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#### DLN: 93491118003086

OMB No 1545-0052

Open to Public

### **Return of Private Foundation** or Section 4947(a)(1) Trust Treated as Private Foundation

Form 990-PF

Do not enter social security numbers on this form as it may be made public.

Department of the Treasury ▶ Information about Form 990-PF and its instructions is at <a href="https://www.irs.gov/form990pf">www.irs.gov/form990pf</a>. Internal Revenue Service Inspection , and ending 12-31-2015 For calendar year 2015, or tax year beginning 01-01-2015 A Employer identification number Name of foundation Gary and Barbara Marsella Family Foundation 77-0442482 BTelephone number (see instructions) Number and street (or P O box number if mail is not delivered to street address) 5132 North Palm Avenue (559) 435-0852 **C** If exemption application is pending, check here City or town, state or province, country, and ZIP or foreign postal code Fresno, CA 93704 G Check all that apply Initial return Initial return of a former public charity **D 1.** Foreign organizations, check here Final return A mended return  $\textbf{2.} \ \ \text{Foreign organizations meeting the } 85\%$ Name change Address change test, check here and attach computation If private foundation status was terminated under section 507(b)(1)(A), check here Section 4947(a)(1) nonexempt charitable trust Other taxable private foundation **J**Accounting method IFair market value of all assets at end If the foundation is in a 60-month termination Cother (specify) under section 507(b)(1)(B), check here of year (from Part II, col. (c), (Part I, column (d) must be on cash basis.) line 16) ►\$ 1,007,016 Part I **Analysis of Revenue and Expenses** Disbursements Revenue and Net investment Adjusted net for charitable (The total of amounts in columns (b), (c), and (d) may not expenses per necessarily equal the amounts in column (a) (see (b) (c) purposes ıncome ıncome books (d) (cash basis only) instructions)) Contributions, gifts, grants, etc , received (attach 1 100,000 2 Check ► ☐ If the foundation is **not** required to attach . . . . . . . . . . . . . . . 3 Interest on savings and temporary cash investments 1,024 1,024 1,024 17.703 17,703 17,703 Dividends and interest from securities Gross rents . . . . . . . . . . 5a Net rental income or (loss) b Net gain or (loss) from sale of assets not on line 10 6a Revenue b Gross sales price for all assets on line 6a 277,540 61,744 Capital gain net income (from Part IV, line 2) . . Net short-term capital gain . . . 8 Income modifications . . . 10a Gross sales less returns and allowances Less Cost of goods sold . . . . b Gross profit or (loss) (attach schedule) . . c Other income (attach schedule) . . . . 11 Total. Add lines 1 through 11 180,335 80,471 18,727 13 Compensation of officers, directors, trustees, etc 14 Other employee salaries and wages . . . 15 Pension plans, employee benefits . . Expenses Legal fees (attach schedule). . . . . 16a 卿 3,760 3,200 Accounting fees (attach schedule). . . . b Other professional fees (attach schedule) . C Operating and Administrative 75 **17** 7 2,996 囱 2,996 18 Taxes (attach schedule) (see instructions) 19 Depreciation (attach schedule) and depletion . 20 Occupancy . . . . . . . 21 Travel, conferences, and meetings. 22 Printing and publications. . 囫 6.302 6,197 105 23 Other expenses (attach schedule). 24 Total operating and administrative expenses. 9.828 Add lines 13 through 23 . . . . 13.133 3.305 57,000 57,000 25 Contributions, gifts, grants paid . . . . . . 26 Total expenses and disbursements. Add lines 24 and 70,133 9,828 60,305 25 27 Subtract line 26 from line 12 Excess of revenue over expenses and disbursements 110,202 а 70,643 Net investment income (if negative, enter -0-)

Adjusted net income(if negative, enter -0-)

18,727

| Pa           | rt II  | Balance Sheets Attached schedules and amounts in the description column should be for and of year amounts only. (See instructions.) | Beginning of year       |                                | f year                         |
|--------------|--------|-------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------|--------------------------------|
|              |        | should be for end-of-year amounts only (See instructions )  Cash—non-interest-bearing                                               | (a) Book Value<br>6,902 | <b>(b)</b> Book Value<br>8,543 | (c) Fair Market Value<br>8,543 |
|              | 1      | -                                                                                                                                   |                         | ,                              | •                              |
|              | 2      | Savings and temporary cash investments                                                                                              | 39,484                  | 151,854                        | 151,854                        |
|              | 3      | Accounts receivable                                                                                                                 |                         |                                |                                |
|              | _      | Less allowance for doubtful accounts -                                                                                              |                         |                                |                                |
|              | 4      | Pledges receivable                                                                                                                  |                         |                                |                                |
|              |        | Less allowance for doubtful accounts -                                                                                              |                         |                                |                                |
|              | 5      | Grants receivable                                                                                                                   |                         |                                |                                |
|              | 6      | Receivables due from officers, directors, trustees, and other                                                                       |                         |                                |                                |
|              |        | disqualified persons (attach schedule) (see instructions)                                                                           |                         |                                |                                |
|              | 7      | Other notes and loans receivable (attach schedule)                                                                                  |                         |                                |                                |
|              |        | Less allowance for doubtful accounts 🟲                                                                                              |                         |                                |                                |
| Ø            | 8      | Inventories for sale or use                                                                                                         |                         |                                |                                |
| Assets       | 9      | Prepaid expenses and deferred charges                                                                                               |                         |                                |                                |
|              | 10a    | Investments—U S and state government obligations (attach schedule)                                                                  | 48,715                  | 72,114                         | 72,536                         |
|              | b      | Investments—corporate stock (attach schedule)                                                                                       |                         |                                |                                |
|              | С      | Investments—corporate bonds (attach schedule)                                                                                       |                         |                                |                                |
|              | 11     | Investments—land, buildings, and equipment basis 🕨                                                                                  |                         |                                |                                |
|              |        | Less accumulated depreciation (attach schedule)                                                                                     |                         |                                |                                |
|              | 12     | Investments—mortgage loans                                                                                                          |                         |                                |                                |
|              | 13     | Investments—other (attach schedule)                                                                                                 | 636,024                 | 608,815                        | 774,083                        |
|              | 14     | Land, buildings, and equipment basis 🕨                                                                                              |                         |                                |                                |
|              |        | Less accumulated depreciation (attach schedule) 🟲                                                                                   |                         |                                |                                |
|              | 15     | O ther assets (describe 🟲)                                                                                                          |                         |                                |                                |
|              | 16     | Total assets(to be completed by all filers—see the                                                                                  |                         |                                |                                |
|              |        | ınstructions Also, see page 1, item I)                                                                                              | 731,125                 | 841,326                        | 1,007,016                      |
|              | 17     | Accounts payable and accrued expenses                                                                                               |                         |                                |                                |
|              | 18     | Grants payable                                                                                                                      |                         |                                |                                |
| <u>&amp;</u> | 19     | Deferred revenue                                                                                                                    |                         |                                |                                |
| abilities    | 20     | Loans from officers, directors, trustees, and other disqualified persons                                                            |                         |                                |                                |
| _            | 21     | Mortgages and other notes payable (attach schedule)                                                                                 |                         |                                |                                |
| _            | 22     | O ther liabilities (describe 🟲)                                                                                                     | <b>%</b> 1              |                                |                                |
|              | 23     | Total liabilities(add lines 17 through 22)                                                                                          | 1                       | 0                              |                                |
|              |        | Foundations that follow SFAS 117, check here 🕨 🦵                                                                                    |                         |                                |                                |
| ě            |        | and complete lines 24 through 26 and lines 30 and 31.                                                                               |                         |                                |                                |
| Balance      | 24     | Unrestricted                                                                                                                        |                         |                                |                                |
| 80           | 25     | Temporarily restricted                                                                                                              |                         |                                |                                |
| Ξ            | 26     | Permanently restricted                                                                                                              |                         |                                |                                |
| Fund         |        | Foundations that do not follow SFAS 117, check here 🕨 🔽                                                                             |                         |                                |                                |
| 5            |        | and complete lines 27 through 31.                                                                                                   |                         |                                |                                |
|              | 27     | Capital stock, trust principal, or current funds                                                                                    | 731,124                 | 841,326                        |                                |
| ssets        | 28     | Paid-in or capital surplus, or land, bldg , and equipment fund                                                                      |                         |                                |                                |
| ₫            | 29     | Retained earnings, accumulated income, endowment, or other funds                                                                    |                         |                                |                                |
| ¥            | 30     | Total net assets or fund balances(see instructions)                                                                                 | 731,124                 | 841,326                        |                                |
| _            | 31     | Total liabilities and net assets/fund balances(see instructions)                                                                    | 731,125                 | 841,326                        |                                |
| Pa           | rt III | Analysis of Changes in Net Assets or Fund Balances                                                                                  |                         |                                |                                |
| 1            |        | Total net assets or fund balances at beginning of year—Part II, column                                                              | ı (a), line 30 (must a  | gree                           |                                |
| _            |        | with end-of-year figure reported on prior year's return)                                                                            | , ,,                    | ·                              | 731,124                        |
| 2            |        | Enter amount from Part I, line 27a                                                                                                  |                         |                                | 110,202                        |
| 3            |        | Other increases not included in line 2 (itemize)                                                                                    |                         | 3                              | <b>, -</b>                     |
| 4            |        | Add lines 1, 2, and 3                                                                                                               |                         | 4                              | 841,326                        |
| 5            |        | Decreases not included in line 2 (itemize) ►                                                                                        |                         | 5                              | , - 20                         |
| 6            |        | Total net assets or fund balances at end of year (line 4 minus line 5)—l                                                            |                         |                                | 841,326                        |

the Part VI instructions

Part IV Capital Gains and Losses for Tax on Investment Income

|                   |                                                       | the kınd(s) of property sold (e g , re<br>nouse, or common stock, 200 shs | •                          | How acquired P—Purchase  (b) D—Donation | l L                | ate acquired<br>mo , day, yr )         | Date sold (d) (mo , day, yr )                 |
|-------------------|-------------------------------------------------------|---------------------------------------------------------------------------|----------------------------|-----------------------------------------|--------------------|----------------------------------------|-----------------------------------------------|
| 1a                | See Additional Data T                                 | able                                                                      |                            |                                         |                    |                                        |                                               |
| b                 |                                                       |                                                                           |                            |                                         |                    |                                        |                                               |
| С                 |                                                       |                                                                           |                            |                                         |                    |                                        |                                               |
| d                 |                                                       |                                                                           |                            |                                         |                    |                                        |                                               |
| е                 |                                                       |                                                                           |                            |                                         |                    |                                        |                                               |
| (e                | ) Gross sales price                                   | Depreciation allowe <b>(f)</b> (or allowable)                             |                            | t or other basıs<br>expense of sale     |                    |                                        | or (loss)<br>(f) minus (g)                    |
| а                 | See Additional Data T                                 | able                                                                      |                            |                                         |                    |                                        |                                               |
| b                 |                                                       |                                                                           |                            |                                         |                    |                                        |                                               |
| С                 |                                                       |                                                                           |                            |                                         |                    |                                        | _                                             |
| d                 |                                                       |                                                                           |                            |                                         |                    |                                        |                                               |
| е                 |                                                       |                                                                           |                            |                                         |                    |                                        |                                               |
| Со                | mplete only for assets sh                             | howing gain in column (h) and owne                                        | d by the foundation        | n on 12/31/69                           |                    | Gains (Col                             | (h) gaın mınus                                |
|                   | FMV as of 12/31/69                                    | A djusted basis<br>(j) as of 12/31/69                                     | Exc                        | rcol (j), if any                        | ] <sub>(1)</sub> ( | ol (k), but no                         | ot less than -0-) <b>or</b><br>(from col (h)) |
| а                 | See Additional Data T                                 | able                                                                      |                            |                                         |                    |                                        |                                               |
| b                 |                                                       |                                                                           |                            |                                         |                    |                                        |                                               |
| С                 |                                                       |                                                                           |                            |                                         |                    |                                        |                                               |
| d                 |                                                       |                                                                           |                            |                                         |                    |                                        |                                               |
| e                 |                                                       |                                                                           |                            |                                         |                    |                                        |                                               |
|                   | If gain, also enter in Poin Part I, line 8 .          | art I , line 8 , column (c) (see instru<br>· · · · · · · ·                | ctions) If(loss), e        | nter -0 -  <br>• •                      | 3                  |                                        | -8,666                                        |
| Part              | V Qualification U                                     | nder Section 4940(e) for R                                                | educed Tax on              | Net Investme                            | nt Ir              | come                                   | ·                                             |
|                   | ional use by domestic pr<br>on 4940(d)(2) applies, le | rivate foundations subject to the se<br>eave this part blank              | ection 4940(a) tax         | on net investment                       | ıncom              | ne)                                    |                                               |
|                   |                                                       | section 4942 tax on the distributa<br>t qualify under section 4940(e) Do  | •                          | ·                                       | eriod?             |                                        | Γ Yes <b>Γ</b> No                             |
| <b>1</b> Ent      | ter the appropriate amou                              | nt in each column for each year, se                                       | ee instructions befo       | ore making any ent                      | rıes               |                                        |                                               |
|                   | (a) period years Calendar or tax year beginning in)   | <b>(b)</b><br>Adjusted qualifying distributions                           | (c)<br>Net value of noncha | rıtable-use assets                      |                    | (d)<br>Distributio<br>(col (b) divideo | n ratio                                       |
|                   | 2014                                                  | 52,765                                                                    |                            | 930,747                                 |                    |                                        | 0 05669                                       |
|                   | 2013                                                  | 43,397                                                                    |                            | 862,615                                 |                    |                                        | 0 05031                                       |
|                   | 2012                                                  | 43,996                                                                    |                            | 646,520                                 |                    |                                        | 0 06805                                       |
|                   | 2011                                                  | 39,735                                                                    |                            | 636,896                                 |                    |                                        | 0 06239                                       |
|                   | 2010                                                  | 37,730                                                                    |                            | 630,919                                 |                    |                                        | 0 05980                                       |
| 2<br>3            | Average distribution ra                               | (d)                                                                       | vide the total on lin      |                                         | 3                  |                                        | 0 297241                                      |
| 4                 |                                                       | ie foundation has been in existence<br>noncharitable-use assets for 2015  |                            | _                                       | 4                  |                                        | 975,265                                       |
| <del>4</del><br>5 |                                                       | 3                                                                         | -                          | <u> </u>                                | 5                  |                                        | 57,978                                        |
| 6                 |                                                       | tment income (1% of Part I, line 2                                        |                            | <b>—</b>                                | 6                  |                                        | 706                                           |
| 7                 |                                                       |                                                                           | •                          |                                         | 7                  |                                        | 58,684                                        |
| 8                 |                                                       | outions from Part XII, line 4                                             |                            | . [, [, , , , ,                         | 8                  |                                        | 60,305                                        |
| 0                 | Enter qualitying distric                              | Jacons Holli I ale All, lille T                                           |                            | L                                       | 0                  |                                        | 00,305                                        |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See

|     | 990-PF (2015)  t VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4                                                            | 4940(e)    | , or 4948—se    | ee pag   | = 18 of | the inst | ructio |          | age <b>4</b> |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------|----------|---------|----------|--------|----------|--------------|
| 1a  | Exempt operating foundations described in section 4940(d)(2), check here                                                                          | • • •      | ,               | \<br>\   |         |          |        |          |              |
| Ia  | and enter "N/A" on line 1                                                                                                                         | - 1        |                 |          |         |          |        |          |              |
|     | Date of ruling or determination letter                                                                                                            |            |                 | ļ        |         |          |        |          |              |
|     | (attach copy of letter if necessary—see instructions)                                                                                             |            |                 | ſ        |         |          |        |          |              |
| b   | Domestic foundations that meet the section 4940(e) requirements in Part V                                                                         | /,check    | (               | ]        | 1       |          |        |          | 706          |
|     | here Fand enter 1% of Part I, line 27b                                                                                                            |            |                 |          |         |          |        |          |              |
| C   | All other domestic foundations enter 2% of line 27b Exempt foreign organiz<br>Part I, line 12, col (b)                                            | zations    | enter 4% of     |          |         |          |        |          |              |
| 2   | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable for enter -0-)                                                              | ındatıor   | ns only Othe    | ers      | 2       |          |        |          |              |
| 3   | Add lines 1 and 2                                                                                                                                 |            |                 |          | 3       |          |        |          | 706          |
| 4   | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable for                                                                       | undatıoı   | ns only Oth     | ers      | 4       |          |        |          |              |
| 5   | enter -0-) <b>Tax based on investment income.</b> Subtract line 4 from line 3 If zero or less,                                                    | enter-í    | <b>1</b> -      |          | 5       |          |        |          | 706          |
| 6   | Credits/Payments                                                                                                                                  | Circuit (  |                 | •        | 3       |          |        |          | 700          |
| a   | 2015 estimated tax payments and 2014 overpayment credited to 2015                                                                                 | 6a         |                 | 1,760    |         |          |        |          |              |
| b   | Exempt foreign organizations—tax withheld at source                                                                                               | 6b         |                 | 1,700    |         |          |        |          |              |
| c   | Tax paid with application for extension of time to file (Form 8868)                                                                               | 6c         |                 |          |         |          |        |          |              |
| d   | Backup withholding erroneously withheld                                                                                                           | 6d         |                 |          |         |          |        |          |              |
| 7   | Total credits and payments Add lines 6a through 6d                                                                                                |            | <u> </u>        |          | 7       |          |        |          | 1,760        |
| 8   | Enter any <b>penalty</b> for underpayment of estimated tax. Check here if Form                                                                    |            |                 |          | 8       |          |        |          |              |
| 9   | Tax due.If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                      |            |                 | •        | 9       |          |        |          |              |
| 10  | Overpayment.If line 7 is more than the total of lines 5 and 8, enter the amou                                                                     |            |                 | <b>F</b> | 10      |          |        |          | 1,054        |
| 11  | Enter the amount of line 10 to be Credited to 2015 estimated tax                                                                                  | 1,054      | Refunded        | •        | 11      |          |        |          |              |
| Par | t VII-A Statements Regarding Activities                                                                                                           | <u> </u>   |                 |          |         |          |        |          |              |
| 1a  | During the tax year, did the foundation attempt to influence any national, stat                                                                   | te, or lo  | cal legislation | n or di  | d       |          |        | Yes      | No           |
|     | it participate or intervene in any political campaign?                                                                                            |            |                 |          |         |          | 1a     |          | No           |
| b   | Did it spend more than \$100 during the year (either directly or indirectly) for                                                                  | politica   | al purposes (   | see In   | structı | ons      |        |          |              |
|     | for definition)?                                                                                                                                  |            |                 |          |         |          | 1b     |          | No           |
|     | If the answer is "Yes" to <b>1a</b> or <b>1b</b> , attach a detailed description of the activitie                                                 | s and co   | opies of any i  | materia  | ls      |          |        |          |              |
|     | published or distributed by the foundation in connection with the activities.                                                                     |            |                 |          |         |          |        |          |              |
| C   | Did the foundation file Form 1120-POL for this year?                                                                                              |            |                 |          |         |          | 1c     |          | No           |
| d   | Enter the amount (if any) of tax on political expenditures (section 4955) imposes $\frac{1}{2}$                                                   | osed du    | rıng the yea    | r        |         |          |        |          |              |
|     | (1) On the foundation 🕨 \$ (2) On foundation managers                                                                                             |            |                 |          |         |          |        |          |              |
| е   | Enter the reimbursement (if any) paid by the foundation during the year for po                                                                    | litical e  | expenditure 1   | ax ımp   | osed    |          |        |          |              |
|     | on foundation managers 🕨 \$                                                                                                                       |            |                 |          |         |          |        |          |              |
| 2   | Has the foundation engaged in any activities that have not previously been re                                                                     | eported    | to the IRS?     |          |         |          | 2      |          | No           |
|     | If "Yes," attach a detailed description of the activities.                                                                                        |            |                 |          |         |          |        |          |              |
| 3   | Has the foundation made any changes, not previously reported to the IRS, in                                                                       | _          | _               | •        |         | 5        | _      |          |              |
| _   | of incorporation, or bylaws, or other similar instruments? If "Yes," attach a con                                                                 |            |                 |          |         |          | 3      | $\vdash$ | No           |
| 4a  | Did the foundation have unrelated business gross income of \$1,000 or more                                                                        | _          |                 |          |         |          | 4a     | $\vdash$ | No           |
| b   | If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year?                                                                           |            |                 |          |         |          | 4b     | $\vdash$ | No           |
| 5   | Was there a liquidation, termination, dissolution, or substantial contraction d If "Yes," attach the statement required by General Instruction T. | urniy th   | e year          |          |         |          | 5      |          | No           |
| 6   | Are the requirements of section 508(e) (relating to sections 4941 through 4                                                                       | 045\65     | strefied outbe  |          |         |          |        |          |              |
| J   | By language in the governing instrument, or                                                                                                       | J4J)50     | itisiieu eitiie | :1       |         |          |        |          |              |
|     | By state legislation that effectively amends the governing instrument so t                                                                        | :hat no r  | mandatory d     | ırectıo  | ns      |          |        |          |              |
|     | that conflict with the state law remain in the governing instrument?                                                                              |            |                 |          |         |          | 6      | Yes      |              |
| 7   | Did the foundation have at least \$5,000 in assets at any time during the yea                                                                     |            |                 |          |         | ),       |        |          |              |
|     | 10.134                                                                                                                                            |            |                 |          |         |          | 7      | Yes      |              |
| 8a  | Enter the states to which the foundation reports or with which it is registered                                                                   | (see in    | structions)     |          |         |          |        |          |              |
|     | ► <u>C</u> A                                                                                                                                      |            |                 |          |         |          |        |          |              |
| b   | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 9                                                                   | 990-PF     | to the Attor    | ney      |         |          |        |          |              |
|     | General (or designate) of each state as required by General Instruction G? In                                                                     | f "No," a  | ttach explana   | tion .   |         |          | 8b     | Yes      |              |
| 9   | Is the foundation claiming status as a private operating foundation within the                                                                    | meanır     | ng of section   | 4942     | (յ)(3)  |          |        |          |              |
|     | or 4942(j)(5) for calendar year 2015 or the taxable year beginning in 2015 (                                                                      | see ins    | tructions for   | Part X   | ΊV)?    |          |        |          |              |
|     | If "Yes," complete Part XIV                                                                                                                       |            |                 |          |         |          | 9      |          | No           |
| 10  | Did any persons become substantial contributors during the tax year? If "Yes                                                                      | s," attacı | h a schedule    | listing  | their n | ames     |        |          | _            |
|     | and addresses.                                                                                                                                    |            |                 |          |         |          | 10     |          | No           |

| Par | Statements Regarding Activities (continued)                                                                                   |      |          |     |
|-----|-------------------------------------------------------------------------------------------------------------------------------|------|----------|-----|
| 11  | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the                   |      |          |     |
|     | meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                   | 11   |          | No  |
| 12  | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had         |      |          |     |
|     | advisory privileges? If "Yes," attach statement (see instructions)                                                            | 12   |          | No  |
| 13  | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?           | 13   | Yes      |     |
|     | Website address ►N/A                                                                                                          |      |          |     |
| 14  | The books are in care of ▶Gary Marsella Telephone no ▶(559                                                                    | 1435 | -0852    |     |
|     | Located at ▶5059 N Van Ness Blvd Fresno CA  ZIP+4 ▶93711                                                                      | 7    | 0002     |     |
|     |                                                                                                                               |      | <u> </u> |     |
| 15  | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —Check here                     |      | -        |     |
|     | and enter the amount of tax-exempt interest received or accrued during the year                                               |      |          |     |
| 16  | At any time during calendar year 2015, did the foundation have an interest in or a signature or other authority over          |      | Yes      | No  |
|     | a bank, securities, or other financial account in a foreign country?                                                          | 16   |          | No  |
|     | See instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial             |      |          |     |
|     | Accounts (FBAR) If "Yes", enter the name of the foreign country 🟲                                                             |      |          |     |
| Par | t VII-B Statements Regarding Activities for Which Form 4720 May Be Required                                                   |      |          |     |
|     | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.                                       |      | Yes      | No  |
| 1a  | During the year did the foundation (either directly or indirectly)                                                            |      |          |     |
|     | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                        |      |          |     |
|     | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)                                       |      |          |     |
|     | a disqualified person?                                                                                                        |      |          |     |
|     | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?  Yes  No                           |      |          |     |
|     | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                          |      |          |     |
|     | (5) Transfer any income or assets to a disqualified person (or make any of either available                                   |      |          |     |
|     | for the benefit or use of a disqualified person)?                                                                             |      |          |     |
|     | (6) Agree to pay money or property to a government official? (Exception. Check "No"                                           |      |          |     |
|     | if the foundation agreed to make a grant to or to employ the official for a period                                            |      |          |     |
|     | after termination of government service, if terminating within 90 days )                                                      |      |          |     |
| Ь   | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations | 41-  |          | NI- |
|     | section 53 4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?                                 | 1b   |          | No  |
| _   | Organizations relying on a current notice regarding disaster assistance check here                                            |      |          |     |
| С   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts,                       | 10   |          | No  |
| _   | that were not corrected before the first day of the tax year beginning in 2015?                                               | 1c   |          | NO  |
| 2   | operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                             |      |          |     |
| а   | At the end of tax year 2015, did the foundation have any undistributed income (lines 6d                                       |      |          |     |
| u   | and 6e, Part XIII) for tax year(s) beginning before 2015? Yes V No                                                            |      |          |     |
|     | If "Yes," list the years > 20                                                                                                 |      |          |     |
| ь   | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2)         |      |          |     |
|     | (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2)               |      |          |     |
|     | to allyears listed, answer "No" and attach statement—see instructions )                                                       | 2b   |          | No  |
| c   | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here        |      |          |     |
|     | <b>▶</b> 20, 20, 20                                                                                                           |      |          |     |
| За  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at                              |      |          |     |
|     | any time during the year?                                                                                                     |      |          |     |
| b   | If "Yes," did it have excess business holdings in 2015 as a result of (1) any purchase by the foundation                      |      |          |     |
|     | or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved                     |      |          |     |
|     | by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3)                      |      |          |     |
|     | the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine                    |      |          |     |
|     | if the foundation had excess business holdings in 2015.).                                                                     | 3b   |          | No  |
| 4a  | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?               | 4a   |          | No  |
| b   | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its                |      |          |     |
|     | charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2015?            | 4b   | 1        | No  |

| Pa       | rt VII-B               | Statements Rega                        | rdii              | ng Activities for                     | · Wh   | ich Form 4720           | May   | y Be Required <i>(Cont</i>          | inue                                             | d)          |        |
|----------|------------------------|----------------------------------------|-------------------|---------------------------------------|--------|-------------------------|-------|-------------------------------------|--------------------------------------------------|-------------|--------|
| 5a       | During the             | year did the foundation                | рау               | or incurany amoun                     | it to  |                         |       |                                     |                                                  |             |        |
|          | (1) Carry              | on propaganda, or other                | WISE              | attempt to influenc                   | e leg  | ıslatıon (section 49    | 45(e  | e))?                                | √ No                                             |             |        |
|          | <b>(2)</b> Influe      | nce the outcome of any                 | spec              | ific public election                  | (see   | section 4955), or to    | car   | ry                                  |                                                  |             |        |
|          | on, dıı                | ectly or indirectly, any               | vote              | r registration drive?                 |        |                         |       | \ Yes \                             | √ No                                             |             |        |
|          | (3) Provid             | le a grant to an individu              | al foi            | travel, study, or ot                  | hers   | ımılar purposes?        |       | ┌ Yes ┌                             | - No                                             |             |        |
|          | (4) Provid             | le a grant to an organıza              | tıon              | other than a charita                  | ble,   | etc , organization de   | scrib | bed                                 |                                                  |             |        |
|          |                        |                                        |                   |                                       |        |                         |       | T Yes 🗟                             | - No                                             |             |        |
|          |                        | le for any purpose other               |                   |                                       |        |                         |       |                                     |                                                  |             |        |
|          | educa                  | tional purposes, or for t              | he pi             | evention of cruelty                   | to ch  | ıldren or anımals?.     |       |                                     | √ No                                             |             |        |
| b        | If any ans             | wer is "Yes" to 5a(1)-(                | 5), d             | ıd <b>any</b> of the transac          | tions  | fail to qualify under   | the   | exceptions described in             |                                                  |             |        |
|          | Regulatio              | ns section 53 4945 or i                | nac               | urrent notice regard                  | ding c | lısaster assıstance     | (see  | instructions)?                      |                                                  | 5b          | No     |
|          | O rganızat             | ions relying on a curren               | t not             | ice regarding disast                  | eras   | sistance check her      | e     |                                     | _                                                |             |        |
| c        | If the ans             | wer is "Yes" to question               | 5a(               | 4), does the foundat                  | ion c  | laım exemption fron     | n the |                                     |                                                  |             |        |
|          | tax becau              | se it maintained expend                | iture             | responsibility for t                  | he gr  | ant?                    |       | T Yes R                             | √ No                                             |             |        |
|          |                        | ttach the statement requ               |                   |                                       |        |                         |       |                                     |                                                  |             |        |
| 6a       | Did the fo             | undation, during the yea               | r, re             | ceive any funds, dire                 | ectly  | or indirectly, to pay   | prei  | miums on                            |                                                  |             |        |
|          |                        | I benefit contract?                    |                   |                                       |        |                         |       |                                     | - No                                             |             |        |
| b        | Did the fo             | undation, during the yea               | r, pa             | y premiums, directl                   | y orı  | ndirectly, on a perso   | onal  | benefit contract?                   |                                                  | 6b          | No     |
|          |                        | 6b, file Form 8870.                    |                   |                                       |        |                         |       |                                     |                                                  |             |        |
| 7a       | At any tin             | ne during the tax year, v              | as t              | he foundation a part                  | y to a | prohibited tax shel     | tert  | ransaction?   Yes                   | - No                                             |             |        |
| b        |                        |                                        |                   |                                       |        |                         |       | the transaction?                    |                                                  | 7b          | No     |
|          | \                      | Information Abou                       | : Of              | ficers, Director                      | s, Tı  | ustees, Founda          | atio  | n Managers, Highly                  | Paid                                             | Employ      | ees,   |
|          |                        | and Contractors                        |                   |                                       |        |                         |       |                                     |                                                  |             |        |
| _1_      | List all off           | icers, directors, trustees             | s, fo             | undation managers a                   | and t  | heir compensation (     | see i | -                                   | 1                                                |             |        |
|          |                        |                                        |                   | Title, and average                    | (c)    | Compensation( <b>If</b> |       | <b>(d)</b><br>Contributions to      | [                                                | xpense ac   | count. |
|          | <b>(a)</b> Nar         | ne and address                         | (h)               | hours per week<br>devoted to position |        | not paid, enter<br>-0-) |       | mployee benefit plans               |                                                  | other allow |        |
|          |                        |                                        |                   |                                       |        | •                       | and   | d deferred compensation             |                                                  |             |        |
| <u> </u> | Marsella               |                                        | President<br>0 25 |                                       |        | 0                       |       |                                     |                                                  |             |        |
|          | 2 N Palm A<br>no,CA 93 |                                        | 0 25              |                                       |        |                         |       |                                     |                                                  |             |        |
|          | rah Mc Cann            |                                        | Director          |                                       | 0      |                         |       |                                     |                                                  |             |        |
| 505      | 9 N Van Ne             | ss Blvd                                | 0 2               |                                       |        | •                       |       |                                     |                                                  |             |        |
|          | no,CA 93               |                                        |                   |                                       |        |                         |       |                                     |                                                  |             |        |
| Barba    | ra Marsella            |                                        | Sec               | retary                                |        | 0                       |       |                                     |                                                  |             |        |
|          | 2 N Palm A             |                                        | 4 0 (             | )                                     |        |                         |       |                                     |                                                  |             |        |
|          | no,CA 93               | 704                                    |                   |                                       | -      |                         | _     |                                     |                                                  |             |        |
| Al Mo    |                        |                                        | Dire<br>0 2!      | ctor                                  |        | 0                       |       |                                     |                                                  |             |        |
|          | 9 N Van Ne<br>no,CA 93 |                                        | 0 2:              | •                                     |        |                         |       |                                     |                                                  |             |        |
|          |                        |                                        | emi               | olovees (other than                   | thos   | e included on line 1–   | -see  | instructions). If none, e           | nter"l                                           | NONE."      |        |
|          | - componiou            |                                        | ····              |                                       |        |                         |       | Contributions to                    |                                                  | 101121      |        |
| Nai      | me and add             | <b>(a)</b><br>ress of each employee រុ | aid               | Title, and aver                       |        | (c) Compensation        | n     | employee benefit                    |                                                  | xpense ac   |        |
|          |                        | e than \$50,000 ´                      |                   | (b) devoted to pos                    |        |                         |       | plans and deferred (d) compensation | (e)                                              | other allow | ances  |
| NON      | IE                     |                                        |                   |                                       |        |                         |       | (L) componential                    |                                                  |             |        |
|          |                        |                                        |                   | 1                                     |        |                         |       |                                     |                                                  |             |        |
|          |                        |                                        |                   |                                       |        |                         |       |                                     |                                                  |             |        |
|          |                        |                                        |                   | 1                                     |        |                         |       |                                     |                                                  |             |        |
|          |                        |                                        |                   |                                       |        |                         |       |                                     |                                                  |             |        |
|          |                        |                                        |                   | -                                     |        |                         |       |                                     |                                                  |             |        |
|          |                        |                                        |                   |                                       |        |                         |       |                                     | <del>                                     </del> |             |        |
|          |                        |                                        |                   | 1                                     |        |                         |       |                                     |                                                  |             |        |
|          |                        |                                        |                   |                                       |        |                         |       |                                     | -                                                |             |        |
|          |                        |                                        |                   | 1                                     |        |                         |       |                                     |                                                  |             |        |
|          | 1                      |                                        |                   | <u> </u>                              |        |                         |       | <u> </u>                            |                                                  |             |        |

| Part VIII Information About Officers, Directors, Trusto and Contractors (continued)              |                                                  |                  |
|--------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------|
| 3 Five highest-paid independent contractors for professional services (                          |                                                  | E"               |
| (a) Name and address of each person paid more than \$50,000                                      | <b>(b)</b> Type of service                       | (c) Compensation |
| NONE                                                                                             |                                                  |                  |
|                                                                                                  |                                                  |                  |
|                                                                                                  |                                                  |                  |
|                                                                                                  |                                                  |                  |
|                                                                                                  |                                                  |                  |
|                                                                                                  |                                                  |                  |
|                                                                                                  |                                                  |                  |
| otal number of others receiving over \$50,000 for professional services.                         |                                                  | <b>•</b>         |
| Part IX-A Summary of Direct Charitable Activities                                                |                                                  |                  |
| ist the foundation's four largest direct charitable activities during the tax year. Include rele | evant statistical information such as the number | of Expenses      |
| rganizations and other beneficiaries served, conferences convened, research papers prod          | uced, etc                                        | Lxpelises        |
| 1                                                                                                |                                                  |                  |
| 2                                                                                                |                                                  |                  |
| 3                                                                                                |                                                  |                  |
| 4 Part IX-B Summary of Program-Related Investments (                                             | see instructions)                                |                  |
| Describe the two largest program-related investments made by the foundation during               | •                                                | A mount          |
| 1                                                                                                | the tax year on mess I and 2                     | Amount           |
|                                                                                                  |                                                  |                  |
|                                                                                                  |                                                  |                  |
| 2                                                                                                |                                                  |                  |
|                                                                                                  |                                                  |                  |
|                                                                                                  |                                                  |                  |
| All other program-related investments See instructions                                           |                                                  |                  |
| 3                                                                                                |                                                  |                  |
|                                                                                                  |                                                  |                  |
|                                                                                                  |                                                  |                  |
| Total. Add lines 1 through 3                                                                     |                                                  | <b>•</b>         |

#### Part X Minimum Investment Return

| Pa  | (All domestic foundations must complete this part. Foreign foundations, see instruction                                                                              | ıs.)     |                         |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------|
| 1   | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc ,                                                                    |          |                         |
|     | purposes                                                                                                                                                             |          |                         |
| а   | Average monthly fair market value of securities                                                                                                                      | 1a       | 920,524                 |
| b   | Average of monthly cash balances                                                                                                                                     | 1b       | 69,593                  |
| c   | Fair market value of all other assets (see instructions)                                                                                                             | 1c       | 0                       |
| d   | <b>Total</b> (add lines 1a, b, and c)                                                                                                                                | 1d       | 990,117                 |
| e   | Reduction claimed for blockage or other factors reported on lines 1a and                                                                                             |          |                         |
|     | 1c (attach detailed explanation)                                                                                                                                     |          |                         |
| 2   | Acquisition indebtedness applicable to line 1 assets                                                                                                                 | 2        |                         |
| 3   | Subtract line 2 from line 1d                                                                                                                                         | 3        | 990,117                 |
| 4   | Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see                                                                           |          |                         |
|     | ınstructions)                                                                                                                                                        | 4        | 14,852                  |
| 5   | Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4                                                                  | 5        | 975,265                 |
| 6   | Minimum investment return. Enter 5% of line 5                                                                                                                        | 6        | 48,763                  |
| Pai | <b>Distributable Amount</b> (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and cer                                                  | rtaın fo | oreign organizations    |
|     | check here ► ☐ and do not complete this part.)                                                                                                                       |          |                         |
| 1   | Minimum investment return from Part X, line 6                                                                                                                        | 1        | 48,763                  |
| 2a  | Tax on investment income for 2015 from Part VI, line 5 2a 706                                                                                                        |          |                         |
| b   | Income tax for 2015 (This does not include the tax from Part VI ) 2b                                                                                                 |          |                         |
| c   | Add lines 2a and 2b                                                                                                                                                  | 2c       | 706                     |
| 3   | Distributable amount before adjustments Subtract line 2c from line 1                                                                                                 | 3        | 48,057                  |
| 4   | Recoveries of amounts treated as qualifying distributions                                                                                                            | 4        |                         |
| 5   | Add lines 3 and 4                                                                                                                                                    | 5        | 48,057                  |
| 6   | Deduction from distributable amount (see instructions)                                                                                                               | 6        |                         |
| 7   | <b>Distributable amount</b> as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1                                                              | 7        | 48,057                  |
| Par | Qualifying Distributions (see instructions)                                                                                                                          |          |                         |
| 1   | Amounts paid (including administrative expenses) to accomplish charitable, etc , purposes                                                                            |          |                         |
| а   | Expenses, contributions, gifts, etc —total from Part I, column (d), line 26                                                                                          | 1a       | 60,305                  |
| ь   | Program-related investments—total from Part IX-B                                                                                                                     | 1b       |                         |
| 2   | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc ,                                                                     |          |                         |
|     | purposes                                                                                                                                                             | 2        |                         |
| 3   | Amounts set aside for specific charitable projects that satisfy the                                                                                                  |          |                         |
| а   | Suitability test (prior IRS approval required)                                                                                                                       | За       |                         |
| ь   | Cash distribution test (attach the required schedule)                                                                                                                | 3b       |                         |
| 4   | Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4                                                            | 4        | 60,305                  |
| 5   | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment                                                                         |          |                         |
|     | ıncome Enter 1% of Part I, line 27b (see instructions)                                                                                                               | 5        | 706                     |
| 6   | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                                                       | 6        | 59,599                  |
|     | <b>Note:</b> The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating wheth the section 4940(e) reduction of tax in those years | er the f | oundation qualifies for |

| P  | art XIII Undistributed Income (see ins                                                     | tructions)    |                                   |                    |             |
|----|--------------------------------------------------------------------------------------------|---------------|-----------------------------------|--------------------|-------------|
|    |                                                                                            | (a)<br>Corpus | <b>(b)</b><br>Years prior to 2014 | <b>(c)</b><br>2014 | (d)<br>2015 |
| 1  | Distributable amount for 2015 from Part XI, line 7                                         |               |                                   |                    | 48,057      |
| 2  | Undistributed income, if any, as of the end of 2015                                        |               |                                   |                    |             |
| а  | Enter amount for 2014 only                                                                 |               |                                   |                    |             |
| Ь  | Total for prior years 20, 20, 20                                                           |               |                                   |                    |             |
|    | Excess distributions carryover, if any, to 2015                                            |               |                                   |                    |             |
|    | From 2010 6,77                                                                             | 9             |                                   |                    |             |
| b  | From 2011 8,23                                                                             | 37            |                                   |                    |             |
| c  | From 2012 12,14                                                                            | 8             |                                   |                    |             |
| d  | From 2013 87                                                                               | 8             |                                   |                    |             |
| е  | From 2014                                                                                  | 32            |                                   |                    |             |
| f  | Total of lines 3a through e                                                                | 35,974        |                                   |                    |             |
| 4  | Qualifying distributions for 2015 from Part                                                |               |                                   |                    |             |
|    | XII, line 4 🕨 \$ 60,305                                                                    |               |                                   |                    |             |
| а  | Applied to 2014, but not more than line 2a                                                 |               |                                   |                    |             |
| Ь  | Applied to undistributed income of prior years                                             |               |                                   |                    |             |
|    | (Election required—see instructions)                                                       |               |                                   |                    |             |
| C  | Treated as distributions out of corpus (Election                                           | 0             |                                   |                    |             |
| d  | required—see instructions)                                                                 |               |                                   |                    | 48,057      |
|    | Remaining amount distributed out of corpus                                                 | 12,248        |                                   |                    | ,           |
|    | Excess distributions carryover applied to 2015                                             | ,             |                                   |                    |             |
| _  | (If an amount appears in column (d), the                                                   |               |                                   |                    |             |
|    | same amount must be shown in column (a).)                                                  |               |                                   |                    |             |
| 6  | Enter the net total of each column as                                                      |               |                                   |                    |             |
|    | indicated below:                                                                           | 40.222        |                                   |                    |             |
|    | Corpus Add lines 3f, 4c, and 4e Subtract line 5                                            | 48,222        |                                   |                    |             |
| b  | Prior years' undistributed income Subtract                                                 |               |                                   |                    |             |
| _  | Inne 4b from line 2b                                                                       |               |                                   |                    |             |
| ٠  | income for which a notice of deficiency has                                                |               |                                   |                    |             |
|    | been issued, or on which the section 4942(a)                                               |               |                                   |                    |             |
|    | tax has been previously assessed                                                           |               |                                   |                    |             |
| d  | Subtract line 6c from line 6b Taxable amount                                               |               |                                   |                    |             |
|    | —see instructions                                                                          |               |                                   |                    |             |
| е  | Undistributed income for 2014 Subtract line 4a from line 2a Taxable amount—see             |               |                                   |                    |             |
|    | instructions                                                                               |               |                                   |                    |             |
| f  | Undistributed income for 2016 Subtract                                                     |               |                                   |                    |             |
|    | lines 4d and 5 from line 1 This amount must                                                |               |                                   |                    | _           |
|    | be distributed in 2015                                                                     |               |                                   |                    | 0           |
| 7  | Amounts treated as distributions out of                                                    |               |                                   |                    |             |
|    | corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may |               |                                   |                    |             |
|    | be required - see instructions)                                                            |               |                                   |                    |             |
| 8  | Excess distributions carryover from 2010 not                                               |               |                                   |                    |             |
|    | applied on line 5 or line 7 (see instructions)                                             | 6,729         |                                   |                    |             |
| 9  | Excess distributions carryover to 2016. Subtract lines 7 and 8 from line 6a                | 41,493        |                                   |                    |             |
| 10 | Analysis of line 9                                                                         | , 130         |                                   |                    |             |
|    | Excess from 2011   8,23                                                                    | 37            |                                   |                    |             |
|    | Excess from 2012                                                                           |               |                                   |                    |             |
|    | Excess from 2013 87                                                                        |               |                                   |                    |             |
|    | Excess from 2014                                                                           | 2             |                                   |                    |             |
| e  | Excess from 2015 12,24                                                                     | 8             |                                   |                    |             |

|            | Private Operating Foundat                                                                         | •                   |                        |                      | 19)                  |            |
|------------|---------------------------------------------------------------------------------------------------|---------------------|------------------------|----------------------|----------------------|------------|
| 1a         | If the foundation has received a ruling or determ                                                 |                     |                        |                      |                      |            |
|            | foundation, and the ruling is effective for 2015,                                                 |                     |                        |                      |                      |            |
|            | Check box to indicate whether the organization                                                    |                     | ting foundation de     |                      | 1 4942(j)(3) or      | 4942(j)(5) |
| 2a         | Enter the lesser of the adjusted net income from Part I or the minimum                            | Tax year            |                        | Prior 3 years        |                      | (e) Total  |
|            | investment return from Part X for each                                                            | (a) 2015            | <b>(b)</b> 2014        | (c) 2013             | (d) 2012             |            |
|            | year listed                                                                                       |                     |                        |                      |                      |            |
| <b>b</b> 8 | 35% of line 2a                                                                                    |                     |                        |                      |                      |            |
| c          | Qualifying distributions from Part XII,                                                           |                     |                        |                      |                      |            |
|            | line 4 for each year listed                                                                       |                     |                        |                      |                      |            |
| d          | Amounts included in line 2c not used                                                              |                     |                        |                      |                      |            |
|            | directly for active conduct of exempt activities                                                  |                     |                        |                      |                      |            |
| e          | Qualifying distributions made directly                                                            |                     |                        |                      |                      |            |
| •          | for active conduct of exempt activities                                                           |                     |                        |                      |                      |            |
|            | Subtract line 2d from line 2c                                                                     |                     |                        |                      |                      |            |
| 3          | Complete 3a, b, or c for the                                                                      |                     |                        |                      |                      |            |
|            | alternative test relied upon                                                                      |                     |                        |                      |                      |            |
| а          | "Assets" alternative test—enter                                                                   |                     |                        |                      |                      |            |
|            | (1) Value of all assets                                                                           |                     | 1                      |                      |                      |            |
|            | (2) Value of assets qualifying under section 4942(j)(3)(B)(i)                                     |                     |                        |                      |                      |            |
| b          | "Endowment" alternative test— enter 2/3                                                           |                     | 1                      |                      |                      |            |
| -          | of minimum investment return shown in                                                             |                     |                        |                      |                      |            |
|            | Part X, line 6 for each year listed                                                               |                     |                        |                      |                      |            |
| C          | "Support" alternative test—enter                                                                  |                     |                        |                      |                      |            |
|            | (1) Total support other than gross                                                                |                     |                        |                      |                      |            |
|            | investment income (interest,<br>dividends, rents, payments                                        |                     |                        |                      |                      |            |
|            | on securities loans (section                                                                      |                     |                        |                      |                      |            |
|            | 512(a)(5)), or royalties)                                                                         |                     |                        |                      |                      |            |
|            | (2) Support from general public                                                                   |                     |                        |                      |                      |            |
|            | and 5 or more exempt<br>organizations as provided in                                              |                     |                        |                      |                      |            |
|            | section $4942(j)(3)(B)(iii)$                                                                      |                     |                        |                      |                      |            |
|            | (3) Largest amount of support                                                                     |                     |                        |                      |                      |            |
|            | from an exempt organization                                                                       |                     |                        |                      |                      |            |
|            | (4) Gross investment income                                                                       |                     |                        |                      |                      |            |
| Pa         | rt XV Supplementary Information (C                                                                |                     |                        | e organizatio        | n had \$5,000 o      | r more in  |
|            | assets at any time during the                                                                     | <u>year—see ins</u> | tructions.)            |                      |                      |            |
| L<br>a     | <b>Information Regarding Foundation Managers:</b> List any managers of the foundation who have co | ontributed more th  | nan 2% of the tota     | ıl contributions rec | eived by the found   | lation     |
|            | before the close of any tax year (but only if they                                                |                     |                        |                      |                      | ideloli    |
|            |                                                                                                   |                     |                        |                      |                      |            |
| b          | List any managers of the foundation who own 10                                                    |                     |                        |                      | large portion of th  | е          |
|            | ownership of a partnership or other entity) of wh                                                 | ich the loundation  | inas a 10% or gre      | eaterinterest        |                      |            |
|            |                                                                                                   |                     |                        |                      |                      |            |
|            |                                                                                                   |                     |                        |                      |                      |            |
|            |                                                                                                   |                     |                        |                      |                      |            |
|            | Total Control Control Control City                                                                | Cabalanak           | :t- B                  |                      |                      |            |
| 2          | Information Regarding Contribution, Grant, Gift                                                   |                     |                        |                      |                      |            |
|            | Check here ► ✓ If the foundation only makes counsolicited requests for funds. If the foundation   |                     |                        |                      |                      |            |
|            | other conditions, complete items 2a, b, c, and d                                                  |                     | its, etc. (see ilisti) | actions) to marvia   | dais of organizatio  | iis uiidei |
|            |                                                                                                   |                     |                        |                      |                      |            |
| а          | The name, address, and telephone number or e                                                      | mail address of th  | e nerson to whom       | annlications shou    | ld he addressed      |            |
| u          | The name, address, and telephone number of el                                                     | man address of th   | e person to whom       | applications shou    | ia be addressed      |            |
|            |                                                                                                   |                     |                        |                      |                      |            |
|            |                                                                                                   |                     |                        |                      |                      |            |
| b          | The form in which applications should be submi                                                    | tted and informat   | ion and materials t    | they should includ   | e                    |            |
|            |                                                                                                   |                     |                        |                      |                      |            |
|            |                                                                                                   |                     |                        |                      |                      |            |
| C          | Any submission deadlines                                                                          |                     |                        |                      |                      |            |
|            |                                                                                                   |                     |                        |                      |                      |            |
| _          | A                                                                                                 |                     |                        |                      |                      |            |
| d          | Any restrictions or limitations on awards, such factors                                           | as by geographic    | aı areas, charitabl    | e neias, kinds of ii | nstitutions, or othe | Γ          |

Part XV Supplementary Information(continued) 3 Grants and Contributions Paid During the Year or Approved for Future Payment If recipient is an individual, Recipient Foundation Purpose of grant or show any relationship to status of Amount contribution any foundation manager recipient Name and address (home or business) or substantial contributor a Paid during the year See Additional Data Table 57,000 **b** Approved for future payment

| Part XVI-A Analysis of Income-Produc                                                                             | ing Activitie        | s                     |                       |                    | Page <b>12</b>                  |
|------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------|-----------------------|--------------------|---------------------------------|
| Enter gross amounts unless otherwise indicated                                                                   | Unrelated bu         | usiness income        | Excluded by section   | n 512, 513, or 514 | <b>(e)</b><br>Related or exempt |
| 1 Program service revenue                                                                                        | (a)<br>Business code | <b>(b)</b><br>A mount | (c)<br>Exclusion code | (d)<br>A mount     | function income<br>(See         |
| a                                                                                                                |                      |                       |                       |                    | instructions )                  |
| b                                                                                                                |                      |                       |                       |                    |                                 |
| c                                                                                                                |                      |                       |                       |                    |                                 |
| d                                                                                                                |                      |                       | +                     |                    |                                 |
| e<br>f                                                                                                           |                      |                       |                       |                    |                                 |
| <b>g</b> Fees and contracts from government agencies                                                             |                      |                       |                       |                    |                                 |
| <ul><li>2 Membership dues and assessments</li><li>3 Interest on savings and temporary cash investments</li></ul> |                      |                       | 14                    | 1,024              |                                 |
| 4 Dividends and interest from securities                                                                         |                      |                       | 14                    | 17,703             |                                 |
| 5 Net rental income or (loss) from real estate a Debt-financed property                                          |                      |                       |                       |                    |                                 |
| <b>b</b> Not debt-financed property                                                                              |                      |                       |                       |                    |                                 |
| 6 Net rental income or (loss) from personal property                                                             |                      |                       |                       |                    |                                 |
| 7 Other investment income 8 Gain or (loss) from sales of assets other than                                       |                      |                       |                       |                    |                                 |
| inventory                                                                                                        |                      |                       |                       |                    | 61,608                          |
| <b>9</b> Net income or (loss) from special events<br><b>10</b> Gross profit or (loss) from sales of inventory    |                      |                       |                       |                    |                                 |
| <br><b>11</b> Otherrevenue <b>a</b>                                                                              |                      |                       |                       |                    |                                 |
| b                                                                                                                |                      |                       |                       |                    |                                 |
| c                                                                                                                |                      |                       |                       |                    |                                 |
| d<br>e                                                                                                           |                      |                       |                       |                    |                                 |
| <b>12</b> Subtotal Add columns (b), (d), and (e)                                                                 |                      |                       |                       | 18,727             |                                 |
| 13 Total.Add line 12, columns (b), (d), and (e)<br>(See worksheet in line 13 instructions to verify              |                      |                       | :                     | 13                 | 80,335                          |
| Part XVI-B Relationship of Activities to                                                                         | the Accom            |                       |                       |                    |                                 |
| Line No. Explain below how each activity for wh the accomplishment of the foundation's instructions )            |                      |                       |                       |                    |                                 |
|                                                                                                                  |                      |                       |                       |                    |                                 |
|                                                                                                                  |                      |                       |                       |                    |                                 |
|                                                                                                                  |                      |                       |                       |                    |                                 |
|                                                                                                                  |                      |                       |                       |                    |                                 |
|                                                                                                                  |                      |                       |                       |                    |                                 |
|                                                                                                                  |                      |                       |                       |                    |                                 |
|                                                                                                                  |                      |                       |                       |                    |                                 |
|                                                                                                                  |                      |                       |                       |                    |                                 |
|                                                                                                                  |                      |                       |                       |                    |                                 |
|                                                                                                                  |                      |                       |                       |                    |                                 |
|                                                                                                                  |                      |                       |                       |                    |                                 |
|                                                                                                                  |                      |                       |                       |                    |                                 |
|                                                                                                                  |                      |                       |                       |                    |                                 |
|                                                                                                                  |                      |                       |                       |                    |                                 |
|                                                                                                                  |                      |                       |                       |                    |                                 |
|                                                                                                                  |                      |                       |                       |                    |                                 |
|                                                                                                                  | <u> </u>             |                       |                       |                    |                                 |
|                                                                                                                  |                      |                       |                       |                    |                                 |

| Part XVII                                                                                     | Information Re<br>Noncharitable                      |                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | actions                | and R                 | elationships                         | With                        |                |      |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------|--------------------------------------|-----------------------------|----------------|------|
|                                                                                               | rganızatıon dırectly or ı                            | ndırectly en                | gage in any of                    | the following witl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                       |                                      |                             | Yes            | No   |
| organızat                                                                                     | ions?                                                |                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                                      |                             |                |      |
| <b>a</b> Transfers                                                                            | s from the reporting four                            | ndation to a                | noncharitable                     | exempt organiza                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | tion of                |                       |                                      |                             |                |      |
| <b>(1)</b> Cash                                                                               | h                                                    |                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                                      |                             | 1a(1)          | No   |
| <b>(2)</b> Othe                                                                               | erassets                                             |                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                                      |                             | 1a(2)          | No   |
| <b>b</b> O ther tra                                                                           | nsactions                                            |                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                                      |                             |                |      |
| <b>(1)</b> Sale                                                                               | s of assets to a noncha                              | rıtable exen                | npt organizatio                   | on                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                       |                                      |                             | 1b(1)          | No   |
| <b>(2)</b> Purc                                                                               | hases of assets from a                               | noncharitab                 | ole exempt org                    | anızatıon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                       |                                      | •                           | 1b(2)          | No   |
| <b>(3)</b> Rent                                                                               | al of facilities, equipme                            | nt, or other                | assets                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                                      |                             | 1b(3)          | No   |
| <b>(4)</b> Reim                                                                               | nbursement arrangemer                                | nts                         |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                                      |                             | 1b(4)          | No   |
| <b>(5)</b> Loan                                                                               | ns or loan guarantees.                               |                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                                      |                             | 1b(5)          | No   |
| <b>(6)</b> Perfor                                                                             | mance of services or m                               | embership (                 | or fundraising :                  | solicitations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                       |                                      |                             | 1b(6)          | No   |
| <b>c</b> Sharing o                                                                            | of facilities, equipment,                            | maılıng lısts               | , other assets                    | , or paid employe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | es                     |                       |                                      |                             | 1c             | No   |
| of the god<br>in any tra                                                                      | ods, other assets, or se<br>insaction or sharing arr | rvices giver<br>angement, s | n by the report<br>show in columr | ing foundation If<br>n <b>(d)</b> the value of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | the found<br>the goods | lation re<br>s, other | eceived less tha<br>assets, or servi | n fair marke<br>ces receive | et value<br>ed |      |
| (a) Line No                                                                                   | (b) Amount involved                                  | (c) Name of                 | noncharitable ex                  | empt organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ( <b>d)</b> De         | scription o           | of transfers, transac                | tions, and sha              | iring arrangem | ents |
|                                                                                               |                                                      |                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                                      |                             |                |      |
|                                                                                               |                                                      |                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                                      |                             |                |      |
|                                                                                               |                                                      |                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                                      |                             |                |      |
|                                                                                               |                                                      |                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                                      |                             |                |      |
|                                                                                               |                                                      |                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                                      |                             |                |      |
|                                                                                               |                                                      |                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                                      |                             |                |      |
|                                                                                               |                                                      |                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                                      |                             |                |      |
|                                                                                               |                                                      |                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                                      |                             |                |      |
|                                                                                               |                                                      |                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                                      |                             |                |      |
|                                                                                               |                                                      |                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                                      |                             |                |      |
|                                                                                               |                                                      |                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                                      |                             |                |      |
|                                                                                               |                                                      |                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                                      |                             |                |      |
| described                                                                                     | d in section 501(c) of the<br>complete the following | ne Code (oth<br>schedule    | ner than sectio                   | on 501(c)(3)) or i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | n section              |                       |                                      |                             | ·              | VNo  |
|                                                                                               |                                                      |                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                                      |                             |                |      |
| the                                                                                           | best of my knowledge a                               | ind belief, it              | ıs true, correc                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                                      |                             |                |      |
| _                                                                                             | ****                                                 |                             |                                   | 2016-04-21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | _                      | ****                  |                                      | return                      |                |      |
|                                                                                               | Signature of officer or t                            | rustee                      |                                   | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>7</b> T             | ıtle                  |                                      | below                       | · · ·_         |      |
| ·                                                                                             |                                                      |                             | Preparer's Sigi                   | nature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date                   |                       | Check if self-<br>employed ►         | PTIN<br>P                   | 01209360       |      |
| a Transfers from the reporting foundation to a nonchantable exempt organization of  (1) Cash. |                                                      |                             |                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                       |                                      |                             |                |      |
| Only                                                                                          |                                                      | resno,CA 9                  | 37050603                          | of the following with any other organization described in 3) organizations) or in section 527, relating to political |                        |                       |                                      |                             |                |      |

| List and describe the kind(s) of property sold (e g , real estate, (a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b) How acquired P—Purchase D—Donation | Date acquired (c) (mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------|-------------------------------------|
| 14 Abbott Laboratories                                                                                                            | Р                                      | 2014-11-04                        | 2015-06-05                          |
| 3 Affiliate Managers Group, Inc                                                                                                   | Р                                      | 2015-05-01                        | 2015-06-05                          |
| 5 Align Technology                                                                                                                | Р                                      | 2015-05-28                        | 2015-06-05                          |
| 11 American Water Works Co                                                                                                        | Р                                      | 2015-04-24                        | 2015-06-05                          |
| 9 Colgate Palmolive Co                                                                                                            | Р                                      | 2014-08-06                        | 2015-06-05                          |
| 13 Comcast Corp (New) Class A                                                                                                     | Р                                      | 2014-11-20                        | 2015-06-05                          |
| 42 EOG Resources Inc                                                                                                              | Р                                      | 2014-10-03                        | 2015-06-23                          |
| 9 Facebook Inc                                                                                                                    | Р                                      | 2015-01-27                        | 2015-06-05                          |
| 025 Google Inc                                                                                                                    | Р                                      | 2014-08-26                        | 2015-05-04                          |
| 9 Hexcel Corp New                                                                                                                 | Р                                      | 2014-11-04                        | 2015-06-05                          |

#### Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | Depreciation allowed (f) (or allowable) | Cost or other basis (g) plus expense of sale | Gain or (loss)<br><b>(h)</b> (e) plus (f) minus (g) |
|-----------------------|-----------------------------------------|----------------------------------------------|-----------------------------------------------------|
| 675                   |                                         | 608                                          | 67                                                  |
| 670                   |                                         | 680                                          | -10                                                 |
| 314                   |                                         | 306                                          | 8                                                   |
| 560                   |                                         | 611                                          | -51                                                 |
| 591                   |                                         | 583                                          | 8                                                   |
| 760                   |                                         | 707                                          | 53                                                  |
| 3,710                 |                                         | 4,073                                        | -363                                                |
| 736                   |                                         | 684                                          | 52                                                  |
| 14                    |                                         | 14                                           |                                                     |
| 440                   |                                         | 383                                          | 57                                                  |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                            | Gains (Col (h) gain minus                                           |
|---------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------|---------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | Adjusted basis<br>(j) as of 12/31/69 | Excess of col (ı) (k) over col (յ), ıf any | col (k), but not less than -0-) <b>or</b> (I) Losses (from col (h)) |
|                                                                                             |                                      |                                            | 67                                                                  |
|                                                                                             |                                      |                                            | -10                                                                 |
|                                                                                             |                                      |                                            | 8                                                                   |
|                                                                                             |                                      |                                            | -51                                                                 |
|                                                                                             |                                      |                                            | 8                                                                   |
|                                                                                             |                                      |                                            | 53                                                                  |
|                                                                                             |                                      |                                            | -363                                                                |
|                                                                                             |                                      |                                            | 52                                                                  |
|                                                                                             |                                      |                                            |                                                                     |
|                                                                                             |                                      |                                            | 57                                                                  |

| List and describe the kind(s) of property sold (e g , real estate, (a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b) How acquired P—Purchase D—Donation | Date acquired (c) (mo , day, yr ) | <b>(d)</b><br>Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------|--------------------------------------------|
| 34 Mobileye N V                                                                                                                   | Р                                      | 2014-11-20                        | 2015-07-20                                 |
| 4 Monsanto Co                                                                                                                     | Р                                      | 2014-12-18                        | 2015-07-20                                 |
| 4 Netsuite Inc                                                                                                                    | Р                                      | 2014-12-18                        | 2015-04-21                                 |
| 9 Oceaneering International Inc                                                                                                   | Р                                      | 2014-03-04                        | 2015-01-27                                 |
| 6 Palo Alto Networks Inc                                                                                                          | Р                                      | 2014-11-03                        | 2015-06-23                                 |
| 18 Skyworks Solutions Inc                                                                                                         | Р                                      | 2014-09-19                        | 2015-04-20                                 |
| 6 Splunk Inc                                                                                                                      | Р                                      | 2014-12-18                        | 2015-06-05                                 |
| 300 Sunedison Inc                                                                                                                 | Р                                      | 2015-08-31                        | 2015-10-22                                 |
| 79 Terraform Power Inc Class A                                                                                                    | Р                                      | 2015-06-25                        | 2015-08-27                                 |
| 5 Unitedhealth Group, Inc                                                                                                         | Р                                      | 2014-12-03                        | 2015-06-05                                 |

### Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | Depreciation allowed (f) (or allowable) | Cost or other basis (g) plus expense of sale | Gain or (loss)<br><b>(h)</b> (e) plus (f) minus (g) |
|-----------------------|-----------------------------------------|----------------------------------------------|-----------------------------------------------------|
| 1,761                 |                                         | 1,294                                        | 467                                                 |
| 428                   |                                         | 478                                          | -50                                                 |
| 373                   |                                         | 436                                          | -63                                                 |
| 480                   |                                         | 647                                          | -167                                                |
| 1,051                 |                                         | 636                                          | 415                                                 |
| 1,706                 |                                         | 1,037                                        | 669                                                 |
| 398                   |                                         | 352                                          | 46                                                  |
| 2,740                 |                                         | 5,625                                        | -2,885                                              |
| 1,719                 |                                         | 3,123                                        | -1,404                                              |
| 580                   |                                         | 505                                          | 75                                                  |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                          |                                            | Gains (Col (h) gain minus                                           |
|---------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------|---------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | Adjusted basis <b>(j)</b> as of 12/31/69 | Excess of col (ı) (k) over col (յ), ıf any | col (k), but not less than -0-) <b>or</b> (I) Losses (from col (h)) |
|                                                                                             |                                          |                                            | 467                                                                 |
|                                                                                             |                                          |                                            | -50                                                                 |
|                                                                                             |                                          |                                            | -63                                                                 |
|                                                                                             |                                          |                                            | -167                                                                |
|                                                                                             |                                          |                                            | 415                                                                 |
| -                                                                                           |                                          |                                            | 669                                                                 |
|                                                                                             |                                          |                                            | 46                                                                  |
|                                                                                             |                                          |                                            | -2,885                                                              |
|                                                                                             |                                          |                                            | -1,404                                                              |
|                                                                                             |                                          |                                            | 75                                                                  |

| List and describe the kind(s) of property sold (e g , real estate, (a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b) How acquired P—Purchase D—Donation | (c) Date acquired (mo , day, yr ) | (d) Date sold (mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------|-------------------------------|
| 1,000 US Treasury Note                                                                                                            | Р                                      | 2015-06-05                        | 2015-11-03                    |
| 9 Xylem Inc                                                                                                                       | Р                                      | 2015-04-30                        | 2015-06-05                    |
| 1 AB Corporate Inc                                                                                                                | Р                                      | 2012-01-18                        | 2015-11-11                    |
| 7 Amazon Com Inc                                                                                                                  | Р                                      | 2013-04-15                        | 2015-11-24                    |
| 36 American Express Co                                                                                                            | Р                                      | 2012-10-08                        | 2015-04-30                    |
| 6 Anheuser Busch Inbev SA Spon                                                                                                    | Р                                      | 2013-10-31                        | 2015-06-05                    |
| 5 Apple Inc                                                                                                                       | Р                                      | 2013-04-10                        | 2015-06-05                    |
| 56 Autodesk Inc Deleware                                                                                                          | Р                                      | 2012-11-28                        | 2015-08-27                    |
| 21 Avago Tech                                                                                                                     | Р                                      | 2013-09-20                        | 2015-04-20                    |
| 16 Bristol Myers Squibb Co                                                                                                        | Р                                      | 2013-02-04                        | 2015-06-05                    |

### Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | Depreciation allowed (f) (or allowable) | Cost or other basis (g) plus expense of sale | Gain or (loss)<br><b>(h)</b> (e) plus (f) minus (g) |
|-----------------------|-----------------------------------------|----------------------------------------------|-----------------------------------------------------|
| 1,000                 |                                         | 1,000                                        |                                                     |
| 326                   |                                         | 334                                          | -8                                                  |
| 11                    |                                         | 11                                           |                                                     |
| 3,796                 |                                         | 1,888                                        | 1,908                                               |
| 2,786                 |                                         | 1,875                                        | 911                                                 |
| 715                   |                                         | 623                                          | 92                                                  |
| 645                   |                                         | 313                                          | 332                                                 |
| 2,837                 |                                         | 1,890                                        | 947                                                 |
| 2,629                 |                                         | 888                                          | 1,741                                               |
| 1,043                 |                                         | 587                                          | 456                                                 |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                           |                                                   | Gains (Col (h) gain minus                                           |
|---------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | A djusted basis <b>(j)</b> as of 12/31/69 | Excess of col (1) <b>(k)</b> over col (1), If any | col (k), but not less than -0-) <b>or</b> (I) Losses (from col (h)) |
|                                                                                             |                                           |                                                   |                                                                     |
|                                                                                             |                                           |                                                   | -8                                                                  |
|                                                                                             |                                           |                                                   |                                                                     |
|                                                                                             |                                           |                                                   | 1,908                                                               |
|                                                                                             |                                           |                                                   | 911                                                                 |
|                                                                                             |                                           |                                                   | 92                                                                  |
|                                                                                             |                                           |                                                   | 332                                                                 |
|                                                                                             |                                           |                                                   | 947                                                                 |
|                                                                                             |                                           |                                                   | 1,741                                                               |
|                                                                                             |                                           |                                                   | 456                                                                 |

| List and describe the kind(s) of property sold (e g , real estate, (a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b) How acquired P—Purchase D—Donation | Date acquired (c) (mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------|-------------------------------------|
| 52 Bruker Corporation                                                                                                             | Р                                      | 2014-03-12                        | 2015-12-02                          |
| 20 Charles Schwab New                                                                                                             | Р                                      | 2012-07-18                        | 2015-06-05                          |
| 72 Compagnie Fin Richemontag ADR                                                                                                  | Р                                      | 2013-07-16                        | 2015-06-05                          |
| 23 Concho Res Inc                                                                                                                 | Р                                      | 2014-09-19                        | 2015-11-04                          |
| 20 Cummins Inc                                                                                                                    | Р                                      | 2012-10-16                        | 2015-06-23                          |
| 14 CVS Health Corp                                                                                                                | Р                                      | 2013-12-02                        | 2015-06-23                          |
| 25 Delphi Automotive Plc                                                                                                          | Р                                      | 2014-01-30                        | 2015-07-20                          |
| 53 Estee Lauder Co Inc                                                                                                            | Р                                      | 2014-03-04                        | 2015-10-23                          |
| 6 Goldman Sachs Group Inc                                                                                                         | Р                                      | 2012-05-14                        | 2015-06-05                          |
| 61 Harley Davidson Inc                                                                                                            | Р                                      | 2014-03-04                        | 2015-05-29                          |

### Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | Depreciation allowed (f) (or allowable) | Cost or other basis (g) plus expense of sale | Gain or (loss)<br><b>(h)</b> (e) plus (f) minus (g) |
|-----------------------|-----------------------------------------|----------------------------------------------|-----------------------------------------------------|
| 1,118                 |                                         | 1,242                                        | -124                                                |
| 669                   |                                         | 270                                          | 399                                                 |
| 595                   |                                         | 672                                          | -77                                                 |
| 2,595                 |                                         | 2,094                                        | 501                                                 |
| 2,710                 |                                         | 1,873                                        | 837                                                 |
| 1,422                 |                                         | 941                                          | 481                                                 |
| 2,077                 |                                         | 1,521                                        | 556                                                 |
| 4,498                 |                                         | 3,303                                        | 1,195                                               |
| 1,258                 |                                         | 636                                          | 622                                                 |
| 3,271                 |                                         | 3,505                                        | -234                                                |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                    | Gains (Col (h) gain minus                  |                                                              |
|---------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------------|--------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | A djusted basis (j) as of 12/31/69 | Excess of col (ı) (k) over col (j), ıf any | col (k), but not less than -0-) or (I) Losses (from col (h)) |
|                                                                                             |                                    |                                            | -124                                                         |
|                                                                                             |                                    |                                            | 399                                                          |
|                                                                                             |                                    |                                            | -77                                                          |
|                                                                                             |                                    |                                            | 501                                                          |
|                                                                                             |                                    |                                            | 837                                                          |
|                                                                                             |                                    |                                            | 481                                                          |
|                                                                                             |                                    |                                            | 556                                                          |
|                                                                                             |                                    |                                            | 1,195                                                        |
|                                                                                             |                                    |                                            | 622                                                          |
|                                                                                             |                                    |                                            | -234                                                         |

| List and describe the kind(s) of property sold (e g , real estate, (a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | How acquired P—Purchase (b) D—Donation | Date acquired (c) (mo , day, yr ) | <b>(d)</b><br>Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------|--------------------------------------------|
| 8 Illumina Inc                                                                                                                    | Р                                      | 2012-06-05                        | 2015-07-21                                 |
| 12 Las Vegas Sands Corporation                                                                                                    | Р                                      | 2013-06-26                        | 2015-06-05                                 |
| 18 Linkedin Corp                                                                                                                  | Р                                      | 2014-04-04                        | 2015-09-21                                 |
| 8 Mead Johnson Nutrition Company                                                                                                  | Р                                      | 2013-06-20                        | 2015-06-05                                 |
| 37 Monsanto Co                                                                                                                    | Р                                      | 2014-03-04                        | 2015-07-20                                 |
| 14 Monster Beverage Corp Com                                                                                                      | Р                                      | 2013-12-19                        | 2015-06-05                                 |
| 24 Netsuite Inc                                                                                                                   | Р                                      | 2014-04-04                        | 2015-04-21                                 |
| 8 Nike Inc                                                                                                                        | Р                                      | 2013-07-15                        | 2015-06-05                                 |
| 71 Noble Energy Inc                                                                                                               | Р                                      | 2014-07-24                        | 2015-08-31                                 |
| 65 Nvidia Corporation                                                                                                             | Р                                      | 2013-02-26                        | 2015-08-25                                 |

#### Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | Depreciation allowed <b>(f)</b> (or allowable) | Cost or other basis (g) plus expense of sale | Gain or (loss)<br><b>(h)</b> (e) plus (f) minus (g) |
|-----------------------|------------------------------------------------|----------------------------------------------|-----------------------------------------------------|
| 1,743                 |                                                | 333                                          | 1,410                                               |
| 651                   |                                                | 614                                          | 37                                                  |
| 3,690                 |                                                | 2,821                                        | 869                                                 |
| 760                   |                                                | 625                                          | 135                                                 |
| 3,957                 |                                                | 3,423                                        | 534                                                 |
| 1,885                 |                                                | 925                                          | 960                                                 |
| 2,295                 |                                                | 2,071                                        | 224                                                 |
| 813                   |                                                | 507                                          | 306                                                 |
| 2,488                 |                                                | 3,619                                        | -1,131                                              |
| 1,400                 |                                                | 764                                          | 636                                                 |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                          |                                            | Gains (Col (h) gain minus                                    |  |
|---------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------|--------------------------------------------------------------|--|
| (i) F M V as of 12/31/69                                                                    | Adjusted basis <b>(j)</b> as of 12/31/69 | Excess of col (1) (k) over col (j), if any | col (k), but not less than -0-) or (I) Losses (from col (h)) |  |
|                                                                                             |                                          |                                            | 1,410                                                        |  |
|                                                                                             |                                          |                                            | 37                                                           |  |
|                                                                                             |                                          |                                            | 869                                                          |  |
|                                                                                             |                                          |                                            | 135                                                          |  |
|                                                                                             |                                          |                                            | 534                                                          |  |
|                                                                                             |                                          |                                            | 960                                                          |  |
|                                                                                             |                                          |                                            | 224                                                          |  |
|                                                                                             |                                          |                                            | 306                                                          |  |
|                                                                                             |                                          |                                            | -1,131                                                       |  |
|                                                                                             |                                          |                                            | 636                                                          |  |

| List and describe the kind(s) of property sold (e g , real estate, (a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b) How acquired P—Purchase D—Donation | (c) Date acquired (mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------|-------------------------------------|
| 14 NXP Semiconductors NV                                                                                                          | Р                                      | 2014-01-30                        | 2015-03-02                          |
| 40 Oceaneering International Inc                                                                                                  | Р                                      | 2013-07-16                        | 2015-01-27                          |
| 4 Perrigo Co Ltd                                                                                                                  | Р                                      | 2014-05-28                        | 2015-06-05                          |
| 2 Priceline com Inc                                                                                                               | Р                                      | 2013-04-15                        | 2015-03-02                          |
| 9 Quintiles Transnational Holdings                                                                                                | Р                                      | 2013-09-19                        | 2015-06-05                          |
| 13 Roche Holdings Adr                                                                                                             | Р                                      | 2012-05-09                        | 2015-06-05                          |
| 5 Rockwell Automation Inc                                                                                                         | Р                                      | 2012-04-17                        | 2015-06-05                          |
| 28 Salesforce com, Inc                                                                                                            | Р                                      | 2012-07-26                        | 2015-06-05                          |
| 47 Schlumberger Ltd                                                                                                               | Р                                      | 2013-10-18                        | 2015-06-23                          |
| 14 Servicenow Inc                                                                                                                 | Р                                      | 2013-06-20                        | 2015-07-20                          |

### Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | Depreciation allowed (f) (or allowable) | Cost or other basis (g) plus expense of sale | Gain or (loss)<br><b>(h)</b> (e) plus (f) minus (g) |
|-----------------------|-----------------------------------------|----------------------------------------------|-----------------------------------------------------|
| 1,388                 |                                         | 673                                          | 715                                                 |
| 2,141                 |                                         | 3,140                                        | -999                                                |
| 765                   |                                         | 546                                          | 219                                                 |
| 2,499                 |                                         | 1,455                                        | 1,044                                               |
| 628                   |                                         | 398                                          | 230                                                 |
| 466                   |                                         | 276                                          | 190                                                 |
| 622                   |                                         | 393                                          | 229                                                 |
| 2,018                 |                                         | 928                                          | 1,090                                               |
| 4,285                 |                                         | 3,603                                        | 682                                                 |
| 1,080                 |                                         | 534                                          | 546                                                 |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                   | Gains (Col (h) gain minus                  |                                                              |
|---------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------|--------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | Adjusted basis (j) as of 12/31/69 | Excess of col (1) (k) over col (j), if any | col (k), but not less than -0-) or (I) Losses (from col (h)) |
|                                                                                             |                                   |                                            | 715                                                          |
|                                                                                             |                                   |                                            | -999                                                         |
|                                                                                             |                                   |                                            | 219                                                          |
|                                                                                             |                                   |                                            | 1,044                                                        |
|                                                                                             |                                   |                                            | 230                                                          |
|                                                                                             |                                   |                                            | 190                                                          |
|                                                                                             |                                   |                                            | 229                                                          |
|                                                                                             |                                   |                                            | 1,090                                                        |
|                                                                                             |                                   |                                            | 682                                                          |
|                                                                                             |                                   |                                            | 546                                                          |

| List and describe the kind(s) of property sold (e g , real estate, (a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | How acquired P—Purchase (b) D—Donation | Date acquired (c) (mo , day, yr ) | <b>(d)</b><br>Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------|--------------------------------------------|
| 23 Starbucks Corp Washington                                                                                                      | Р                                      | 2013-05-13                        | 2015-06-23                                 |
| 8 State Street Corp                                                                                                               | Р                                      | 2012-10-16                        | 2015-06-05                                 |
| 3,000 US Treasury Note                                                                                                            | Р                                      | 2014-04-04                        | 2015-09-04                                 |
| 11 Visa Inc Class A                                                                                                               | Р                                      | 2013-04-25                        | 2015-06-05                                 |
| 9 Wells Fargo & Co                                                                                                                | Р                                      | 2012-10-08                        | 2015-06-05                                 |
| 51 Yum Brands Inc                                                                                                                 | Р                                      | 2013-01-24                        | 2015-10-08                                 |
| 3 Google Inc                                                                                                                      | Р                                      | 2014-01-29                        | 2015-08-24                                 |
| 2,000 US Treasury Note                                                                                                            | Р                                      | 2013-07-22                        | 2015-09-04                                 |
| 5,000 US Treasury Note                                                                                                            | Р                                      | 2013-07-22                        | 2015-08-31                                 |
| 129 Diamond Offshore Drilling Inc                                                                                                 | Р                                      | 2015-08-28                        | 2015-10-05                                 |

#### Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | Depreciation allowed (f) (or allowable) | Cost or other basis (g) plus expense of sale | Gain or (loss)<br><b>(h)</b> (e) plus (f) minus (g) |
|-----------------------|-----------------------------------------|----------------------------------------------|-----------------------------------------------------|
| 1,209                 |                                         | 724                                          | 485                                                 |
| 629                   |                                         | 348                                          | 281                                                 |
| 3,017                 |                                         | 3,011                                        | 6                                                   |
| 754                   |                                         | 459                                          | 295                                                 |
| 514                   |                                         | 322                                          | 192                                                 |
| 3,736                 |                                         | 3,359                                        | 377                                                 |
| 1,775                 |                                         | 1,267                                        | 508                                                 |
| 2,011                 |                                         | 2,006                                        | 5                                                   |
| 5,008                 |                                         | 5,002                                        | 6                                                   |
| 2,419                 |                                         | 3,800                                        | -1,381                                              |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                       | Gains (Col (h) gain minus                  |                                                              |
|---------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------|--------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | A djusted basıs<br>(j) as of 12/31/69 | Excess of col (ı) (k) over col (j), ıf any | col (k), but not less than -0-) or (I) Losses (from col (h)) |
|                                                                                             |                                       |                                            | 485                                                          |
|                                                                                             |                                       |                                            | 281                                                          |
|                                                                                             |                                       |                                            | 6                                                            |
|                                                                                             |                                       |                                            | 295                                                          |
|                                                                                             |                                       |                                            | 192                                                          |
| -                                                                                           |                                       |                                            | 377                                                          |
|                                                                                             |                                       |                                            | 508                                                          |
|                                                                                             |                                       |                                            | 5                                                            |
|                                                                                             |                                       |                                            | 6                                                            |
|                                                                                             |                                       |                                            | -1,381                                                       |

| List and describe the kind(s) of property sold (e g , real estate, (a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b) How acquired P—Purchase D—Donation | Date acquired (c) (mo , day, yr ) | <b>(d)</b><br>Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------|--------------------------------------------|
| 20 Energy Select Spdr Fund                                                                                                        | Р                                      | 2015-10-05                        | 2015-12-21                                 |
| 25 Franklin Resources Inc                                                                                                         | Р                                      | 2015-06-29                        | 2015-12-22                                 |
| 15 Medtronic Plc Shares                                                                                                           | Р                                      | 2015-01-27                        | 2015-02-13                                 |
| 25 Newmont Mining Corp                                                                                                            | Р                                      | 2014-05-22                        | 2015-01-22                                 |
| 245 Southwestern Energy Company                                                                                                   | Р                                      | 2015-06-23                        | 2015-11-17                                 |
| 50 T Rowe Price Group Inc                                                                                                         | Р                                      | 2014-11-17                        | 2015-06-30                                 |
| 155 Barrick Gold Corp                                                                                                             | Р                                      | 2013-11-08                        | 2015-01-27                                 |
| 10 Bed Bath & Beyond Inc                                                                                                          | Р                                      | 2014-03-03                        | 2015-12-22                                 |
| 30 Chevron Corporation                                                                                                            | Р                                      | 2014-06-11                        | 2015-10-05                                 |
| 40 Chubb Corp                                                                                                                     | Р                                      | 2012-05-24                        | 2015-07-09                                 |

### Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | Depreciation allowed <b>(f)</b> (or allowable) | Cost or other basis (g) plus expense of sale | Gain or (loss)<br><b>(h)</b> (e) plus (f) minus (g) |
|-----------------------|------------------------------------------------|----------------------------------------------|-----------------------------------------------------|
| 1,172                 |                                                | 1,312                                        | -140                                                |
| 878                   |                                                | 1,229                                        | -351                                                |
| 1,110                 |                                                | 1,154                                        | -44                                                 |
| 612                   |                                                | 586                                          | 26                                                  |
| 3,574                 |                                                | 6,927                                        | -3,353                                              |
| 3,895                 |                                                | 4,093                                        | -198                                                |
| 2,014                 |                                                | 4,124                                        | -2,110                                              |
| 510                   |                                                | 679                                          | -169                                                |
| 2,766                 |                                                | 3,500                                        | -734                                                |
| 4,848                 |                                                | 2,944                                        | 1,904                                               |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                       |                                            | Gains (Col (h) gain minus                                           |
|---------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------|---------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | A djusted basis<br>(j) as of 12/31/69 | Excess of col (1) (k) over col (j), If any | col (k), but not less than -0-) <b>or</b> (l) Losses (from col (h)) |
|                                                                                             |                                       |                                            | -140                                                                |
|                                                                                             |                                       |                                            | -351                                                                |
|                                                                                             |                                       |                                            | -44                                                                 |
|                                                                                             |                                       |                                            | 26                                                                  |
|                                                                                             |                                       |                                            | -3,353                                                              |
|                                                                                             |                                       |                                            | -198                                                                |
|                                                                                             |                                       |                                            | -2,110                                                              |
|                                                                                             |                                       |                                            | -169                                                                |
|                                                                                             |                                       |                                            | -734                                                                |
|                                                                                             |                                       |                                            | 1,904                                                               |

| List and describe the kind(s) of property sold (e g , real estate, (a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b) How acquired P—Purchase D—Donation | (c) Date acquired (mo , day, yr ) | (d)<br>Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------|-------------------------------------|
| 50 Conocophillips                                                                                                                 | Р                                      | 2012-05-03                        | 2015-08-28                          |
| 35 CVS Health Corp                                                                                                                | Р                                      | 2013-03-12                        | 2015-06-16                          |
| 75 Dr Pepper Snapple Group Inc                                                                                                    | Р                                      | 2013-09-16                        | 2015-04-07                          |
| 15 Express Scripts Holding Co                                                                                                     | Р                                      | 2013-06-20                        | 2015-11-10                          |
| 10 Exxon Mobil Corp                                                                                                               | Р                                      | 2013-08-14                        | 2015-11-17                          |
| 80 Medtronic Inc                                                                                                                  | Р                                      | 2012-05-01                        | 2015-01-27                          |
| 25 Microsoft Corp                                                                                                                 | Р                                      | 2012-05-01                        | 2015-10-26                          |
| 70 Molson Coors Brewing Co Class B                                                                                                | Р                                      | 2012-05-24                        | 2015-09-18                          |
| 75 Newmont Mining Corp                                                                                                            | Р                                      | 2013-04-18                        | 2015-01-22                          |
| 75 Paypal Holdings Inc                                                                                                            | Р                                      | 2014-05-14                        | 2015-07-22                          |

### Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | Depreciation allowed (f) (or allowable) | Cost or other basis (g) plus expense of sale | Gain or (loss)<br><b>(h)</b> (e) plus (f) minus (g) |
|-----------------------|-----------------------------------------|----------------------------------------------|-----------------------------------------------------|
| 2,660                 |                                         | 2,697                                        | -37                                                 |
| 3,517                 |                                         | 1,820                                        | 1,697                                               |
| 5,842                 |                                         | 3,161                                        | 2,681                                               |
| 1,326                 |                                         | 921                                          | 405                                                 |
| 804                   |                                         | 891                                          | -87                                                 |
| 6,156                 |                                         | 3,090                                        | 3,066                                               |
| 1,334                 |                                         | 805                                          | 529                                                 |
| 5,596                 |                                         | 2,926                                        | 2,670                                               |
| 1,836                 |                                         | 3,293                                        | -1,457                                              |
| 2,909                 |                                         | 2,368                                        | 541                                                 |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                           |                                            | Gains (Col (h) gain minus                                           |
|---------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------|---------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | A djusted basis <b>(j)</b> as of 12/31/69 | Excess of col (1) (k) over col (1), If any | col (k), but not less than -0-) <b>or</b> (I) Losses (from col (h)) |
|                                                                                             |                                           |                                            | -37                                                                 |
|                                                                                             |                                           |                                            | 1,697                                                               |
|                                                                                             |                                           |                                            | 2,681                                                               |
|                                                                                             |                                           |                                            | 405                                                                 |
|                                                                                             |                                           |                                            | -87                                                                 |
|                                                                                             |                                           |                                            | 3,066                                                               |
|                                                                                             |                                           |                                            | 529                                                                 |
|                                                                                             |                                           |                                            | 2,670                                                               |
|                                                                                             |                                           |                                            | -1,457                                                              |
|                                                                                             |                                           |                                            | 541                                                                 |

| List and describe the kind(s) of property sold (e g , real estate, (a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b) How acquired P—Purchase D—Donation | (c) Date acquired (mo , day, yr ) | (d) Date sold (mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------|-------------------------------|
| 1,000 Allstate Corp                                                                                                               | Р                                      | 2009-08-18                        | 2015-06-15                    |
| ROP SPDR Gold Trust Gold Shares                                                                                                   | Р                                      | 2001-01-01                        | 2015-12-03                    |
| 80 499 Brandes Emerging Mkts Val I                                                                                                | Р                                      | 2015-04-06                        | 2015-11-13                    |
| 49 121 Goldman Sachs Strategic Inc I                                                                                              | Р                                      | 2015-04-06                        | 2015-11-13                    |
| 1 Ishares Mscı Asıa Ex-Japan                                                                                                      | Р                                      | 2015-04-06                        | 2015-06-19                    |
| 6 Ishares Mscı Canada Index Fd                                                                                                    | Р                                      | 2015-04-06                        | 2015-06-19                    |
| 59 Ishares Short Treasury Bd ETF                                                                                                  | Р                                      | 2015-11-30                        | 2015-12-17                    |
| 25 556 Prudential Absolute Ret Bd Z                                                                                               | Р                                      | 2015-04-06                        | 2015-11-13                    |
| 47 SPDR Gold Trust Gold Shares                                                                                                    | Р                                      | 2015-04-06                        | 2015-06-19                    |
| 272 36 Brandes Emerging Mkts Val I                                                                                                | Р                                      | 2013-12-06                        | 2015-11-13                    |

### Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | Depreciation allowed (f) (or allowable) | Cost or other basis (g) plus expense of sale (h) (e) plus (f) minus |        |
|-----------------------|-----------------------------------------|---------------------------------------------------------------------|--------|
| 66,797                |                                         | 29,353                                                              | 37,444 |
| 47                    |                                         | 48                                                                  | -1     |
| 541                   |                                         | 649                                                                 | -108   |
| 487                   |                                         | 495                                                                 | -8     |
| 64                    |                                         | 66                                                                  | -2     |
| 165                   |                                         | 168                                                                 | -3     |
| 6,501                 |                                         | 6,505                                                               | -4     |
| 242                   |                                         | 248                                                                 | -6     |
| 5,415                 |                                         | 5,494                                                               | -79    |
| 1,830                 |                                         | 2,617                                                               | -787   |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                           |                                            | Gains (Col (h) gain minus                                           |
|---------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------|---------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | A djusted basıs <b>(j)</b> as of 12/31/69 | Excess of col (1) (k) over col (1), If any | col (k), but not less than -0-) <b>or</b> (I) Losses (from col (h)) |
|                                                                                             |                                           |                                            | 37,444                                                              |
|                                                                                             |                                           |                                            | -1                                                                  |
|                                                                                             |                                           |                                            | -108                                                                |
|                                                                                             |                                           |                                            | -8                                                                  |
|                                                                                             |                                           |                                            | -2                                                                  |
|                                                                                             |                                           |                                            | -3                                                                  |
|                                                                                             |                                           |                                            | -4                                                                  |
|                                                                                             |                                           |                                            | -6                                                                  |
|                                                                                             |                                           |                                            | -79                                                                 |
|                                                                                             |                                           |                                            | -787                                                                |

| List and describe the kind(s) of property sold (e g , real estate, (a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | (b) How acquired P—Purchase D—Donation | Date acquired (c) (mo , day, yr ) | <b>(d)</b><br>Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------|--------------------------------------------|
| 545 039 Eaton Vance Global Mcro Abs Reti                                                                                          | Р                                      | 2013-11-27                        | 2015-04-06                                 |
| 24 First Trust Fncl Alphadex ETF                                                                                                  | Р                                      | 2013-01-29                        | 2015-04-06                                 |
| 144 First Trust Utilities Alphadex ETF                                                                                            | Р                                      | 2013-04-11                        | 2015-11-13                                 |
| 365 Goldman Sachs Strategıc Inc I                                                                                                 | Р                                      | 2013-11-29                        | 2015-11-13                                 |
| 20 Ishares Mscı Asıa Ex-Japan                                                                                                     | Р                                      | 2012-11-07                        | 2015-06-19                                 |
| 43 Ishares Mscı Canada Index Fd                                                                                                   | Р                                      | 2013-04-11                        | 2015-06-19                                 |
| 403 469 Prudential Absolute Ret Bd Z                                                                                              | Р                                      | 2014-09-30                        | 2015-11-13                                 |
| 330 159 Salient MLP & Energy Infrastructure II                                                                                    | Р                                      | 2014-07-30                        | 2015-11-13                                 |
| 34 First Trust Healthcare Alpha ETF                                                                                               | Р                                      | 2009-02-09                        | 2015-04-06                                 |
| 30 First Trust Consumer Staples ETF                                                                                               | Р                                      | 2009-02-09                        | 2015-04-06                                 |

### Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | Depreciation allowed <b>(f)</b> (or allowable) | Cost or other basis (g) plus expense of sale | Gain or (loss)<br><b>(h)</b> (e) plus (f) minus (g) |
|-----------------------|------------------------------------------------|----------------------------------------------|-----------------------------------------------------|
| 5,118                 |                                                | 5,208                                        | -90                                                 |
| 570                   |                                                | 405                                          | 165                                                 |
| 3,223                 |                                                | 2,693                                        | 530                                                 |
| 3,622                 |                                                | 3,848                                        | -226                                                |
| 1,288                 |                                                | 1,138                                        | 150                                                 |
| 1,186                 |                                                | 1,207                                        | -21                                                 |
| 3,821                 |                                                | 3,957                                        | -136                                                |
| 2,801                 |                                                | 3,715                                        | -914                                                |
| 2,272                 |                                                | 484                                          | 1,788                                               |
| 1,358                 |                                                | 415                                          | 943                                                 |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                           |                                            | Gains (Col (h) gain minus                                           |
|---------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------|---------------------------------------------------------------------|
| (i) F M V as of 12/31/69                                                                    | A djusted basis <b>(j)</b> as of 12/31/69 | Excess of col (ı) (k) over col (յ), ıf any | col (k), but not less than -0-) <b>or</b> (I) Losses (from col (h)) |
|                                                                                             |                                           |                                            | -90                                                                 |
|                                                                                             |                                           |                                            | 165                                                                 |
|                                                                                             |                                           |                                            | 530                                                                 |
|                                                                                             |                                           |                                            | -226                                                                |
|                                                                                             |                                           |                                            | 150                                                                 |
|                                                                                             |                                           |                                            | -21                                                                 |
|                                                                                             |                                           |                                            | -136                                                                |
|                                                                                             |                                           |                                            | -914                                                                |
|                                                                                             |                                           |                                            | 1,788                                                               |
|                                                                                             |                                           |                                            | 943                                                                 |

| List and describe the kind(s) of property sold (e g , real estate, (a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) | How acquired P—Purchase <b>(b)</b> D—Donation | Date acquired (c) (mo , day, yr ) | <b>(d)</b><br>Date sold<br>(mo , day, yr ) |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------|--------------------------------------------|
| 18 First Trust Consumer Discret                                                                                                   | Р                                             | 2011-08-03                        | 2015-04-06                                 |
| 4 First Trust Mtrls Alphadex Etf                                                                                                  | Р                                             | 2009-01-05                        | 2015-04-06                                 |
| 39 First Trust Tech Alpha Etf                                                                                                     | Р                                             | 2011-08-03                        | 2015-04-06                                 |
| 54 First Trust Utilities Alphadex ETF                                                                                             | Р                                             | 2011-02-15                        | 2015-11-13                                 |
| 5 Ishares Select Dividend ETF                                                                                                     | Р                                             | 2009-11-25                        | 2015-04-06                                 |
| 6 Ishares US Industrials ETF                                                                                                      | Р                                             | 2009-02-03                        | 2015-04-06                                 |
| ROP SPDR Gold Trust Gold Shares                                                                                                   | Р                                             | 2001-01-01                        | 2015-06-12                                 |
| Wash Sale                                                                                                                         |                                               |                                   |                                            |

#### Form 990PF Part IV - Capital Gains and Losses for Tax on Investment Income - Columns e - h

| (e) Gross sales price | Depreciation allowed (f) (or allowable) | Cost or other basis (g) plus expense of sale | Gain or (loss)<br><b>(h)</b> (e) plus (f) minus (g) |
|-----------------------|-----------------------------------------|----------------------------------------------|-----------------------------------------------------|
| 676                   |                                         | 369                                          | 307                                                 |
| 128                   |                                         | 51                                           | 77                                                  |
| 1,394                 |                                         | 828                                          | 566                                                 |
| 1,229                 |                                         | 803                                          | 426                                                 |
| 395                   |                                         | 219                                          | 176                                                 |
| 652                   |                                         | 228                                          | 424                                                 |
| 6                     |                                         | 7                                            | -1                                                  |
|                       |                                         |                                              | 136                                                 |

| Complete only for assets shown | Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                            | Gains (Col (h) gain minus                                    |
|--------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------|--------------------------------------------------------------|
| (i) F M V as of 12/31/69       | Adjusted basis <b>(j)</b> as of 12/31/69                                                    | Excess of col (1) (k) over col (j), If any | col (k), but not less than -0-) or (I) Losses (from col (h)) |
|                                |                                                                                             |                                            | 307                                                          |
|                                |                                                                                             |                                            | 77                                                           |
|                                |                                                                                             |                                            | 566                                                          |
|                                |                                                                                             |                                            | 426                                                          |
|                                |                                                                                             |                                            | 176                                                          |
|                                |                                                                                             |                                            | 424                                                          |
|                                |                                                                                             |                                            | -1                                                           |
|                                |                                                                                             |                                            |                                                              |

## Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                         | If recipient is an individual,                                                   | Foundation             | Purpose of grant or                                                    | A mount |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------|---------|
| Name and address (home or<br>business)                                            | show any relationship to<br>any foundation manager<br>or substantial contributor | status of<br>recipient | contribution                                                           |         |
| <b>a</b> Paid during the year                                                     |                                                                                  |                        |                                                                        |         |
| The First Tee Fresno<br>7225 North First Street Suite 101<br>Fresno, CA 93720     | None                                                                             |                        | General fund charitable contribution                                   | 1,500   |
| Fresno High School Senate Scholarsh<br>1839 North Echo Avenue<br>Fresno, CA 93704 | None                                                                             |                        | To be used for the Scholarship<br>Programs at Fresno High<br>School    | 2,500   |
| The Sanctuary Youth Services<br>1545 N Street<br>Fresno, CA 93721                 | None                                                                             |                        | General fund charitable contribution                                   | 5,000   |
| Hope Now For Youth P O Box 5294<br>Fresno, CA 93755                               | None                                                                             |                        | General fund charitable contribution                                   | 3,000   |
| Marjaree Mason Center for Women<br>1600 M Street<br>Fresno, CA 93721              | None                                                                             |                        | General fund charitable contribution                                   | 3,000   |
| Sierra Chamber Opera<br>834 East Alamos<br>Fresno,CA 93704                        | None                                                                             |                        | General fund charitable contribution                                   | 2,000   |
| Boys Scouts of America<br>6005 North Tamera Avenue<br>Fresno, CA 93711            | None                                                                             |                        | General fund charitable contribution                                   | 1,500   |
| Holy Cross Center For Women<br>P O Box 12225<br>Fresno, CA 93777                  | None                                                                             |                        | General fund charitable contribution                                   | 3,000   |
| Children's Musical Theaterworks<br>2425 Fresno Street<br>Fresno, CA 93721         | None                                                                             |                        | General fund charitable contribution                                   | 1,500   |
| San Joaquin Memorial High School<br>1406 North Fresno Street<br>Fresno, CA 93703  | None                                                                             |                        | General fund charitable contribution                                   | 15,000  |
| Boys and Girls Club of Fresno<br>540 North Augusta Street<br>Fresno, CA 93701     | None                                                                             |                        | General fund charitable contribution                                   | 4,000   |
| Our Lady of Victory School<br>1626 West Princeton Avenue<br>Fresno, CA 93705      | None                                                                             |                        | To help pay for the reading text<br>book materials for the<br>students | 15,000  |
| Total                                                                             |                                                                                  |                        |                                                                        | 57,000  |

# **TY 2015 Accounting Fees Schedule**

Name: Gary and Barbara Marsella Family

Foundation

**EIN:** 77-0442482

**Software ID:** 15000324

| Category        | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|-----------------|--------|--------------------------|------------------------|---------------------------------------------|
| Accounting Fees | 3,760  | 560                      | 0                      | 3,200                                       |

efile GRAPHIC print - DO NOT PROCESS | As Filed Data - DLN: 93491118003086

## **TY 2015 Investments Government Obligations Schedule**

Name: Gary and Barbara Marsella Family

Foundation

**EIN:** 77-0442482

**Software ID:** 15000324

**Software Version:** 2015v2.0

**US Government Securities - End of** 

Year Book Value: 72,114

**US Government Securities - End of** 

**Year Fair Market Value:** 72,536

State & Local Government

Securities - End of Year Book Value:

**State & Local Government Securities - End of Year Fair** 

Market Value:

### **TY 2015 Investments - Other Schedule**

Name: Gary and Barbara Marsella Family

Foundation

**EIN:** 77-0442482

**Software ID:** 15000324

| Category/ Item                        | Listed at Cost or FMV | Book Value | End of Year Fair<br>Market Value |
|---------------------------------------|-----------------------|------------|----------------------------------|
| Statement 5A - Publicly Traded Stocks | AT COST               | 149,235    | 188,363                          |
| Statement 5B - Publicly Traded Stocks | AT COST               | 109,059    | 126,072                          |
| Statement 5C - Publicly Traded Stocks | AT COST               | 188,334    | 291,410                          |
| Statement 5D - ET & CEF               | AT COST               | 81,192     | 89,675                           |
| Statement 5E - Mutual Funds           | AT COST               | 32,778     | 31,182                           |
| AB Corporate Inc. Shares              | AT COST               | 44,234     | 43,762                           |
| Energy Select Sect SPDR Fund          | AT COST               | 3,983      | 3,619                            |

# **TY 2015 Other Expenses Schedule**

Name: Gary and Barbara Marsella Family

Foundation

**EIN:** 77-0442482

**Software ID:** 15000324

| Description             | Revenue and Expenses<br>per Books | Net Investment<br>Income | Adjusted Net Income | Disbursements for<br>Charitable Purposes |
|-------------------------|-----------------------------------|--------------------------|---------------------|------------------------------------------|
| Filing fees             | 105                               |                          |                     | 105                                      |
| Investment Service Fees | 6,197                             | 6,197                    |                     |                                          |

#### **TY 2015 Taxes Schedule**

Name: Gary and Barbara Marsella Family

Foundation

**EIN:** 77-0442482

**Software ID:** 15000324

| Category                           | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|------------------------------------|--------|--------------------------|------------------------|---------------------------------------------|
| Federal Excise Tax Based on Income | 2,874  | 2,874                    |                        |                                             |
| Foreign Taxes Paid                 | 122    | 122                      |                        |                                             |

efile GRAPHIC print - DO NOT PROCESS

As Filed Data -

DLN: 93491118003086

14: 00-101110000000

OMB No 1545-0047

### Schedule B

(Form 990, 990-EZ, or 990-PF)

Department of the Treasury Internal Revenue Service

Name of the organization

Gary and Barbara Marsella Family

#### **Schedule of Contributors**

► Attach to Form 990, 990-EZ, or 990-PF.
► Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at <a href="https://www.irs.gov/form990">www.irs.gov/form990</a>.

2015

**Employer identification number** 

| Founda | ition                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                        | 77-0442482                                                                                               |
|--------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Organ  | ization type (check o                                               | one)                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                          |
| Filers | of:                                                                 | Section:                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                          |
| Form 9 | 90 or 990-EZ                                                        | □ 501(c)( ) (enter number) organization                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                          |
|        |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                          |
|        |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                          |
| Form 9 | 90-PF                                                               | 「✓ 501(c)(3) exempt private foundation                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                          |
|        |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                          |
|        |                                                                     | 501(c)(3) taxable private foundation                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                          |
|        | <b>al Rule</b><br>For an organization                               | 7), (8), or (10) organization can check boxes for both the General Rule and a Sp<br>filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions to<br>many one contributor. Complete Parts I and II. See instructions for determining a                                                                                                                                                           | totaling \$5,000 or more (in money or                                                                    |
| Specia | al Rules                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                          |
| Γ      | under sections 509(a received from any or                           | lescribed in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 <sup>1</sup> /3% supply (1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Partile contributor, during the year, total contributions of the greater of <b>(1)</b> \$5,000 or (1) Form 990-EZ, line 1 Complete Parts I and II                                                                                             | ll, line 13, 16a, or 16b, and that                                                                       |
| Γ      | during the year, total                                              | lescribed in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received contributions of more than \$1,000 exclusively for religious, charitable, scientific, cruelty to children or animals. Complete Parts I, II, and III                                                                                                                                                                               | · · · · · · · · · · · · · · · · · · ·                                                                    |
| Г      | during the year, cont<br>this box is checked,<br>purpose Do not com | lescribed in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received ributions exclusively for religious, charitable, etc., purposes, but no such contributions there the total contributions that were received during the year for an excludation plete any of the parts unless the <b>General Rule</b> applies to this organization becaute, contributions totaling \$5,000 or more during the year | outions totaled more than \$1,000 If usively religious, charitable, etc, ause it received nonexclusively |

990-EZ, or 990-PF)

Caution. An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990,

Form 990-EZ or on its Form 990PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990,

990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its

Employer identification number 77-0442482

| vame | 3 OT  | organıza | tion     |       |
|------|-------|----------|----------|-------|
| ary  | and   | Barbara  | Marsella | Famıl |
| oun  | datio | n        |          |       |

| Part I     | Contributors (see instructions) Use duplicate copies of Part I in |                                       | _                                      |            |
|------------|-------------------------------------------------------------------|---------------------------------------|----------------------------------------|------------|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                 | (c)<br>Total contributions            | (d)<br>Type of cont                    | tribution  |
| 1          | Gary and Barbara Marsella                                         |                                       | Person                                 | <b>.</b>   |
|            | 5132 N Palm Ave 58                                                | \$ 100,000                            | Payroll                                |            |
|            | Fresno, CA 93704                                                  |                                       | Noncash (Complete Part II f            | or noncash |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                 | (c)<br>Total contributions            | (d)<br>Type of cont                    | tribution  |
|            |                                                                   |                                       | Person                                 | Г          |
|            |                                                                   | \$                                    | Payroll                                | Г          |
|            |                                                                   |                                       | Noncash                                | Г          |
|            |                                                                   |                                       | (Complete Part II f contributions)     | or noncash |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                 | (c)<br>Total contributions            | (d)<br>Type of conf                    | tribution  |
|            |                                                                   |                                       | Person                                 | Г          |
|            |                                                                   | \$                                    | Payroll                                | Г          |
|            |                                                                   |                                       | Noncash                                | Γ          |
|            |                                                                   |                                       | (Complete Part II f<br>contributions)  | or noncash |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                 | (c)<br>Total contributions            | (d)<br>Type of contributio             |            |
|            |                                                                   |                                       | Person                                 | Г          |
|            |                                                                   |                                       | Payroll                                | Г          |
|            |                                                                   | \$                                    | Noncash                                | Г          |
|            |                                                                   |                                       | (Complete Part II f                    | or noncash |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                 | (c)<br>Total contributions            | (d)<br>Type of cont                    | tribution  |
|            |                                                                   |                                       | Person                                 | Г          |
|            |                                                                   | \$                                    | Payroll                                | Г          |
|            |                                                                   | *                                     | Noncash                                | Г          |
|            |                                                                   |                                       | (Complete Part II f<br>contributions ) | or noncash |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                 | (c)<br>Total contributions            | (d)<br>Type of cont                    | tribution  |
|            |                                                                   |                                       | Person                                 | Г          |
|            |                                                                   | \$                                    | Payroll                                | Г          |
|            |                                                                   | · · · · · · · · · · · · · · · · · · · | Noncash                                | Г          |
|            |                                                                   |                                       | (Complete Part II f<br>contributions)  | or noncash |

| Name of organization<br>Gary and Barbara Marsella Famıly |                                                                                                   | Employer identification number           |                      |  |
|----------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------|----------------------|--|
| Gary and Barbara N<br>Foundation                         | rarsella Family                                                                                   | 77-0442482                               |                      |  |
| Part II                                                  | Noncash Property (see instructions) Use duplicate copies of Part II if additional space is needed |                                          |                      |  |
| (a)<br>No.from Part I                                    | (b)<br>Description of noncash property given                                                      | (c) FMV (or estimate) (see instructions) | (d)<br>Date received |  |
|                                                          |                                                                                                   | <u> </u>                                 |                      |  |
| (a)<br>No.from Part I                                    | (b)<br>Description of noncash property given                                                      | (c) FMV (or estimate) (see instructions) | (d)<br>Date received |  |
|                                                          |                                                                                                   |                                          |                      |  |
| (a)<br>No.from Part I                                    | (b)<br>Description of noncash property given                                                      | (c) FMV (or estimate) (see instructions) | (d)<br>Date received |  |
|                                                          |                                                                                                   |                                          |                      |  |
| (a)<br>No.from Part I                                    | (b)<br>Description of noncash property given                                                      | (c) FMV (or estimate) (see instructions) | (d)<br>Date received |  |
|                                                          |                                                                                                   |                                          |                      |  |
| (a)<br>No.from Part I                                    | (b)<br>Description of noncash property given                                                      | (c) FMV (or estimate) (see instructions) | (d)<br>Date received |  |
|                                                          |                                                                                                   | <u> </u>                                 |                      |  |
| (a)<br>No.from Part I                                    | (b)<br>Description of noncash property given                                                      | (c) FMV (or estimate) (see instructions) | (d)<br>Date received |  |
|                                                          |                                                                                                   |                                          |                      |  |

| Schedule B (Form 990, 990-EZ, or 990-PF) ( | (2015) |  |
|--------------------------------------------|--------|--|
|--------------------------------------------|--------|--|

Page 4

| Name of organizati<br>Gary and Barbara M<br>Foundation |                                                                                                                                                                                                                       |                                                                                                                        | ployer identification number                                                   |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Part III Exclusion total moline entering of \$1,000    | vely religious, charitable, etc., contributore than \$1,000 for the year from any otry. For organizations completing Part 10 or less for the year. (Enter this infor licate copies of Part III if additional space is | one contributor. Complete columi<br>III, enter the total of <i>exclusively</i> ro<br>mation once. See instructions.) I | ns (a) through (e) and the following eligious, charitable, etc., contributions |
| (a)<br>No.from Part I                                  | (b) Purpose of gift                                                                                                                                                                                                   | (c) Use of gift                                                                                                        | (d) Description of how gift is held                                            |
| -                                                      |                                                                                                                                                                                                                       |                                                                                                                        |                                                                                |
|                                                        | Transferee's name, address, and                                                                                                                                                                                       | (e) Transfer of gift d ZIP 4 Re                                                                                        | elationship of transferor to transferee                                        |
| (a)<br>No.from Part I                                  | (b) Purpose of gift                                                                                                                                                                                                   | (c) Use of gift                                                                                                        | (d) Description of how gift is held                                            |
|                                                        | Transferee's name, address, and                                                                                                                                                                                       | (e) Transfer of gift d ZIP 4 Re                                                                                        | elationship of transferor to transferee                                        |
| (a)<br>No.from Part I                                  | (b) Purpose of gift                                                                                                                                                                                                   | (c) Use of gift                                                                                                        | (d) Description of how gift is held                                            |
| •<br>•                                                 | Transferee's name, address, and                                                                                                                                                                                       | (e) Transfer of gift d ZIP 4 Re                                                                                        | elationship of transferor to transferee                                        |
| (a)<br>No.from Part I                                  | (b) Purpose of gift                                                                                                                                                                                                   | (c) Use of gift                                                                                                        | (d) Description of how gift is held                                            |
| <u>-</u>                                               | Transferee's name, address, and                                                                                                                                                                                       | (e) Transfer of gift                                                                                                   | elationship of transferor to transferee                                        |
|                                                        |                                                                                                                                                                                                                       |                                                                                                                        |                                                                                |