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OMB No 1545-0052

2015

Open to Public

# Form 990-PF

Department of the Treasury
Internal Revenue Service

Return of Private Foundation
or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter social security numbers on this form as it may be made public.
 Information about Form 990-PF and its instructions is at <a href="www.irs.gov/form990pf">www.irs.gov/form990pf</a>.

Open to Public Inspection

| For            | caler               | ndar year 2015, or tax ye                                                  | ear beginning 04-0                 | 01-2015                   | , ar | nd ending 0              | 3-31-2016                                     |                           |
|----------------|---------------------|----------------------------------------------------------------------------|------------------------------------|---------------------------|------|--------------------------|-----------------------------------------------|---------------------------|
|                | e of four           |                                                                            |                                    |                           |      | A Employer ide           | entification numb                             | er                        |
|                | E HEALII<br>ANGE CO | HCARE FOUNDATION FOR<br>OUNTY                                              |                                    |                           |      | 33-0644620               |                                               |                           |
| Num            | ber and             | street (or P O box number if mail is no                                    | t delivered to street address)     | Room/suite                |      | <b>B</b> Telephone nur   | nber (see instruction                         | s)                        |
| 15             | 05 17TH             | STREET                                                                     |                                    |                           |      | (714) 245-1650           |                                               |                           |
| City           | or town,            | state or province, country, and ZIP or f                                   | foreign postal code                |                           |      | <b>C</b> If exemption    | application is pendin                         | g, check here 🕨 🦳         |
| SANT           | A ANA, (            | CA 92705                                                                   |                                    |                           |      |                          |                                               |                           |
| <b>G</b> Cl    | neck all            | I that apply Initial return                                                | Initial return of a fo             | ormer public charity      |      | <b>D 1.</b> Foreign or   | ganizations, check h                          | ere 🕨 🗀                   |
|                |                     | Final return<br>Address change                                             | Amended return Name change         |                           |      | <b>2.</b> Foreign or     | ganizations meeting                           | the 85%                   |
| <b>H</b> Ch    | eck tv              | pe of organization  Section 5                                              | <u> </u>                           | e foundation              | <br> |                          | k here and attach co<br>Indation status was i | mputation '<br>terminated |
|                |                     | 1947(a)(1) nonexempt charitable                                            | trust 「Other taxable               | e private foundation      |      | under section            | 1 507(b)(1)(A), chec                          | ck here                   |
|                |                     | et value of all assets at end or       | JAccounting method Other (specify) | Cash   Accrual            |      |                          | tion is in a 60-mont<br>i 507(b)(1)(B), chec  |                           |
|                |                     | \$ 14,905,643                                                              | (Part I, column (d) must           | be on cash basıs.)        |      |                          | ( - / ( - / ( - / /                           |                           |
| Pa             | rt I                | Analysis of Revenue an                                                     |                                    | Revenue and               |      |                          |                                               | Disbursements             |
|                |                     | (The total of amounts in columns (b) necessarily equal the amounts in colu |                                    | expenses per<br>(a) books | (b)  | Net investment<br>income | Adjusted net (c) income                       | for charitable purposes   |
|                | 1                   | <i>instructions)</i> )  Contributions, gifts, grants, etc                  | received (attach                   | . ,                       |      |                          |                                               | (d) (cash basis only)     |
|                | *                   | schedule)                                                                  |                                    |                           |      |                          |                                               |                           |
|                | 2                   | Check F 🔽 if the foundation is                                             | <b>not</b> required to attach      |                           |      |                          |                                               |                           |
|                |                     | Sch B                                                                      |                                    |                           |      |                          |                                               |                           |
|                | 3                   | Interest on savings and tempo                                              | rary cash investments              | 12,218                    |      | 12,218                   |                                               |                           |
|                | 4                   | Dividends and interest from se                                             | curities                           | 296,568                   |      | 296,568                  |                                               |                           |
|                | 5a                  | Gross rents                                                                |                                    |                           |      |                          |                                               |                           |
|                | b                   | Net rental income or (loss)                                                |                                    | 204.220                   |      |                          |                                               |                           |
| ₽              | 6a                  | Net gain or (loss) from sale of a                                          |                                    | -304,230                  |      |                          |                                               |                           |
| Revenue        | b                   | Gross sales price for all assets 2,248,977                                 | on line 6a                         |                           |      |                          |                                               |                           |
| ž              | 7                   | Capital gain net income (from F                                            | Part IV, line 2)                   |                           |      |                          |                                               |                           |
|                | 8                   | Net short-term capital gain .                                              |                                    |                           |      |                          |                                               |                           |
|                | 9                   | Income modifications                                                       |                                    |                           |      |                          |                                               |                           |
|                | 10a                 | Gross sales less returns and allowances                                    |                                    |                           |      |                          |                                               |                           |
|                | ь                   | Less Cost of goods sold                                                    |                                    |                           |      |                          |                                               |                           |
|                | c                   | Gross profit or (loss) (attach so                                          | chedule)                           |                           |      |                          |                                               |                           |
|                | 11                  | Other income (attach schedule                                              | .)                                 |                           |      |                          |                                               |                           |
|                | 12                  | <b>Total.</b> Add lines 1 through 11                                       |                                    | 4,556                     |      | 308,786                  |                                               |                           |
|                | 13                  | Compensation of officers, direc                                            | , ,                                |                           |      |                          |                                               |                           |
|                | 14                  | Other employee salaries and w                                              |                                    | 66,023                    |      |                          |                                               | 33,012                    |
| Šės            | 15<br>16a           | Pension plans, employee benef<br>Legal fees (attach schedule).             |                                    | <b>95</b> 1,547           |      |                          |                                               | 696                       |
| Expenses       | b                   | Accounting fees (attach sched                                              |                                    |                           |      | 10,165                   |                                               | 030                       |
|                | °                   | Other professional fees (attach                                            |                                    | <b>95</b> 66,359          |      | 66,359                   |                                               | 1                         |
| ΩΛ⊕            | 17                  | Interest                                                                   |                                    |                           |      | 20,200                   |                                               |                           |
| trat           | 18                  | Taxes (attach schedule) (see i                                             |                                    | 10,794                    |      |                          |                                               |                           |
| Administrative | 19                  | Depreciation (attach schedule)                                             | •                                  | 1,980                     |      |                          |                                               |                           |
| 틀              | 20                  | Occupancy                                                                  |                                    | 11,205                    |      |                          |                                               | 5,042                     |
| Д<br>Д         | 21                  | Travel, conferences, and meet                                              | ngs                                |                           |      |                          |                                               |                           |
| and            | 22                  | Printing and publications                                                  |                                    |                           |      |                          |                                               |                           |
| Ξ.             | 23                  | Other expenses (attach sched                                               |                                    | 29,242                    |      |                          |                                               | 15,406                    |
| Operating      | 24                  | Total operating and administra                                             | -                                  | 207.4                     |      | 3. 5                     |                                               |                           |
| ă              | 25                  | Add lines 13 through 23                                                    |                                    | 207,480<br>455,906        |      | 76,524                   |                                               | 54,156<br>455,906         |
| _              | 25<br>26            | Contributions, gifts, grants paid                                          |                                    | 455,906                   |      |                          |                                               | 455,900                   |
|                |                     | <b>Total expenses and disburseme</b> 25                                    | mcs.Aud lines 24 and               | 663,386                   | L    | 76,524                   |                                               | 510,062                   |
|                | 27                  | Subtract line 26 from line 12                                              |                                    |                           |      |                          |                                               |                           |
|                | a                   | Excess of revenue over expens                                              |                                    | -658,830                  |      |                          |                                               |                           |
|                | b                   | Net investment income (if negative                                         | ,                                  |                           |      | 232,262                  |                                               |                           |
|                | С                   | Adjusted net income(If negative                                            | e, enter -U-)                      |                           |      |                          |                                               |                           |

| Pa        | rt II        | Balance Sheets Attached schedules and amounts in the description column should be for and of year amounts only. (See instructions.) | Beginning of year        | End o                        |                                 |
|-----------|--------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------|---------------------------------|
| $\equiv$  | _            | should be for end-of-year amounts only (See instructions)  Cash—non-interest-bearing                                                | (a) Book Value           | <b>(b)</b> Book Value 39,384 | (c) Fair Market Value<br>39,384 |
|           | 1            | Savings and temporary cash investments                                                                                              |                          |                              |                                 |
|           | 2            |                                                                                                                                     | 273,087                  | 333,137                      | 333,137                         |
|           | 3            | Accounts receivable                                                                                                                 |                          |                              |                                 |
|           | _            | Less allowance for doubtful accounts                                                                                                |                          |                              |                                 |
|           | 4            | Pledges receivable 1,588,193                                                                                                        | 4 722 024                | 4 500 403                    | 1 500 103                       |
|           |              | Less allowance for doubtful accounts -                                                                                              | 1,733,024                | 1,588,193                    | 1,588,193                       |
|           | 5            | Grants receivable                                                                                                                   |                          |                              |                                 |
|           | 6            | Receivables due from officers, directors, trustees, and other                                                                       |                          |                              |                                 |
|           |              | disqualified persons (attach schedule) (see instructions)                                                                           |                          |                              |                                 |
|           | 7            | Other notes and loans receivable (attach schedule)                                                                                  |                          |                              |                                 |
|           |              | Less allowance for doubtful accounts 🟲                                                                                              |                          |                              |                                 |
| اع        | 8            | Inventories for sale or use                                                                                                         |                          |                              |                                 |
| Assets    | 9            | Prepaid expenses and deferred charges                                                                                               |                          |                              | 85                              |
| As        | 10a          | Investments—U S and state government obligations (attach schedule)                                                                  | 400,442                  |                              | 337,283                         |
|           | b            | Investments—corporate stock (attach schedule)                                                                                       | 2,473,665                | 2,250,407                    | 2,250,407                       |
|           | c            | Investments—corporate bonds (attach schedule)                                                                                       |                          |                              | <u> </u>                        |
|           | 11           | Investments—land, buildings, and equipment basis 🕨                                                                                  |                          |                              |                                 |
|           |              | Less accumulated depreciation (attach schedule)                                                                                     |                          |                              |                                 |
|           | 12           | Investments—mortgage loans                                                                                                          |                          |                              |                                 |
|           | 13           | Investments—other (attach schedule)                                                                                                 | 11,522,055               | 10,200,078                   | 10,200,078                      |
|           | 14           | Land, buildings, and equipment basis 🕨                                                                                              |                          |                              |                                 |
|           |              | Less accumulated depreciation (attach schedule) 🟲 25,087                                                                            | 5,463                    | 5,081                        | 5,081                           |
|           | 15           | Other assets (describe 🟲)                                                                                                           | 168,952                  | 129,975                      | 129,975                         |
|           | 16           | Total assets(to be completed by all filers—see the                                                                                  |                          |                              |                                 |
|           |              | instructions Also, see page 1, item I)                                                                                              | 16,584,720               | 14,905,643                   | 14,905,643                      |
|           | 17           | Accounts payable and accrued expenses                                                                                               | 314,692                  | 584                          |                                 |
|           | 18           | Grants payable                                                                                                                      | 88,600                   | )                            |                                 |
| å         | 19           | Deferred revenue                                                                                                                    |                          |                              |                                 |
| abilities | 20           | Loans from officers, directors, trustees, and other disqualified persons                                                            |                          |                              |                                 |
|           | 21           | Mortgages and other notes payable (attach schedule)                                                                                 |                          |                              |                                 |
| -         | 22           | Other liabilities (describe 🟲)                                                                                                      | 7,553                    | 3                            |                                 |
|           | 23           | Total liabilities(add lines 17 through 22)                                                                                          |                          | 5 584                        |                                 |
| $\dashv$  |              | Foundations that follow SFAS 117, check here 🕨 🔽                                                                                    |                          |                              |                                 |
| φ         |              | and complete lines 24 through 26 and lines 30 and 31.                                                                               |                          |                              |                                 |
| Balance   | 24           | Unrestricted                                                                                                                        | 14,440,851               | 13,316,866                   |                                 |
| <u>8</u>  | 25           | Temporarily restricted                                                                                                              | 1,733,024                |                              |                                 |
|           | 26           | Permanently restricted                                                                                                              |                          |                              |                                 |
| Fund      |              | Foundations that do not follow SFAS 117, check here                                                                                 |                          |                              |                                 |
| or F      |              | and complete lines 27 through 31.                                                                                                   |                          |                              |                                 |
|           | 27           | Capital stock, trust principal, or current funds                                                                                    |                          |                              |                                 |
| ssets     | 28           | Paid-in or capital surplus, or land, bldg , and equipment fund                                                                      |                          |                              |                                 |
| Ą         | 29           | Retained earnings, accumulated income, endowment, or other funds                                                                    |                          |                              |                                 |
| Met       | 30           | Total net assets or fund balances(see instructions)                                                                                 | 16,173,875               | 14,905,059                   |                                 |
| 2         | 31           | Total liabilities and net assets/fund balances(see instructions)                                                                    |                          | <u> </u>                     |                                 |
| Da        | 71<br>71 III |                                                                                                                                     | 20,00 .,. 20             | 1,,,,,,,,,,                  |                                 |
| _         |              |                                                                                                                                     | (a) lim- 20 (            |                              |                                 |
| 1         |              | Total net assets or fund balances at beginning of year—Part II, column                                                              | , ,,                     | ·                            | 16 172 075                      |
| •         |              | with end-of-year figure reported on prior year's return)                                                                            |                          |                              | 16,173,875                      |
| 2         |              | Enter amount from Part I, line 27a                                                                                                  |                          | 2                            | -658,830                        |
| 3         |              | Other increases not included in line 2 (itemize)                                                                                    |                          |                              | 15 515 045                      |
| 4         |              | Add lines 1, 2, and 3                                                                                                               |                          | · · · · 4                    | 15,515,045                      |
| 5         |              | Decreases not included in line 2 (itemize)                                                                                          |                          |                              | 609,986                         |
| 6         |              | Total net assets or fund balances at end of year (line 4 minus line 5)—                                                             | r ait 11, COIUMIN (D), I | ine 30 <b>. 6  </b>          | 14,905,059                      |

the Part VI instructions

| LOUIII 2     | 90-27 (2015)                                             |                    |                                      |                                               |                                        |                            | Page <b>3</b>                                 |
|--------------|----------------------------------------------------------|--------------------|--------------------------------------|-----------------------------------------------|----------------------------------------|----------------------------|-----------------------------------------------|
| Part         | IV Capital Gains a                                       | nd Losses fo       | or Tax on Inve                       | stment Income                                 | 1                                      |                            |                                               |
|              | List and describe t  (a) 2-story brick wareh             | ` ' '              | . , , , ,                            | •                                             | How acquired P—Purchase (b) D—Donation | Date acquired              | Date sold (d) (mo , day, yr )                 |
| 1 a          | PUBLICLY TRADED S                                        | ECURITIES          |                                      |                                               | Р                                      | 2001-01-01                 | 2016-03-31                                    |
| b            | NET SHORT TERM GA                                        | AINS               |                                      |                                               | Р                                      | 2016-01-01                 | 2016-03-31                                    |
| С            | CAPITAL GAIN DIST                                        | RIBUTIONS          |                                      |                                               | Р                                      | 2016-01-01                 | 2016-01-01                                    |
| d            |                                                          |                    |                                      |                                               |                                        |                            |                                               |
| е            |                                                          |                    |                                      |                                               |                                        |                            |                                               |
| (            | <b>e)</b> Gross sales price                              | (f)                | epreciation allowe<br>(or allowable) |                                               | or other basıs<br>expense of sale      |                            | n or (loss)<br>s (f) mınus (g)                |
| а            | 1,670                                                    | 0,933              |                                      |                                               | 2,010,79                               | 3                          | -339,860                                      |
| b            | 562                                                      | 2,498              |                                      |                                               | 542,41                                 | 4                          | 20,084                                        |
| С            | 15                                                       | 5,546              |                                      |                                               |                                        |                            | 15,546                                        |
| d            |                                                          |                    |                                      |                                               |                                        |                            |                                               |
| е            |                                                          |                    |                                      |                                               |                                        |                            |                                               |
| С            | omplete only for assets sh                               | nowing gain in c   | olumn (h) and owne                   | ed by the foundation                          | on 12/31/69                            |                            | l (h) gaın mınus                              |
| (i           | ) F M V as of 12/31/69                                   | (j                 | Adjusted basis<br>) as of 12/31/69   |                                               | ess of col (ı)<br>col (յ), ıf any      |                            | ot less than -0-) <b>or</b><br>(from col (h)) |
| a            |                                                          |                    |                                      |                                               |                                        |                            | -339,860                                      |
| b            |                                                          |                    |                                      |                                               |                                        |                            | 20,084                                        |
| с            |                                                          |                    |                                      |                                               |                                        |                            | 15,546                                        |
| d            |                                                          |                    |                                      |                                               |                                        |                            |                                               |
| e            |                                                          |                    |                                      |                                               |                                        |                            |                                               |
| 2            | Capital gain net incom                                   | e or (net capita   | lloss)                               | If gain, also enter i<br>If (loss), enter -0- |                                        | 2                          | -304,230                                      |
| 3            | Net short-term capital                                   | gain or (loss) a   | s defined in sectio                  | ns 1222(5) and (6)                            | ,                                      |                            | •                                             |
|              | If gain, also enter in Pa<br>in Part I, line 8           | art I, line 8, col | umn (c) (see ınstru                  | ictions) If(loss), e                          | nter -0 -  <br>• •                     | 3                          |                                               |
| Part         | V Qualification U                                        | nder Section       | 1 4940(e) for R                      | Reduced Tax on                                | Net Investme                           | nt Income                  |                                               |
| (For op      | otional use by domestic pr<br>ion 4940(d)(2) applies, le | ıvate foundatıo    | ns subject to the se                 |                                               |                                        |                            |                                               |
| Was th       | e foundation liable for the s," the foundation does not  | section 4942 t     | ax on the distribut                  |                                               |                                        | eriod?                     | ┌ Yes ┌ No                                    |
| <b>1</b> E r | nter the appropriate amoui                               | nt ın each colur   | nn for each year, s                  | ee instructions befo                          | re making any en                       | ries                       |                                               |
| Bas          | (a)<br>se period years Calendar                          |                    | <b>b)</b><br>ving distributions      | (c)<br>Net value of nonchar                   | ritable-use assets                     | ( <b>d</b><br>Distribution |                                               |

|   | (a) period years Calendar or tax year beginning in) | <b>(b)</b><br>Adjusted qualifying distributions                              | (c)<br>Net value of noncharitable-use assets | ( | (d) Distribution ratio col (b) divided by col (c)) |
|---|-----------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------|---|----------------------------------------------------|
|   | 2014                                                | 730,669                                                                      | 14,349,560                                   |   | 0 05092                                            |
|   | 2013                                                | 853,425                                                                      | 14,423,235                                   |   | 0 05917                                            |
|   | 2012                                                | 513,407                                                                      | 13,645,607                                   |   | 0 03762                                            |
|   | 2011                                                | 549,900                                                                      | 12,596,793                                   |   | 0 04365                                            |
|   | 2010                                                | 690,759                                                                      | 12,474,609                                   |   | 0 05537                                            |
| 2 | <b>Total</b> of line 1, colum                       | n (d)                                                                        |                                              | 2 | 0 246740                                           |
| 3 | _                                                   | ratio for the 5-year base period—div<br>the foundation has been in existence |                                              | 3 | 0 049348                                           |
| 4 | Enter the net value o                               | f noncharitable-use assets for 2015                                          | 5 from Part X, line 5                        | 4 | 13,624,015                                         |
| 5 | Multiply line 4 by line                             | e 3                                                                          |                                              | 5 | 672,318                                            |
| 6 | Enter 1% of net inve                                | stment income (1% of Part I, line 2                                          | 7b)                                          | 6 | 2,323                                              |
| 7 | Add lines 5 and 6.                                  |                                                                              |                                              | 7 | 674,641                                            |
| 8 | Enter qualifying distr                              | ributions from Part XII, line 4                                              |                                              | 8 | 510,062                                            |

| ĽŒL | Excise Tax based on Investment Income (Section 4940(a), 4940(b), 49                                                                                                    | 74U(E),  | UI 4340—See    | = page   | = 10 OL  | the ins | LIUCLIO | 115) |       |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|----------|----------|---------|---------|------|-------|
| 1a  |                                                                                                                                                                        | · ┌      |                | 1        |          |         |         |      |       |
|     | and enter "N/A" on line 1  Date of ruling or determination letter                                                                                                      |          |                | Į        |          |         |         |      |       |
|     | (attach copy of letter if necessary-see instructions)                                                                                                                  |          |                | (        |          |         |         |      |       |
| b   | Domestic foundations that meet the section 4940(e) requirements in Part V,                                                                                             |          |                | ļ        | 1        |         |         |      | 4,645 |
|     | here ► Tand enter 1% of Part I, line 27b                                                                                                                               |          |                |          |          |         |         |      |       |
| С   | All other domestic foundations enter 2% of line 27b Exempt foreign organiza Part I, line 12, col (b)                                                                   | itions e | enter 4% of    |          |          |         |         |      |       |
| 2   | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foun enter $-0-$ )                                                                               | ndation  | s only Other   | s        | 2        |         |         |      |       |
| 3   | Add lines 1 and 2                                                                                                                                                      |          |                |          | 3        |         |         | •    | 4,645 |
| 4   | Subtitle A (income) tax (domestic section $4947(a)(1)$ trusts and taxable four enter -0-)                                                                              | ndation  | s only Othe    | rs       | 4        |         |         |      |       |
| 5   | Tax based on investment income. Subtract line 4 from line 3 If zero or less, e                                                                                         | nter - 0 |                | •        | 5        |         |         |      | 4,645 |
| 6   | Credits/Payments                                                                                                                                                       |          | 1              |          |          |         |         |      |       |
| а   | 2015 estimated tax payments and 2014 overpayment credited to 2015                                                                                                      | 6a       | 4              | ,730     |          |         |         |      |       |
| b   | Exempt foreign organizations—tax withheld at source                                                                                                                    | 6b       |                |          |          |         |         |      |       |
| C   | Tax paid with application for extension of time to file (Form 8868)                                                                                                    | 6c       |                |          |          |         |         |      |       |
| d   | Backup withholding erroneously withheld                                                                                                                                | 6d       |                |          |          |         |         |      |       |
| 7   | Total credits and payments Add lines 6a through 6d                                                                                                                     |          | _              | _        | 7        |         |         | •    | 4,730 |
| 8   | Enter any <b>penalty</b> for underpayment of estimated tax. Check here 🔽 If Form 2                                                                                     |          |                | لو       | 8        |         |         |      |       |
| 9   | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b> .                                                                          |          |                |          | 9        |         |         |      |       |
| 10  | Overpayment.If line 7 is more than the total of lines 5 and 8, enter the amoun                                                                                         | t over   | oaid           | •        | 10       |         |         |      | 8 5   |
| 11  | Enter the amount of line 10 to be Credited to 2015 estimated tax                                                                                                       | 85       | Refunded       | <u> </u> | 11       |         |         |      |       |
| Par | t VII-A Statements Regarding Activities                                                                                                                                |          |                |          |          |         |         |      |       |
| 1a  | During the tax year, did the foundation attempt to influence any national, state                                                                                       | , or loc | al legislation | ordi     | d        |         |         | Yes  | No    |
|     | it participate or intervene in any political campaign?                                                                                                                 |          |                |          |          |         | 1a      |      | No    |
| b   | Did it spend more than \$100 during the year (either directly or indirectly) for p                                                                                     |          |                | ee In    | structi  | ons     | l       |      |       |
|     | for definition)?                                                                                                                                                       |          |                |          |          | •       | 1b      |      | No    |
|     | If the answer is "Yes" to <b>1a</b> or <b>1b</b> , attach a detailed description of the activities                                                                     | and co   | pies of any m  | ateria   | IS       |         |         |      |       |
| _   | published or distributed by the foundation in connection with the activities.                                                                                          |          |                |          |          |         | 1-      |      | NI-   |
|     | Did the foundation file Form 1120-POL for this year?                                                                                                                   | • •      |                | •        |          | •       | 1c      |      | No    |
| a   | Enter the amount (if any) of tax on political expenditures (section 4955) impos                                                                                        |          |                |          |          |         |         |      |       |
| _   | (1) On the foundation  \$ (2) On foundation managers  Enter the reimburg ment (if any) and by the foundation during the year for poly                                  |          |                |          | acad     |         |         |      |       |
| е   | Enter the reimbursement (if any) paid by the foundation during the year for polion foundation managers  \$\blue{\text{\text{\text{\text{\text{\text{for polion}}}}}}\] | itical e | xpenditure ta  | x IIIIµ  | osea     |         |         |      |       |
| 2   | Has the foundation engaged in any activities that have not previously been rep                                                                                         | oorted : | to the IDS2    |          |          |         | 2       |      | No    |
| 2   | If "Yes," attach a detailed description of the activities.                                                                                                             | Jorteu   | to the IKS     |          |          |         |         |      | NO    |
| 3   | Has the foundation made any changes, not previously reported to the IRS, in it                                                                                         | ts aova  | rning instrun  | aant     | articlos | _       |         |      |       |
| 3   | of incorporation, or bylaws, or other similar instruments? If "Yes," attach a confe                                                                                    | _        | _              | -        |          | •       | 3       |      | No    |
| 4a  | Did the foundation have unrelated business gross income of \$1,000 or more d                                                                                           |          |                |          |          |         | 4a      |      | No    |
| b   | If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year?                                                                                                | _        |                |          |          |         | 4b      |      | No    |
| 5   | Was there a liquidation, termination, dissolution, or substantial contraction dui                                                                                      |          |                |          |          |         | -       |      | No    |
| •   | If "Yes," attach the statement required by General Instruction T.                                                                                                      | ing cir  | c year i       | •        | • •      |         |         |      |       |
| 6   | Are the requirements of section 508(e) (relating to sections 4941 through 49-                                                                                          | 45)sa    | tisfied either |          |          |         |         |      |       |
| •   | By language in the governing instrument, or                                                                                                                            | 15/54    | cioned cienci  |          |          |         |         |      |       |
|     | By state legislation that effectively amends the governing instrument so the                                                                                           | at no n  | nandatory dır  | ectio    | ns       |         |         |      |       |
|     | that conflict with the state law remain in the governing instrument?                                                                                                   |          |                |          |          |         | 6       | Yes  |       |
| 7   | Did the foundation have at least \$5,000 in assets at any time during the year?                                                                                        |          |                |          |          | ),      |         |      |       |
|     | and Part XV.                                                                                                                                                           |          | ·              |          |          | ·       | 7       | Yes  |       |
| 8a  | Enter the states to which the foundation reports or with which it is registered (s                                                                                     | see ins  | tructions)     |          |          |         |         |      |       |
|     | ► <u>CA</u>                                                                                                                                                            |          |                |          |          |         |         |      |       |
| b   | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 99                                                                                       | 90-PF    | to the Attorn  | ey       |          |         |         |      |       |
|     | General (or designate) of each state as required by General Instruction G? If                                                                                          |          |                |          |          |         | 8b      | Yes  |       |
| 9   | Is the foundation claiming status as a private operating foundation within the r                                                                                       | meanın   | g of section 4 | 1942     | ()(3)    |         |         |      |       |
|     | or 4942(j)(5) for calendar year 2015 or the taxable year beginning in 2015 (s                                                                                          | ee inst  | ructions for F | art X    | ΊV)?     |         |         |      |       |
|     | If "Yes," complete Part XIV                                                                                                                                            |          |                |          |          |         | 9       |      | No    |
| 10  | Did any persons become substantial contributors during the tax year? If "Yes,"                                                                                         | " attach | a schedule li  | stıng    | their n  | ames    |         |      |       |
|     | and addresses.                                                                                                                                                         |          |                |          |          |         | 10      |      | No    |

| Par | Statements Regarding Activities (continued)                                                                                   |                    |       |     |
|-----|-------------------------------------------------------------------------------------------------------------------------------|--------------------|-------|-----|
| 11  | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the                   |                    |       |     |
|     | meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                   | 11                 |       | No  |
| 12  | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had         |                    |       |     |
|     | advisory privileges? If "Yes," attach statement (see instructions)                                                            | 12                 |       | No  |
| 13  | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?           | 13                 | Yes   |     |
|     | Website address ►WWW HFO C O RG                                                                                               |                    | •     |     |
| 14  | The books are in care of ►GOODRICH THOMAS CANNON & REEDS  Telephone no ►(714)                                                 | 1546               | -0755 |     |
|     | Located at ►3200 PARK CENTER DRIVE SUITE 1170 COSTA MESA CA  ZIP+4 ►92626                                                     | <del>/ 0 . 0</del> | 0,00  |     |
|     |                                                                                                                               |                    |       |     |
| 15  | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —Check here                     | • •                | - 1   |     |
|     | and enter the amount of tax-exempt interest received or accrued during the year                                               |                    |       |     |
| 16  | At any time during calendar year 2015, did the foundation have an interest in or a signature or other authority over          |                    | Yes   | No  |
|     | a bank, securities, or other financial account in a foreign country?                                                          | 16                 |       | No  |
|     | See instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial             |                    |       |     |
|     | Accounts (FBAR) If "Yes", enter the name of the foreign country 🟲                                                             |                    |       |     |
| Par | t VII-B Statements Regarding Activities for Which Form 4720 May Be Required                                                   |                    |       |     |
|     | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.                                       |                    | Yes   | No  |
| 1a  | During the year did the foundation (either directly or indirectly)                                                            |                    |       |     |
|     | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                        |                    |       |     |
|     | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)                                       |                    |       |     |
|     | a disqualified person?                                                                                                        |                    |       |     |
|     | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?  Yes Vo                            |                    |       |     |
|     | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                          |                    |       |     |
|     | (5) Transfer any income or assets to a disqualified person (or make any of either available                                   |                    |       |     |
|     | for the benefit or use of a disqualified person)?                                                                             |                    |       |     |
|     | (6) Agree to pay money or property to a government official? (Exception. Check "No"                                           |                    |       |     |
|     | if the foundation agreed to make a grant to or to employ the official for a period                                            |                    |       |     |
|     | after termination of government service, if terminating within 90 days )                                                      |                    |       |     |
| Ь   | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations | 41.                |       | NI- |
|     | section 53 4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?                                 | 1b                 |       | No  |
| _   | Organizations relying on a current notice regarding disaster assistance check here                                            |                    |       |     |
| С   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts,                       | 10                 |       | No  |
| _   | that were not corrected before the first day of the tax year beginning in 2015?                                               | 1c                 |       | NO  |
| 2   | operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                             |                    |       |     |
| а   | At the end of tax year 2015, did the foundation have any undistributed income (lines 6d                                       |                    |       |     |
| u   | and 6e, Part XIII) for tax year(s) beginning before 2015?                                                                     |                    |       |     |
|     | If "Yes," list the years > 20                                                                                                 |                    |       |     |
| ь   | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2)         |                    |       |     |
|     | (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2)               |                    |       |     |
|     | to allyears listed, answer "No" and attach statement—see instructions )                                                       | 2b                 |       | No  |
| c   | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here        |                    |       |     |
|     | <b>▶</b> 20, 20, 20                                                                                                           |                    |       |     |
| За  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at                              |                    |       |     |
|     | any time during the year?                                                                                                     |                    |       |     |
| b   | If "Yes," did it have excess business holdings in 2015 as a result of (1) any purchase by the foundation                      |                    |       |     |
|     | or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved                     |                    |       |     |
|     | by the Commissioner under section $4943(c)(7)$ ) to dispose of holdings acquired by gift or bequest, or (3)                   |                    |       |     |
|     | the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine                    |                    |       |     |
|     | if the foundation had excess business holdings in 2015.).                                                                     | 3b                 |       | No  |
| 4a  | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?               | 4a                 |       | No  |
| b   | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its                |                    |       |     |
|     | charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2015?            | 4b                 |       | No  |

| Pai      | Statements Rega                       | rding Activities for              | · Wr   | nich Form 4720                                 | May    | Be Required ( <i>Cont</i>           | tinue  | ed)    |                     |     |
|----------|---------------------------------------|-----------------------------------|--------|------------------------------------------------|--------|-------------------------------------|--------|--------|---------------------|-----|
| 5a       | During the year did the foundatio     | n pay or incurany amoun           | t to   |                                                |        |                                     |        |        |                     |     |
|          | (1) Carry on propaganda, or othe      | rwise attempt to influenc         | e leg  | ııslatıon (sectıon 49                          | 45(e   | ))?                                 | √ No   |        |                     |     |
|          | (2) Influence the outcome of any      | specific public election (        | (see   | section 4955), or to                           | carı   | ry                                  |        |        |                     |     |
|          | on, directly or indirectly, any       | voter registration drive?         |        |                                                |        | T Yes 🖟                             | √ No   |        |                     |     |
|          | (3) Provide a grant to an individu    | al for travel, study, or otl      | ners   | ımılar purposes?                               |        | ┌ Yes रि                            | √ No   |        |                     |     |
|          | (4) Provide a grant to an organiza    | ation other than a charita        | ble,   | etc , organization de                          | scrib  | ped                                 |        |        |                     |     |
|          | in section 4945(d)(4)(A)? (s          | ee instructions)                  |        |                                                |        | \ Yes \                             | √ No   |        |                     |     |
|          | (5) Provide for any purpose other     | than religious, charitabl         | e, sc  | ientific, literary, or                         |        |                                     |        |        |                     |     |
|          | educational purposes, or for t        | he prevention of cruelty          | to ch  | ıldren or anımals?.                            |        | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | √ No   |        |                     |     |
| b        | If any answer is "Yes" to 5a(1)-(     | 5), did <b>any</b> of the transac | tions  | s fail to qualify under                        | r the  | exceptions described in             |        |        |                     |     |
|          | Regulations section 53 4945 or        | n a current notice regard         | ling d | disaster assistance                            | (see   | instructions)?                      |        | 5b     |                     | No  |
|          | Organizations relying on a currer     | t notice regarding disast         | eras   | ssistance check her                            | e      |                                     | _      |        |                     |     |
| С        | If the answer is "Yes" to question    |                                   |        |                                                |        |                                     |        |        |                     |     |
|          | tax because it maintained expend      | liture responsibility for th      | he gr  | ant?                                           |        | T Yes [                             | √ No   |        |                     |     |
|          | If "Yes," attach the statement requ   |                                   |        |                                                |        |                                     |        |        |                     |     |
| 6a       | Did the foundation, during the yea    | ar, receive any funds, dire       | ectly  | or indirectly, to pay                          | prer   | niums on                            |        |        |                     |     |
|          | a personal benefit contract?          |                                   |        |                                                |        |                                     | - No   |        |                     |     |
| b        | Did the foundation, during the yea    | ar, pay premiums, directl         | y orı  | ndirectly, on a perso                          | onall  | benefit contract?                   |        | 6b     |                     | No  |
|          | If "Yes" to 6b, file Form 8870.       |                                   |        |                                                |        |                                     |        |        |                     |     |
| 7a       | At any time during the tax year, v    | vas the foundation a part         | y to a | a prohibited tax shel                          | ter tı | ransaction? <b>\( Yes</b> \)        | √ No   |        |                     |     |
| b        | If yes, did the foundation receive    | •                                 | -      | •                                              |        |                                     |        | 7b     |                     | No  |
|          | Information Abou                      | t Officers, Director              |        |                                                |        |                                     |        | l Emp  | loyee               | s,  |
|          | and Contractors                       | ·                                 |        | <u>,                                      </u> |        |                                     |        |        |                     |     |
| 1        | List all officers, directors, trustee | s, foundation managers a          | nd t   | heir compensation (                            | see i  | nstructions).                       |        |        |                     |     |
|          |                                       | Title, and average                | (c)    | Compensation( <b>If</b>                        |        | (d)<br>Contributions to             |        | Evnens |                     | unt |
|          | (a) Name and address                  | hours per week                    |        | not paid, enter                                | e      | mployee benefit plans               |        | •      | e accou<br>Illowanc |     |
|          |                                       | (b) devoted to position           |        | -0-)                                           |        | deferred compensation               | L`´    |        |                     |     |
| See      | Additional Data Table                 |                                   |        |                                                |        |                                     |        |        |                     |     |
|          |                                       |                                   |        |                                                |        |                                     |        |        |                     |     |
|          |                                       |                                   |        |                                                |        |                                     |        |        |                     |     |
|          |                                       |                                   |        |                                                |        |                                     |        |        |                     |     |
|          |                                       |                                   |        |                                                |        |                                     |        |        |                     |     |
|          |                                       |                                   |        |                                                |        |                                     |        |        |                     |     |
|          |                                       |                                   |        |                                                |        |                                     |        |        |                     |     |
|          |                                       | 1                                 |        |                                                |        |                                     |        |        |                     |     |
| 2        | Compensation of five highest-paid     | l employees (other than           | thos   | e included on line 1–                          | -see   | instructions). If none, e           | nter " | NONE.  | ,                   |     |
|          | (a)                                   | Title, and aver                   | .2.00  |                                                |        | Contributions to                    |        |        |                     |     |
| Nar      | me and address of each employee       |                                   | _      | (c) Compensation                               | n      | employee benefit                    |        |        | se acco             |     |
|          | more than \$50,000                    | (b) devoted to pos                | ition  |                                                |        | plans and deferred (d) compensation | (e)    | otnera | illowand            | es  |
| NON      | IE                                    |                                   |        |                                                |        |                                     |        |        |                     |     |
|          |                                       |                                   |        |                                                |        |                                     |        |        |                     |     |
|          |                                       |                                   |        |                                                |        |                                     |        |        |                     |     |
|          |                                       |                                   |        |                                                |        |                                     |        |        |                     |     |
|          |                                       |                                   |        |                                                |        |                                     |        |        |                     |     |
|          |                                       | <del></del>                       |        |                                                |        |                                     |        |        |                     |     |
|          |                                       |                                   |        |                                                |        |                                     | 1      |        |                     |     |
|          |                                       | <del> </del>                      |        |                                                |        |                                     |        |        |                     |     |
|          |                                       |                                   |        |                                                |        |                                     | -      |        |                     |     |
|          |                                       |                                   |        |                                                |        |                                     |        |        |                     |     |
| <b>.</b> | I mumb an a fact                      | <u> </u>                          |        |                                                |        | <u> </u>                            | -      |        |                     |     |
| LOTA     | I number of other employees paid of   | vers50000.                        | _      |                                                | _      |                                     | 1      |        |                     |     |

| Part VIII Information About Officers, Directors, 7 and Contractors (continued)            | rustees, Foundation Managers, Highly             | Paid Employees,  |
|-------------------------------------------------------------------------------------------|--------------------------------------------------|------------------|
| 3 Five highest-paid independent contractors for professional set                          | vices (see instructions). If none, enter "NONE". |                  |
| (a) Name and address of each person paid more than \$50,000                               | (b) Type of service                              | (c) Compensation |
| MMC INC                                                                                   | EMPLOYEE LEASING                                 | 66,023           |
| 8150 BEVERLY BLVD                                                                         | 1                                                |                  |
| LOS ANGELES, CA 90048                                                                     |                                                  |                  |
|                                                                                           |                                                  |                  |
|                                                                                           |                                                  |                  |
|                                                                                           |                                                  |                  |
|                                                                                           | 7                                                |                  |
|                                                                                           |                                                  |                  |
|                                                                                           | 1                                                |                  |
|                                                                                           |                                                  |                  |
|                                                                                           | 1                                                |                  |
| Tabel number of abbana management and \$50,000 for professional and                       |                                                  |                  |
| Total number of others receiving over \$50,000 for professional ser                       | ·                                                |                  |
| Part IX-A Summary of Direct Charitable Activities                                         |                                                  |                  |
| List the foundation's four largest direct charitable activities during the tax year. Inc. |                                                  | Expenses         |
| organizations and other beneficiaries served, conferences convened, research papers.      | ers produced, etc                                | Lypenses         |
| 1                                                                                         |                                                  |                  |
| 2                                                                                         |                                                  |                  |
| 3                                                                                         |                                                  |                  |
| 4                                                                                         |                                                  |                  |
| Part IX-B Summary of Program-Related Investme                                             | ents (see instructions)                          |                  |
| Describe the two largest program-related investments made by the foundation               | during the tax year on lines 1 and 2             | A mount          |
| 1                                                                                         |                                                  |                  |
|                                                                                           |                                                  |                  |
|                                                                                           |                                                  |                  |
| 2                                                                                         |                                                  |                  |
|                                                                                           |                                                  |                  |
|                                                                                           |                                                  |                  |
| All other program-related investments. See instructions                                   |                                                  |                  |
| 3                                                                                         |                                                  |                  |
| -                                                                                         |                                                  | 1                |
|                                                                                           |                                                  | 1                |
| Total Add lines 1 through 3                                                               | <u> </u>                                         |                  |

#### Part X Minimum Investment Return

| Pe  | (All domestic foundations must complete this part. Foreign foundations, see instruction                                                                              | ıs.)    |                          |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------|
| 1   | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc ,                                                                    |         |                          |
|     | purposes                                                                                                                                                             |         |                          |
| а   | A verage monthly fair market value of securities                                                                                                                     | 1a      | 13,363,412               |
| b   | A verage of monthly cash balances                                                                                                                                    | 1b      | 468,075                  |
| c   | Fair market value of all other assets (see instructions)                                                                                                             | 1c      | 0                        |
| d   | <b>Total</b> (add lines 1a, b, and c)                                                                                                                                | 1d      | 13,831,487               |
| е   | Reduction claimed for blockage or other factors reported on lines 1a and                                                                                             |         |                          |
|     | 1c (attach detailed explanation)                                                                                                                                     |         |                          |
| 2   | Acquisition indebtedness applicable to line 1 assets                                                                                                                 | 2       |                          |
| 3   | Subtract line 2 from line 1d                                                                                                                                         | 3       | 13,831,487               |
| 4   | Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see                                                                           |         |                          |
|     | ınstructions)                                                                                                                                                        | 4       | 207,472                  |
| 5   | Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4                                                                  | 5       | 13,624,015               |
| 6   | Minimum investment return.Enter 5% of line 5                                                                                                                         | 6       | 681,201                  |
| Pai | Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and ceil check here ► □ and do not complete this part.)         | rtaın f | oreign organizations     |
| 1   | Mınımum ınvestment return from Part X, line 6                                                                                                                        | 1       | 681,201                  |
| 2a  | Tax on investment income for 2015 from Part VI, line 5 2a 4,645                                                                                                      |         |                          |
| b   | Income tax for 2015 (This does not include the tax from Part VI ) 2b                                                                                                 |         |                          |
| С   | Add lines 2a and 2b                                                                                                                                                  | 2c      | 4,645                    |
| 3   | Distributable amount before adjustments Subtract line 2c from line 1                                                                                                 | 3       | 676,556                  |
| 4   | Recoveries of amounts treated as qualifying distributions                                                                                                            | 4       |                          |
| 5   | Add lines 3 and 4                                                                                                                                                    | 5       | 676,556                  |
| 6   | Deduction from distributable amount (see instructions)                                                                                                               | 6       |                          |
| 7   | Distributable amountas adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1                                                                      | 7       | 676,556                  |
| Par | Qualifying Distributions (see instructions)                                                                                                                          |         |                          |
| 1   | Amounts paid (including administrative expenses) to accomplish charitable, etc , purposes                                                                            |         |                          |
|     | Expenses, contributions, gifts, etc —total from Part I, column (d), line 26                                                                                          | 1a      | 510,062                  |
|     | Program-related investments—total from Part IX-B                                                                                                                     | 1b      |                          |
| 2   | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc ,                                                                     |         |                          |
|     | purposes                                                                                                                                                             | 2       |                          |
| 3   | Amounts set aside for specific charitable projects that satisfy the                                                                                                  |         |                          |
| а   | Suitability test (prior IRS approval required)                                                                                                                       | 3a      |                          |
| b   | Cash distribution test (attach the required schedule)                                                                                                                | 3b      |                          |
| 4   | <b>Qualifying distributions.</b> Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4                                                     | 4       | 510,062                  |
| 5   | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment                                                                         |         |                          |
|     | ıncome Enter 1% of Part I, line 27b (see instructions)                                                                                                               | 5       |                          |
| 6   | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                                                       | 6       | 510,062                  |
|     | <b>Note:</b> The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating wheth the section 4940(e) reduction of tax in those years | er the  | foundation qualifies for |

| (a) (b) Corpus Years prior t  1 Distributable amount for 2015 from Part XI, line 7    | 676,556 |
|---------------------------------------------------------------------------------------|---------|
| 1 Distributable amount for 2015 from Part XI, line 7                                  |         |
|                                                                                       | 455.006 |
| 2 Undistributed income, if any, as of the end of 2015                                 | 4FE 006 |
| a Enter amount for 2014 only                                                          | 455,906 |
| <b>b</b> Total for prior years 20                                                     |         |
| 3 Excess distributions carryover, if any, to 2015                                     |         |
| a From 2010                                                                           |         |
| <b>b</b> From 2011                                                                    |         |
| <b>c</b> From 2012                                                                    |         |
| <b>d</b> From 2013                                                                    |         |
| e From 2014                                                                           |         |
| f Total of lines 3a through e                                                         |         |
| 4 Qualifying distributions for 2015 from Part                                         |         |
| XII, line 4 🕨 \$510,062                                                               |         |
| a Applied to 2014, but not more than line 2a                                          | 455,906 |
| <b>b</b> Applied to undistributed income of prior years                               |         |
| (Election required—see instructions)                                                  |         |
| c Treated as distributions out of corpus (Election required—see instructions)         |         |
| d Applied to 2015 distributable amount                                                | 54,156  |
| e Remaining amount distributed out of corpus                                          |         |
| <b>5</b> Excess distributions carryover applied to 2015                               |         |
| (If an amount appears ın column (d), the same amount must be shown ın column (a).)    |         |
| 6 Enter the net total of each column as indicated below:                              |         |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                     |         |
| <b>b</b> Prior years' undistributed income Subtract                                   |         |
| line 4b from line 2b                                                                  |         |
| c Enter the amount of prior years' undistributed                                      |         |
| income for which a notice of deficiency has                                           |         |
| been issued, or on which the section 4942(a)                                          |         |
| tax has been previously assessed                                                      |         |
| d Subtract line 6c from line 6b Taxable amount —see instructions                      |         |
| e Undistributed income for 2014 Subtract line                                         |         |
| 4a from line 2a Taxable amount—see                                                    |         |
| instructions                                                                          |         |
| f Undistributed income for 2016 Subtract lines 4d and 5 from line 1. This amount must |         |
| be distributed in 2015                                                                | 622,400 |
| 7 Amounts treated as distributions out of                                             |         |
| corpus to satisfy requirements imposed by                                             |         |
| section 170(b)(1)(F) or 4942(g)(3) (Election may                                      |         |
| be required - see instructions)                                                       |         |
| 8 Excess distributions carryover from 2010 not                                        |         |
| applied on line 5 or line 7 (see instructions)                                        |         |
| 9 Excess distributions carryover to 2016. Subtract lines 7 and 8 from line 6a         |         |
| <b>10</b> Analysis of line 9                                                          |         |
| a Excess from 2011                                                                    |         |
| <b>b</b> Excess from 2012                                                             |         |
| c Excess from 2013                                                                    |         |
| <b>d</b> Excess from 2014                                                             |         |
| e Excess from 2015                                                                    |         |

| _  | m 990-PF (2015)                                                                                                                               |                         |                      |                      |                        | Page <b>10</b> |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------|----------------------|------------------------|----------------|
| E  | art XIV Private Operating Foundat                                                                                                             | <b>ions</b> (see ınstrı | ictions and Part     | VII-A, question      | า 9)                   |                |
|    | If the foundation has received a ruling or determ foundation, and the ruling is effective for 2015, $$                                        | enter the date of t     | the ruling           | ▶ ∟                  |                        |                |
|    | Check box to indicate whether the organization                                                                                                | is a private opera      | ting foundation des  | scribed in section   | √ 4942(j)(3) or        | 厂 4942(j)(5)   |
| 2a | Enter the lesser of the adjusted net income from Part I or the minimum                                                                        | Tax year                |                      | Prior 3 years        |                        | (e) Total      |
|    | investment return from Part X for each year listed                                                                                            | (a) 2015                | <b>(b)</b> 2014      | (c) 2013             | (d) 2012               |                |
| Ь  | 85% of line 2a                                                                                                                                |                         |                      |                      |                        |                |
| c  | Qualifying distributions from Part XII, line 4 for each year listed                                                                           |                         |                      |                      |                        |                |
| d  | Amounts included in line 2c not used directly for active conduct of exempt                                                                    |                         |                      |                      |                        |                |
| e  | activities                                                                                                                                    |                         |                      |                      |                        |                |
|    | Subtract line 2d from line 2c                                                                                                                 |                         |                      |                      |                        |                |
|    | Complete 3a, b, or c for the alternative test relied upon                                                                                     |                         |                      |                      |                        |                |
| а  | "Assets" alternative test—enter                                                                                                               |                         |                      |                      |                        |                |
|    | <ul><li>(1) Value of all assets</li><li>(2) Value of assets qualifying under section 4942(j)(3)(B)(i)</li></ul>                               |                         |                      |                      |                        |                |
| b  | "Endowment" alternative test— enter 2/3 of minimum investment return shown in                                                                 |                         |                      |                      |                        |                |
|    | Part X, line 6 for each year listed                                                                                                           |                         |                      |                      |                        |                |
| c  | "Support" alternative test—enter (1) Total support other than gross                                                                           |                         |                      |                      |                        |                |
|    | investment income (interest,                                                                                                                  |                         |                      |                      |                        |                |
|    | dividends, rents, payments                                                                                                                    |                         |                      |                      |                        |                |
|    | on securities loans (section                                                                                                                  |                         |                      |                      |                        |                |
|    | 512(a)(5)), or royalties) (2) Support from general public                                                                                     |                         |                      |                      |                        |                |
|    | and 5 or more exempt                                                                                                                          |                         |                      |                      |                        |                |
|    | organizations as provided in                                                                                                                  |                         |                      |                      |                        |                |
|    | section 4942(j)(3)(B)(III)                                                                                                                    |                         |                      |                      |                        |                |
|    | (3) Largest amount of support from an exempt organization                                                                                     |                         |                      |                      |                        |                |
|    | (4) Gross investment income                                                                                                                   |                         |                      |                      |                        |                |
| Pa | rt XV Supplementary Information (C                                                                                                            | omplete this            | part only if the     | e organizatio        | n had \$5.000 o        | r more in      |
|    | assets at any time during the                                                                                                                 |                         |                      |                      | Ψ-,                    |                |
| 1  | Information Regarding Foundation Managers:                                                                                                    |                         |                      |                      |                        |                |
| а  | List any managers of the foundation who have co<br>before the close of any tax year (but only if they                                         |                         |                      |                      |                        | ation          |
| b  | List any managers of the foundation who own 10 ownership of a partnership or other entity) of wh                                              |                         |                      |                      | / large portion of the | e              |
|    |                                                                                                                                               |                         |                      |                      |                        |                |
|    |                                                                                                                                               |                         |                      |                      |                        |                |
|    |                                                                                                                                               |                         |                      |                      |                        |                |
|    |                                                                                                                                               |                         |                      |                      |                        |                |
| 2  | Information Regarding Contribution, Grant, Gift                                                                                               | , Loan, Scholarshi      | p, etc., Programs:   |                      |                        |                |
|    | Check here  if the foundation only makes counsolicited requests for funds. If the foundation other conditions, complete items 2a, b, c, and d | makes gifts, gran       |                      |                      |                        |                |
| a  | The name, address, and telephone number or e-                                                                                                 | -mail address of t      | he person to whom    | applications sho     | uld be addressed       |                |
|    | THE HEALTHCARE FOUNDATION FOR ORAN                                                                                                            | IG                      |                      |                      |                        |                |
|    | 1505 17TH STREET STE 113                                                                                                                      |                         |                      |                      |                        |                |
|    | SANTA ANA,CA 92705<br>(714)245-1650                                                                                                           |                         |                      |                      |                        |                |
|    | The form in which applications should be submi                                                                                                | tted and informati      | on and materials t   | hev should includ    | le                     |                |
| U  | SEE WEBSITE - WWW HFOC ORG - FOR GRAN                                                                                                         |                         |                      | •                    |                        |                |
| _  |                                                                                                                                               | 41 KESIKICIIOI          | J, AFFLICATION       | 4 GOIDLLINES A       | ND DEADLINES           |                |
| C  | Any submission deadlines                                                                                                                      | ICATION DEAD            | INCC                 |                      |                        |                |
|    | SEE WEBSITE - WWW HFOC ORG - FOR APPL                                                                                                         |                         |                      |                      |                        |                |
| d  | Any restrictions or limitations on awards, such                                                                                               | as by geographic.       | ai areas, charitable | e rields, kinds of i | nstitutions, or othei  | r              |

SEE WEBSITE - WWW HFOC ORG - FOR GRANT RESTRICTIONS, APPLICATION GUIDELINES AND DEADLINES

Part XV Supplementary Information(continued) 3 Grants and Contributions Paid During the Year or Approved for Future Payment If recipient is an individual, Recipient Foundation Purpose of grant or show any relationship to status of A mount any foundation manager contribution recipient Name and address (home or business) or substantial contributor a Paid during the year See Additional Data Table 455,906 **b** Approved for future payment

|                                  | -A Analysis of Income-Products amounts unless otherwise indicated                            |                      |                       |                       |                       |                                          |
|----------------------------------|----------------------------------------------------------------------------------------------|----------------------|-----------------------|-----------------------|-----------------------|------------------------------------------|
|                                  | announts annous stillerings maistacea                                                        | Unrelated bus        | siness income         | Excluded by section   | 512, 513, or 514      | <b>(e)</b><br>Related or exemp           |
| <b>1</b> Progran                 | n service revenue                                                                            | (a)<br>Business code | <b>(b)</b><br>A mount | (c)<br>Exclusion code | <b>(d)</b><br>A mount | function income<br>(See<br>instructions) |
| ь                                |                                                                                              |                      |                       |                       |                       |                                          |
| d                                |                                                                                              |                      |                       |                       |                       |                                          |
| f                                | and contracts from government agencies                                                       |                      |                       |                       |                       |                                          |
| 2 Member<br>3 Interes            | rship dues and assessments st on savings and temporary cash ments                            |                      |                       | 14                    | 12,218                |                                          |
|                                  | nds and interest from securities<br>ital income or (loss) from real estate                   |                      |                       | 14                    | 296,568               |                                          |
| <b>a</b> Debt-<br><b>b</b> Not d | financed property ebt-financed property                                                      |                      |                       |                       |                       |                                          |
| proper                           | ntal income or (loss) from personal<br>ty                                                    |                      |                       |                       |                       |                                          |
| 8 Gain oi                        | nvestment income                                                                             |                      |                       |                       |                       | -304,23                                  |
|                                  | ome or (loss) from special events<br>profit or (loss) from sales of inventory                |                      |                       |                       |                       |                                          |
| <b>11</b> Other r                | revenue <b>a</b>                                                                             |                      |                       |                       |                       |                                          |
|                                  |                                                                                              |                      |                       |                       |                       |                                          |
|                                  | al Add columns (b), (d), and (e) dd line 12, columns (b), (d), and (e)                       |                      |                       |                       | 308,786<br><b>3</b>   | -304,23<br>4,556                         |
| (See w                           | orksheet in line 13 instructions to verify or Relationship of Activities to                  | calculations )       |                       |                       |                       | 1,330                                    |
| Line No.                         | Explain below how each activity for whithe accomplishment of the foundation's instructions ) | ch income is rep     | orted in column       | (e) of Part XVI-A co  | ntributed importa     |                                          |
|                                  |                                                                                              |                      |                       |                       |                       |                                          |
|                                  |                                                                                              |                      |                       |                       |                       |                                          |
|                                  |                                                                                              |                      |                       |                       |                       |                                          |
|                                  |                                                                                              |                      |                       |                       |                       |                                          |
|                                  |                                                                                              |                      |                       |                       |                       |                                          |
|                                  |                                                                                              |                      |                       |                       |                       |                                          |
|                                  |                                                                                              |                      |                       |                       |                       |                                          |
|                                  |                                                                                              |                      |                       |                       |                       |                                          |
|                                  |                                                                                              |                      |                       |                       |                       |                                          |
|                                  |                                                                                              |                      |                       |                       |                       |                                          |
|                                  |                                                                                              |                      |                       |                       |                       |                                          |
|                                  |                                                                                              |                      |                       |                       |                       |                                          |

| Part                   | XVI             | II Information Re<br>Noncharitable                                                                      |                        |                         |                      |                   | saction                  | s and I                | Relationships                | With                            |                |               |            |
|------------------------|-----------------|---------------------------------------------------------------------------------------------------------|------------------------|-------------------------|----------------------|-------------------|--------------------------|------------------------|------------------------------|---------------------------------|----------------|---------------|------------|
|                        |                 | organization directly or i                                                                              | ndırectly              | engage ır               | n any of t           | he following wi   |                          |                        |                              |                                 |                | .             |            |
|                        |                 | 501(c) of the Code (other                                                                               | er than se             | ction 501               | 1(c)(3) c            | rganizations) (   | or in sect               | on 527,                | relating to politic          | :al                             |                | Yes           | No         |
| _                      |                 | itions?                                                                                                 |                        |                         |                      |                   |                          |                        |                              |                                 |                |               |            |
|                        |                 | rs from the reporting four                                                                              |                        |                         |                      |                   |                          |                        |                              |                                 | 4 (4)          |               |            |
|                        |                 | sh                                                                                                      |                        |                         |                      |                   |                          |                        |                              | • •                             | 1a(1)          |               | No         |
|                        |                 | nerassets                                                                                               |                        |                         |                      |                   |                          |                        |                              |                                 | 1a(2)          |               | No         |
|                        |                 | ansactions                                                                                              |                        |                         |                      | _                 |                          |                        |                              |                                 | 16/11          |               | Na         |
|                        |                 | es of assets to a noncha                                                                                |                        |                         |                      |                   |                          |                        |                              | 1                               |                |               | No         |
|                        |                 | chases of assets from a                                                                                 |                        |                         |                      |                   |                          |                        |                              | -                               | 1b(2)          |               | No         |
|                        |                 | ital of facilities, equipme                                                                             |                        |                         |                      |                   |                          |                        |                              |                                 | 1b(3)          |               | No         |
|                        |                 | mbursement arrangemer                                                                                   |                        |                         |                      |                   |                          |                        |                              | 1                               | 1b(4)          |               | No         |
|                        |                 | ns or loan guarantees.<br>ormance of services or m                                                      |                        |                         |                      |                   |                          |                        |                              |                                 | 1b(5)<br>1b(6) |               | No<br>No   |
|                        |                 |                                                                                                         |                        |                         |                      |                   |                          |                        |                              | 1                               |                |               |            |
|                        |                 | of facilities, equipment,<br>iswer to any of the above                                                  | _                      |                         |                      |                   |                          |                        |                              |                                 | 1c             |               | No         |
| of t                   | he go<br>iny tr | oods, other assets, or se<br>ransaction or sharing arr                                                  | rvices giv<br>angement | en by the<br>c, show in | e reportii<br>column | ng foundation     | If the fou<br>of the goo | ndation r<br>ds, other | eceived less thai            | n fair marke<br>ces receive     | t value<br>d   |               | ot c       |
| (a) Line               | : NO            | (b) Amount involved                                                                                     | (C) Name               | or nonchar              | illable exe          | inpt organization | (4)                      | escription             | or transfers, transact       | lions, and sna                  | iliy alla      | ngemen        | its        |
|                        |                 |                                                                                                         |                        |                         |                      |                   |                          |                        |                              |                                 |                |               |            |
|                        |                 |                                                                                                         |                        |                         |                      |                   |                          |                        |                              |                                 |                |               |            |
|                        |                 |                                                                                                         |                        |                         |                      |                   |                          |                        |                              |                                 |                |               |            |
|                        |                 |                                                                                                         |                        |                         |                      |                   |                          |                        |                              |                                 |                |               |            |
|                        |                 |                                                                                                         |                        |                         |                      |                   | -                        |                        |                              |                                 |                |               |            |
|                        |                 |                                                                                                         |                        |                         |                      |                   |                          |                        |                              |                                 |                |               |            |
|                        |                 |                                                                                                         |                        |                         |                      |                   |                          |                        |                              |                                 |                |               |            |
|                        |                 |                                                                                                         |                        |                         |                      |                   |                          |                        |                              |                                 |                |               |            |
|                        |                 |                                                                                                         |                        |                         |                      |                   |                          |                        |                              |                                 |                |               |            |
|                        |                 |                                                                                                         |                        |                         |                      |                   |                          |                        |                              |                                 |                |               |            |
|                        |                 |                                                                                                         |                        |                         |                      |                   |                          |                        |                              |                                 |                |               |            |
|                        |                 |                                                                                                         |                        |                         |                      |                   |                          |                        |                              |                                 |                |               |            |
|                        |                 |                                                                                                         |                        |                         |                      |                   |                          |                        |                              |                                 |                |               |            |
| des                    | cribe           | oundation directly or indiced in section 501(c) of the complete the following  (a) Name of organization | ne Code (i<br>schedule |                         | n sectioi            |                   | rın sectio               |                        |                              | • • • • ption of relatio        | ·              | s 🔽           | No         |
|                        |                 |                                                                                                         |                        |                         |                      |                   |                          |                        |                              |                                 |                |               |            |
|                        |                 |                                                                                                         |                        |                         |                      |                   |                          |                        |                              |                                 |                |               |            |
|                        |                 |                                                                                                         |                        |                         |                      |                   |                          |                        |                              |                                 |                |               |            |
| Sign<br>Here           | the<br>inf      | nder penalties of perjury,<br>e best of my knowledge a<br>formation of which prepai                     | nd belief,             | ıt ıs true              | , correct            |                   | e Declara                |                        | reparer (other tha           | an taxpayer<br>May th<br>return |                | sed on        | all        |
|                        | <u></u>         | Signature of officer or t                                                                               | rustee                 |                         |                      | Date              | , r                      | Tıtle                  |                              | below<br>(see in                | ıstr )? 🗸      | Yes N         | No         |
|                        |                 | Print/Type preparer's<br>PAUL CANNON                                                                    | name                   | Prepare                 | er's Sıgn            | ature             | Date                     |                        | Check if self-<br>employed ▶ | PTIN<br>PO                      | 07232          | _ <del></del> | _ <b>_</b> |
| Paid<br>Prepare<br>Use |                 | Firm's name FGOODRICH THOMAS                                                                            | 5 CANNO                | N & REEI                | DS LLP               |                   | •                        |                        | Firm's EIN ▶                 |                                 |                |               |            |
| Only                   |                 | 3200 PARK CENTER<br>CA 926267153                                                                        | DR STE 1               | .170 CO:                | STA ME               | SA,               |                          |                        | Phone no (714                | 1)546-075                       | 5              |               |            |

# Form 990PF Part VIII Line 1 - List all officers, directors, trustees, foundation managers and their compensation

| (a) Name and address                           | Title, and average hours per week (b) devoted to position | (c) Compensation(If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | Expense account,<br>(e) other allowances |
|------------------------------------------------|-----------------------------------------------------------|------------------------------------------|-----------------------------------------------------------------------|------------------------------------------|
| LILIA M TANAKEYOWMA                            | Chairman                                                  | 0                                        |                                                                       |                                          |
| 1505 17TH STREET STE 113<br>SANTA ANA,CA 92705 | 10 00                                                     |                                          |                                                                       |                                          |
| J FERNANDO NIEBLA                              | CFO                                                       | 0                                        |                                                                       |                                          |
| 1505 17TH STREET STE 113<br>SANTA ANA,CA 92705 | 5 00                                                      |                                          |                                                                       |                                          |
| MICHAEL RUANE                                  | MEMBER                                                    | 0                                        |                                                                       |                                          |
| 1505 17TH STREET STE 113<br>SANTA ANA,CA 92705 | 5 0 0                                                     |                                          |                                                                       |                                          |
| JOHN O STRONG M D                              | Secretary                                                 | 0                                        |                                                                       |                                          |
| 1505 17TH STREET STE 113<br>SANTA ANA,CA 92705 | 5 00                                                      |                                          |                                                                       |                                          |
| ROCKY CHISHOLM                                 | MEMBER                                                    | 0                                        |                                                                       |                                          |
| 1505 17TH STREET STE 113<br>SANTA ANA,CA 92709 | 5 00                                                      |                                          |                                                                       |                                          |
| QUYNH KIEU MD                                  | MEMBER                                                    | 0                                        |                                                                       |                                          |
| 1505 17TH STREET STE 113<br>SANTA ANA,CA 92705 | 5 00                                                      |                                          |                                                                       |                                          |
| ANTHONY MAGNO                                  | VICE CHAIRMAN                                             | 0                                        |                                                                       |                                          |
| 1505 17TH STEET STE 113<br>SANTA ANA,CA 92705  | 5 00                                                      |                                          |                                                                       |                                          |
| BRIAN VAN MARTER                               | MEMBER                                                    | 0                                        |                                                                       |                                          |
| 1505 17TH STREET STE 113<br>SANTA ANA,CA 92705 | 5 00                                                      |                                          |                                                                       |                                          |

#### Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                     | If recipient is an individual, show any relationship to | Foundation<br>status of | Purpose of grant or contribution                                                                | A mount |  |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------|-------------------------------------------------------------------------------------------------|---------|--|
| Name and address (home or<br>business)                                                        | any foundation manager<br>or substantial contributor    | recipient               | Contribution                                                                                    |         |  |
| a Paid during the year                                                                        |                                                         |                         |                                                                                                 |         |  |
| ST JOSEPH HEALTH SYSTEM FDN<br>1100 WEST STEWART DRIVE<br>ORANGE,CA 92868                     | NONE                                                    | PC                      | CARING FOR WOMEN WITH<br>MATERNAL DEPRESSION<br>AND 2ND YR FUNDING FOR<br>COMMUNITY ORAL HEALTH | 160,843 |  |
| HOAG MEMORIAL HOSPITAL<br>PRESBYTERIAN<br>1 HOAG DRIVE<br>NEWPORT BEACH,CA 92658              | NONE                                                    | PC                      | MOMS OC INFANT HEALTH & DEVELOPMENT PROG AND LATINO HEALTH ACCESS DIABETES SELF MGMT PROG       | 99,000  |  |
| CHOC FOUNDATION<br>1201 W LA VETA AVE<br>ORANGE,CA 92868                                      | NONE                                                    | PC                      | PROGRAM SUPPORT                                                                                 | 64,000  |  |
| MARY'S SHELTER PO BOX 10433<br>SANTA ANA,CA 92711                                             | NONE                                                    | PC                      | HEALTHCARE FOR TEEN<br>MOTHERS AND BABIES                                                       | 15,000  |  |
| HEALTHY SMILES FOR KIDS OF<br>ORANGE C<br>10602 CHAPMAN AVE STE 200<br>GARDEN GROVE, CA 92840 | NONE                                                    | PC                      | HEALTHY OC LEGACY -<br>HEALTHY MOUTH AND BODY                                                   | 20,000  |  |
| MARSHALL B KETCHUM<br>UNIVERSITY<br>2575 YORBA LINDA BLVD<br>FULLERTON,CA 92831               | NONE                                                    | PC                      | SUPPORT MBKU CHILDREN'S<br>LOW VISION CLINIC                                                    | 12,500  |  |
| OC CHILD ABUSE PREVENTION CENTER 2390 EAST ORANGEWOOD AVE STE 300 ANAHEIM,CA 92806            | NONE                                                    | PC                      | IN-HOME WELLNESS<br>CAPACITY BUILDING<br>PROJECT                                                | 16,300  |  |
| ST JUDE MEDICAL CENTER<br>101 VALENCIA MESA DRIVE<br>FULLERTON,CA 92835                       | NONE                                                    | PC                      | OUTPATIENT SURGERY<br>PROGRAM SUPPORT                                                           | 50,000  |  |
| ST JEANNE DE LESTONNAC FREE<br>CLINIC<br>1215 EAST CHAPMAN AVE<br>ORANGE,CA 92866             | NONE                                                    | PC                      | PROGRAM SUPPORT - MI<br>CORAZON, MI VIDA                                                        | 18,263  |  |
| Total                                                                                         |                                                         |                         |                                                                                                 | 455,906 |  |

# **TY 2015 Accounting Fees Schedule**

Name: THE HEALTHCARE FOUNDATION FOR

**ORANGE COUNTY** 

**EIN:** 33-0644620

**Software ID:** 15000324

| Category          | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|-------------------|--------|--------------------------|------------------------|---------------------------------------------|
| PROFESSIONAL FEES | 20,330 | 10,165                   | 0                      | 0                                           |

# **TY 2015 Contractor Compensation Explanation**

Name: THE HEALTHCARE FOUNDATION FOR

ORANGE COUNTY

**EIN:** 33-0644620

**Software ID:** 15000324

| Contractor | Explanation                                                                                                                                                                                                     |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|            | THE FOUNDATION LEASES PROFESSIONAL STAFF FROM MMC, INC. THIS VENDOR WAS PAID \$66,023 DURING THE YEAR ENDED MARCH 31, 2016, WHICH INCLUDED COMPENSATION AND RELATED BENEFITS AND EXPENSES FOR THE STAFF MEMBER. |

Note: To capture the full content of this document, please select landscape mode (11" x 8.5") when printing.

### **TY 2015 Depreciation Schedule**

Name: THE HEALTHCARE FOUNDATION FOR

ORANGE COUNTY

**EIN:** 33-0644620

**Software ID:** 15000324

| Description of<br>Property | Date<br>Acquired | Cost or Other<br>Basis | Prior Years'<br>Depreciation | Computation Method | Rate /<br>Life (# of years) | Current Year's<br>Depreciation<br>Expense | Net Investment<br>Income | Adjusted Net<br>Income                | Cost of Goods<br>Sold Not<br>Included |
|----------------------------|------------------|------------------------|------------------------------|--------------------|-----------------------------|-------------------------------------------|--------------------------|---------------------------------------|---------------------------------------|
| DESK                       | 2009-05-27       | 1,286                  | 911                          | 200DB              | 8 93 %                      | 115                                       |                          |                                       |                                       |
| ART FRAMES                 | 2009-07-01       | 2,073                  | 1,443                        | 200DB              | 8 93 %                      | 185                                       |                          |                                       |                                       |
| CREDENZA                   | 2010-06-28       | 971                    | 621                          | 200DB              | 8 92 %                      | 87                                        |                          |                                       |                                       |
| CHAIRS & DESK              | 2010-07-15       | 3,929                  | 2,511                        | 200DB              | 8 92 %                      | 350                                       |                          |                                       |                                       |
| LUMINYS COMPUTER & MONITR  | 2012-04-02       | 848                    | 604                          | 200DB              | 11 52 %                     | 98                                        |                          |                                       |                                       |
| IPAD                       | 2012-09-11       | 650                    | 463                          | 200DB              | 11 52 %                     | 75                                        |                          | , , , , , , , , , , , , , , , , , , , |                                       |
| IPAD - ROCKY C             | 2013-09-05       | 650                    | 338                          | 200DB              | 19 20 %                     | 125                                       |                          |                                       |                                       |
| IPAD - QUYNH               | 2013-09-05       | 650                    | 338                          | 200DB              | 19 20 %                     | 125                                       |                          |                                       |                                       |
| IPAD - LILIA               | 2014-03-10       | 650                    | 338                          | 200DB              | 19 20 %                     | 125                                       |                          |                                       |                                       |
| LAPTOP                     | 2013-11-05       | 1,039                  | 540                          | 200DB              | 19 20 %                     | 199                                       |                          |                                       |                                       |
| PRINTER                    | 2014-08-20       | 549                    | 110                          | 200DB              | 32 00 %                     | 176                                       |                          |                                       |                                       |
| FUJITSU SCANNER            | 2015-06-15       | 454                    | 1                            | 200DB              | 20 00 %                     | 91                                        |                          |                                       |                                       |
| NETWORK STORAGE<br>DRIVES  | 2015-06-15       | 1,144                  |                              | 200DB              | 20 00 %                     | 229                                       |                          |                                       |                                       |

# **TY 2015 Investments Corporate Stock Schedule**

Name: THE HEALTHCARE FOUNDATION FOR

**ORANGE COUNTY** 

**EIN:** 33-0644620

**Software ID:** 15000324

|   | Name of Stock           | End of Year Book<br>Value | End of Year Fair<br>Market Value |
|---|-------------------------|---------------------------|----------------------------------|
| [ | VARIOUS MS SMITH BARNEY | 2,250,407                 | 2,250,407                        |

efile GRAPHIC print - DO NOT PROCESS | As Filed Data - DLN: 93491215002296

### **TY 2015 Investments Government Obligations Schedule**

Name: THE HEALTHCARE FOUNDATION FOR

ORANGE COUNTY

**EIN:** 33-0644620

**Software ID:** 15000324

**Software Version:** 2015v2.0

**US Government Securities - End of** 

Year Book Value: 337,283

**US Government Securities - End of** 

Year Fair Market Value: 337,283

State & Local Government Securities - End of Year Book

Value:

State & Local Government

Securities - End of Year Fair

**Market Value:** 

#### **TY 2015 Investments - Other Schedule**

Name: THE HEALTHCARE FOUNDATION FOR

ORANGE COUNTY

**EIN:** 33-0644620

**Software ID:** 15000324

| Category/ Item                        | Listed at Cost or FMV | Book Value | End of Year Fair<br>Market Value |
|---------------------------------------|-----------------------|------------|----------------------------------|
| VARIOUS ALTERNATE INVESTMT STRATEGIES | FMV                   | 2,189,548  | 2,189,548                        |
| VARIOUS MUTUAL FUND INVESTMENTS       | FMV                   | 3,223,182  | 3,223,182                        |
| ETF                                   | FMV                   | 4,787,348  | 4,787,348                        |

# TY 2015 Land, Etc. Schedule

Name: THE HEALTHCARE FOUNDATION FOR

ORANGE COUNTY

**EIN:** 33-0644620

**Software ID:** 15000324

| Category / Item         | Cost / Other<br>Basis | Accumulated<br>Depreciation | Book Value | End of Year Fair<br>Market Value |
|-------------------------|-----------------------|-----------------------------|------------|----------------------------------|
| Furniture and Fixtures  | 24,625                | 20,822                      | 3,803      | 5,081                            |
| Machinery and Equipment | 1,598                 | 320                         | 1,278      |                                  |
| Miscellaneous           | 3,945                 | 3,945                       |            |                                  |

# TY 2015 Legal Fees Schedule

Name: THE HEALTHCARE FOUNDATION FOR

**ORANGE COUNTY** 

**EIN:** 33-0644620

**Software ID:** 15000324

| Category | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|----------|--------|--------------------------|------------------------|---------------------------------------------|
| LEGAL    | 1,547  | 0                        | 0                      | 696                                         |

#### **TY 2015 Other Assets Schedule**

Name: THE HEALTHCARE FOUNDATION FOR

ORANGE COUNTY

**EIN:** 33-0644620

**Software ID:** 15000324

| Description                    | Beginning of Year -<br>Book Value | End of Year - Book<br>Value | End of Year - Fair<br>Market Value |
|--------------------------------|-----------------------------------|-----------------------------|------------------------------------|
| DEPOSIT                        | 913                               | 913                         | 913                                |
| SETTLEMENT RECOVERY RECEIVABLE | 168,039                           | 129,062                     | 129,062                            |

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#### **TY 2015 Other Decreases Schedule**

Name: THE HEALTHCARE FOUNDATION FOR

ORANGE COUNTY

**EIN:** 33-0644620

**Software ID:** 15000324

| Description                                 | Amount  |
|---------------------------------------------|---------|
| ADJUSTMENT TO VALUE OF SPLIT INTEREST TRUST | 144,831 |

## **TY 2015 Other Expenses Schedule**

Name: THE HEALTHCARE FOUNDATION FOR

**ORANGE COUNTY** 

**EIN:** 33-0644620

**Software ID:** 15000324

| Description             | Revenue and Expenses<br>per Books | Net Investment<br>Income | Adjusted Net Income | Disbursements for<br>Charitable Purposes |
|-------------------------|-----------------------------------|--------------------------|---------------------|------------------------------------------|
| ADMINISTRATIVE EXPENSES | 14,976                            |                          |                     | 8,986                                    |
| INSURANCE               | 5,625                             |                          |                     | 2,531                                    |
| OFFICE SUPPLIES         | 5,391                             |                          |                     | 2,426                                    |
| TELEPHONE               | 3,250                             |                          |                     | 1,463                                    |

#### **TY 2015 Other Professional Fees Schedule**

Name: THE HEALTHCARE FOUNDATION FOR

ORANGE COUNTY

**EIN:** 33-0644620

**Software ID:** 15000324

| Category             | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|----------------------|--------|--------------------------|------------------------|---------------------------------------------|
| PORTFOLIO MANAGEMENT | 66,359 | 66,359                   | 0                      | 0                                           |

#### **TY 2015 Taxes Schedule**

Name: THE HEALTHCARE FOUNDATION FOR

**ORANGE COUNTY** 

**EIN:** 33-0644620

**Software ID:** 15000324

| Category   | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|------------|--------|--------------------------|------------------------|---------------------------------------------|
| EXCISE TAX | 4,645  |                          |                        |                                             |
| TAXES      | 6,149  |                          |                        |                                             |