



See a Social Security Number? Say Something!  
Report Privacy Problems to <https://public.resource.org/privacy>  
Or call the IRS Identity Theft Hotline at 1-800-908-4490



Form **990-PF****Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

OMB No 1545-0052

**2015**

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

Do not enter social security numbers on this form as it may be made public.

Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

For calendar year 2015 or tax year beginning

, and ending

Name of foundation

BLUE AND YOU FOUNDATION FOR A HEALTHIER ARKANSAS

Number and street (or P.O. box number if mail is not delivered to street address)

320 WEST CAPITOL AVE

Room/suite

200

City or town

LITTLE ROCK

State

AR

ZIP code

72201

Foreign country name

Foreign province/state/county

Foreign postal code

A Employer identification number

71-0862108

B Telephone number (see instructions)

(501) 378-2586

C If exemption application is pending check here ☐D 1 Foreign organizations check here ☐2 Foreign organizations meeting the 85% test, check here and attach computation ☐E If private foundation status was terminated under section 507(b)(1)(A) check here ☐F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ☐

G Check all that apply ☐ Initial return ☐ Initial return of a former public charity  
☐ Final return ☐ Amended return  
☐ Address change ☐ Name change

H Check type of organization ☒ Section 501(c)(3) exempt private foundation  
☐ Section 4947(a)(1) nonexempt charitable trust ☐ Other taxable private foundation

I Fair market value of all assets at end of year (from Part II, col (c), line 16) **\$ 47,322,260**  
 J Accounting method ☐ Cash ☒ Accrual  
☐ Other (specify) \_\_\_\_\_ (Part I, column (d) must be on cash basis)

**Part I Analysis of Revenue and Expenses** (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions))

|                                                                                     | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|-------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| <b>Revenue</b>                                                                      |                                    |                           |                         |                                                             |
| 1 Contributions, gifts, grants, etc., received (attach schedule)                    |                                    |                           |                         |                                                             |
| 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch. B |                                    |                           |                         |                                                             |
| 3 Interest on savings and temporary cash investments                                |                                    |                           |                         |                                                             |
| 4 Dividends and interest from securities                                            | 1,093,309                          | 1,093,309                 |                         |                                                             |
| 5a Gross rents                                                                      |                                    |                           |                         |                                                             |
| b Net rental income or (loss)                                                       |                                    |                           |                         |                                                             |
| 6a Net gain or (loss) from sale of assets not on line 10                            | -6,914,358                         |                           |                         |                                                             |
| b Gross sales price for all assets on line 6a                                       | 17,185,047                         |                           |                         |                                                             |
| 7 Capital gain net income (from Part IV, line 2)                                    |                                    |                           |                         |                                                             |
| 8 Net short-term capital gain                                                       |                                    |                           |                         |                                                             |
| 9 Income modifications                                                              |                                    |                           | 101,232                 |                                                             |
| 10a Gross sales less returns and allowances                                         |                                    |                           |                         |                                                             |
| b Less Cost of goods sold                                                           |                                    |                           |                         |                                                             |
| c Gross profit or (loss) (attach schedule)                                          |                                    |                           |                         |                                                             |
| 11 Other income (attach schedule) <i>Stmnt 1</i>                                    | 148,445                            |                           |                         |                                                             |
| 12 <b>Total.</b> Add lines 1 through 11                                             | -5,672,604                         | 1,093,309                 | 101,232                 |                                                             |
| <b>Operating and Administrative Expenses</b>                                        |                                    |                           |                         |                                                             |
| 13 Compensation of officers, directors, trustees, etc.                              | 167,598                            |                           |                         |                                                             |
| 14 Other employee salaries and wages                                                | 40,822                             |                           |                         |                                                             |
| 15 Pension plans, employee benefits                                                 | 39,687                             |                           |                         |                                                             |
| 16a Legal fees (attach schedule)                                                    |                                    |                           |                         |                                                             |
| b Accounting fees (attach schedule) <i>Stmnt 2</i>                                  | 11,803                             |                           |                         |                                                             |
| c Other professional fees (attach schedule) <i>Stmnt 3</i>                          | 144,763                            | 144,763                   |                         |                                                             |
| 17 Interest                                                                         |                                    |                           |                         |                                                             |
| 18 Taxes (attach schedule) (see instructions) <i>Stmnt 4</i>                        | 36,658                             | 7,458                     |                         |                                                             |
| 19 Depreciation (attach schedule) and depletion                                     |                                    |                           |                         |                                                             |
| 20 Occupancy                                                                        |                                    |                           |                         |                                                             |
| 21 Travel, conferences, and meetings                                                |                                    |                           |                         |                                                             |
| 22 Printing and publications                                                        |                                    |                           |                         |                                                             |
| 23 Other expenses (attach schedule) <i>Stmnt 5</i>                                  | 17,836                             |                           |                         |                                                             |
| 24 <b>Total operating and administrative expenses.</b> Add lines 13 through 23      | 459,167                            | 152,221                   |                         |                                                             |
| 25 Contributions, gifts, grants paid                                                | 3,084,858                          |                           |                         | 3,084,858                                                   |
| 26 <b>Total expenses and disbursements.</b> Add lines 24 and 25                     | 3,544,025                          | 152,221                   |                         | 3,084,858                                                   |
| 27 Subtract line 26 from line 12                                                    | -9,216,629                         |                           |                         |                                                             |
| a <b>Excess of revenue over expenses and disbursements</b>                          |                                    | 941,088                   |                         |                                                             |
| b <b>Net investment income</b> (if negative, enter -0-)                             |                                    |                           | 101,232                 |                                                             |
| c <b>Adjusted net income</b> (if negative, enter -0-)                               |                                    |                           |                         |                                                             |

For Paperwork Reduction Act Notice, see instructions.

Form **990-PF** (2015)

HTA

GHD 6

SCANNED SEP 20 2016

| <b>Part II Balance Sheets</b>      |     | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)                            | Beginning of year | End of year    |                       |
|------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                                    |     |                                                                                                                                               | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                      | 1   | Cash—non-interest-bearing                                                                                                                     | 287,843           | 84,549         | 84,549                |
|                                    | 2   | Savings and temporary cash investments                                                                                                        | 6,330,830         | 347,495        | 347,495               |
|                                    | 3   | Accounts receivable ▶ 171,531                                                                                                                 |                   |                |                       |
|                                    |     | Less allowance for doubtful accounts ▶                                                                                                        | 218,896           | 171,531        | 171,531               |
|                                    | 4   | Pledges receivable ▶                                                                                                                          |                   |                |                       |
|                                    |     | Less allowance for doubtful accounts ▶                                                                                                        |                   |                |                       |
|                                    | 5   | Grants receivable                                                                                                                             |                   |                |                       |
|                                    | 6   | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions)                       |                   |                |                       |
|                                    | 7   | Other notes and loans receivable (attach schedule) ▶                                                                                          |                   |                |                       |
|                                    |     | Less allowance for doubtful accounts ▶                                                                                                        |                   |                |                       |
|                                    | 8   | Inventories for sale or use                                                                                                                   |                   |                |                       |
|                                    | 9   | Prepaid expenses and deferred charges                                                                                                         |                   |                |                       |
|                                    | 10a | Investments—U S and state government obligations (attach schedule) Stmt 6                                                                     | 4,997,550         | 8,234,807      | 8,234,807             |
|                                    | b   | Investments—corporate stock (attach schedule) Stmt 6                                                                                          | 35,849,719        | 26,947,549     | 26,947,549            |
|                                    | c   | Investments—corporate bonds (attach schedule) Stmt 6                                                                                          | 9,923,425         | 11,536,329     | 11,536,329            |
|                                    | 11  | Investments—land, buildings, and equipment basis ▶                                                                                            |                   |                |                       |
|                                    |     | Less accumulated depreciation (attach schedule) ▶                                                                                             |                   |                |                       |
| <b>Liabilities</b>                 | 12  | Investments—mortgage loans                                                                                                                    |                   |                |                       |
|                                    | 13  | Investments—other (attach schedule)                                                                                                           |                   |                |                       |
|                                    | 14  | Land, buildings, and equipment basis ▶                                                                                                        |                   |                |                       |
|                                    |     | Less accumulated depreciation (attach schedule) ▶                                                                                             |                   |                |                       |
|                                    | 15  | Other assets (describe ▶ )                                                                                                                    |                   |                |                       |
|                                    | 16  | <b>Total assets</b> (to be completed by all filers—see the instructions. Also, see page 1, item I)                                            | 57,608,263        | 47,322,260     | 47,322,260            |
|                                    | 17  | Accounts payable and accrued expenses                                                                                                         | 1,074,146         | 51,981         |                       |
| <b>Net Assets or Fund Balances</b> | 18  | Grants payable                                                                                                                                |                   |                |                       |
|                                    | 19  | Deferred revenue                                                                                                                              |                   |                |                       |
|                                    | 20  | Loans from officers, directors, trustees, and other disqualified persons                                                                      |                   |                |                       |
|                                    | 21  | Mortgages and other notes payable (attach schedule)                                                                                           |                   |                |                       |
|                                    | 22  | Other liabilities (describe ▶ )                                                                                                               | 139,185           | 91,972         |                       |
|                                    | 23  | <b>Total liabilities</b> (add lines 17 through 22)                                                                                            | 1,213,331         | 143,953        |                       |
|                                    |     | <b>Foundations that follow SFAS 117, check here and complete lines 24 through 26 and lines 30 and 31.</b> <input checked="" type="checkbox"/> |                   |                |                       |
| <b>Net Assets or Fund Balances</b> | 24  | Unrestricted                                                                                                                                  | 56,394,932        | 47,178,307     |                       |
|                                    | 25  | Temporarily restricted                                                                                                                        |                   |                |                       |
|                                    | 26  | Permanently restricted                                                                                                                        |                   |                |                       |
|                                    |     | <b>Foundations that do not follow SFAS 117, check here and complete lines 27 through 31.</b> <input type="checkbox"/>                         |                   |                |                       |
|                                    | 27  | Capital stock, trust principal, or current funds                                                                                              |                   |                |                       |
|                                    | 28  | Paid-in or capital surplus, or land, bldg, and equipment fund                                                                                 |                   |                |                       |
|                                    | 29  | Retained earnings, accumulated income, endowment, or other funds                                                                              |                   |                |                       |
|                                    | 30  | <b>Total net assets or fund balances</b> (see instructions)                                                                                   | 56,394,932        | 47,178,307     |                       |
| <b>Net Assets or Fund Balances</b> | 31  | <b>Total liabilities and net assets/fund balances</b> (see instructions)                                                                      | 57,608,263        | 47,322,260     |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|   |                                                                                                                                                          |   |            |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1 | Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | 1 | 56,394,932 |
| 2 | Enter amount from Part I, line 27a                                                                                                                       | 2 | -9,216,629 |
| 3 | Other increases not included in line 2 (itemize) ▶                                                                                                       | 3 |            |
| 4 | Add lines 1, 2, and 3                                                                                                                                    | 4 | 47,178,303 |
| 5 | Decreases not included in line 2 (itemize) ▶                                                                                                             | 5 |            |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30                                                      | 6 | 47,178,303 |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shs. MLC Co.)                                                                  |                                            | (b) How acquired<br>P—Purchase<br>D—Donation    | (c) Date acquired<br>(mo., day, yr.)         | (d) Date sold<br>(mo., day, yr.)                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------|
| 1a See Attached Statement 7                                                                                                                                                                         |                                            |                                                 |                                              |                                                                                                |
| b                                                                                                                                                                                                   |                                            |                                                 |                                              |                                                                                                |
| c                                                                                                                                                                                                   |                                            |                                                 |                                              |                                                                                                |
| d                                                                                                                                                                                                   |                                            |                                                 |                                              |                                                                                                |
| e                                                                                                                                                                                                   |                                            |                                                 |                                              |                                                                                                |
| (e) Gross sales price                                                                                                                                                                               | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |                                                                                                |
| a                                                                                                                                                                                                   |                                            |                                                 |                                              |                                                                                                |
| b                                                                                                                                                                                                   |                                            |                                                 |                                              |                                                                                                |
| c                                                                                                                                                                                                   |                                            |                                                 |                                              |                                                                                                |
| d                                                                                                                                                                                                   |                                            |                                                 |                                              |                                                                                                |
| e                                                                                                                                                                                                   |                                            |                                                 |                                              |                                                                                                |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                                         |                                            |                                                 |                                              | (i) Gains (Col. (h) gain minus<br>col. (k) but not less than -0-) or<br>Losses (from col. (h)) |
| (i) FMV as of 12/31/69                                                                                                                                                                              | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col. (i)<br>over col. (j) if any  |                                              |                                                                                                |
| a                                                                                                                                                                                                   |                                            |                                                 |                                              |                                                                                                |
| b                                                                                                                                                                                                   |                                            |                                                 |                                              |                                                                                                |
| c                                                                                                                                                                                                   |                                            |                                                 |                                              |                                                                                                |
| d                                                                                                                                                                                                   |                                            |                                                 |                                              |                                                                                                |
| e                                                                                                                                                                                                   |                                            |                                                 |                                              |                                                                                                |
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                                                 |                                            |                                                 | 2                                            | -530,200                                                                                       |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see instructions). If (loss), enter -0- in<br>Part I, line 8 } |                                            |                                                 | 3                                            |                                                                                                |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                                                                   | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2014                                                                                                                                                                                                                   | 2,779,131                                | 55,822,634                                   | 0.049785                                                    |
| 2013                                                                                                                                                                                                                   | 2,676,203                                | 53,892,647                                   | 0.049658                                                    |
| 2012                                                                                                                                                                                                                   | 2,257,846                                | 52,430,745                                   | 0.043063                                                    |
| 2011                                                                                                                                                                                                                   | 2,003,296                                | 41,118,268                                   | 0.048720                                                    |
| 2010                                                                                                                                                                                                                   | 1,713,295                                | 38,659,325                                   | 0.044318                                                    |
| 2 Total of line 1, column (d)                                                                                                                                                                                          |                                          |                                              | 2 0.235544                                                  |
| 3 Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by the<br>number of years the foundation has been in existence if less than 5 years                                        |                                          |                                              | 3 0.047109                                                  |
| 4 Enter the net value of noncharitable-use assets for 2015 from Part X, line 5                                                                                                                                         |                                          |                                              | 4 53,089,305                                                |
| 5 Multiply line 4 by line 3                                                                                                                                                                                            |                                          |                                              | 5 2,500,984                                                 |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                                                           |                                          |                                              | 6 9,411                                                     |
| 7 Add lines 5 and 6                                                                                                                                                                                                    |                                          |                                              | 7 2,510,395                                                 |
| 8 Enter qualifying distributions from Part XII, line 4<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the<br>Part VI instructions |                                          |                                              | 8 3,084,858                                                 |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see instructions)**

|           |                                                                                                                                                                                                                                   |           |        |        |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|--------|
| <b>1a</b> | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter _____ (attach copy of letter if necessary—see instructions) |           |        |        |
| <b>b</b>  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b                                                                        | <b>1</b>  |        | 9,411  |
| <b>c</b>  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                            |           |        |        |
| <b>2</b>  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                         | <b>2</b>  |        |        |
| <b>3</b>  | Add lines 1 and 2                                                                                                                                                                                                                 | <b>3</b>  |        | 9,411  |
| <b>4</b>  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                       | <b>4</b>  |        |        |
| <b>5</b>  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                    | <b>5</b>  |        | 9,411  |
| <b>6</b>  | <b>Credits/Payments</b>                                                                                                                                                                                                           |           |        |        |
| <b>a</b>  | 2015 estimated tax payments and 2014 overpayment credited to 2015                                                                                                                                                                 | <b>6a</b> | 41,211 |        |
| <b>b</b>  | Exempt foreign organizations—tax withheld at source                                                                                                                                                                               | <b>6b</b> |        |        |
| <b>c</b>  | Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                               | <b>6c</b> |        |        |
| <b>d</b>  | Backup withholding erroneously withheld                                                                                                                                                                                           | <b>6d</b> |        |        |
| <b>7</b>  | Total credits and payments. Add lines 6a through 6d                                                                                                                                                                               | <b>7</b>  |        | 41,211 |
| <b>8</b>  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                          | <b>8</b>  |        |        |
| <b>9</b>  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b>                                                                                                                                       | <b>9</b>  |        |        |
| <b>10</b> | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b>                                                                                                                           | <b>10</b> |        | 31,800 |
| <b>11</b> | Enter the amount of line 10 to be <b>Credited to 2016 estimated tax</b> <input type="checkbox"/> 31,800 <b>Refunded</b> <input type="checkbox"/>                                                                                  | <b>11</b> |        |        |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                            | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                             |     | X  |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for the definition)?<br><i>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities</i> |     | X  |
| <b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                                                                                                                       |     | X  |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation <input type="checkbox"/> \$ _____ (2) On foundation managers <input type="checkbox"/> \$ _____                                                                                                                        |     |    |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ _____                                                                                                                                                                            |     |    |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS?<br><i>If "Yes," attach a detailed description of the activities</i>                                                                                                                                                                               |     | X  |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? <i>If "Yes," attach a conformed copy of the changes</i>                                                                                                                 |     | X  |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                      |     | X  |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year?                                                                                                                                                                                                                                                                           | N/A |    |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br><i>If "Yes," attach the statement required by General Instruction T</i>                                                                                                                                                                         |     | X  |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?                |     | X  |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? <i>If "Yes," complete Part II, col (c), and Part XV</i>                                                                                                                                                                                                           | X   |    |
| <b>8a</b> Enter the states to which the foundation reports or with which it is registered (see instructions) <input type="checkbox"/>                                                                                                                                                                                                                      |     |    |
| <b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by <i>General Instruction G</i> ? <i>If "No," attach explanation</i>                                                                                                                        | X   |    |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2015 or the taxable year beginning in 2015 (see instructions for Part XIV)? <i>If "Yes," complete Part XIV</i>                                                                                       |     | X  |
| <b>10</b> Did any persons become substantial contributors during the tax year? <i>If "Yes," attach a schedule listing their names and addresses</i>                                                                                                                                                                                                        |     | X  |

**Part VII-A Statements Regarding Activities (continued)**

|    |                                                                                                                                                                                                                                                                                                                                 |    |     |    |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                         | 11 |     | X  |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                        | 12 |     | X  |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► WWW.BLUEANDYOUFOUNDATIONARKANSAS.ORG                                                                                                                                                   | 13 | X   |    |
| 14 | The books are in care of ► ARKANSAS BLUE CROSS BLUE SHIELD Telephone no ► (501) 378-2586<br>Located at ► 601 GAINES ST LITTLE ROCK AR ZIP+4 ► 72201                                                                                                                                                                             |    |     |    |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041—Check here and enter the amount of tax-exempt interest received or accrued during the year ► 15                                                                                                                                          |    |     |    |
| 16 | At any time during calendar year 2015, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country ► | 16 | Yes | No |
|    |                                                                                                                                                                                                                                                                                                                                 |    |     | X  |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes | No  |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| 1a | During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                             |     |     |
|    | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                     |     |     |
|    | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                             |     |     |
|    | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                 |     |     |
|    | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                       |     |     |
|    | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                              |     |     |
|    | (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                             |     |     |
| b  | If any answer is "Yes" to 1a(1)–(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? Organizations relying on a current notice regarding disaster assistance check here ► <input type="checkbox"/>                                                                                                                                                             | 1b  | X   |
| c  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2015?                                                                                                                                                                                                                                                                                                        | 1c  | X   |
| 2  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                  |     |     |
| a  | At the end of tax year 2015, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2015? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ► 20 , 20 , 20 , 20                                                                                                                                                                                                                          |     |     |
| b  | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement—see instructions)                                                                                                                                                                                  | 2b  | N/A |
| c  | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here ► 20 , 20 , 20 , 20                                                                                                                                                                                                                                                                                                                                                            |     |     |
| 3a | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                 |     |     |
| b  | If "Yes," did it have excess business holdings in 2015 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2015) | 3b  | N/A |
| 4a | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                | 4a  | X   |
| b  | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2015?                                                                                                                                                                                                                                                              | 4b  | X   |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)**

- 5a** During the year did the foundation pay or incur any amount to
- (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? ☐ Yes ☒ No
- (2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? ☐ Yes ☒ No
- (3) Provide a grant to an individual for travel, study, or other similar purposes? ☐ Yes ☒ No
- (4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions) ☐ Yes ☒ No
- (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? ☐ Yes ☒ No
- b** If any answer is "Yes" to 5a(1)–(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? ☐ Yes ☒ No
- Organizations relying on a current notice regarding disaster assistance check here ☐
- c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? ☐ Yes ☐ No
- If "Yes," attach the statement required by Regulations section 53.4945–5(d)
- 6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? ☐ Yes ☒ No
- b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? ☐ Yes ☒ No
- If "Yes" to 6b, file Form 8870
- 7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? ☐ Yes ☒ No
- b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? ☐ Yes ☒ No

5b

N/A

6b

X

7b

N/A

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).**

| (a) Name and address                                       | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| See Attached Statement <input checked="" type="checkbox"/> |                                                           |                                           |                                                                       |                                       |
|                                                            |                                                           |                                           |                                                                       |                                       |
|                                                            |                                                           |                                           |                                                                       |                                       |
|                                                            |                                                           |                                           |                                                                       |                                       |
|                                                            |                                                           |                                           |                                                                       |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000 ☐

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** (continued)**3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE."**

| (a) Name and address of each person paid more than \$50,000              | (b) Type of service | (c) Compensation |
|--------------------------------------------------------------------------|---------------------|------------------|
| NONE                                                                     |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
|                                                                          |                     |                  |
| Total number of others receiving over \$50,000 for professional services |                     |                  |

**Part IX-A Summary of Direct Charitable Activities**

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1 NONE                                                                                                                                                                                                                                                 |          |
| 2                                                                                                                                                                                                                                                      |          |
| 3                                                                                                                                                                                                                                                      |          |
| 4                                                                                                                                                                                                                                                      |          |

**Part IX-B Summary of Program-Related Investments (see instructions)**

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|------------------------------------------------------------------------------------------------------------------|--------|
| 1 NONE                                                                                                           |        |
| 2                                                                                                                |        |
| All other program-related investments See instructions                                                           |        |
| 3                                                                                                                |        |
| Total. Add lines 1 through 3                                                                                     |        |

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                             |           |            |
|----------|-------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes  |           |            |
| <b>a</b> | Average monthly fair market value of securities                                                             | <b>1a</b> | 53,784,683 |
| <b>b</b> | Average of monthly cash balances                                                                            | <b>1b</b> | 113,089    |
| <b>c</b> | Fair market value of all other assets (see instructions)                                                    | <b>1c</b> |            |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c)                                                                       | <b>1d</b> | 53,897,772 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | <b>1e</b> |            |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                        | <b>2</b>  |            |
| <b>3</b> | Subtract line 2 from line 1d                                                                                | <b>3</b>  | 53,897,772 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2 % of line 3 (for greater amount, see instructions)  | <b>4</b>  | 808,467    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | <b>5</b>  | 53,089,305 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | <b>6</b>  | 2,654,465  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                           |           |           |
|-----------|-----------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                             | <b>1</b>  | 2,654,465 |
| <b>2a</b> | Tax on investment income for 2015 from Part VI, line 5                                                    | <b>2a</b> | 9,411     |
| <b>b</b>  | Income tax for 2015 (This does not include the tax from Part VI.)                                         | <b>2b</b> |           |
| <b>c</b>  | Add lines 2a and 2b                                                                                       | <b>2c</b> | 9,411     |
| <b>3</b>  | <b>Distributable amount before adjustments.</b> Subtract line 2c from line 1                              | <b>3</b>  | 2,645,054 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                                 | <b>4</b>  | 101,232   |
| <b>5</b>  | Add lines 3 and 4                                                                                         | <b>5</b>  | 2,746,286 |
| <b>6</b>  | Deduction from distributable amount (see instructions)                                                    | <b>6</b>  |           |
| <b>7</b>  | <b>Distributable amount as adjusted.</b> Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | 2,746,286 |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                      |           |           |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                            |           |           |
| <b>a</b> | Expenses, contributions, gifts, etc.—total from Part I, column (d), line 26                                                                          | <b>1a</b> | 3,084,858 |
| <b>b</b> | Program-related investments—total from Part IX-B                                                                                                     | <b>1b</b> |           |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                            | <b>2</b>  |           |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                  |           |           |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                                       | <b>3a</b> |           |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                                                | <b>3b</b> |           |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                    | <b>4</b>  | 3,084,858 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions) | <b>5</b>  | 9,411     |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                                                | <b>6</b>  | 3,075,447 |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                   | (a)<br>Corpus | (b)<br>Years prior to 2014 | (c)<br>2014 | (d)<br>2015 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2015 from Part XI, line 7                                                                                                                       |               |                            |             | 2,746,286   |
| <b>2</b> Undistributed income, if any, as of the end of 2015                                                                                                                      |               |                            |             |             |
| <b>a</b> Enter amount for 2014 only                                                                                                                                               |               |                            | 2,731,810   |             |
| <b>b</b> Total for prior years 20____, 20____, 20____                                                                                                                             |               |                            |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2015                                                                                                                          |               |                            |             |             |
| <b>a</b> From 2010                                                                                                                                                                |               |                            |             |             |
| <b>b</b> From 2011                                                                                                                                                                |               |                            |             |             |
| <b>c</b> From 2012                                                                                                                                                                |               |                            |             |             |
| <b>d</b> From 2013                                                                                                                                                                |               |                            |             |             |
| <b>e</b> From 2014                                                                                                                                                                |               |                            |             |             |
| <b>f</b> Total of lines 3a through e                                                                                                                                              |               |                            |             |             |
| <b>4</b> Qualifying distributions for 2015 from Part XII, line 4 ▶ \$ 3,084,858                                                                                                   |               |                            |             |             |
| <b>a</b> Applied to 2014, but not more than line 2a                                                                                                                               |               |                            | 2,731,810   |             |
| <b>b</b> Applied to undistributed income of prior years (Election required—see instructions)                                                                                      |               |                            |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required—see instructions)                                                                                              |               |                            |             |             |
| <b>d</b> Applied to 2015 distributable amount                                                                                                                                     |               |                            |             | 353,048     |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                               |               |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2015 (If an amount appears in column (d), the same amount must be shown in column (a) )                                        |               |                            |             |             |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          |               |                            |             |             |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b                                                                                                          |               |                            |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               |                            |             |             |
| <b>d</b> Subtract line 6c from line 6b Taxable amount—see instructions                                                                                                            |               |                            |             |             |
| <b>e</b> Undistributed income for 2014 Subtract line 4a from line 2a Taxable amount—see instructions                                                                              |               |                            |             |             |
| <b>f</b> Undistributed income for 2015 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2016                                                                |               |                            |             | 2,393,238   |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required—see instructions)         |               |                            |             |             |
| <b>8</b> Excess distributions carryover from 2010 not applied on line 5 or line 7 (see instructions)                                                                              |               |                            |             |             |
| <b>9</b> Excess distributions carryover to 2016. Subtract lines 7 and 8 from line 6a                                                                                              |               |                            |             |             |
| <b>10</b> Analysis of line 9                                                                                                                                                      |               |                            |             |             |
| <b>a</b> Excess from 2011                                                                                                                                                         |               |                            |             |             |
| <b>b</b> Excess from 2012                                                                                                                                                         |               |                            |             |             |
| <b>c</b> Excess from 2013                                                                                                                                                         |               |                            |             |             |
| <b>d</b> Excess from 2014                                                                                                                                                         |               |                            |             |             |
| <b>e</b> Excess from 2015                                                                                                                                                         |               |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

N/A

- 1a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2015, enter the date of the ruling ▶
- b** Check box to indicate whether the foundation is a private operating foundation described in section ☐ 4942(j)(3) or ☐ 4942(j)(5)

|                                                                                                                                                          | Tax year | Prior 3 years |          |          | (e) Total |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
|                                                                                                                                                          | (a) 2015 | (b) 2014      | (c) 2013 | (d) 2012 |           |
| <b>2a</b> Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed                      |          |               |          |          |           |
| <b>b</b> 85% of line 2a                                                                                                                                  |          |               |          |          |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed                                                                             |          |               |          |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities                                                           |          |               |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities<br>Subtract line 2d from line 2c                                 |          |               |          |          |           |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon                                                                                       |          |               |          |          |           |
| <b>a</b> "Assets" alternative test—enter                                                                                                                 |          |               |          |          |           |
| <b>(1)</b> Value of all assets                                                                                                                           |          |               |          |          |           |
| <b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                     |          |               |          |          |           |
| <b>b</b> "Endowment" alternative test—enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed                                |          |               |          |          |           |
| <b>c</b> "Support" alternative test—enter                                                                                                                |          |               |          |          |           |
| <b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) |          |               |          |          |           |
| <b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)                                      |          |               |          |          |           |
| <b>(3)</b> Largest amount of support from an exempt organization                                                                                         |          |               |          |          |           |
| <b>(4)</b> Gross investment income                                                                                                                       |          |               |          |          |           |

**Part XV** **Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year—see instructions.)**

**1 Information Regarding Foundation Managers:**

- a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

NONE

- b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

- a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed

PATRICK O'SULLIVAN 320 WEST CAPITOL SUITE 200 LITTLE ROCK, AR 72201 (501) 378-3300

- b** The form in which applications should be submitted and information and materials they should include

SEE ATTACHED STMT 9

- c Any submission deadlines

SEE ATTACHED STMT 10

- d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

SEE ATTACHED STMT 10

**Part XV** **Supplementary Information** (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)             | If recipient is an individual<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount    |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-----------|
| <b>a</b> <i>Paid during the year</i><br>SEE ATTACHED STMT 11 |                                                                                                                   |                                      |                                     | 3,084,858 |
| <b>Total</b>                                                 |                                                                                                                   |                                      | ▶ <b>3a</b>                         | 3,084,858 |
| <b>b</b> <i>Approved for future payment</i>                  |                                                                                                                   |                                      |                                     |           |
| <b>Total</b>                                                 |                                                                                                                   |                                      | ▶ <b>3b</b>                         |           |

**Part XVI-A Analysis of Income-Producing Activities**

Enter gross amounts unless otherwise indicated

| Enter gross amounts unless otherwise indicated |                                                          | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income<br>(See instructions ) |
|------------------------------------------------|----------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|--------------------------------------------------------------------|
|                                                |                                                          | (a)<br>Business code      | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount |                                                                    |
| 1                                              | Program service revenue                                  |                           |               |                                      |               |                                                                    |
| a                                              |                                                          |                           |               |                                      |               |                                                                    |
| b                                              |                                                          |                           |               |                                      |               |                                                                    |
| c                                              |                                                          |                           |               |                                      |               |                                                                    |
| d                                              |                                                          |                           |               |                                      |               |                                                                    |
| e                                              |                                                          |                           |               |                                      |               |                                                                    |
| f                                              |                                                          |                           |               |                                      |               |                                                                    |
| g                                              | Fees and contracts from government agencies              |                           |               |                                      |               |                                                                    |
| 2                                              | Membership dues and assessments                          |                           |               |                                      |               |                                                                    |
| 3                                              | Interest on savings and temporary cash investments       |                           |               |                                      |               |                                                                    |
| 4                                              | Dividends and interest from securities                   |                           |               | 14                                   | 1,094,309     |                                                                    |
| 5                                              | Net rental income or (loss) from real estate             |                           |               |                                      |               |                                                                    |
| a                                              | Debt-financed property                                   |                           |               |                                      |               |                                                                    |
| b                                              | Not debt-financed property                               |                           |               |                                      |               |                                                                    |
| 6                                              | Net rental income or (loss) from personal property       |                           |               |                                      |               |                                                                    |
| 7                                              | Other investment income                                  |                           |               |                                      |               |                                                                    |
| 8                                              | Gain or (loss) from sales of assets other than inventory |                           |               | 18                                   | -6,914,358    |                                                                    |
| 9                                              | Net income or (loss) from special events                 |                           |               |                                      |               |                                                                    |
| 10                                             | Gross profit or (loss) from sales of inventory           |                           |               |                                      |               |                                                                    |
| 11                                             | Other revenue a                                          |                           |               |                                      |               |                                                                    |
| b                                              |                                                          |                           |               |                                      |               |                                                                    |
| c                                              |                                                          |                           |               |                                      |               |                                                                    |
| d                                              |                                                          |                           |               |                                      |               |                                                                    |
| e                                              |                                                          |                           |               |                                      |               |                                                                    |
| 12                                             | Subtotal. Add columns (b), (d) and (e)                   |                           |               |                                      | -5,820,049    |                                                                    |
| 13                                             | Total. Add line 12, columns (b), (d), and (e)            |                           |               |                                      | 13            | -5,820,049                                                         |

(See worksheet in line 13 instructions to verify calculations )

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]



Stmt 1

Part I, Line 11 (990-PF) - Other Income

148,445

| Description |                            | Revenue<br>and Expenses<br>per Books | Net Investment<br>Income | Adjusted<br>Net Income |
|-------------|----------------------------|--------------------------------------|--------------------------|------------------------|
| 1           | Prior contribution refunds | 101,232                              |                          |                        |
| 2           | Deferred tax benefit       | 47,213                               |                          |                        |

**Part I, Line 16b (990-PF) - Accounting Fees**

Stmt 2

12,073

| Description |                | Revenue and<br>Expenses per<br>Books | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes<br>(Cash Basis Only) |
|-------------|----------------|--------------------------------------|--------------------------|------------------------|------------------------------------------------------------------|
| 1           | AUDIT/TAX FEES | 12,073                               |                          |                        |                                                                  |

Stmnt 3

**Part I, Line 16c (990-PF) - Other Professional Fees**

|             |                     | 144,763                                                          | 144,763                  |                        |
|-------------|---------------------|------------------------------------------------------------------|--------------------------|------------------------|
| Description |                     | Revenue and<br>Expenses per<br>Books                             | Net Investment<br>Income | Adjusted Net<br>Income |
|             |                     | Disbursements<br>for Charitable<br>Purposes<br>(Cash Basis Only) |                          |                        |
| 1           | Portfolio Mgmt fees | 144,763                                                          | 144,763                  |                        |

Stmt 4

**Part I, Line 18 (990-PF) - Taxes**

|             |                      | 36,658                               | 7,458                    |                        |                                             |
|-------------|----------------------|--------------------------------------|--------------------------|------------------------|---------------------------------------------|
| Description |                      | Revenue<br>and Expenses<br>per Books | Net Investment<br>Income | Adjusted<br>Net Income | Disbursements<br>for Charitable<br>Purposes |
| 1           | Excise tax           | 18,362                               |                          |                        |                                             |
| 2           | Foreign tax withheld | 7,458                                | 7,458                    |                        |                                             |
| 3           | Payroll taxes        | 10,838                               |                          |                        |                                             |

**Part I, Line 23 (990-PF) - Other Expenses**

Sheet 5

17,836

| Description |                    | Revenue and<br>Expenses<br>per Books | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements<br>for Charitable<br>Purposes |
|-------------|--------------------|--------------------------------------|--------------------------|------------------------|---------------------------------------------|
| 1           | Corporate dues     | 500                                  |                          |                        |                                             |
| 2           | Printing & Postage | 1,810                                |                          |                        |                                             |
| 3           | Misc expense       | 15,526                               |                          |                        |                                             |

**Blue & You Foundation for a Healthier Arkansas**  
**STMT 6**

(143)

| Description                    | 2015 Value    | 2014 Value    |
|--------------------------------|---------------|---------------|
| UNITED STATES TREASURY         | 7,983,120.00  | 4,997,550.00  |
| CONNECTICUT ST                 | 251,687.50    | 0.00          |
| Line 10a                       | 8,234,807.50  | 4,997,550.00  |
| ARCH COAL INC                  | 0.00          | 150,054.00    |
| BARRICK GOLD ORD               | 304,794.00    | 443,975.00    |
| BERKSHIRE HATHWAY CL B ORD     | 1,868,366.00  | 2,124,622.50  |
| CENOVUS ENERGY ORD             | 706,720.00    | 1,154,720.00  |
| CHEVRON ORD                    | 674,700.00    | 841,350.00    |
| CISCO SYSTEMS ORD              | 502,367.50    | 514,577.50    |
| CONOCOPHILLIPS ORD             | 1,564,115.00  | 2,313,510.00  |
| CORNING ORD                    | 1,005,400.00  | 1,261,150.00  |
| ELI LILLY & CO                 | 0.00          | 1,897,225.00  |
| ENCANA ORD                     | 641,340.00    | 1,747,620.00  |
| EXELIS INC                     | 0.00          | 569,725.00    |
| FAIRFAX FINANCIAL HOLDINGS ORD | 3,410,040.00  | 3,793,760.00  |
| FORESTAR GROUP ORD             | 625,035.02    | 879,848.20    |
| FREEPORT MCMORAN ORD           | 162,480.00    | 560,640.00    |
| HEWLETT PACKARD ENTERPRISE ORD | 299,440.00    | 790,561.00    |
| HP Inc.                        | 233,248.00    | 0.00          |
| INTEL ORD                      | 599,430.00    | 631,446.00    |
| LEUCADIA ORD                   | 796,462.00    | 1,026,836.00  |
| LEXMARK INTERNATIONAL CL A ORD | 590,590.00    | 751,114.00    |
| MERCK & CO ORD                 | 2,234,286.00  | 2,402,217.00  |
| MFC INDUSTRIAL ORD             | 98,593.95     | 357,971.88    |
| NEWMONT MINING ORD             | 750,183.00    | 788,130.00    |
| NOKIA ADR REPSG 1 SER A ORD    | 702,000.00    | 786,000.00    |
| PERMIAN BASIN ROYALTY UNT      | 312,202.00    | 589,235.00    |
| PFIZER ORD                     | 3,179,580.00  | 3,068,275.00  |
| PHILLIPS 66 ORD                | 1,096,120.00  | 960,780.00    |
| PRECISION DRILLING ORD         | 84,316.00     | 129,684.00    |
| RESOLUTE FOREST PRODUCTS ORD   | 14,950.75     | 34,779.75     |
| SANOFI ADR REP 1 1/2 ORD       | 853,000.00    | 912,200.00    |
| SEACOR HOLDINGS ORD            | 578,685.60    | 381,597.70    |
| TECK RESOURCES CL B ORD        | 497,940.00    | 1,759,560.00  |
| TECUMSEH PRODUCTS CO           | 0.00          | 157,590.00    |
| TEJON RANCH ORD                | 135,199.00    | 207,987.60    |
| THOMPSON CREEK METALS CO INC   | 0.00          | 160,947.92    |
| TRANSOCEAN ORD                 | 233,982.00    | 346,437.00    |
| TSAKOS ENERGY NAVIGATION ORD   | 187,941.60    | 165,635.40    |
| VALERO ENERGY ORD              | 1,626,330.00  | 1,138,500.00  |
| VECTRUS ORD                    | 37,706.39     | 49,456.92     |
| WAJAX ORD                      | 340,005.00    | 0.00          |
| Line 10b                       | 26,947,548.81 | 35,849,719.37 |

**Blue & You Foundation for a Healthier Arkansas**  
**STMT 6**

(2x3)

| Description                        | 2015 Value | 2014 Value |
|------------------------------------|------------|------------|
| 3M CO                              | 249,807.50 | 247,017.50 |
| AIR PRODUCTS AND CHEMICALS INC     | 99,427.00  | 98,989.00  |
| ALLERGAN INC                       | 201,514.00 | 200,290.00 |
| AMGEN INC                          | 201,150.00 | 203,158.00 |
| AT&T INC                           | 299,856.00 | 299,685.00 |
| AUSTRALIA (COMMONWEALTH OF)        | 73,568.44  | 84,202.50  |
| AUSTRALIAN GOVERNMENT              | 0.00       | 462,378.00 |
| AUSTRALIA (COMMONWEALTH OF)        | 778,425.00 | 895,162.50 |
| BARRICK INTL BARBADOS              | 0.00       | 265,680.00 |
| BJ SERVICES CO                     | 108,376.00 | 112,296.00 |
| BOEING CO                          | 148,276.50 | 146,671.50 |
| BUNGE LIMITED FINANCE CORP         | 347,214.00 | 0.00       |
| CALIFORNIA WATER SERVICE CO        | 222,270.00 | 0.00       |
| CARGILL INC                        | 322,062.00 | 0.00       |
| CISCO SYSTEMS INC                  | 218,560.00 | 223,524.00 |
| CORNING INC                        | 198,290.00 | 198,438.00 |
| DEERE & CO                         | 215,884.00 | 218,338.00 |
| ELI LILLY AND CO                   | 217,857.60 | 0.00       |
| EMC CORP                           | 279,924.00 | 99,660.00  |
| EMERSON ELECTRIC CO                | 161,815.50 | 0.00       |
| FAIRFAX FINANCIAL HLDGS            | 0.00       | 413,719.05 |
| FAIRFAX FINANCIAL HOLDINGS LIMITED | 136,580.00 | 141,373.75 |
| GENERAL DYNAMICS CORP              | 249,240.00 | 0.00       |
| GENZYME CORP                       | 221,534.00 | 0.00       |
| HALLIBURTON CO                     | 198,622.00 | 199,136.00 |
| Ingersoll-Rand Company             | 179,043.00 | 180,597.00 |
| INTEL CORP                         | 303,432.00 | 0.00       |
| LEXMARK INTERNATIONAL INC          | 274,629.90 | 283,282.05 |
| LOCKHEED MARTIN CORP               | 466,223.50 | 254,567.50 |
| MEDTRONIC INC                      | 276,925.00 | 283,770.00 |
| NEW ZEALAND                        | 725,156.25 | 105,891.06 |
| NEW ZEALAND (GOVERNMENT OF)        | 726,862.50 | 824,532.75 |
| NEW ZEALAND GOVERNMENT             | 0.00       | 822,108.88 |
| MICROSOFT CORP                     | 270,382.50 | 0.00       |
| MONSANTO COMPANY                   | 310,194.50 | 0.00       |
| NATIONAL OILWELL VARCO INC         | 244,625.00 | 0.00       |
| NORTHROP GRUMMAN CORP              | 162,673.50 | 166,488.00 |
| ORACLE CORP                        | 200,106.00 | 199,288.00 |
| PEPSICO INC                        | 250,072.50 | 249,515.00 |
| PHARMACIA CORP                     | 0.00       | 321,420.00 |
| PRAXAIR INC                        | 99,111.00  | 98,945.00  |
| RAYTHEON CO                        | 259,145.00 | 258,200.00 |
| STRYKER CORP                       | 198,562.00 | 0.00       |
| TECK RESOURCES LTD                 | 168,000.00 | 208,158.00 |
| TEXAS INSTRUMENTS INC              | 243,525.00 | 0.00       |

(343)

**Blue & You Foundation for a Healthier Arkansas**  
**STMT 6**

| Description                    | 2015 Value           | 2014 Value           |
|--------------------------------|----------------------|----------------------|
| UNITED PARCEL SERVICE INC      | 275,867.50           | 280,875 00           |
| UNITED TECHNOLOGIES CORP       | 301,695.00           | 0.00                 |
| VALERO ENERGY CORP             | 236,286.00           | 249,426.00           |
| WM WRIGLEY JR CO               | 0 00                 | 408,168 00           |
| ZIMMER HOLDINGS INC            | 213,558 00           | 218,474.00           |
| Line 10c                       | 11,536,329 19        | 9,923,425 03         |
| GRAND TOTAL LINE 10a, 10b, 10c | <u>46,718,685.49</u> | <u>50,770,694 40</u> |

### Statement 7:

[illegible]

SYMT 8

Part VIII, Line 1 (990-PF) - Compensation of Officers, Directors, Trustees and Foundation Managers

| Name |                    | Check "X" if Business | Street                     | City        | State | Zip Code | Foreign Country | Title          | Avg Hrs Per Week | Compensation | Benefits | Expense Account |
|------|--------------------|-----------------------|----------------------------|-------------|-------|----------|-----------------|----------------|------------------|--------------|----------|-----------------|
| 1    | PATRICK O'SULLIVAN |                       | 320 WEST CAPITOL SUITE 200 | LITTLE ROCK | AR    | 72201    |                 | EXEC DIR       | 30.00            | 167,599      | 30,321   |                 |
| 2    | ROBERT CABE        |                       | 320 WEST CAPITOL SUITE 200 | LITTLE ROCK | AR    | 72201    |                 | BOARD CHAIRMAN | 0.25             |              |          |                 |
| 3    | SCOTT WINTER       |                       | 320 WEST CAPITOL SUITE 200 | LITTLE ROCK | AR    | 72201    |                 | TREASURER      | 0.25             |              |          |                 |
| 4    | LEE DOUGLASS       |                       | 320 WEST CAPITOL SUITE 200 | LITTLE ROCK | AR    | 72201    |                 | SECRETARY      | 0.25             |              |          |                 |
| 5    | SUSAN BRITTAIN     |                       | 320 WEST CAPITOL SUITE 200 | LITTLE ROCK | AR    | 72201    |                 | BOARD MEMBER   | 0.25             |              |          |                 |
| 6    | ROBERT V BROTHERS  |                       | 320 WEST CAPITOL SUITE 200 | LITTLE ROCK | AR    | 72201    |                 | BOARD MEMBER   | 0.25             |              |          |                 |
| 7    | JAMES V KELLEY     |                       | 320 WEST CAPITOL SUITE 200 | LITTLE ROCK | AR    | 72201    |                 | BOARD MEMBER   | 0.25             |              |          |                 |
| 8    | J THOMAS MAY       |                       | 320 WEST CAPITOL SUITE 200 | LITTLE ROCK | AR    | 72201    |                 | BOARD MEMBER   | 0.25             |              |          |                 |
| 9    | SHERMAN TATE       |                       | 320 WEST CAPITOL SUITE 200 | LITTLE ROCK | AR    | 72201    |                 | BOARD MEMBER   | 0.25             |              |          |                 |
| 10   | DAN NABHOTZ        |                       | 320 WEST CAPITOL SUITE 200 | LITTLE ROCK | AR    | 72201    |                 | BOARD MEMBER   | 0.25             |              |          |                 |

**Statement 9:**

**Part XV:**

**Question 2b:**

*The form in which applications should be submitted and information and materials they should include*

**Grant Application Requirements**

The electronic, online grant application submitted to the Blue & You Foundation includes the following five elements: (The mini-grant application requires only the Executive Summary )

**1. Executive Summary**

- The Executive Summary is designed to provide information about your organization and a summary of your grant proposal, in a brief and consistent format  
**It is important that the Executive Summary presented be a clear and concise statement that captures the essence of your proposed project.**  
Include your most compelling points on why your project should be funded.
- Mission of your organization (Limit of 100 words)
- Project name
- Requested dollar amount of grant
- Why undertake this project The need (Limit of 300 words)
- Primary condition or health topic targeted
- Project objectives (Limit of 1,500 words)
- Activities or methods your project will implement (Limit of 1,500 words)
- Number of people impacted
- Target demographics
- Target geographic area
- How you will use the grant funds requested (Limit of 200 words)
- Project Super Summary (Limit of 100 words)

**2. Project Details**

- Timeline: Milestones throughout the year needed to achieve success. (Limit of 500 words)
- Geographic area to be served (Limit of 200 words)
- Target population to be served (age, gender, etc.) (Limit of 200 words)
- Assumptions on which the project is based (Limit of 500 words)
- Barriers to success (Limit of 500 words)
- Financial and human resources to be applied to the project, including expected support from the community or other organization. (Limit of 500 words)
- Likelihood of project continuing after the grant period (including other potential funding sources) (Limit of 200 words)

**3. Evaluation of the Project**

- How success will be measured (Limit of 500 words)
- Data or measurement tools you will use to verify success (Limit of 300 words)
- Timeline for evaluation (Limit of 300 words)
- How project problems will be identified and corrected (Limit of 300 words)

**4. Project Budget**

- The project expense items, requested from the Blue & You Foundation and other sources (Please note that grants will not be made to proposals that are principally for construction of facilities or purchase of large equipment. In making grants, please note that the Foundation disfavors funding of "indirect costs." Therefore, when applying, please omit "indirect costs" from your requests and budget )
- Budget narrative explaining the project expense items requested (Limit of 500 words)

**5. Attachments**

- Brief history of the sponsoring organization
- 501(c)(3) tax exemption letter from IRS
- Most recent independent audit
- Current annual operating budget for applying organization
- Most recent IRS Form 990
- Current Board of Directors, including their business or professional affiliations, and frequency of board meetings
- Most recent Annual Report
- List of other major business or foundation supporters for the last three years
- Resume of Project Manager or Director

## Statement 10:

**Part XV:**

## Question 2c:

Any submission deadlines

**Regular Grants:**

Applications for regular grants must be submitted electronically, using the online application system, by midnight July 15. All regular grant applications are held until after the July 15 deadline, so there is no advantage to applying early.

**Mini Grants:**

In addition to its regular grants program, Blue & You offers a simpler application for \$1,000 mini-grants to support health-improvement projects in Arkansas. Applications for mini-grants will be accepted in the months of January, February and March. You will be notified of mini-grant awards within 10 days of your application.

## Question 2d:

Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

Organizations eligible to receive grants from the *Blue & You Foundation*

- Must be an Arkansas-based organization or governmental agency (or if the applying organization is located outside of Arkansas, the project to be funded must specifically benefit Arkansans)
- Any 501(c)(3) public charity, public school, governmental agency or nonprofit hospital in Arkansas is eligible to apply. Churches are eligible, but their health improvement program must reach beyond its own congregation. Grants are not made to individuals.
- Cannot be a private foundation under IRC § 509(a)
- Primary grantee cannot have a contractual relationship with Arkansas Blue Cross and Blue Shield, its subsidiaries or affiliates.

A "contractual relationship" is defined as an arrangement whereby an organization has a contract to provide a service or product to the corporate entities of Arkansas Blue Cross, its subsidiaries or affiliates (in the nature of a "vendor" relationship). Such a relationship would make the organization ineligible for a foundation grant.

Organizations whose sole relationship is that of purchasing health insurance for its employees from Arkansas Blue Cross, its subsidiaries or affiliates (in the nature of a "customer" relationship) and do not provide a service or product to these corporate entities, are not considered to have a "contractual relationship" within this definition, and therefore are eligible for grants if other eligibility criteria are met.

Also, an organization that has a contractual relationship to provide a service or product to individuals or groups that have health insurance through Arkansas Blue Cross, its subsidiaries or affiliates (in the nature of a "provider" relationship), are eligible to receive grants if other eligibility criteria are met. For example, participating providers (physicians or hospitals) are not considered ineligible simply because they provide a service to individuals insured through Arkansas Blue Cross, its subsidiaries or affiliates.

An exception to the "provider" guideline above involves those several hospitals which have a joint venture contractual relationship with Arkansas Blue Cross, its subsidiaries or affiliates. A grant application from a joint venture hospital would be ineligible. However, a qualifying Foundation of such a joint venture hospital could be eligible to apply for a grant, if other eligibility criteria are met.

In summary, "vendors" are ineligible, but "customers" and "providers" as defined above are generally eligible for grants, if other eligibility criteria are met.

- Grants will not be made to individuals, fundraising events or celebrations, political or lobbying organizations, fraternal, athletic or social organizations, organizations that do not directly serve Arkansas, religious organizations for religious purposes, capital or endowment of organizations, proposals that are principally for construction of facilities or purchase of large equipment, or for attendance at conferences.
- In making grants, please note that the Foundation disfavours funding of "indirect costs." Therefore, when applying, please omit "indirect costs" from your request and budget.
- Because of the availability of funding in Arkansas from the Tobacco Settlement, the Foundation will not fund proposals that are principally tobacco-related.
- Any organization that has received Foundation "regular grant" funding for a specific program for a total of two years is not eligible to reapply for subsequent "regular grant" funding for the same program, an organization is still eligible to apply for funding of a different health program.

Blue &amp; You Foundation for a Healthier Arkansas

EIN: 71-0862108

Stmt 11:

## Part XV - Supplementary Information

## 3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Organization                             | City         | Foundation Status of Recipient | Project Summary                                                                                                                                                                                                                                                                         | Amount  |
|------------------------------------------|--------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Abundant Life Christian Center Church    | Little Rock  | PC                             | Abundant Life Center Church will provide a community-wide Health Fair for low-income residents of southwest Little Rock. Funding is for medical supplies.                                                                                                                               | \$1,000 |
| Alpha Horn Classes                       | Bryant       | NC                             | Diabetes Prevention and Self-Care Management Classes Program seeks to teach diabetes prevention and self-care management education classes to at least 100 citizens in Pulaski County. Funding is for diabetes information kits.                                                        | \$1,000 |
| AMDPA Foundation, Inc.                   | Little Rock  | NC                             | 122nd AMDPA Scientific Session (Student Symposium) seeks to provide a symposium for students in Arkansas to give first hand interaction with health providers in various medical specialties, as well as provide best practices for students seeking careers in the medical profession. | \$1,000 |
| American Heart Association               | Fayetteville | NC                             | Detecting and Controlling Hypertension in Hispanic Women-Vestido Rojo seeks to screen 250 Hispanic women in Northwest Arkansas for hypertension and educate them about risk factors. Funding will be used to purchase educational materials and blood pressure cuffs.                   | \$1,000 |
| American Lung Association                | Little Rock  | NC                             | The 2015 Fight for Air Climb will hold a fundraising event to aid in research for lung diseases and to promote health education programs in Arkansas.                                                                                                                                   | \$1,000 |
| Antioch Youth and Family Food Ministries | Fort Smith   | PC                             | Antioch Youth and Family Food Ministries Program seeks to offer nutritious, healthy food to supplement and bridge gaps in grocery budgets for low-income individuals in the Arkansas River Valley. Funding is for the repair and maintenance of our delivery vehicle.                   | \$1,000 |
| Archld, Inc.                             | Little Rock  | PC                             | The Fitness Fun Program seeks to improve daily physical fitness routines to combat childhood obesity for 165 preschool children in Little Rock.                                                                                                                                         | \$1,000 |
| Arkansas Arts Center                     | Little Rock  | NC                             | Art Together seeks to offer therapeutic interaction with works of art for dementia-spectrum patients and their caregivers in the central Arkansas area.                                                                                                                                 | \$1,000 |
| Arkansas Community Correction            | Little Rock  | NC                             | Healthy Officers Program seeks to create a healthier lifestyle for 100 employees. Funding is for incentives and equipment.                                                                                                                                                              | \$1,000 |
| Arkansas Dream Center                    | Little Rock  | PC                             | Summer Garden Program seeks to teach gardening and nutrition to youth ages 5-18 in Little Rock. Funding is for supplies.                                                                                                                                                                | \$1,000 |
| Arkansas Hands & Voices                  | Conway       | PC                             | Arkansas Hands & Voices Informational Packets seeks to provide informational packets to families of newly diagnosed deaf or hard of hearing children in Arkansas. Funding is to purchase educational books.                                                                             | \$1,000 |
| Arkansas Methodist Hospital, Corp        | Paragould    | PC                             | Scales for CHF Patients Program seeks to provide digital scales to 25 patients with congestive heart failure (CHF) who live at or below poverty level in Greene, Clay, Lawrence, Craighead, Mississippi and Randolph Counties.                                                          | \$1,000 |

Blue &amp; You Foundation for a Healthier Arkansas

EIN: 71-0862108

Stmt 11:

## Part XV - Supplementary Information

## 3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Organization                                     | City         | Foundation Status of Recipient | Project Summary                                                                                                                                                                                                                                                                                                                                | Amount  |
|--------------------------------------------------|--------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Arthritis Foundation Southeast Regional District | Little Rock  | PC                             | Juvenile Arthritis Family Education Program seeks to improve the quality of life of Arkansas children diagnosed with juvenile arthritis or related conditions and their families by expanding our JA Family Education Programs to Northwest Arkansas. Funding will provide JA education, resources, disease management techniques and support. | \$1,000 |
| ARVets                                           | Little Rock  | PC                             | Bridge to Care Program seeks to provide care for mentally ill veterans and their families. Funding is for educational classes and case management.                                                                                                                                                                                             | \$1,000 |
| Assembly of God Family Services Agency           | Hot Springs  | NC                             | Fit Feet seeks to increase athletic participation and decrease obesity rates in 20 foster children between the ages of 10 and 18 years old in Garland County. Funding is to purchase new athletic shoes.                                                                                                                                       | \$1,000 |
| Best Buddies Arkansas                            | Little Rock  | PC                             | Best Buddies Arkansas through the Reaching Individuals with Intellectual and Developmental Disabilities (IDD) Program seeks to add new chapters in Arkansas public schools and colleges to assist students with IDD. Funding is for material, events and chapter development.                                                                  | \$1,000 |
| Bethlehem Missionary Baptist Church              | Magnolia     | PC                             | Healthier Vacation Bible School seeks to improve the health of children in Vacation Bible School. Funding is to purchase athletic equipment, healthy food and healthy-living literature.                                                                                                                                                       | \$1,000 |
| Bismarck Middle School                           | Bismarck     | PC                             | To improve the health and energy level of the students, the Bouncing with Books Program will purchase Zenergy chairs and Hexagon Bungee chairs for the library to provide alternative seating for the students.                                                                                                                                | \$1,000 |
| Booker Arts Magnet Elementary PTA                | Little Rock  | NC                             | Youth-Led Farmer's Market seeks to promote healthy eating habits and access to food to low-income elementary school students. Funding is for gardening supplies.                                                                                                                                                                               | \$1,000 |
| Boys & Girls Club of Alma                        | Alma         | NC                             | Grow Healthy will teach 65 children in Crawford, Sebastian and Franklin Counties how to grow their own vegetables. Funding is for garden supplies.                                                                                                                                                                                             | \$1,000 |
| Boys & Girls Club of El Dorado                   | El Dorado    | PC                             | Healthy Habits seeks to educate the club's youth about healthy eating and exercise. Funding is for the curriculum.                                                                                                                                                                                                                             | \$1,000 |
| Boys & Girls Club of Faulkner County             | Conway       | PC                             | Triple Play: Summer Camp Program strives to improve the overall health of members by increasing their daily physical activity, teaching them good nutrition and helping them develop healthy relationships. Funding is for supplies.                                                                                                           | \$1,000 |
| Boys & Girls Club of Jacksonville                | Jacksonville | PC                             | Summer Program 2015 seeks to increase physical activity for its members. Funding is for new equipment.                                                                                                                                                                                                                                         | \$1,000 |
| Boys & Girls Club of Jefferson County            | Pine Bluff   | PC                             | Healthy Habits seeks to reduce obesity for 65 youth in Jefferson County. The funding will be used to purchase supplies that will be used during physical activity.                                                                                                                                                                             | \$1,000 |
| Boys & Girls Club of Magnolia                    | Magnolia     | PC                             | After School Snacks seeks to provide healthy snacks for up to 200 children ages 6-12 daily. Funding will be used to help pay staff.                                                                                                                                                                                                            | \$1,000 |

Blue &amp; You Foundation for a Healthier Arkansas

EIN: 71-0862108

Stmt 11:

## Part XV - Supplementary Information

## 3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Organization                                   | City           | Foundation Status of Recipient | Project Summary                                                                                                                                                                                                                                                                   | Amount  |
|------------------------------------------------|----------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Boys & Girls Club of McGehee                   | McGehee        | NC                             | Summer Feeding Program seeks to purchase new equipment and supplies to provide healthy meals to kids in Southeast Arkansas during summer months                                                                                                                                   | \$1,000 |
| Boys & Girls Club of Paris                     | Paris          | PC                             | Gym Curtain Safety Divider Program will install a basketball court/gym divider curtain which will increase the utility and safety of the facility. Funding is for the curtain and hardware to install it.                                                                         | \$1,000 |
| Boys & Girls Club of Saline County             | Benton         | PC                             | The Garden of Hope, Discovery and Dreams seeks to provide fresh fruits & vegetables to over 800 at-risk children in Saline County. The funding will be used to expand and enhance the community garden                                                                            | \$1,000 |
| Boys & Girls Club of Siloam Springs            | Siloam Springs | PC                             | Healthy Lifestyles Program seeks to emphasize healthy lifestyles for 300 youth during their after school and summer programs in Siloam Springs and Gravette. Funding is for materials, equipment and salaries of staff.                                                           | \$1,000 |
| Boys & Girls Club of South Logan County        | Booneville     | PC                             | Healthy Summer Fun seeks to educate 75 members about healthy food choices, physical activity and social skill competency. The funding for this grant is for materials and supplies.                                                                                               | \$1,000 |
| Boys & Girls Club of the Arkansas River Valley | Russellville   | PC                             | Cooking Matters seeks to teach proper nutrition, budgeting and meal preparation for youth in Pope County. Funding is for kitchen supplies and food.                                                                                                                               | \$1,000 |
| Boys & Girls Club of Van Buren                 | Van Buren      | PC                             | SMART Girls seeks to help young women adopt healthy lifestyles. Funding is for curriculum.                                                                                                                                                                                        | \$1,000 |
| Breaking the Cycle, Inc.                       | Lake Village   | PC                             | Mentoring Excellence Program seeks to facilitate and encourage physical activity for residents of Lake Village to improve health and fitness. Funding is for equipment and supplies.                                                                                              | \$1,000 |
| Caddo Area Council Boy Scouts of America       | Texarkana      | PC                             | The Boy Scouts of America Caddo Area Council seeks to offer a program that builds character, morals, health and strength in youth in the Texarkana area.                                                                                                                          | \$1,000 |
| Canaan Missionary Baptist Church               | Little Rock    | PC                             | Canaan Missionary Baptist Church will hold a community-wide Health/Back to School Fair for approximately 500 people in central Little Rock. Funding is for supplies.                                                                                                              | \$1,000 |
| CASA of 14th Judicial District                 | Harrison       | PC                             | Child Abuse Awareness and Prevention Program seeks to bring awareness to the issues of child abuse prevention and advocacy by implementing a campaign to educate more than 10,000 people about the issues our children face. Funding is for training the volunteers and supplies. | \$1,000 |
| CASA of 5th Judicial District                  | Russellville   | NC                             | Child Advocacy Program seeks to recruit and train CASA volunteers and to educate the community about child abuse in Pope, Johnson, and Franklin Counties. Funding will be for training materials and equipment.                                                                   | \$1,000 |
| CASA of Crittenden County                      | West Memphis   | PC                             | Child Abuse Awareness Program seeks to bring awareness to child abuse by holding a health fair. Funding is to purchase supplies and give-away items.                                                                                                                              | \$1,000 |

Blue &amp; You Foundation for a Healthier Arkansas

EIN: 71-0862108

Stmt 11:

## Part XV - Supplementary Information

## 3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Organization                                  | City       | Foundation Status of Recipient | Project Summary                                                                                                                                                                                                                                                                            | Amount  |
|-----------------------------------------------|------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| CASA of Saline County                         | Benton     | PC                             | Paint the County Blue seeks to educate the community about Child Abuse & Neglect Prevention. Funding is for supplies and materials.                                                                                                                                                        | \$1,000 |
| CASA of Third Judicial District               | Ash Flat   | PC                             | Child Advocate Support Program seeks to increase volunteer advocates for foster children by 2 people per county in the district. Funding is to host a Volunteer Recruitment event as well as an ongoing training event.                                                                    | \$1,000 |
| CASA of Tri-Peaks                             | Booneville | PC                             | Child Abuse Awareness seeks to educate and promote court-appointed volunteer advocacy so that every abused and neglected child in Conway, Logan, Scott and Yell Counties can be represented. Funding is for supplies.                                                                      | \$1,000 |
| CASA of White County                          | Searcy     | PC                             | Volunteer Recruitment and Training Program, seeks to promote the importance of volunteer advocates to serve foster children in the community. Funding is for training expenses.                                                                                                            | \$1,000 |
| Cedar Ridge High School                       | Newark     | PC                             | Personal Hygiene Program for Youth seeks to provide hygiene packets to needy students in the school district.                                                                                                                                                                              | \$1,000 |
| Cedar Ridge School-Based Health Center        | Charlotte  | PC                             | Organ Wise Guys Program provides presentations for 360 students in the Cedar Ridge School District regarding nutrition and healthy living. Funding will be used to purchase Organ Wise Guys support materials.                                                                             | \$1,000 |
| City of Bono                                  | Bono       | NC                             | Bono Heart Health Weekend seeks to raise health awareness and teach healthy food alternatives, as well as encourage physical fitness to Bono residents. Funding is for water, trophies, certificates of completion and healthy food.                                                       | \$1,000 |
| City of Camden Fire Department                | Camden     | NC                             | Coleman Stadium Playground Equipment Program will build new playground equipment at the walking track at Coleman Stadium to draw more users to the track.                                                                                                                                  | \$1,000 |
| City of Trumann                               | Trumann    | NC                             | Adult Education Break Room Program seeks to provide adult education, personal development, and workforce development opportunities for adults who do not have a high school education and/or need help in improving skills. Funding is for break room refrigerator to store healthy foods. | \$1,000 |
| Conway County Center for Exceptional Children | Morrilton  | PC                             | Heartbeat Program will supply automated external defibrillators (AEDs) for use during a sudden cardiac arrest in the facility.                                                                                                                                                             | \$1,000 |
| Conway Cradle Care                            | Conway     | PC                             | Health and Nutrition for Infants and Toddlers Program seeks to improve the overall health and well being of children of teen parents enrolled in Conway Cradle Care's early childhood development facility. Funding is for food and educational material.                                  | \$1,000 |
| Cord-Charlotte Elementary School              | Charlotte  | PC                             | Ramp UP Recess will improve the health of students in grades K-6, using the SPARK program during recess.                                                                                                                                                                                   | \$1,000 |

Blue &amp; You Foundation for a Healthier Arkansas

EIN: 71-0862108

Stmt 11:

## Part XV - Supplementary Information

## 3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Organization                                             | City         | Foundation Status of Recipient | Project Summary                                                                                                                                                                                                                                                      | Amount  |
|----------------------------------------------------------|--------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Cornerstone United Methodist Church                      | Jonesboro    | PC                             | Jonesboro Public Schools Kindergarten Center Backpack Program will reduce food insecurity and hunger for children at the Jonesboro Kindergarten Center. Funding is for food.                                                                                         | \$1,000 |
| Cossatot Community College of the University of Arkansas | Ashdown      | PC                             | Healthy Safe Kids Kollege event will allow 50-75 Little River County adolescents to learn injury prevention and leadership skills. Funding is for educational materials and supplies.                                                                                | \$1,000 |
| Crawford Sebastian Community Development Council, Inc.   | Fort Smith   | PC                             | Fifth Annual Nutrition, Health and Wellness Fair seeks to improve the health of low-income residents by emphasizing annual testing, long term wellness and nutritional cooking of affordable meals. Funding is for educational materials.                            | \$1,000 |
| Cumberland Presbyterian Church                           | Palestine    | PC                             | The Red Cross Disaster Relief Center Program seeks to install an Automatic Electronic Defibrillator and a transfer switch to provide care in the event of an emergency.                                                                                              | \$1,000 |
| Cystic Fibrosis Foundation                               | Little Rock  | PC                             | The Extreme Hike Event will engage 27 hikers in the physical challenge of a 12-18 mile hike at Petit Jean mountain, to raise funds for CF research and patient services.                                                                                             | \$1,000 |
| Drew Central School District                             | Monticello   | PC                             | Cook It Up! seeks to educate children at Drew Central to make healthy food choices and learn new or different ways of food preparation of vegetables raised in the gardens. Funding is for supplies.                                                                 | \$1,000 |
| Elizabeth Richardson Center, Inc.                        | Springdale   | PF                             | Sunshade Protection for Disabled Preschool Children will reduce the dangers of sun exposure for children with developmental disabilities by installing shade structures at their Child Development Centers in Springdale, Siloam Springs, Farmington and Huntsville. | \$1,000 |
| Esperanza Hope Clinic                                    | Little Rock  | PC                             | Diabetic Wellness Program seeks to provide low-cost health care to uninsured residents of southwest Little Rock. Funding is to purchase diabetes testing equipment.                                                                                                  | \$1,000 |
| Every Nation Food Ministry                               | Paragould    | PC                             | Feeding the Hungry Program will purchase food for distribution to those in need in the community.                                                                                                                                                                    | \$1,000 |
| Faulkner County Day School                               | Conway       | PC                             | The Little Garden Program will teach children all about vegetables. Funding is for eight raised garden beds made of composite material.                                                                                                                              | \$1,000 |
| Faulkner County Juvenile 2nd District                    | Conway       | NC                             | Faulkner County Juvenile Court Alcohol Intervention Program seeks to reduce the use of alcohol for 13 court-involved youth (ages 10-18) in Faulkner County. Funding is to buy a computer and interactive modules.                                                    | \$1,000 |
| Fayetteville Public Education Foundation                 | Fayetteville | PC                             | Opening Up a Whole New World Program seeks to serve visually impaired students in Fayetteville Public Schools by giving them access to curriculum using iPad.                                                                                                        | \$1,000 |
| Fayetteville Youth Center, Inc.                          | Fayetteville | PC                             | Be Fit seeks to improve the fitness level of 75 youth in Washington County. Funding is for race fees, healthy snacks and other program supplies.                                                                                                                     | \$1,000 |

Blue &amp; You Foundation for a Healthier Arkansas

EIN: 71-0862108

Stmt 11:

## Part XV - Supplementary Information

## 3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Organization                              | City              | Foundation Status of Recipient | Project Summary                                                                                                                                                                                                                          | Amount  |
|-------------------------------------------|-------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| First Christian Church                    | Little Rock       | PC                             | SPORK will teach kids nutrition-based, hands on cooking to encourage behavior change for a healthy lifestyle.                                                                                                                            | \$1,000 |
| Forrester Davis Development Center        | Clarksville       | PC                             | Forrester Davis Development Center seeks to provide on-site health monitoring for the 180 developmentally disabled children and adults served in Johnson, Franklin and Logan Counties. Funding is for the purchase of medical equipment. | \$1,000 |
| Fort Smith Boys & Girls Club              | Fort Smith        | NC                             | Summer Healthy Habits Program will improve the health of more than 500 Boys & Girls Club members in Fort Smith. Funding is for course materials.                                                                                         | \$1,000 |
| Fort Smith Children's Emergency Shelter   | Fort Smith        | NC                             | Safety Improvements to Gymnasium Program seeks to make improvements to the gym that will increase the safety of the facility.                                                                                                            | \$1,000 |
| Gardner STEM Magnet School                | Hot Springs       | NC                             | Snack Pack Program will provide healthy snacks for students in the Hot Springs School District who have been identified as at-risk of being hungry.                                                                                      | \$1,000 |
| Girl Scouts - Diamonds of AR, OK & TX     | North Little Rock | PC                             | Healthy Habits will improve the physical activity, nutrition education and leadership development of Girl Scouts in Arkansas. Funding is for program supplies, volunteer recruitment and training materials for volunteers.              | \$1,000 |
| Glen Rose Public Schools                  | Malvern           | NC                             | Healthy Kids are Happy Kids seeks to promote health and wellness for students at Glen Rose Schools by purchasing medical equipment and supplies for the nurses office.                                                                   | \$1,000 |
| Golden Rule Clothes Closet                | Fort Smith        | PC                             | Unsheltered Needs seeks to provide tents, sleeping bags, food and clothing for approximately 90 unsheltered individuals experiencing homelessness in the city of Fort Smith.                                                             | \$1,000 |
| Grace Lutheran Church                     | Lowell            | PC                             | Playground Update seeks to improve the playground by purchasing new materials and equipment.                                                                                                                                             | \$1,000 |
| Greater Bethel Baptist Church             | Texarkana         | PC                             | The Breast Health Education and Awareness Program seeks to educate women about breast health in the Texarkana area. Funding will be for office equipment.                                                                                | \$1,000 |
| Greater Second Baptist Church             | Little Rock       | NC                             | The Right Ingredients seeks to provide nutritional education and healthy food preparation workshops for 150 women who live or work in Southwest Little Rock. Funding is to purchase workshop supplies and nutritional guides.            | \$1,000 |
| Hackett School District                   | Hackett           | PC                             | Save a Life will provide training and first-aid kits to students in grades 3-12.                                                                                                                                                         | \$1,000 |
| Harvest Texarkana Regional Food Bank, Inc | Texarkana         | PC                             | Backpacks for Kids Program seeks to provide child-friendly, nutritious meals to 700 low-income students in Texarkana each weekend throughout the school year. Funding is for the cost of food.                                           | \$1,000 |
| Heber Springs Police Department           | Heber Springs     | NC                             | Photo ID Card Program will make school a more secure location for students and staff in Heber Springs Schools. Funding is for Photo ID card machine.                                                                                     | \$1,000 |

Blue &amp; You Foundation for a Healthier Arkansas

EIN: 71-0862108

Stmt 11:

## Part XV - Supplementary Information

## 3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Organization                                  | City                | Foundation Status of Recipient | Project Summary                                                                                                                                                                                                                                                                  | Amount  |
|-----------------------------------------------|---------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Heber Springs School District                 | Heber Springs       | PC                             | The <i>DUI/Texting Simulator Project</i> seeks to save lives through education and real-world exposure for teens and young adults in Cleburne County and the surrounding area. Funding is for Arrive Alive simulator.                                                            | \$1,000 |
| Hope on the Riverfront Church                 | Fort Smith          | PC                             | Hope for Cancer Program seeks to provide augmentative financial support for one to ten individuals with cancer diagnoses in the Fort Smith area. Funding will be used for copays, deductibles and transportation to and from appointments.                                       | \$1,000 |
| Hot Springs Village Lions                     | Hot Springs Village | PC                             | Diabetic Walk and Health Fair Program will promote diabetes awareness in Saline and Garland Counties.                                                                                                                                                                            | \$1,000 |
| Hot Springs Village Transportation Group      | Hot Springs Village | PC                             | Wheelchair Accessible Van Procurement seeks to purchase a wheelchair accessible van for the use of handicapped and elderly clients needing transportation to medical appointments, shopping and personal appointments. Funding is for the purchase of wheelchair accessible van. | \$1,000 |
| Hurricane Creek Elementary                    | Bryant              | PC                             | Hunt for Health seeks to make exercise circuits and health lessons more fun by incorporating technological scavenger hunts into the program. Funding will be used to purchase iPods with camera capability.                                                                      | \$1,000 |
| Imagine Before & After School Care            | Gravette            | PC                             | Tutoring Program seeks to provide literacy tutoring to school age children in an underserved, rural community to strengthen literacy skills. Funding is for educational materials.                                                                                               | \$1,000 |
| Innovative Lifestyles for Senior Living, Inc. | Little Rock         | PC                             | The 12th Annual Minority Health Fair will hold a health fair in Pulaski County for minority populations. Funding is for supplies.                                                                                                                                                | \$1,000 |
| Jes LeRe Hama Corp.                           | Memphis, TN         | PC                             | Healthy Food Boxes For the Elderly will provide food to elderly citizens in Lee County. The funding will be used to purchase food.                                                                                                                                               | \$1,000 |
| Kendrick Fincher Memorial Foundation          | Rogers              | PC                             | Faculty Hydration Education Program seeks to educate physical education teachers and provide resource kits, manuals and DVDs regarding the importance of hydration.                                                                                                              | \$1,000 |
| L.F.E. Coalition, Inc.                        | Lewisville          | PC                             | The Healthy Teeth 2015 Program will provide toothbrushes, toothpaste, dental floss and Topical Fluoride Varnish treatments for 250 patients in Lafayette County.                                                                                                                 | \$1,000 |
| Lamar Schools                                 | Lamar               | NC                             | WarriorFit Program seeks to increase physical activity for staff in the Lamar School District by purchasing a weight training system.                                                                                                                                            | \$1,000 |
| Learning Center                               | Jonesboro           |                                | The Learning Center seeks to train three paraprofessionals in Applied Behavior Analysis techniques to improve communication skills for children with autism and/or communication disorders. Funding is for training and certification.                                           | \$1,000 |

Blue &amp; You Foundation for a Healthier Arkansas

EIN: 71-0862108

Stmt 11:

## Part XV - Supplementary Information

## 3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Organization                                              | City              | Foundation Status of Recipient | Project Summary                                                                                                                                                                                                                                                   | Amount  |
|-----------------------------------------------------------|-------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Levi Hospital                                             | Hot Springs       | PC                             | <i>Making Proud Choices: Teen Pregnancy Prevention Program</i> seeks to reduce teen pregnancy through the completion of a nine week, evidence-based, comprehensive sex education curriculum for 50 at-risk teens between the ages of 13 and 16 in Garland County. | \$1,000 |
| LifeHouse Ministries, Inc.                                | Paragould         | NC                             | <i>Concepts of Sexual Health</i> seeks to educate area youth about medical facts of sexual health. Funding is for student journals.                                                                                                                               | \$1,000 |
| Little Rock AFB Youth Center                              | Jacksonville      | NC                             | <i>Little Rock AFB Youth &amp; Teen Program</i> seeks to improve the quality of life and health for military children at Little Rock Air Force Base. Funding is for field trips and new sports equipment.                                                         | \$1,000 |
| Lonoke County Task Force on Child Abuse and Neglect, Inc. | Lonoke            | PC                             | <i>Energize the Kids</i> seeks to provide food for the pantry and freezer for children in Open Arms Shelter.                                                                                                                                                      | \$1,000 |
| Lupus Foundation of Arkansas, Inc                         | Hot Springs       | PC                             | <i>Lupus Awareness in Arkansas</i> seeks to travel Arkansas to educate the public and lupus patients about lupus. Funding is for travel expenses.                                                                                                                 | \$1,000 |
| Madison Police Department                                 | Madison           | NC                             | <i>Fighting Crime by Investing in Kids</i> seeks to educate 100 to 200 youths in the St. Francis County area about health and safety. Funding is for resource material.                                                                                           | \$1,000 |
| Magazine School District                                  | Magazine          | PC                             | <i>Healthy Snack Program</i> will provide healthy daily snacks for K-4th grade students.                                                                                                                                                                          | \$1,000 |
| Mansfield Public School                                   | Mansfield         | PC                             | <i>Mansfield Community Food Pantry</i> seeks to expand its food pantry for residents of South Sebastian and North Scott County.                                                                                                                                   | \$1,000 |
| Mississippi County Sheriff's Office                       | Luxora            | NC                             | <i>CPR Training Program</i> seeks to train personnel in CPR so they can help the Detention Center and the general public throughout Mississippi County. Funding is for certification expenses.                                                                    | \$1,000 |
| Monticello School District                                | Monticello        | PC                             | <i>Something Fishy!</i> seeks to introduce aquaponics to Monticello Intermediate School. Funding is for water testing kit, thermometer, and pH probe with reagents.                                                                                               | \$1,000 |
| Morrilton Human Relations Council, Inc                    | Morrilton         | NC                             | <i>Serving a Healthy Senior Program</i> provides meals to senior citizens in need. Funding is for the Meals on Wheels Program.                                                                                                                                    | \$1,000 |
| New Calvary Temple COGIC                                  | North Little Rock | PC                             | <i>Healthy Awareness Program</i> will educate citizens in central Arkansas how to live a healthy life by promoting healthy eating habits and healthy cooking habits, by maintaining proper diet and exercise and by getting a yearly physical.                    | \$1,000 |
| Newark Elementary School                                  | Newark            | PC                             | <i>Ramp UP Recess Program</i> will provide exercise equipment for students in grades K-6 in Newark Elementary School. Funding is for SPARK equipment.                                                                                                             | \$1,000 |
| Newton County Resource Council                            | Jasper            | PC                             | <i>Summer Day Camp</i> will provide activities and healthy meals for up to 90 kids this summer in a 5-week day camp setting. Funding is to help pay for an adult director.                                                                                        | \$1,000 |

Blue &amp; You Foundation for a Healthier Arkansas

EIN: 71-0862108

Stmt 11:

## Part XV - Supplementary Information

## 3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Organization                             | City                | Foundation Status of Recipient | Project Summary                                                                                                                                                                                                                                                                                         | Amount  |
|------------------------------------------|---------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Northwest AR Radiation Therapy Institute | Springdale          | PC                             | <i>Sun Safety Education Program</i> seeks to educate 1,500 young people about the importance of skin safety and to provide early detection by providing a skin cancer screening clinic. Funding is for educational materials.                                                                           | \$1,000 |
| OASIS of Northwest Arkansas, Inc.        | Bentonville         | PC                             | <i>Trauma-Informed Therapeutic Community Health Program</i> seeks to enhance the residential, work-environment and broader community of support available to the women and children residing at OASIS of Northwest Arkansas. Funding is for professional services of therapists and certified trainers. | \$1,000 |
| Old Fort Homeless Coalition              | Fort Smith          | NC                             | <i>First Aid on the River</i> will provide first aid kits for homeless individuals in the Arkansas River Valley area. Funding is for the first-aid kits.                                                                                                                                                | \$1,000 |
| Oscar Hamilton Elementary                | Foreman             | PC                             | <i>Love the Library</i> project seeks to purchase 5-7 Zenergy Balance Ball chairs for students that visit the library each week to help strengthen core muscles.                                                                                                                                        | \$1,000 |
| Paris Middle School                      | Paris               | PC                             | <i>Hope for the Homeless</i> will assemble and deliver more than 2,000 personal hygiene kits to homeless shelters in Fort Smith. Funding is to purchase items for the kits.                                                                                                                             | \$1,000 |
| Paul Bewie Boys & Girls Club             | Hot Springs Village | PC                             | <i>Arts &amp; Crafts Program</i> will provide activities and healthy snacks for children at the center.                                                                                                                                                                                                 | \$1,000 |
| PHIT Foundation                          | West Helena         | PC                             | <i>Phillips County 5,000 Pound Challenge</i> seeks to open a POP-UP fitness/nutrition/recreational facility to reach 600 individuals in rural Phillips County. Funding will be used to operate the POP-UP facility.                                                                                     | \$1,000 |
| Pine Mountain Volunteer Fire Department  | Yellville           | PC                             | <i>Addition of Equipment and Gear to the PNVFD Rescue Vehicle Program</i> seeks to provide better emergency rescue and first-responder services for the families residing in the fire district of Northeast Marion County.                                                                              | \$1,000 |
| Prairie Grove Booster Club               | Prairie Grove       | PC                             | <i>Project Graduation</i> seeks to keep the graduating seniors safe by renting a facility for a lock-in on graduation night that will include fun activities for the students.                                                                                                                          | \$1,000 |
| Prairie Grove Police Department          | Prairie Grove       | NC                             | <i>Improving Health Program</i> seeks to promote better health and eating habits for employees and their families. Funds will be used to purchase a blender and fruits and vegetables.                                                                                                                  | \$1,000 |
| Pulaski County Youth Services            | Little Rock         | NC                             | <i>A Shoe Into Success</i> seeks to provide nutrition education and fitness programs to 40 youth and families in Pulaski County. Funding will be used to purchase Eat, Grow, Thrive curriculum, supplies and equipment.                                                                                 | \$1,000 |
| River Valley Christian Life Corps        | Fort Smith          | PC                             | <i>The River Valley Christian Life Corps Health Fair</i> seeks to provide medical information and access to medical care to participants who attend the health fair. Funding is for supplies and materials.                                                                                             | \$1,000 |
| Romine Elementary PTA                    | Little Rock         | PC                             | <i>Youth-Led Farmer's Market</i> seeks to promote healthy eating habits and access to food to low-income elementary school students. Funding is for gardening supplies.                                                                                                                                 | \$1,000 |

Blue &amp; You Foundation for a Healthier Arkansas

EIN: 71-0862108

Stmt 11:

## Part XV - Supplementary Information

## 3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Organization                                                    | City              | Foundation Status of Recipient | Project Summary                                                                                                                                                                                                                                                  | Amount  |
|-----------------------------------------------------------------|-------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Russellville School District                                    | Russellville      | PC                             | Refinement Program will educate the employees of Russellville Middle School to live a more physically fit lifestyle. Funding is for educational materials, weekly incentives, healthy foods and Refinement Rewards to the participants.                          | \$1,000 |
| S P A R K S , Inc - Gamma House                                 | Mountain Home     | PC                             | Gamma Garden seeks to promote healthy eating and healthy lifestyles for the homeless women and children in Mountain Home. Funding is for a garden that will benefit the women and children at Gamma House.                                                       | \$1,000 |
| Saline County Safe Haven Domestic Violence Shelter              | Genton            | PC                             | SPOKES Program seeks to provide bicycles for exercise to victims of domestic violence in the Saline County area.                                                                                                                                                 | \$1,000 |
| Salvation Army-Little Rock                                      | Little Rock       | PC                             | The Prescription Assistance Program seeks to assist homeless and low-income families and individuals in Pulaski County with assistance in filling their prescriptions.                                                                                           | \$1,000 |
| Scott County Boys & Girls Club                                  | Waldron           | PC                             | Sports Equipment Program seeks to provide sports equipment to children in the club.                                                                                                                                                                              | \$1,000 |
| Searcy County Emergency Management                              | Marshall          | NC                             | Searcy County Operation Education will hold a health and safety expo to provide health education to approximately 250-300 people in Searcy, Marion, Newton and Van Buren Counties. Funding is to purchase health education displays/models.                      | \$1,000 |
| Siloam Springs Health Cooperative, Inc./dba Bridges to Wellness | Siloam Springs    | NC                             | Blood Pressure Challenge seeks to screen and educate approximately 200 employees at area businesses and to assist at least 25 people in lowering their blood pressure through a four month health mentoring relationship. Funding is for equipment and supplies. | \$1,000 |
| Siloam Springs School District                                  | Siloam Springs    | NC                             | Healthy Role Models seeks to raise awareness, increase individual attention, and modify choices in regard to living a healthy life. Funding is for the purchase of incentives to fulfill the objectives of Healthy Role Models.                                  | \$1,000 |
| Soldier On Service Dogs                                         | Fayetteville      | PC                             | Soldier On Service Dogs seeks to improve the lives of veterans with PTSD and/or TBI by providing service dogs to them, free of charge. Funding is for dog kennels for the facility.                                                                              | \$1,000 |
| Souls Harbor of Rogers, Inc                                     | Rogers            | PC                             | The Mustard Seed Project will provide gardening education to feed the homeless men living at the shelter. Funding is for supplies, materials, and facilitation fees for the dining hall and gardens.                                                             | \$1,000 |
| State Women's Department Ministry                               | North Little Rock | PC                             | The Health Awareness Program seeks to educate members in Arkansas about healthy living. Funding is for supplies.                                                                                                                                                 | \$1,000 |
| Sterling Yard, Inc.                                             | Fayetteville      | PC                             | Prepare to Win seeks to equip at-risk youth with basic tools to break the cycle of juvenile incarceration. Funding is to purchase the "Why Try" program.                                                                                                         | \$1,000 |
| There is Hope for the Children                                  | Pine Bluff        | PC                             | Live Got a New Attitude seeks to change the lives of 25 African American children ages 11-13 in Pine Bluff, by teaching and modeling healthy food choices and exercise. Funding is for exercise and game equipment, food and curriculum.                         | \$1,000 |

Blue &amp; You Foundation for a Healthier Arkansas

EIN: 71-0862108

Stmt 11:

## Part XV - Supplementary Information

## 3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Organization                                           | City         | Foundation Status of Recipient | Project Summary                                                                                                                                                                                                                          | Amount  |
|--------------------------------------------------------|--------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Town of Dyess                                          | Dyess        | NC                             | Funding Police Department Program seeks to better equip our officers and support our community with equipment upgrades for the officers.                                                                                                 | \$1,000 |
| Town of Etowah                                         | Etowah       | NC                             | Etowah Police Department Computer Equipment Program seeks to upgrade old computer systems that services about 600 citizens inside and outside the Town of Etowah.                                                                        | \$1,000 |
| U S Marshals Museum                                    | Fort Smith   | PC                             | The Safe Kids! Fair will promote safety for children in the Fort Smith area. Funding will cover supplies for the event.                                                                                                                  | \$1,000 |
| University of Arkansas Community College at Batesville | Batesville   | NC                             | Walk for Life Program will provide pedometers to staff.                                                                                                                                                                                  | \$1,000 |
| University of Central Arkansas Foundation, Inc         | Conway       | PC                             | UCA Student Alcohol Responsibility Program will educate students about the risks of binge drinking. Funding is for materials and supplies.                                                                                               | \$1,000 |
| USA Waterski, Inc.                                     | Little Rock  | PC                             | Junior U.S. Open Waterski Competition seeks to promote healthy lifestyles on the water, by providing on-site medical care to participants during the competition. Funding is for first-aid supplies.                                     | \$1,000 |
| Vilonia Early Learning Center                          | Vilonia      | PC                             | The Birds and The Bees, and The Flowers and The Trees, and The SUN Up Above seeks to make improvements to play areas destroyed by the April 2014 Tornado.                                                                                | \$1,000 |
| Westside Consolidated School District #5               | Jonesboro    | PC                             | Fitness Fun with Trikes seeks to improve the mental, physical, educational, and social health of 45 special education students in Grades 5-7 at Westside Middle School, by purchasing 3 trikes.                                          | \$1,000 |
| White County Single Parent Scholarship Fund, Inc       | Searcy       | PC                             | The 2015 WCSPSF Scholarship Program seeks to provide 40 scholarships with a combined value of \$30,600 to a single parent of minor children in White County who is pursuing a degree in the healthcare field.                            | \$1,000 |
| Wilbur D. Mills University Studies                     | Little Rock  | PC                             | Promoting Healthier Kids Program will provide a health fair for residents of the east Little Rock area. Funding is for event costs.                                                                                                      | \$1,000 |
| Woodruff County Food Bank                              | Augusta      | NC                             | Woodruff County Food Pantry seeks to feed the needy residents of Woodruff County. Funding is to purchase food to stock the food pantry.                                                                                                  | \$1,000 |
| Youth Bridge, Inc.                                     | Fayetteville | PC                             | Activities for Youth in Residential Treatment Program seeks to educate the residential youth from Benton and Washington counties who are referred to the program for various treatment and counseling. Funding is for program materials. | \$1,000 |
| Zenenvirotech, Inc                                     | Little Rock  | PC                             | The Little Scholars Organic Garden Project teaches children and families in Arkansas to grow their own organic foods and have access to proper nutrition at minimal cost.                                                                | \$1,000 |
| City of McGehee                                        | McGehee      | NC                             | Medical Kits for McGehee Police Officers Program will provide police officers with Elite First Aid Tactical Trauma Kits to aid McGehee residents.                                                                                        | \$3,500 |

Blue &amp; You Foundation for a Healthier Arkansas

EIN: 71-0862108

Stmt 11:

## Part XV - Supplementary Information

## 3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Organization                                         | City                | Foundation Status of Recipient | Project Summary                                                                                                                                                                                                                                                  | Amount   |
|------------------------------------------------------|---------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Single Parent Scholarship Fund of Northwest Arkansas | Fayetteville        | PC                             | Scholarships Support Success Program will provide financial assistance to low-income, single parents pursuing medical education in northwest Arkansas.                                                                                                           | \$3,500  |
| Arkansas Coalition Against Domestic Violence         | Little Rock         | NC                             | Statistical and Informational Database Program will create a database to share availability information between shelters, track and report statistical data as required by the National Coalition Office, and track employee training hours and funding sources. | \$5,000  |
| Evangelical Lutheran Good Samaritan Society          | Hot Springs Village | PC                             | Let's Stay Home Program will provide specialized care for 20 people living with Alzheimer's in Hot Springs Village through training of caregivers.                                                                                                               | \$5,260  |
| Camp Aldersgate, Inc.                                | Little Rock         | PC                             | Unit-Dose Packaging Program will provide a more efficient, secure method of medication distribution to Camp's participants by using high-barrier blister packages, direct thermal label seals and sealing trays.                                                 | \$6,144  |
| City of Thornton                                     | Thornton            | NC                             | Fit-Trail Program will install exercise stations in the city park and on the walking trail.                                                                                                                                                                      | \$8,500  |
| City of Bono                                         | Bono                | NC                             | Senior Workout and Fitness Room Program will provide a workout space for 250 seniors in Craighead County by outfitting a 16' by 40' building addition and buying exercise equipment.                                                                             | \$9,300  |
| El Zocalo Immigrant Resource Center                  | Little Rock         | PC                             | Feeding Mouths, Empowering Minds Program will improve the health and wellness of low-income immigrant families in Central Arkansas through access to healthy foods and health education.                                                                         | \$9,500  |
| FoodShare and Opportunity Network                    | Prescott            | PC                             | Food on the Move Program will provide nutritious food to underserved residents of Nevada, Hempstead and Clark Counties.                                                                                                                                          | \$14,500 |
| Project HOPE Foodbank                                | Hot Springs         | PC                             | School Emergency Backpack Program will provide weekend meals to food-insecure children in Garland County.                                                                                                                                                        | \$15,000 |
| Northwest Arkansas Children's Shelter                | Bentonville         | PC                             | Trauma-Informed Training Program will provide evidence-based, trauma-informed behavioral management training for up to 100 staff members who care for abused and neglected children in northwest Arkansas.                                                       | \$19,800 |
| March of Dimes Arkansas Chapter                      | Little Rock         | NC                             | Family-centered Care in the Newborn Intensive Care Unit (NICU) Program will implement the NICU Family Support program to provide comfort, information and critical health-care messages to families in crisis.                                                   | \$20,000 |
| Community Services Clearinghouse                     | Fort Smith          | PC                             | Meals for Kids Program will provide weekend bags of food for 2,000 school children in Sebastian, Crawford, Logan, Scott and Franklin Counties.                                                                                                                   | \$25,000 |
| Harvest Texarkana Regional Food Bank, Inc.           | Texarkana           | PC                             | Mobile Pantry Support Program will provide nutritious, shelf-stable foods for 8,000 food insecure individuals in southwest Arkansas.                                                                                                                             | \$25,000 |
| Texarkana Arkansas Police Department                 | Texarkana           | NC                             | Youth 2 Leadership Program will establish positive community programs to impact the health of youth in Miller, Little River, Lafayette, Sevier, Hempstead, Nevada and Pike Counties.                                                                             | \$25,000 |

Blue &amp; You Foundation for a Healthier Arkansas

EIN: 71-0862108

Stmt 11:

## Part XV - Supplementary Information

## 3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Organization                                        | City         | Foundation Status of Recipient | Project Summary                                                                                                                                                                                                                                                                                                                   | Amount    |
|-----------------------------------------------------|--------------|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Food Bank of Northeast Arkansas, Inc                | Jonesboro    | PC                             | Backpack Program will provide healthy foods to 595 children in northeast Arkansas.                                                                                                                                                                                                                                                | \$34,411  |
| Faulkner County Council on Aging, Inc.              | Conway       | NC                             | Meals on Wheels Program will provide hot, nutritious daily meals to home-bound seniors in Faulkner County.                                                                                                                                                                                                                        | \$37,136  |
| WelcomeHealth                                       | Fayetteville | NC                             | Keep Your Smile Program will provide dental hygiene services for at least 520 low-income, uninsured adults from Washington and Benton Counties.                                                                                                                                                                                   | \$40,000  |
| University of Arkansas at Hope-Texarkana Foundation | Hope         | PC                             | Project True to Life Program will enhance the education of health-profession students by providing an ambulance simulator.                                                                                                                                                                                                        | \$40,450  |
| Community First Wellness                            | Nashville    | NC                             | Eating Fresh in Howard County Program will train school and community members in healthy living programs so they may train others.                                                                                                                                                                                                | \$45,500  |
| Community Clinic at St. Francis House               | Springdale   | PC                             | Patient Engagement Through eClinicalMessenger Program will improve patient-provider communication and disease management for 30,000 underserved residents in Washington and Benton Counties. The messaging program contacts patients regarding appointments, drug refills, preventive healthcare services and disease management. | \$45,752  |
| City of Wilson                                      | Wilson       | NC                             | Exercise for Life will build a walking trail with fitness stations for adults and children in Mississippi County.                                                                                                                                                                                                                 | \$84,550  |
| Fulton County Hospital                              | Salem        | NC                             | Upgrade of X-Ray Room Program will improve the Radiology service provided to residents of Fulton, Sharp and Izard Counties by purchasing a Siemens Multix Fusion X-Ray System.                                                                                                                                                    | \$85,000  |
| University of Arkansas Foundation, Inc (UALR)       | Little Rock  | PC                             | Manikin Replacement Program will replace outdated and unsupported human patient simulators with a SimMan3G, for use by nursing students.                                                                                                                                                                                          | \$95,801  |
| University of Arkansas Foundation, Inc. (UAMS)      | Little Rock  | PC                             | Simulation Outreach to Address Patient Safety (SOAPS) Program will improve patient safety outcomes related to health-care associated infections and sepsis in targeted hospitals beginning with interventions in the Delta region and expanding across the state.                                                                 | \$110,752 |
| Tri County Rural Health Network                     | West Helena  | PC                             | Patients Advancing their Health in the Delta Program will improve the health outcomes and reduce medical costs for 100 patients in the Delta using a pilot intervention program.                                                                                                                                                  | \$119,457 |
| Fayetteville School District #1                     | Fayetteville | NC                             | Bike FIT at FPS Program will improve the health of over 4,000 students in Fayetteville Schools by building bike tracks and trails.                                                                                                                                                                                                | \$120,000 |
| Greater Delta Alliance for Health, Inc              | DeWitt       | PC                             | OB Simulation Training Program will expand on-site simulation training for rural health hospital teams for OB emergencies as well as provide Neonatal Resuscitation Program certification training to hospital delivery staff in the Arkansas Delta.                                                                              | \$127,632 |

Blue & You Foundation for a Healthier Arkansas

EIN: 71-0862108

Stmt 11:

Part XV - Supplementary Information

3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Organization                                                          | City              | Foundation Status of Recipient | Project Summary                                                                                                                                                                                                                                                  | Amount    |
|-----------------------------------------------------------------------|-------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Arkansas Hunger Relief Alliance (AR Coalition for Obesity Prevention) | Little Rock       | PC                             | Arkansas Hunger and Nutrition Initiative Program will reduce hunger by increasing healthy food access, nutrition and knowledge for thousands of food insecure Arkansans in all 25 counties.                                                                      | \$128,276 |
| Healthy Connections, Inc                                              | Mena              | PC                             | Dental Care Fridays Program will provide emergency dental care and dental education on Fridays for up to 200 patients without dental insurance in west central Arkansas                                                                                          | \$144,052 |
| City of Batesville                                                    | Batesville        | NC                             | Recreation Center Exercise Equipment Program will purchase exercise equipment for the city fitness center.                                                                                                                                                       | \$144,505 |
| Washington Regional Medical Foundation                                | Fayetteville      | SO III FI                      | Mobile Dental Unit Program will provide dental services to 1,250 uninsured and low-income adults throughout Northwest Arkansas.                                                                                                                                  | \$144,589 |
| Alpena School District                                                | Alpena            | PC                             | Alpena Elementary Community Playground Program will improve the school playground for students and community members in Boone and Carroll Counties.                                                                                                              | \$149,991 |
| Arkansas Department of Education                                      | Little Rock       | NC                             | SPARK It Up Arkansas PE Program will provide professional development for physical education teachers in Arkansas, through SPARK K-2 and SPARK 3-6 evidence-based curriculum and equipment.                                                                      | \$150,000 |
| Arkansas Hospice, Inc.                                                | North Little Rock | NC                             | Arkansas Palliative Care Program will implement a new subsidiary organization called Arkansas Palliative Care to serve 360 seriously ill inpatient and homebound patients in White County through Unity Health (formerly White County Medical Center) in Searcy. | \$150,000 |
| Baxter Regional Medical Center                                        | Mountain Home     | PC                             | Community Paramedic Pilot Project will fill preventive, health-care gaps for Baxter, Fulton, Izard and Marion County patients having a history of early re-admissions, frequent falls and overuse of ambulance and ER services.                                  | \$150,000 |
| Centerpoint School District                                           | Amity             | PC                             | Centerpoint Elementary Playground and Fitness Trail Program will improve the health of families in Pike and Clark Counties by providing playground equipment, a fitness trail and fitness stations.                                                              | \$150,000 |
| City of Camden                                                        | Camden            | NC                             | Fighting Obesity with Fitness Program will place a piece of active play equipment at each workout area along the Trace, a three mile handicap accessible trail that goes through the heart of Camden                                                             | \$150,000 |
| North Arkansas College Foundation                                     | Harrison          | PC                             | Health Education Simulation Center Program will build a simulation center to train students in health education programs.                                                                                                                                        | \$150,000 |
| Park Partners of Fort Smith                                           | Fort Smith        | PC                             | Rice-Carden Levee Trail Program will pave the existing trail to provide a safer environment for exercise for Fort Smith residents.                                                                                                                               | \$150,000 |

\$3,084,858