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# Form **990-PF**

**Return of Private Foundation** 

or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter social security numbers on this form as it may be made public.

OMB No 1545-0052

Department of the Treasury Internal Revenue Service

▶ Information about Form 990-PF and its separate instructions is at www.irs.gov/form990pf.

|            | Fore                         | calendar year 2015 or tax year beginning MAY  | 1, 2015                            | , and ending              | APR 30, 2016   |  |
|------------|------------------------------|---|------------------------------------|---------------------------|--|--|
|            |                              | me of foundation  |                                    |                           | A Employer identification                            | number                                       |
|            |                              | ANCHESTER ROAD RACE COMMIT  | TEE, INC.                          |                           |  |  |
|            |                              | !/O TRIS CARTA  |                                    |                           | 06-1051527   |  |
|            |                              | mber and street (or P O box number if mail is not delivered to street ac                                | ddress)                            | Room/suite                | B Telephone number                                   |  |
|            |                              | 92 EAST CENTER STREET   |                                    |                           | 860-646-22   | 51   |
|            |                              | y or town, state or province, country, and ZIP or foreign pos<br>IANCHESTER , CT 06040                  | stal code                          |                           | C If exemption application is p                      | ending, check here                           |
|            |                              | Check all that apply: Initial return  | Initial return of a fo             | rmer public charity       | D 1. Foreign organizations                           | s check here                                 |
|            | <b>u</b>                     | Final return  | Amended return                     | into poone enancy         |  |  |
|            |                              | X Address change  | Name change                        |                           | Foreign organizations me<br>check here and attach co | eting the 85% test, imputation               |
|            | H C                          | Check type of organization: X Section 501(c)(3) exer  | mpt private foundation             |                           | E If private foundation sta                          | tus was terminated                           |
|            |                              |   | ther taxable private foundate      |                           | under section 507(b)(1)                              |  |
|            |                              | air market value of all assets at end of year   J   Accounting  |                                    | X Accrual                 | F If the foundation is in a                          | . [ ]  |
|            |                              |   | er (specify)                       | \                         | under section 507(b)(1)                              | (B), check here                              |
|            |                              | 308,801. (Part I, columnart   Analysis of Revenue and Expenses  |                                    |                           | 4 3 4 4 - 1 - 1 - 1                                  | (d) Disbursements                            |
|            | Pa                           | (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a)) | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income                              | for charitable purposes<br>(cash basis only) |
| മ          |                              | 1 Contributions, gifts, grants, etc., received  | 147,382.                           |                           |  | (Cash dasis only)                            |
| 2016       |                              | 2 Check I if the foundation is not required to attach Sch B   | 11,70021                           |                           |  | _  |
| ъ<br>2     |                              | Interest on savings and temporary cash investments  | 399.                               | 399.                      | 399.   | STATEMENT 1                                  |
| <b>e</b>   |                              | 4 Dividends and interest from securities  |                                    |                           |  |  |
| <u> </u>   |                              | 5a Gross rents  |                                    | 7                         |  |  |
| <b>ე</b> 0 |                              | b Net rental income or (loss)   | ECEIVED                            |                           |  |  |
|            | ē                            | 6a Net gain or (loss) from sale of assets not on line 10 Gross sales price for all                      |                                    | 1                         |  |  |
| 4          | Revenue                      | b Gross sales price for all assets on line 6a  Capital gain net income (from Part IV, line 2)           | EP 1 5 2016 G                      | 0.                        |  |  |
| 2          |                              |   | 9                                  | 0.                        | 0.   |  |
| SCANNED    |                              | 8 Net short-term capital gain 9 Income modifications  | GDEN, UT                           |                           | 0.   |  |
| $\infty$   |                              | Gross sales less returns and allowances 108,867.  |                                    | 4                         |  | STATEMENT 2                                  |
|            |                              | b Less Cost of goods sold 73,819.   |                                    |                           |  |  |
|            |                              | c Gross profit or (loss)  | 35,048.                            |                           | 35,048.  |  |
|            |                              | 11 Other income   | 403,625.                           | 0.                        |  | STATEMENT 3                                  |
|            |                              | 12 Total. Add lines 1 through 11  | 586,454.                           | 399.                      | 439,072.   |  |
|            |                              | 13 Compensation of officers, directors, trustees, etc   | 0.                                 | 0.                        | 0.   | 0.   |
|            |                              | 14 Other employee salaries and wages  |                                    |                           |  |  |
|            | es                           | 15 Pension plans, employee benefits 16a Legal fees  |                                    |                           |  |  |
| -          | Expenses                     | b Accounting fees STMT 4  | 10,129.                            | 0.                        | 10,129.  | 0.   |
|            | ă                            | c Other professional fees STMT 5  | 6,000.                             | 0.                        | 6,000.   | 0.   |
|            | ě                            | 17 Interest   |                                    |                           |  |  |
|            | rati                         | 18 Taxes  |                                    |                           |  |  |
|            | nist                         | 19 Depreciation and depletion   |                                    | <del></del>               |  |  |
|            | Ē                            | 20 Occupancy  | 2,341.                             | 0.                        | 2,341.   | 0.   |
|            | ĕ                            | 21 Travel, conferences, and meetings  | 41,891.                            | 0.                        | 41,891.  | 0.   |
|            | au                           | 22 Printing and publications  | 25,017.                            |                           | 25,017.<br>361,982.                                  | 0.   |
|            | Operating and Administrative | 23 Other expenses STMT 6  | 361,982.                           |                           | 301,984.   | <u> </u>                                     |
|            | era                          | 24 Total operating and administrative expenses Add lines 13 through 23                                  | 447,360.                           | 0.                        | 447,360.   | 0.   |
|            | o                            | 25 Contributions, gifts, grants paid  | 99,660.                            |                           | 11//5001   | 99,660.                                      |
|            |                              | 26 Total expenses and disbursements.  | 3370                               | •                         |  | 237000                                       |
|            |                              | Add lines 24 and 25   | 547,020.                           | 0.                        | 447,360.   | 99,660.                                      |
|            |                              | 27 Subtract line 26 from line 12:   |                                    |                           |  |  |
|            |                              | a Excess of revenue over expenses and disbursements   | 39,434.                            |                           |  |  |
|            |                              | b Net investment income (if negative, enter -0-)  |                                    | 399.                      |  |  |
|            |                              | c Adjusted net income (if negative, enter -0-)  |                                    |                           | 0.   |  |

523501 11-24-15 LHA For Paperwork Reduction Act Notice, see instructions.

| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30            |         |         |
|--|---------|---------|
| (must agree with end-of-year figure reported on prior year's return)                               | 1       | 269,367 |
| 2 Enter amount from Part I, line 27a   | 2       | 39,434  |
| 3 Other increases not included in line 2 (itemize)   | 3       |         |
| 4 Add lines 1, 2, and 3  | 4       | 308,801 |
| 5 Decreases not included in line 2 (itemize) ▶   | 5       | (       |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), li | ne 30 6 | 308,801 |

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269,367.

282,562.

308,801

308,801

30 Total net assets or fund balances

31 Total liabilities and net assets/fund balances

29 Retained earnings, accumulated income, endowment, or other funds

Part III Analysis of Changes in Net Assets or Fund Balances

Page 3

| Part IV Capital Gains  | and Losses for Tax on In  | vestmen                             | t Income                             |          | -  |  |                                  |
|--|---|-------------------------------------|--------------------------------------|----------|--|--|----------------------------------|
| (a) List and desc<br>2-story brick wa  | ribe the kind(s) of property sold (e.g.<br>arehouse; or common stock, 200 shs | ., real estate,<br>s. MLC Co.)      |                                      | (b)<br>D | How acquired<br>- Purchase<br>- Donation | (c) Date acquired (mo., day, yr.)                      | (d) Date sold<br>(mo., day, yr.) |
| 1a   |   |                                     |                                      |          |  |  |                                  |
| b NO   | NE  |                                     |                                      |          |  |  |                                  |
| C  |   |                                     |                                      |          |  |  |                                  |
| <u>d</u>   |   |                                     |                                      |          |  |  |                                  |
| _e   |   |                                     |                                      |          |  |  |                                  |
| (e) Gross sales price  | (f) Depreciation allowed (or allowable)                                       |                                     | st or other basis<br>expense of sale |          | 7.                                       | (h) Gain or (loss<br>(e) plus (f) minus (              |                                  |
| <u>a</u>   |   |                                     | <del> </del>                         |          |  |  |                                  |
| <u>b</u>   |   |                                     |                                      |          |  |  |                                  |
| С  |   |                                     |                                      |          |  |  |                                  |
| <u>d</u>   |   |                                     |                                      |          |  |  |                                  |
| Complete only for accets showing   | ag goin in column (h) and owned by  | ho foundation                       | on 19/21/60                          |          |  | (I) O (O-1 (b)   |                                  |
| Complete only for assets showin  | ig gain in column (h) and owned by t  |                                     |                                      |          | C  | (I) Gains (Col. (h) gain<br>ol. (k), but not less thai | minus<br>n -0-) or               |
| (i) F.M.V. as of 12/31/69  | (ı) Adjusted basıs<br>as of 12/31/69  |                                     | cess of col. (1)<br>col. (j), if any |          |  | Losses (from col. (                                    | h))                              |
|  |   |                                     | (),,                                 |          |  |  |                                  |
| <u>a</u>   |   |                                     |                                      |          |  |  |                                  |
| <u>b</u>   |   |                                     |                                      |          |  |  |                                  |
| d  |   |                                     |                                      |          |  |  |                                  |
| e  |   |                                     |                                      |          |  |  |                                  |
|  | C If some along and a   | un Doet I luna                      | 7                                    | 7        |  | <del> </del>   |                                  |
| 2 Capital gain net income or (net ca   | pital loss) { If gain, also enter<br>If (loss), enter -0-                     | III Part I, IIIIe<br>In Part I line | 7                                    |          | 2  |  |                                  |
| , ,  | •   |                                     | •                                    | 7        |  |  |                                  |
| 3 Net short-term capital gain or (los If gain, also enter in Part I, line 8,                                       |   | a (b):                              |                                      | ٦l       |  |  |                                  |
| If (loss), enter -0- in Part I, line 8   | column (c).   |                                     |                                      | <b> </b> | 3  |  |                                  |
|  | nder Section 4940(e) for  | Reduced                             | Tax on Net                           | Inv      | estment In                               | come   |                                  |
| (For optional use by domestic private  | e foundations subject to the section 4  | 1940(a) tax or                      | net investment in                    | come     | e )                                      |  | N/A                              |
| , ,  | ·   | ( )                                 |                                      |          | ,  |  | ,                                |
| If section 4940(d)(2) applies, leave the   | nis part blank.   |                                     |                                      |          |  |  |                                  |
| Was the foundation liable for the seci   | tion 4942 tax on the distributable am   | ount of any y                       | ear in the base per                  | nod?     |  |  | Yes No                           |
| If "Yes," the foundation does not qual   | lify under section 4940(e). Do not co   | mplete this pa                      | ırt.                                 |          |  |  |                                  |
| 1 Enter the appropriate amount in  | each column for each year; see the ir   | istructions be                      | fore makıng any e                    | ntries   | 5.                                       |  |                                  |
| (a)<br>Base period years   | (b)   |                                     |                                      | (c)      |  | Distrib  | (d)<br>ution ratio               |
| Calendar year (or tax year beginning in)  Adjusted qualifying distributions  Net value of noncharitable-use assets |   |                                     |                                      |          | ided by col. (c))                        |  |                                  |
| 2014   | 2014  |                                     |                                      |          |  |  |                                  |
| 2013   |   |                                     |                                      |          |  |  |                                  |
| 2012   |   |                                     |                                      |          |  |  |                                  |
| 2011   |   |                                     |                                      |          |  |  |                                  |
| 2010   |   |                                     |                                      |          |  |  |                                  |
|  |   |                                     |                                      |          |  |  |                                  |
| 2 Total of line 1, column (d)  |   |                                     |                                      |          |  | 2  |                                  |
| 3 Average distribution ratio for the   |   | on line 2 by 5,                     | or by the number                     | of ye    | ears                                     |  |                                  |
| the foundation has been in exister   | nce if less than 5 years  |                                     |                                      |          |  | 3  |                                  |
|  |   |                                     |                                      |          |  |  |                                  |
| 4 Enter the net value of noncharitat   | ole-use assets for 2015 from Part X, I  | line 5                              |                                      |          |  | 4  |                                  |
|  |   |                                     |                                      |          |  |  |                                  |
| 5 Multiply line 4 by line 3  |   |                                     |                                      |          |  | 5  |                                  |
|  |   |                                     |                                      |          |  | 1.1  |                                  |
| 6 Enter 1% of net investment incon   | ne (1% of Part I, line 27b)   |                                     |                                      |          |  | 6  |                                  |
|  |   |                                     |                                      |          |  | _  |                                  |
| 7 Add lines 5 and 6  |   |                                     |                                      |          |  | 7  | •                                |
|  | - D-AVII I A  |                                     |                                      |          |  |  |                                  |
| 8 Enter qualifying distributions from  |   |                                     |                                      |          |  | 8  |                                  |
|  | i line 7, check the box in Part VI, line                                      | 1b, and comp                        | olete that part usin                 | g a 1    | % tax rate.                              |  |                                  |
| See the Part VI instructions.  |   |                                     |                                      |          |  |  |                                  |

MANCHESTER ROAD RACE COMMITTEE, INC.

|    | 1990-PF (2015) C/O TRIS CARTA 06-105  Int VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see  |        |     | Page 4   |
|----|---|--------|-----|----------|
|    | Exempt operating foundations described in section 4940(d)(2), check here X and enter "N/A" on line 1.   |        |     |          |
|    | Date of ruling or determination letter: 02/02/82 (attach copy of letter if necessary-see instructions)  |        |     |          |
| b  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here and enter 1%  | N/     | Α   |          |
|    | of Part I, line 27b   |        |     |          |
| C  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).  |        |     |          |
| 2  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)   |        |     |          |
| 3  | Add lines 1 and 2   |        |     |          |
| 4  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)   |        |     |          |
| 5  | Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-   |        |     | 0.       |
| 6  | Credits/Payments:   |        |     |          |
|    | 2015 estimated tax payments and 2014 overpayment credited to 2015   |        |     |          |
|    | Exempt foreign organizations - tax withheld at source   |        |     |          |
|    | Tax paid with application for extension of time to file (Form 8868)  6c   |        |     |          |
|    | Backup withholding erroneously withheld 6d 6  |        |     | •        |
| _  | Total credits and payments. Add lines 6a through 6d   |        |     | 0.       |
| 8  | Enter any penalty for underpayment of estimated tax. Check here if Form 2220 is attached 8  |        |     |          |
| 9  | Tax due If the total of lines 5 and 8 is more than line 7, enter amount owed  |        |     | 0.       |
| 10 | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid  The the the amount of line 10 and the 10 |        |     |          |
|    | Enter the amount of line 10 to be: Credited to 2016 estimated tax ► Refunded ► 11   Int VII-A Statements Regarding Activities   |        |     |          |
|    | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in  | $\top$ | Yes | No       |
| 14 | any political campaign?   | 1a     | 103 |          |
| h  | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for the definition)?  | 1b     |     | X        |
|    | If the answer is "Yes" to <b>1a</b> or <b>1b</b> , attach a detailed description of the activities and copies of any materials published or   | 10     |     |          |
|    | distributed by the foundation in connection with the activities   |        |     |          |
| c  | Did the foundation file Form 1120-POL for this year?  | 1c     |     | х        |
|    | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:  | "      |     |          |
| _  | (1) On the foundation. $\blacktriangleright$ \$ 0 . (2) On foundation managers. $\blacktriangleright$ \$  |        |     |          |
| е  | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation   |        |     |          |
|    | managers. ► \$ 0.   |        |     |          |
| 2  | Has the foundation engaged in any activities that have not previously been reported to the IRS?   | 2      | ļ   | х        |
|    | If "Yes," attach a detailed description of the activities   |        |     |          |
| 3  | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or   |        |     |          |
|    | bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes  | 3      |     | X        |
|    | Did the foundation have unrelated business gross income of \$1,000 or more during the year?   | 4a     |     | Х        |
| b  | If "Yes," has it filed a tax return on Form 990-T for this year?  N/A   | 4b     |     |          |
| 5  | Was there a liquidation, termination, dissolution, or substantial contraction during the year?  | 5      |     | X        |
|    | If "Yes," attach the statement required by General Instruction T  |        |     |          |
| 6  | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:   |        |     |          |
|    | By language in the governing instrument, or   | -      |     |          |
|    | By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law  |        |     |          |
| _  | remain in the governing instrument?   | 6      | X   | <u> </u> |
| 7  | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV  | 7      | X   |          |
| 0. | Enter the states to which the foundation reports or with which it is required (one instructions)  |        |     |          |
| 84 | Enter the states to which the foundation reports or with which it is registered (see instructions)  |        |     |          |
| ٠, | CT  If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate)   |        |     |          |
| U  | of each state as required by General Instruction G? If "No," attach explanation   | Oh.    | х   |          |
| ۵  | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar   | 8b     | ^   |          |
| J  | year 2015 or the taxable year beginning in 2015 (see instructions for Part XIV)? If "Yes," complete Part XIV  | 9      | х   |          |
| 10 | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses STMT 8   | 10     | X   |          |

16 At any time during calendar year 2015, did the foundation have an interest in or a signature or other authority over a bank,

securities, or other financial account in a foreign country?

|    | See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the                             |           |  | ļ            |
|----|--|-----------|--|--------------|
|    | foreign country  |           |  |              |
| Pa | art VII-B   Statements Regarding Activities for Which Form 4720 May Be Required  |           |  | ,            |
|    | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.  |           | Yes  | No           |
| 1a | a During the year did the foundation (either directly or indirectly):  |           | ,  |              |
|    | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?   | 10        |  |              |
|    | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)  |           |  |              |
|    | a disqualified person?   |           |  |              |
|    | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?   |           |  |              |
|    | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?   | 10        | '  |              |
|    | (5) Transfer any income or assets to a disqualified person (or make any of either available  |           |  |              |
|    | for the benefit or use of a disqualified person)?  | 10        |  |              |
|    | (6) Agree to pay money or property to a government official? (Exception. Check "No"  |           | •  |              |
|    | if the foundation agreed to make a grant to or to employ the official for a period after   |           |  |              |
|    | termination of government service, if terminating within 90 days.)   | 10        |  |              |
| b  | b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations                     |           |  |              |
|    | section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? $N/2$  | A 1b      |  |              |
|    | Organizations relying on a current notice regarding disaster assistance check here   | <b>]</b>  |  |              |
| C  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected              |           |  |              |
|    | before the first day of the tax year beginning in 2015?  | <u>1c</u> |  | X            |
| 2  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation             |           |  |              |
|    | defined in section 4942(j)(3) or 4942(j)(5)):  |           |  |              |
| a  | a At the end of tax year 2015, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning       |           |  |              |
|    | before 2015?   | lo        |  |              |
|    | If "Yes," list the years <b>&gt;</b>   | İ         |  |              |
| b  | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect |           |  |              |
|    | valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach         |           |  |              |
|    | statement - see instructions.) N/2   | A 2b      | <del>                                     </del> |              |
| C  | c If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here.                    |           |  |              |
|    | <b>&gt;</b>  |           |  |              |
| 3a | a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time                                  |           |  |              |
|    | during the year?   | 4o        |  |              |
| þ  | b If "Yes," did it have excess business holdings in 2015 as a result of (1) any purchase by the foundation or disqualified persons after     |           |  |              |
|    | May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose         |           |  |              |
|    | of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C,           | _         |  |              |
|    | Form 4720, to determine if the foundation had excess business holdings in 2015.)  N/A  |           | -  | <del> </del> |
|    | a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                            | 4a        | -  | X            |
| b  | b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that     |           |  |              |

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had not been removed from jeopardy before the first day of the tax year beginning in 2015?

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Total number of other employees paid over \$50,000

### MANCHESTER ROAD RACE COMMITTEE, INC.

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|---------------------------|
|                           |
|                           |
| (c) Compensation          |
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| Expenses                  |
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| 451,251.                  |
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| Amount                    |
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| Form <b>990-PF</b> (2015) |
|                           |

Form 990-PF (2015) C/O TRIS\_CARTA 06-1051527 Part X Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.) Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: Average monthly fair market value of securities 1a 160,817. Average of monthly cash balances 1b b c Fair market value of all other assets 16 160,817. Total (add lines 1a, b, and c) 1d Reduction claimed for blockage or other factors reported on lines 1a and 0. 1c (attach detailed explanation) 1e Acquisition indebtedness applicable to line 1 assets 2 2 160,81 3 Subtract line 2 from line 1d 3 2,412 Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions) 4 5 Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4 5 158,405 Minimum investment return Enter 5% of line 5 Part XI Distributable Amount (see instructions) (Section 4942(i)(3) and (i)(5) private operating foundations and certain foreign organizations check here **\rightarrow** and do not complete this part.) Minimum investment return from Part X, line 6 1 1 Tax on investment income for 2015 from Part VI, line 5 Income tax for 2015. (This does not include the tax from Part VI.) c Add lines 2a and 2b 2c 3 3 Distributable amount before adjustments. Subtract line 2c from line 1 Recoveries of amounts treated as qualifying distributions 4 Add lines 3 and 4 5 5 Deduction from distributable amount (see instructions) 6 6 Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 7 Part XII Qualifying Distributions (see instructions) Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes: 99,660. Expenses, contributions, gifts, etc - total from Part I, column (d), line 26 1a b Program-related investments - total from Part IX-B 1b Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes 2 Amounts set aside for specific charitable projects that satisfy the: a Suitability test (prior IRS approval required) 3a 3Ь b Cash distribution test (attach the required schedule)

> 4 5

6

income. Enter 1% of Part I, line 27b Adjusted qualifying distributions. Subtract line 5 from line 4

Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4

Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment

Note The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

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99,660.

99,660.

| Part XIII Undistributed Income (see   | e instructions) | N/A                 |      |              |
|---|-----------------|---------------------|------|--------------|
|   | (a)             | (b)                 | (c)  | (d)          |
|   | Corpus          | Years prior to 2014 | 2014 | 2015         |
| 1 Distributable amount for 2015 from Part XI,   |                 |                     |      |              |
| line 7  |                 |                     |      |              |
| 2 Undistributed income, if any, as of the end of 2015                                   |                 |                     |      |              |
| a Enter amount for 2014 only  |                 |                     |      |              |
| b Total for prior years:  |                 |                     |      |              |
|   |                 |                     |      |              |
| 3 Excess distributions carryover, if any, to 2015:                                      |                 |                     |      |              |
| a From 2010   |                 |                     |      |              |
| <b>b</b> From 2011  |                 |                     |      |              |
| c From 2012   |                 |                     |      |              |
| d From 2013<br>e From 2014  |                 |                     |      |              |
|   |                 |                     |      |              |
| f Total of lines 3a through e  4 Qualifying distributions for 2015 from                 |                 |                     |      |              |
| Part XII, line 4:  \$   |                 |                     |      |              |
| a Applied to 2014, but not more than line 2a  |                 |                     |      |              |
| b Applied to undistributed income of prior  |                 |                     |      |              |
| years (Election required - see instructions)  |                 |                     |      |              |
| c Treated as distributions out of corpus  |                 |                     |      |              |
| (Election required - see instructions)  |                 |                     |      |              |
| d Applied to 2015 distributable amount  |                 |                     |      |              |
| e Remaining amount distributed out of corpus  |                 |                     |      |              |
| 5 Excess distributions carryover applied to 2015  |                 |                     |      |              |
| (If an amount appears in column (d), the same amount must be shown in column (a) )      |                 |                     |      |              |
| 6 Enter the net total of each column as   |                 |                     |      |              |
| indicated below:  |                 |                     |      |              |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                       |                 |                     |      |              |
| <b>b</b> Prior years' undistributed income. Subtract                                    |                 |                     |      |              |
| line 4b from line 2b  |                 |                     |      |              |
| c Enter the amount of prior years'  |                 |                     |      |              |
| undistributed income for which a notice of deficiency has been issued, or on which      |                 |                     |      |              |
| the section 4942(a) tax has been previously   |                 |                     |      |              |
| assessed  |                 |                     |      | <del> </del> |
| d Subtract line 6c from line 6b. Taxable  |                 |                     |      |              |
| amount - see instructions   |                 |                     |      |              |
| e Undistributed income for 2014. Subtract line  | **              |                     |      |              |
| 4a from line 2a. Taxable amount - see instr.  f Undistributed income for 2015. Subtract | <del></del>     |                     |      |              |
| lines 4d and 5 from line 1. This amount must  |                 |                     |      |              |
| be distributed in 2016  |                 |                     |      |              |
| 7 Amounts treated as distributions out of   |                 |                     |      |              |
| corpus to satisfy requirements imposed by   |                 |                     |      |              |
| section 170(b)(1)(F) or 4942(g)(3) (Election  |                 |                     |      |              |
| may be required - see instructions)   |                 |                     |      |              |
| 8 Excess distributions carryover from 2010  |                 |                     |      |              |
| not applied on line 5 or line 7   |                 |                     |      |              |
| 9 Excess distributions carryover to 2016.   |                 |                     |      |              |
| Subtract lines 7 and 8 from line 6a   |                 |                     |      | <u> </u>     |
| 10 Analysis of line 9:  |                 |                     |      |              |
| a Excess from 2011  |                 |                     |      |              |
| b Excess from 2012  |                 |                     |      |              |
| c Excess from 2013  |                 |                     |      |              |
| d Excess from 2014  |                 |                     |      |              |
| e Excess from 2015  | <u> </u>        |                     |      | <u> </u>     |

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| Part XIV Private Operating F  | oundations (see ins                  | structions and Part VII     | -A, question 9)             |                             |                    |
|---|--------------------------------------|-----------------------------|-----------------------------|-----------------------------|--------------------|
| 1 a If the foundation has received a ruling o   |                                      |                             |                             |                             |                    |
| foundation, and the ruling is effective fo  | r 2015, enter the date of t          | he ruling                   |                             | 02/82                       |                    |
| b Check box to indicate whether the found   | d <u>ation is a private operatin</u> | g foundation described i    | n section X                 | 4942(j)(3) or 494           | 42(j)(5)           |
| 2 a Enter the lesser of the adjusted net  | Tax year                             |                             | Prior 3 years               |                             |                    |
| income from Part I or the minimum   | (a) 2015                             | <b>(b)</b> 2014             | (c) 2013                    | (d) 2012                    | (e) Total          |
| investment return from Part X for   |                                      |                             |                             |                             |                    |
| each year listed  | 0.                                   | 0.                          | 0.                          | 3,259.                      | 3,259.             |
| <b>b</b> 85% of line 2a   | 0.                                   | 0.                          | 0.                          | 2,770.                      | 2,770.             |
| c Qualifying distributions from Part XII,   |                                      | <del></del>                 |                             |                             |                    |
| line 4 for each year listed   | 99,660.                              | 106,405.                    | 129,939.                    | 125,100.                    | 461,104.           |
| d Amounts included in line 2c not   |                                      | •                           |                             |                             |                    |
| used directly for active conduct of   |                                      |                             |                             |                             |                    |
| exempt activities   | 0.                                   | 0.                          | 0.                          | 0.                          | 0.                 |
| e Qualifying distributions made directly  |                                      |                             |                             |                             |                    |
| for active conduct of exempt activities   |                                      |                             |                             |                             |                    |
| Subtract line 2d from line 2c   | 99,660.                              | 106,405.                    | 129,939.                    | 125,100.                    | 461,104.           |
| 3 Complete 3a, b, or c for the alternative test relied upon:  | 33,000.                              | 100, 100.                   | 125,555.                    | 123,100.                    | 401,104.           |
| a "Assets" alternative test - enter: (1) Value of all assets  |                                      |                             |                             |                             | 0.                 |
| (2) Value of assets qualifying  |                                      |                             |                             |                             |                    |
| under section 4942(j)(3)(B)(i) <b>b</b> "Endowment" alternative test - enter  |                                      |                             |                             |                             | 0.                 |
| 2/3 of minimum investment return  |                                      |                             |                             |                             |                    |
| shown in Part X, line 6 for each year   |                                      | F 511                       | •                           | 0.452                       | 12 161             |
| listed  | 5,280.                               | 5,711.                      | 0.                          | 2,173.                      | 13,164.            |
| c "Support" alternative test - enter:   |                                      |                             |                             |                             |                    |
| (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section |                                      |                             |                             |                             | 0                  |
| 512(a)(5)), or royalties)   |                                      |                             |                             |                             | 0.                 |
| (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)            |                                      |                             |                             |                             | 0.                 |
| (3) Largest amount of support from an exempt organization   |                                      |                             |                             |                             | 0.                 |
| (4) Gross investment income   |                                      |                             |                             |                             | 0.                 |
| Part XV Supplementary Info  | rmation (Complet                     | te this part only i         | f the foundation            | had \$5 000 or mo           | re in assets       |
| at any time during t  |                                      |                             | i the loundation            | 1144 40,000 01 1110         | ic iii assets      |
|   |                                      |                             |                             | <del></del>                 |                    |
| <ol> <li>Information Regarding Foundation</li> <li>List any managers of the foundation who</li> </ol>                   | =                                    | than 2% of the total contr  | ibutions received by the    | foundation before the close | e of any tax       |
| year (but only if they have contributed m   |                                      |                             | ,                           |                             |                    |
| NONE  |                                      |                             |                             |                             |                    |
| b List any managers of the foundation who other entity) of which the foundation has                                     |                                      |                             | or an equally large portio  | n of the ownership of a par | tnership or        |
| NONE  |                                      |                             |                             |                             |                    |
|   | ion Cront Cift Loon                  | Cabalarahia ata Du          |                             |                             |                    |
| 2 Information Regarding Contributi<br>Check here ► X if the foundation o<br>the foundation makes gifts, grants, etc.    | nly makes contributions to           | o preselected charitable o  | organizations and does n    |                             |                    |
| a The name, address, and telephone num  | ber or e-mail address of th          | ne person to whom applic    | cations should be addres    | sed:                        |                    |
|   |                                      |                             |                             |                             |                    |
| <b>b</b> The form in which applications should b  | e submitted and informati            | ion and materials they sh   | ould include;               |                             |                    |
| c Any submission deadlines:   | . <u>-</u>                           |                             |                             |                             | -                  |
| d Any restrictions or limitations on awards   | s, such as by geographica            | l areas, charitable fields, | kınds of ınstıtutıons, or o | ther factors:               |                    |
|   |                                      |                             |                             |                             |                    |
| E00004 11 04 15   |                                      |                             |                             |                             | Torm 000 DE (2015) |

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Part XV Supplementary Information (continued) 3 Grants and Contributions Paid During the Year or Approved for Future Payment If recipient is an individual, Recipient show any relationship to any foundation manager Foundation Purpose of grant or Amount status of contribution `Name and address (home or business) or substantial contributor recipient a Paid during the year INTERNATIONAL MYELOMA FOUNDATION TAX EXEMPT UNRESTRICTED 12650 RIVERSIDE DRIVE, SUITE 206 ORGANIZATION NORTH HOLLYWOOD, CA 91607 250. ARMY & NAVY CLUB TAX EXEMPT UNRESTRICTED ORGANIZATION 26 LITCHFIELD ST. MANCHESTER, CT 06040 10,000. BOLTON SUMMER XC SERIES TAX EXEMPT UNRESTRICTED 818 BOLTON RD. ORGANIZATION VERNON, CT 06066 400. BLUE ANGELS FOUNDATION TAX EXEMPT UNRESTRICTED 239 EAST MIDDLE TURNPIKE ORGANIZATION MANCHESTER CT 06040 300. MANCHESTER ELKS LODGE #1893 TAX EXEMPT UNRESTRICTED 30 BISSELL STREET ORGANIZATION MANCHESTER CT 06040 SEE CONTINUATION SHEET(S) Total ▶ 3a 99 660 **b** Approved for future payment NONE Total ► 3b

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### Part XVI-A Analysis of Income-Producing Activities

| Enter gross amounts unless otherwise indicated.                 | Unrelated       | 1 business income |               | ded by section 512, 513, or 514 | (e)               |
|---|-----------------|-------------------|---------------|---------------------------------|-------------------|
| •   | (a)<br>Business | (b)               | (C)<br>Exclu- | (d)                             | Related or exempt |
| 1 Program service revenue:                                      | Business        | Amount            | sion          | Amount                          | function income   |
| a REGISTRATION FEES   | 0000            | <u> </u>          | -             |                                 | 393,875.          |
| b PROGRAM ADVERTISEMENTS  |                 |                   | _             |                                 | 8,030.            |
| c MISCELLANEOUS   |                 |                   |               |                                 | 1,720.            |
| d   |                 |                   |               |                                 |                   |
| e   |                 |                   |               |                                 |                   |
| f   |                 |                   |               |                                 |                   |
| g Fees and contracts from government agencies                   |                 |                   |               |                                 |                   |
| 2 Membership dues and assessments                               |                 |                   |               |                                 |                   |
| 3 Interest on savings and temporary cash                        |                 |                   |               |                                 | <u>-</u>          |
| investments   |                 |                   | 14            | 399.                            |                   |
| 4 Dividends and interest from securities                        |                 |                   |               |                                 |                   |
| 5 Net rental income or (loss) from real estate:                 |                 |                   |               |                                 |                   |
| a Debt-financed property  |                 |                   |               |                                 |                   |
| b Not debt-financed property                                    |                 |                   |               |                                 |                   |
| 6 Net rental income or (loss) from personal                     |                 |                   |               |                                 |                   |
| property  |                 |                   |               |                                 |                   |
| 7 Other investment income                                       |                 |                   |               |                                 |                   |
| 8 Gain or (loss) from sales of assets other                     |                 |                   |               |                                 |                   |
| than inventory  |                 |                   |               |                                 |                   |
| 9 Net income or (loss) from special events                      |                 |                   |               |                                 |                   |
| 10 Gross profit or (loss) from sales of inventory               |                 |                   |               |                                 | 35,048.           |
| 11 Other revenue:   |                 |                   |               |                                 |                   |
| a   |                 |                   |               |                                 |                   |
| b   |                 |                   |               |                                 |                   |
| c   |                 |                   |               |                                 |                   |
| d   |                 |                   |               |                                 |                   |
| e   |                 |                   |               |                                 |                   |
| 12 Subtotal. Add columns (b), (d), and (e)                      |                 | 0                 | ) .           | 399.                            |                   |
| 13 Total. Add line 12, columns (b), (d), and (e)                |                 |                   |               | 13                              | 439,072.          |
| (See worksheet in line 13 instructions to verify calculations.) |                 |                   |               |                                 |                   |

#### Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

| Line No. | Explain below how each activity for which income is reported in column (e) of Part XVI-A contributed importantly to the accomplishment of the foundation's exempt purposes (other than by providing funds for such purposes). |        |      |       |           |       |     |       |      |       |      |      |        |          |   |
|----------|---|--------|------|-------|-----------|-------|-----|-------|------|-------|------|------|--------|----------|---|
| 1        | THE   | PROMOT | ION  | AND I | PARTICIPA | MOITA | FOR | THE   | DEVE | ELOPI | 1ENT | AND  | ENHAH  | INCEMENT |   |
| -        | OF C  | OMMUNI | ry s | PIRIT | THROUG    | H THE | ACT | IVITY | OF   | THE   | ANNU | AL ' | THANKS | GIVING   | _ |
|          | DAY   | MANCHE | STER | ROAI  | RACE.     |       |     |       |      |       |      |      |        |          |   |
|          |   |        |      |       |           |       |     |       |      |       |      |      |        | <u> </u> |   |
|          |   |        | ·    |       |           |       |     |       |      |       |      |      |        |          |   |
|          |   |        |      |       |           |       |     |       |      |       |      |      |        |          |   |
|          |   |        |      |       |           |       |     | _     |      |       |      | ,    |        |          |   |
|          |   |        |      |       |           | _     | _   |       |      |       |      |      |        |          |   |
|          |   |        |      |       |           |       |     |       |      |       |      |      |        |          |   |
|          |   |        |      |       |           |       |     |       |      |       |      |      |        |          |   |
|          |   |        |      |       |           |       |     |       |      |       |      |      |        |          |   |
|          |   |        |      |       |           |       |     |       |      |       |      |      |        |          |   |
|          |   |        |      |       |           |       |     |       |      |       |      |      |        |          |   |
|          |   |        |      |       |           |       |     |       |      |       |      |      |        |          |   |
|          |   |        |      |       |           |       |     |       |      |       |      |      |        |          |   |
|          |   |        |      |       |           |       |     |       |      |       |      |      |        |          |   |
|          |   |        |      |       |           |       | ·   |       |      |       |      |      |        |          |   |
|          |   |        |      |       |           |       |     | · ·   |      |       |      |      |        |          |   |
|          |   | _      |      |       |           |       |     |       |      |       |      |      |        |          |   |

| Form 990-F     |  | RIS CARTA                                 |                                      |  | <u>06-1051527</u>                  | Page 13      |
|----------------|--|---|--------------------------------------|--|------------------------------------|--------------|
| Part X         | Information Re<br>Exempt Organ           | egarding Transfers To<br>nizations        | and Transactions a                   | and Relationships V                    | Vith Noncharitable                 | <del>)</del> |
| 1 Did th       | e organization directly or indi          | rectly engage in any of the follow        | ring with any other organization     | on described in section 501(           | c) of                              | Yes No       |
| the C          | ode (other than section 501(c            | )(3) organizations) or in section (       | 527, relating to political organ     | nizations?                             |                                    |              |
| a Trans        | fers from the reporting found            | ation to a noncharitable exempt o         | organization of:                     |  |                                    |              |
| (1)            | Cash                                     |   |                                      |  | 1a(1)                              | X            |
| (2)            | Other assets                             |   |                                      |  | 1a(2)                              | X            |
| <b>b</b> Other | transactions:                            |   |                                      |  |                                    |              |
| (1) S          | Sales of assets to a noncharita          | ıble exempt organızatıon                  |                                      |  | 1b(1)                              | X            |
| (2) F          | ourchases of assets from a no            | ncharitable exempt organization           |                                      |  | 1b(2)                              | X            |
| (3) F          | Rental of facilities, equipment,         | or other assets                           |                                      |  | 1b(3)                              | X            |
|                | Reimbursement arrangements               | 1   |                                      |  | 1b(4)                              | X            |
|                | oans or loan guarantees                  |   |                                      |  | 1b(5)                              | X            |
| (6) F          | erformance of services or me             | embership or fundraising solicitat        | tions                                |  | 1b(6)                              | X            |
|                |  | uling lists, other assets, or paid e      |                                      |  | 1c                                 | X_           |
|                |  | "Yes," complete the following scl         |                                      |  |                                    | ets,         |
|                | - · · · · -                              | oundation. If the foundation rece         |                                      | ie in any transaction or shari         | ng arrangement, show in            |              |
|                | <del></del>                              | other assets, or services received        |                                      | 1 40                                   |                                    |              |
| (a) Line no    | (b) Amount involved                      | (c) Name of noncharitat                   | Die exempt organization              | (0) Description of transfe             | ers, transactions, and sharing arr | angements    |
|                |  | N/A                                       |                                      |  |                                    |              |
|                |  | <u> </u>                                  |                                      | <del></del>                            |                                    |              |
|                |  |   | <del> </del>                         |  |                                    |              |
|                |  |   |                                      |  |                                    |              |
|                |  |   |                                      |  |                                    |              |
|                |  |   |                                      |  |                                    |              |
|                |  | -   |                                      |  |                                    |              |
|                |  |   |                                      |  |                                    |              |
|                |  |   |                                      |  |                                    |              |
|                |  |   |                                      |  |                                    |              |
|                |  | <u> </u>                                  |                                      |  |                                    |              |
|                |  | <u> </u>                                  |                                      |  |                                    |              |
|                |  |   |                                      |  |                                    |              |
|                |  |   | <del></del>                          |  |                                    |              |
|                |  |   |                                      |  |                                    |              |
| 2a is the      | foundation directly or indirec           | tly affiliated with, or related to, or    | ne or more tax-exempt organi         | zations described                      |                                    |              |
|                | •  | r than section 501(c)(3)) or in se        |                                      | zations adsorbed                       | Yes                                | X No         |
|                | s," complete the following sch           |   | 0.001 021                            |  |                                    |              |
| <b>D</b> 11 70 | (a) Name of org                          |   | (b) Type of organization             | (c) Desci                              | ription of relationship            |              |
|                | N/A                                      |   |                                      |  |                                    |              |
|                | · · · · · · · · · · · · · · · · · · ·    | <del></del> -                             |                                      |  |                                    |              |
|                |  |   |                                      |  |                                    |              |
|                |  |   |                                      |  |                                    |              |
|                |  |   |                                      |  |                                    |              |
|                |  | that I have examined this return, include |                                      |  | May the IHS C                      | iscuss this  |
| Sign           | nd belief, it is true, correct, and cor  | mplete Declaration of preparer (other the | nan taxpayer) is based on all inform | nation of which preparer has any k     | return with the shown below        | e preparer   |
| Here           | · / (aux                                 | n resident                                | UBC 1/17/16                          | TREASURER                              | ` X Yes                            | ☐ No         |
|                | Signature of officer or trustee          |   | Date                                 | Title                                  |                                    |              |
|                | Print/Type preparer's na                 | ame Prenarer's                            | Signature                            | Date / Check                           | If PTIN                            |              |
|                | 1 1 1                                    | 444 4 4 10                                |                                      | 9/2/10 self-em                         |                                    |              |
| Paid           |  | MA, CVA)                                  |                                      | \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ | P00659                             |              |
| Prepar         | 1 11111 0 114111 0 1 4 4 4 4 4 4 4 4 4 4 | ies a. George, 1                          | P.C.                                 | Fırm's                                 | EIN > 20 - 39682                   | 36           |
| Use O          |  |   |                                      |  | <del></del>                        |              |
|                | l l                                      | 1 EDGEWATER PL                            |                                      |  |                                    |              |
|                | WA                                       | KEFIELD, MA 01                            | 880                                  | <u>Ph</u> one                          | no. 781-245-8                      | 200          |

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#### Schedule B

(Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service

#### **Schedule of Contributors**

➤ Attach to Form 990, Form 990-EZ, or Form 990-PF.

Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at www.lrs.gov/form990.

OMB No 1545-0047

2015

Name of the organization

MANCHESTER ROAD RACE COMMITTEE, INC.

C/O TRIS CARTA

Employer identification number

06-1051527

Organization type (check one) Filers of: Section: \_\_\_ 501(c)( Form 990 or 990-EZ ) (enter number) organization 4947(a)(1) nonexempt charitable trust not treated as a private foundation 527 political organization Form 990-PF X 501(c)(3) exempt private foundation 4947(a)(1) nonexempt charitable trust treated as a private foundation 501(c)(3) taxable private foundation Check if your organization is covered by the General Rule or a Special Rule. Note. Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule See instructions **General Rule** X For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions. **Special Rules** For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990 EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1 Complete Parts I and II 🔟 For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals Complete Parts I, II, and III For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose Do not complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year Caution. An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF),

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2015)

but it must answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to

certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

Name of organization

MANCHESTER ROAD RACE COMMITTEE, INC.

C/O TRIS CARTA

Employer identification number 06-1051527

Part I Contributors (see instructions) Use duplicate copies of Part I if additional space is needed.

| (a)<br>No.         | (b)<br>Name, address, and ZIP + 4                      | (c)<br>Total contributions | (d) Type of contribution  |
|--------------------|--|----------------------------|---|
| <u> </u>           | ECHN 71 HAYNES STREET MANCHESTER, CT 06040             | \$25,000.                  | Person X Payroll  |
| (a)<br><b>N</b> o. | (b)<br>Name, address, and ZIP + 4                      | (c)<br>Total contributions | (d) Type of contribution  |
| 2                  | STOP & SHOP PO BOX 7200 CARLISLE, PA 17013             | \$\$                       | Person X Payroll Noncash (Complete Part II for noncash contributions) |
| (a)<br>No.         | (b)<br>Name, address, and ZIP + 4                      | (c)<br>Total contributions | (d) Type of contribution  |
| 3                  | PRATT & WHITNEY  400 MAIN ST.  EAST HARTFORD, CT 06108 | \$\$                       | Person X Payroll Noncash (Complete Part II for noncash contributions) |
| (a)<br>No.         | (b)<br>Name, address, and ZIP + 4                      | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 4                  | FOX 61  285 BROAD STREET  HARTFORD, CT 06115           | \$\$                       | Person X Payroll  |
| (a)<br>No.         | (b)<br>Name, address, and ZIP + 4                      | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 5                  | CIGNA  900 COTTAGE GROVE RD.  HARTFORD, CT 06152       | \$10,000.                  | Person X Payroll  |
| (a)                | (b)  | (c)                        | (d)   |
| No.                | Name, address, and ZIP + 4                             | Total contributions        | Type of contribution  |
|                    |  | * 10,000.                  | Person X Payroll  |

Name of organization MANCHESTER ROAD RACE COMMITTEE, INC. C/O TRIS CARTA

Employer identification number

06-1051527

| Part I | Contributors | (see instructions) | Use duplicate copies | s of Part I if additional space is ne | eded |
|--------|--------------|--------------------|----------------------|---------------------------------------|------|
|--------|--------------|--------------------|----------------------|---------------------------------------|------|

| Part               | Contributors (see instructions) Use duplicate copies of Part I if addition  | ai space is needed         |   |
|--------------------|---|----------------------------|---|
| (a)<br><b>N</b> o. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d) Type of contribution  |
| 7                  | HIGHLAND PARK MARKET 317 HIGHLAND ST.                                       | \$ 5,000.                  | Person X Payroll  Noncash   |
|                    | MANCHESTER, CT 06040  |                            | (Complete Part II for noncash contributions)                            |
| (a)<br>No.         | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution  |
| 8                  | FIRST NIAGRA BANK   |                            | Person X Payroli  |
|                    | NEW HAVEN, CT 06510   | \$ 10,000.                 | (Complete Part II for noncash contributions)                            |
| (a)<br>No.         | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d) Type of contribution  |
| <u>9</u>           | ALL AMERICAN WASTE  15 MULLEN RD.  ENFIELD, CT 06082                        | \$5,000.                   | Person X Payroll  Noncash  (Complete Part II for noncash contributions) |
| (a)<br><b>N</b> o. | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d) Type of contribution  |
| 10                 | USA HUALING AND RECYCLING  15 MULLEN RD.  ENFIELD, CT 06082                 | \$5,000.                   | Person X Payroll  |
| (a)<br>No          | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d) Type of contribution  |
| 11                 | INTEGRATED REHABILITATION SERVICES  435 HARTFORD TURNPIKE  VERNON, CT 06066 | \$5,000.                   | Person X Payroll  Noncash  (Complete Part II for noncash contributions) |
| (a)<br>No.         | (b)<br>Name, address, and ZIP + 4   | (c) Total contributions    | (d) Type of contribution  |
| 12                 | SPORTS MEDICINE & ORTHOPEDIC SURGERY  360 TOLLAND TNPK, SUITE 3C            | \$5,000.                   | Person X Payroll Noncash (Complete Part II for                          |
|                    | MANCHESTER, CT 06042  |                            | noncash contributions ) 990, 990-EZ, or 990-PF) (2015)                  |

Name of organization

Employer identification number

MANCHESŢER ROAD RACE COMMITTEE, INC. C/O TRIS CARTA

06-1051527

| (a)                | (b)   | (c)                        | (d)  |
|--------------------|---|----------------------------|--|
| No.                | Name, address, and ZIP + 4                              | Total contributions        | Type of contribution   |
| 13                 | MICHAEL CALLAHAN  15 HALLVIEW DRIVE  SIMSBURY, CT 06070 | \$5,000.                   | Person X Payroll   |
| (a)<br><b>N</b> o. | (b)<br>Name, address, and ZIP + 4                       | (c)<br>Total contributions | (d) Type of contribution   |
|                    |   | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions)  |
| (a)<br>No.         | (b)<br>Name, address, and ZIP + 4                       | (c)<br>Total contributions | (d) Type of contribution   |
|                    |   | \$                         | Person Payroll Oncash Complete Part II for noncash contributions )   |
| (a)<br>No.         | (b)<br>Name, address, and ZIP + 4                       | (c) Total contributions    | (d) Type of contribution   |
|                    |   | \$                         | Person Payroll Omnicash Complete Part II for noncash contributions ) |
| (a)<br>No.         | (b)<br>Name, address, and ZIP + 4                       | (c)<br>Total contributions | (d) Type of contribution   |
|                    |   | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions)  |
| (a)<br>No.         | (b)<br>Name, address, and ZIP + 4                       | (c) Total contributions    | (d) Type of contribution   |
|                    |   | \$                         | Person Payroll Oncash Complete Part II for noncash contributions )   |

Name of organization

MANCHESTER ROAD RACE COMMITTEE, INC.

C/O TRIS CARTA

Employer identification number

06-1051527

| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given   | (c) FMV (or estimate) (see instructions)       | (d)<br>Date received |
|------------------------------|--|--|----------------------|
|                              |  |  |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                              |  | \$   |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given   | (c) FMV (or estimate) (see instructions)       | (d)<br>Date received |
|                              |  | <br> <br>  \$                                  |                      |
| (a)<br>No.<br>from<br>Part I | (b) Description of noncash property given    | (c) FMV (or estimate) (see instructions)       | (d)<br>Date received |
|                              |  |  |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given   | (c) FMV (or estimate) (see instructions)       | (d)<br>Date received |
|                              |  | <b>\$</b>                                      |                      |
| (a)<br>No.<br>from<br>Part I | (b)  Description of noncash property given   | (c) FMV (or estimate) (see instructions)       | (d)<br>Date received |
|                              |  |  |                      |

Schedule B (Form 990, 990-EZ, or 990-PF) (2015) Page 4 Name of organization Employer identification number MANCHESTER ROAD RACE COMMITTEE, INC. 06-1051527 C/O TRIS Part III Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year (Enter this info once) Use duplicate copies of Part III if additional space is needed (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee (a) No. from (b) Purpose of gift (c) Use of gift (d) Description of how gift is held Part I (e) Transfer of gift Transferee's name, address, and ZIP + 4 Relationship of transferor to transferee

C/O TRIS CARTA

| Part XV Supplementary Informati                      |  |                      |                                  | <del></del>     |
|--|--|----------------------|----------------------------------|-----------------|
| 3 Grants and Contributions Paid During th            |  |                      | <del></del> ·                    |                 |
| Recipient  | If recipient is an individual,<br>show any relationship to<br>any foundation manager | Foundation status of | Purpose of grant or contribution | Amount          |
| Name and address (home or business)                  | or substantial contributor   | recipient            |                                  |                 |
|  |  |                      |                                  |                 |
| FOODSHARE  | TAX EXEMPT   |                      | UNRESTRICTED                     |                 |
| 150 WOODLAND AVE.                                    | ORGANIZATION   |                      |                                  |                 |
| BLOOMFIELD, CT 06002                                 |  | <del></del>          |                                  | 5,000           |
|  |  |                      |                                  |                 |
| CHARCOT MARIE TOOTH ASSOCIATION                      | TAX EXEMPT   |                      | UNRESTRICTED                     |                 |
| 44 NINAS WAY   | ORGANIZATION   |                      |                                  |                 |
| MANCHESTER, CT 06040                                 |  |                      |                                  | 500             |
|  |  |                      |                                  |                 |
| GIRLS ON THE RUN                                     | TAX EXEMPT   |                      | UNRESTRICTED                     |                 |
| PO BOX 358   | ORGANIZATION   |                      |                                  |                 |
| NORTH STONINGTON, CT 06359                           |  |                      |                                  | 2,500           |
|  |  |                      |                                  |                 |
| VANDAL GERALGUEL VG. MERE                            | TAY TYTYDT   |                      | THYD EGMD TOMED                  |                 |
| HARRY GERAGHTY XC MEET  OUAIL CROSSING               | TAX EXEMPT ORGANIZATION  |                      | UNRESTRICTED                     |                 |
| VERNON, CT 06066                                     | SKGINTENTTON   |                      |                                  | 2,500           |
|  |  | <del></del>          |                                  |                 |
|  |  |                      |                                  |                 |
| WOUNDED WARRIORS PROJECT                             | TAX EXEMPT   |                      | UNRESTRICTED                     |                 |
| PO BOX 758517<br>TOPEKA, KS 66675                    | ORGANIZATION   |                      |                                  | 500             |
| 1012111, 110 00010                                   |  |                      |                                  |                 |
|  |  |                      |                                  |                 |
| MHS BOYS & GIRLS TRACK                               | TAX EXEMPT   |                      | UNRESTRICTED                     |                 |
| 134 EAST MIDDLE TNPK<br>MANCHESTER CT 06040          | ORGANIZATION   |                      |                                  | 500             |
| MANCHESTER, CI 00040                                 |  |                      |                                  | 300             |
|  |  |                      |                                  |                 |
| MACC CHARITIES                                       | TAX EXEMPT   |                      | UNRESTRICTED                     |                 |
| 466 MAIN ST.<br>MANCHESTER, CT 06040                 | ORGANIZATION   |                      |                                  | 10,000          |
|  |  |                      |                                  | 10,000          |
|  |  | -                    |                                  |                 |
| MHS BROADCST JOURNALISM PROGRAM                      | TAX EXEMPT   |                      | UNRESTRICTED                     |                 |
| 134 EAST MIDDLE TNPK                                 | ORGANIZATION   |                      |                                  | 1.000           |
| MANCHESTER, CT 06040                                 |  |                      |                                  | 1,000           |
|  |  |                      |                                  |                 |
| MANCHESTER PIPE BAND                                 | TAX EXEMPT   |                      | UNRESTRICTED                     |                 |
| 2 FAITH CIRCLE                                       | ORGANIZATION   |                      |                                  |                 |
| MANCHESTER, CT 06040                                 | -  |                      | -                                | 5,676           |
|  |  |                      |                                  |                 |
| MHS BOYS & GIRLS TRACK                               | TAX EXEMPT   |                      | UNRESTRICTED                     |                 |
| 134 EAST MIDDLE TNPK                                 | ORGANIZATION   |                      |                                  |                 |
| MANCHESTER, CT 06040  Total from continuation sheets |  |                      |                                  | 6,000<br>87,726 |

| Part XV Supplementary Information 3 Grants and Contributions Paid During the V |  |                        | *                   |        |
|--|--|------------------------|---------------------|--------|
| Recipient  | If recipient is an individual,                       | <del></del>            |                     |        |
| neoipient  | show any relationship to                             | Foundation             | Purpose of grant or | Amount |
| Name and address (home or business)  | any foundation manager<br>or substantial contributor | status of<br>recipient | contribution        | Amount |
|  |  |                        |                     |        |
| MANCHESTER SCHOLARSHIP FOUNDATION,   | TAX EXEMPT   |                        | UNRESTRICTED        |        |
| INC.   | ORGANIZATION   |                        |                     |        |
| 126-C HIGHLAND ST.   |  |                        |                     |        |
| MANCHESTER, CT 06040   |  |                        |                     | 5,0    |
|  |  |                        |                     |        |
|  |  |                        |                     |        |
| MARC, INC. OF MANCHESTER   | TAX EXEMPT   |                        | UNRESTRICTED        |        |
| 151 SHELDEN RD.  | ORGANIZATION   |                        |                     |        |
| MANCHESTER, CT 06040   |  |                        |                     | 5,00   |
|  |  |                        |                     |        |
| MUSCULAR DISTROPHY   | TAX EXEMPT   |                        | UNRESTRICTED        |        |
| 127 WASHINGTON AVE. 3RD FLOOR  | ORGANIZATION   |                        |                     |        |
| NORTH HAVEN, CT 06473  |  |                        |                     | 20,0   |
|  |  |                        |                     |        |
|  | <u> </u>   |                        |                     |        |
| MIDDLE SCHOOL XC STATE CHAMPIONSHIP  | TAX EXEMPT   |                        | UNRESTRICTED        |        |
| 51 WILLOW DRIVE  | ORGANIZATION   |                        |                     | 4 4    |
| HEBRON, CT 06248   |  |                        |                     | 1,00   |
|  |  |                        |                     |        |
| MANCHESTER PAL, INC.   | ТАХ ЕХЕМРТ   |                        | UNRESTRICTED        |        |
| 239 EAST MIDDLE TURNPIKE, PO BOX 191   | ORGANIZATION   |                        |                     |        |
| MANCHESTER, CT 06040   |  |                        |                     | 10,00  |
|  |  |                        |                     |        |
| TOURS OF MANGUEGRED OPERN ACCOUNTS   | may nymunm   |                        | ADD DOMD TOMBD      |        |
| TOWN OF MANCHESTER GREEN ACCOUNT PO BOX 191                                    | TAX EXEMPT ORGANIZATION                              |                        | UNRESTRICTED        |        |
| MANCHESTER, CT 06045   | DRGAN1ZATION   |                        |                     | 5,00   |
| mrembin, er vovas  |  |                        |                     |        |
|  |  |                        |                     |        |
| SILK CITY STRIDERS   | TAX EXEMPT   |                        | UNRESTRICTED        |        |
| 11 OTIS STREET   | ORGANIZATION   |                        |                     |        |
| MANCHESTER, CT 06040   |  |                        |                     | 50     |
|  |  |                        |                     | -      |
| SPECIAL OLYMPICS TOLLAND / MANSFIELD   | TAX EXEMPT   |                        | UNRESTRICTED        |        |
| 96 DEERWOOD ROAD   | ORGANIZATION   |                        |                     |        |
| TOLLAND, CT 06084  |  |                        |                     | 2,0    |
|  |  |                        |                     |        |
| THE RESIDENCE THE  | MAY HUBUDA   |                        | INTO DOMO TOMOS     |        |
| TLC FOUNDATION, INC.   | TAX EXEMPT   |                        | UNRESTRICTED        |        |
| 17 NORTH SCHOOL STREET MANCHESTER, CT 06040                                    | ORGANIZATION   |                        |                     | 4.80   |
| ANGUESTER, CI 00040  |  |                        |                     | 4,80   |
|  |  |                        |                     |        |
| THE CARDIOPULMONARY REHAB UNIT   | TAX EXEMPT   |                        | UNRESTRICTED        |        |
| PO BOX 632   | ORGANIZATION   |                        |                     |        |
| PUTNAM CT 06260  |  |                        | 1                   | 2      |

| FORM 990-PF  | INTEREST  | ON SAVINGS | AND TEMPORARY               | CASH | INVESTMENTS                 | STATEMENT                     | 1            |
|--------------|-----------|------------|-----------------------------|------|-----------------------------|-------------------------------|--------------|
| SOURCE       |           |            | (A)<br>REVENUE<br>PER BOOKS | NET  | (B)<br>INVESTMENT<br>INCOME | (C)<br>ADJUSTED<br>NET INCOME |              |
| FIRST NIAGRA | BANK      | -          | 399.                        |      | 399.                        | 399                           | 9.           |
| TOTAL TO PAR | T I, LINE | 3          | 399.                        |      | 399.                        | 399                           | <del>-</del> |

| FORM 990-PF   | INCOME AND COST OF GOODS SOLD INCLUDED ON PART I, LINE 10 |         | STATEMENT 2 |
|---|---|---------|-------------|
| INCOME  |   |         |             |
| 1. GROSS RECEIPTS 2. RETURNS AND ALLOWAN 3. LINE 1 LESS LINE 2  | ICES  | 108,867 | 108,867     |
| 4. COST OF GOODS SOLD<br>5. GROSS PROFIT (LINE  | (LINE 15)   | 73,819  | 35,048      |
| 6. OTHER INCOME 7. GROSS INCOME (ADD I  | INES 5 AND 6)   |         | 35,048      |
| 8. INVENTORY AT BEGINN 9. MERCHANDISE PURCHAS 10. COST OF LABOR 11. MATERIALS AND SUPPL 12. OTHER COSTS | ED  | 73,819  |             |
| 13. ADD LINES 8 THROUGH   |   |         | 73,819      |
| 14. INVENTORY AT END OF 15. COST OF GOODS SOLD  | YEAR (LINE 13 LESS LINE 14)                               |         | 73,819      |

| FORM 990-PF  | OTHER                        | INCOME                            |                                   | STATEMENT 3                   |
|--|------------------------------|-----------------------------------|-----------------------------------|-------------------------------|
| DESCRIPTION  |                              | (A)<br>REVENUE<br>PER BOOKS       | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
| REGISTRATION FEES PROGRAM ADVERTISEMENTS MISCELLANEOUS | _                            | 393,875.<br>8,030.<br>1,720.      | 0.<br>0.<br>0.                    | 393,875.<br>8,030.<br>1,720.  |
| TOTAL TO FORM 990-PF, PART I,                          | LINE 11 =                    | 403,625.                          | 0.                                | 403,625.                      |
| FORM 990-PF  | ACCOUNT                      | ING FEES                          | S                                 | STATEMENT 4                   |
| DESCRIPTION  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME     | (D)<br>CHARITABLE<br>PURPOSES |
| AUDIT AND ACCOUNTING FEES                              | 10,129                       | . 0                               | . 10,129                          | 0.                            |
| TO FORM 990-PF, PG 1, LN 16B                           | 10,129                       | . 0                               | 10,129                            | 0.                            |
| FORM 990-PF C  | THER PROFE                   | SSIONAL FEES                      | S                                 | STATEMENT 5                   |
| DESCRIPTION  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME     | (D)<br>CHARITABLE<br>PURPOSES |
| OTHER PROFESSIONAL FEES                                | 6,000                        | . 0                               | 6,000                             | . 0.                          |
| TO FORM 990-PF, PG 1, LN 16C =                         | 6,000                        | . 0                               | 6,000                             | 0.                            |
| FORM 990-PF  | OTHER                        | EXPENSES                          | S                                 | STATEMENT 6                   |
| DESCRIPTION  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME     | (D)<br>CHARITABLE<br>PURPOSES |
| PROGRAM EXPENSES                                       | 37,334<br>51,563             |                                   | . 37,334<br>. 51,563              |                               |

| MANCHESTER ROAD RACE COMMI   | TTEE, INC. C  | /0                       |       |                     | 06-1051   | .527        |
|------------------------------|---------------|--------------------------|-------|---------------------|-----------|-------------|
| PUBLICITY                    | 34,358.       |                          | 0.    | 34,35               |           | 0.          |
| RACE DIRECTOR'S FEE          | 30,500.       |                          | 0.    | 30,50               |           | 0.          |
| RACE EQUIPMENT               | 14,407.       |                          | 0.    | 14,40               |           | 0.          |
| FOOD .                       | 9,154.        |                          | 0.    | 9,15                |           | 0.          |
| SANITATION                   | 9,286.        |                          | 0.    | 9,28                |           | 0.          |
| MISCELLAEOUS                 | 6,437.        |                          | 0.    | 6,43                |           | 0.          |
| MUSIC                        | 3,450.        |                          | 0.    | 3,45                |           | 0.          |
| INSURANCE                    | 4,659.        |                          | 0.    | 4,65                |           | Ö.          |
| PHOTOGRAPHY                  | 4,325.        |                          | 0.    | 4,32                |           | Ö.          |
| SUPPLIES                     | 786.          |                          | 0.    |                     | 36.       | 0.          |
| DIRECTOR OF INFORMATION      |               |                          |       | ,                   |           |             |
| SERVICES                     | 15,000.       |                          | 0.    | 15,00               | 00.       | 0.          |
| MEDICAL CARE                 | 2,246.        |                          | 0.    | 2,24                |           | Ö.          |
| POSTAGE                      | 149.          |                          | 0.    |                     | 19.       | 0.          |
| TO FORM 990-PF, PG 1, LN 23  | 361,982.      |                          | 0.    | 361,98              |           | 0.          |
| 10 10111 330 11, 10 1, 21 25 |               |                          |       | 301,30              |           | <del></del> |
| FORM 990-PF DEPRECIATION O   | F ASSETS NOT  | HELD FOR                 | INVES | STMENT              | STATEMENT | 7           |
| DESCRIPTION                  |               | Г OR<br>BASIS            |       | MULATED<br>ECIATION | BOOK VALU | Œ           |
| COMPUTERS AND EQUIPMENT      |               | 22,412.                  |       | 22,412.             |           | 0.          |
| TOTAL TO FM 990-PF, PART II, | LN 14         | 22,412.                  |       | 22,412.             |           | 0.          |
|                              | F SUBSTANTIAI |                          | JTORS |                     | STATEMENT | 8           |
| NAME OF CONTRIBUTOR          | ADDRI         |                          |       | <del></del>         |           |             |
| ———————                      | ADDICI        | <del></del>              |       |                     |           |             |
| ECHN                         |               | AYNES STRE<br>HESTER, C  |       | 10                  |           |             |
| STOP & SHOP                  |               | OX 7200<br>ISLE, PA 1    | 17013 |                     |           |             |
| PRATT & WHITNEY              |               | MAIN STREE<br>HARTFORD,  |       | 6108                |           |             |
| COX COMMUNICATIONS           |               | JTOPIA ROA<br>HESTER, CI |       | ١0                  |           |             |
| CIGNA                        |               | COTTAGE GE<br>FORD, CT ( | -     | CAD                 |           |             |
| HENKEL CORPORATION           |               | HENKEL WAY               |       | 57                  |           |             |

| HIGHLAND PARK MARKET               | 317 HIGHLAND STREET MANCHESTER, CT 06040 |
|------------------------------------|--|
| FIRST NIAGRA BANK                  | 195 CHURCH STREET<br>NEW HAVEN, CT 06510 |
| ALL AMERICAN WASTE                 | 15 MULLEN RD.<br>ENFIELD, CT 06082       |
| USA HAULING AND RECYCLING          | 15 MULLEN RD.<br>ENFIELD, CT 06082       |
| INTEGRATED REHABILITATION SERVICES | 435 HARTFORD TURNPIKE VERNON, CT 06066   |

|  | ART VIII - LIST OF OFFICERS, DIRECTORS TRUSTEES AND FOUNDATION MANAGERS |    | STATEMENT 9                     |                    |
|--|---|----|---------------------------------|--------------------|
| NAME AND ADDRESS                                   | TITLE AND<br>AVRG HRS/WK  |    | EMPLOYEE<br>BEN PLAN<br>CONTRIB | EXPENSE<br>ACCOUNT |
| CRAIG LAPPEN PO BOX 211 MANCHESTER, CT 06045       | TREASURER<br>1.00   | 0. | 0.                              | 0.                 |
| TRIS CARTA<br>PO BOX 211<br>MANCHESTER, CT 06045   | PRESIDENT<br>1.00   | 0. | 0.                              | 0.                 |
| PAUL GIBSON<br>PO BOX 211<br>MANCHESTER, CT 06045  | DIRECTOR<br>1.00  | 0. | 0.                              | 0.                 |
| IRENE SMITH<br>PO BOX 211<br>MANCHESTER, CT 06045  | DIRECTOR<br>1.00  | 0. | 0.                              | 0.                 |
| JACK LEONARD<br>PO BOX 211<br>MANCHESTER, CT 06045 | SECRETARY<br>1.00   | 0. | 0.                              | 0.                 |
| TOTALS INCLUDED ON 990-PF, PAGE                    | 6, PART VIII  | 0. | 0.                              | 0.                 |

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990-PF

| Description    |                             |                |   |
|--|-----------------------------|----------------|---|
| Description   District   Acquired   Method   Life   Life | Current Year<br>Deduction   | . 0            |   |
| COMPUTERS AND  | Current<br>Sec 179          | o              |   |
| COMPUTERS AND   COMPUTERS AND   Life   No.   Cost Of Basis   Excl   Basis For   Percation   Department   | Accumulated<br>Depreciation | 22,412.        |   |
| Description   Acquired   Method   Life   No.   Cost Of Bass   Excl   Bass  | Basis For<br>Depreciation   | 22,412.        |   |
| Date   Method   Life   We   Cost Of Bass   | Reduction In<br>Basis       | .0             |   |
| COMPUTERS AND   Logured   Method   Life   Live   Cost Of Basis   | Bus %<br>Excl               |                |   |
| COMPUTERS AND 16QUIPMENT * TOTAL 990-PF PG 1 DEPR  | Unadjusted<br>Cost Or Basis | 22,412.        |   |
| COMPUTERS AND 1EQUIPMENT * TOTAL 990-PF PG 1 DEPR  | No                          | 91             |   |
| COMPUTERS AND 1EQUIPMENT * TOTAL 990-PF PG 1 DEPR  DEPR  DEPR  DEPR  Method  Method  Acquired Method   | Life                        | ١ _            | , |
| COMPUTERS AND 1EQUIPMENT * TOTAL 990-PF PG 1 DEPR  | Method                      |                |   |
| COMPUTERS AND 1EQUIPMENT * TOTAL 990-PF PG DEPR  | Date<br>Acquired            | 103010         |   |
| Asset<br>No of   | Description                 | AND<br>0-PF PG |   |
|  | Asset                       |                |   |

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(D) - Asset disposed

528102 04-01-15

\* ITC, Section 179, Salvage, Bonus, Commercial Revitalization Deduction