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**Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

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▶ Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).**2015**

Open to Public Inspection

For calendar year 2015 or tax year beginning

, 2015, and ending

, 20

|                                                                                                                                                                                                                                                         |                                                                                                                             |                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>THE PG&amp;E CORPORATION FOUNDATION</b>                                                                                                                                                                                        |                                                                                                                             | <b>A</b> Employer identification number<br>94-3358729                                                                                                                              |
| Number and street (or P O box number if mail is not delivered to street address)<br><b>77 BEALE STREET, MC B12G, TAX DEPT</b>                                                                                                                           |                                                                                                                             | <b>B</b> Telephone number (see instructions)<br>(415) 973-8938                                                                                                                     |
| City or town, state or province, country, and ZIP or foreign postal code<br><b>SAN FRANCISCO, CA 94105</b>                                                                                                                                              |                                                                                                                             | <b>C</b> If exemption application is pending, check here. <input type="checkbox"/>                                                                                                 |
| <b>G</b> Check all that apply                                                                                                                                                                                                                           | <input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return<br><input type="checkbox"/> Address change | <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Name change                              |
| <b>H</b> Check type of organization <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation |                                                                                                                             | <b>D</b> 1 Foreign organizations, check here. <input type="checkbox"/><br>2 Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| <b>I</b> Fair market value of all assets at end of year (from Part II, col (c), line 16) ▶ \$ 97,600,518.                                                                                                                                               |                                                                                                                             | <b>E</b> If private foundation status was terminated under section 507(b)(1)(A), check here. <input type="checkbox"/>                                                              |
| <b>J</b> Accounting method <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis)                                                    |                                                                                                                             | <b>F</b> If the foundation is in a 60-month termination under section 507(b)(1)(B), check here. <input type="checkbox"/>                                                           |

| <b>Part I Analysis of Revenue and Expenses</b> (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions)) |  | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| 1 Contributions, gifts, grants, etc., received (attach schedule)                                                                                                          |  | 593,756.                           |                           |                         |                                                             |
| 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch B.                                                                                       |  |                                    |                           |                         |                                                             |
| 3 Interest on savings and temporary cash investments.                                                                                                                     |  | 4,923.                             | 4,923.                    |                         | ATCH 1                                                      |
| 4 Dividends and interest from securities                                                                                                                                  |  | 2,421,241.                         | 2,421,241.                |                         | ATCH 2                                                      |
| 5a Gross rents                                                                                                                                                            |  |                                    |                           |                         |                                                             |
| b Net rental income or (loss)                                                                                                                                             |  |                                    |                           |                         |                                                             |
| 6a Net gain or (loss) from sale of assets not on line 10                                                                                                                  |  | -4,340,988.                        |                           |                         |                                                             |
| b Gross sales price for all assets on line 6a 22,244,999.                                                                                                                 |  |                                    |                           |                         |                                                             |
| 7 Capital gain net income (from Part IV, line 2)                                                                                                                          |  |                                    | 19,723,728.               |                         |                                                             |
| 8 Net short-term capital gain                                                                                                                                             |  |                                    |                           |                         |                                                             |
| 9 Income modifications                                                                                                                                                    |  |                                    |                           |                         |                                                             |
| 10a Gross sales less returns and allowances                                                                                                                               |  |                                    |                           |                         |                                                             |
| b Less Cost of goods sold                                                                                                                                                 |  |                                    |                           |                         |                                                             |
| c Gross profit or (loss) (attach schedule)                                                                                                                                |  |                                    |                           |                         |                                                             |
| 11 Other income (attach schedule)                                                                                                                                         |  |                                    |                           |                         |                                                             |
| 12 Total. Add lines 1 through 11                                                                                                                                          |  | -1,321,068.                        | 22,149,892.               |                         |                                                             |
| 13 Compensation of officers, directors, trustees, etc                                                                                                                     |  | 0.                                 |                           |                         |                                                             |
| 14 Other employee salaries and wages                                                                                                                                      |  |                                    |                           |                         |                                                             |
| 15 Pension plans, employee benefits                                                                                                                                       |  |                                    |                           |                         |                                                             |
| 16a Legal fees (attach schedule)                                                                                                                                          |  |                                    |                           |                         |                                                             |
| b Accounting fees (attach schedule) ATCH 3                                                                                                                                |  | 11,477.                            | 11,477.                   |                         |                                                             |
| c Other professional fees (attach schedule)                                                                                                                               |  |                                    |                           |                         |                                                             |
| 17 Interest                                                                                                                                                               |  |                                    |                           |                         |                                                             |
| 18 Taxes (attach schedule) (see instructions) [4]                                                                                                                         |  | 448,200.                           | 52,434.                   |                         |                                                             |
| 19 Depreciation (attach schedule) and depletion                                                                                                                           |  |                                    |                           |                         |                                                             |
| 20 Occupancy                                                                                                                                                              |  |                                    |                           |                         |                                                             |
| 21 Travel, conferences, and meetings                                                                                                                                      |  |                                    |                           |                         |                                                             |
| 22 Printing and publications                                                                                                                                              |  |                                    |                           |                         |                                                             |
| 23 Other expenses (attach schedule) ATCH 5                                                                                                                                |  | 12,653.                            | 12,653.                   |                         |                                                             |
| 24 Total operating and administrative expenses. Add lines 13 through 23.                                                                                                  |  | 472,330.                           | 76,564.                   |                         |                                                             |
| 25 Contributions, gifts, grants paid                                                                                                                                      |  | 13,314,335.                        |                           |                         | 13,314,335.                                                 |
| 26 Total expenses and disbursements Add lines 24 and 25                                                                                                                   |  | 13,786,665.                        | 76,564.                   | 0.                      | 13,314,335.                                                 |
| 27 Subtract line 26 from line 12                                                                                                                                          |  |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                                                                                                       |  | -15,107,733.                       |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                                                                                                          |  |                                    | 22,073,328.               |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                                                                                            |  |                                    |                           |                         |                                                             |

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| Part II Balance Sheets      |                                                                                                                                                | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)                |                | Beginning of year     | End of year |  |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|-------------|--|
|                             |                                                                                                                                                | (a) Book Value                                                                                                                    | (b) Book Value | (c) Fair Market Value |             |  |
| Assets                      | 1                                                                                                                                              | Cash - non-interest-bearing . . . . .                                                                                             |                |                       |             |  |
|                             | 2                                                                                                                                              | Savings and temporary cash investments . . . . .                                                                                  | 983,516.       | 4,570,722.            | 4,570,722.  |  |
|                             | 3                                                                                                                                              | Accounts receivable ▶ . . . . .                                                                                                   |                |                       |             |  |
|                             |                                                                                                                                                | Less allowance for doubtful accounts ▶ . . . . .                                                                                  |                |                       |             |  |
|                             | 4                                                                                                                                              | Pledges receivable ▶ . . . . .                                                                                                    |                |                       |             |  |
|                             |                                                                                                                                                | Less allowance for doubtful accounts ▶ . . . . .                                                                                  |                |                       |             |  |
|                             | 5                                                                                                                                              | Grants receivable. . . . .                                                                                                        | 50,000,000.    |                       |             |  |
|                             | 6                                                                                                                                              | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |                |                       |             |  |
|                             | 7                                                                                                                                              | Other notes and loans receivable (attach schedule) ▶ . . . . .                                                                    |                |                       |             |  |
|                             |                                                                                                                                                | Less allowance for doubtful accounts ▶ . . . . .                                                                                  |                |                       |             |  |
|                             | 8                                                                                                                                              | Inventories for sale or use. . . . .                                                                                              |                |                       |             |  |
|                             | 9                                                                                                                                              | Prepaid expenses and deferred charges . . . . .                                                                                   |                |                       |             |  |
|                             | 10a                                                                                                                                            | Investments - U S and state government obligations (attach schedule). . . . .                                                     |                |                       |             |  |
|                             | b                                                                                                                                              | Investments - corporate stock (attach schedule) ATCH 6 . . . . .                                                                  | 38,782,440.    | 58,811,600.           | 58,811,600. |  |
|                             | c                                                                                                                                              | Investments - corporate bonds (attach schedule) ATCH 7 . . . . .                                                                  | 22,759,697.    | 34,113,943.           | 34,113,943. |  |
|                             | 11                                                                                                                                             | Investments - land, buildings, and equipment basis ▶ . . . . .                                                                    |                |                       |             |  |
|                             | Less accumulated depreciation (attach schedule) ▶ . . . . .                                                                                    |                                                                                                                                   |                |                       |             |  |
| 12                          | Investments - mortgage loans . . . . .                                                                                                         |                                                                                                                                   |                |                       |             |  |
| 13                          | Investments - other (attach schedule) . . . . .                                                                                                |                                                                                                                                   |                |                       |             |  |
| 14                          | Land, buildings, and equipment basis ▶ . . . . .                                                                                               |                                                                                                                                   |                |                       |             |  |
|                             | Less accumulated depreciation (attach schedule) ▶ . . . . .                                                                                    |                                                                                                                                   |                |                       |             |  |
| 15                          | Other assets (describe ▶ ATCH 8 ) . . . . .                                                                                                    | 300,267.                                                                                                                          | 104,253.       | 104,253.              |             |  |
| 16                          | <b>Total assets</b> (to be completed by all filers - see the instructions Also, see page 1, item I) . . . . .                                  | 112,825,920.                                                                                                                      | 97,600,518.    | 97,600,518.           |             |  |
| Liabilities                 | 17                                                                                                                                             | Accounts payable and accrued expenses . . . . .                                                                                   |                |                       |             |  |
|                             | 18                                                                                                                                             | Grants payable. . . . .                                                                                                           | 1,680,628.     | 2,156,715.            |             |  |
|                             | 19                                                                                                                                             | Deferred revenue. . . . .                                                                                                         |                |                       |             |  |
|                             | 20                                                                                                                                             | Loans from officers, directors, trustees, and other disqualified persons. . . . .                                                 |                |                       |             |  |
|                             | 21                                                                                                                                             | Mortgages and other notes payable (attach schedule) . . . . .                                                                     |                |                       |             |  |
|                             | 22                                                                                                                                             | Other liabilities (describe ▶ . . . . .)                                                                                          |                |                       |             |  |
| 23                          | <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                                   | 1,680,628.                                                                                                                        | 2,156,715.     |                       |             |  |
| Net Assets or Fund Balances | Foundations that follow SFAS 117, check here. <input checked="" type="checkbox"/> <b>and complete lines 24 through 26 and lines 30 and 31.</b> |                                                                                                                                   |                |                       |             |  |
|                             | 24                                                                                                                                             | Unrestricted . . . . .                                                                                                            | 111,145,292.   | 95,443,803.           |             |  |
|                             | 25                                                                                                                                             | Temporarily restricted . . . . .                                                                                                  |                |                       |             |  |
|                             | 26                                                                                                                                             | Permanently restricted . . . . .                                                                                                  |                |                       |             |  |
|                             | Foundations that do not follow SFAS 117, check here and complete lines 27 through 31. <input type="checkbox"/>                                 |                                                                                                                                   |                |                       |             |  |
|                             | 27                                                                                                                                             | Capital stock, trust principal, or current funds . . . . .                                                                        |                |                       |             |  |
|                             | 28                                                                                                                                             | Paid-in or capital surplus, or land, bldg, and equipment fund. . . . .                                                            |                |                       |             |  |
|                             | 29                                                                                                                                             | Retained earnings, accumulated income, endowment, or other funds . . . . .                                                        |                |                       |             |  |
|                             | 30                                                                                                                                             | <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                             | 112,825,920.   | 97,600,518.           |             |  |
|                             | 31                                                                                                                                             | <b>Total liabilities and net assets/fund balances</b> (see instructions) . . . . .                                                | 112,825,920.   | 97,600,518.           |             |  |

## Part III Analysis of Changes in Net Assets or Fund Balances

|   |                                                                                                                                                                     |   |              |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return). . . . . | 1 | 112,825,920. |
| 2 | Enter amount from Part I, line 27a. . . . .                                                                                                                         | 2 | -15,107,733. |
| 3 | Other increases not included in line 2 (itemize) ▶ ATCH 9 . . . . .                                                                                                 | 3 | 476,087.     |
| 4 | Add lines 1, 2, and 3 . . . . .                                                                                                                                     | 4 | 98,194,274.  |
| 5 | Decreases not included in line 2 (itemize) ▶ ATCH 10 . . . . .                                                                                                      | 5 | 593,756.     |
| 6 | <b>Total net assets or fund balances at end of year</b> (line 4 minus line 5) - Part II, column (b), line 30 . . . . .                                              | 6 | 97,600,518.  |

Form **990-PF** (2015)

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co)                                                                        |                                            |                                                 | (b) How acquired<br>P - Purchase<br>D - Donation                                             | (c) Date acquired<br>(mo, day, yr) | (d) Date sold<br>(mo, day, yr) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------|--------------------------------|
| <b>1a</b> SEE PART IV SCHEDULE                                                                                                                                                                          |                                            |                                                 |                                                                                              |                                    |                                |
| <b>b</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| <b>c</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| <b>d</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| <b>e</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| (e) Gross sales price                                                                                                                                                                                   | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g)                                                 |                                    |                                |
| <b>a</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| <b>b</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| <b>c</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| <b>d</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| <b>e</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                                             |                                            |                                                 |                                                                                              |                                    |                                |
| (i) F M V as of 12/31/69                                                                                                                                                                                | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col (i)<br>over col (j), if any   | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |                                    |                                |
| <b>a</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| <b>b</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| <b>c</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| <b>d</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| <b>e</b>                                                                                                                                                                                                |                                            |                                                 |                                                                                              |                                    |                                |
| <b>2</b> Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                                              |                                            |                                                 | <b>2</b>                                                                                     | 19,723,728.                        |                                |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0- in<br>Part I, line 8 |                                            |                                                 | <b>3</b>                                                                                     | 0.                                 |                                |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

**1** Enter the appropriate amount in each column for each year, see the instructions before making any entries

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                                                                      | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2014                                                                                                                                                                                                                      | 12,646,771.                              | 45,459,153.                                  | 0.278201                                                  |
| 2013                                                                                                                                                                                                                      | 15,833,181.                              | 27,984,756.                                  | 0.565779                                                  |
| 2012                                                                                                                                                                                                                      | 16,941,936.                              | 8,918,603.                                   | 1.899618                                                  |
| 2011                                                                                                                                                                                                                      | 15,897,682.                              | 11,438,579.                                  | 1.389830                                                  |
| 2010                                                                                                                                                                                                                      | 11,970,731.                              | 18,254,535.                                  | 0.655768                                                  |
| <b>2</b> Total of line 1, column (d)                                                                                                                                                                                      |                                          |                                              | <b>2</b> 4.789196                                         |
| <b>3</b> Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years                                     |                                          |                                              | <b>3</b> 0.957839                                         |
| <b>4</b> Enter the net value of noncharitable-use assets for 2015 from Part X, line 5                                                                                                                                     |                                          |                                              | <b>4</b> 99,259,198.                                      |
| <b>5</b> Multiply line 4 by line 3                                                                                                                                                                                        |                                          |                                              | <b>5</b> 95,074,331.                                      |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                                                       |                                          |                                              | <b>6</b> 220,733.                                         |
| <b>7</b> Add lines 5 and 6                                                                                                                                                                                                |                                          |                                              | <b>7</b> 95,295,064.                                      |
| <b>8</b> Enter qualifying distributions from Part XII, line 4<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See the Part VI instructions |                                          |                                              | <b>8</b> 13,314,335.                                      |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|    |                                                                                                                                                                                                                                               |    |          |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 1a | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1 . . . . .<br>Date of ruling or determination letter _____ (attach copy of letter if necessary - see instructions) | 1  | 441,467. |
| b  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                                                     |    |          |
| c  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                                        |    |          |
| 2  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-) . . . . .                                                                                                                           | 2  |          |
| 3  | Add lines 1 and 2 . . . . .                                                                                                                                                                                                                   | 3  | 441,467. |
| 4  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-) . . . . .                                                                                                                         | 4  | 0.       |
| 5  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                                      | 5  | 441,467. |
| 6  | Credits/Payments                                                                                                                                                                                                                              |    |          |
| a  | 2015 estimated tax payments and 2014 overpayment credited to 2015 . . . . .                                                                                                                                                                   | 6a | 442,000. |
| b  | Exempt foreign organizations - tax withheld at source . . . . .                                                                                                                                                                               | 6b |          |
| c  | Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                                                                                                 | 6c |          |
| d  | Backup withholding erroneously withheld . . . . .                                                                                                                                                                                             | 6d |          |
| 7  | Total credits and payments. Add lines 6a through 6d . . . . .                                                                                                                                                                                 | 7  | 442,000. |
| 8  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached . . . . .                                                                                                 | 8  |          |
| 9  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b> . . . . .                                                                                                                                         | 9  |          |
| 10 | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b> . . . . .                                                                                                                             | 10 | 533.     |
| 11 | Enter the amount of line 10 to be <b>Credited to 2016 estimated tax</b> <input type="checkbox"/> 533. <b>Refunded</b> <input type="checkbox"/> . . . . .                                                                                      | 11 |          |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                        | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                      |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for the definition)? . . . . .<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| c Did the foundation file <b>Form 1120-POL</b> for this year? . . . . .                                                                                                                                                                                                                                                                                |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <input type="checkbox"/> \$ _____ (2) On foundation managers <input type="checkbox"/> \$ _____                                                                                                                            |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ _____                                                                                                                                                                               |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                               |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                                 |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                               |     | X  |
| b If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? . . . . .                                                                                                                                                                                                                                                                    |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                         |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .          | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                                     | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) <input type="checkbox"/> CA, _____                                                                                                                                                                                                               |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation . . . . .                                                                                                                                | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2015 or the taxable year beginning in 2015 (see instructions for Part XIV)? If "Yes," complete Part XIV . . . . .                                                                                       |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses . . . . .                                                                                                                                                                                                        |     | X  |

Form 990-PF (2015)

**Part VII-A Statements Regarding Activities (continued)**

|                                                                                                                                                                                                                                                                                                                                              | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions) . . . . .                                                                                                                                         | 11  | X  |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions) . . . . .                                                                                                                                        | 12  | X  |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address ► WWW.PGE.COM/GIVING                                                                                                                                                                                  | 13  | X  |
| 14 The books are in care of ► ANANDA BARON Telephone no ► 415-973-8938<br>Located at ► 77 BEALE STREET, MC B12G, TAX DEPT SAN FRANCISCO, CA ZIP+4 ► 94105                                                                                                                                                                                    |     |    |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here . . . . . and enter the amount of tax-exempt interest received or accrued during the year . . . . .                                                                                                                                   | 15  |    |
| 16 At any time during calendar year 2015, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? . . . . .<br>See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country ► | 16  | X  |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the year did the foundation (either directly or indirectly)<br>(1) Engage in the sale or exchange, or leasing of property with a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days) . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? . . . . . Organizations relying on a current notice regarding disaster assistance check here . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1b  |    |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2015? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1c  | X  |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |    |
| a At the end of tax year 2015, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2015? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ►                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |    |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2b  |    |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here<br>►                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |    |
| b If "Yes," did it have excess business holdings in 2015 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2015) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3b  |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4a  | X  |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2015?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4b  | X  |

Form 990-PF (2015)

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)**

**5a** During the year did the foundation pay or incur any amount to

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? ☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? ☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes? ☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions). ☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? ☐ Yes ☒ No

**b** If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? ☐ **5b**

Organizations relying on a current notice regarding disaster assistance check here ☐

**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? ☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d)

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? ☐ Yes ☒ No

**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? ☐ **6b** X

If "Yes" to 6b, file Form 8870

**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? ☐ Yes ☒ No

**b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? ☐ **7b**

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).**

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (if not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| ATCH 11              |                                                           | 0.                                        | 0.                                                                    | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000. ☐

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors *(continued)*

3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE."

[illegible]

**Total number of others receiving over \$50,000 for professional services . . . . .** ▶

## Part IX-A Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

Expenses

|   |      |  |
|---|------|--|
| 1 | NONE |  |
| 2 |      |  |
| 3 |      |  |
| 4 |      |  |

**Part IX-B Summary of Program-Related Investments** (see instructions)

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

Amount

|                                                        |      |  |
|--------------------------------------------------------|------|--|
| 1                                                      | NONE |  |
| 2                                                      |      |  |
| All other program-related investments See instructions |      |  |
| 3                                                      | NONE |  |

**Total.** Add lines 1 through 3 ▶

Form **990-PF** (2015)



**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                            |    |              |
|---|------------------------------------------------------------------------------------------------------------|----|--------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes |    |              |
| a | Average monthly fair market value of securities                                                            | 1a | 100,512,437. |
| b | Average of monthly cash balances                                                                           | 1b | 258,322.     |
| c | Fair market value of all other assets (see instructions)                                                   | 1c |              |
| d | Total (add lines 1a, b, and c)                                                                             | 1d | 100,770,759. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)  | 1e |              |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                       | 2  |              |
| 3 | Subtract line 2 from line 1d                                                                               | 3  | 100,770,759. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)  | 4  | 1,511,561.   |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4       | 5  | 99,259,198.  |
| 6 | Minimum investment return. Enter 5% of line 5                                                              | 6  | 4,962,960.   |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|    |                                                                                                    |    |            |
|----|----------------------------------------------------------------------------------------------------|----|------------|
| 1  | Minimum investment return from Part X, line 6                                                      | 1  | 4,962,960. |
| 2a | Tax on investment income for 2015 from Part VI, line 5                                             | 2a | 441,467.   |
| b  | Income tax for 2015 (This does not include the tax from Part VI)                                   | 2b |            |
| c  | Add lines 2a and 2b                                                                                | 2c | 441,467.   |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                              | 3  | 4,521,493. |
| 4  | Recoveries of amounts treated as qualifying distributions                                          | 4  |            |
| 5  | Add lines 3 and 4                                                                                  | 5  | 4,521,493. |
| 6  | Deduction from distributable amount (see instructions)                                             | 6  |            |
| 7  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 4,521,493. |

**Part XII Qualifying Distributions** (see instructions)

|   |                                                                                                                                                      |    |             |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                            |    |             |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                                        | 1a | 13,314,335. |
| b | Program-related investments - total from Part IX-B                                                                                                   | 1b |             |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                            | 2  |             |
| 3 | Amounts set aside for specific charitable projects that satisfy the                                                                                  |    |             |
| a | Suitability test (prior IRS approval required)                                                                                                       | 3a |             |
| b | Cash distribution test (attach the required schedule)                                                                                                | 3b |             |
| 4 | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                           | 4  | 13,314,335. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions) | 5  | 0.          |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                                       | 6  | 13,314,335. |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

Form 990-PF (2015)

Page **9****Part XIII Undistributed Income (see instructions)**

|                                                                                                                                                                                             | (a)<br>Corpus | (b)<br>Years prior to 2014 | (c)<br>2014 | (d)<br>2015 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2015 from Part XI, line 7 . . . . .                                                                                                                       |               |                            |             | 4,521,493.  |
| <b>2</b> Undistributed income, if any, as of the end of 2015                                                                                                                                |               |                            |             |             |
| <b>a</b> Enter amount for 2014 only. . . . .                                                                                                                                                |               |                            |             |             |
| <b>b</b> Total for prior years 20 13 , 20 12 , 20 11 . . . . .                                                                                                                              |               |                            |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2015                                                                                                                                    |               |                            |             |             |
| <b>a</b> From 2010 . . . . . 11,058,004.                                                                                                                                                    |               |                            |             |             |
| <b>b</b> From 2011 . . . . . 15,325,753.                                                                                                                                                    |               |                            |             |             |
| <b>c</b> From 2012 . . . . . 16,496,006.                                                                                                                                                    |               |                            |             |             |
| <b>d</b> From 2013 . . . . . 14,433,944.                                                                                                                                                    |               |                            |             |             |
| <b>e</b> From 2014 . . . . . 11,267,412.                                                                                                                                                    |               |                            |             |             |
| <b>f</b> Total of lines 3a through e . . . . .                                                                                                                                              | 68,581,119.   |                            |             |             |
| <b>4</b> Qualifying distributions for 2015 from Part XII, line 4 ▶ \$ 13,314,335.                                                                                                           |               |                            |             |             |
| <b>a</b> Applied to 2014, but not more than line 2a . . . . .                                                                                                                               |               |                            |             |             |
| <b>b</b> Applied to undistributed income of prior years (Election required - see instructions). . . . .                                                                                     |               |                            |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required - see instructions) . . . . .                                                                                            |               |                            |             |             |
| <b>d</b> Applied to 2015 distributable amount. . . . .                                                                                                                                      |               |                            |             | 4,521,493.  |
| <b>e</b> Remaining amount distributed out of corpus. . . . .                                                                                                                                | 8,792,842.    |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2015 . (If an amount appears in column (d), the same amount must be shown in column (a) )                                                |               |                            |             |             |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                             |               |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                    | 77,373,961.   |                            |             |             |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b. . . . .                                                                                                           |               |                            |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed . . . . . |               |                            |             |             |
| <b>d</b> Subtract line 6c from line 6b Taxable amount - see instructions . . . . .                                                                                                          |               |                            |             |             |
| <b>e</b> Undistributed income for 2014 Subtract line 4a from line 2a Taxable amount - see instructions . . . . .                                                                            |               |                            |             |             |
| <b>f</b> Undistributed income for 2015 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2016. . . . .                                                                 |               |                            |             |             |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) . . . . .       |               |                            |             |             |
| <b>8</b> Excess distributions carryover from 2010 not applied on line 5 or line 7 (see instructions) . . . . .                                                                              | 11,058,004.   |                            |             |             |
| <b>9</b> Excess distributions carryover to 2016. Subtract lines 7 and 8 from line 6a . . . . .                                                                                              | 66,315,957.   |                            |             |             |
| <b>10</b> Analysis of line 9                                                                                                                                                                |               |                            |             |             |
| <b>a</b> Excess from 2011 . . . . . 15,325,753.                                                                                                                                             |               |                            |             |             |
| <b>b</b> Excess from 2012 . . . . . 16,496,006.                                                                                                                                             |               |                            |             |             |
| <b>c</b> Excess from 2013 . . . . . 14,433,944.                                                                                                                                             |               |                            |             |             |
| <b>d</b> Excess from 2014 . . . . . 11,267,412.                                                                                                                                             |               |                            |             |             |
| <b>e</b> Excess from 2015 . . . . . 8,792,842.                                                                                                                                              |               |                            |             |             |

Form **990-PF** (2015)

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

NOT APPLICABLE

1 a If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2015, enter the date of the ruling . . . . .

b Check box to indicate whether the foundation is a private operating foundation described in section 4942(j)(3) or 4942(j)(5)

|                                                                                                                                                             | Tax year | Prior 3 years |          |          | (e) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
|                                                                                                                                                             | (a) 2015 | (b) 2014      | (c) 2013 | (d) 2012 |           |
| 2 a Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .                     |          |               |          |          |           |
| b 85% of line 2a . . . . .                                                                                                                                  |          |               |          |          |           |
| c Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                             |          |               |          |          |           |
| d Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                           |          |               |          |          |           |
| e Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                   |          |               |          |          |           |
| 3 Complete 3a, b, or c for the alternative test relied upon                                                                                                 |          |               |          |          |           |
| a "Assets" alternative test - enter                                                                                                                         |          |               |          |          |           |
| (1) Value of all assets . . . . .                                                                                                                           |          |               |          |          |           |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i) . . . . .                                                                                     |          |               |          |          |           |
| b "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed . . . . .                              |          |               |          |          |           |
| c "Support" alternative test - enter                                                                                                                        |          |               |          |          |           |
| (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . . |          |               |          |          |           |
| (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii) . . . . .                                      |          |               |          |          |           |
| (3) Largest amount of support from an exempt organization . . . . .                                                                                         |          |               |          |          |           |
| (4) Gross investment income . . . . .                                                                                                                       |          |               |          |          |           |

**Part XV Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year - see instructions.)**1 Information Regarding Foundation Managers:**

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

NONE

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d

a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed

ATCH 12

b The form in which applications should be submitted and information and materials they should include

APPLY ONLINE AT WWW.PGE.COM/GIVING

c Any submission deadlines

NONE

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

ATCH 13

**Part XV** Supplementary Information *(continued)***3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| <div>Recipient</div> <div>Name and address (home or business)</div> | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount      |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-------------|
| <b>a Paid during the year</b><br>SEE ATTACHMENT 14                  |                                                                                                           |                                |                                  | 13,314,335. |
| <b>Total</b> .....                                                  |                                                                                                           |                                | <b>3a</b>                        | 13,314,335. |
| <b>b Approved for future payment</b>                                |                                                                                                           |                                |                                  |             |
| <b>Total</b> .....                                                  |                                                                                                           |                                | <b>3b</b>                        |             |

## Part XVI-A Analysis of Income-Producing Activities

Enter gross amounts unless otherwise indicated

| Enter gross amounts unless otherwise indicated             |                      | Unrelated business income |                       | Excluded by section 512, 513, or 514 |  | (e)<br>Related or exempt<br>function income<br>(See instructions) |
|------------------------------------------------------------|----------------------|---------------------------|-----------------------|--------------------------------------|--|-------------------------------------------------------------------|
|                                                            | (a)<br>Business code | (b)<br>Amount             | (c)<br>Exclusion code | (d)<br>Amount                        |  |                                                                   |
| 1 Program service revenue                                  |                      |                           |                       |                                      |  |                                                                   |
| a _____                                                    |                      |                           |                       |                                      |  |                                                                   |
| b _____                                                    |                      |                           |                       |                                      |  |                                                                   |
| c _____                                                    |                      |                           |                       |                                      |  |                                                                   |
| d _____                                                    |                      |                           |                       |                                      |  |                                                                   |
| e _____                                                    |                      |                           |                       |                                      |  |                                                                   |
| f _____                                                    |                      |                           |                       |                                      |  |                                                                   |
| g Fees and contracts from government agencies              |                      |                           |                       |                                      |  |                                                                   |
| 2 Membership dues and assessments . . . . .                |                      |                           |                       |                                      |  |                                                                   |
| 3 Interest on savings and temporary cash investments .     |                      |                           | 14                    | 4,923.                               |  |                                                                   |
| 4 Dividends and interest from securities . . . . .         |                      |                           | 14                    | 2,421,241.                           |  |                                                                   |
| 5 Net rental income or (loss) from real estate             |                      |                           |                       |                                      |  |                                                                   |
| a Debt-financed property . . . . .                         |                      |                           |                       |                                      |  |                                                                   |
| b Not debt-financed property . . . . .                     |                      |                           |                       |                                      |  |                                                                   |
| 6 Net rental income or (loss) from personal property. .    |                      |                           |                       |                                      |  |                                                                   |
| 7 Other investment income . . . . .                        |                      |                           |                       |                                      |  |                                                                   |
| 8 Gain or (loss) from sales of assets other than inventory |                      |                           | 14                    | -4,340,988.                          |  |                                                                   |
| 9 Net income or (loss) from special events . . . . .       |                      |                           |                       |                                      |  |                                                                   |
| 10 Gross profit or (loss) from sales of inventory. . .     |                      |                           |                       |                                      |  |                                                                   |
| 11 Other revenue a _____                                   |                      |                           |                       |                                      |  |                                                                   |
| b _____                                                    |                      |                           |                       |                                      |  |                                                                   |
| c _____                                                    |                      |                           |                       |                                      |  |                                                                   |
| d _____                                                    |                      |                           |                       |                                      |  |                                                                   |
| e _____                                                    |                      |                           |                       |                                      |  |                                                                   |
| 12 Subtotal Add columns (b), (d), and (e) . . . . .        |                      |                           |                       | -1,914,824.                          |  |                                                                   |
| 13 Total. Add line 12, columns (b), (d), and (e) . . . . . |                      |                           |                       |                                      |  | -1,914,824.                                                       |

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]

## Part XVII Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations

- |          |                                                                                                                                                                                                                                                                                                                                                                                              | Yes          | No |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----|
| <b>1</b> | Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?                                                                                                                                          |              |    |
| <b>a</b> | Transfers from the reporting foundation to a noncharitable exempt organization of                                                                                                                                                                                                                                                                                                            |              |    |
|          | (1) Cash . . . . .                                                                                                                                                                                                                                                                                                                                                                           | <b>1a(1)</b> | X  |
|          | (2) Other assets . . . . .                                                                                                                                                                                                                                                                                                                                                                   | <b>1a(2)</b> | X  |
| <b>b</b> | Other transactions                                                                                                                                                                                                                                                                                                                                                                           |              |    |
|          | (1) Sales of assets to a noncharitable exempt organization . . . . .                                                                                                                                                                                                                                                                                                                         | <b>1b(1)</b> | X  |
|          | (2) Purchases of assets from a noncharitable exempt organization . . . . .                                                                                                                                                                                                                                                                                                                   | <b>1b(2)</b> | X  |
|          | (3) Rental of facilities, equipment, or other assets . . . . .                                                                                                                                                                                                                                                                                                                               | <b>1b(3)</b> | X  |
|          | (4) Reimbursement arrangements . . . . .                                                                                                                                                                                                                                                                                                                                                     | <b>1b(4)</b> | X  |
|          | (5) Loans or loan guarantees . . . . .                                                                                                                                                                                                                                                                                                                                                       | <b>1b(5)</b> | X  |
|          | (6) Performance of services or membership or fundraising solicitations . . . . .                                                                                                                                                                                                                                                                                                             | <b>1b(6)</b> | X  |
| <b>c</b> | Sharing of facilities, equipment, mailing lists, other assets, or paid employees . . . . .                                                                                                                                                                                                                                                                                                   | <b>1c</b>    | X  |
| <b>d</b> | If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received. |              |    |

[illegible]

- 2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? ☐ Yes ☒ No

- b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

**Sign  
Here**

ANANDA BARON

Signature of officer or trustee \_\_\_\_\_

Date \_\_\_\_\_

11/9/2016

▶ EXECUTIVE DIRECTOR

Title

May the IRS discuss this return with the preparer shown below (see instructions)? ☐ Yes ☐ No

**Paid  
Preparer  
Use Only**

Print/Type preparer's name

Preparer's signature

Date

|                                                 |      |
|-------------------------------------------------|------|
| Check <input type="checkbox"/> if self-employed | PTIN |
|-------------------------------------------------|------|

Firm's name

Firm's EIN

Firm's address

Phone no

**Schedule B**(Form 990, 990-EZ,  
or 990-PF)  
Department of the Treasury  
Internal Revenue Service**Schedule of Contributors**

OMB No 1545-0047

**2015**

▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.

▶ Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990)

Name of the organization

THE PG&amp;E CORPORATION FOUNDATION

Employer identification number

94-3358729

Organization type (check one)

Filers of:

Section:

Form 990 or 990-EZ

☐ 501(c)( ) (enter number) organization☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation☐ 527 political organization

Form 990-PF

☒ 501(c)(3) exempt private foundation☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation☐ 501(c)(3) taxable private foundationCheck if your organization is covered by the **General Rule** or a **Special Rule**.**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.**General Rule**

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

- ☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3 % support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year. . . . . ▶ \$ \_\_\_\_\_

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF

Schedule B (Form 990, 990-EZ, or 990-PF) (2015)

Name of organization **THE PG&E CORPORATION FOUNDATION**Employer identification number  
**94-3358729****Part I** **Contributors** (see instructions) Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                               | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                               |
|------------|---------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | PG&E CORPORATION<br><br>77 BEALE STREET, MC B12G<br><br>SAN FRANCISCO, CA 94105 | \$ 593,756.                | Person <input checked="checked" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
|            |                                                                                 | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |
|            |                                                                                 | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |
|            |                                                                                 | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |
|            |                                                                                 | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |
|            |                                                                                 | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)                   |



Name of organization THE PG&amp;E CORPORATION FOUNDATION

Employer identification number

94-3358729

**Part II** Noncash Property (see instructions) Use duplicate copies of Part II if additional space is needed

| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|---------------------------|----------------------------------------------|------------------------------------------------|----------------------|
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |

Name of organization, THE PG&amp;E CORPORATION FOUNDATION

Employer identification number

94-3358729

**Part III** Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year (Enter this information once See instructions ) ► \$ \_\_\_\_\_

Use duplicate copies of Part III if additional space is needed

| (a) No.<br>from<br>Part I | (b) Purpose of gift                     | (c) Use of gift | (d) Description of how gift is held      |
|---------------------------|-----------------------------------------|-----------------|------------------------------------------|
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |

ATTACHMENT 1FORM 990PF, PART I - INTEREST ON TEMPORARY CASH INVESTMENTS

| <u>DESCRIPTION</u> | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> |
|--------------------|---------------------------------------------------|--------------------------------------|
| INTEREST INCOME    | 4,923.                                            | 4,923.                               |
| TOTAL              | <u>4,923.</u>                                     | <u>4,923.</u>                        |

ATTACHMENT 2FORM 990PF, PART I - DIVIDENDS AND INTEREST FROM SECURITIES

| <u>DESCRIPTION</u> | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> |
|--------------------|---------------------------------------------------|--------------------------------------|
| DIVIDENDS          | 2,421,241.                                        | 2,421,241.                           |
| TOTAL              | <u>2,421,241.</u>                                 | <u>2,421,241.</u>                    |

ATTACHMENT 3FORM 990PF, PART I - ACCOUNTING FEES

| <u>DESCRIPTION</u> | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> | <u>ADJUSTED<br/>NET<br/>INCOME</u> | <u>CHARITABLE<br/>PURPOSES</u> |
|--------------------|---------------------------------------------------|--------------------------------------|------------------------------------|--------------------------------|
| ACCOUNTING FEES    | 11,477.                                           | 11,477.                              |                                    |                                |
| TOTALS             | <u>11,477.</u>                                    | <u>11,477.</u>                       |                                    |                                |

ATTACHMENT 4FORM 990PF, PART I - TAXES

| <u>DESCRIPTION</u>             | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> |
|--------------------------------|---------------------------------------------------|--------------------------------------|
| INVESTMENT INCOME EXCISE TAXES | 448,200.                                          | 52,434.                              |
| FOREIGN INCOME TAX             |                                                   |                                      |
| TOTALS                         | <u>448,200.</u>                                   | <u>52,434.</u>                       |

ATTACHMENT 5FORM 990PF, PART I - OTHER EXPENSES

| <u>DESCRIPTION</u> | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> |
|--------------------|---------------------------------------------------|--------------------------------------|
| FILING FEES        | 10.                                               | 10.                                  |
| REGISTRATION FEES  | 300.                                              | 300.                                 |
| BANK CHARGES       | 12,343.                                           | 12,343.                              |
| TOTALS             | <u>12,653.</u>                                    | <u>12,653.</u>                       |

FORM 990PF, PART II - CORPORATE STOCK

ATTACHMENT 6

| <u>DESCRIPTION</u> | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u> |
|--------------------|------------------------------|-----------------------|
| STOCK INVESTMENTS  | 58,811,600.                  | 58,811,600.           |
| TOTALS             | <u>58,811,600.</u>           | <u>58,811,600.</u>    |



FORM 990PF, PART II - CORPORATE BONDS

ATTACHMENT 7

DESCRIPTION

ENDING  
BOOK VALUE

ENDING  
FMV

INVESTMENTS IN BONDS

34,113,943.

34,113,943.

TOTALS

34,113,943.

34,113,943.

FORM 990PF, PART II - OTHER ASSETS

ATTACHMENT 8

DESCRIPTION

ENDING  
BOOK VALUE

ENDING  
FMV

ADVANCE PAYMENTS

TOTALS

|                 |                 |
|-----------------|-----------------|
| 104,253.        | 104,253.        |
| <u>104,253.</u> | <u>104,253.</u> |

ATTACHMENT 9FORM 990PF, PART III - OTHER INCREASES IN NET WORTH OR FUND BALANCES

| <u>DESCRIPTION</u>               | <u>AMOUNT</u>   |
|----------------------------------|-----------------|
| ADJUSTMENT FOR ACCRUED DONATIONS | 476,087.        |
| TOTAL                            | <u>476,087.</u> |

ATTACHMENT 10FORM 990PF, PART III - OTHER DECREASES IN NET WORTH OR FUND BALANCES

| <u>DESCRIPTION</u> | <u>AMOUNT</u>   |
|--------------------|-----------------|
| DONATED SERVICES   | 593,756.        |
| TOTAL              | <u>593,756.</u> |

## THE PG&amp;E CORPORATION FOUNDATION

94-3358729

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 11

| <u>NAME AND ADDRESS</u>                                           | <u>TITLE AND AVERAGE HOURS PER<br/>WEEK DEVOTED TO POSITION</u> | <u>COMPENSATION</u> | <u>CONTRIBUTIONS<br/>TO EMPLOYEE<br/>BENEFIT PLANS</u> | <u>EXPENSE ACCT<br/>AND OTHER<br/>ALLOWANCES</u> |
|-------------------------------------------------------------------|-----------------------------------------------------------------|---------------------|--------------------------------------------------------|--------------------------------------------------|
| HELEN A. BURT<br>77 BEALE STREET<br>SAN FRANCISCO, CA 94105       | CHAIRMAN AND DIRECTOR<br>5.00                                   | 0.                  | 0.                                                     | 0.                                               |
| ROBERT BLACK<br>77 BEALE STREET<br>SAN FRANCISCO, CA 94105        | EXECUTIVE DIRECTOR<br>5.00                                      | 0.                  | 0.                                                     | 0.                                               |
| DINYAR B. MISTRY<br>77 BEALE STREET<br>SAN FRANCISCO, CA 94105    | CFO AND DIRECTOR<br>5.00                                        | 0.                  | 0.                                                     | 0.                                               |
| LINDA Y.H. CHENG<br>77 BEALE STREET<br>SAN FRANCISCO, CA 94105    | SECRETARY<br>5.00                                               | 0.                  | 0.                                                     | 0.                                               |
| EILEEN O. CHAN<br>77 BEALE STREET<br>SAN FRANCISCO, CA 94105      | ASSISTANT CORPORATE SECRETARY<br>5.00                           | 0.                  | 0.                                                     | 0.                                               |
| TIMOTHY FITZPATRICK<br>77 BEALE STREET<br>SAN FRANCISCO, CA 94105 | DIRECTOR<br>5.00                                                | 0.                  | 0.                                                     | 0.                                               |

THE PG&E CORPORATION FOUNDATION

94-3358729

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

ATTACHMENT 11 (CONT'D)

| NAME AND ADDRESS                                            | TITLE AND AVERAGE HOURS PER<br>WEEK DEVOTED TO POSITION | COMPENSATION | CONTRIBUTIONS<br>TO EMPLOYEE<br>BENEFIT PLANS | EXPENSE ACCT<br>AND OTHER<br>ALLOWANCES |
|-------------------------------------------------------------|---------------------------------------------------------|--------------|-----------------------------------------------|-----------------------------------------|
| JOHN R. SIMON<br>77 BEALE STREET<br>SAN FRANCISCO, CA 94105 | DIRECTOR<br>5.00                                        | 0.           | 0.                                            | 0.                                      |
| HYUN PARK<br>77 BEALE STREET<br>SAN FRANCISCO, CA 94105     | DIRECTOR<br>5.00                                        | 0.           | 0.                                            | 0.                                      |
| GRAND TOTALS                                                |                                                         | 0.           | 0.                                            | 0.                                      |

ATTACHMENT 12

FORM 990PF, PART XV - NAME, ADDRESS AND PHONE FOR APPLICATIONS

THE PG&E CORPORATION FOUNDATION  
77 BEALE STREET  
SAN FRANCISCO, CA 94105

ATTACHMENT 13990PF, PART XV - RESTRICTIONS OR LIMITATIONS ON AWARDS

THE PG&E CORPORATION FOUNDATION ONLY MAKES GRANTS TO ORGANIZATIONS THAT HOLD CURRENT TAX-EXEMPT STATUS UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE OR TO UNITS OF GOVERNMENT (INCLUDING PUBLIC SCHOOLS). A VERY HIGH PERCENTAGE OF THE PG&E CORPORATION FOUNDATION'S GRANTS ARE MADE TO ORGANIZATIONS SOLICITED BY THE PG&E CORPORATION FOUNDATION.

THE PG&E CORPORATION FOUNDATION DOES NOT MAKE CONTRIBUTIONS TO OR FOR:

- SPECIFIC INDIVIDUALS
- TICKETS OR CONTESTS, RAFFLES OR OTHER ACTIVITIES WITH PRIZES
- RELIGIOUS ORGANIZATIONS (UNLESS THE REQUEST IS SPECIFICALLY FOR A PROGRAM OFFERED TO THE PUBLIC ON A NONDISCRIMINATORY BASIS AND WITHOUT REGARD TO THE RECIPIENT'S RELIGIOUS AFFILIATION)
- ENDOWMENTS
- FILMMAKING
- DEBT-REDUCTION CAMPAIGNS
- POLITICAL OR PARTISAN ORGANIZATIONS OR EVENTS



The PG&E Corporation Foundation  
 FEIN: 94-3358729  
 For the Tax Year Ended 12/31/2015

ATTACHMENT 14

Part XV. Supplementary Information  
 Line 3a Grants and Contributions Paid During the Year

| Payee Legal Name                                  | Payee Address                                                           | Amount    | Project Title/Purpose                                                            |
|---------------------------------------------------|-------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------|
| California Academy Of Science                     | 55 Music Concourse Drive<br>Golden Gate Park<br>San Francisco, CA 94118 | \$125,000 | Big Bang Gala Presenting and Crowdfunding Sponsor and Field Trip Program Sponsor |
| Boys Clubs Of Bakersfield                         | 801 Niles Street<br>Bakersfield, CA 93305                               | \$202,000 | PG&E Summer Jobs Program 2015                                                    |
| Boys & Girls Clubs Of Fresno County               | 540 North Augusta Street<br>Fresno, CA 93701                            | \$323,000 | PG&E Summer Jobs Program                                                         |
| Boys And Girls Clubs Of Greater Sacramento        | 5212 Lemon Hill Avenue<br>Sacramento, CA 95824                          | \$200,000 | PG&E Summer Jobs Program                                                         |
| Business Matchmaking Inc                          | 23801 Calabasas Rd<br>Suite 2035<br>Calabasas, CA 91302                 | \$5,000   | Business Matchmaking                                                             |
| East Bay Community Law Center                     | 2921 Adeline Street<br>Berkeley, CA 94703                               | \$1,500   | Legal Services                                                                   |
| Meals On Wheels Of San Francisco Inc              | 1374 Fairfax Avenue<br>San Francisco, CA 94124                          | \$50,000  | Case Management for Low Income, Home bound San Francisco Seniors                 |
| American Conservatory Theatre Foundation          | 30 Grant Avenue 7th Floor<br>San Francisco, CA 94106                    | \$70,000  | A.C.T. 2015 Calendar Year Support                                                |
| California Bar Foundation                         | 180 Howard Street<br>San Francisco, CA 94105                            | \$7,500   | PG&E Diversity Scholarship                                                       |
| Calaveras Community Foundation                    | P O Box 14360 1241 Main Street<br>Angels Camp, CA 95222                 | \$5,000   | Career & Technical Training for graduating High School Seniors                   |
| Gallo Center For The Arts Inc                     | 1000 I Street<br>Modesto, CA 95354                                      | \$2,000   | Let's Go Science Show on the Go - Children experiencing science from the stage!  |
| Reedley Parks Recreation Foundation               | 100 N East Avenue<br>Reedley, CA 93654                                  | \$2,500   | Reedley Fourth of July Fireworks Spectacular                                     |
| San Francisco Food Bank                           | 900 Pennsylvania Ave<br>San Francisco, CA 94107                         | \$40,000  | Thanksgiving Match Campaign 2014, One Big Table 2015                             |
| Water Education Foundation                        | 1401 21st Street, Suite 200<br>Sacramento, CA 95811                     | \$3,500   | General Operating Grant                                                          |
| California Trout                                  | 360 Pine Street, 4th Floor<br>San Francisco, CA 94101                   | \$8,700   | California Trout 2015 Gala                                                       |
| Phieta Memorial College Fund                      | 113 North Alfred Street<br>Alexandria, VA 22314                         | \$2,000   | Education Fund                                                                   |
| Scholarship America Inc                           | 7900 International Drive Ste 500<br>Minneapolis, MN 55425               | \$5,000   | Wm Davila Memorial                                                               |
| Young Mens Christian Association Of San Francisco | 50 California St, Suite 650<br>San Francisco, CA 94111                  | \$25,000  | Y for Youth Presenting Sponsorship                                               |
| California D V B E Alliance                       | 4201 Sierra Point Drive, suite 101<br>Sacramento, CA 95834              | \$5,000   | Technical Assistance Program for Service Disabled Veteran-owned businesses       |
| Net Impact                                        | 1333 Broadway, Suite 250<br>Oakland, CA 94612                           | \$2,500   | Net Impact and PG&E Energy Idealism Lab Prize Money                              |
| Pittsburg Arts And Community Foundation           | 65 Civic Ave<br>Pittsburg, CA 94565                                     | \$5,000   | Community Support                                                                |
| Chabot Space & Science Center Foundation          | 11000 Skyline Blvd<br>Oakland, CA 94619                                 | \$15,000  | STEM Education Pipeline                                                          |
| Northern Santa Barbara County United Way Inc      | 1660 So Broadway, Suite 201<br>P O Box 947<br>Santa Maria, CA 93456     | \$5,000   | United Way Community Literacy Initiative                                         |
| University Corporation At Monterey Bay            | 100 Campus Center<br>Seaside, CA 93855                                  | \$2,500   | Building the Regional Pipeline for Entrepreneurship in Monterey County           |
| Oakland Parks And Recreation Foundation           | 866 Bellevue Ave<br>Oakland, CA 94610                                   | \$20,000  | Taste of Spring Sponsorship / Greening of Oakland                                |
| John F Kennedy University                         | 100 Ellinwood Way<br>Pleasant Hill, CA 94523                            | \$10,000  | University - PG&E Partnership                                                    |
| Oakland Childrens Fairland Inc                    | 689 Bellevue Avenue<br>Oakland, CA 94610                                | \$5,000   | Children's Fairland Annual Gala Fundraiser, "A Cinderella Story"                 |
| Equal Justice Works                               | 1730 M Street, NW, Ste 1010<br>Washington, DC 20036                     | \$10,000  | Equal Justice Works Fellowship                                                   |
| National Ag Science Center                        | P O Box 4837<br>Modesto, CA 95352                                       | \$1,000   | Jr. Scientist and Science Ambassador Mentor Program                              |

The PG&E Corporation Foundation  
FEIN: 94-3358729

For the Tax Year Ended 12/31/2015

# ATTACHMENT 14

Part XV- Supplementary Information  
Line 3a Grants and Contributions Paid During the Year

| Payee Legal Name                                        | Payee Address                                                | Amount    | Project Title/Purpose                                              |
|---------------------------------------------------------|--------------------------------------------------------------|-----------|--------------------------------------------------------------------|
| California Living Museum Foundation                     | 1300 17th Street<br>Bakersfield, CA 93301                    | \$5,000   | PG&E Kid Fox Project                                               |
| San Joaquin Junior Golf Foundation                      | P.O. Box 77919<br>Stockton, CA 95267                         | \$5,000   | The First Tee After School Program                                 |
| Sustainable Contra Costa                                | 2156 Stewart Ave<br>Walnut Creek, CA 94596                   | \$4,000   | 2015 Annual Sponsorship                                            |
| Stone Soup Fresno                                       | 1345 E Bulldog Lane<br>Fresno, CA 93710                      | \$1,000   | Preschool Energy Efficiency Upgrades                               |
| Merced Union High School District                       | 3430 "A" St.<br>Atwater, CA 95301                            | \$2,000   | GTEC- Green Technology and Energy Conservation                     |
| California Asian Pacific Chamber Of Commerce Foundation | 2012 H Street, Suite 101<br>Sacramento, CA 95811             | \$15,000  | CAPCC Annual Economic Summit                                       |
| Womens Business Enterprise National Council             | 1120 Connecticut Ave. NW, Suite 1000<br>Washington, DC 20036 | \$5,000   | 2016 National Conference/Seminars/Workshops/Symposiums             |
| California State Parks Foundation                       | 50 Francisco Street, Suite 110<br>San Francisco, CA 94133    | \$59,000  | 2015 Earth Day Presenting Sponsor and Golden Poppy Awards          |
| Training Institute For Leadership Enrichment            | 920 Peralta Street, Suite 2a<br>Oakland, CA 94607            | \$5,000   | Leadership University 2015                                         |
| Second Harvest Food Bank Santa Cruz County              | 800 Ohlone Parkway<br>Watsonville, CA 95076                  | \$5,000   | Emergency/Disaster Preparedness                                    |
| Trout Unlimited Inc                                     | 1777 N. Kent St. Suite 100<br>Arlington, VA 22209            | \$7,500   | Trout Unlimited San Francisco Gala 2015                            |
| Young Mens Christian Association Of The East Bay        | 2330 Broadway<br>Oakland, CA 94612                           | \$5,000   | Youth Development and Educational Enrichment Program               |
| University Of San Francisco                             | 2130 Fulton Street<br>San Francisco, CA 94117                | \$2,000   | California Prize for Service and the Common Good                   |
| Pd Foundation                                           | 1107 9th Street, Suite 901<br>Sacramento, CA 95814           | \$2,000   | 2015 Symposium Sponsorship                                         |
| Marine Mammal Center                                    | 2000 Bunker Road<br>Sausalito, CA 94965                      | \$35,000  | Presenting Sponsor 40th Anniversary and Celebration                |
| Arts Council Of Kern                                    | 1330 Truxtun Ave Suite B<br>Bakersfield, CA 93301            | \$5,000   | Statue of Liberty Mural Repair and Expansion                       |
| Bay Nature Institute                                    | 1328 Sixth St. #2<br>Berkeley, CA 94710                      | \$2,000   | Bay Nature 2015 Local Hero Awards Dinner                           |
| Auberry Intermountain Rotary Charitable Foundation      | PO box 874<br>Auberry, CA 93602                              | \$1,000   | Auberry Intermountain Rotary Charitable Foundation Golf Tournament |
| Apa Heritage Foundation                                 | 101 Lombard #305E<br>San Francisco, CA 94111                 | \$4,000   | San Francisco's Asian Pacific American Heritage Month Celebration  |
| California Dental Association Foundation                | 1201 K Street, Suite 1511<br>Sacramento, CA 95814            | \$750     | CDA Cares                                                          |
| City of Fort Bragg                                      | 416 N Franklin Street<br>Fort Bragg, CA 95437                | \$2,000   | Sponsor Community Fireworks Display                                |
| United Way Of Santa Cruz County                         | 4450 Capitola Road, Suite 106<br>Capitola, CA 95010          | \$4,000   | Sluff the Bus, 211 and Community Assessment Project                |
| Noire Dame De Namur University                          | 1500 Ralston Ave<br>Belmont, CA 94002                        | \$5,000   | NDNU President's Gala                                              |
| Noire Dame De Namur University                          | 1500 Ralston Ave<br>Belmont, CA 94002                        | (\$5,000) | NDNU President's Gala                                              |
| Leadership Napa Valley Foundation                       | 1556 First Street<br>PO Box 636<br>Napa, CA 94559            | \$2,500   | Leadership Napa Valley Program Class 29                            |
| Economic Development & Financing Corporation            | 205 N Bush St #252<br>Ukiah, CA 95482                        | \$2,500   | Sponsor Economic Development Video                                 |
| RCEA                                                    | 633 3rd St<br>Eureka, CA 95501                               | \$5,000   | Non-profit Retrofits                                               |
| Sustainable San Mateo County                            | 177 Bovet Rd. Sixth Floor<br>San Mateo, CA 94402             | \$3,300   | 2015-16 Support                                                    |
| Novato Youth Center                                     | 680 Wilson Ave<br>Novato, CA 94947                           | \$9,000   | Novato Youth Chili Academy                                         |
| North Coast Opportunities Inc                           | 413 North State Street<br>Ukiah, CA 95482                    | \$5,000   | Leadership Mendocino                                               |

The PG&E Corporation Foundation  
FEIN: 94-3358729  
For the Tax Year Ended 12/31/2015

ATTACHMENT 14

Part XV- Supplementary Information  
Line 3a Grants and Contributions Paid During the Year

| Payee Legal Name                                            | Payee Address                                                        | Amount   | Project Title/Purpose                                                                                                         |
|-------------------------------------------------------------|----------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------------------------------------|
| Humboldt Library Foundation                                 | P.O. Box 440<br>Eureka, CA 95502                                     | \$3,000  | Young Readers Project                                                                                                         |
| Pacific Charter School Inc. Dba Pacific View Charter School | 6077 Loma Ave<br>Eureka, CA 95503                                    | \$6,000  | Yearbook Project                                                                                                              |
| Shannon Nicole Lemieux Memorial Fund                        | 1165 Mountain View Circle<br>Napa, CA 94558                          | \$1,000  | Shannon Nicole Lemieux Memorial Fund                                                                                          |
| 826 Valencia                                                | 826 Valencia Street<br>San Francisco, CA 94110                       | \$2,500  | 826 Valencia's 2015 Bookkeepers Bash                                                                                          |
| Town of Windsor                                             | 9281 Old Redwood Hwy<br>(Mail P O Box 100)<br>Windsor, CA 95492-0100 | \$2,500  | Windsor Summer Nights on the Green 2015                                                                                       |
| Sacramento River Discovery Center Inc                       | 1000 Safe Lane<br>Red Bluff, CA 96080                                | \$2,500  | SRDC Summer Day Camps                                                                                                         |
| West Bay Pilipino Multi-Service Corporation                 | 175 7th Street<br>San Francisco, CA 94103                            | \$5,000  | Summer Program                                                                                                                |
| Enloe Hospital Foundation                                   | 1531 Esplanade<br>Orlando, CA 95926                                  | \$3,000  | Annual Support/Sponsorship                                                                                                    |
| Northcoast Environmental Center                             | P.O. Box 4239<br>Arcata, CA 95518                                    | \$1,000  | NEC 29th Annual Coastal Cleanup - 2015                                                                                        |
| California Mid State Heritage Foundation Inc                | P.O. Box 8<br>Paso Robles, CA 93447                                  | \$8,000  | Mid-State Fair Sponsor and Heritage Foundation Board of Trustees dues, Keystone Energy Board, Annual Leadership Awards Dinner |
| Keystone Center                                             | 1628 Sis John Road<br>Keystone, CO 80435                             | \$30,000 | Management Development for Entrepreneurs Program at UCLA                                                                      |
| The UCLA Foundation                                         | 110 Westwood Plaza C305<br>Los Angeles, CA 90095                     | \$25,000 | Anderson Scholarship                                                                                                          |
| Colusa County Scholarship Foundation Inc                    | 345 5th Street, Suite A<br>Colusa, CA 95932                          | \$1,250  | Scholarship funding                                                                                                           |
| The Franklin And Eleanor Roosevelt Institute                | 570 Lexington Avenue, 5th Floor<br>New York, NY 10022                | \$5,000  | Roosevelt Institute 2015 Distinguished Public Service Awards                                                                  |
| Coming High Parents Club                                    | P.O. Box 303<br>Corning, CA 96021                                    | \$1,000  | CUHS Sober Grad 2015                                                                                                          |
| Building Owners And Managers Association Of San Francisco   | 233 Sansome Street, 8th Floor<br>San Francisco, CA 94104             | \$10,000 | Commercial Real Estate Alliance for Tomorrow's Employees (CREATE), a workforce development initiative                         |
| Collective Impact                                           | P.O. Box 156853<br>San Francisco, CA 94115                           | \$8,000  | 5th Annual More than Magic Fundraiser                                                                                         |
| Friends Of The National Museum Of The American Latino Inc   | 1341 G Street NW, 5th floor<br>Washington, DC 20005                  | \$15,000 | The Friends of the National Museum of the American Latino 2015 events and operations                                          |
| City of Galt                                                | 380 Civic Drive<br>Galt, CA 95632                                    | \$2,500  | City of Galt Independence Day Celebration                                                                                     |
| Sierra College Foundation                                   | 5000 Rocklin Road<br>Rocklin, CA 95677                               | \$4,500  | Sierra College Foundation                                                                                                     |
| Center For Fathers And Families                             | 920 Del Paso Boulevard<br>Sacramento, CA 95815                       | \$2,500  | 13th Annual Salute to Fatherhood Banquet                                                                                      |
| Sutter Roseville Medical Center Foundation                  | One Medical Plaza<br>Roseville, CA 95661                             | \$10,000 | Emergency Preparedness at Sutter Roseville Medical Center                                                                     |
| Solano Community College Educational Foundation             | 4000 Susan Valley Road<br>Fairfield, CA 94534                        | \$1,000  | Solano Business Connections and Expo/SCC 70th Anniversary Gala                                                                |
| Creativity Explored                                         | 3245 16th Street<br>San Francisco, CA 94103                          | \$2,500  | Art Changes Lives 2015                                                                                                        |
| Youth Outside                                               | 436 14th Street, Suite 1209<br>Oakland, CA 94612                     | \$5,000  | 2015 General Operating Grant                                                                                                  |
| Lodi Unified School District                                | 1305 E Vine St<br>Lodi, CA 95240                                     | \$1,000  | Turkey Trot                                                                                                                   |
| Fresno Arts Council Inc                                     | 1245 Van Ness<br>Fresno, CA 93704                                    | \$1,000  | Arts Alive in Agriculture                                                                                                     |
| Astra Society International                                 | 4800 Meadows Road, Suite 480<br>Lake Oswego, OR 97035                | \$5,000  | 2015 Astra workshop and Meet and Greet                                                                                        |
| Roseville Community Development Corporation Inc             | P.O. Box 696<br>Roseville, CA 95678                                  | \$5,000  | Advantage Roseville                                                                                                           |
| Rotary Club Of Menlo Park Foundation                        | P.O. Box 876<br>Menlo Park, CA 94026                                 | \$2,500  | Menlo Park Rotary Foundation - 2015 Tour de Menlo                                                                             |

**The PG&E Corporation Foundation**  
**FEIN: 94-3358729**  
**For the Tax Year Ended 12/31/2015**

**ATTACHMENT 14**

**Part XV. Supplementary Information**  
**Line 3a Grants and Contributions Paid During the Year**

| Payee Legal Name                                                       | Payee Address                                                           | Amount      | Project Title/Purpose                                                                            |
|------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------|
| YourCause, LLC                                                         | 2508 Highlander Way, Suite 210<br>Carrollton, TX 75006                  | \$1,471,700 | Funds for 1st quarter payout of Matching Gifts and CSA                                           |
| Jewish Community Center Of San Francisco                               | 3200 California Street<br>San Francisco, CA 94118                       | \$13,000    | Showcase 2015                                                                                    |
| Nawbo-California Education Fund                                        | 2973 Harbor Blvd #295<br>Costa Mesa, CA 92626                           | \$4,500     | Nawbo California Education Fund - Annual Educational Offerings                                   |
| Nawbo-California Education Fund                                        | 2973 Harbor Blvd #295<br>Costa Mesa, CA 92626                           | (\$4,500)   | Nawbo California Education Fund - Annual Educational Offerings                                   |
| Faith And Politics Institute                                           | 110 Maryland Avenue NE, Suite 504<br>Washington, DC 20002               | \$15,000    | 2015 Congressional Civil Rights Pilgrimage                                                       |
| San Joaquin Parkway & Conservation Inc Tr                              | 11605 Old Front Rd<br>Fresno, CA 93730                                  | \$3,000     | River Camp Firebaugh                                                                             |
| National Center For Lesbian Rights                                     | 870 Market Street, Suite 370<br>San Francisco, CA 94102                 | \$5,000     | NCLR Anniversary Celebration                                                                     |
| Lincoln Volunteer Center                                               | P O Box 1295<br>Lincoln, CA 95648                                       | \$3,000     | Lincoln Volunteer Center                                                                         |
| Placer Community Foundation                                            | PO Box 9207<br>Auburn, CA 95604                                         | \$4,000     | Placer Community Foundation 2015 Nonprofit Leadership Summit                                     |
| Cordova Community Council                                              | 2729 Prospekt Park Drive Suite 117<br>Rancho Cordova, CA 95670          | \$1,500     | Cordova Community Council                                                                        |
| Injured & Orphaned Wildlife                                            | 37 Decorah Lane<br>Campbell, CA 95008                                   | \$1,000     | enlighten and educate the public with an appreciation for our Wildlife thru nurturing and caring |
| Resources For The Future Inc                                           | 1616 P Street NW<br>Washington, DC 20036                                | \$25,000    | Resources for the Future Fostering Innovative Approaches to Climate                              |
| San Francisco AIDS Foundation                                          | 1035 Market Street, Suite 400<br>San Francisco, CA 94103                | \$50,000    | Center for Health and Wellness                                                                   |
| Society Of Women Engineers                                             | 203 N LaSalle Street, #1675<br>Chicago, IL 60601                        | \$20,000    | SWE Corporate Partnership Council                                                                |
| Out & Equal                                                            | 155 Sansone Street, Suite 450<br>San Francisco, CA 94104                | \$5,000     | GBT CareerLink                                                                                   |
| Boys And Girls Club Of El Dorado County Western Slope                  | PO Box 2535<br>Placerville, CA 95667                                    | \$1,000     | Master Level Golf Sponsor: 2015 Annual Golf Tournament                                           |
| Society Of Hispanic Professional Engineers                             | 13181 Crossroads Parkway North, Suite 450<br>City of Industry, CA 91746 | \$7,100     | Society of Hispanic Professional Engineers National Professional Chapter                         |
| GirlVentures                                                           | 3543 18th Street<br>Suite 18<br>San Francisco, CA 94110                 | \$2,500     | GirlVentures' Experiential Education and Leadership Programs                                     |
| Center For Energy Workforce Development                                | 701 Pennsylvania Ave NW<br>Washington, DC 20004                         | \$20,000    | Center for Energy Workforce Development                                                          |
| Congressional Hispanic Leadership Institute Inc                        | 734 15th Street, NW<br>Washington, DC 20005                             | \$5,000     | Education and Hispanic Community                                                                 |
| Hire Americas Heroes                                                   | 1901 Jefferson Ave Suite 214<br>Tacoma, WA 98402                        | \$7,500     | Hire America's Heroes                                                                            |
| City of Shafter                                                        | 336 Pacific Ave<br>Shafter, CA 93263-2047                               | \$2,000     | Shafter Learning Center Science and Computer Classes                                             |
| Innovation Tr-Valley Inc                                               | 2157 First Street<br>Livermore, CA 94550                                | \$5,000     | Innovation Tr-Valley                                                                             |
| The Exploratorium                                                      | 17 Pier Suite 100<br>San Francisco, CA 94111                            | \$250,000   | Title One Field Trip program, corporate sustainability partnership and Gala sponsorship          |
| Congressional Hispanic Caucus Institute Inc                            | 1128 16th Street, NW<br>Washington, DC 20036                            | \$10,000    | 2015 Congressional Hispanic Caucus Institute Support                                             |
| Hispanics Organized For Political Equality-California                  | 634 South Spring Street<br>Los Angeles, CA 90014                        | \$75,000    | 2015 General Support                                                                             |
| Economic Opportunity Council Of San Francisco Inc                      | 1426 Fillmore Street Ste 301<br>San Francisco, CA 94115                 | \$2,500     | 2015 SF Juneteenth Annual Health Pavilion                                                        |
| Allacal Audubon Society Inc                                            | P O Box 3871<br>Chico, CA 95927                                         | \$1,000     | Snow Goose Festival of the Pacific Flyway, January 21-25, 2015                                   |
| Godwit Days                                                            | PO Box 4978<br>Acala, CA 95518                                          | \$2,000     | 20th Anniversary                                                                                 |
| Central California Inland Fisheries Kokanee And Salmon Foundations Inc | PO Box 3857<br>Merced, CA 95344                                         | \$2,500     | Lake Almanor Trout Pen Project                                                                   |

**The PG&E Corporation Foundation**  
**FEIN: 94-3358729**  
**For the Tax Year Ended 12/31/2015**

**ATTACHMENT 14**

**Part XV: Supplementary Information**  
**Line 3a Grants and Contributions Paid During the Year**

| Payee Legal Name                                                       | Payee Address                                                           | Amount    | Project Title/Purpose                                                                                     |
|------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------|
| Central California Inland Fisheries Kokanee And Salmon Foundations Inc | PO Box 3857<br>Merced, CA 95344                                         | (\$2,500) | Lake Almanor Trout Pen Project                                                                            |
| Sequoia Park Zoo Foundation                                            | P O Box 123<br>Cullen, CA 95344-0123                                    | \$1,000   | Sponsor Community Free Day (Earth Day)                                                                    |
| Healy Senior Center Of Southern Humboldt Inc                           | 456 Brindland Road<br>P O Box 1849<br>Redway, CA 95560                  | \$1,500   | Meals on Wheels Program                                                                                   |
| Arenawerica Community Corporation                                      | 1918 University Ave, 4th Floor<br>Berkeley, CA 94704                    | \$2,500   | Microenterprise Development Program and Annual Conference                                                 |
| Home Building Foundation of The Delta                                  | 1701 W March Lane, Suite F<br>Stockton, CA 95207                        | \$5,000   | Energy Efficiency and Green Technology in New Homes                                                       |
| Nawbo-California Education Fund                                        | 2973 Harbor Blvd #295<br>Costa Mesa, CA 92626                           | \$4,500   | NAWBO California Education Fund - Annual Educational Offerings                                            |
| Buena Vista Museum Of Natural History Inc                              | 2018 Chester Ave<br>Bakersfield, CA 93301                               | \$1,000   | Summer Science Camps                                                                                      |
| Asian Art Museum Foundation Of San Francisco                           | 200 Larkin Street<br>San Francisco, CA 94102                            | \$15,000  | PreK-12 School Access Programs at the Asian Art Museum                                                    |
| California Asian Pacific Chamber Of Commerce Foundation                | 2012 H Street, Suite 101<br>Sacramento, CA 95811                        | \$5,000   | 2015 Corporate Sponsorship                                                                                |
| Foundation For The Performing Arts Center                              | 755 Santa Rosa Street #310<br>P O Box 1137<br>San Luis Obispo, CA 93406 | \$7,000   | Community Access (to Performing Arts Center)                                                              |
| The Economic Development Corporation Of El Dorado County               | 542 Main Street<br>Placerville, CA 95667                                | \$3,000   | Business Resource Center                                                                                  |
| Sacramento Black Chamber Of Commerce Foundation Inc                    | 5770 Freport Boulevard Suite 44<br>Sacramento, CA 95822                 | \$5,000   | Support for education and out reach programs                                                              |
| We Care Solar                                                          | 2150 Alison Way, Suite 340<br>Berkeley, CA 94704                        | \$200,000 | We Share Solar Suitcase Program                                                                           |
| Asian Neighborhood Design Inc                                          | 1245 Howard St<br>San Francisco, CA 94103                               | \$5,000   | Employment Training Center                                                                                |
| Linking Education And Economic Development In Sacramento               | One Capitol Mall<br>Suite 300<br>Sacramento, CA 95814                   | \$10,000  | Linking Education and Economic Development in Sacramento                                                  |
| Cunodyssey                                                             | 1651 Coyote Point Drive<br>San Mateo, CA 94401                          | \$2,500   | CurOdyssey Earth Day Celebration                                                                          |
| San Joaquin County Office Of Education Educational Foundation          | P O Box 213030<br>Stockton, CA 95213                                    | \$3,500   | San Joaquin Regional Conservation Corps (SURCC)                                                           |
| City of Oakley                                                         | 3231 Main Street<br>Oakley, CA 94561                                    | \$5,000   | Cityhood Celebration                                                                                      |
| American Public Works Association                                      | 2345 Grand Blvd, Suite 700<br>Kansas City, MO 64108                     | \$3,000   | College Scholarship/Internship Program Golf Tournament                                                    |
| International Conservation Caucus Foundation                           | 25785 Georgetown Station NW<br>Washington, DC 20027                     | \$6,300   | Congressional Educational Briefing Series/Field Missions Program                                          |
| American Indian Chamber Education Fund                                 | 555 West Fifth Street 31st Floor<br>Los Angeles, CA 90013               | \$9,000   | Annual Conference (Workshops, Seminars and B2B)                                                           |
| American Cancer Society Inc                                            | 250 Williams St, NW suite 400<br>Atlanta, GA 30303-1002                 | \$1,000   | The American Cancer Society Relay for Life of San Bruno                                                   |
| Hanford Joint Union High School District                               | 823 W Lacey Blvd<br>Hanford, CA 93230                                   | \$2,500   | Kings County College Night Sponsorship                                                                    |
| San Francisco Bay Area Chapter Of The National Black M B A Assoc       | 2163 Aldengate Way<br>#275<br>Hayward, CA 94545                         | \$3,000   | Professional & Leadership Development Training & Interviewing, Resume Writing & Salary Negotiation Skills |
| Institute Of Electrical And Electronics Engineers Inc                  | 445 Hoes Lane<br>Piscataway, NJ 08854                                   | \$2,000   | Partnership for Women in Engineering                                                                      |
| San Francisco Parks Alliance                                           | 1663 Mission St #320<br>San Francisco, CA 94103                         | \$5,000   | Love Your Parks Day 2015                                                                                  |
| Child Advocates Of Nevada County                                       | 200 Providence Mine Road Suite 208<br>Nevada City, CA 95959             | \$2,500   | Sponsor for Children for Children Benefit Concert                                                         |
| Rosie The Riveter Tr                                                   | PO Box 71126<br>Richmond, CA 94807-1126                                 | \$1,000   | Partnership with Women                                                                                    |
| Project Inform Inc Aids Treatment And Research Info                    | 273 9th Street, 2nd Floor<br>San Francisco, CA 94103                    | \$5,000   | AIDS Walk San Francisco                                                                                   |

The PG&E Corporation Foundation  
FEIN: 94-3358729  
For the Tax Year Ended 12/31/2015

ATTACHMENT 14

Part XV: Supplementary Information  
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| Payee Legal Name                                       | Payee Address                                               | Amount    | Project Title/Purpose                                               |
|--------------------------------------------------------|-------------------------------------------------------------|-----------|---------------------------------------------------------------------|
| National Society Of Black Engineers                    | 205 Dangerfield Road<br>Alexandria, VA 22314                | \$2,500   | NSBE Region VI Regional Transition Meeting                          |
| One East Palo Alto                                     | 903 Weeks Street<br>East Palo Alto, CA 94303                | \$1,500   | One East Palo Alto 8th Annual "Embracing East Palo Alto Youth"      |
| Thrive Alliance                                        | 330 Twin Dolphin Drive, Suite 155<br>Redwood City, CA 94065 | \$6,000   | Thrive Membership and Community Resilience Conference sponsorship   |
| North Valley Community Foundation                      | 240 Main Street, Suite 260<br>Chico, CA 95928               | \$4,000   | General Support                                                     |
| Net Impact                                             | 1333 Broadway Suite 250<br>Oakland, CA 94612                | \$11,400  | 2015 Net Impact Conference Sponsorship                              |
| She Should Run                                         | 718 7th Street NW<br>Floor 2<br>Washington, DC 20001        | \$20,000  | She Should Run Tapping America's Full Talent Pool                   |
| Economic Vitality Education And Research Foundation    | 1301 Shoreway Road, Suite 150<br>Belmont, CA 94002          | \$10,200  | SAMCEDA EYRE                                                        |
| Yuba Sutter Economic Development Corporation           | 950 Tharp Road, Suite 1303<br>Yuba City, CA 95993           | \$5,000   | Regional Business Expansion and Retention                           |
| Arcata Economic Development Corp                       | 100 Euron CT, Ste 100A<br>Arcata, CA 95521                  | \$1,000   | Lemonade Day                                                        |
| Human Investment Project Inc                           | 364 South Railroad Ave<br>San Mateo, CA 94401               | \$2,500   | Annual Luncheon                                                     |
| Redwood Community Action Agency                        | 904 G Street<br>Eureka, CA 95501                            | \$2,000   | Hiskani Trail Explore the Coast Event                               |
| Chinese American Association Of Solano County          | 185 Butcher Rd<br>Vacaville, CA 95687                       | \$2,500   | CAASC Scholarship & Chinese New Year event                          |
| City of Eureka                                         | 531 K Street<br>Eureka, CA 95501                            | \$2,500   | Eureka July 4th Celebration                                         |
| City of Eureka                                         | 531 K Street<br>Eureka, CA 95501                            | (\$2,500) | Eureka July 4th Celebration                                         |
| Cypress Mandela Training Center                        | 2229 Poplar Street<br>Oakland, CA 94607                     | \$10,000  | Cypress Mandela Green Technology Pre-Apprenticeship Training (CMTC) |
| Solano Economic Development Corp                       | 360 Campus Lane, Suite 102<br>Fairfield, CA 94534           | \$1,000   | Event Sponsorship                                                   |
| County of San Mateo                                    | 555 County Center - 4th floor<br>Redwood City, CA 94063     | \$5,000   | Disaster Preparedness Day                                           |
| Wildlife Heritage Foundation                           | 563 Second Street<br>Suite 120<br>Lincoln, CA 95648         | \$1,000   | Saving Our Salmon                                                   |
| Oakland African American Chamber Foundation            | 333 Heggenberger Rd, Suite 369<br>Oakland, CA 94621         | \$5,700   | Oakland African American Chamber Foundation and PG&E Partnership    |
| City of McFarland                                      | 401 West Kern Ave<br>McFarland, CA 93250                    | \$1,000   | City of McFarland Community Garden                                  |
| Community Foundation Of Estero Bay Incorporated        | P O Box 131<br>Morro Bay, CA 93443                          | \$1,250   | Expanded recreational activities for underprivileged children       |
| Cameron Park Community Foundation                      | 2502 Country Club Drive<br>Cameron Park, CA 95682           | \$2,500   | Scholarships for Various Summer Programs                            |
| Cameron Park Community Foundation                      | 2502 Country Club Drive<br>Cameron Park, CA 95682           | (\$2,500) | Scholarships for Various Summer Programs                            |
| Department of Public Works                             | 650 Merchant St<br>Vacaville, CA 95688                      | \$2,500   | City of Vacaville July 4th Celebration                              |
| City of Eureka                                         | 531 K Street<br>Eureka, CA 95501                            | \$2,500   | Eureka July 4th Celebration                                         |
| San Francisco Bay Area Sports Hall Of Fame Inc         | 465 California, Suite 806<br>San Francisco, CA 94104        | \$15,000  | Bay Area Sports Hall of Fame Sponsorship                            |
| Spanish-Speaking Unity Council Of Alameda County Inc   | 1900 Fruitvale Ave, Ste 2A<br>Oakland, CA 94603             | \$5,000   | General Operating Support                                           |
| Western Regional Minority Supplier Development Council | 80 Swan Way, Suite 245<br>Oakland, CA 94621                 | \$21,000  | WRMSSDC Minority Business Technical Training Program                |
| Regents of the University of California Davis          | One Shields Avenue<br>Davis, CA 95616                       | \$25,000  | UC Davis Solar Decathlon - Aggre Sol Sponsorship                    |
| Habitat For Humanity International Inc                 | 14216 Tuolumne Road, #1<br>Sonoma, CA 95370                 | \$20,000  | PG&E Solar Habitat                                                  |

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FEIN: 94-3358729

For the Tax Year Ended 12/31/2015

ATTACHMENT 14

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Line 3a Grants and Contributions Paid During the Year

| Payee Legal Name                                                  | Payee Address                                             | Amount    | Project Title/Purpose                                                                                     |
|-------------------------------------------------------------------|-----------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------|
| Green Foothills Foundation                                        | 3921 E Bayshore Road<br>Palo Alto, CA 94303               | \$1,500   | Committee for Green Foothills                                                                             |
| Canal Alliance                                                    | 911 Lakeside Street<br>San Rafael, CA 94901               | \$1,000   | Workforce and Community Development                                                                       |
| Ritter Center                                                     | PO Box 3517<br>San Rafael, CA 94912-3517                  | \$1,500   | Workforce Development                                                                                     |
| Pacific Repertory Theatre                                         | Post Office Box 222035<br>Carmel, CA 93922                | \$10,000  | OnStage with PacRep and SoDA                                                                              |
| Habitat For Humanity International Inc                            | 2619 Broadway<br>Oakland, CA 94612                        | \$210,000 | PG&E Solar Habitat                                                                                        |
| National Audubon Society Inc                                      | 225 Vanck Street 7th Floor<br>New York, NY 10014          | \$7,500   | Expanding Native Hedgerows -- Developing and Disseminating a Landowner's Guide to Bird-Friendly Hedgerows |
| Oakland Metropolitan Chamber Of Commerce Foundation               | 475 14th #100<br>Oakland, CA 94612                        | \$5,000   | Leadership Oakland                                                                                        |
| Slides Hall                                                       | 2400 Bancroft Way<br>Berkeley, CA 94704                   | \$80,000  | Student outreach support Experience Berkeley                                                              |
| Cal Poly Corporation                                              | 1 Grand Avenue<br>San Luis Obispo, CA 93407               | \$8,450   | Cal Poly Athletic Programs (incl Mustang Madness)                                                         |
| St Vincent De Paul Society                                        | PO Box 150527<br>San Rafael, CA 94915                     | \$1,500   | Free Dining Room                                                                                          |
| Peach Springs Unified School District No 8                        | 403 Diamond Creek Rd<br>Peach Springs, AZ 85339           | \$1,000   | Mother Earth Phase III                                                                                    |
| Peach Springs Unified School District No 8                        | 403 Diamond Creek Rd<br>Peach Springs, AZ 85339           | (\$1,000) | Mother Earth Phase III                                                                                    |
| Society For California Archaeology                                | 1692 Mangrove Ave #153<br>Chico, CA 95926                 | \$1,000   | Society for California Archaeology                                                                        |
| The San Carlos Parks & Recreation Foundation Inc                  | PO Box 191<br>San Carlos, CA 94070                        | \$8,000   | San Carlos Parks and Recreation Foundation                                                                |
| Ngile Foundation                                                  | 729 18th St NW<br>Washington, DC 20005                    | \$15,000  | 2015 NGLCC Corporate Partnership                                                                          |
| Trust For Public Land                                             | 101 Montgomery St<br>Suite 900<br>San Francisco, CA 94104 | \$7,300   | 2015 Sierra Checkboard Initiative                                                                         |
| Morgan Hill Community Foundation                                  | PO Box 1974<br>Morgan Hill, CA 95038                      | \$1,800   | Outstanding Philanthropists and Volunteers Award November 2015                                            |
| Tuolumne River Preservation Trust                                 | 312 Sutter Street Suite 402<br>San Francisco, CA 94108    | \$2,500   | Paddle to the Sea 2015                                                                                    |
| Tuolumne River Preservation Trust                                 | 312 Sutter Street Suite 402<br>San Francisco, CA 94108    | (\$2,500) | Paddle to the Sea 2015                                                                                    |
| Center For Employment Training                                    | 701 Vine Street<br>San Jose, CA 95110                     | \$3,500   | Increasing Community Vitality Through Workforce Development                                               |
| Hartnell College Foundation                                       | 411 Central Ave<br>Salinas, CA 93901                      | \$5,000   | Community Engagement                                                                                      |
| Big Brothers Big Sisters Of El Dorado County                      | 3461 Robin Lane #2<br>Cameron Park, CA 95682              | \$1,000   | Beyond School Walls Expansion to City of Placerville                                                      |
| Northbay Healthcare Foundation                                    | 4500 Business Center Drive<br>Fairfield, CA 94534         | \$5,000   | 2016 Solano Wine & Food Jubilee & Trauma Program Support                                                  |
| Society Of Wetland Scientists Inc                                 | 22 N Carroll St Suite 300<br>Madison, WI 53703            | \$3,000   | Wetlands Curriculum/ Training and Conference Sponsorship                                                  |
| Friends Of The Napa City County Library                           | 580 Coombs Street<br>Napa, CA 94559                       | \$2,500   | Programs supported by the Friends of the Library                                                          |
| Friends Of The Napa City County Library                           | 580 Coombs Street<br>Napa, CA 94559                       | (\$2,500) | Programs supported by the Friends of the Library                                                          |
| Napa County Hispanic Network                                      | PO Box 6227<br>Napa, CA 94581-1227                        | \$2,000   | Napa County Hispanic Network Scholarship                                                                  |
| Pia California Congress Of Parents Teachers & Students Inc        | 1001 Santa Fe Avenue<br>Albany, CA 94706                  | \$2,000   | Donation in Memory of Caleb Kalam Sears                                                                   |
| The Volunteer Center Serving San Francisco And San Mateo Counties | 1675 California Street<br>San Francisco, CA 94109         | \$17,250  | Volunteer Center 2015 Program Funding                                                                     |
| Alliance To Save Energy                                           | 1850 M Street NW Suite 610<br>Washington, DC 20036        | \$5,000   | 2015 Alliance to Save Energy - Sponsorship of Awards Dinner EE                                            |

The PG&E Corporation Foundation  
FEIN: 94-3358729  
For the Tax Year Ended 12/31/2015

ATTACHMENT 14

Part XV: Supplementary Information  
Line 3a Grants and Contributions Paid During the Year

| Payee Legal Name                                           | Payee Address                                           | Amount   | Project Title/Purpose                                                                                                                                            |
|------------------------------------------------------------|---------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Center For Human Development                               | 901 Sunvalley Blvd. Suite 220<br>Concord, CA 94520      | \$1,000  | Unity in Community                                                                                                                                               |
| El Conchito Of San Mateo County                            | 1419 Burlingame Ave. Ste N<br>Burlingame, CA 94010      | \$55,000 | General Operating Support                                                                                                                                        |
| Ymca Of Silicon Valley                                     | 80 Saratoga Avenue<br>Santa Clara, CA 95051             | \$10,000 | 2015 Community Campaign                                                                                                                                          |
| Mexican American Opportunity Foundation                    | 2130 Chester Ave Suite 200<br>Bakersfield, CA 93301     | \$2,000  | Instructional/training materials                                                                                                                                 |
| San Jose Downtown Foundation                               | 28 North First Street, Suite 1000<br>San Jose, CA 95113 | \$4,650  | Downtown Ice & Downtown Doors<br>Education outreach and integrated services to support a healthy forest<br>environment in California                             |
| Regents Of The University Of California At Berkeley        | 2195 Hearst Avenue<br>Berkeley, CA 94720                | \$20,000 | The Latino Coalition Economic Summit Series and Small Business<br>PG&E Life and Leadership In-Schools Program SFUSD & The First                                  |
| Latino Coalition Foundation                                | 100 Spectrum Center Drive Suite 900<br>Irvine, CA 92618 | \$5,000  | Summit Gala                                                                                                                                                      |
| San Francisco First Tee                                    | 99 Harding Road<br>San Francisco, CA 94132              | \$44,000 | Tee of San Francisco                                                                                                                                             |
| Vallejo Naval And Historic Museum Incorporated             | 734 Miami St<br>Vallejo, CA 94590                       | \$1,500  | Celebrate Vallejo 2015                                                                                                                                           |
| San Jose Parks Foundation                                  | 5689 Keymar Drive<br>San Jose, CA 95123                 | \$3,000  | Environment Action Grant                                                                                                                                         |
| Parker Area Alliance For Community Empowerment P A C E Inc | 1309 9th Street<br>Parker, AZ 85344                     | \$1,000  | PAACE Red Ribbon Week Campaign/Players 9th Street Youth Center<br>"From Military Service to Green Service Santa Cruz County Restoration<br>Partnership Proposal" |
| Conservation Lands Foundation                              | 835 East 2nd Ave Suite 314<br>Durango, CO 81301         | \$15,000 | Partnership Proposal                                                                                                                                             |
| African American Network Of Kern County Inc                | PO Box 1215<br>Bakersfield, CA 93302                    | \$2,000  | Mentoring Program                                                                                                                                                |
| Notre Dame De Namur University                             | 1500 Ralston Ave<br>Belmont, CA 94002                   | \$2,500  | NDNU President's Gala                                                                                                                                            |
| The Arc Of San Francisco                                   | 1500 Howard Street<br>San Francisco, CA 94103           | \$3,000  | ARC Angel Breakfast Sponsorship                                                                                                                                  |
| Community Action Partnership Of Kern                       | 5005 Business Park North<br>Bakersfield, CA 93309       | \$3,000  | Friendship House Computer Lab Upgrade                                                                                                                            |
| Somos Mayfar Inc                                           | 370-B S King Road<br>San Jose, CA 95116                 | \$3,000  | Gracias 2015 - In Our Hands                                                                                                                                      |
| Community Services & Employment Training Inc               | 312 N W 3rd Avenue<br>Visalia, CA 93291                 | \$2,500  | TECH Connect                                                                                                                                                     |
| Fresno Interdenominational Refugee Ministries              | 1940 N Fresno Street<br>Fresno, CA 93703                | \$1,500  | FIRM Southeast Asian Ethnic Media Outreach Project                                                                                                               |
| Youth Spirit Networks                                      | 1740 Alcatraz Avenue<br>Berkeley, CA 94703              | \$3,000  | Education Training                                                                                                                                               |
| Fresno Fire Chiefs Foundation                              | PO Box 107<br>Fresno, CA 93707                          | \$4,000  | Fresno Fire Chiefs Foundation Sponsorship                                                                                                                        |
| Mann Agricultural Land Trust                               | PO Box 809<br>Point Reyes Station, CA 94956             | \$2,500  | 2015-2016 Grant Application for MALT's Stewardship Assistance<br>Program                                                                                         |
| Kern County Taxpayers Education Fund Inc                   | 1401 19th Street Suite 200<br>Bakersfield, CA 93301     | \$2,500  | Kern Leaders Academy                                                                                                                                             |
| Boys & Girls Clubs Of Scottsdale Inc                       | 10533 E Lakeview Drive<br>Scottsdale, AZ 85258          | \$1,500  | Farmer's Market Project                                                                                                                                          |
| Neighborhood Community Reinvestment Fund Inc               | 640 Bercut Drive Suite A<br>Sacramento, CA 95811        | \$3,000  | GeardUp Cycle for Youth                                                                                                                                          |
| Me To We Foundation                                        | 6500 Main St Suite 5<br>Williamsburg, NY 14221          | \$8,900  | Solar Suitcase Me To We Scholarship Trip                                                                                                                         |
| Professional Businesswomen Of California                   | 886 Bridgeway Ct<br>Lafayette, CA 94549                 | \$2,000  | Professional Business Women of California                                                                                                                        |
| People Acting in Community Together Inc                    | 1100 Shasta Ave<br>San Jose, CA 95126                   | \$3,000  | PACT's 30th Anniversary Leadership Luncheon                                                                                                                      |
| Gilroy Economic Development Corporation                    | 7471 Monterey Street<br>Gilroy, CA 95020                | \$1,800  | Economic Development                                                                                                                                             |
| Vacaville Neighborhood Boys & Girls Club                   | 100 Holly Lane<br>Vacaville, CA 95688                   | \$5,000  | Power Hour Making Minutes Count                                                                                                                                  |
| Volunteers in Medicine - San Francisco                     | 4877 Mission Street<br>San Francisco, CA 94112          | \$2,500  | Clinic by the Bay's 5th Annual Spring Celebration                                                                                                                |



The PG&E Corporation Foundation  
FEIN: 94-3358729  
For the Tax Year Ended 12/31/2015

ATTACHMENT 14

Part XV- Supplementary Information  
Line 3a Grants and Contributions Paid During the Year

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|--------------------------------------------------------|-----------------------------------------------------------|-----------|--------------------------------------------------------------------------------------|
| Elios Charitable Foundation                            | 99 Showell Street<br>San Francisco, CA 94103              | \$5,000   | 2015 Hellenic Charity Ball                                                           |
| Vallejo Parade Association                             | 425 A Virginia Street<br>Vallejo, CA 94590                | \$2,500   | Vallejo CA 2015 July 4th Parade                                                      |
| Public Works Department                                | 23 Russell Blvd<br>Davis, CA 95616                        | \$5,000   | 4th of July Community Celebration                                                    |
| East Bay Zoological Society                            | 9777 Golf Links Road<br>Oakland, CA 94605                 | \$25,000  | 2015 Walk in the Wild and the 2015 PG&E Youth Employment Training Internship Program |
| City of Newman                                         | 938 Fresno Street<br>Newman, CA 95360                     | \$2,000   | Skate Plaza                                                                          |
| Habitat For Humanity International Inc                 | 4933 West Lane<br>Stockton, CA 95210                      | \$40,000  | Dream Creek                                                                          |
| National Minority Supplier Development Council Inc     | 1359 Broadway 10th Floor Suite 1000<br>New York, NY 10018 | \$10,000  | 2016 National Minority Supplier Development Council's Fund for Growth and Excellence |
| Habitat For Humanity International Inc                 | P O Box 1830<br>Lower Lake, CA 95457                      | \$20,000  | PG&E Solar Habitat                                                                   |
| The Tower Foundation Of San Jose State University      | 1 Washington Square<br>San Jose, CA 95192-0183            | \$3,500   | CommUnivCity San Jose                                                                |
| Allan Hancock College Foundation                       | 936 S College Dr, Bldg R<br>Santa Maria, CA 93454         | \$5,000   | President's Circle, STEM Week of Discovery, and Other Educational Programs           |
| Silicon Valley Education Foundation                    | 1400 Parkmoor Ave #200<br>San Jose, CA 95128              | \$5,475   | STEM Education                                                                       |
| Silicon Valley Council Of Nonprofits                   | 1400 Parkmoor #130<br>San Jose, CA 95128                  | \$4,800   | SVCN Education and Promotion                                                         |
| Habitat For Humanity International Inc                 | P O Box 3073<br>Chico, CA 95928                           | \$20,000  | Habitat for Humanity of Butte County                                                 |
| Habitat For Humanity International Inc                 | 202 D Street<br>Marysville, CA 95901                      | \$30,000  | PG&E Solar Habitat                                                                   |
| Habitat For Humanity International Inc                 | 215 West Franklin Street Suite 305<br>Monterey, CA 93940  | \$20,000  | PG&E Solar Habitat                                                                   |
| Franciscan Workers Of Junipero Serra                   | PO Box 202730 Soledad St<br>Salinas, CA 93902-2027        | \$2,000   | Women Alive! Emergency Shelter                                                       |
| Christmas In The Park                                  | 171 Branham Lane Suite 10-234<br>San Jose, CA 95136       | \$4,500   | Christmas in the Park                                                                |
| Habitat For Humanity International Inc                 | 1007 Cedar Street<br>Santa Cruz, CA 95060                 | \$20,000  | Los Esteros Court Solar Panels & Habitat/PG&E Partnership Volunteer T-Shirts         |
| Centro Latino De San Francisco                         | 1656 15th Street<br>San Francisco, CA 94103               | \$5,000   | Centro Latino de San Francisco First Responders Community Awards                     |
| Valley Churches United                                 | PO Box 387<br>Ben Lomond, CA 95005                        | \$4,000   | Valley Christmas Project/Emergency Food Pantry                                       |
| Japanese Community Youth Council                       | 2012 Pine Street<br>San Francisco, CA 94115               | \$2,500   | SF Alpha Run 2015                                                                    |
| California Inland Fisheries Foundation Inc             | 612 West Avenue, Suite 101 #25<br>Lodi, CA 95240          | \$4,500   | California Inland Fisheries Foundation Inc Annual Support                            |
| California Inland Fisheries Foundation Inc             | 612 West Avenue Suite 101 #25<br>Lodi, CA 95240           | (\$4,500) | California Inland Fisheries Foundation Inc Annual Support                            |
| Woodland Tree Foundation                               | PO Box 8753<br>Woodland, CA 95776                         | \$2,550   | Annual Tree Planting                                                                 |
| San Luis Obispo Law Enforcement Assistance Foundation  | P O Box 13126<br>San Luis Obispo, CA 93406                | \$2,000   | Central Coast Classic Fundraiser                                                     |
| Rotary Club Of San Luis Obispo De Tolosa Charities Inc | PO Box 3938<br>San Luis Obispo, CA 93403-2039             | \$2,500   | Rotary Airport Youth Education Project                                               |
| Grower-Shopper Association Foundation                  | 512 Pajaro Road<br>Salinas, CA 93901                      | \$2,500   | Education-A Greater Vision and Acknowledge                                           |
| Avila Beach Civic Association                          | PO Box 154<br>Avila Beach, CA 93424                       | \$2,000   | Healing Garden Improvements                                                          |
| Auburn Placer Performing Arts Center Incorporated      | P O Box 7733<br>Auburn, CA 95604                          | \$1,000   | Keep the Audience Cool                                                               |
| Usgbc-C4 California Central Coast Chapter              | PO Box 14817<br>San Luis Obispo, CA 93406                 | \$2,000   | Gateway to Green Schools Program                                                     |

The PG&E Corporation Foundation  
FEIN: 94-3358729

For the Tax Year Ended 12/31/2015

Part XV Supplementary Information  
Line 3a Grants and Contributions Paid During the Year

ATTACHMENT 14

| Payee Legal Name                                                      | Payee Address                                             | Amount     | Project Title/Purpose                                                             |
|-----------------------------------------------------------------------|-----------------------------------------------------------|------------|-----------------------------------------------------------------------------------|
| Rocklin Police Officers Association Matt Redding Memorial Foundation  | 5725 Bluffs Drive<br>Rocklin, CA 95765                    | \$1,000    | Matt Redding Foundation                                                           |
| Center For Human Services                                             | 1700 Micheny Village Way #11<br>Modesto, CA 95350         | \$2,000    | Grad Coach Program                                                                |
| American National Red Cross                                           | 2025 E Street NW<br>Washington, DC 20006                  | \$25,000   | Nepal Earthquake Relief                                                           |
| Strategies For The Global Environment                                 | 2101 Wilson Blvd Suite 550<br>Arlington, VA 22201         | \$35,000   | C2ES General Support                                                              |
| Big Brothers Big Sisters Of Central California                        | 905 N Fulton Street<br>Fresno, CA 93728                   | \$2,500    | 300 Club Gourmet Dinner and Auction                                               |
| City of Lodi                                                          | 2001 W Turner Rd<br>Lodi, CA 95242                        | \$1,000    | City of Lodi Watershed Education Grant                                            |
| Spur-San Francisco Bay Area Planning And Urban Research Association   | 664 Mission Street<br>San Francisco, CA 94105             | \$45,000   | SPUR Annual Support                                                               |
| Habitat For Humanity International Inc                                | 500 Washington Suite 260<br>San Francisco, CA 94111       | \$190,000  | PG&E Solar Habitat                                                                |
| Habitat For Humanity International Inc                                | 819 N 10th Street<br>Sacramento, CA 95811                 | (\$70,000) | Indian Lane and Infill lot new home construction and Hard Hats & High Heels gala  |
| Habitat For Humanity International Inc                                | 819 N 10th Street<br>Sacramento, CA 95811                 | \$70,000   | Indian Lane and Infill lot new home construction, and Hard Hats & High Heels gala |
| Consortium Of Catholic Academies Of The Archdiocese Of Washington Inc | 5001 Eastern Avenue<br>Hyattsville, MD 20782              | \$20,000   | 2015 Boehmer Lieberman Williams Dinner                                            |
| City of Wasco                                                         | 764 E Street<br>Wasco, CA 93280                           | \$2,000    | Development of Electronic Marketing Tools and Conceptual Industrial Park Plan     |
| Hydro Research Foundation Inc                                         | 3124 Elk View Drive<br>Evergreen, CO 80439                | \$725      | Hydro Celebration                                                                 |
| Chavarraklee Unified School District                                  | PO Box 4003030 Road 228<br>North Fork, CA 98443           | \$2,500    | Baseball Field Improvements                                                       |
| Bakersfield College Foundation                                        | 1801 Panorama Drive<br>Bakersfield, CA 93305              | \$5,000    | PG&E California Geology Rock Garden                                               |
| The Foundation At Fcoe                                                | 1111 Van Ness, Third Floor<br>Fresno, CA 93721            | \$35,000   | 2015 Fresno County Office of Education Student Events                             |
| Nichi Bei Foundation                                                  | 1632 Buchanan Street Suite 207<br>San Francisco, CA 94115 | \$2,000    | Northern California Soy and Tofu Festival sponsorship                             |
| Friends Of Socon                                                      | PO Box 426<br>Springville, CA 93285                       | \$1,500    | Rested and Ready to Learn                                                         |
| Habitat For Humanity International Inc                                | 542 N Main Street<br>Fort Bragg, CA 95437                 | \$40,000   | Chuck Greenberg Court, McPherson Street Project Phase 2 and 3                     |
| San Luis Obispo County Community College District Cuesta College      | PO Box 8106<br>San Luis Obispo, CA 93403-8106             | \$2,500    | PG&E Teen Writers Program for the Central Coast Writers Conference                |
| South Skyline Fire Safe Council                                       | 324 Skyline Blvd<br>La Honda, CA 94020                    | \$1,000    | Chipper Day/Public Education                                                      |
| Sunnyvale Community Services                                          | 725 Kifer Road<br>Sunnyvale, CA 94086                     | \$1,575    | Community Sponsorships                                                            |
| Economic Development Corp Of Mariposa County                          | PO Box 751<br>Mariposa, CA 95338                          | \$4,000    | Sponsorship of 2015 SJVRACC                                                       |
| City of Cupertino                                                     | 10300 Torre Avenue<br>Cupertino, CA 95014                 | \$1,000    | Leadership 95014-Cupertino community leadership program for 2015/16               |
| St Joseph Hospital Eureka                                             | 2700 Dolbeer St<br>Eureka, CA 95501                       | \$4,000    | St Joseph Hospital Cancer Care Program                                            |
| Mendocino County Sheriff's Office                                     | 951 Low Gap Rd<br>Ukiah, CA 95462                         | \$2,500    | Community Vitality                                                                |
| Asian Business Institute And Resource Center                          | 7035 North Fruit Avenue<br>Fresno, CA 93711               | \$5,000    | Board Capacity Building                                                           |
| Realty Mentor Incorporation                                           | PO Box 521<br>Hayward, CA 94543                           | \$2,500    | Annual Back To School Community Service Program                                   |
| Central Valley Opportunity Center                                     | 6635 Bridget Court P O Box 1369<br>Winton, CA 95398       | \$10,000   | CVOC Winton Vocational Service Center                                             |
| Habitat For Humanity International Inc                                | PO Box 3267<br>Bakersfield, CA 93385                      | \$10,000   | PGE Solar Habitat                                                                 |
| University Of The Pacific                                             | 3601 Pacific Ave<br>Stockton, CA 95211                    | \$25,000   | Dia de Ciencias (Science Day)                                                     |

**The PG&E Corporation Foundation**  
**FEIN: 94-3358729**  
**For the Tax Year Ended 12/31/2015**

**ATTACHMENT 14**

**Part XV: Supplementary Information**  
**Line 3a Grants and Contributions Paid During the Year**

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|-----------------------------------------------------------------|----------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------|
| Asian Americans For Community Involvement Of Santa Clara County | 2400 Moorpark Avenue, Suite 300<br>San Jose, CA 95128                | \$2,900  | AACI's Annual Fundraiser 2015 Better Together Presenting Sponsorship                                      |
| City of Lincoln                                                 | 600 South Street<br>Lincoln, CA 95648                                | \$500    | City of Lincoln Mayors Cup Challenge, Golf Tournament                                                     |
| Solano Coalition For Better Health                              | 1 Harbor Center, Ste 270<br>Susan City, CA 94585                     | \$1,500  | Classic for Kids                                                                                          |
| Foundation To Promote Buffalo Soldier History                   | 18 Grackle Court<br>Sacramento, CA 95834                             | \$5,000  | Foundation To Promote Buffalo Soldier History - Community Outreach and Education                          |
| China-US Energy Efficiency Alliance                             | 555 Mission St, Suite 3300<br>San Francisco, CA 94105                | \$15,000 | Promoting Energy Efficiency by Sharing Experience from California (maintaining PG&E as a Leading Partner) |
| Fire Safe Sonoma                                                | 2200 County Center Dr #220 B<br>Santa Rosa, CA 95403                 | \$1,000  | EDUCATIONAL OUTREACH                                                                                      |
| Monterey Fire Safe Council Inc                                  | 2221 Garden Road<br>Monterey, CA 93940                               | \$1,000  | Public Relations Chatterbox                                                                               |
| Grnd Alternatives                                               | 1171 Ocean Avenue, Suite 200<br>Oakland, CA 94608                    | \$10,000 | 2015-16 PG&E Solar Fellowship Program                                                                     |
| Ceres Inc                                                       | 99 Chauncy Street, 8th Floor<br>Boston, MA 02111                     | \$20,400 | Ceres Company Membership & Ceres Conference 2015 Sponsorship                                              |
| Bipartisan Policy Center Inc                                    | 1225 Eye Street NW<br>Suite 1000<br>Washington, DC 20005             | \$30,000 | Membership to Bipartisan Policy Center's Leaders Council                                                  |
| A Touch Of Understanding Inc                                    | 5280 Surling Street # 102<br>Granite Bay, CA 95746                   | \$1,000  | ATOUI In-School Disability-Awareness Program                                                              |
| Economic Prosperity Council Of Tuolumne County                  | 99 N Washington Street<br>Sonoma, CA 95370                           | \$3,000  | Economic Growth and Attraction Program                                                                    |
| Representation Project                                          | PO Box 1750<br>Ross, CA 94957                                        | \$10,000 | Communications & Outreach                                                                                 |
| Redwood City Police Activities League Inc                       | 3399 Bay Road<br>Redwood City, CA 94063                              | \$6,000  | PAL Holiday Toy and Book Drive and After School Education Program                                         |
| Ministerio El Buen Samaritano                                   | 938 S 12th Ave<br>Yuma, AZ 85364                                     | \$1,500  | Community Services                                                                                        |
| One Hundred Club Of San Mateo County Edwin Johnson              | 1630 South Delaware Street,<br>PO Box 5727<br>San Mateo, CA 94402    | \$2,000  | Emergency Aid to Families of Peace Officers Killed in the Line of Duty                                    |
| Habitat For Humanity International Inc                          | PO Box 1421<br>Los Banos, CA 93635                                   | \$10,000 | PG&E Solar Habitat                                                                                        |
| Regents Of The University Of California                         | Office of the President<br>1111 Franklin Street<br>Oakland, CA 94607 | \$24,000 | 2015 Careers in Energy Scholarships and Student Leadership Conference                                     |
| Japanese Cultural & Community Center Of Northern California     | 1840 Sutter Street<br>San Francisco, CA 94115                        | \$2,500  | TABEMASHO 2015 Cultural Connections                                                                       |
| Service Corps Of Retired Executives Association                 | 4251 S. Higuera #800<br>San Luis Obispo, CA 93401                    | \$2,000  | Workforce Retraining in San Luis Obispo County                                                            |
| National Society Of Black Engineers                             | 205 Daringfield Road<br>Alexandria, VA 22314                         | \$16,000 | Corporate Affiliate - National Conference                                                                 |
| Asian Pacific American Institute For Congressional Studies Inc  | 1001 Connecticut Avenue NW Suite 320<br>Washington, DC 20036         | \$10,000 | Program and General Support                                                                               |
| Best Buddies International Inc                                  | 100 SE Second St Suite 2200<br>Miami, FL 33131                       | \$25,000 | Best Buddies Hearst Castle Challenge                                                                      |
| Bay Area Council Foundation                                     | 353 Sacramento St Fl 10<br>San Francisco, CA 94111                   | \$45,000 | Outlook Conference 2015                                                                                   |
| National Association Of Hispanic Journalists Natij              | 1050 Connecticut Ave, NW 10th, Floor<br>Washington, CA 20036         | \$2,000  | Fall/Spring Journalism Internship                                                                         |
| Gay & Lesbian Leadership Institute Inc                          | 1133 15th Street NW Suite 350<br>Washington, DC 20005                | \$30,000 | 31st International LGBT Leadership Conference                                                             |

The PG&E Corporation Foundation  
FEIN: 94-3358729  
For the Tax Year Ended 12/31/2015

ATTACHMENT 14

Part XV: Supplementary Information  
Line 3a Grants and Contributions Paid During the Year

| Payee Legal Name                                  | Payee Address                                                             | Amount    | Project Title/Purpose                                                       |
|---------------------------------------------------|---------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------|
| Topock Elementary School District #12             | 15083 Tule Dr<br>PO Box 370<br>Topock, AZ 86436                           | \$1,000   | Educational Resources                                                       |
| Sandrie R Swanson Youth Foundation                | 5429 Madison Avenue<br>Sacramento, CA 95841                               | \$15,000  | Project To Support The Education and Welfare of At-Risk Youth               |
| Parents For Public Schools Of San Francisco Inc   | 3543 18th Street, Suite 1<br>San Francisco, CA 94110                      | \$2,500   | P is for Purpose<br>Greater & Greener 2015 Innovative Parks, Vibrant Cities |
| City Parks Alliance Inc                           | 2121 Ward Ct, NW, Fifth Floor<br>Washington, DC 20037                     | \$5,000   | International Urban Parks Conference                                        |
| Family Service Of The North Bay                   | 709 Franklin Street<br>Napa, CA 94559                                     | \$2,400   | World of Wine Fundraiser                                                    |
| Forestry Educators Incorporated                   | 3140 Sierrama Drive<br>Shingle Springs, CA 95682                          | \$4,000   | California Forestry Challenge - Youth Forestry Education Program            |
| YourCause, LLC                                    | 2508 Highlander Way, Suite 210<br>Carrollton, TX 75006                    | \$869,309 | Q2 2015 MG = \$816,448 38 and CSA's = \$52,861                              |
| Blue Line Arts                                    | 405 Vernon Street STE100<br>Roseville, CA 95678                           | \$1,000   | Youth Art Academy and Education                                             |
| The Pleasant Hill Community Foundation            | 147 Gregory Lane<br>Pleasant Hill, CA 94523                               | \$4,000   | PG&E - Pleasant Hill Community Foundation Partnerships                      |
| City of Needles                                   | 817 Third Street<br>Needles, CA 92363                                     | \$1,000   | EI Garces and Dog Park                                                      |
| Foodbank Of Santa Barbara County                  | 490 W Foster Road<br>Santa Maria, CA 93455                                | \$1,500   | Picnic in the Park                                                          |
| Yolo County Childrens Alliance                    | 600 A Street, Suite Y<br>Davis, CA 95616                                  | \$1,000   | 25th Lasamba Open Charity Golf Tournament                                   |
| National Multiple Sclerosis Society               | 1800 M Street Northwest B50 North<br>Washington, DC 20036                 | \$5,000   | The 37th Annual Ambassadors Ball to benefit the National MS Society         |
| Tree Daves                                        | 203 F Street, Suite A<br>PO Box 72053<br>Davis, CA 95617                  | \$1,000   | Tree Monitoring by Bicycle in Davis                                         |
| Humboldt Area Foundation                          | 363 Indiana Road<br>Bayview, CA 95524                                     | \$2,500   | Holiday Funding Partnership                                                 |
| Golden Gate Audubon Society Inc                   | 2530 San Pablo Ave Suite G<br>Berkeley, CA 94702                          | \$5,000   | Eco-Friendly School Program/Bird-Friendly School Program                    |
| Society Of Hispanic Professional Engineers Fresno | PO Box 28181<br>Fresno, CA 93729                                          | \$1,000   | SHPE Fresno Professional - Regional Science Bowl Competition                |
| Estrella Warbirds Museum Inc                      | 4251 Dry Creek Road<br>Paso Robles, CA 93446                              | \$2,000   | Energy efficiency project for new and expanded museum buildings             |
| Santa Cruz Neighbors Inc                          | 323 Majors St<br>Santa Cruz, CA 95060                                     | \$1,000   | Santa Cruz Neighbors City-wide Block Parties                                |
| Little League Baseball Inc                        | 2200 Macdonald Ave<br>Richmond, CA 94801                                  | \$5,000   | Back to School Backpack and School Supplies Give-Away                       |
| California Latino Capitol Association Foundation  | 1017 L Street, PMB #443<br>Sacramento, CA 95814                           | \$1,000   | California Latino Capitol Association Foundation                            |
| Crohns & Colitis Foundation Of America            | 733 Third Avenue, Suite 510<br>New York, NY 10017                         | \$3,000   | Sacramento Takes Steps for Crohn's and Colitis                              |
| West Marin Community Services                     | 11431 Highway 1, Suite 10<br>PO Box 1093<br>Point Reyes Station, CA 94956 | \$5,000   | West Marin Community Services                                               |
| Ventana Wildlife Society                          | 19045 Portola Drive, Ste F1<br>Salinas, CA 93908                          | \$15,000  | California Condor Recovery                                                  |
| National Utilities Diversity Council              | 3371 Glendale Boulevard #418<br>Los Angeles, CA 90039                     | \$25,000  | National Utilities Diversity Council                                        |
| Central Coast Aquarium                            | 50 San Juan Street<br>Avila Beach, CA 93424                               | \$30,000  | Environmental                                                               |

The PG&E Corporation Foundation  
FEIN: 94-3358729  
For the Tax Year Ended 12/31/2015

ATTACHMENT 14

Part XV- Supplementary Information  
Line 3a Grants and Contributions Paid During the Year

| Payee Legal Name                                         | Payee Address                                              | Amount    | Project Title/Purpose                                                                                         |
|----------------------------------------------------------|------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------|
| St. Anthony Foundation                                   | 150 Golden Gate Ave<br>San Francisco, CA 94102             | \$30,000  | St. Anthony's Energy Partner and Holiday Sponsor                                                              |
| The National Energy And Utility Affordability Coalition  | 303 E 17th Ave Suite 350<br>Denver, CO 80203               | \$2,500   | NEUAC 2015 Annual Conference and operating support                                                            |
| Mendocino County Fire Safe Council Inc.                  | 410 Jones St. Suite C-3<br>Ukiah, CA 95482                 | \$1,000   | Chipper day/public education                                                                                  |
| Valley Can                                               | 921 11th Street, Suite 220<br>Sacramento, CA 95814         | \$5,000   | Grassroots Solutions to EV Adoption in San Joaquin Valley Disadvantaged Communities                           |
| Society Of Hispanic Professional Engineers Fresno        | P O Box 28181<br>Fresno, CA 93729                          | \$1,000   | Science Bowl                                                                                                  |
| San Francisco Reviving Baseball For Inner-City Youth Inc | 38 Keyes Avenue, Suite 200<br>San Francisco, CA 94129      | \$156,667 | San Francisco RBI                                                                                             |
| Central California Baseball Academy                      | 1411 L Street, Unit M<br>Fresno, CA 93721                  | \$2,000   | Academic Tutoring and Mentoring of Players                                                                    |
| We Care Solar                                            | 2150 Allison Way, Suite 340<br>Berkeley, CA 94704          | \$13,100  | We Share Solar Sulfase Program Follow-up Professional Development Workshop                                    |
| State Center Community College Foundation                | 390 W Fir Ave, Suite 300 - Bldg B<br>Clovis, CA 93611      | \$5,000   | Energy Education Innovations                                                                                  |
| Koshi Yamaguchi Always Dream Foundation                  | 125 Railroad Ave S-203<br>Danville, CA 94526               | \$25,000  | Always Reading Literacy program                                                                               |
| The San Carlos Parks & Recreation Foundation Inc         | P O Box 191<br>San Carlos, CA 94070                        | \$25,000  | San Carlos Parks and Recreation Foundation                                                                    |
| Lindsay Wildlife Museum                                  | 1931 First Ave<br>Walnut Creek, CA 94597                   | \$15,000  | Lindsay Wildlife Experience Programs and Special Event Sponsorships                                           |
| Nicos Chinese Health Coalition                           | 1208 Mason St<br>San Francisco, CA 94108                   | \$5,000   | Chinatown Disaster Preparedness and Response Project & General Operating Grant                                |
| California Association For Bilingual Education           | 16033 E San Bernardino Road<br>Covina, CA 91722            | \$1,500   | Dia de los Ninos                                                                                              |
| California Black Chamber Of Commerce Foundation Inc      | 1600 Sacramento Inn Way<br>Ste 232<br>Sacramento, CA 95815 | \$13,000  | 20th Ron Brown Business & Economic Summit                                                                     |
| American National Red Cross                              | 2025 E Street NW<br>Washington, DC 20006                   | \$700,000 | Home Preparedness & Family Safety Initiative                                                                  |
| California Native Plant Society                          | 2707 K Street Suite 1<br>Sacramento, CA 95816              | \$500     | Annual Membership                                                                                             |
| California Native Plant Society                          | 2707 K Street Suite 1<br>Sacramento, CA 95816              | (\$500)   | Annual Membership                                                                                             |
| Scholarship America Inc                                  | 7900 International Drive Ste 500<br>Minneapolis, MN 55425  | \$568,000 | 2015 Bright Minds Scholarship Program                                                                         |
| California Peace Officers Memorial Foundation Inc        | 18441 Eucalyptus Ave<br>Lake Elsinore, CA 92532            | \$10,000  | CPOMF Scholarship Program                                                                                     |
| Tradeswoman Incorporated                                 | 337 17th Street #204<br>Oakland, CA 94612                  | \$7,500   | Annual Event and Student Awards for Women                                                                     |
| El Observador Foundation Inc                             | 1042 W Hedding St #250<br>San Jose, CA 95126               | \$2,000   | Journalism and Mass Communication Internship                                                                  |
| Regeneration Project                                     | 369 Pine Street, Suite 700<br>San Francisco, CA 94104      | \$10,000  | California Interfaith Power & Light - Congregational Leadership in Energy Stewardship                         |
| City of Rocklin                                          | 3970 Rocklin Road<br>Rocklin, CA 95677                     | \$1,000   | Employee Recognition Program                                                                                  |
| Powerhouse Science Center                                | 3615 Auburn Blvd<br>Sacramento, CA 95821                   | \$120,000 | Powerhouse Gateway Corridor and Energy Use Exhibits, and Signature Science Education Events sponsored by PG&E |
| The Downtown Theatre Foundation For The Arts             | 1035 Texas St<br>Fairfield, CA 94533                       | \$1,400   | Community Investment                                                                                          |

The PG&E Corporation Foundation  
FEIN: 94-3358729  
For the Tax Year Ended 12/31/2015

ATTACHMENT 14

Part XV Supplementary Information  
Line 3a Grants and Contributions Paid During the Year

| Payee Legal Name                                               | Payee Address                                                 | Amount    | Project Title/Purpose                                                                     |
|----------------------------------------------------------------|---------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------|
| City of San Jose                                               | 200 E Santa Clara Street, 18th Floor<br>San Jose, CA 95113    | \$1,500   | Day in the Park                                                                           |
| City of San Jose                                               | 200 E Santa Clara Street, 18th Floor<br>San Jose, CA 95113    | (\$1,500) | Day in the Park                                                                           |
| Boys & Girls Club Of Merced                                    | 615 W 15th Street<br>Merced, CA 95340                         | \$1,375   | Payer Hour Advantage                                                                      |
| Sacramento River Discovery Center Inc                          | 1000 Safe Lane<br>Red Bluff, CA 96080                         | \$1,000   | Youth Science Programs                                                                    |
| Sacramento River Discovery Center Inc                          | 1000 Safe Lane<br>Red Bluff, CA 96080                         | (\$1,000) | Youth Science Programs                                                                    |
| San Francisco Foundation                                       | One Embarcadero Center, Suite 1400<br>San Francisco, CA 94111 | \$125     | Hunters Point Intern Use Project                                                          |
| National Energy Education Development Project Inc              | 8408 Kao Circle<br>Manassas, VA 20110                         | \$200,000 | PG&E Energy Academies and PG&E Educational Programming                                    |
| California Invasive Plant Council                              | 1442-A Walnut Street, #462<br>Berkeley, CA 94709              | \$500     | General Operating Support                                                                 |
| San Francisco Chapter Of The A Phillip Randolph Institute      | 1301 Evans Avenue<br>San Francisco, CA 94124                  | \$10,000  | APRI Community Vitality Project                                                           |
| Topock 66 Foundation                                           | 14999 Historic Route 66<br>Topock, AZ 86436                   | \$1,000   | Build Your Own Future Program                                                             |
| City of Daly City Parks and Recreation Department              | 333 9th Street<br>Daly City, CA 94015                         | \$2,500   | Cultural Arts late 2015 early 2016 events                                                 |
| North Peninsula Food Pantry & Dining Center Of Daly City       | P O Box 280<br>Daly City, CA 94015                            | \$1,000   | North Peninsula Food Pantry Take My Hand Dinner Sponsorship                               |
| Environmental Volunteers Inc                                   | 2560 Embarcadero Road<br>Palo Alto, CA 94303                  | \$1,000   | Environmental Science Classroom and Field Trip Program                                    |
| Community Housing Opportunities Corporation                    | 5030 Business Center Drive, Suite 260<br>Fairfield, CA 94534  | \$2,500   | Community Housing Opportunities Corporation                                               |
| San Mateo County Sheriffs Activities League                    | 400 County Center, 1st Fl<br>Redwood City, CA 94063           | \$3,500   | Gioppino & Heroes Dinner Event & SAL Playstreets                                          |
| Climate Resolve                                                | 1000 N Alameda St, Ste 240<br>Los Angeles, CA 90012           | \$700     | Sponsor - Climate Change Symposium                                                        |
| Climate Resolve                                                | 1000 N Alameda St, Ste 240<br>Los Angeles, CA 90012           | (\$700)   | Sponsor - Climate Change Symposium                                                        |
| Congressional Black Caucus Foundation Inc                      | 1720 Massachusetts Avenue, NW<br>Washington, DC 20036         | \$3,000   | 2015 Support of the Congressional Black Caucus Foundation's Annual Legislative Conference |
| Kimochi Inc                                                    | 1715 Buchanan St<br>San Francisco, CA 94115                   | \$50,000  | Kimochi, Inc. 2015 Sansei Live!                                                           |
| Silicon Valley Leadership Group Foundation                     | 2001 Gateway Place, Suite 101E<br>San Jose, CA 95110          | (\$3,450) | Silicon Valley Turkey Trot                                                                |
| Silicon Valley Leadership Group Foundation                     | 2001 Gateway Place, Suite 101E<br>San Jose, CA 95110          | \$3,450   | Silicon Valley Turkey Trot                                                                |
| San Francisco Society For The Prevention Of Cruelty To Animals | 201 Alabama Street<br>San Francisco, CA 94103                 | \$7,000   | Pet Safety - Emergency Water Cistern                                                      |
| Kiva Microfunds                                                | 875 Howard Street, Suite 340<br>San Francisco, CA 94103       | \$16,200  | Kiva City Oakland                                                                         |
| County of Marin                                                | 3501 Civic Center Drive<br>San Rafael, CA 94903               | \$2,500   | Marin County Fair 2015                                                                    |
| Sacramento River Discovery Center Inc                          | 1000 Safe Lane<br>Red Bluff, CA 96080                         | \$1,000   | Youth Science Programs                                                                    |
| Rotary Club Of Atascadero Foundation Inc                       | PO Box 100<br>Atascadero, CA 93423                            | \$1,000   | Ethics and Youth Leadership Conference - Take the Lead                                    |
| Leadership Campbell                                            | 595 Millich Dr<br>Campbell, CA 95008                          | \$2,000   | Leadership Campbell                                                                       |

The PG&E Corporation Foundation  
FEIN: 94-3358729  
For the Tax Year Ended 12/31/2015

ATTACHMENT 14

Part XV: Supplementary Information  
Line 3a Grants and Contributions Paid During the Year

| Payee Legal Name                                           | Payee Address                                         | Amount    | Project Title/Purpose                                                                                       |
|------------------------------------------------------------|-------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------|
| Chinese Hospital Association                               | 845 Jackson Street<br>San Francisco, CA 94133         | \$45,000  | Grant application to support Chinese Hospital's general operations                                          |
| California Fire Foundation                                 | 1780 Creekside Oaks Dr<br>Sacramento, CA 95817        | \$15,000  | Daniel A. Terry Scholarship Program                                                                         |
| Future Talent Of Silicon Valley                            | 1922 The Alameda, Suite 214<br>San Jose, CA 95126     | \$12,000  | Sponsorship of The First Tee of Silicon Valley 2016 Invitational                                            |
| Climate Resolve                                            | 1000 N Alameda St, Ste 240<br>Los Angeles, CA 90012   | \$750     | Sponsor - Climate Change Symposium                                                                          |
| Mojave Valley United Fund Inc                              | PO Box 362<br>Barstow, CA 92312                       | \$2,000   | Kids Smart Backpack Program                                                                                 |
| Sierra Foothill Conservancy Tr                             | PO Box 691<br>Mariposa, CA 95338                      | \$2,500   | Environmental Stewardship, Volunteer Engagement, and Community Education                                    |
| Mid-Peninsula Boys & Girls Club Inc                        | 200 N Quebec St<br>San Mateo, CA 94401                | \$2,500   | Annual Gala Fundraiser, general program support                                                             |
| Napa Unified School District                               | 2425 Jefferson St<br>Napa, CA 94558                   | \$2,000   | Bikes for Books                                                                                             |
| County of Mariposa                                         | PO Box 784<br>Mariposa, CA 95338                      | \$4,000   | Mariposa County Courthouse Clock Renovation & Community Support                                             |
| Mountain View Chamber Of Commerce Education Foundation Inc | 580 Castro Street<br>Mountain View, CA 94041          | \$1,000   | Leadership Mountain View Program Day Sponsor                                                                |
| Center For Land-Based Learning                             | 5265 Putah Creek Road<br>Winters, CA 95694            | \$5,000   | 2015-16 Student and Landowner Education and Watershed Stewardship (SLEWS)                                   |
| Barstow Unified School District                            | 551 South Avenue H<br>Barstow, CA 92311               | \$1,000   | High School Workforce Development                                                                           |
| Little League Baseball Inc                                 | PO Box 1127<br>Williamsport, PA 17701                 | \$1,000   | Tree Planting Right Trees under Power Lines                                                                 |
| Latina Global Executive Leadership Institute               | 5030-B East Tenderrow Place<br>Orange, CA 92667       | \$3,500   | Latina Entrepreneur Program                                                                                 |
| Selma Community Enhancement Corporation                    | 1710 Tucker Street<br>Selma, CA 93662                 | \$1,500   | Selma Little League Lighting Project                                                                        |
| Bakersfield City School District Educational Foundation    | 1300 Baker Street<br>Bakersfield, CA 93305            | \$100     | The Community Partners in Education (CPIE) Event                                                            |
| Fresno Compact                                             | 5200 N Barton Ave, MS ML48<br>Fresno, CA 93740        | (\$6,000) | Fresno Compact                                                                                              |
| Fresno Compact                                             | 5200 N Barton Ave, MS ML48<br>Fresno, CA 93740        | \$6,000   | Fresno Compact                                                                                              |
| San Mateo County Union Community Alliance                  | 1153 Chess Dr, Suite 200<br>Foster City, CA 94404     | \$5,000   | Workforce Development in San Mateo County Pre Apprenticeship Pathways in Construction and Related Utilities |
| Fresno Compact                                             | 5200 N Barton Ave, MS ML48<br>Fresno, CA 93740        | \$6,500   | Fresno Compact                                                                                              |
| Society Of Women Engineers                                 | 2580 Early Rivers Ct<br>Union City, CA 94587          | \$1,500   | Society of Women Engineers Region A                                                                         |
| West Hills Community College Foundation                    | 9800 Cody<br>Coolidge, CA 93210                       | \$5,000   | West Hills Community College President's Scholars Program                                                   |
| Society Of Women Engineers                                 | PO Box 61333<br>Sunnyvale, CA 94088                   | \$1,000   | Regional Partnership                                                                                        |
| Society Of Women Engineers                                 | PO Box 61333<br>Sunnyvale, CA 94088                   | (\$1,000) | Regional Partnership                                                                                        |
| Tuolumne County Alliance For Resources And Environment Inc | PO Box 1096<br>Twain Harte, CA 95383                  | \$3,400   | Annual Natural Resource Tour                                                                                |
| Project Hire                                               | 1401 Parkmoor Ave, Ste 125<br>San Jose, CA 95126-5453 | \$4,500   | Empowerment Breakfast/Outreach Campaign/Job Search Program for a Veteran                                    |
| Redwood Coast Montessori                                   | PO Box 6103<br>Eureka, CA 95501                       | \$2,100   | Dune restoration - Project runs next to Essex Jct-Arcata-Fairhaven 60 kv line                               |

The PG&E Corporation Foundation  
FEIN: 94-3358729  
For the Tax Year Ended 12/31/2015

ATTACHMENT 14

Part XV- Supplementary Information  
Line 3a Grants and Contributions Paid During the Year

| Payee Legal Name                                                | Payee Address                                                           | Amount   | Project Title/Purpose                                                                                           |
|-----------------------------------------------------------------|-------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------|
| Avila Beach Community Foundation                                | PO Box 297 - 191 San Miguel Street<br>Avila Beach, CA 93424             | \$2,500  | Avila Beach Public Art Project                                                                                  |
| Santa Barbara County Education Office                           | 4400 Cathedral Oaks Road<br>Santa Barbara, CA 93101                     | \$1,500  | Teachers Network                                                                                                |
| Bienvenidos Community Health Center                             | 507 South Atlantic Boulevard<br>Los Angeles, CA 90022                   | \$5,000  | General Operating Support                                                                                       |
| Madera Coalition For Community Justice                          | 126 N B St<br>Madera, CA 93638                                          | \$500    | Bike & Walk Smart Growth Tour                                                                                   |
| Girls Incorporated Of Alameda County                            | 510 16th St<br>Oakland, CA 94612                                        | \$9,500  | Eureka! Teen Achievement                                                                                        |
| Society Of Hispanic Professional Engineers                      | 13181 Crossroads Parkway North, Suite 450<br>City of Industry, CA 91746 | \$1,000  | Regional Events                                                                                                 |
| Society Of Hispanic Professional Engineers                      | 13181 Crossroads Parkway North, Suite 450<br>City of Industry, CA 91746 | \$1,000  | Regional Events                                                                                                 |
| Monument Crisis Center                                          | 1990 Market Street<br>Concord, CA 94520                                 | \$15,000 | Safety Net Wrap Around Services and 2016 Heartfelt Gala                                                         |
| Silicon Valley Council Of Nonprofits                            | 1400 Parkmoor #130<br>San Jose, CA 95128                                | \$5,000  | Convening of PGE Grantees with SVCN                                                                             |
| Habitat For Humanity International Inc                          | 6168 Pleasant Valley Rd<br>El Dorado, CA 95823                          | \$10,000 | Solar funding/ Event funding                                                                                    |
| Habitat For Humanity Fresno Inc                                 | 4991 E McKinley Avenue, Suite 123<br>Fresno, CA 93727                   | \$30,000 | PG&E Solar Habitat                                                                                              |
| Friends Of The Napa City County Library                         | 580 Coombs Street<br>Napa, CA 94559                                     | \$2,500  | Programs supported by the Friends of the Library                                                                |
| Asian Inc                                                       | 1167 Mission, 4th Floor<br>San Francisco, CA 94103                      | \$1,000  | ASIAN, Inc's 44th Annual Gala Celebration, "A Force For Good"                                                   |
| Fresno Police And Neighborhood Watch Association                | P O Box 1271<br>Fresno, CA 93715                                        | \$3,000  | Santa's Village                                                                                                 |
| Florin Road Foundation                                          | PO Box 231817<br>Sacramento, CA 95823                                   | \$1,500  | Sponsorship of Beach Blanket Bingo which supports the Foundation's Annual Grant & Community Development Program |
| Ripon Unified School District                                   | 301 N Acacia Ave<br>Ripon, CA 95361                                     | \$3,000  | \$100 donated for every touchdown Ripon High varsity football makes at their 2015 home games                    |
| Society For The Prevention Of Cruelty To Animals Of Solano Cnty | PO Box 356<br>Vacaville, CA 95696                                       | \$2,500  | "Barktoberfest" SPCA of Solano County 7th Annual Doggy Derby                                                    |
| Merced County Education Foundation                              | PO Box 1<br>Merced, CA 95344                                            | \$2,000  | Merced County Science & Engineering Day                                                                         |
| Swords To Plowshares Veterans Rights Organization               | 1060 Howard Street<br>San Francisco, CA 94103                           | \$4,500  | Women Veteran Program Support                                                                                   |
| Gay Pride Celebration Committee Of San Jose                     | 1346 The Alameda<br>Ste 7 PMB 108<br>San Jose, CA 95126                 | \$2,000  | Silicon Valley Pride                                                                                            |
| Mariposa County Unified School District                         | PO Box 127<br>Mariposa, CA 95338                                        | \$2,000  | MCHS Emergency Response                                                                                         |
| Puliah Creek Council Inc                                        | 106 Main Street, Suite C<br>Winters, CA 95694                           | \$2,500  | Salmon in the Classroom                                                                                         |
| Hispanics In Energy                                             | 1017 L Street, #719<br>Sacramento, CA 95814                             | \$5,000  | HIE General Support                                                                                             |
| City of Anderson                                                | 1887 Howard Street<br>Anderson, CA 96007                                | \$2,500  | Mosquito Serenade                                                                                               |
| City of Capitola                                                | 420 Capitola Ave<br>Capitola, CA 95010                                  | \$1,000  | Green Business Challenge and Community Event                                                                    |



**The PG&E Corporation Foundation**  
**FEIN: 94-3358729**  
**For the Tax Year Ended 12/31/2015**

**ATTACHMENT 14**

**Part XV: Supplementary Information**  
**Line 3a Grants and Contributions Paid During the Year**

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|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------|
| Oakland Parks And Recreation Foundation                            | 666 Bellevue Ave<br>Oakland, CA 94610                                               | \$1,500  | General Operating Support                                                     |
| Golden Valley Unified School District                              | 37479 Avenue 12<br>Madera, CA 93636                                                 | \$2,000  | Robotics and Athletics                                                        |
| Cal Poly State University                                          | Society of Hispanic Prof Engineers<br>One Grand Avenue<br>San Luis Obispo, CA 93407 | \$3,000  | SHPE National Conference                                                      |
| Rebuilding Together Solano County Inc                              | 420 Admiral Callaghan Lane<br>Vallejo, CA 94591                                     | \$1,500  | Solano County Home Rehab Program / Earthquake Repair                          |
| San Francisco Lesbian Gay Freedom Day Parade & Celeb Committee Inc | 1841 Market Street, 4th Floor<br>San Francisco, CA 94103                            | \$8,000  | Pride Parade                                                                  |
| Tides Center                                                       | 1014 Torrey Avenue<br>San Francisco, CA 94129                                       | \$3,500  | National Veterans Network / Congressional Gold Medal Dinner                   |
| Cabrillo College Foundation                                        | 6500 Soquel Drive<br>Aptos, CA 95003                                                | \$1,500  | Santa Cruz County Economic Development and Cabrillo College Partnership       |
| The California Museum Of History Women And The Arts                | 1020 O Street<br>Sacramento, CA 95814                                               | \$10,000 | Ninth Hall of Fame Ceremony                                                   |
| American Association Of Blacks In Energy Denver Area Chapter       | 18601 Green Valley Ranch Blvd<br>Denver, CO 80249                                   | \$6,000  | Regional Partnership and Conference                                           |
| California Hispanic Chambers Of Commerce Foundation                | 1510 J Street, Suite 110<br>Sacramento, CA 95814                                    | \$19,000 | Creating a Path for Success (CAPS)                                            |
| Governors Cup Foundation Inc                                       | 755 Riverpoint Drive<br>West Sacramento, CA 95663                                   | \$13,000 | Governors Cup Invitational Golf Tournament                                    |
| Governors Cup Foundation Inc                                       | 755 Riverpoint Drive<br>West Sacramento, CA 95663                                   | \$13,000 | Governors Cup Invitational Golf Tournament                                    |
| Family Service Of The North Bay                                    | 708 Franklin Street<br>Napa, CA 94559                                               | \$3,000  | World of Wine 2016 Fundraiser supporting access to mental health services     |
| The Health Trust                                                   | 3180 Newberry Drive, Suite 200<br>San Jose, CA 95118                                | \$2,900  | Destination Home                                                              |
| Leadership Gilroy                                                  | 7471 Monterey Street<br>Gilroy, CA 95020                                            | \$2,000  | Gilroy Leadership & Education Foundation - Leadership Training                |
| San Jose Stage Company                                             | 490 S First Street<br>San Jose, CA 95113                                            | \$900    | Monday Night Live                                                             |
| Santa Clara Fire Safe Council                                      | 2053 Lincoln Ave, Suite B<br>San Jose, CA 95125                                     | \$1,550  | Wildland-Urban Interface Wildfire Education and Prevention                    |
| United Way Silicon Valley                                          | 1400 Parkmoor Ave #250<br>San Jose, CA 95126                                        | \$2,000  | United Way Silicon Valley's Holiday Giving Program                            |
| Butte County Fire Safe Council                                     | 5619 Black Olive Dr<br>Paradise, CA 95965                                           | \$2,500  | Evacuation Trailer                                                            |
| Latina Coalition Of Silicon Valley                                 | 1346 The Alameda Suite 7-283<br>San Jose, CA 95126                                  | \$3,000  | Latina Coalition of Silicon Valley - Latina Action Day and Community Advocacy |
| Foundation For Students Rising Above                               | P O Box 29174<br>San Francisco, CA 94129                                            | \$10,000 | SRA's College and Workforce Success Program for Low-Income STEM Students      |
| San Jose Community Media Access Corporation                        | 255 West Julian Street<br>San Jose, CA 95110                                        | \$1,000  | CreAtV Sports                                                                 |
| Shpe Bakersfield Professional Chapter                              | P O Box 662<br>Bakersfield, CA 93302                                                | \$1,000  | Regional events Noche de Ciencias (Science Night)                             |
| Pia California Congress Of Parents Teachers & Students Inc         | 1425 Lincoln Avenue<br>San Jose, CA 95125                                           | \$1,000  | Willow Glen Annual Tree Lighting Ceremony                                     |
| California Latino Water Coalition Foundation                       | 1415 L Street, Suite 400<br>Sacramento, CA 95814                                    | \$3,500  | Educational and Scholarship Program                                           |
| Foundation For Clows Schools                                       | 1450 Herndon Avenue<br>Clows, CA 93611                                              | \$2,500  | Students of Promise                                                           |
| Tides Center                                                       | 1014 Torrey Avenue<br>San Francisco, CA 94129                                       | \$2,500  | Family Justice Center -- WINGS (Women Inspired to Grow and Succeed)           |

**The PG&E Corporation Foundation**  
**FEIN: 94-3358729**  
**For the Tax Year Ended 12/31/2015**

**ATTACHMENT 14**

**Part XV: Supplementary Information**  
**Line 3a Grants and Contributions Paid During the Year**

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|---------------------------------------------------|------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------|
| San Joaquin A Plus Inc                            | PO Box 7576<br>Stockton, CA 95267                          | \$12,500  | Third Grade "People in Time" Newspaper                                                 |
| Calaveras Community Foundation                    | PO Box 1436/1241 Main Street<br>Angels Camp, CA 95222      | \$10,000  | Calaveras Disaster Relief Fund (Wildfire Relief)                                       |
| Cal Poly Corporation                              | 1 Grand Avenue<br>San Luis Obispo, CA 93407                | \$1,500   | California Climate Action Planning Conference                                          |
| San Francisco First Tee                           | 99 Harding Road<br>San Francisco, CA 94132                 | \$20,000  | General Operations Support                                                             |
| Stallion Athletic Boosters Inc                    | 705 West Pecan Ave<br>Madera, CA 93637                     | \$1,000   | Madera South High School Cross Country                                                 |
| The Whole Child-Mental Health & Housing Services  | 10155 Colima Road<br>Whittier, CA 90603                    | \$2,500   | General Operating Support                                                              |
| Governors Cup Foundation Inc                      | 755 Riverpoint Drive<br>West Sacramento, CA 95063          | \$15,000  | Governors Cup Invitational Golf Tournament                                             |
| Point Reyes Bird Observatory                      | 3820 Cypress Drive #11<br>Petaluma, CA 94954               | \$11,200  | Migratory Bird Conservation Partnership                                                |
| International Bird Rescue                         | PO Box 2171<br>Long Beach, CA 90801                        | \$1,000   | General Operations Support                                                             |
| Training Institute For Leadership Enrichment      | 920 Peralta Street, Suite 2a<br>Oakland, CA 94607          | \$1,000   | East Bay Youth Media Awards                                                            |
| Playworks Education Energized                     | 380 Washington Street<br>Oakland, CA 94607                 | \$19,000  | MOS Support and General Support                                                        |
| Society For California Archaeology                | 1692 Mangrove Ave #153<br>Chico, CA 95926                  | \$1,000   | Making Archaeology Public (MAP) Project                                                |
| Sustainable Conservation                          | 98 Battery St, Suite 302<br>San Francisco, CA 94111        | \$2,500   | Sponsorship - "Weathering the Drought: Farming Solutions for a Thriving California"    |
| Hunters Point Family                              | 1800 Oakdale Avenue, #406<br>San Francisco, CA 94124       | (\$5,000) | Hunters Point Family Growing the Family Tree Event                                     |
| Hunters Point Family                              | 1800 Oakdale Avenue, #406<br>San Francisco, CA 94124       | \$5,000   | Hunters Point Family Growing the Family Tree Event                                     |
| Central Coast Vineyard Team                       | 5915 El Camino Real<br>Atascadero, CA 93422                | \$5,000   | Owl Safety Program                                                                     |
| Running Start                                     | 1111 16th Street, NW Suite 420<br>Washington, DC 20036     | \$2,400   | Young Women's Political Leadership Program                                             |
| Fremont Education Foundation                      | 39120 Argonaut Way #381<br>Fremont, CA 94538               | \$3,000   | Fremont Education Foundation-After School Band Program                                 |
| California Inland Fisheries Foundation Inc        | 612 West Avenue, Suite 101 #25<br>Lodi, CA 95240           | (\$4,500) | California Inland Fisheries Foundation Inc Annual Support                              |
| California Inland Fisheries Foundation Inc        | 612 West Avenue, Suite 101 #25<br>Lodi, CA 95240           | \$4,500   | California Inland Fisheries Foundation Inc Annual Support                              |
| San Joaquin County Child Abuse Prevention Council | 540 N California St<br>Stockton, CA 95202                  | \$2,000   | The Lisa Project                                                                       |
| Manitaca Unified School District                  | P O Box 32<br>Manitaca, CA 95337                           | \$5,000   | Planet Party Day and STEM programming                                                  |
| Calvin Simmons Center For The Performing Arts     | 405 14th Street, Suite 1215<br>Oakland, CA 94612           | \$1,000   | Interns, Post News Group                                                               |
| Family Resource & Referral Center Of San Joaquin  | 509 W Weber Ave Suite 101<br>Stockton, CA 95203            | \$5,000   | Teen Impact Center                                                                     |
| University Of The Pacific                         | 3801 Pacific Ave<br>Stockton, CA 95211                     | \$5,000   | Prefreshman Engineering Program-USA/Reach for the Stars Academy Program                |
| City of San Jose                                  | 200 E Santa Clara Street, 18th Floor<br>San Jose, CA 95113 | \$3,450   | City of San Jose Host City Reception League of CA Cities Conference September 30, 2015 |
| The Salvation Army                                | 180 E Ocean Blvd<br>Long Beach, CA 90802                   | \$3,000   | Women's shelter essentials                                                             |

The PG&E Corporation Foundation  
FEIN: 94-3358729  
For the Tax Year Ended 12/31/2015

# ATTACHMENT 14

Part XV: Supplementary Information  
Line 3a Grants and Contributions Paid During the Year

| Payee Legal Name                                              | Payee Address                                                          | Amount    | Project Title/Purpose                                                                                      |
|---------------------------------------------------------------|------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------|
| The Jefferson Awards For Public Service                       | 100 West 10th St, Ste 215<br>Wilmington, DE 19801-1665                 | \$20,000  | Jefferson Awards Foundation - Champion                                                                     |
| Regents Of The University Of California At Berkeley           | 2195 Hearst Avenue<br>Berkeley, CA 94720                               | \$500     | California Indian Conference                                                                               |
| Nglco Foundation                                              | 729 15th St NW<br>Washington, DC 20005                                 | \$2,500   | GGBA LGBTBE Microloan Development Program                                                                  |
| San Francisco Fleet Week Association                          | 609 Sutter Street, 2M<br>San Francisco, CA 94102                       | \$5,000   | San Francisco Fleet Week 2015                                                                              |
| Saint Francis Foundation                                      | 900 Hyde Street, Suite 1208<br>San Francisco, CA 94109                 | \$25,000  | Tenderloin Health Improvement Partnership (TLHIP)                                                          |
| City of Patterson                                             | 1 Plaza<br>Patterson, CA 95363                                         | \$900     | Recreation Youth and Senior Scholarship Program                                                            |
| The San Jose Sports Authority                                 | 345 Park Avenue, MS E6-502<br>San Jose, CA 95110                       | \$1,000   | San Jose Sports Hall of Fame                                                                               |
| Greek Orthodox Church Of The Annunciation Of Sacramento Calif | 3022 F Street<br>Sacramento, CA 95816                                  | \$825     | Hellenic Golf Classic (Golf Tournament)                                                                    |
| U C San Diego Foundation                                      | 9500 Gilman Drive, #0940<br>La Jolla, CA 92093-0940                    | \$5,000   | UCSD SWE Educational and Professional support and Programming                                              |
| Habitat For Humanity International Inc                        | 819 N 10th Street<br>Sacramento, CA 95811                              | \$70,000  | Indian Lane and Infill lot new home construction, and Hard Hats & High Heels gala                          |
| City of Monterey                                              | 735 Pacific Street Suite A<br>Monterey, CA 93940                       | \$2,000   | Advanced Trauma Kits                                                                                       |
| Chinese For Affirmative Action                                | 17 Walter U Lum Place<br>San Francisco, CA 94108                       | \$1,000   | CAA 2015 Celebration of Justice Event Sponsorship                                                          |
| Monterey Bay Aquarium Foundation                              | 886 Cannery Row<br>Monterey, CA 93940                                  | \$1,800   | Fiesta del Mar Event Sponsorship                                                                           |
| San Francisco Symphony                                        | Davies Symphony Hall<br>201 Van Ness Avenue<br>San Francisco, CA 94102 | \$35,000  | San Francisco Symphony 2015-16 Season                                                                      |
| The California Institute For Federal Policy Research          | 4114 Davis Place, NW, Suite 114<br>Washington, DC 20007                | \$5,000   | 2016 General Operating Support                                                                             |
| Land Trust Alliance Incorporated                              | 1680 L St NW Suite 1100<br>Washington, DC 20036                        | \$3,275   | Land Trust Alliance Corporate Council & Rally 2015 The National Land Conservation Conference in Sacramento |
| Leukemia & Lymphoma Society Inc                               | 1311 Mamaroneck Ave #310<br>White Plains, NY 10605                     | \$1,000   | Soccer Against Leukemia & Lymphoma (The SALLY Games)                                                       |
| Pollinator Partnership                                        | 423 Washington St, 5th Floor<br>San Francisco, CA 94111                | \$5,000   | Business For Bees                                                                                          |
| Parker Unified School District                                | PO Box 1090<br>Parker, AZ 85344                                        | \$1,000   | Parker Unified School District Educational Resources                                                       |
| Baymeec Community Foundation                                  | 595 Millich dr ste #215<br>Campbell, CA 95008                          | \$1,000   | BCF Speaker Series                                                                                         |
| Baymeec Community Foundation                                  | 595 Millich dr ste #215<br>Campbell, CA 95008                          | (\$1,000) | BCF Speaker Series                                                                                         |
| Middletown Sports Boosters Club                               | PO Box 56<br>Middletown, CA 95461                                      | \$1,500   | Sport equipment for Youth                                                                                  |
| Mountain Ranch Community Club Inc                             | 8049 Washington Street<br>PO Box 122<br>Mountain Ranch, CA 95246       | \$4,000   | Mountain Ranch Fire Relief                                                                                 |
| New Vision Santa Rosa Foundation                              | 50 Old Courthouse Square<br>Suite 110<br>Santa Rosa, CA 95404          | \$3,300   | New Vision Santa Rosa                                                                                      |
| Boys & Girls Clubs Of Mann And Southern Sonoma Counties       | 203 Maria Dr<br>Petaluma, CA 94954                                     | \$1,500   | Rise & Shine Breakfast Event                                                                               |
| San Francisco Bicycle Coalition/education Fund Inc            | 1720 Market Street<br>San Francisco, CA 94102                          | \$5,000   | Vision Zero                                                                                                |

The PG&E Corporation Foundation  
FEIN: 94-3358729  
For the Tax Year Ended 12/31/2015

ATTACHMENT 14

Part XV. Supplementary Information  
Line 3a Grants and Contributions Paid During the Year

| Payee Legal Name                                                       | Payee Address                                                | Amount    | Project Title/Purpose                                     |
|------------------------------------------------------------------------|--------------------------------------------------------------|-----------|-----------------------------------------------------------|
| Spirit Of Unity In Napa dba Puertas Abiertas Community Resource Center | 952 Napa Street<br>Napa, CA 94558                            | \$2,500   | Education Programs                                        |
| Connolly Ranch Education Center                                        | 3141 Browns Valley Road<br>Napa, CA 94558                    | \$2,000   | Dinner at the Ranch - Connolly Ranch                      |
| Vallejo Outreach Inc                                                   | 210 Locust<br>Vallejo, CA 94591                              | \$500     | Mayor's Cup Benefit Golf Tournament                       |
| The Community Partnership For Families Of San Joaquin                  | P O Box 1569<br>Stockton, CA 95201                           | \$2,500   | Volunteer Income Tax Assistance (VITA) Program            |
| Sonoma County Regional Parks Foundation                                | 2300 County Center Dr, #120A<br>Santa Rosa, CA 95403         | \$2,500   | Tree Planting Program                                     |
| Silicon Valley Realtors Charitable Foundation                          | 19400 Stevens Creek Blvd, Suite 100<br>Cupertino, CA 95014   | \$5,000   | REALTORS Honor Veterans                                   |
| Alternative Family Services Inc                                        | 1421 Guerneville Road #218<br>Santa Rosa, CA 95403           | \$5,000   | SF Foster Youth Critical Needs & Resources                |
| City Slicker Farms                                                     | 1625 16th St<br>Oakland, CA 94607                            | \$5,000   | West Oakland Farm and Park                                |
| Tree Fresno                                                            | 3150 E Barstow Avenue<br>Fresno, CA 93740                    | \$7,500   | Vibrant Communities Program / San Joaquin Green           |
| Insight Center For Community Economic Development                      | 1999 Hemson St, Suite 1800<br>Oakland, CA 94612              | \$7,500   | Buy Local, Invest and Hire Local, and Give Local campaign |
| North Valley Community Foundation                                      | 240 Main Street, Suite 260<br>Chico, CA 95928                | \$5,000   | Comanche Creek Greenway                                   |
| Working Partnerships Usa                                               | 2102 Almaden Rd, Suite 112<br>San Jose, CA 95125             | \$10,450  | Health and Safety Training and Capacity Building          |
| Asian Pacific American Institute For Congressional Studies Inc         | 1001 Connecticut Avenue NW Suite 320<br>Washington, DC 20036 | \$5,000   | Program and General Support                               |
| Sacramento Tree Foundation Incorporated                                | 191 Lathrop Way, Suite D<br>Sacramento, CA 95815             | \$7,500   | Sacramento Tree Foundation                                |
| Climate Registry                                                       | 601 West 5th Street, Suite 220<br>Los Angeles, CA 90071      | \$3,500   | 2016 Climate Leadership Conference                        |
| Bay Org                                                                | The Embarcadero at Beach Street<br>San Francisco, CA 94133   | \$25,000  | Sea Lion Center                                           |
| Nihonmachi Street Fair Inc                                             | 1581 Webster Street, Suite 240<br>San Francisco, CA 94115    | (\$1,500) | 42nd Annual Nihonmachi Street Fair                        |
| Nihonmachi Street Fair Inc                                             | 1581 Webster Street, Suite 240<br>San Francisco, CA 94115    | \$1,500   | 42nd Annual Nihonmachi Street Fair                        |
| City of Alascadero                                                     | 6500 Palma Ave<br>Alascadero, CA 93422                       | \$1,000   | Winter Wonderland                                         |
| Feather River Land Trust                                               | 75 Court Street<br>P O Box 1826<br>Quincy, CA 95971          | \$2,500   | Chester Olsen Barn Campaign and Celebration               |
| Gay & Lesbian Leadership Institute Inc                                 | 1133 15th Street NW Suite 350<br>Washington, DC 20005        | \$10,000  | 2015 International LGBT Leadership Conference             |
| Community Initiatives                                                  | 354 Pine Street, Suite 700<br>San Francisco, CA 94104        | \$8,500   | SF Hep B Free Annual Gala and Viral Hepatitis Summit      |
| North Valley Community Foundation                                      | 240 Main Street, Suite 260<br>Chico, CA 95928                | \$2,000   | Chico Children's Museum                                   |
| Alliance For Community Development Of The San Francisco Bay Area       | 300 Frank H Ogawa Plaza, Ste 223<br>Oakland, CA 94612        | \$35,000  | Alliance 2016 BACC, PROPEL 2.0, and Re-Branding           |
| Mountain View Fire Fighters Random Acts Inc                            | PO Box 391177<br>Mountain View, CA 94043                     | \$1,750   | Mountain View Fire Pancake Breakfast                      |
| United Nations Foundation Inc                                          | 1750 Pennsylvania Ave NW<br>Washington, DC 20006             | \$5,600   | UN 70th Anniversary Commemoration                         |
| Silicon Valley Leadership                                              | P O Box 2156<br>Sunnyvale, CA 94087-0156                     | \$2,000   | Leadership Sunnyvale                                      |

The PG&E Corporation Foundation  
FEIN: 94-3358729  
For the Tax Year Ended 12/31/2015

ATTACHMENT 14

Part XV: Supplementary Information  
Line 3a Grants and Contributions Paid During the Year

| Payee Legal Name                                    | Payee Address                                              | Amount   | Project Title/Purpose                                                                           |
|-----------------------------------------------------|------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------------|
| Tree Dais                                           | 203 F Street, Suite A<br>PO Box 72053<br>Davis, CA 95617   | \$1,250  | Tree Planting Program                                                                           |
| Save The Bay                                        | 1330 Broadway, Suite 1800<br>Oakland, CA 94612             | \$5,000  | Bay Restoration and Environmental Education Program                                             |
| Midpeninsula Regional Open Space District           | 330 Distel Circle<br>Los Altos, CA 94022                   | \$2,500  | General Donation                                                                                |
| San Mateo County Parks And Recreation Foundation    | 1701 Coyote Point Drive<br>San Mateo, CA 94401             | \$2,500  | Bay checkerspot butterfly habitat restoration project                                           |
| Solano Community Foundation                         | 744 Empire Street, Suite 240<br>Fairfield, CA 94533        | \$6,000  | Solano Charity Fund                                                                             |
| Peninsula Open Space Trust                          | 222 High Street<br>Palo Alto, CA 94301                     | \$2,500  | General operations                                                                              |
| School Of Arts And Culture At Mhp                   | 1700 Alum Rock Ave<br>San Jose, CA 95116                   | \$2,000  | Tres Vinos Special Event Fundraiser                                                             |
| Mountain View Public Safety Foundation              | 545 Sierra Ave<br>Mountain View, CA 94041                  | \$2,000  | School Emergency Lockdown Kit                                                                   |
| Our City Forest                                     | 1580 Las Plumas Ave<br>San Jose, CA 95133                  | \$2,500  | LOW-CANOPY TREES FOR NEIGHBORHOODS                                                              |
| Oakland Parks And Recreation Foundation             | 666 Bellevue Ave<br>Oakland, CA 94610                      | \$5,000  | General Operating Support                                                                       |
| The Alameda County Community Food Bank Inc          | PO Box 2599<br>Oakland, CA 94614-0599                      | \$5,000  | Support for our General Operations that will expand our programs and services in Alameda County |
| City of San Jose                                    | 200 E Santa Clara Street, 18th Floor<br>San Jose, CA 95113 | \$1,000  | District 4 Government Day                                                                       |
| On The Move                                         | 780 Lincoln Avenue<br>Napa, CA 94558                       | \$2,600  | LGBTQ Youth Support Group & Community-wide Safety and Visibility Campaign                       |
| Chicana Foundation Of Northern California           | 1419 Burlingame Avenue, Suite W-2<br>Burlingame, CA 94010  | \$35,000 | Leadership Development and Alumnae Initiative                                                   |
| Lake County Wine Alliance                           | PO Box 530<br>2135 Westlake Drive<br>Kelseyville, CA 95451 | \$10,000 | Wildfire Relief                                                                                 |
| Verfund Foundation                                  | 1415 L Street, Ste 1100<br>Sacramento, CA 95814            | \$10,000 | Verfund Foundation programs and services                                                        |
| Duke University                                     | Duke University Box 90335<br>Durham, NC 27708              | \$10,000 | General Support for the Nicholas Institute for Environmental Policy Solutions                   |
| Guadalupe River Park Conservancy                    | 438 Coleman Ave<br>San Jose, CA 95110                      | \$3,000  | Window on the River Park                                                                        |
| Foundation For Independent Voter Education          | 2700 Adams Ave Suite 209<br>San Diego, CA 92116            | \$15,000 | 2015 General Purpose Support                                                                    |
| San Bruno Mountain Watch                            | 44 Visitation Avenue Suite 206<br>Brisbane, CA 94005       | \$2,500  | Native Plant Demonstration Project                                                              |
| Resource Conservation District of Santa Cruz County | 820 Bay Avenue, Suite 136<br>Capitola, CA 95010            | \$3,000  | Utility Line Advanced Mitigation                                                                |
| San Jose Jazz                                       | 38 West Santa Clara St<br>San Jose, CA 95113               | \$1,000  | San Jose Jazz Summer Fest                                                                       |
| Yolo Farm To Fork                                   | 1280 Santa Anita Ct<br>Woodland, CA 95695                  | \$1,000  | Yolo Farm to Fork                                                                               |
| Sutter Buttes Regional Land Trust                   | PO Box 3359<br>Yuba City, CA 95992                         | \$1,000  | Sutter Buttes Regional Land Trust                                                               |
| Grass Valley Downtown Foundation                    | 125 Neal Street<br>Grass Valley, CA 95945-0000             | \$1,300  | Gold Rush Days                                                                                  |
| United Way Of The Bay Area                          | 550 Kearny Street Ste 1000<br>San Francisco, CA 94108      | \$50,000 | SparkPoint Plus                                                                                 |

**The PG&E Corporation Foundation**  
**FEIN: 94-3358729**  
**For the Tax Year Ended 12/31/2015**

**ATTACHMENT 14**

**Part XV: Supplementary Information**  
**Line 3a Grants and Contributions Paid During the Year**

| Payee Legal Name                                                   | Payee Address                                                           | Amount    | Project Title/Purpose                                                  |
|--------------------------------------------------------------------|-------------------------------------------------------------------------|-----------|------------------------------------------------------------------------|
| El Concello Of San Mateo County                                    | 1419 Burlingame Ave. Ste N<br>Burlingame, CA 94010                      | \$5,000   | General Operating Support                                              |
| National Fish And Wildlife Foundation                              | 1133 15th St. NW<br>Suite 1100<br>Washington, DC 20005                  | \$105,000 | Nature Restoration Trust                                               |
| Openhouse                                                          | 541 Castro Street<br>San Francisco CA 94114                             | \$5,000   | Healthy Aging for LGBT Seniors                                         |
| American National Red Cross                                        | 2025 E Street NW<br>Washington, DC 20006                                | (\$5,000) | Red Cross/PG&E Night at CalPoly Football Game                          |
| American National Red Cross                                        | 2025 E Street NW<br>Washington, DC 20006                                | \$5,000   | Red Cross/PG&E Night at CalPoly Football Game                          |
| American National Red Cross                                        | 2025 E Street NW<br>Washington, DC 20006                                | \$250,000 | California Wildfires - Disaster Relief                                 |
| Sacramento Valley Open Space Conservancy                           | P O Box 163351<br>Sacramento, CA 95816                                  | \$2,000   | Treasures of the Valley 25th Anniversary Celebration                   |
| Enterprise Foundation                                              | P O Box 1926<br>San Jose, CA 95109                                      | \$1,000   | Bay Area Divali Festival of Lights                                     |
| Uaspire Inc                                                        | 31 Milk St. 9th Floor<br>Boston, MA 02109                               | \$2,500   | Providing College Affordability Supports to Low-Income Bay Area Youth  |
| Prospect Silicon Valley                                            | 1608 Las Plumas Avenue<br>San Jose, CA 95133                            | \$500     | Equipment for Technology Demonstration Center                          |
| San Jose Parks Foundation                                          | 5689 Keymar Drive<br>San Jose, CA 95123                                 | \$9,000   | Community Empowerment Program                                          |
| County of Marin / Marin County Parks                               | 3501 Civic Center Drive, Rm 260<br>San Rafael, CA 94903                 | \$2,500   | Tree Planting Program                                                  |
| Calaveras Unified School District                                  | PO Box 788<br>San Andreas, CA 95249                                     | \$10,000  | Relief for Homeless Students (Wildfire Relief)                         |
| Old Skool Cafe                                                     | 1429 Mendell Street<br>San Francisco, CA 94124                          | \$1,000   | Educational programs for the youth                                     |
| National Society Of Black Engineers                                | 205 Danglerfield Road<br>Alexandria, VA 22314                           | \$1,000   | NSBE Region VI Fall Regional Conference                                |
| PG&E-Psea Emergency Assistance Fund                                | 1380 Willow Pass Road Suite 240<br>Concord, CA 94520                    | \$10,000  | Employee Assistance Program                                            |
| 10000 Degrees                                                      | 1650 Los Gatos Drive Suite 110<br>San Rafael, CA 94903                  | \$5,000   | 10,000 Degrees Fellowship Program                                      |
| Lime Foundation                                                    | 3327 McMaude Place<br>Santa Rosa, CA 95407                              | \$2,500   | Wildfire Relief                                                        |
| Tree Foundation Of Kern Inc                                        | P O Box 2871<br>Bakersfield, CA 93303                                   | \$5,000   | Sprucing up the Neighborhood                                           |
| Mexican Museum                                                     | Fort Mason Center, 2 Marina Blvd. Building D<br>San Francisco, CA 94123 | \$50,000  | General Operating Support                                              |
| Peninsula Family Service                                           | 24 Second Avenue<br>San Mateo, CA 94401                                 | \$1,000   | Bayside Child Development Centers                                      |
| Climate Action Reserve                                             | 601 W 5th Street, Suite 650<br>Los Angeles, CA 90071                    | \$10,000  | Navigating the American Carbon World 2015                              |
| Santa Clara County Open Space Authority                            | 6980 Santa Teresa Blvd., Suite 100<br>San Jose, CA 95119                | \$2,500   | Open Space Conservation and Educational Programs                       |
| Congressional Hispanic Leadership Institute Inc                    | 734 15th Street, NW<br>Washington, DC 20005                             | \$5,000   | 2016 General Operating Support                                         |
| Buckelew Programs                                                  | 555 Northgate Drive, Suite 200<br>San Rafael, CA 94903                  | \$3,500   | Buckelew Programs                                                      |
| Friends Of Bill Williams River And Havasu National Wildlife Refuge | P O Box 10035<br>Fort Mohave, AZ 86427-0035                             | \$2,000   | Friends of the Bill Williams River and Havasu National Wildlife Refuge |

The PG&E Corporation Foundation  
FEIN: 94-3358729

For the Tax Year Ended 12/31/2015

Part XV: Supplementary Information  
Line 3a Grants and Contributions Paid During the Year

ATTACHMENT 14

| Payee Legal Name                                                  | Payee Address                                                                      | Amount    | Project Title/Purpose                                                   |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------|
| Urban Relief                                                      | 839 57th St<br>Oakland, CA 94608                                                   | \$3,750   | Right Trees for Oakland                                                 |
| Napa County Regional Park and Open Space District                 | 1195 Third Street, 2nd floor<br>Napa, CA 94559                                     | \$2,500   | Moore Creek Park Tree Planting                                          |
| San Francisco Foundation                                          | One Embarcadero Center, Suite 1400<br>San Francisco, CA 94111                      | \$5,000   | Bay Area Leads Fund                                                     |
| Greater Hayward Area Recreation And Park District Foundation      | 1089 E Street<br>Hayward, CA 94541                                                 | \$4,000   | Hayward Neighborhood Garden Irrigation Replacement                      |
| YourCause, LLC                                                    | 2508 Highlander Way, Suite 210<br>Carrollton, TX 75006                             | \$731,764 | Q3 2015 MG = \$697,414.09 and CSA's/Cause Cards = \$34,350              |
| March Of Dimes Foundation                                         | 2110 Washington Blvd, Suite 325<br>Arlington, VA 22204                             | \$5,000   | 2016 MARCH OF DIMES GOURMET GALA                                        |
| United States Hispanic Chamber Of Commerce Foundation Inc         | 1424 K Street NW<br>Washington, DC 20005                                           | \$15,800  | 2016 General Operating Support                                          |
| City of American Canyon                                           | 4381 Broadway, Suite 201<br>American Canyon, CA 94503                              | \$1,000   | City Tree Scope                                                         |
| Novato Fire Foundation                                            | 95 Rowland Way<br>Novato, CA 94945                                                 | \$5,000   | Novato Fire Foundation                                                  |
| The Resource Connection Of Anador And Calaveras Counties Inc      | PO Box 919<br>San Andreas, CA 95249                                                | \$25,000  | Santa's Express (wildfire relief)                                       |
| Womens Policy Inc                                                 | 409 12th Street SW, Suite 600<br>Washington, DC 20024                              | \$100     | 2016 Congressional Gala                                                 |
| Civicrops                                                         | 101 Myrtle St<br>Oakland, CA 94607                                                 | \$3,750   | Academic and Professional Pathway                                       |
| University Of Southern California                                 | University Gardens, Suite 203<br>Los Angeles, CA 90089-8003                        | \$2,300   | Latino Executive Education Forum                                        |
| East Bay College Fund                                             | 6114 La Salle Ave #314<br>Oakland, CA 94611                                        | \$1,000   | Launch Scholarship Program                                              |
| Businesses United In Investing Lending And Development            | 2385 Bay Road<br>Redwood City, CA 94063                                            | \$1,000   | BUILD Bay Area From High School Relevance to College and Career Success |
| Pastor Of St Francis Of Assisi Parish Sacramento A Corporation So | St Francis of Assisi Elementary School<br>1086 26th Street<br>Sacramento, CA 95816 | \$1,000   | 120th Anniversary Auction and Gala                                      |
| Cultured Pearls Foundation Inc                                    | 7897 Deerleaf Drive<br>Sacramento, CA 95823                                        | \$1,000   | Scholarships & Community Services                                       |
| Arlene Hein Elementary School Pto                                 | 6820 Bellalerra Drive<br>Elk Grove, CA 95757                                       | \$1,000   | Arlene Hein Elementary School Parent Teacher Organization               |
| San Joaquin County Office Of Education Educational Foundation     | P O Box 213030<br>Stockton, CA 95213                                               | \$20,000  | Career Development Pilot Program                                        |
| Hunters Point Family                                              | 1800 Oakdale Avenue, #406<br>San Francisco, CA 94124                               | \$5,000   | Hunters Point Family Growing the Family Tree Event                      |
| University Corporation At Monterey Bay                            | 100 Campus Center<br>Seaside, CA 93955                                             | \$3,750   | Vegetation Restoration Project                                          |
| California Dragon Boat Association                                | 268 Bush Street, #888<br>San Francisco, CA 94104                                   | \$1,500   | California Dragon Boat Association                                      |
| California Garden Clubs of Colusa County                          | P O Box 606<br>Colusa, CA 95932                                                    | \$1,000   | Civic Beautification in Colusa County                                   |
| Mohave Oasis Fellowship                                           | P O Box 1546, 12812 Oatman Hwy<br>Topock, AZ 86436                                 | \$1,000   | Mohave Oasis Fellowship                                                 |
| Marne Toys For Tots Foundation                                    | 18251 Quantico Gateway Drive<br>Triangle, VA 22172                                 | \$5,000   | Toys for Tots                                                           |
| River City Food Bank                                              | Mailing P O Box 160204<br>Physical 1800 28th Street<br>Sacramento, CA 95816        | \$2,000   | Most Important Meal, Hunger Relief for Sacramento Seniors               |

The PG&E Corporation Foundation  
FEIN: 94-3358729  
For the Tax Year Ended 12/31/2015

ATTACHMENT 14

Part XV: Supplementary Information  
Line 3a Grants and Contributions Paid During the Year

| Payee Legal Name                                                      | Payee Address                                               | Amount    | Project Title/Purpose                                                                                |
|-----------------------------------------------------------------------|-------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------|
| Pacific News Service                                                  | 209 9th St<br>San Francisco, CA 94103                       | \$19,000  | California Ethnic Media Initiative                                                                   |
| Center For Media Change Inc.                                          | 2323 Broadway<br>Oakland, CA 94612                          | \$20,000  | Hack the Hood                                                                                        |
| Amador Community College Foundation                                   | 10877 Conductor Blvd, Suite 700<br>Sutter Creek, CA 95685   | \$20,000  | Career Pathways for Amador County Youth                                                              |
| City of Fresno                                                        | 2600 Fresno St<br>Fresno, CA 93721                          | \$25,000  | Sommerset Apartments Emergency Relief                                                                |
| Northern Rural Communities Development Inc                            | 525 Wall Street<br>Chico, CA 95928                          | \$20,000  | North State Grow Manufacturing                                                                       |
| Digital Nest Inc                                                      | 1961 Main Street #221<br>Watsonville, CA 95076              | \$20,000  | Ag-Tech App Development Training Youth as a Local Tech Workforce to Strengthen Watsonville's Economy |
| Chicana Foundation Of Northern California                             | 1419 Burlingame Avenue, Suite W-2<br>Burlingame, CA 94010   | \$10,000  | Scholarship and Leadership program                                                                   |
| Hispanas Organized For Political Equality-California                  | 634 South Spring Street<br>Los Angeles, CA 90014            | \$2,500   | HOPE Youth Leadership Institute                                                                      |
| American National Red Cross                                           | 2025 E Street NW<br>Washington, DC 20006                    | \$95,000  | CA Wildlife Corporate Match & Sports Engagement Partnership with Golden State Warriors               |
| Voto Latino Inc                                                       | 1710 Rhode Island Ave NW, Suite 600<br>Washington, DC 20036 | \$5,000   | General Operating                                                                                    |
| She Should Run                                                        | 718 7th Street NW<br>Floor 2<br>Washington, DC 20001        | \$5,000   | She Should Run 8th Annual National Conversation                                                      |
| Paso Robles Joint Unified School District FBO Paso Robles High School | 801 Niblick Road<br>Paso Robles, CA 93446                   | \$1,000   | PRHS Robotics Club                                                                                   |
| University Of The Pacific                                             | 3601 Pacific Ave<br>Stockton, CA 95211                      | \$10,000  | Dia de Ciencias                                                                                      |
| West Sacramento Foundation                                            | PO Box 621<br>West Sacramento, CA 95691                     | \$20,000  | FutureReady STEM pathway work-based learning                                                         |
| Bread Project                                                         | 1615 University Avenue<br>Berkeley, CA 94703                | \$2,000   | 7x7 Favorite Charities contest sponsored by PG&E                                                     |
| San Joaquin County Office of Education                                | 2801 Arch-Airport Road<br>Stockton, CA 95206                | \$20,000  | New Energy Academy                                                                                   |
| Mission Community Services Corporation                                | 71 Zaca Lane #130<br>San Luis Obispo, CA 93401              | \$20,000  | Small Business Startup Training and Consulting to Low To Moderate Income Women, Minorities and Men   |
| California Hispanic Chambers Of Commerce Foundation                   | 1510 J Street, Suite 110<br>Sacramento, CA 95814            | \$4,500   | 2015 Partnership                                                                                     |
| Upwardly Global                                                       | 582 Market Street, Suite 1207<br>San Francisco, CA 94104    | \$2,000   | 7x7 Favorite Charities contest sponsored by PG&E                                                     |
| Street Soccer Usa Inc                                                 | 5 Hanover Square 17th Floor<br>New York, NY 10004           | \$2,000   | 7x7 Favorite Charities contest sponsored by PG&E                                                     |
| Variety Club Of Northern Calif                                        | 582 Market Street, Suite 101<br>San Francisco, CA 94104     | (\$8,000) | 7x7 Favorite Charities contest sponsored by PG&E                                                     |
| Variety Club Of Northern Calif                                        | 582 Market Street, Suite 101<br>San Francisco, CA 94104     | \$8,000   | 7x7 Favorite Charities contest sponsored by PG&E                                                     |
| Junior Blind Of America                                               | 5300 Angeles Vista Blvd<br>Los Angeles, CA 90043            | \$2,000   | 7x7 Favorite Charities contest sponsored by PG&E                                                     |
| Bay Area Discovery Museum                                             | 557 McReynolds Road<br>Sausalito, CA 94965                  | \$25,000  | Presenting Sponsor of STEM Superhero Series                                                          |
| Fresno Community Development Financial Institution                    | 1920 Mariposa Mall, Suite 330<br>Fresno, CA 93721           | \$20,000  | Access to Financing, Technical Assistance & Job Creation Strategies                                  |
| Mendocino Private Industry Council                                    | 631 S Orchard Ave<br>Ukiah, CA 95482                        | \$20,000  | Mendo Lake Youth Works                                                                               |
| Japanese Community Youth Council                                      | 2012 Pine Street<br>San Francisco, CA 94115                 | \$2,000   | JCYC College Access Programs                                                                         |



**The PG&E Corporation Foundation**  
**FEIN: 94-3358729**  
**For the Tax Year Ended 12/31/2015**

**ATTACHMENT 14**

**Part XV: Supplementary Information**  
**Line 3a Grants and Contributions Paid During the Year**

| Payee Legal Name                                             | Payee Address                                               | Amount      | Project Title/Purpose                                                                                                                                                                                                                 |
|--------------------------------------------------------------|-------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Minds Matter of San Francisco Inc                            | P O Box 2511<br>San Francisco, CA 94106                     | \$2,000     | Minds Matter Summer Programs                                                                                                                                                                                                          |
| We Care Solar                                                | 2150 Allison Way, Suite 340<br>Berkeley, CA 94704           | \$11,577    | We Share Solar Workshop and Placement Support for Free The Children Program in Kenya                                                                                                                                                  |
| Cosumnes Oaks High School Wolfpack Boosters                  | 8350 Lotz Parkway<br>Elk Grove, CA 95757                    | \$10,000    | Women Engineers Lead That Makes Sensory                                                                                                                                                                                               |
| California Inland Fisheries Foundation Inc                   | 612 West Avenue, Suite 101 #25<br>Livermore, CA 94524       | \$4,500     | California Inland Fisheries Foundation Inc Annual Support                                                                                                                                                                             |
| San Jose Conservation Corps                                  | 1560 Berger Drive<br>San Jose, CA 95112                     | \$20,000    | SJ/CC&CS Turf Conversion Program                                                                                                                                                                                                      |
| North Valley Community Foundation                            | 240 Main Street, Suite 280<br>Chico, CA 95928               | \$1,500     | North State Food Bank                                                                                                                                                                                                                 |
| The Salvation Army                                           | 180 E Ocean Blvd<br>Long Beach, CA 90802                    | \$200,000   | REACH Program Administration Grant                                                                                                                                                                                                    |
| Pacific Gas And Electric Company Employees Community Fund    | 77 Beale Street<br>San Francisco, CA 94105                  | \$30,500    | ERG Scholarships                                                                                                                                                                                                                      |
| Social And Environmental Entrepreneurs Inc                   | 2332 Calabasas Rd Ste A<br>Calabasas, CA 91302              | \$4,000     | Invest In Me                                                                                                                                                                                                                          |
| San Francisco Jazz Organization                              | 201 Franklin St<br>San Francisco, CA 94102                  | \$10,000    | Black History Month 2016                                                                                                                                                                                                              |
| The Arc Of San Francisco                                     | 1500 Howard Street<br>San Francisco, CA 94103               | \$10,000    | Employment Services for Adults with Developmental Disabilities                                                                                                                                                                        |
| San Francisco General Hospital Foundation                    | PO Box 410836<br>San Francisco, CA 94141                    | \$50,000    | 2016 Heroes and Hearts Luncheon                                                                                                                                                                                                       |
| Latino Community Foundation                                  | 235 Montgomery St, Suite 1160<br>San Francisco, CA 94104    | \$75,000    | California Latino Agenda                                                                                                                                                                                                              |
| Thrive Alliance                                              | 330 Twin Dolphin Drive, Suite 155<br>Redwood City, CA 94065 | \$26,000    | On Board event                                                                                                                                                                                                                        |
| Forever Young Foundation                                     | 1424 S Stapley Drive<br>Mesa, AZ 85204                      | \$10,000    | Steve Young, Jerry Rice 8 to 80 Zone                                                                                                                                                                                                  |
| San Francisco Botanical Garden Society At Strybing Arboretum | 1199 9th Avenue<br>San Francisco, CA 94122                  | \$18,700    | Corporate Engagement at San Francisco Botanical Garden                                                                                                                                                                                |
| Bayview Hunters Point Center For                             | 2415 3rd Street, Suite 230<br>San Francisco, CA 94107       | \$20,000    | Internship Pathways Program                                                                                                                                                                                                           |
| Old Skool Cafe                                               | 1429 Mendell Street<br>San Francisco, CA 94124              | \$5,000     | Social Enterprise for a Nonviolent Future                                                                                                                                                                                             |
| California State Parks Foundation                            | 50 Francisco Street, Suite 110<br>San Francisco, CA 94133   | \$125,000   | Month of Service 2016                                                                                                                                                                                                                 |
| National Center For Lesbian Rights                           | 870 Market Street, Suite 370<br>San Francisco, CA 94102     | \$125,000   | Bringing Justice to the Most Vulnerable in the LGBT Community                                                                                                                                                                         |
| Kaboom Inc                                                   | 4301 Connecticut Ave ML-1<br>Washington, DC 20008           | \$95,000    | 2016 KaBOOM! Community-led Playground Build<br>2015 PAC Match \$24,338<br>2015 Champion Awards \$66,000<br>Other 2015 Cause Card Programs \$14,000<br>2015 Community Service Awards \$79,889<br>2015 Matching Gifts Program \$138,041 |
| YourCause, LLC                                               | 2508 Highlander Way, Suite 210<br>Carrollton, TX 75006      | \$1,472,360 |                                                                                                                                                                                                                                       |
| San Francisco Womens Centers                                 | 3543 18th St #8<br>San Francisco, CA 94110                  | \$7,000     | Celebrating 45 Years of Standing Tall                                                                                                                                                                                                 |
| YourCause, LLC                                               | 2508 Highlander Way, Suite 210<br>Carrollton, TX 75006      | \$11,000    | PAC Match                                                                                                                                                                                                                             |
| Vanety Club Of Northern Calif                                | 5822 Market Street, Suite 101<br>San Francisco, CA 94104    | \$8,000     | 7x7 Favorite Charities contest sponsored by PG&E                                                                                                                                                                                      |
| Society Of Women Engineers                                   | P O Box 61333<br>Sunnyvale, CA 94088                        | \$1,000     | Regional Partnership                                                                                                                                                                                                                  |

The PG&E Corporation Foundation  
 FEIN: 94-3358729  
 For the Tax Year Ended 12/31/2015

ATTACHMENT 14

Part XV: Supplementary Information  
 Line 3a Grants and Contributions Paid During the Year

| Payee Legal Name             | Payee Address                                          | Amount    | Project Title/Purpose                                     |
|------------------------------|--------------------------------------------------------|-----------|-----------------------------------------------------------|
| Baymeec Community Foundation | 596 Millich dr ste #215<br>Campbell, CA 95008          | \$1,000   | BCF Speaker Series                                        |
| American National Red Cross  | 2025 E Street NW<br>Washington, DC 20006               | \$5,000   | Red Cross/PG&E Night at CalPoly Football Game             |
| YourCause, LLC               | 2508 Highlander Way, Suite 210<br>Carrollton, TX 75006 | \$186,757 | Q4 2014 Matching Gift = \$186,757 67 and CSA's = \$15,250 |
| YourCause, LLC               | 2508 Highlander Way, Suite 210<br>Carrollton, TX 75006 | \$15,250  | Q4 2014 Matching Gift = \$186,757 67 and CSA's = \$15,250 |

Total \$14,000,000

Adjusted Journal Entry for Multi Year Grants (\$673,000)  
 Adjust Journal Entry for Program Grants \$189,345  
 Adjust Journal Entry for Matching Gifts (\$202,008)  
 Rounding (\$1)  
 Adjusted Total \$13,314,336

**FORM 990-PF - PART IV**  
**CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME**

| Kind of Property                             |                                       | Description                                                           |                          |                                |                                    | P<br>or<br>D | Date<br>acquired     | Date sold |
|----------------------------------------------|---------------------------------------|-----------------------------------------------------------------------|--------------------------|--------------------------------|------------------------------------|--------------|----------------------|-----------|
| Gross sale<br>price less<br>expenses of sale | Depreciation<br>allowed/<br>allowable | Cost or<br>other<br>basis                                             | FMV<br>as of<br>12/31/69 | Adj basis<br>as of<br>12/31/69 | Excess of<br>FMV over<br>adj basis |              | Gain<br>or<br>(loss) |           |
| 22244999.                                    |                                       | PUBLICLY TRADED SECURITIES<br>PROPERTY TYPE: SECURITIES<br>2,521,271. |                          |                                |                                    | D            | 19723728.            |           |
| TOTAL GAIN (LOSS) .....                      |                                       |                                                                       |                          |                                |                                    |              | <u>19723728.</u>     |           |