |                    |                 |                  |                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------|-----------------|------------------|----------------|
| membership: fees recorred (Do not included so included any of the organizations) benefit and either paid to expense towed for the organizations benefit and either paid to expense on its benefit and either paid to expense on the them a governmental unit or publicly support mental unit or publicly support mental unit or publicly support expense of the than a governmental unit or publicly support. Subtract for final paid to expense on the set of expense of expense on the set of expense on the set of expense of expense of expense on the expense of expense of expense on the expense of  | Cale | ndar year (or fiscal year beginning in)                                                                                          | (a) 2011          | (b) 2012          | (c) 2013           | (d) 2014        | (e) 2015         | (f) Total      |
| organization's benefit and either paid to or expended on its behalf.  3 The value of services or facilities furnished by a governmental unit to the organization without charge.  4 Total Add lines 1 through 3. 3.283,460,487 3,672,899,422 3,949,430,422 4,697,992,076 4,076,302,537 9,487,069,952 each person (other than a governmental unit or publicly shorted organization and provided organization of the provided organization of unit of publicly shorted and provided organization of unit of publicly shorted in the provided organization of unit of publicly shorted in the provided organization of unit of publicly shorted in the public shorted organization of unit of | 1    | membership fees received (Do not                                                                                                 | 3,281,460,447     | 3,671,894,421     | 3,849,430,422      | 4,607,982,076   | 4,076,302,537    | 19,487,069,903 |
| furnished by a governmental unit to the organization without charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2    | organization's benefit and either paid                                                                                           |                   |                   |                    |                 |                  | 0              |
| 5 The portion of total contributions by each person (other than a government of the person (other than a government organization) included on line 11 column (f).  8 Public support. Subtract line 5 from line 4  Section B. Total Support  Calendar year (or fiscal year beginning in)  (a) 2011 (b) 2012 (c) 2013 (d) 2014 (e) 2015 (f) Total 2016 (c) 2018 (c)  | 3    | furnished by a governmental unit to the                                                                                          |                   |                   |                    |                 |                  | 0              |
| each person (other than a governmental unt or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f),                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4    | Total. Add lines 1 through 3                                                                                                     | 3,281,460,447     | 3,671,894,421     | 3,849,430,422      | 4,607,982,076   | 4,076,302,537    | 19,487,069,903 |
| Section B. Total Support  Calendar year (or fiscal year beginning in) (a) 2011 (b) 2012 (c) 2013 (d) 2014 (e) 2015 (f) Total  7 Amounts from line 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 5    | each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount |                   |                   |                    |                 |                  |                |
| Section B. Total Support  Calendar year (or fiscal year beginning in)  (a) 2011 (b) 2012 (c) 2013 (d) 2014 (e) 2015 (f) Total  7. Amounts from line 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6    |                                                                                                                                  |                   |                   | -                  | -               |                  |                |
| Calendar year (or fiscal year beginning in)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sec  |                                                                                                                                  |                   | <u> </u>          | <u> </u>           | ·               | <del></del>      | 18,265,338,430 |
| 7 Amounts from line 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |                                                                                                                                  | (a) 2011          | (b) 2012          | (c) 2013           | (d) 2014        | (e) 2015         | (f) Total      |
| payments received on securities loans, rents, royalties and income from similar sources.  120,176,832 149,623,445 304,522,346 533,644,295 418,070,179 1,526,037,097  Net income from unrelated business activities, whether or not the business is regularly carried on.  Other income Do not include gain or loss from the sale of capital assets (Explain in Part VI)  Total support. Add lines 7 through 10.  First five years If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here.  Public support percentage for 2015 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7    | Amounts from line 4                                                                                                              | 3,281,460,447     | 3,671,894,421     | 3,849,430,422      | 4,607,982,076   | 4,076,302,537    | 19,487,069,903 |
| activities, whether or not the business is regularly carried on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 8    | payments received on securities loans, rents, royalties and income from similar                                                  | 120,176,832       | 149,623,445       | 304,522,346        | 533,644,295     | 418,070,179      | 1,526,037,097  |
| loss from the sale of capital assets (Explain in Part VI)  11 Total support. Add lines 7 through 10.  12 Gross receipts from related activities, etc (see instructions)  12 First five years If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here  Section C. Computation of Public Support Percentage  14 Public support percentage for 2015 (line 6, column (f) divided by line 11, column (f))  15 Public support percentage from 2014 Schedule A, Part II, line 14  16 331/3% support test - 2015. If the organization did not check the box on line 13, and line 14 is 331/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization  16 331/3% support test - 2014. If the organization qualifies as a publicly supported organization  17 a 10%-facts-and-circumstances test - 2015. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization.  18 Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see   | 9    | activities, whether or not the business                                                                                          |                   |                   |                    |                 |                  | 0              |
| 12 Gross receipts from related activities, etc (see instructions)  13 First five years If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here  Section C. Computation of Public Support Percentage  14 Public support percentage for 2015 (line 6, column (f) divided by line 11, column (f))  15 Public support percentage from 2014 Schedule A, Part II, line 14  16a 33 1/3 % support test - 2015. If the organization did not check the box on line 13, and line 14 is 331/3 % or more, check this box and stop here. The organization qualifies as a publicly supported organization  16a 33 1/3 % support test - 2014. If the organization did not check a box on line 13 or 16a, and line 15 is 331/3 % or more, check this box and stop here. The organization qualifies as a publicly supported organization.  17a 10%-facts-and-circumstances test - 2015. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization.  18 Private foundation. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test, the organization qualifies as a publicly supported organization.                                                                                                                                                                                                                                                                                                         |      | loss from the sale of capital assets (Explain in Part VI )                                                                       |                   |                   |                    |                 |                  | 0              |
| First five years If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here  Section C. Computation of Public Support Percentage  Public support percentage for 2015 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      | <del>-</del>                                                                                                                     |                   | L                 | L                  | L               | ļ,               | 21,013,107,000 |
| organization, check this box and stop here  Section C. Computation of Public Support Percentage  14 Public support percentage for 2015 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12   | Gross receipts from related activities, etc. (                                                                                   | see instructions) |                   |                    | . <b></b>       | 12               |                |
| Public support percentage for 2015 (line 6, column (f) divided by line 11, column (f))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      | organization, check this box and stop here                                                                                       | <u> </u>          | <u></u>           | nd, third, fourth, | or fifth tax ye | ear as a section | 501(c)(3)<br>▶ |
| Public support percentage from 2014 Schedule A, Part II, line 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |      |                                                                                                                                  |                   |                   | <del></del>        |                 | T T              | 96 93 4        |
| 33 1/3 % support test - 2015. If the organization did not check the box on line 13, and line 14 is 331/3 % or more, check this box and stop here. The organization qualifies as a publicly supported organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      | Public support percentage for 2015 (II                                                                                           | ine 6, column (f  | ) divided by line | : 11, column (f))  |                 | 14               |                |
| this box and stop here. The organization qualifies as a publicly supported organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |      |                                                                                                                                  |                   |                   |                    |                 |                  |                |
| b 331/3% support test - 2014. If the organization did not check a box on line 13 or 16a, and line 15 is 331/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization.  17a 10%-facts-and-circumstances test - 2015. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization.  b 10%-facts-and-circumstances test - 2014. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization.  Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | тоа  |                                                                                                                                  |                   |                   |                    |                 |                  |                |
| check this box and stop here. The organization qualifies as a publicly supported organization.  17a 10%-facts-and-circumstances test - 2015. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization.  b 10%-facts-and-circumstances test - 2014. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization.  Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | h    |                                                                                                                                  |                   |                   |                    |                 |                  |                |
| 17a 10%-facts-and-circumstances test - 2015. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization.  b 10%-facts-and-circumstances test - 2014. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization.  Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                                                                                                                                  | -                 |                   |                    |                 |                  |                |
| 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 17a  | -                                                                                                                                | -                 |                   |                    |                 |                  |                |
| Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization.  b 10%-facts-and-circumstances test - 2014. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization.  18 Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |                                                                                                                                  |                   |                   |                    |                 |                  |                |
| b 10%-facts-and-circumstances test - 2014. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization.  Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                                                                                                                  |                   |                   |                    |                 | -                | •              |
| b 10%-facts-and-circumstances test - 2014. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                                                                                                                                  |                   |                   | -                  | -               | •                |                |
| 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ь    |                                                                                                                                  |                   |                   |                    |                 |                  |                |
| Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | _    |                                                                                                                                  |                   | -                 |                    |                 |                  |                |
| supported organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      | -                                                                                                                                |                   |                   |                    |                 |                  |                |
| 18 Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |                                                                                                                                  |                   |                   |                    | -               | -                |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 18   |                                                                                                                                  |                   |                   |                    |                 |                  |                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      | _                                                                                                                                |                   |                   |                    |                 |                  | _ 1            |

Schedule A (Form 990 or 990-EZ) 2015



Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| <u>Sec</u> | tion A. Public Support                                                                                                      |          |          |                                       |                                       |             |                |
|------------|-----------------------------------------------------------------------------------------------------------------------------|----------|----------|---------------------------------------|---------------------------------------|-------------|----------------|
| Cale       | ndar year (or fiscal year beginning in) 🕨                                                                                   | (a) 2011 | (b) 2012 | (c) 2013                              | (d) 2014                              | (e) 2015    | (f) Total      |
| 1          | Gifts, grants, contributions, and membership fees                                                                           |          |          |                                       |                                       |             |                |
|            | received (Do not include any "unusual grants ")                                                                             | _        |          |                                       |                                       |             |                |
| 2          | Gross receipts from admissions, merchandise                                                                                 |          |          |                                       |                                       |             |                |
|            | sold or services performed, or facilities                                                                                   |          |          |                                       |                                       |             |                |
|            | furnished in any activity that is related to the                                                                            |          |          |                                       |                                       |             |                |
|            | organization's tax-exempt purpose                                                                                           |          |          | Ì .                                   |                                       |             |                |
| 3          | Gross receipts from activities that are not an                                                                              |          |          |                                       |                                       |             | -              |
|            | unrelated trade or business under section 513                                                                               |          |          |                                       |                                       |             |                |
| 4          | Tax revenues levied for the                                                                                                 |          |          |                                       |                                       |             |                |
|            | organization's benefit and either paid                                                                                      | ,        |          |                                       |                                       |             |                |
|            | to or expended on its behalf                                                                                                |          |          |                                       |                                       |             |                |
| 5          | The value of services or facilities                                                                                         |          |          |                                       |                                       |             |                |
|            | furnished by a governmental unit to the                                                                                     |          |          |                                       |                                       |             |                |
|            | organization without charge                                                                                                 |          |          |                                       |                                       |             |                |
| 6          | Total Add lines 1 through 5                                                                                                 | ···-     |          |                                       |                                       | <u> </u>    |                |
| 7 a        | Amounts included on lines 1, 2, and 3                                                                                       |          |          |                                       |                                       |             |                |
|            | received from disqualified persons                                                                                          |          |          |                                       |                                       |             |                |
| þ          | Amounts included on lines 2 and 3 received from other than disqualified                                                     |          |          |                                       |                                       |             |                |
|            | persons that exceed the greater of \$5,000                                                                                  |          |          |                                       |                                       | 1           |                |
|            | or 1% of the amount on line 13 for the year                                                                                 |          |          |                                       |                                       |             |                |
| ¢          | Add lines 7a and 7b                                                                                                         |          |          |                                       |                                       |             |                |
| 8          | Public support. (Subtract line 7c, from                                                                                     |          |          |                                       |                                       |             |                |
|            | line 6)                                                                                                                     |          |          | L                                     | L                                     | <u> </u>    | <u></u>        |
|            | tion B. Total Support                                                                                                       |          |          | T                                     | T                                     |             |                |
| Cale       | ndar year (or fiscal year beginning in) 🕨                                                                                   | (a) 2011 | (b) 2012 | (c) 2013                              | (d) 2014                              | (e) 2015    | (f) Total      |
| 9<br>10 a  | Amounts from line 6                                                                                                         |          |          |                                       |                                       |             | _              |
| b          | Unrelated business taxable income (less                                                                                     |          |          |                                       |                                       |             |                |
|            | section 511 taxes) from businesses                                                                                          |          |          |                                       |                                       |             |                |
|            | acquired after June 30, 1975                                                                                                |          |          |                                       |                                       | ļ <u>.</u>  |                |
| С          | Add lines 10a and 10b                                                                                                       |          |          |                                       |                                       | <u> </u>    |                |
| 11         | Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on |          |          |                                       |                                       |             |                |
| 12         | Other income Do not include gain or                                                                                         |          |          |                                       | 1                                     |             |                |
|            | loss from the sale of capital assets                                                                                        |          |          |                                       | 1                                     |             |                |
|            | (Explain in Part VI)                                                                                                        |          |          |                                       |                                       |             |                |
| 13         | Total support (Add lines 9, 10c, 11,                                                                                        |          |          |                                       |                                       |             |                |
|            | and 12)                                                                                                                     |          | L        |                                       | L                                     | <u> </u>    |                |
| 14         | First five years If the Form 990 is fo                                                                                      |          |          |                                       |                                       |             |                |
| 202        | organization, check this box and stop here.                                                                                 |          |          | · · · · · · · · · · · ·               | · · · · · · · · · · · · · · · · · · · |             |                |
| 15         | tion C. Computation of Public Support Public support percentage for 2015 (line 8,                                           |          | _*       | mp (f))                               |                                       | 15          | %              |
| 16         | Public support percentage from 2014 Sched                                                                                   |          |          |                                       |                                       | <del></del> | <del>/</del> % |
| _          | tion D. Computation of Investment                                                                                           |          |          | · · · · · · · · · · · · · · · · · · · | <u> </u>                              | 16          |                |
| 17         | Investment income percentage for 2015 (lin                                                                                  |          |          | 13 column (f))                        | <del></del>                           | 17          | %              |
| 18         | Investment income percentage for 2013 (in                                                                                   |          |          |                                       |                                       | <del></del> |                |
|            | 331/3% support tests - 2015. If the orga                                                                                    |          |          |                                       |                                       |             |                |
|            | 17 is not more than 331/3%, check this                                                                                      |          |          |                                       |                                       |             |                |
| b          | 331/3% support tests - 2014. If the organ                                                                                   |          | -        |                                       | · · · · · · · · · · · · · · · · · · · |             |                |
| ~          | line 18 is not more than 331/3%, check                                                                                      |          |          |                                       |                                       |             |                |
| 20         | Private foundation If the organization of                                                                                   |          | •        | -                                     |                                       |             | . —            |

Schedule A (Form 990 or 990-EZ) 2015



#### Part IV **Supporting Organizations**

(Complete only if you checked a box in line 11 of Part I. If you checked 11a of Part I, complete Sections A and B. If you checked 11b of Part I, complete Sections A and C. If you checked 11c of Part I, complete

| Sect | ion A. All Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      | 1.4      |    |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|----|
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | Yes      | No |
| 1    | Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in <b>Part VI</b> how the supported organizations are designated If designated by class or purpose, describe the designation. If historic and continuing relationship, explain                                                                                                                                                                                                                | 1_1_ |          |    |
| 2    | Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2)                                                                                                                                                                                                                                            | 2    |          |    |
| 3a   | Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below                                                                                                                                                                                                                                                                                                                                                                                              | 3a   |          |    |
| b    | Did the organization confirm that each supported organization qualified under section $501(c)(4)$ , $(5)$ , or $(6)$ and satisfied the public support tests under section $509(a)(2)$ ? If "Yes," describe in <b>Part VI</b> when and how the organization made the determination                                                                                                                                                                                                                                               | 3b   |          |    |
| С    | Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use                                                                                                                                                                                                                                                                                                   | 3с   |          |    |
| 4a   | Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked 11a or 11b in Part I, answer (b) and (c) below                                                                                                                                                                                                                                                                                                                                               | 4a   |          |    |
| b    | Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in <b>Part VI</b> how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations                                                                                                                                                                                                       | 4b   |          |    |
| С    | Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes                                                                                                                                                                          | 4c   |          |    |
| 5a   | Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable) Also, provide detail in <b>Part VI</b> , including (i) the names and ElN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by amendment to the organizing document) | 5a   |          |    |
| b    | Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                       | 5b   |          |    |
| С    | Substitutions only. Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                              | 5c   | <u> </u> |    |
| 6    | Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in <b>Part VI.</b>                                                        | 6_   |          |    |
| 7    | Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ)                                                                                                                                                                                             | 7_   |          | }  |
| 8    | Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 79 If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ)                                                                                                                                                                                                                                                                                                                                                    | 8    |          |    |
| 9a   | Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                    | 9a   |          |    |
| b    | Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in <b>Part VI.</b>                                                                                                                                                                                                                                                                                                                        | 9b   |          |    |
| С    | Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                            | 9с   |          |    |
| 10 a | Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer 10b below                                                                                                                                                                                                                                                           | 10a  |          |    |
| b    | Did the organization have any excess business holdings in the tax year? (Use Schedule C. Form 4720, to                                                                                                                                                                                                                                                                                                                                                                                                                          | 1    |          | 1  |

determine whether the organization had excess business holdings )



|             | FIDELITY INVESTMENTS CHARITABLE GIFT FUND 11-0303                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 001 |     |       |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|-------|
|             | le A (Form 990 or 990-EZ) 2015                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | F   | age 5 |
| Part        | N Supporting Organizations (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |     |       |
| 4.4         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     | Yes | No    |
| 11          | Has the organization accepted a gift or contribution from any of the following persons?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |     |       |
| а           | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |     |       |
| _           | below, the governing body of a supported organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 11a |     |       |
|             | A family member of a person described in (a) above?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11b |     |       |
|             | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 11c |     |       |
| Section     | on B. Type I Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     |     |       |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     | Yes | No    |
| 1           | Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year | 1   |     |       |
| 2           | Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization                                                                                                                                                                                                                                                                                   | 2   |     |       |
| Section     | on C. Type II Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |     |       |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     | Yes | No    |
| 1           | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s)                                                                                                                                                                                                                                                                                         | 1   |     |       |
| Section     | on D. All Type III Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |     |       |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     | Yes | No    |
| 1           | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                                                                                                                       | 1   |     |       |
| 2           | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s)                                                                                                                                                                                                                                                                                                                     | 2   |     |       |
| 3           | By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's supported organizations played in this regard                                                                                                                                                                                                                                                                                 | 3   |     |       |
| Section     | on E. Type III Functionally-Integrated Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |     |       |
| 1<br>a<br>b | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instance)  The organization satisfied the Activities Test. Complete line 2 below  The organization is the parent of each of its supported organizations. Complete line 3 below  The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see                                                                                                                                                                                                                                                |     |     |       |
| _           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |     | No    |
| 2           | Activities Test Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |     |       |
| а           | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities                                                                                                                                             | 2a_ |     |       |
| b           | Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement                                                                                                                                                                                                                                                                          | 2b  |     |       |
| 3           | Parent of Supported Organizations Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |     |       |
| а           | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? <i>Provide details in Part VI.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3a  |     |       |

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b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in **Part VI** the role played by the organization in this regard

| Schedule A (Form 990 or 990-EZ) 2015                                                                                                 |               |                | Page <b>6</b>    |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|------------------|
| Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organ                                                               | izatior       | is             |                  |
| 1 Check here if the organization satisfied the Integral Part Test as a qualifying                                                    |               |                | structions. All  |
| other Type III non-functionally integrated supporting organizations must com Section A - Adjusted Net Income                         | plete S       | (A) Prior Year | (B) Current Year |
| 1 Not short form control gain                                                                                                        | $\frac{1}{1}$ |                | (optional)       |
| 1 Net short-term capital gain 2 Recoveries of prior-year distributions                                                               | 2             |                |                  |
| 3 Other gross income (see instructions)                                                                                              | 3             |                | <del></del>      |
| 4 Add lines 1 through 3                                                                                                              | 4             |                |                  |
| 5 Depreciation and depletion                                                                                                         | 5             |                | <del></del>      |
|                                                                                                                                      | +++           |                |                  |
| 6 Portion of operating expenses paid or incurred for production or<br>collection of gross income or for management, conservation, or |               |                |                  |
| maintenance of property held for production of income (see instructions)                                                             | 6             |                |                  |
| 7 Other expenses (see instructions)                                                                                                  | 7             |                | <del></del>      |
| 8 Adjusted Net Income (subtract lines 5, 6 and 7 from line 4)                                                                        | 8             |                | <del></del>      |
| o Adjusted Net income (subtract lines 5, 6 and 7 from line 4)                                                                        |               |                | (B) Current Year |
| Section B - Minimum Asset Amount                                                                                                     | 1             | (A) Prior Year | (optional)       |
| 1 Aggregate fair market value of all non-exempt-use assets (see                                                                      |               |                | (optional)       |
| instructions for short tax year or assets held for part of year)                                                                     | 1             |                |                  |
| a Average monthly value of securities                                                                                                | 1a            |                | <del>-  </del>   |
| b Average monthly cash balances                                                                                                      | 1b            |                |                  |
| c Fair market value of other non-exempt-use assets                                                                                   | 1c            |                |                  |
| d Total (add lines 1a, 1b, and 1c)                                                                                                   | 1d            |                | <del> </del>     |
| e Discount claimed for blockage or other                                                                                             | 1.01          |                |                  |
| factors (explain in detail in Part VI)                                                                                               |               |                |                  |
| 2 Acquisition indebtedness applicable to non-exempt-use assets                                                                       | 2             | <del></del>    |                  |
| 3 Subtract line 2 from line 1d                                                                                                       | 3             |                |                  |
| 4 Cash deemed held for exempt use Enter 1-1/2% of line 3 (for greater amount,                                                        |               |                |                  |
| see instructions)                                                                                                                    | 4             |                |                  |
| 5 Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                   | 5             |                |                  |
| 6 Multiply line 5 by 035                                                                                                             | 6             |                |                  |
| 7 Recoveries of prior-year distributions                                                                                             | 7             | <del></del>    |                  |
| 8 Minimum Asset Amount (add line 7 to line 6)                                                                                        | 8             |                |                  |
| Section C - Distributable Amount                                                                                                     |               |                | Current Year     |
| 1 Adjusted net income for prior year (from Section A, line 8, Column A)                                                              | 1             | ·              |                  |
| 2 Enter 85% of line 1                                                                                                                | 2             |                |                  |
| 3 Minimum asset amount for prior year (from Section B, line 8, Column A)                                                             | 3             |                |                  |
| 4 Enter greater of line 2 or line 3                                                                                                  | 4             |                |                  |

| 7 | Check here if the current year is the organization's first as a non-functionally-integrated Type III supporting organization (see |
|---|-----------------------------------------------------------------------------------------------------------------------------------|
|   | instructions)                                                                                                                     |

5

6

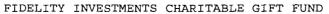
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5 Income tax imposed in prior year

instructions)

emergency temporary reduction (see instructions)

6 Distributable Amount Subtract line 5 from line 4, unless subject to



| Part        | V Type III Non-Functionally Integrated 509(a)(3)             | Supporting Organizat        | ions (continued)               |                                                   |
|-------------|--------------------------------------------------------------|-----------------------------|--------------------------------|---------------------------------------------------|
| Sect        | ion D - Distributions                                        |                             |                                | Current Year                                      |
| 1_          | Amounts paid to supported organizations to accomplish ex     | cempt purposes              |                                |                                                   |
| 2           | Amounts paid to perform activity that directly furthers exer | npt purposes of support     | ed                             |                                                   |
|             | organizations, in excess of income from activity             |                             |                                |                                                   |
| 3           | Administrative expenses paid to accomplish exempt purpo      | ses of supported organiz    | ations                         |                                                   |
| 4           | Amounts paid to acquire exempt-use assets                    | <del></del>                 |                                |                                                   |
| 5           | Qualified set-aside amounts (prior IRS approval required)    |                             |                                | <del></del>                                       |
| 6           | Other distributions (describe in Part VI) See instructions   |                             |                                |                                                   |
| 7           | Total annual distributions. Add lines 1 through 6            |                             |                                |                                                   |
| 8           | Distributions to attentive supported organizations to which  | the organization is resp    | onsive                         |                                                   |
|             | (provide details in Part VI). See instructions.              |                             |                                |                                                   |
| 9           | Distributable amount for 2015 from Section C, line 6         |                             |                                |                                                   |
| 10          | Line 8 amount divided by Line 9 amount                       |                             |                                |                                                   |
| <del></del> | Ento o difficult divided by Ento o difficult                 |                             | (ii)                           | (iii)                                             |
|             | Section E - Distribution Allocations (see instructions)      | (i)<br>Excess Distributions | Underdistributions<br>Pre-2015 | Distributable Amount for 2015                     |
| _1          | Distributable amount for 2015 from Section C, line 6         |                             |                                |                                                   |
| 2           | Underdistributions, if any, for years prior to 2015          |                             |                                |                                                   |
|             | (reasonable cause required-see instructions)                 |                             |                                |                                                   |
| 3           | Excess distributions carryover, if any, to 2015              |                             |                                |                                                   |
| а           |                                                              |                             |                                |                                                   |
| b           |                                                              |                             |                                |                                                   |
| С           |                                                              |                             |                                |                                                   |
| d           | From 2013                                                    |                             |                                |                                                   |
| е           | From 2014                                                    |                             |                                |                                                   |
| f           | Total of lines 3a through e                                  |                             |                                |                                                   |
| g           | Applied to underdistributions of prior years                 |                             |                                |                                                   |
| h           | Applied to 2015 distributable amount                         |                             |                                |                                                   |
| i           | Carryover from 2010 not applied (see instructions)           |                             |                                | <del> </del>                                      |
| i           | Remainder Subtract lines 3g, 3h, and 3i from 3f              |                             |                                |                                                   |
| 4           | Distributions for 2015 from Section                          |                             |                                | <del>, , , , , , , , , , , , , , , , , , , </del> |
|             | D, line 7 \$                                                 |                             |                                |                                                   |
|             | Applied to underdistributions of prior years                 |                             |                                |                                                   |
|             | Applied to 2015 distributable amount                         |                             |                                |                                                   |
|             |                                                              |                             |                                |                                                   |
| 5           | Remaining underdistributions for years prior to 2015, if     |                             |                                |                                                   |
| •           | any Subtract lines 3g and 4a from line 2 (if amount          |                             |                                |                                                   |
|             | greater than zero, see instructions)                         | 1                           |                                |                                                   |
| 6           | Remaining underdistributions for 2015 Subtract lines 3h      |                             |                                |                                                   |
| 0           |                                                              |                             |                                |                                                   |
|             | and 4b from line 1 (if amount greater than zero, see         |                             |                                |                                                   |
|             | instructions)                                                |                             |                                |                                                   |
| 7           | Excess distributions carryover to 2016 Add lines 3j          |                             |                                |                                                   |
|             | and 4c                                                       | ļ                           |                                |                                                   |
| _8          | Breakdown of line 7                                          | ļ                           |                                |                                                   |
| a           |                                                              | ļ                           |                                |                                                   |
| b           |                                                              |                             |                                |                                                   |
| c           | Excess from 2013                                             |                             |                                |                                                   |
| d           | Excess from 2014                                             |                             |                                |                                                   |
| •           | Excess from 2015                                             |                             |                                | I                                                 |

Schedule A (Form 990 or 990-EZ) 2015

Schedule A (Form 990 or 990-EZ) 2015





FIDELITY INVESTMENTS CHARITABLE GIFT FUND

11-0303001

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Part VI Supplemental Information. Provide the explanations required by Part II, line 10, Part II, line 17a or 17b, and Part III, line 12. Also complete this part for any additional information. (See instructions).

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8923JK 7377

V 15-7.18

### SCHEDULE D (Form 990)

Department of the Treasury

# **Supplemental Financial Statements**

Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990

Internal Revenue Service Information about Schedule D (Form 990) and its instructions is at www.irs.gov/form990.

Name of the organization Employer iden

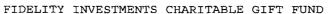
OMB No 1545-0047

2015

Open to Public Inspection
Employer identification number

Schedule D (Form 990) 2015

FIDELITY INVESTMENTS CHARITABLE GIFT FUND 11-0303001 Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" on Form 990, Part IV, line 6. (a) Donor advised funds (b) Funds and other accounts 82,469. Total number at end of year . . . . . . . . . . . 1 4,075,819,277. 483,260. 2 Aggregate value of contributions to (during year) 3,196,454,113. 2,469,500. Aggregate value of grants from (during year) . . 3 34,070,368. Aggregate value at end of year. . . . . . . . . 15,981,753,640. 4 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised | X | Yes | funds are the organization's property, subject to the organization's exclusive legal control? . . . . . . . . . . Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose X Yes Part II Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7. Purpose(s) of conservation easements held by the organization (check all that apply) Preservation of land for public use (e.g., recreation or education) Preservation of a historically important land area Protection of natural habitat Preservation of a certified historic structure Preservation of open space 2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation Held at the End of the Tax Year easement on the last day of the tax year 2a 2b Number of conservation easements on a certified historic structure included in (a) . . . . . 2c Number of conservation easements included in (c) acquired after 8/17/06, and not on a 2d Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the Number of states where property subject to conservation easement is located ▶ \_ Does the organization have a written policy regarding the periodic monitoring, inspection, handling of Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" on Form 990, Part IV, line 8, If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items. If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items 



11-0303001

| Sche    | dule D (Form 990) 2015                                 | 111111111111111111111111111111111111111 |                                    | . 0110                       | Page <b>2</b>                           |
|---------|--------------------------------------------------------|-----------------------------------------|------------------------------------|------------------------------|-----------------------------------------|
|         | t III Organizations Maintaining Colle                  | ections of Art, Hist                    | orical Treasures.                  | or Other Similar             |                                         |
| 3       | Using the organization's acquisition, access           |                                         |                                    |                              |                                         |
|         | collection items (check all that apply)                |                                         | ·                                  | -                            | -                                       |
| а       | Public exhibition                                      | d 🗌                                     | Loan or exchang                    | e programs                   |                                         |
| b       | Scholarly research                                     | е                                       | Other                              |                              |                                         |
| С       | Preservation for future generations                    |                                         |                                    |                              |                                         |
| 4       | Provide a description of the organization's            | collections and expla                   | in how they furthe                 | r the organization's         | exempt purpose in Part                  |
|         | XIII                                                   |                                         |                                    |                              |                                         |
| 5       | During the year, did the organization solicit          |                                         |                                    |                              |                                         |
|         | assets to be sold to raise funds rather than           |                                         | rt of the organizatio              | n's collection?              | Yes No                                  |
| Par     | Escrow and Custodial Arrangem                          |                                         | 000 D-# N/ l                       | ۸                            |                                         |
|         | Complete if the organization ansi 990, Part X, line 21 |                                         |                                    |                              | mount on Form                           |
| 1 a     | Is the organization an agent, trustee, custo           |                                         |                                    |                              |                                         |
|         | included on Form 990, Part X?                          |                                         |                                    |                              | Yes No                                  |
| b       | If "Yes," explain the arrangement in Part X            | II and complete the foll                | lowing table                       | <del></del>                  |                                         |
|         |                                                        |                                         |                                    |                              | ount                                    |
| C       | Beginning balance                                      |                                         |                                    |                              |                                         |
|         | Additions during the year                              |                                         |                                    |                              |                                         |
| e       | Distributions during the year                          |                                         |                                    |                              |                                         |
| f<br>20 | Ending balance                                         | Farm 000 Dart V line                    | <u>1f</u>                          |                              | lity? Yes No                            |
|         | If "Yes," explain the arrangement in Part XI           |                                         |                                    |                              |                                         |
| Par     |                                                        | II. Check here if the ex                | planation has been                 | provided on Part Alli        | <u> </u>                                |
| ı aı    | Complete if the organization ans                       | wered "Yes" on Form                     | 990 Part IV line                   | 10                           |                                         |
|         |                                                        | urrent year (b) Prior                   |                                    |                              | ars back (e) Four years back            |
| 1a      | Beginning of year balance                              | (-,                                     | ,,-                                | (-,                          | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| b       | Contributions                                          |                                         |                                    |                              |                                         |
|         | Net investment earnings, gains,                        |                                         |                                    |                              |                                         |
| Ŭ       | and losses                                             |                                         |                                    |                              |                                         |
| а       | Grants or scholarships                                 |                                         |                                    |                              |                                         |
|         | Other expenditures for facilities                      |                                         |                                    |                              |                                         |
| _       |                                                        |                                         |                                    |                              |                                         |
| f       |                                                        |                                         |                                    |                              |                                         |
|         | End of year balance                                    |                                         |                                    |                              |                                         |
| 2       | Provide the estimated percentage of the co             | urrent year end balance                 | e (line 1g, column (a)             | )) held as                   |                                         |
| а       | Board designated or quasi-endowment ▶_                 | %                                       |                                    | •                            |                                         |
| b       | Permanent endowment ▶ %                                |                                         |                                    |                              |                                         |
| С       | Temporarily restricted endowment ▶                     |                                         |                                    |                              |                                         |
|         | The percentages on lines 2a, 2b, and 2c st             | •                                       |                                    |                              |                                         |
| 3 a     | Are there endowment funds not in the poss              | ession of the organiza                  | tion that are held a               | nd administered for th       |                                         |
|         | organization by                                        |                                         |                                    |                              | Yes No                                  |
|         | (i) unrelated organizations                            |                                         |                                    |                              |                                         |
|         | (ii) related organizations                             |                                         |                                    |                              |                                         |
| D<br>4  | If "Yes" on line 3a(ii), are the related organ         | •                                       |                                    |                              | 3b                                      |
| Par     | Describe in Part XIII the intended uses of t           | ne organization's endov                 | wment tunas                        |                              |                                         |
|         | Complete if the organization and                       |                                         | n 990, Part IV, line               | e 11a See Form 99            | 90, Part X, line 10.                    |
|         | Description of property                                | (a) Cost or other basis<br>(investment) | (b) Cost or other basis<br>(other) | (c) Accumulated depreciation | (d) Book value                          |
| 1a      | Land                                                   |                                         | (omo.)                             | 355.30.001                   |                                         |
| b       | Buildings                                              |                                         |                                    | <del> </del>                 |                                         |
| С       | Leasehold improvements                                 |                                         | <del></del>                        | <del> </del>                 |                                         |
| d       | Equipment                                              |                                         |                                    |                              |                                         |
| _ е     | Other                                                  |                                         |                                    |                              |                                         |
| Tota    | I. Add lines 1a through 1e (Column (d) mus             | t equal Form 990. Part                  | X. column (B), line 1              | 10c)                         |                                         |

Schedule D (Form 990) 2015

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| Part VII                 | Investments - Other Securities. Complete if the organization answered | "Yes" on Form 990 | ), Part IV, line 11b. See Form 990,                | Part X, line 12.                      |
|--------------------------|-----------------------------------------------------------------------|-------------------|----------------------------------------------------|---------------------------------------|
|                          | (a) Description of security or category (including name of security)  | (b) Book value    | (c) Method of valuate<br>Cost or end-of-year marke | on                                    |
| (1) Financia             | al derivatives                                                        |                   |                                                    |                                       |
| (2) Closely              | -held equity interests                                                |                   |                                                    |                                       |
|                          |                                                                       |                   |                                                    |                                       |
| (//)                     |                                                                       |                   |                                                    |                                       |
| (B)                      |                                                                       |                   |                                                    |                                       |
| (C)                      |                                                                       |                   |                                                    |                                       |
| (D)                      |                                                                       | <u></u>           |                                                    |                                       |
| (E)                      |                                                                       |                   |                                                    |                                       |
|                          |                                                                       |                   |                                                    |                                       |
| (G)                      |                                                                       |                   |                                                    |                                       |
| (H)                      |                                                                       |                   |                                                    |                                       |
|                          | n (b) must equal Form 990, Part X, col (B) line 12 )                  | <del></del>       | <u> </u>                                           | <del></del>                           |
| Part VIII                | Investments - Program Related. Complete if the organization answered  | "Voc" on Form 000 | N Bort IV June 11c See Form 900                    | Dart Y line 13                        |
|                          | (a) Description of investment                                         | (b) Book value    | (c) Method of valuat                               | ion                                   |
|                          |                                                                       | ·                 | Cost or end-of-year marke                          | et value<br>                          |
| <u>(1)</u><br><u>(2)</u> |                                                                       |                   |                                                    | · · · · · · · · · · · · · · · · · · · |
| (3)                      |                                                                       |                   |                                                    |                                       |
| (4)                      |                                                                       | <del></del>       |                                                    |                                       |
| (5)                      | <del></del>                                                           | <del></del>       | <del> </del>                                       |                                       |
| (6)                      |                                                                       |                   |                                                    |                                       |
| (7)                      |                                                                       |                   |                                                    | <del></del>                           |
| (8)                      |                                                                       |                   |                                                    |                                       |
| (9)                      |                                                                       |                   |                                                    |                                       |
|                          | n (b) must equal Form 990, Part X, col (B) line 13 )                  | ·                 |                                                    |                                       |
| Part IX                  | Other Assets. Complete if the organization answered                   | "Yes" on Form 990 | ), Part IV, line 11d. See Form 990,                | Part X, line 15.                      |
|                          | (a) De:                                                               | scription         |                                                    | (b) Book value                        |
| (1)                      |                                                                       |                   |                                                    |                                       |
| (2)                      |                                                                       |                   |                                                    |                                       |
| _ (3)                    |                                                                       |                   |                                                    |                                       |
| _(4)                     |                                                                       |                   |                                                    |                                       |
| (5)                      |                                                                       |                   |                                                    |                                       |
| (6)                      |                                                                       |                   |                                                    | <del></del>                           |
| (7)                      |                                                                       |                   |                                                    | <del></del>                           |
| (8)                      |                                                                       |                   |                                                    |                                       |
| (9)                      | and the most on all Form 2000, Florit V, and tEV                      | 45)               |                                                    |                                       |
| Part X                   | umn (b) must equal Form 990, Part X, col (B) li Other Liabilities.    | ne 15)            | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>       |                                       |
| Fail A                   | Complete if the organization answered line 25                         | "Yes" on Form 990 | ), Part IV, line 11e or 11f. See Fori              | m 990, Part X,                        |
| 1                        | (a) Description of liability                                          | (b) Book value    | ue la          | ¥ - 1                                 |
| (1) Feder                | ral income taxes                                                      |                   |                                                    |                                       |
|                          | GATIONS TO DELIVER SECURITIES                                         | 38,               | 130.                                               |                                       |
| (3) DISC                 | OUNT FOR FUTURE INTEREST IN PIF                                       | 35,877,           | 734.                                               | 3                                     |
| (4) OTHER                | R PAYABLES                                                            | 1,668,            | 922.                                               |                                       |
| (5)                      |                                                                       |                   |                                                    | •                                     |
| (6)                      |                                                                       |                   |                                                    | - 1                                   |

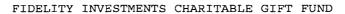
2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740) Check here if the text of the footnote has been provided in Part XIII

(7) (8) (9)

Schedule D (Form 990) 2015

Total. (Column (b) must equal Form 990, Part X, col. (B) line 25 ) ▶

37,584,786.



11-0303001

|        | e D (Form 990) 2015                                                                                                                                                                                                                     |                  | Page 4               |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------|
| Part   | Reconciliation of Revenue per Audited Financial Statements With Revenue per Return Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.                                                                          | n.               |                      |
| 1      | Total revenue, gains, and other support per audited financial statements                                                                                                                                                                | 1                | 4032709344.          |
| 2      | Amounts included on line 1 but not on Form 990, Part VIII, line 12                                                                                                                                                                      |                  |                      |
| a      | Net unrealized gains (losses) on investments                                                                                                                                                                                            |                  |                      |
| b      | Donated services and use of facilities                                                                                                                                                                                                  | ]                |                      |
| С      | Recoveries of prior year grants                                                                                                                                                                                                         |                  |                      |
| d      | Other (Describe in Part XIII )                                                                                                                                                                                                          | ]                |                      |
| e      | Add lines 2a through 2d                                                                                                                                                                                                                 | 2e               | -748,234,251.        |
| 3      | Subtract line 2e from line 1                                                                                                                                                                                                            | 3                | 4780943595.          |
| 4      | Amounts included on Form 990, Part VIII, line 12, but not on line 1                                                                                                                                                                     |                  |                      |
| ·      | Investment expenses not included on Form 990, Part VIII, line 7b 4a                                                                                                                                                                     | ļ                |                      |
| b      | Other (Describe in Part XIII )                                                                                                                                                                                                          |                  |                      |
|        | Add lines 4a and 4b                                                                                                                                                                                                                     | 4c               |                      |
| 5      | Total revenue Add lines 3 and 4c. (This must equal Form 990, Part I, line 12)                                                                                                                                                           | 5                | 4780943595.          |
| Part   |                                                                                                                                                                                                                                         | ırn.             |                      |
|        | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.                                                                                                                                                             |                  |                      |
| 1      | Total expenses and losses per audited financial statements                                                                                                                                                                              | 1                | 3273269905.          |
| 2      | Amounts included on line 1 but not on Form 990, Part IX, line 25                                                                                                                                                                        |                  |                      |
| ²<br>a | Donated services and use of facilities                                                                                                                                                                                                  | }                |                      |
|        | Prior year adjustments                                                                                                                                                                                                                  | _                |                      |
| b      | Other losses                                                                                                                                                                                                                            | 1                |                      |
| C      | Other (Beech and Bed VIII.)                                                                                                                                                                                                             | 1                |                      |
| d      | Other (Describe in Part XIII )                                                                                                                                                                                                          | 2e               |                      |
| e      | Add lines 2a through 2d                                                                                                                                                                                                                 | 3                | 3273269905           |
| 3      | Subtract line 2e from line 1                                                                                                                                                                                                            | <b>├</b> -       | 5275205505           |
| 4      | Amounts included on Form 990, Part IX, line 25, but not on line 1                                                                                                                                                                       | 1                |                      |
| a      | Investment expenses not included on Form 990, Part VIII, line 7b 4a                                                                                                                                                                     | ┨                |                      |
| b      | Other (Describe in Part XIII )                                                                                                                                                                                                          | ۱                |                      |
|        | Add lines 4a and 4b                                                                                                                                                                                                                     | 4c<br>5          | 3273269905.          |
| 5      | Total expenses Add lines 3 and 4c. (This must equal Form 990, Part I, line 18)                                                                                                                                                          | 5                | 3273203303           |
| 2, Par | e the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, P. t XI, lines 2d and 4b, and Part XII, lines 2d and 4b. Also complete this part to provide any additional informable 5 | art V,<br>matior | line 4, Part X, line |
|        |                                                                                                                                                                                                                                         |                  |                      |
|        |                                                                                                                                                                                                                                         |                  |                      |
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|        |                                                                                                                                                                                                                                         |                  |                      |

JSA

Schedule D (Form 990) 2015

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## Part XIII Supplemental Information (continued)

SCHEDULE D, PART I, LINE 1

THE FUND REPRESENTED IN 1(B) IS THE TRUSTEES' PHILANTHROPY FUND (TPF), THE GENERAL FUND OF FIDELITY CHARITABLE, FROM WHICH THE BOARD OF TRUSTEES ENGAGES IN DIRECT GRANT-MAKING. TPF ASSETS ARE SEPARATE FROM DONOR-ADVISED FUNDS, AND GRANTS ARE MADE FROM THE TPF TO BUILD THE CAPACITY OF STRONG NON-PROFITS SERVING EITHER CHILDREN AND FAMILIES OR THE PHILANTHROPIC SECTOR GENERALLY, TO BETTER MEET THEIR MISSIONS.

SCHEDULE D, PART X, LINE 2

FIN 48 FOOTNOTE - FIDELITY CHARITABLE DOES NOT PROVIDE FOR FEDERAL OR STATE INCOME TAXES AS IT HAS RECEIVED A TAX DETERMINATION FROM THE IRS CLASSIFYING IT AS A PUBLIC CHARITY EXEMPT FROM INCOME TAXES UNDER SECTION 501(C)(3) OF THE CODE. FIDELITY CHARITABLE DOES PAY FEDERAL AND STATE INCOME TAXES ON CERTAIN UNRELATED BUSINES INCOME. U.S. GAAP SETS FORTH A MINIMUM THRESHOLD FOR FINANCIAL STATEMENT RECOGNITION OF THE BENEFIT OF A TAX POSITION TAKEN OR EXPECTED TO BE TAKEN IN A TAX RETURN. FIDELITY CHARITABLE DID NOT HAVE ANY UNRECOGNIZED TAX BENEFITS IN THE ACCOMPANYING FINANCIAL STATEMENTS, NOR IS FIDELITY CHARITABLE AWARE OF ANY TAX POSITIONS FOR WHICH IT IS REASONABLY POSSIBLE THAT THE TOTAL AMOUNTS OF UNRECOGNIZED TAX BENEFITS WILL SIGNIFICANTLY CHANGE IN THE NEXT TWELVE MONTHS.

SCHEDULE D, PART XI, LINE 2D

(\$520,126) - DECREASE IN REMAINDER INTEREST OF POOLED INCOME FUND;

(\$1,513,281) - NET CHANGE IN UNREALIZED DEPRECIATION ON OTHER ASSETS

(\$2,033,407) - LINE 2(D) - OTHER

Schedule D (Form 990) 2015

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## SCHEDULE F (Form 990)

## Statement of Activities Outside the United States

OMB No 1545-0047

Open to Public **Inspection** 

Department of the Treasury Internal Revenue Service

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 14b, 15, or 16 ► Attach to Form 990

Name of the organization

▶ Information about Schedule F (Form 990) and its instructions is at www.irs.gov/form990.

FIDELITY INVESTMENTS CHARITABLE GIFT FUND

assistance outside the United States

Employer identification number 11-0303001

General Information on Activities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 14b 1 For grantmakers. Does the organization maintain records to substantiate the amount of its grants and other assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the X Yes grants or assistance? 2 For grantmakers. Describe in Part V the organization's procedures for monitoring the use of its grants and other

Activities per Region (The following Part I, line 3 table can be duplicated if additional space is needed) (f) Total (a) Region (b) Number of (c) Number of (d) Activities conducted in (e) If activity listed in (d) is expenditures for employees, agents, and region (by type) (e.g., fundraising, program services, a program service, describe specific type of offices in the region and investments independent investments, service(s) in region in region contractors grants to recipients in region located in the region) (1) CENTRAL AMERICA/CARIBBEAN GRANTMAKING N/A 110,100 (2) EAST ASIA AND THE PACIFIC 75,501 GRANTMAKING A\N (3) EUROPE GRANTMAKING N/A 51,349,485 (4) MIDDLE EAST AND NORTH AFRICA GRANTMAKING N/A 910 (5) NORTH AMERICA GRANTMAKING N/A 1,695,899 (6) SOUTH AMERICA GRANTMAKING N/A 4,709,615 \_\_\_(7)\_\_ SOUTH ASIA GRANTMAKING N/A 110,828 (8) SUB-SAHARAN AFRICA GRANTMAKING N/A 100,000 (9) CENTRAL AMERICA/CARIBBEAN INVESTMENTS N/A 637,419,580 (10) EUROPE INVESTMENTS 11,609,122 N/A (11) EAST ASIA AND THE PACIFIC INVESTMENTS N/A 114,516 (12) NORTH AMERICA N/A 88,474 INVESTMENTS (13) RUSSIA/INDEPENDENT STATES INVESTMENTS N/A 122,400 (14)(15)(16) (17)Sub-total, , , , , , , , , , , , 3a 707,506,430 b Total from continuation sheets to Part I . . . . . . . Totals (add lines 3a and 3b) 707,506,430

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

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Page 2 Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV line 15 for any recipient who received more than \$5,000, Bart II can be displaced if additional grants and recipient who received more than \$5,000, Bart II can be displaced if additional grants. Part II

| า    | Part IV, line 15, for any recipient who received | cipient who receiv                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ved more than \$5,000. Part II can be duplicated if additional space is needed | art II can be d         | uplicated if addit       | ional space is                  | s needed                          | ĺ                                            |                                                       |
|------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------------|-------------------------------------------------------|
| -    | (a) Name of organization                         | (b) IRS code<br>section and EIN<br>(if applicable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (c) Region                                                                     | (d) Purpose of<br>grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description<br>of non-cash<br>assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| (1)  |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EUROPE/ICELAND/GREENLAND                                                       | ORTHOPEDIC E            | 977,165                  | WIRE                            |                                   |                                              |                                                       |
| (2)  |                                                  | The Part of the State of the St | SOUTH ASIA                                                                     | AGRICULTURAL            | 14,231                   | WIRE                            |                                   |                                              |                                                       |
| (3)  |                                                  | i i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SOUTH ASIA                                                                     | AGRICULTURAL            | 12,040                   | WIRE                            |                                   |                                              |                                                       |
| (4)  |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SOUTH ASIA                                                                     | RURAL SOCIAL            | 7,580.                   | WIRE                            |                                   |                                              |                                                       |
| (5)  |                                                  | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EUROPE/ICELAND/GREENLAND                                                       | SUSTAINABLE             | 1,000,000                | WIRE                            |                                   |                                              |                                                       |
| (9)  |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | NORTH AMERICA                                                                  | GENERAL PURP            | 90,000                   | СНЕСК                           |                                   |                                              |                                                       |
| (2)  |                                                  | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EUPOPE/ICELAND/GREENLAND                                                       | WORKSHOP SER            | 50,000                   | WIRE                            |                                   |                                              |                                                       |
| (8)  | ,                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EAST ASIA/PACIFIC                                                              | GENERAL PURP            | 60,000                   | WIRE                            |                                   |                                              |                                                       |
| (6)  |                                                  | * .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | EUROPE/ICELAND/GREENLAND                                                       | RUGBY PROGRA            | 300,000                  | WIRE                            |                                   |                                              |                                                       |
| (10) |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ".<br>'EUROPE/ICELAND/GREENLAND                                                | BIOTECHNOLOG            | 18,246,325               | WIRE                            |                                   |                                              |                                                       |
| (11) |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EUROPE/ICELAND/GREENLAND                                                       | TRANSLATION             | 16,941,129               | WIRE                            |                                   |                                              |                                                       |
| (12) |                                                  | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EUROPE/ICELAND/GREENLAND                                                       | INTERNATIONA            | 2,000,000                | WIRE                            |                                   |                                              |                                                       |
| (13) | ,                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | EUROPE/ICELAND/GREENLAND                                                       | GENERAL PURP            | 35,000                   | WIRE                            |                                   |                                              |                                                       |
| (14) | ,                                                | 3. 2 E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SOUTH AMERICA                                                                  | LAND CONSERV            | 3,700,639                | WIRE                            |                                   |                                              |                                                       |
| (15) | -                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SOUTH ASIA                                                                     | SUPPORT PROG            | 11,132                   | WIRE                            |                                   |                                              |                                                       |
| (16) |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SOUTH ASIA                                                                     | CAREER COUNS            | 5, 368                   | WIRE                            |                                   |                                              |                                                       |
|      |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                |                         |                          |                                 |                                   |                                              |                                                       |

Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter

Enter total number of other organizations or entities.

Page 2 Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990.
Part IV line 15 for any recipient who received more than \$5 000 Bot il one had a constant of a state. Part II

|      | Part IV, line 15, for any recipient who received more than \$5,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | cipient who received                         |                          | Part II can be d        | Part II can be duplicated if additional space is needed | ional space is                  | needed                            |                                        |                                                       |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------|-------------------------|---------------------------------------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
|      | (a) Name of organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (b) IRS code section and EIN (if applicable) | (c) Region               | (d) Purpose of<br>grant | (e) Amount of cash grant                                | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| (1)  | , min.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              | SOUTH ASIA               | SUPPORT PROG            | 11,483                                                  | 3<br>2<br>3<br>3                |                                   |                                        | (page)                                                |
| (2)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Y.                                           | SOUTH AMERICA            | REPRODUCTIVE            | 655,000                                                 | WIRE                            |                                   |                                        |                                                       |
| (3)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              | SOUTH AMERICA            | LAND CONSERV            | 200,446.                                                | WIRE                            |                                   |                                        |                                                       |
| (4)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              | SOUTH AMERICA            | LAND CONSERV            | 153,530.                                                | WIRE                            |                                   |                                        |                                                       |
| (5)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                            | EUROPE/ICELAND/GREENLAND | LAND CONSERV            | 2,831,481                                               | WIRE                            |                                   |                                        |                                                       |
| (9)  | **                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                              | EUROPE/IÇELAND/GREENLAND | GENERAL PURP            | 100,000                                                 | WIRE                            |                                   |                                        |                                                       |
| (7)  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              | EUROPE/ICELAND/GREENLAND | GENERAL PURP            | 100,000                                                 | WIRE                            |                                   |                                        |                                                       |
| (8)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,                                            | EUROPE/ICELAND/GREENLAND | GENERAL PURP            | 250,000                                                 | WIRE                            |                                   |                                        |                                                       |
| (6)  | a management of the state of th |                                              | SOUTH ASIA               | SUSTAINABLE             | 7,593.                                                  | WIRE                            |                                   |                                        |                                                       |
| (10) | T T T T T T T T T T T T T T T T T T T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                                            | SOUTH ASIA               | SUSTAINABLE             | 7,525                                                   | WIRE                            |                                   |                                        |                                                       |
| (11) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | n en     | SOUTH ASIA               | DISEASE RESE            | 6,289                                                   | WIRE                            |                                   |                                        |                                                       |
| (12) | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$ \_ = \                                    | EUROPE/ICELAND/GREENLAND | RESEARCH AND            | 1,102,800                                               | WIRE                            |                                   |                                        |                                                       |
| (13) | r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              | EUROPE/ICELAND/GREENLAND | WOMENS EMPOW            | 250,000                                                 | WIRE                            |                                   |                                        |                                                       |
| (14) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              | SOUTH ASIA               | CAMP PROGRAM            | 11,231                                                  | WIRE                            |                                   |                                        |                                                       |
| (15) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , ,                                          | SOUTH ASIA               | CAMP PROGRAM            | 11, 393                                                 | WIRE                            |                                   |                                        |                                                       |
| (16) | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | , p,                                         | EUROPE/ICELAND/GREENLAND | GENERAL ASSI            | 25,000.                                                 | WIRE                            |                                   |                                        |                                                       |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                          |                         |                                                         |                                 |                                   |                                        |                                                       |

Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter

Enter total number of other organizations or entities. က

Page 2 Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990. Part II

|      | Part IV, line 15, for any recipient who received more than | cipient who recei                                  | \$5,000.                 | Part II can be d        | Part II can be duplicated if additional space is needed | ional space ≀                   | s needed                          |                                        |                                                       |
|------|------------------------------------------------------------|----------------------------------------------------|--------------------------|-------------------------|---------------------------------------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| -    | (a) Name of<br>organization                                | (b) IRS code<br>section and EIN<br>(if applicable) | (c) Region               | (d) Purpose of<br>grant | (e) Amount of cash grant                                | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| (1)  |                                                            |                                                    | EUROPE/ICELAND/GREENLAND | LAND CONSERV            | 5,770,338                                               | WIRE                            |                                   |                                        |                                                       |
| (2)  |                                                            |                                                    | EUROPE/ICELAND/GREENLAND | LAND CONSERV            | 301,252                                                 | WIRE                            |                                   |                                        |                                                       |
| (3)  |                                                            |                                                    | EUROPE/ICELAND/GREENLAND | CHILD DISEAS            | 100,000                                                 | WIRE                            |                                   |                                        |                                                       |
| (4)  |                                                            | -                                                  | EUROPE/ICELAND/GREENLAND | REPRODUCTIVE            | 263, 500                                                | WIRE                            |                                   |                                        |                                                       |
| (2)  |                                                            | ٠                                                  | EUROPE/ICELAND/GREENLAND | YOUTH PROGRA            | 101,215                                                 | WIRE                            |                                   |                                        |                                                       |
| (9)  | 4                                                          |                                                    | EUROPE/ICELAND/GREENLAND | GENERAL PURP            | 52,000                                                  | WIRE                            |                                   |                                        |                                                       |
| (2)  |                                                            | ,                                                  | SUB-SAHARAN AFRICA       | DIABETES RES            | 100,000                                                 | WIRE                            |                                   |                                        |                                                       |
| (8)  | C. a.                                                      |                                                    | EUROPE/ICELAND/GREENLAND | MUSCULAR DIS            | 364,280                                                 | WIRE                            |                                   |                                        |                                                       |
| (6)  |                                                            | ا مسر الم                                          | NORTH AMERICA            | RESEARCH                | 250,000                                                 | CHECK                           |                                   |                                        |                                                       |
| (10) | 2                                                          | , tx                                               | NORTH AMERICA            | RESEARCH                | 500,000                                                 | CHECK                           |                                   |                                        |                                                       |
| (11) |                                                            |                                                    | NORTH AMERICA            | LECTURESHIP             | 19,000                                                  | CHECK                           |                                   |                                        |                                                       |
| (12) |                                                            | - ,                                                | EUROPE/ICELAND/GREENLAND | GENERAL PURP            | 10,000                                                  | СНЕСК                           |                                   |                                        |                                                       |
| (13) |                                                            |                                                    | EUROPE/ICELAND/GREENLAND | GENERAL PURP            | 10,000                                                  | СНЕСК                           |                                   |                                        |                                                       |
| (14) |                                                            | *                                                  | EUROPE/ICELAND/GREENLAND | GENERAL PURP            | 10,000                                                  | СНЕСК                           |                                   |                                        |                                                       |
| (15) |                                                            |                                                    | NORTH AMERICA            | GENERAL PURP            | 220,000                                                 | СНЕСК                           |                                   |                                        |                                                       |
| (16) |                                                            | - '                                                | NORTH AMERICA            | SALMON RESEA            | 25,000                                                  | CHECK                           |                                   |                                        |                                                       |
|      |                                                            |                                                    |                          |                         |                                                         |                                 |                                   |                                        |                                                       |

Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt 

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Page 2 Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990. Part IV line 15 for any recipient who received more than \$5 000 Bart II on his distinct of a state of the organization answered "Yes" on Form 990. PartII

|                | Part IV, line 15, for any recipient who received more than \$5,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | cipient who recei                            |                          | Part II can be d        | Part II can be duplicated if additional space is needed | ional space is                  | s needed.                         |                                        |                                                       |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------|-------------------------|---------------------------------------------------------|---------------------------------|-----------------------------------|----------------------------------------|-------------------------------------------------------|
| <b>-</b>       | (a) Name of organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (b) IRS code section and EIN (if applicable) | (c) Region               | (d) Purpose of<br>grant | (e) Amount of cash grant                                | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (i) Method of valuation (book, FMV, appraisal, other) |
| <del>(</del> 1 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ٠                                            | NORTH AMERICA            | GENERAL PURP            | 10,000                                                  | HO<br>HO                        |                                   |                                        |                                                       |
| (2)            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              | NORTH AMERICA            |                         | 100,000                                                 | CHECK                           |                                   |                                        |                                                       |
| (3)            | ommercial and a second  |                                              | NORTH AMERICA            | OUTREACH PRO            | 10,000                                                  | СНЕСК                           |                                   |                                        |                                                       |
| (4)            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              | NORTH AMERICA            | GENERAL PURP            | 100,000                                                 | CHECK                           |                                   |                                        |                                                       |
| (5)            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,                                            | CENT AMERICA/CARIBBEAN   | ENDEAVOUR PR            | 35,000                                                  | СНЕСК                           |                                   |                                        |                                                       |
| (9)            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | THE      | CENT AMERICA/CARIBBEAN   | RELIGIOUS               | 26,000                                                  | CHECK                           |                                   |                                        |                                                       |
| (2)            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              | EAST ASIA/PACIFIC        | HONORARY GIF            | 5,001                                                   | СНЕСК                           |                                   |                                        |                                                       |
| (8)            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | .,                                           | EAST                     | RELIGIOUS               | 10,000                                                  | CHECK                           |                                   |                                        |                                                       |
| (6)            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                                            | CENT AMERICA/CARIBBEAN   | GENERAL PURP            | 45,000                                                  | СНЕСК                           |                                   |                                        |                                                       |
| (10)           | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              | EUROPE/ICELAND/GREENLAND | GENERAL PURP            | 150,000                                                 | ОНЕСК                           |                                   |                                        |                                                       |
| (11)           | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | *                                            | NORTH AMERICA            | ENGINEERING             | 27,500                                                  | CHECK                           |                                   |                                        |                                                       |
| (12)           | The state of the s | -                                            | NORTH AMERICA            | SUMMER CAMP             | 10,000                                                  | CHECK                           |                                   |                                        |                                                       |
| (13)           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              | NORTH AMERICA            | JUSTICE PROG            | 125,000                                                 | СНЕСК                           |                                   |                                        |                                                       |
| (14)           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              | NORTH AMERICA            | GENERAL PURP            | 45,000                                                  | CHECK                           |                                   |                                        |                                                       |
| (15)           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | , v                                          | NORTH AMERICA            | ALUMNI PROJE            | 48,000                                                  | СНЕСК                           |                                   |                                        |                                                       |
| (16)           | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              | NORTH AMERICA            | ANNUAL FUND             |                                                         | CHECK                           |                                   |                                        |                                                       |
|                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                              |                          |                         |                                                         |                                 |                                   |                                        |                                                       |

Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter

3 Enter total number of other organizations or entitles.........

Grants and Other Assistance to Organizations or Entities Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 15, for any recipient who received more than \$5,000. Part II can be dublicated if additional space is needed Part II

|      | rait IV, III e 15, 101 any recipient who received more than \$5,000. Part II can be duplicated if additional space is needed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | cipient wno receiv                                 | ed more than \$5,000. F | art II can be d         | uplicated if addit       | ional space is                  | s needed                          |                                        |                                                |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------|-------------------------|--------------------------|---------------------------------|-----------------------------------|----------------------------------------|------------------------------------------------|
| -    | (a) Name of organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (b) IRS code<br>section and EIN<br>(if applicable) | (c) Region              | (d) Purpose of<br>grant | (e) Amount of cash grant | (f) Manner of cash disbursement | (g) Amount of non-cash assistance | (h) Description of non-cash assistance | (I) Method of valuation (book, FMV, appraisal, |
| (1)  | - Annual - A |                                                    | NORTH AMERICA           | GRADUATE FEL            | 25.000                   | CHECK                           |                                   |                                        | diner)                                         |
| (2)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                         |                         |                          |                                 |                                   |                                        |                                                |
| (3)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                         |                         |                          |                                 |                                   |                                        |                                                |
| (4)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                         |                         |                          |                                 |                                   |                                        |                                                |
| (5)  | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                    |                         |                         |                          |                                 |                                   |                                        |                                                |
| (9)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                  |                         |                         |                          |                                 |                                   |                                        |                                                |
| (2)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ******                                             |                         |                         |                          |                                 |                                   |                                        |                                                |
| (8)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7                                                  |                         |                         |                          |                                 |                                   |                                        |                                                |
| (6)  | <                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | τ <u>ς</u>                                         |                         |                         |                          |                                 |                                   |                                        |                                                |
| (10) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | *                                                  |                         |                         |                          |                                 |                                   |                                        |                                                |
| (11) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                         |                         |                          |                                 |                                   |                                        |                                                |
| (12) | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | *                                                  |                         |                         |                          |                                 |                                   |                                        |                                                |
| (13) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                         |                         |                          |                                 |                                   |                                        |                                                |
| (14) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$                                                 |                         |                         |                          |                                 |                                   |                                        |                                                |
| (15) | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | -                                                  |                         |                         |                          |                                 |                                   |                                        |                                                |
| (16) | , 41,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | *                                                  |                         |                         |                          |                                 |                                   |                                        |                                                |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                    |                         |                         |                          |                                 |                                   |                                        |                                                |

| n country, recognized as tax-exempt                                                                                        | •                                                                                |
|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| er of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exem | which the grantee or counsel has provided a section 501(c)(3) equivalency letter |
| Enter total numbe                                                                                                          | by the IRS, or for                                                               |

3 Enter total number of other organizations or entitles.

Schedule F (Form 990) 2015

53.

JSA 5E1275 1 000 8923JK 7377

FIDELITY INVESTMENTS CHARITABLE GIFT FUND

Schedule F (Form 990) 2015

Part III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 16.

Part III can be duplicated if additional space is needed.

Schedule F (Form 990) 2015 (h) Method of valuation (book, FMV, appraisal, other) (g) Description of non-cash assistance (f) Amount of non-cash assistance (e) Manner of cash disbursement (d) Amount of cash grant (c) Number of recipients (b) Region (a) Type of grant or assistance Ξ (2) 3 4 8 6 (2) 3 (9) 10 <u>E</u> (13) (14) (15) (16) (17) (18) (12)

8923JK 7377



| Part | V _             | Foreign Forms                                                                                                                                                                                                                                                                                                                                                                                |   |     |   |    |
|------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|---|----|
| 1    | the c           | the organization a U.S. transferor of property to a foreign corporation during the tax year? If "Yes," organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign oration (see Instructions for Form 926)                                                                                                                                           | X | Yes |   | No |
| 2    | may<br>Trust    | the organization have an interest in a foreign trust during the tax year? If "Yes," the organization be required to separately file Form 3520, Annual Return To Report Transactions With Foreign is and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign With a U.S. Owner (see Instructions for Forms 3520 and 3520-A, do not file with Form 990) |   | Yes | X | No |
| 3    | the o           | the organization have an ownership interest in a foreign corporation during the tax year? If "Yes," organization may be required to file Form 5471, Information Return of U.S. Persons With Respect to aim Foreign Corporations (see Instructions for Form 5471)                                                                                                                             | X | Yes |   | No |
| 4    | quali<br>Infori | the organization a direct or indirect shareholder of a passive foreign investment company or a field electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, mation Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing (see Instructions for Form 8621)                                                          | X | Yes |   | No |
| 5    | the c           | the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain gn Partnerships (see Instructions for Form 8865)                                                                                                                                          | X | Yes |   | No |
| 6    | "Yes,           | he organization have any operations in or related to any boycotting countries during the tax year? If "the organization may be required to separately file Form 5713, International Boycott Report (see uctions for Form 5713, do not file with Form 990)                                                                                                                                    |   | Yes | X | No |

Part V S

Supplemental Information

Complete this part to provide the information required by Part I, line 2 (monitoring of funds), Part I, line 3, column (f) (accounting method, amounts of investments vs. expenditures per region), Part II, line 1 (accounting method), Part III (accounting method), and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information (see instructions)

SCHEDULE F, PART I, LINE 2

THE FIDELITY INVESTMENTS CHARITABLE GIFT FUND ("FIDELITY CHARITABLE") MADE GRANTS TO SELECT FOREIGN CHARITABLE ORGANIZATIONS NOT RECOGNIZED BY THE INTERNAL REVENUE SERVICE AS PUBLIC CHARITIES. IN MAKING SUCH GRANTS FROM DONOR-ADVISED FUNDS, FIDELITY CHARITABLE COMPLIES WITH THE REQUIREMENTS OF THE INTERNAL REVENUE CODE (IRC) \$4966(C) AND PERFORMS EXPENDITURE RESPONSIBILITY AS DESCRIBED IN IRC §4945(H). EXPENDITURE RESPONSIBILITY, FIDELITY CHARITABLE: 1) UNDERTAKES A PRE-GRANT INQUIRY WITH REASONABLE DETERMINATION THAT THE INTENDED GRANTEE IS CAPABLE OF FULFILLING THE CHARITABLE PURPOSE OF THE GRANT, 2) EXECUTES A GRANT AGREEMENT THAT INCLUDES SPENDING AND REPORTING RESPONSIBILITIES AND COMMITS THE GRANTEE ORGANIZATION TO SPEND THE FUNDS ONLY FOR THE SPECIFIED CHARITABLE PURPOSES STATED IN THE GRANT AGREEMENT, 3) REQUIRES THE GRANTEE ORGANIZATION TO SUBMIT TO FIDELITY CHARITABLE REGULAR STATUS REPORTS ON THE EXPENDITURE OF FUNDS AND THE PROGRESS MADE IN FULFILLING THE CHARITABLE PURPOSE OF THE GRANT, UNTIL SUCH GRANT IS FULLY SPENT, AND 4) REPORTS EACH SUCH GRANT TO THE INTERNAL REVENUE SERVICE ON ITS INFORMATION RETURN (FORM 990) WITH THE REQUISITE ACCOMPANYING DESCRIPTION, IN COMPLIANCE WITH TREAS. REG §53.4945-5(D). FIDELITY CHARITABLE COMPLIES WITH THE TREASURY DEPARTMENT'S OFFICE OF FOREIGN ASSET CONTROL (OFAC) REGULATIONS, AND THEREFORE, ANY GRANTS MADE TO FOREIGN CHARITABLE ORGANIZATIONS MUST NOT VIOLATE OFAC'S COUNTRY-BASED SANCTIONS PROGRAMS. FURTHER, FIDELITY CHARITABLE GRANTS MUST NOT INVOLVE TRADE OR TRANSACTION ACTIVITIES WITH SANCTIONS TARGETS NAMED ON OFAC'S LIST OF SPECIALLY DESIGNATED NATIONALS AND BLOCKED PERSONS. AS WITH ANY

# Part V

Supplemental Information

Complete this part to provide the information required by Part I, line 2 (monitoring of funds), Part I, line 3, column (f) (accounting method, amounts of investments vs. expenditures per region), Part II, line 1 (accounting method), Part III (accounting method), and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information (see instructions)

GRANT BY FIDELITY CHARITABLE, EACH GRANT RECOMMENDED BY A DONOR-ADVISOR IS ULTIMATELY SUBJECT TO FIDELITY CHARITABLE'S STANDARD DUE DILIGENCE PROCEDURES (INCLUDING REVIEW OF THE RECOMMENDED GRANT RECIPIENT AND THE RECOMMENDED PURPOSE FOR THE GRANT) AND TO THE APPROVAL OF THE TRUSTEES OF FIDELITY CHARITABLE.

SCHEDULE F, PART I, LINE 3

THE ORGANIZATION'S FOREIGN ACTIVITIES ARE INCLUDED IN ITS RECORDS AND REVIEWED AND SEPARATELY IDENTIFIED BY THE ORGANIZATION'S PERSONNEL.

# SCHEDULE I (Form 990)

Department of the Treasury Internal Revenue Service Name of the organization

Grants and Other Assistance to Organizations, Governments, and Individuals in the United States

OMB No 1545-0047

► Attach to Form 990. ► Information about Schedule I (Form 990) and its instructions is at www.irs.gov/form990.

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

2015 Open to Public Inspection

Employer identification number

| FIL | FIDELITY INVESTMENTS CHARITABLE GIFT FUND                                                                                                                  | 11-0303001         |   |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---|
| Pa  | Part   General Information on Grants and Assistance                                                                                                        |                    |   |
| -   | Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and | or assistance, and | [ |
|     | the selection criteria used to award the grants or assistance?                                                                                             | X Yes              | å |
| 7   | 2 Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States                                             |                    |   |

Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed Part II

| 1 (a) Name and address of organization or government                                               | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash assistance | (f) Method of valuation<br>(book FMV appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|----------------------------------------------------------------------------------------------------|------------------|-------------------------------|-----------------------------|---------------------------------------|-----------------------------------------------------------|----------------------------------------|------------------------------------|
| (1) SEE ATTACHED                                                                                   |                  |                               |                             |                                       |                                                           |                                        |                                    |
|                                                                                                    | N/A              | 501 (C) (3)                   | 3,140,771,275               |                                       |                                                           |                                        | GENERAL PURPOSE                    |
| (2)                                                                                                | !<br>            |                               |                             |                                       |                                                           |                                        |                                    |
| (3)                                                                                                |                  |                               |                             |                                       |                                                           |                                        |                                    |
| (4)                                                                                                |                  |                               |                             |                                       |                                                           |                                        |                                    |
| (5)                                                                                                |                  |                               |                             |                                       |                                                           |                                        | i                                  |
| (9)                                                                                                |                  |                               |                             |                                       |                                                           |                                        |                                    |
| (1)                                                                                                |                  |                               |                             |                                       |                                                           |                                        |                                    |
| (8)                                                                                                |                  |                               |                             |                                       |                                                           | ~                                      |                                    |
| (6)                                                                                                |                  |                               |                             |                                       |                                                           |                                        |                                    |
| (10)                                                                                               |                  | ,                             |                             |                                       |                                                           |                                        |                                    |
| (11)                                                                                               |                  |                               |                             |                                       |                                                           |                                        |                                    |
| (12)                                                                                               |                  |                               |                             |                                       |                                                           |                                        |                                    |
| 2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table. | d governmen      | t organizations               | listed in the line 1 t      | able                                  |                                                           |                                        | 108,839.                           |
| 3 Enter total number of other organizations listed in                                              | isted in the lir | le 1 table                    |                             |                                       | the line 1 table                                          | <b>A</b>                               |                                    |

JSA SE1288 1 000 8923JK 7377

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

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Schedule I (Form 990) (2015)

Schedule I (Form 990) (2015)

Page 2 Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed. Part III

|         | (a) Type of grant or assistance                                                                                                                                 | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of<br>non-cash assistance | (e) Method of valuation (book FMV appraisal other) | (f) Description of non-cash assistance |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|--------------------------------------|----------------------------------------------------|----------------------------------------|
| -       |                                                                                                                                                                 |                          |                          |                                      |                                                    |                                        |
| 2       |                                                                                                                                                                 |                          |                          |                                      |                                                    |                                        |
| က       |                                                                                                                                                                 |                          |                          |                                      |                                                    |                                        |
| 4       |                                                                                                                                                                 |                          |                          |                                      |                                                    |                                        |
| 5       |                                                                                                                                                                 |                          |                          |                                      |                                                    |                                        |
| 9       |                                                                                                                                                                 |                          |                          |                                      |                                                    |                                        |
| 7       |                                                                                                                                                                 |                          |                          |                                      |                                                    |                                        |
| Part IV | Supplemental Information. Complete this part to provide the information required in Part I, line 2, Part III, column (b), and any other additional information. | is part to prov          | vide the informat        | ion required in                      | Part I, line 2, Part III, o                        | column (b), and any other additional   |

SCHEDULE I, PART I, LINE 2

FIDELITY CHARITABLE MAKES GRANTS TO IRS-QUALIFIED 501(C)(3) CHARITABLE

ORGANIZATIONS WHERE THE FUNDS DISTRIBUTED WILL BE USED EXCLUSIVELY FOR

CHARITABLE PURPOSES. FIDELITY CHARITABLE REQUIRES THE CHARITABLE GRANT

RECIPIENT TO CERTIFY THAT (I) THE ORGANIZATION IS FORMED UNDER THE LAWS

OF THE U.S. AND ITS TERRITORIES AND IS A PUBLIC CHARITY DESCRIBED IN

INTERNAL REVENUE CODE SECTION 509(A)(1), (2) OR (3), OR IS A PRIVATE

OPERATING FOUNDATION DESCRIBED IN THE IRC SECTION 4942(J)(3), AND

APPLICABLE REGULATIONS AND IRS AUTHORITY; (II) THE GRANT WILL BE USED

EXCLUSIVELY IN FURTHERANCE OF THE ORGANIZATION'S EXEMPT PURPOSES; (III)

Schedule I (Form 990) (2015)

Page 2

Schedule I (Form 990) (2015)

Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 22 Part III can be duplicated if additional space is needed.

(f) Description of non-cash assistance (e) Method of valuation (book, FMV appraisal, other) (d) Amount of non-cash assistance (c) Amount of cash grant (b) Number of recipients (a) Type of grant or assistance 2 9

Supplemental Information. Complete this part to provide the information required in Part I, line 2, Part III, column (b), and any other additional information. Part IV

NEITHER THE RECOMMENDING DONOR NOR OTHER THIRD PARTY WILL RECEIVE GOODS,

SERVICES OR ANY MORE INCIDENTAL BENEFITS (SUCH AS TUITION, MEMBERSHIPS

OR GOODS ADMISSION TO EVENTS, THAT CONFER MORE THAN INCIDENTAL BENEFITS,

BOUGHT AT AUCTION) AS A RESULT OF THE GRANT; (IV) THE GRANT DOES NOT

SATISFY ALL OR ANY PORTION OF A FINANCIAL OBLIGATION (INCLUDING AN

ENFORCEABLE PLEDGE) OF ANY INDIVIDUAL OR ENTITY; AND (V) THE GRANT WILL

NOT BE USED FOR LOBBYING OR POLITICAL CONTRIBUTIONS OR TO SUPPORT

POLITICAL CAMPAIGN ACTIVITIES

IN ADDITION, FIDELITY CHARITABLE MONITORS CHARITABLE ACTIVITIES OF

Schedule I (Form 990) (2015)

Schedule I (Form 990) (2015)

Page 2 Grants and Other Assistance to Individuals in the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 22 Part III can be duplicated if additional space is needed Part III

|         | (a) Type of grant or assistance                                                                                                                                        | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book<br>FMV appraisal, other) | (f) Description of non-cash assistance |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|-----------------------------------|--------------------------------------------------------|----------------------------------------|
| -       |                                                                                                                                                                        |                          |                          |                                   |                                                        |                                        |
| 2       |                                                                                                                                                                        |                          |                          |                                   |                                                        |                                        |
| က       |                                                                                                                                                                        |                          |                          |                                   |                                                        |                                        |
| 4       |                                                                                                                                                                        |                          |                          |                                   |                                                        |                                        |
| တ       |                                                                                                                                                                        |                          |                          |                                   |                                                        |                                        |
| မှ      |                                                                                                                                                                        |                          |                          |                                   |                                                        |                                        |
| 7       |                                                                                                                                                                        |                          |                          |                                   |                                                        |                                        |
| Part IV | Part IV Supplemental Information. Complete this part to provide the information required in Part I, line 2, Part III, column (b), and any other additional information | s part to prov           | ide the informati        | ion required in                   | Part I, line 2, Part III,                              | column (b), and any other additional   |

RECIPIENT ORGANIZATIONS THROUGH VARIOUS MEDIA SEARCHES DESIGNED TO

IDENTIFY CHARITIES WHERE ANY FUNDS ARE NOT BEING USED FOR PROPER EXEMPT

PURPOSES, MOREOVER, WHEREVER NECESSARY, FIDELITY CHARITABLE REQUIRES

DOCUMENTATION AND CERTIFICATION REGARDING THE CHARITABLE ACTIVITIES AND

USE OF FIDELITY CHARITABLE GRANTS FROM CHARITABLE GRANT RECIPIENTS.

FIDELITY CHARITABLE MAY ALSO WORK WITH THE RECOMMENDING DONORS TO VERIFY

THAT FUNDS WILL BE USED EXCLUSIVELY FOR PROPER CHARITABLE PURPOSES.

Schedule I (Form 990) (2015)

# SCHEDULE M (Form 990)

# **Noncash Contributions**

► Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30

► Attach to Form 990

▶ Information about Schedule M (Form 990) and its instructions is at www.irs.gov/form990.

OMB No 1545-0047 2015

> pen To Public Inspection

Department of the Treasury Internal Revenue Service
Name of the organization

FIDELITY INVESTMENTS CHARITABLE GIFT FUND

Employer Identification number 11-0303001

| Par | Types of Property                     |                               |                                                        |                                                                           |                        |      |      |      |
|-----|---------------------------------------|-------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------|------------------------|------|------|------|
|     |                                       | (a)<br>Check if<br>applicable | (b)<br>Number of contributions or<br>items contributed | (c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g | Method of noncash cont |      |      |      |
| 1   | Art - Works of art                    |                               |                                                        |                                                                           |                        |      |      |      |
| 2   | Art - Historical treasures            |                               |                                                        |                                                                           |                        |      |      |      |
| 3   | Art - Fractional interests            |                               |                                                        |                                                                           |                        |      |      |      |
| 4   | Books and publications                |                               |                                                        |                                                                           |                        |      |      |      |
| 5   | Clothing and household                |                               |                                                        |                                                                           |                        |      |      |      |
|     | goods                                 |                               |                                                        |                                                                           |                        |      |      |      |
| 6   | Cars and other vehicles               |                               |                                                        |                                                                           |                        |      |      |      |
| 7   | Boats and planes                      |                               |                                                        |                                                                           |                        |      |      |      |
| 8   | Intellectual property                 |                               |                                                        |                                                                           |                        |      |      |      |
| 9   | Securities - Publicly traded          | х                             | 75,025.                                                | 2,385,002,921.                                                            | FMV ON DA              | TE O | F CC | NTR  |
| 10  | Securities - Closely held stock       | Х                             | 109.                                                   | 186,144,389.                                                              | FMV ON DA              | TE O | F CC | NTR  |
| 11  | Securities - Partnership, LLC,        |                               |                                                        |                                                                           |                        |      |      |      |
|     | or trust interests                    | x                             | 100.                                                   | 380,178,840.                                                              | FMV ON DA              | TE O | F CC | NTR  |
| 12  | Securities - Miscellaneous            |                               |                                                        |                                                                           |                        |      |      |      |
| 13  | Qualified conservation                |                               |                                                        |                                                                           |                        |      |      |      |
|     | contribution - Historic               |                               |                                                        |                                                                           |                        |      |      |      |
|     | structures                            |                               |                                                        | _                                                                         |                        |      |      |      |
| 14  | Qualified conservation                |                               |                                                        |                                                                           |                        |      |      |      |
|     | contribution - Other                  |                               |                                                        |                                                                           |                        |      |      |      |
| 15  | Real estate - Residential             | Х                             | 2.                                                     | 599,183.                                                                  | FMV ON DA              | TE O | F C  | NTR  |
| 16  | Real estate - Commercial              | Х                             | 2.                                                     | 282,620.                                                                  | FMV ON DA              | TE O | F C  | ONTR |
| 17  | Real estate - Other                   |                               |                                                        |                                                                           |                        |      |      |      |
| 18  | Collectibles                          |                               |                                                        |                                                                           |                        |      |      |      |
| 19  | Food inventory                        |                               |                                                        |                                                                           |                        |      |      |      |
| 20  | Drugs and medical supplies            |                               |                                                        |                                                                           |                        |      |      |      |
| 21  | Taxidermy                             |                               |                                                        |                                                                           |                        |      |      |      |
| 22  | Historical artifacts                  |                               |                                                        |                                                                           |                        |      |      |      |
| 23  | Scientific specimens                  |                               |                                                        |                                                                           |                        |      |      |      |
| 24  | Archeological artifacts               |                               |                                                        |                                                                           | <u> </u>               |      |      |      |
| 25  | Other ►( ATCH 1 )                     |                               | 13.                                                    | 278,146.                                                                  |                        |      |      |      |
| 26  | Other ►()                             |                               |                                                        |                                                                           |                        |      |      |      |
| 27  | Other ►()                             |                               |                                                        |                                                                           |                        |      |      |      |
| 28  | Other ►()                             |                               |                                                        |                                                                           |                        |      |      |      |
| 29  | Number of Forms 8283 received         | by the org                    | anization during the tax y                             | ear for contributions for                                                 |                        |      |      |      |
|     | which the organization completed i    | Form 8283,                    | Part IV, Donee Acknowledg                              | gement                                                                    | 29                     |      | _    | 44.  |
|     |                                       |                               |                                                        |                                                                           |                        |      | Yes  | No   |
| 30a | During the year, did the organizat    | ion receive                   | by contribution any prope                              | erty reported in Part I, line                                             | s 1 through            |      |      |      |
|     | 28, that it must hold for at least th | ree years fr                  | om the date of the initial o                           | contribution, and which is                                                | not required           |      |      | 1    |
|     | to be used for exempt purposes for    | the entire h                  | olding period?                                         |                                                                           |                        | 30a  |      | Х    |
| b   | If "Yes," describe the arrangement in | n Part II                     |                                                        |                                                                           |                        |      |      |      |
| 31  | Does the organization have a          | gift accept                   | ance policy that require                               | es the review of any i                                                    | non-standard           |      |      |      |
|     | contributions?                        |                               |                                                        |                                                                           |                        | 31   | Х    |      |
| 32a | Does the organization hire or use     |                               |                                                        |                                                                           |                        |      |      | {    |
|     | contributions?                        |                               |                                                        |                                                                           |                        | 32a  | X    |      |
| b   | If "Yes," describe in Part II         |                               |                                                        |                                                                           |                        |      |      | 1    |
| 33  | If the organization did not report ar | amount in                     | column (c) for a type of pro                           | operty for which column (a                                                | ı) ıs checked,         |      |      | 1    |
|     | describe in Part II                   |                               | <u> </u>                                               | ·                                                                         |                        |      |      |      |

For Paperwork Reduction Act Notice, see the Instructions for Form 990

Schedule M (Form 990) (2015)

Page 2

Part II Supplemental Information. Complete this part to provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

SCHEDULE M, PART I

THE ITEMS IN COLUMN(B) REPRESENT THE NUMBER OF CONTRIBUTIONS.

SCHEDULE M, PART I, LINE 32A

FIDELITY CHARITABLE USED A THIRD PARTY TO SELL NONCASH PROPERTY DURING

FY16.

Page 2



Schedule M (Form 990) (2015) Part II

**Supplemental Information.** Complete this part to provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information

ATTACHMENT 1

### SCHEDULE M, PART I - OTHER NONCASH CONTRIBUTIONS

| DESCRIPTION       | (A) CHECK | (B) NUMBER OF CONTRIBUTIONS | (C) REVENUES REPORTED | (D  | •  | ETHOD |    |       |
|-------------------|-----------|-----------------------------|-----------------------|-----|----|-------|----|-------|
| LIFE INSURANCE    | х         | 4.                          | 231,020.              | FMV | ON | DATE  | OF | CONTR |
| COMMERCIAL GRAINS | х         | 1.                          | 18,171.               | FMV | ON | DATE  | OF | CONTR |
| VIRTUAL CURRENCY  | х         | 8.                          | 28,955.               | FMV | ON | DATE  | OF | CONTR |
| TOTALS            | -         | 13.                         | 278,146.              |     |    |       |    |       |

# SCHEDULE O (Form 990 or 990-EZ)

# Supplemental Information to Form 990 or 990-EZ

2015 Open to Public

OMB No 1545-0047

Department of the Treasury Internal Revenue Service Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

Inspection
Employer identification number
11-0303001

Name of the organization
FIDELITY INVESTMENTS CHARITABLE GIFT FUND

FORM 990, PAGE 1, PART I, LINE 1 AND PART III, LINE 1 AND 4(A) FIDELITY CHARITABLE SEEKS TO FACILITATE, SUPPORT AND INCREASE CHARITABLE ACTIVITIES IN THE FOLLOWING AREAS; HEALTH AND HUMAN SERVICES, CHILDREN, YOUTH AND FAMILIES; SOCIAL WELFARE; EDUCATION; SCIENTIFIC RESEARCH; CULTURE, ARTS, AND HUMANITIES; RELIGION; CIVIC AND COMMUNITY AFFAIRS; ENVIRONMENT; WILDLIFE AND ANIMALS; TESTING FOR PUBLIC SAFETY AND CONSUMER AFFAIRS AND OTHER CHARITIES THAT SUPPORT CAUSES THAT REPRESENT THE PHILANTHROPIC WISHES AND GEOGRAPHIC REGIONS OF DONORS OF FIDELITY CHARITABLE. FIDELITY CHARITABLE'S GOAL IS TO INCREASE THE DOLLARS TO CHARITABLE ORGANIZATIONS THROUGH FUNDRAISING AND OUTREACH. OUTREACH SERVICES PROVIDED BY FIDELITY CHARITABLE INCLUDE, BUT ARE NOT LIMITED TO: PROVIDING ACCESS TO CHARITABLE RESEARCH TOOLS SUCH AS GUIDESTAR AND CHARITY NAVIGATOR TO ASSIST DONORS IN MAKING INFORMED GIVING DECISIONS; PRODUCING AND PROVIDING PUBLICLY AVAILABLE EDUCATIONAL LITERATURE TO ASSIST DONORS IN EVALUATING CHARITABLE MISSIONS, FINANCIALS AND BOARDS; AND PROVIDING PUBLICLY AVAILABLE TIMELY GUIDANCE IN THE AREAS OF HIGH IMPACT GIVING AND DISASTER RELIEF.

FORM 990, PART VI, SECTION A, LINE 3

AND VARIOUS OTHER REFERENCES MARKED WITH AN ASTERISK(\*): NEITHER

FIDELITY CHARITABLE (NOR ANY RELATED ORGANIZATION) PAYS COMPENSATION TO

ANY OFFICERS OR OTHER INDIVIDUALS. FIDELITY CHARITABLE ENGAGES FMR LLC

("FMR") PURSUANT TO A MASTER SERVICES AGREEMENT ("MSA") UNDER WHICH A

BROAD RANGE OF SERVICES ARE PROVIDED TO AND ON BEHALF OF FIDELITY

CHARITABLE, INCLUDING SERVICES OF OFFICERS AND OTHER INDIVIDUALS. PAYMENTS BY FIDELITY CHARITABLE TO FMR UNDER THE MSA ARE BASED ON THE TERMS OF THE MSA IN AGGREGATE: SEPARATE COSTS BORNE BY FMR IN PROVIDING SERVICES UNDER THE MSA, INCLUDING COMPENSATION PAID BY FMR, ARE NOT SEPARATELY STATED UNDER THE MSA (PAYMENTS TO FMR UNDER THE MSA ARE REPORTED ON FORM 990 PART VII, SECTION B). AS PROVIDED UNDER THE MSA, FIDELITY CHARITABLE AND FMR SHALL REVIEW THE TERMS OF ITS AGREEMENT ON AN ANNUAL BASIS TO ENSURE THAT FIDELITY CHARITABLE IS RECEIVING FAIR VALUE FOR THE FEES THAT IT IS PAYING FMR. THE FEES PAID BY FIDELITY CHARITABLE INCLUDE, BUT ARE NOT LIMITED TO, THE FOLLOWING SERVICES PROVIDED BY FMR: EMPLOYMENT, RECORD-KEEPING, SYSTEMS, OCCUPANCY, ADMINISTRATION, FUNDRAISING, AND INVESTMENT ADVISORY SERVICES. FIDELITY CHARITABLE AND FMR SHALL COMPARE THE SERVICES PROVIDED UNDER THE MSA WITH PRICES PROVIDED BY OTHER VENDORS FOR COMPARABLE SERVICES TO ENSURE THAT FIDELITY CHARITABLE IS RECEIVING AT LEAST AS FAVORABLE AN ARRANGEMENT AS IT WOULD RECEIVE WITH A PARTY OTHER THAN FMR. IN ADDITION TO THE REVIEW OF COMPARABLE PRICING OF INDUSTRY SERVICES, THE REVIEW BY FIDELITY CHARITABLE ALSO INCLUDES INFORMATIONAL DISCLOSURE OF THE OVERALL EXPENSE INCURRED BY FMR TO SUPPORT FIDELITY CHARITABLE VS. THE FEES PAID BY FIDELITY CHARITABLE.

FORM 990, PART VI, SECTION B, LINE 11B

AS PART OF THE PROCESS OF PREPARING FIDELITY CHARITABLE'S IRS FORM 990

(THE FORM), THE INDEPENDENT RETURN PREPARER PREPARED AND REVIEWED THE

FORM WITH FIDELITY CHARITABLE MANAGEMENT. THE INDEPENDENT RETURN PREPARER

THEN MET WITH THE BOARD'S CHAIR AND THE BOARD'S AUDIT COMMITTEE

(COMPRISED OF TRUSTEES INDEPENDENT FROM FIDELITY INVESTMENTS), ALONG WITH

FIDELITY CHARITABLE MANAGEMENT, TO REVIEW THE DRAFT FORM AND TO ANSWER

BOARD QUESTIONS. THE FORM IS DISTRIBUTED TO EACH BOARD MEMBER. UPON

RECEIVING FINAL AUDIT COMMITTEE APPROVAL, THE FORM 990 IS FILED WITH THE

IRS.

FORM 990, PART VI, SECTION B, LINE 12C

TRUSTEES AND OFFICERS OF FIDELITY CHARITABLE ARE REQUIRED ON AN ANNUAL BASIS TO COMPLETE A CONFLICT OF INTEREST SURVEY, WHICH IS THEN REVIEWED BY AND FILED WITH AN OFFICER OF FIDELITY CHARITABLE, CURRENTLY THE SECRETARY AND CHIEF COMPLIANCE OFFICER. ANY KEY PERSON HAVING A FINANCIAL INTEREST SHALL NOT PARTICIPATE IN THE DELIBERATION OR DECISION REGARDING THE MATTER UNDER CONSIDERATION, AND SHALL RETIRE FROM THE ROOM DURING THE DELIBERATIONS AND VOTE.

FORM 990, PART VI, SECTION C, LINE 18

PURSUANT TO AND CONSISTENT WITH IRS REGULATIONS, FIDELITY CHARITABLE

MAKES COPIES OF ITS APPLICATION FOR RECOGNITION OF EXEMPTION AVAILABLE

FOR PUBLIC INSPECTION WITHOUT CHARGE AT ITS PRINCIPAL OFFICE DURING

REGULAR BUSINESS HOURS; MAKES ITS ANNUAL INFORMATION RETURNS AVAILABLE

FOR PUBLIC INSPECTION WITHOUT CHARGE AT ITS PRINCIPAL OFFICE DURING

REGULAR BUSINESS HOURS; MAKES EACH ANNUAL INFORMATION RETURN AVAILABLE

FOR A PERIOD OF THREE YEARS BEGINNING ON THE DATE THE RETURN IS REQUIRED

TO BE FILED (DETERMINED WITH REGARD TO ANY EXTENSIONS OF TIME FOR FILING)

OR IS ACTUALLY FILED, WHICHEVER IS LATER; AND PROVIDES A COPY WITHOUT CHARGE (FOR FORM 990-T, THIS REQUIREMENT APPLIES ONLY TO FORMS 990-T FILED AFTER AUGUST 17, 2006), OTHER THAN A REASONABLE FEE FOR REPRODUCTION AND ACTUAL POSTAGE COSTS, OF ALL OR ANY PART OF ANY APPLICATION OR RETURN REQUIRED TO BE MADE AVAILABLE FOR PUBLIC INSPECTION TO ANY INDIVIDUAL WHO MAKES A REQUEST FOR SUCH COPY IN PERSON OR IN WRITING (EXCEPT AS OTHERWISE PROVIDED IN IRS REGULATIONS). THE COPY SHALL INCLUDE ALL INFORMATION FURNISHED BY FIDELITY CHARITABLE TO THE IRS ON FORM 990 OR 990-T, AS WELL AS ALL SCHEDULES, ATTACHMENTS AND SUPPORTING DOCUMENTS, EXCEPT FOR THE NAME AND ADDRESS OF ANY CONTRIBUTOR TO FIDELITY CHARITABLE. HOWEVER, SCHEDULES, ATTACHMENTS, AND SUPPORTING DOCUMENTS FILED WITH FORM 990T THAT DO NOT RELATE TO THE IMPOSITION OF UNRELATED BUSINESS INCOME TAX MAY NOT BE MADE AVAILABLE FOR PUBLIC INSPECTION AND COPYING. IN ADDITION, FIDELITY CHARITABLE MAKES ITS ANNUAL RETURN WIDELY AVAILABLE BY POSTING THE DOCUMENT ON ITS WEBSITE (WWW.FIDELITYCHARITABLE.ORG), AND FIDELITY CHARITABLE'S IRS FORMS 990 ARE ALSO AVAILABLE ON GUIDESTAR.ORG.

FORM 990, PART VI, SECTION C, LINE 19

FIDELITY CHARITABLE MAKES ITS GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY AND FINANCIAL STATEMENTS AVAILABLE TO THE PUBLIC UPON REQUEST PURSUANT TO ITS PUBLIC DISCLOSURE POLICY, WHICH IS PUBLISHED ON ITS WEBSITE. THE MOST RECENT 990 AND AUDITED FINANCIAL STATEMENTS ARE ALSO POSTED ON FIDELITY CHARITABLE'S WEBSITE.

FORM 990, PART XI, LINE 9

(\$520,126) - DECREASE IN REMAINDER INTEREST OF POOLED INCOME FUND;

| Schedule O (Form 990 or 990-EZ) 2015 |                |
|--------------------------------------|----------------|
|                                      |                |
| Name of the accompanies              | - Employer ide |

(\$1,513,281) - NET CHANGE IN UNREALIZED DEPRECIATION ON OTHER ASSETS

Name of the organization FIDELITY INVESTMENTS CHARITABLE GIFT FUND

Employer identification number 11-0303001

Page 2

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(\$2,033,407) - LINE 2(D) - OTHER

ATTACHMENT 1

# FORM 990, PART VI, LINE 17 - STATES

AL, AK, AR, CA, CT,

FL, GA, HI, IL, KY, ME, MD, MA, MI,

MN, MS, NH, NJ, NM, NY, NC, OH, OK, OR, PA,

RI, SC, TN, UT, VA, WA, WV, WI,

ATTACHMENT 2

# 990, PART VII- COMPENSATION OF THE FIVE HIGHEST PAID IND. CONTRACTORS

| NAME AND ADDRESS                                                            | DESCRIPTION OF SERVICES | COMPENSATION |
|-----------------------------------------------------------------------------|-------------------------|--------------|
| FMR LLC<br>245 SUMMER STREET<br>BOSTON, MA 02210                            | ADMIN & INV MGMT SVC    | 43,048,381.  |
| CREDIT SUISSE SECURITIES USA LLC<br>11 MADISON AVENUE<br>NEW YORK, NY 10010 | INVEST. MANAGEMENT      | 1,466,062.   |
| UBS FINANCIAL SERVICES<br>2185 N. CALIFORNIA BLVD<br>WALNUT CREEK, CA 94576 | INVEST. MANAGEMENT      | 1,334,952.   |
| ICONIQ CAPITAL<br>394 PACIFIC AVENUE<br>SAN FRANCISCO, CA 94111             | INVEST. MANAGEMENT      | 878,612.     |
| PRICEWATERHOUSECOOPERS LLP<br>101 SEAPORT BLVD<br>BOSTON, MA 02210          | AUDIT & TAX SERVICES    | 563,726.     |

11-0303001

SCHEDULE R (Form 990)

Department of the Treasury Internal Revenue Service

Name of the organization

FIDELITY INVESTMENTS CHARITABLE GIFT FUND

Related Organizations and Unrelated Partnerships

Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

▶ Information about Schedule R (Form 990) and its instructions is at www.irs.gov/form990. ► Attach to Form 990.

2015

OMB No 1545-0047

Open to Public Inspection

Employer identification number

11-0303001

Identification of Disregarded Entities Complete If the organization answered "Yes" on Form 990, Part IV, line 33. Part

| (a) Name, address, and EIN (if applicable) of disregarded entity | (b)<br>Primary activity | (c)<br>Legal domicile (state<br>or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling<br>entity |
|------------------------------------------------------------------|-------------------------|-----------------------------------------------------|---------------------|---------------------------|-------------------------------------|
| (1) 445 BARRY AE DAF, LLC                                        |                         |                                                     |                     |                           |                                     |
| 200 SEAPORT BOULEVARD MAIL ZON BOSTON, MA 02210                  | RE HOLDING              | IL                                                  | 987,582.            | .0                        | 0. FID. CHAR.                       |
| (2) 445 BARRY EE DAF, LLC                                        | 1                       |                                                     |                     |                           |                                     |
| 200 SEAPORT BOULEVARD MAIL ZON BOSTON, MA 02210                  | RE HOLDING              | IL                                                  | 987,582.            | 0.                        | 0. FID. CHAR                        |
| (3) 445 BARRY FF DAF, LLC 11-0303001                             | 1                       |                                                     |                     |                           |                                     |
| 200 SEAPORT BOULEVARD MAIL ZON BOSTON, MA 02210                  | RE HOLDING              | IL                                                  | 987,612.            | 0.                        | 0. FID. CHAR.                       |
| (4) COLBECK CHARITABLE SPV, LLC 38-3884205                       | 2                       |                                                     |                     |                           |                                     |
| 200 SEAPORT BOULEVARD MAIL ZON BOSTON, MA 02210                  | INVST HOLDING           | DE                                                  | 0.                  | 0. 5,148,597. FID. CHAR.  | FID. CHAR.                          |
| (5)                                                              |                         |                                                     |                     |                           |                                     |
|                                                                  |                         |                                                     |                     |                           |                                     |
| (9)                                                              |                         |                                                     |                     |                           |                                     |
|                                                                  |                         |                                                     |                     |                           |                                     |

Identification of Related Tax-Exempt Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year. Part II

| ماره والمارة المارة الم |                  |                                           |                     |                                                 |              |                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------|---------------------|-------------------------------------------------|--------------|---------------------------------------|
| (a)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (q)              | (2)                                       | (p)                 | (e)                                             |              | (6)                                   |
| Name, address, and EIN of related organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Primary activity | Legal domicile (state or foreign country) | Exempt Code section | Public charity status<br>(if section 501(c)(3)) | rolling      | Section 512(b)(13) controlled entity? |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                           |                     |                                                 | ,            | Yes No                                |
| (1) FID CHARITABLE GIFT FUND FOUNDATION 22-3332686                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                                           |                     |                                                 |              |                                       |
| 200 SEAPORT BVD MAILZONE NCW4B BOSTON, MA 02210                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FUNDRAISING      | MA                                        | 501(C)(3)           | 501(C)(3) 11; TYPE I                            | FID. CHARIT. | ×                                     |
| (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                                           |                     |                                                 |              |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                           |                     |                                                 |              |                                       |
| (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                                           |                     |                                                 |              |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                           |                     |                                                 |              |                                       |
| (4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                                           |                     |                                                 |              |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                           |                     |                                                 |              |                                       |
| (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                                           |                     |                                                 |              |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                           |                     |                                                 |              |                                       |
| (9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                                           |                     |                                                 |              |                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                           |                     |                                                 |              |                                       |
| (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                                           |                     |                                                 |              | :                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                           |                     |                                                 |              |                                       |
| For Paperwork Reduction Act Notice, see the Instructions for Form 990.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |                                           | į.                  |                                                 | Schedule     | Schedule R (Form 990) 2015            |

5E1307 1 000 8923JK 7377

Schedule R (Form 990) 2015

Identification of Related Organizations Taxable as a Partnership Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year. Part III

| (a)                                               | (a)              | (0)                              | L                            | (b) (a) (b)                                                                                      | ω                     | (b)                             | (H)              | (3)         | 3          | (K)                     |
|---------------------------------------------------|------------------|----------------------------------|------------------------------|--------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|------------------|-------------|------------|-------------------------|
| Name, address, and EIN of<br>related organization | Primary activity | Legal domicile (state or foreign | Direct controlling<br>entity | Predominant<br>income (related,<br>unrelated,<br>excluded from<br>tax under<br>sections 512-514) | Share of total income | Share of end-of-<br>year assets | Disproportements | <del></del> | g g        | Percentage<br>ownership |
|                                                   |                  | ,(())                            |                              |                                                                                                  |                       |                                 | Yes No           |             | Yes No     |                         |
| (1) BELCAN ASSOCIATES, LLC 31-1135                |                  |                                  |                              |                                                                                                  |                       |                                 |                  |             |            |                         |
| 10200 ANDERSON WAY CINCINNATI,                    | RE HOLDING       | Ю                                | FID CHARITABLE               | N/A                                                                                              | 0                     | 4,559,856                       | ×                |             | ×          | 0000 06                 |
| (2) KEMPER WEST PROPERTIES, LLC 47                |                  |                                  |                              |                                                                                                  |                       |                                 |                  |             |            | _                       |
| 8725 DEEP RUN LANE CINCINNAII,                    | COMM RE HOLDING  | НО                               | FID CHARITABLE               | N/A                                                                                              | 0.                    | 3, 351, 126                     | ×                |             | ^          | 0000 06                 |
| (3) REDSKY PROPERTIES HOLDINGS COM                |                  |                                  |                              |                                                                                                  |                       |                                 |                  |             | _          |                         |
| 7820 REDSKY DRIVE CINCINNATI,                     | COMM RE HOLDING  | ЮН                               | FID CHARITABLE               | N/A                                                                                              | 0                     | 1,593,712                       | X                |             | ×          | 0000 06                 |
| (4) NOBLE PROPERTIES III, LTD 65-                 |                  |                                  |                              |                                                                                                  |                       |                                 |                  |             |            |                         |
| 4280 PROFESSIONAL CENTER DRIVE                    | COMM RE HOLDING  | FL                               | FID CHARITABLE               | N/A                                                                                              | 4,165,000             | 0                               | ×                |             | ×          | 0000 86                 |
| (5) HC TECHNOLOGIES, LLC 27-132631                | <u>"</u>         |                                  |                              |                                                                                                  |                       |                                 |                  |             |            |                         |
| 7200 S ALTON WAY, SUITE C720                      | TECH COMPANY     | 8                                | FID CHARITABLE               | EXCL UNDER 512(B)                                                                                | 825,000               | 0                               | ٨                |             | ×          | 53 1250                 |
| (9)                                               |                  |                                  |                              |                                                                                                  |                       |                                 |                  |             |            |                         |
|                                                   |                  |                                  |                              |                                                                                                  |                       |                                 |                  |             |            |                         |
| (7)                                               |                  |                                  |                              |                                                                                                  |                       |                                 |                  |             | . <u>-</u> |                         |
|                                                   |                  |                                  |                              |                                                                                                  |                       |                                 |                  |             | ,          |                         |

Identification of Related Organizations Taxable as a Corporation or Trust Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

| The 34 because it had one of more related organizations heated as a corporation of that during the tax year. | וכווס וו משומת שא ש | משקים כליים                                     | I O II nor dall              | וא נווכ נמץ אכמו.                         |             |                                                                              |                         |                                                |
|--------------------------------------------------------------------------------------------------------------|---------------------|-------------------------------------------------|------------------------------|-------------------------------------------|-------------|------------------------------------------------------------------------------|-------------------------|------------------------------------------------|
| (a)                                                                                                          | (q)                 | (2)                                             | (p)                          | (e)                                       | £           | (6)                                                                          | (y)                     | ε                                              |
| Name, address, and EIN of related organization                                                               | Primary activity    | Legal domicile<br>(state or foreign<br>country) | Direct controlling<br>entity | Type of entity (C corp, S corp, or trust) |             | Share of Percentage Section end-of-year assets ownership (sounceled entity?) | Percentage<br>ownership | Section<br>512(b)(13)<br>controlled<br>enttty? |
|                                                                                                              |                     |                                                 |                              |                                           |             |                                                                              |                         | Yes No                                         |
| (1) FIDELITY CHARITABLE POOLED INCOME FUND 75-2568377                                                        |                     |                                                 |                              |                                           |             |                                                                              |                         |                                                |
| 2 DESTINY WAY MAIL ZONE WE?F WESTLAKE, TX 76262                                                              | INVESTMENT/DONATE   | ТX                                              | FID CHARITABLE               | TRUST                                     | -4,267,370  | 80,927,771                                                                   | 100 0000                | ×                                              |
| (2) DG PEP CAYMAN LTD (UNTIL 12-31-15)                                                                       |                     |                                                 |                              |                                           |             |                                                                              |                         |                                                |
| UGLAND HOUSE PO BOX 309 GRAND CAYMAN KY1-1104, CJ                                                            | INVEST HOLDING      | CJ                                              | FID CHARITABLE               | C CORP                                    | 179,787,305 | 0                                                                            | 100 0000                | ×                                              |
| (3) SAPIC SECTOR SPC(EV) SEGREGATD PORTFOLIO                                                                 |                     |                                                 |                              |                                           |             |                                                                              |                         |                                                |
| P O BOX 309, UGLAND HOUSE, GRAND CAYMAN CJ KY1-1104                                                          | INVESTING           | CJ                                              | FID CHARITABLE               | C CORP                                    | 2,372,917   | 82,925,217. 100.0000                                                         | 100.0000                | ×                                              |
| (4) DG PEF III, LTD                                                                                          |                     |                                                 |                              |                                           |             |                                                                              |                         |                                                |
| UGLAND HOUSE PO BOX 309 GRAND CAYMAN, CJ KYI-1104                                                            | INVEST HOLDING      | CJ                                              | FID CHARITABLE C CORP        | C CORP                                    | 19,225,715  | 105,752,991                                                                  | 100 0000                | ×                                              |
| (5) DG PEP IV, LTD.                                                                                          |                     |                                                 |                              |                                           |             |                                                                              |                         |                                                |
| UGLAND HOUSE PO BOX 309 GRAND CAYMAN, CJ KYI-1104                                                            | INVEST HOLDING      | CJ                                              | FID CHARITABLE               | C CORP                                    | 0           | 0                                                                            | 100.0000                | ×                                              |
| (9)                                                                                                          |                     |                                                 |                              |                                           |             |                                                                              |                         |                                                |
|                                                                                                              |                     |                                                 | ·                            |                                           |             |                                                                              |                         |                                                |
| (7)                                                                                                          |                     |                                                 |                              |                                           |             |                                                                              |                         |                                                |
|                                                                                                              |                     |                                                 |                              |                                           |             |                                                                              |                         | _                                              |
| ASL.                                                                                                         |                     |                                                 |                              |                                           |             | Schedule R (Form 990) 2015                                                   | ₹ (Form 99              | 0) 2015                                        |

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# Part V Transactions With Related Organizations Complete of the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

| Note. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule                                                                |                                  | 11.91                                            |                                           | Yes                       | s No     |   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------|-------------------------------------------|---------------------------|----------|---|
| 1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? | lated organizations li           | sted in Parts II-IV?                             |                                           | ,                         | ļ<br>    |   |
| a Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity.                                                    | •                                |                                                  |                                           | 1a                        | ×        |   |
| b Gift, grant, or capital contribution to related organization(s)                                                                                     |                                  |                                                  |                                           | 1b                        | ×        |   |
| c Gift, grant, or capital contribution from related organization(s)                                                                                   |                                  |                                                  |                                           | 10                        | ×        | 1 |
| d Loans or loan guarantees to or for related organization(s)                                                                                          |                                  |                                                  |                                           | 12                        | ×        |   |
|                                                                                                                                                       |                                  |                                                  |                                           | 1 9                       | ×        |   |
|                                                                                                                                                       |                                  |                                                  |                                           | :                         | 1        |   |
| f Dividends from related organization(s),                                                                                                             |                                  |                                                  | :                                         | 1,                        | ×        |   |
| g Sale of assets to related organization(s)                                                                                                           |                                  |                                                  |                                           | 1g                        | ×        |   |
| h Purchase of assets from related organization(s),                                                                                                    |                                  |                                                  |                                           | <b>1</b>                  | ×        |   |
| i Exchange of assets with related organization(s)                                                                                                     |                                  |                                                  |                                           | 1:                        | ×        |   |
| j Lease of facilities, equipment, or other assets to related organization(s)                                                                          |                                  |                                                  |                                           | i.                        | ×        |   |
|                                                                                                                                                       |                                  |                                                  | <u> </u>                                  | 3 1                       | 1        |   |
| k Lease of facilities, equipment, or other assets from related organization(s)                                                                        |                                  |                                                  | :                                         | *                         | $\times$ |   |
| 1 Performance of services or membership or fundraising solicitations for related organization(s)                                                      |                                  |                                                  | :                                         | =                         | ×        |   |
| m Performance of services or membership or fundraising solicitations by related organization(s)                                                       |                                  |                                                  | :                                         | T<br>E                    | ×        |   |
| n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)                                                       |                                  |                                                  |                                           | 1,                        | ×<br>—   |   |
| o Sharing of paid employees with related organization(s)                                                                                              |                                  |                                                  | :                                         | 10                        | X        |   |
|                                                                                                                                                       |                                  | ,                                                |                                           | · "!                      | 2.       |   |
| p Reimbursement paid to related organization(s) for expenses,                                                                                         |                                  |                                                  | -                                         | 10                        | ×        |   |
| q Reimbursement paid by related organization(s) for expenses                                                                                          |                                  |                                                  | :                                         | 19                        | ×        |   |
|                                                                                                                                                       |                                  |                                                  |                                           |                           | , š. ,   |   |
| contentialister of cash or property from related organization(s)                                                                                      |                                  |                                                  |                                           | =   6                     | <   ×    |   |
|                                                                                                                                                       | s line, including cover          | covered relationships and transaction thresholds | action thresho                            | sple                      | :        |   |
| ł                                                                                                                                                     |                                  |                                                  |                                           | 2                         |          |   |
| (a) Name of related organization                                                                                                                      | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved                           | (d) Method of determining amount involved | )<br>letermin<br>involved | guic _   |   |
| (1)                                                                                                                                                   |                                  |                                                  |                                           |                           |          |   |
| (2)                                                                                                                                                   |                                  |                                                  |                                           | į                         |          |   |
| (3)                                                                                                                                                   |                                  |                                                  |                                           |                           |          |   |
| (4)                                                                                                                                                   |                                  |                                                  |                                           |                           |          |   |
| (5)                                                                                                                                                   |                                  |                                                  |                                           |                           |          |   |
| (9)                                                                                                                                                   |                                  |                                                  |                                           |                           |          |   |
| JSA                                                                                                                                                   |                                  | Sch                                              | Schedule R (Form 990) 2015                | (066 m                    | 2015     |   |

JSA 5E1309 1 000

# Unrelated Organizations Taxable as a Partnership Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or aross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships

| (a) (b) (c) (d) (e) (f) (f) (f) (f) (g) (f) (g) (f) (g) (g) (g) (g) (g) (g) (g) (g) (g) (g | (b) Primary activity | (c) Legal domicile (state or foreign country) | (d) Predominant income (related, unrelated, excluded | (e) Are all partners section 501(c)(3) | Share of total income | (g)<br>Share of<br>end-of-year<br>assets | (h) Disproportionate allocations? | Code V - UB!<br>amount in box 20<br>of Schedule K-1 | (J)<br>General or<br>managing<br>partner? | (k)<br>Percentage<br>ownership |
|--------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------|------------------------------------------------------|----------------------------------------|-----------------------|------------------------------------------|-----------------------------------|-----------------------------------------------------|-------------------------------------------|--------------------------------|
|                                                                                            |                      |                                               | rrom tax under<br>sections 512-514)                  | Yes No                                 |                       |                                          | Yes No                            |                                                     | Yes No                                    |                                |
| (1)                                                                                        |                      |                                               |                                                      |                                        |                       |                                          |                                   |                                                     |                                           |                                |
|                                                                                            |                      |                                               |                                                      |                                        |                       |                                          |                                   |                                                     |                                           |                                |
| (2)                                                                                        |                      |                                               |                                                      |                                        |                       |                                          |                                   |                                                     |                                           |                                |
| (3)                                                                                        |                      |                                               |                                                      |                                        |                       |                                          |                                   |                                                     |                                           |                                |
|                                                                                            | _                    |                                               |                                                      |                                        |                       |                                          |                                   |                                                     |                                           |                                |
| (4)                                                                                        |                      |                                               |                                                      |                                        |                       |                                          |                                   |                                                     |                                           |                                |
|                                                                                            |                      |                                               |                                                      |                                        |                       |                                          |                                   |                                                     |                                           |                                |
| (5)                                                                                        |                      | _                                             |                                                      |                                        |                       |                                          |                                   |                                                     |                                           |                                |
|                                                                                            |                      |                                               |                                                      | 1                                      |                       |                                          | +                                 |                                                     |                                           |                                |
| (9)                                                                                        |                      |                                               |                                                      |                                        |                       |                                          |                                   |                                                     |                                           |                                |
| (2)                                                                                        |                      |                                               |                                                      |                                        |                       |                                          |                                   |                                                     |                                           |                                |
|                                                                                            |                      |                                               |                                                      |                                        |                       |                                          |                                   |                                                     | -                                         |                                |
| (8)                                                                                        |                      |                                               |                                                      |                                        |                       | <u>:</u>                                 |                                   |                                                     |                                           |                                |
|                                                                                            |                      | 1                                             | :                                                    |                                        |                       |                                          |                                   |                                                     |                                           |                                |
| (6)                                                                                        |                      |                                               |                                                      |                                        |                       |                                          |                                   |                                                     |                                           |                                |
|                                                                                            |                      |                                               |                                                      |                                        |                       |                                          |                                   |                                                     |                                           |                                |
| (10)                                                                                       |                      |                                               |                                                      |                                        |                       |                                          |                                   |                                                     |                                           |                                |
|                                                                                            |                      |                                               |                                                      |                                        |                       |                                          |                                   |                                                     |                                           |                                |
| (11)                                                                                       |                      |                                               |                                                      |                                        |                       |                                          |                                   |                                                     |                                           |                                |
|                                                                                            |                      |                                               |                                                      |                                        |                       |                                          |                                   |                                                     |                                           |                                |
| (12)                                                                                       |                      |                                               |                                                      |                                        |                       |                                          |                                   |                                                     |                                           |                                |
| (63)                                                                                       |                      |                                               |                                                      |                                        |                       |                                          |                                   |                                                     |                                           |                                |
| (61)                                                                                       | -                    |                                               |                                                      |                                        |                       |                                          |                                   |                                                     |                                           |                                |
| (44)                                                                                       |                      |                                               |                                                      |                                        |                       |                                          |                                   |                                                     |                                           |                                |
| (+1)                                                                                       |                      |                                               |                                                      |                                        |                       |                                          |                                   |                                                     |                                           |                                |
|                                                                                            |                      |                                               |                                                      |                                        |                       |                                          | +                                 |                                                     |                                           |                                |
| (15)                                                                                       |                      |                                               |                                                      |                                        |                       |                                          |                                   |                                                     |                                           |                                |
|                                                                                            |                      |                                               |                                                      |                                        |                       |                                          |                                   |                                                     |                                           |                                |
| (16)                                                                                       |                      |                                               |                                                      |                                        |                       |                                          |                                   |                                                     |                                           |                                |
|                                                                                            |                      |                                               |                                                      |                                        |                       |                                          |                                   |                                                     |                                           |                                |
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Part VII Supplemental Information
Complete this part to provide additional information for responses to questions on Schedule R (see instructions)

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