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Form **990-PF**

Department of the Treasury  
Internal Revenue Service

Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

▶ Do not enter social security numbers on this form as it may be made public.

▶ Information about Form 990-PF and its instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

OMB No 1545-0052

**2015**

Open to Public Inspection

For calendar year 2015, or tax year beginning 01-01-2015, and ending 12-31-2015

|                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                              |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name of foundation<br>CHARLES M & JOAN R TAYLOR FOUNDATION INC<br>C/O REGIONS BANK<br>% MS KAREN NARRELL                                                                                                                                                                                           |  | A Employer identification number<br><br>71-0799820                                                                                                                           |  |
| Number and street (or P O box number if mail is not delivered to street address)<br>400 W CAPITOL                                                                                                                                                                                                  |  | B Telephone number (see instructions)<br><br>(501) 371-6714                                                                                                                  |  |
| City or town, state or province, country, and ZIP or foreign postal code<br>LITTLE ROCK, AR 72201                                                                                                                                                                                                  |  | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                   |  |
| G Check all that apply <input type="checkbox"/> Initial return <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Final return <input type="checkbox"/> Amended return<br><input type="checkbox"/> Address change <input type="checkbox"/> Name change |  | D 1. Foreign organizations, check here <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |  |
| H Check type of organization <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                   |  | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                                |  |
| I Fair market value of all assets at end of year (from Part II, col. (c), line 16) ▶ \$ 23,690,575                                                                                                                                                                                                 |  | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                             |  |
| J Accounting method <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis.)                                                                                                     |  |                                                                                                                                                                              |  |

| Part I Analysis of Revenue and Expenses<br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions) ) |                                                                                                     | Revenue and expenses per books<br>(a) | Net investment income<br>(b) | Adjusted net income<br>(c) | Disbursements for charitable purposes<br>(d) (cash basis only) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------|----------------------------|----------------------------------------------------------------|
| Revenue                                                                                                                                                                | 1 Contributions, gifts, grants, etc , received (attach schedule) . . . . .                          | 2,004,513                             |                              |                            |                                                                |
|                                                                                                                                                                        | 2 Check <input type="checkbox"/> if the foundation is <b>not</b> required to attach Sch B . . . . . |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | 3 Interest on savings and temporary cash investments                                                | 93                                    | 93                           |                            |                                                                |
|                                                                                                                                                                        | 4 Dividends and interest from securities . . . . .                                                  | 643,471                               | 643,471                      |                            |                                                                |
|                                                                                                                                                                        | 5a Gross rents . . . . .                                                                            |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | b Net rental income or (loss) _____                                                                 |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | 6a Net gain or (loss) from sale of assets not on line 10                                            | 986,294                               |                              |                            |                                                                |
|                                                                                                                                                                        | b Gross sales price for all assets on line 6a<br>10,278,116                                         |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | 7 Capital gain net income (from Part IV, line 2) . . .                                              |                                       | 986,294                      |                            |                                                                |
|                                                                                                                                                                        | 8 Net short-term capital gain . . . . .                                                             |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | 9 Income modifications . . . . .                                                                    |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | 10a Gross sales less returns and allowances                                                         |                                       |                              |                            |                                                                |
| Operating and Administrative Expenses                                                                                                                                  | b Less Cost of goods sold . . . . .                                                                 |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | c Gross profit or (loss) (attach schedule) . . . . .                                                |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | 11 Other income (attach schedule) . . . . .                                                         | 14                                    | 14                           |                            |                                                                |
|                                                                                                                                                                        | 12 Total.Add lines 1 through 11 . . . . .                                                           | 3,634,385                             | 1,629,872                    |                            |                                                                |
|                                                                                                                                                                        | 13 Compensation of officers, directors, trustees, etc                                               | 0                                     |                              |                            |                                                                |
|                                                                                                                                                                        | 14 Other employee salaries and wages . . . . .                                                      |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | 15 Pension plans, employee benefits . . . . .                                                       |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | 16a Legal fees (attach schedule). . . . .                                                           |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | b Accounting fees (attach schedule). . . . .                                                        | 7,350                                 | 0                            | 0                          | 7,350                                                          |
|                                                                                                                                                                        | c Other professional fees (attach schedule) . . . . .                                               | 82,890                                | 82,890                       |                            |                                                                |
|                                                                                                                                                                        | 17 Interest . . . . .                                                                               |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | 18 Taxes (attach schedule) (see instructions) . . .                                                 | 22,396                                | 4,396                        |                            |                                                                |
|                                                                                                                                                                        | 19 Depreciation (attach schedule) and depletion . . .                                               |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | 20 Occupancy . . . . .                                                                              |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | 21 Travel, conferences, and meetings. . . . .                                                       |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | 22 Printing and publications . . . . .                                                              |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | 23 Other expenses (attach schedule). . . . .                                                        | 2,378                                 |                              |                            | 2,378                                                          |
|                                                                                                                                                                        | 24 Total operating and administrative expenses.<br>Add lines 13 through 23 . . . . .                | 115,014                               | 87,286                       | 0                          | 9,728                                                          |
|                                                                                                                                                                        | 25 Contributions, gifts, grants paid . . . . .                                                      | 1,170,000                             |                              |                            | 1,170,000                                                      |
|                                                                                                                                                                        | 26 Total expenses and disbursements.Add lines 24 and 25                                             | 1,285,014                             | 87,286                       | 0                          | 1,179,728                                                      |
|                                                                                                                                                                        | 27 Subtract line 26 from line 12                                                                    |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | a Excess of revenue over expenses and disbursements                                                 | 2,349,371                             |                              |                            |                                                                |
|                                                                                                                                                                        | b Net investment income (if negative, enter -0-)                                                    |                                       | 1,542,586                    |                            |                                                                |
|                                                                                                                                                                        | c Adjusted net income(if negative, enter -0-) . . .                                                 |                                       |                              |                            |                                                                |

| Part II Balance Sheets      |                                                                                                                               | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions )              | Beginning of year | End of year    |                       |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                             |                                                                                                                               |                                                                                                                                  | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1                                                                                                                             | Cash—non-interest-bearing . . . . .                                                                                              |                   |                |                       |
|                             | 2                                                                                                                             | Savings and temporary cash investments . . . . .                                                                                 | 121,952           | 269,184        | 269,184               |
|                             | 3                                                                                                                             | Accounts receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                      |                   |                |                       |
|                             | 4                                                                                                                             | Pledges receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                       |                   |                |                       |
|                             | 5                                                                                                                             | Grants receivable . . . . .                                                                                                      |                   |                |                       |
|                             | 6                                                                                                                             | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions). . . . . |                   |                |                       |
|                             | 7                                                                                                                             | Other notes and loans receivable (attach schedule) ▶ _____<br>Less allowance for doubtful accounts ▶ _____                       |                   |                |                       |
|                             | 8                                                                                                                             | Inventories for sale or use . . . . .                                                                                            |                   |                |                       |
|                             | 9                                                                                                                             | Prepaid expenses and deferred charges . . . . .                                                                                  |                   |                |                       |
|                             | 10a                                                                                                                           | Investments—U S and state government obligations (attach schedule)                                                               | 3,995,816         | 4,082,248      | 4,142,633             |
|                             | b                                                                                                                             | Investments—corporate stock (attach schedule) . . . . .                                                                          | 8,594,647         | 11,612,589     | 13,763,235            |
|                             | c                                                                                                                             | Investments—corporate bonds (attach schedule) . . . . .                                                                          | 4,339,316         | 4,824,951      | 4,744,918             |
|                             | 11                                                                                                                            | Investments—land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____              |                   |                |                       |
|                             | 12                                                                                                                            | Investments—mortgage loans. . . . .                                                                                              |                   |                |                       |
|                             | 13                                                                                                                            | Investments—other (attach schedule) . . . . .                                                                                    | 2,186,093         | 734,948        | 732,200               |
|                             | 14                                                                                                                            | Land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____                          |                   |                |                       |
| 15                          | Other assets (describe ▶ _____)                                                                                               | 65,420                                                                                                                           | 38,405            | 38,405         |                       |
| 16                          | Total assets(to be completed by all filers—see the instructions Also, see page 1, item I)                                     | 19,303,244                                                                                                                       | 21,562,325        | 23,690,575     |                       |
| Liabilities                 | 17                                                                                                                            | Accounts payable and accrued expenses . . . . .                                                                                  |                   |                |                       |
|                             | 18                                                                                                                            | Grants payable . . . . .                                                                                                         |                   |                |                       |
|                             | 19                                                                                                                            | Deferred revenue . . . . .                                                                                                       |                   |                |                       |
|                             | 20                                                                                                                            | Loans from officers, directors, trustees, and other disqualified persons                                                         |                   |                |                       |
|                             | 21                                                                                                                            | Mortgages and other notes payable (attach schedule). . . . .                                                                     |                   |                |                       |
|                             | 22                                                                                                                            | Other liabilities (describe ▶ _____)                                                                                             |                   |                |                       |
|                             | 23                                                                                                                            | Total liabilities(add lines 17 through 22) . . . . .                                                                             |                   | 0              |                       |
| Net Assets or Fund Balances | Foundations that follow SFAS 117, check here ▶ <input type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31. |                                                                                                                                  |                   |                |                       |
|                             | 24                                                                                                                            | Unrestricted . . . . .                                                                                                           |                   |                |                       |
|                             | 25                                                                                                                            | Temporarily restricted . . . . .                                                                                                 |                   |                |                       |
|                             | 26                                                                                                                            | Permanently restricted . . . . .                                                                                                 |                   |                |                       |
|                             | Foundations that do not follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> and complete lines 27 through 31.   |                                                                                                                                  |                   |                |                       |
|                             | 27                                                                                                                            | Capital stock, trust principal, or current funds . . . . .                                                                       |                   |                |                       |
|                             | 28                                                                                                                            | Paid-in or capital surplus, or land, bldg , and equipment fund                                                                   |                   |                |                       |
|                             | 29                                                                                                                            | Retained earnings, accumulated income, endowment, or other funds                                                                 | 19,303,244        | 21,562,325     |                       |
|                             | 30                                                                                                                            | Total net assets or fund balances(see instructions) . . . . .                                                                    | 19,303,244        | 21,562,325     |                       |
| 31                          | Total liabilities and net assets/fund balances(see instructions) . . . . .                                                    | 19,303,244                                                                                                                       | 21,562,325        |                |                       |

| Part III Analysis of Changes in Net Assets or Fund Balances |                                                                                                                                                                    |   |            |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1                                                           | Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year’s return) . . . . . | 1 | 19,303,244 |
| 2                                                           | Enter amount from Part I, line 27a . . . . .                                                                                                                       | 2 | 2,349,371  |
| 3                                                           | Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | 3 |            |
| 4                                                           | Add lines 1, 2, and 3 . . . . .                                                                                                                                    | 4 | 21,652,615 |
| 5                                                           | Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | 5 | 90,290     |
| 6                                                           | Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30 . . . . .                                                      | 6 | 21,562,325 |

Part IV

Capital Gains and Losses for Tax on Investment Income

|                                                                                                                                      |                            |                                              |                                      |                                  |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------|--------------------------------------|----------------------------------|
| List and describe the kind(s) of property sold (e g , real estate,<br>(a) 2-story brick warehouse, or common stock, 200 shs MLC Co ) |                            | How acquired<br>P—Purchase<br>(b) D—Donation | Date acquired<br>(c) (mo , day, yr ) | Date sold<br>(d) (mo , day, yr ) |
| 1 a                                                                                                                                  | PUBLICLY TRADED SECURITIES | P                                            |                                      |                                  |
| b                                                                                                                                    | CAPITAL GAIN DIVIDENDS     | P                                            |                                      |                                  |
| c                                                                                                                                    |                            |                                              |                                      |                                  |
| d                                                                                                                                    |                            |                                              |                                      |                                  |
| e                                                                                                                                    |                            |                                              |                                      |                                  |

|                       |                                            |                                                 |                                              |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| (e) Gross sales price | Depreciation allowed<br>(f) (or allowable) | Cost or other basis<br>(g) plus expense of sale | Gain or (loss)<br>(h) (e) plus (f) minus (g) |
| a 10,263,161          |                                            | 9,291,822                                       | 971,339                                      |
| b                     |                                            |                                                 | 14,955                                       |
| c                     |                                            |                                                 |                                              |
| d                     |                                            |                                                 |                                              |
| e                     |                                            |                                                 |                                              |

|                                                                                             |                                      |                                               |                                                                                              |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>(l) Losses (from col (h)) |
| (i) F M V as of 12/31/69                                                                    | Adjusted basis<br>(j) as of 12/31/69 | Excess of col (i)<br>(k) over col (j), if any |                                                                                              |
| a                                                                                           |                                      |                                               | 971,339                                                                                      |
| b                                                                                           |                                      |                                               |                                                                                              |
| c                                                                                           |                                      |                                               |                                                                                              |
| d                                                                                           |                                      |                                               |                                                                                              |
| e                                                                                           |                                      |                                               |                                                                                              |

|   |                                                                                                                                                                                                                |                                                                                     |   |         |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---|---------|
| 2 | Capital gain net income or (net capital loss)                                                                                                                                                                  | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 } | 2 | 986,294 |
| 3 | Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br><br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0-<br>in Part I, line 8 . . . . . } |                                                                                     | 3 |         |

Part V

Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income )  
If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? ☐ Yes ☒ No  
If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

1 Enter the appropriate amount in each column for each year, see instructions before making any entries

|                                                                      |                                          |                                              |                                                           |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| (a)<br>Base period years Calendar<br>year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
| 2014                                                                 | 1,074,714                                | 23,350,138                                   | 0 046026                                                  |
| 2013                                                                 | 692,256                                  | 21,807,981                                   | 0 031743                                                  |
| 2012                                                                 | 127,204                                  | 19,869,777                                   | 0 006402                                                  |
| 2011                                                                 | 533,720                                  | 19,182,325                                   | 0 027824                                                  |
| 2010                                                                 | 1,554,299                                | 18,956,545                                   | 0 081993                                                  |

|   |                                                                                                                                                                               |   |            |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 2 | Total of line 1, column (d). . . . .                                                                                                                                          | 2 | 0 193988   |
| 3 | Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by<br>the number of years the foundation has been in existence if less than 5 years | 3 | 0 038798   |
| 4 | Enter the net value of noncharitable-use assets for 2015 from Part X, line 5. . . . .                                                                                         | 4 | 23,359,455 |
| 5 | Multiply line 4 by line 3. . . . .                                                                                                                                            | 5 | 906,300    |
| 6 | Enter 1% of net investment income (1% of Part I, line 27b). . . . .                                                                                                           | 6 | 15,426     |
| 7 | Add lines 5 and 6. . . . .                                                                                                                                                    | 7 | 921,726    |
| 8 | Enter qualifying distributions from Part XII, line 4. . . . .                                                                                                                 | 8 | 1,179,728  |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See  
the Part VI instructions

Part VI

Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see page 18 of the instructions)

1a

Exempt operating foundations described in section 4940(d)(2), check here ☐ and enter "N/A" on line 1  
Date of ruling or determination letter \_\_\_\_\_  
(attach copy of letter if necessary—see instructions)

b

Domestic foundations that meet the section 4940(e) requirements in Part V, check here ☒ and enter 1% of Part I, line 27b . . . . .

c

All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b)

2

Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)

3

Add lines 1 and 2. . . . .

4

Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)

5

**Tax based on investment income.** Subtract line 4 from line 3. If zero or less, enter -0- . . . . .

6

Credits/Payments

a

2015 estimated tax payments and 2014 overpayment credited to 2015

6a

23,317

b

Exempt foreign organizations—tax withheld at source . . . . .

6b

c

Tax paid with application for extension of time to file (Form 8868). . . . .

6c

16,000

d

Backup withholding erroneously withheld . . . . .

6d

7

Total credits and payments. Add lines 6a through 6d. . . . .

8

Enter any **penalty** for underpayment of estimated tax. Check here ☐ if Form 2220 is attached.

9

**Tax due.** If the total of lines 5 and 8 is more than line 7, enter **amount owed** . . . . .

10

**Overpayment.** If line 7 is more than the total of lines 5 and 8, enter the **amount overpaid**. . . . .

11

Enter the amount of line 10 to be **Credited to 2015 estimated tax** 23,891 **Refunded**

1

15,426

2

3

15,426

4

5

15,426

7

39,317

8

9

10

23,891

11

Part VII-A

Statements Regarding Activities

1a

During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? ☒ . . . . .

b

Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for definition)? . . . . .  
*If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.*

c

Did the foundation file **Form 1120-POL** for this year? . . . . .

d

Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:  
(1) On the foundation ☐ \$ \_\_\_\_\_ (2) On foundation managers ☐ \$ \_\_\_\_\_

e

Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers ☐ \$ \_\_\_\_\_

2

Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .  
*If "Yes," attach a detailed description of the activities.*

3

Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? *If "Yes," attach a conformed copy of the changes* ☒ . . . . .

4a

Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .

4b

If "Yes," has it filed a tax return on **Form 990-T** for this year? . . . . .

5

Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .  
*If "Yes," attach the statement required by General Instruction T.* ☒

6

Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:  
• By language in the governing instrument, or  
• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .

7

Did the foundation have at least \$5,000 in assets at any time during the year? *If "Yes," complete Part II, col. (c), and Part XV.* . . . . .

8a

Enter the states to which the foundation reports or with which it is registered (see instructions)  
☐ \_\_\_\_\_

8b

If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? *If "No," attach explanation.* . . . . .

9

Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2015 or the taxable year beginning in 2015 (see instructions for Part XIV)?  
*If "Yes," complete Part XIV* . . . . .

10

Did any persons become substantial contributors during the tax year? *If "Yes," attach a schedule listing their names and addresses.* . . . . .

Yes

No

1a

No

1b

No

1c

No

2

No

3

No

4a

No

4b

5

No

6

Yes

7

Yes

8b

Yes

9

No

10

No

Part VII-A

Statements Regarding Activities *(continued)*

|                                                                                                                                                                                   |                                                                                                                                                                                           |    |     |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 11                                                                                                                                                                                | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions).  | 11 |     | No |
| 12                                                                                                                                                                                | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)  | 12 |     | No |
| 13                                                                                                                                                                                | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                       | 13 | Yes |    |
| Website address                                                                                                                                                                   |                                                                                                                                                                                           |    |     |    |
| 14                                                                                                                                                                                | The books are in care of MS KAREN NARRELL Telephone no (501) 371-6714                                                                                                                     |    |     |    |
|                                                                                                                                                                                   | Located at REGIONS BANK LITTLE ROCK AR ZIP+4 72201                                                                                                                                        |    |     |    |
| 15                                                                                                                                                                                | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041—Check here and enter the amount of tax-exempt interest received or accrued during the year.        | 15 |     |    |
| 16                                                                                                                                                                                | At any time during calendar year 2015, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? | 16 | Yes | No |
| See instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR) If "Yes", enter the name of the foreign country |                                                                                                                                                                                           |    |     |    |

Part VII-B

Statements Regarding Activities for Which Form 4720 May Be Required

|                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |     |    |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| File Form 4720 if any item is checked in the "Yes" column, unless an exception applies. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | Yes | No |
| 1a                                                                                      | During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                               |     |     |    |
|                                                                                         | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                           | Yes | No  |    |
|                                                                                         | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                   | Yes | No  |    |
|                                                                                         | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                       | Yes | No  |    |
|                                                                                         | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                             | Yes | No  |    |
|                                                                                         | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                    | Yes | No  |    |
|                                                                                         | (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days ).                                                                                                                                                                                                                                                 | Yes | No  |    |
| b                                                                                       | If any answer is "Yes" to 1a(1)–(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?                                                                                                                                                                                                                                                                             | 1b  |     |    |
| Organizations relying on a current notice regarding disaster assistance check here.     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |     |    |
| c                                                                                       | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2015?                                                                                                                                                                                                                                                                                                          | 1c  |     | No |
| 2                                                                                       | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                    |     |     |    |
| a                                                                                       | At the end of tax year 2015, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2015?                                                                                                                                                                                                                                                                                                                                                | Yes | No  |    |
| If "Yes," list the years 20 , 20 , 20 , 20                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |     |    |
| b                                                                                       | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement—see instructions ).                                                                                                                                                                                         | 2b  |     | No |
| c                                                                                       | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here                                                                                                                                                                                                                                                                                                                                                                                  |     |     |    |
| 20 , 20 , 20 , 20                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |     |    |
| 3a                                                                                      | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?                                                                                                                                                                                                                                                                                                                                                                       | Yes | No  |    |
| b                                                                                       | If "Yes," did it have excess business holdings in 2015 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2015.). | 3b  |     |    |
| 4a                                                                                      | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                  | 4a  |     | No |
| b                                                                                       | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2015?                                                                                                                                                                                                                                                                | 4b  |     | No |

Part VII-B

Statements Regarding Activities for Which Form 4720 May Be Required (Continued)

5a

During the year did the foundation pay or incur any amount to

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes

☒ No

(2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?

☐ Yes

☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes

☒ No

(4) Provide a grant to an organization other than a charitable, etc , organization described in section 4945(d)(4)(A )? (see instructions).

☐ Yes

☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes

☒ No

b

If any answer is "Yes" to 5a(1)–(5), did **any** of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

5b

Organizations relying on a current notice regarding disaster assistance check here.

☒

c

If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

☐ Yes

☐ No

If "Yes," attach the statement required by Regulations section 53.4945–5(d).

6a

Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes

☒ No

b

Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

6b

No

If "Yes" to 6b, file Form 8870.

7a

At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

☐ Yes

☒ No

b

If yes, did the foundation receive any proceeds or have any net income attributable to the transaction?

7b

Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1

List all officers, directors, trustees, foundation managers and their compensation (see instructions).

| (a) Name and address      | Title, and average hours per week (b) devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
|---------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| See Additional Data Table |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |

2

Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | Title, and average hours per week (b) devoted to position | (c) Compensation | Contributions to employee benefit plans and deferred compensation (d) | Expense account, (e) other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total

number of other employees paid over \$50,000.

Form 990-PF (2015)

Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)

| 3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE". |                     |                  |
|------------------------------------------------------------------------------------------------------------------|---------------------|------------------|
| (a) Name and address of each person paid more than \$50,000                                                      | (b) Type of service | (c) Compensation |
| REGIONS BANK                                                                                                     | BANK FEES           | 82,890           |
| 400 WEST CAPITOL                                                                                                 |                     |                  |
| LITTLE ROCK, AR 72201                                                                                            |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
| Total number of others receiving over \$50,000 for professional services. . . . . ▶                              |                     |                  |

Part IX-A

Summary of Direct Charitable Activities

|                                                                                                                                                                                                                                                        |          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
| 1 NONE                                                                                                                                                                                                                                                 |          |
| 2                                                                                                                                                                                                                                                      |          |
| 3                                                                                                                                                                                                                                                      |          |
| 4                                                                                                                                                                                                                                                      |          |

Part IX-B

Summary of Program-Related Investments (see instructions)

|                                                                                                                  |        |
|------------------------------------------------------------------------------------------------------------------|--------|
| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
| 1 NONE                                                                                                           |        |
| 2                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| All other program-related investments. See instructions.                                                         |        |
| 3                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| Total. Add lines 1 through 3. . . . .                                                                            |        |



**Part X**

**Minimum Investment Return**  
(All domestic foundations must complete this part. Foreign foundations,see instructions.)

|          |                                                                                                                    |           |            |
|----------|--------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc , purposes         |           |            |
| <b>a</b> | Average monthly fair market value of securities. . . . .                                                           | <b>1a</b> | 23,248,021 |
| <b>b</b> | Average of monthly cash balances. . . . .                                                                          | <b>1b</b> | 467,162    |
| <b>c</b> | Fair market value of all other assets (see instructions). . . . .                                                  | <b>1c</b> | 0          |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c). . . . .                                                                     | <b>1d</b> | 23,715,183 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation). . . . . | <b>1e</b> |            |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets. . . . .                                                      | <b>2</b>  | 0          |
| <b>3</b> | Subtract line 2 from line 1d. . . . .                                                                              | <b>3</b>  | 23,715,183 |
| <b>4</b> | Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see instructions). . . . .  | <b>4</b>  | 355,728    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3 Enter here and on Part V, line 4         | <b>5</b>  | 23,359,455 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5. . . . .                                                      | <b>6</b>  | 1,167,973  |

**Part XI**

**Distributable Amount**  
(see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☒ and do not complete this part.)

|           |                                                                                                                  |           |           |
|-----------|------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b>  | Minimum investment return from Part X, line 6. . . . .                                                           | <b>1</b>  | 1,167,973 |
| <b>2a</b> | Tax on investment income for 2015 from Part VI, line 5. . . . .                                                  | <b>2a</b> | 15,426    |
| <b>b</b>  | Income tax for 2015 (This does not include the tax from Part VI ). . . . .                                       | <b>2b</b> |           |
| <b>c</b>  | Add lines 2a and 2b. . . . .                                                                                     | <b>2c</b> | 15,426    |
| <b>3</b>  | Distributable amount before adjustments Subtract line 2c from line 1. . . . .                                    | <b>3</b>  | 1,152,547 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions. . . . .                                               | <b>4</b>  |           |
| <b>5</b>  | Add lines 3 and 4. . . . .                                                                                       | <b>5</b>  | 1,152,547 |
| <b>6</b>  | Deduction from distributable amount (see instructions). . . . .                                                  | <b>6</b>  |           |
| <b>7</b>  | <b>Distributable amount</b> as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1. . . . . | <b>7</b>  | 1,152,547 |

**Part XII**

**Qualifying Distributions** (see instructions)

|          |                                                                                                                                                              |           |           |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc , purposes                                                                    |           |           |
| <b>a</b> | Expenses, contributions, gifts, etc —total from Part I, column (d), line 26. . . . .                                                                         | <b>1a</b> | 1,179,728 |
| <b>b</b> | Program-related investments—total from Part IX-B. . . . .                                                                                                    | <b>1b</b> | 0         |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc , purposes. . . . .                                           | <b>2</b>  | 0         |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                          |           |           |
| <b>a</b> | Suitability test (prior IRS approval required). . . . .                                                                                                      | <b>3a</b> | 0         |
| <b>b</b> | Cash distribution test (attach the required schedule). . . . .                                                                                               | <b>3b</b> | 0         |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4                                             | <b>4</b>  | 1,179,728 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income Enter 1% of Part I, line 27b (see instructions). . . . . | <b>5</b>  | 15,426    |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4. . . . .                                                                               | <b>6</b>  | 1,164,302 |

**Note:**The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years

Part XIII

Undistributed Income (see instructions)

|                                                                                                                                                                                     | (a)<br>Corpus | (b)<br>Years prior to 2014 | (c)<br>2014 | (d)<br>2015 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2015 from Part XI, line 7                                                                                                                                |               |                            |             | 1,152,547   |
| 2 Undistributed income, if any, as of the end of 2015                                                                                                                               |               |                            |             |             |
| a Enter amount for 2014 only. . . . .                                                                                                                                               |               |                            | 1,126,314   |             |
| b Total for prior years 2013 , 2012 , 2011                                                                                                                                          |               | 0                          |             |             |
| 3 Excess distributions carryover, if any, to 2015                                                                                                                                   |               |                            |             |             |
| a From 2010. . . . .                                                                                                                                                                |               |                            |             |             |
| b From 2011. . . . .                                                                                                                                                                |               |                            |             |             |
| c From 2012. . . . .                                                                                                                                                                |               |                            |             |             |
| d From 2013. . . . .                                                                                                                                                                |               |                            |             |             |
| e From 2014. . . . .                                                                                                                                                                |               | 0                          |             |             |
| f Total of lines 3a through e. . . . .                                                                                                                                              | 0             |                            |             |             |
| 4 Qualifying distributions for 2015 from Part XII, line 4 ▶ \$ 1,179,728                                                                                                            |               |                            |             |             |
| a Applied to 2014, but not more than line 2a                                                                                                                                        |               |                            | 1,126,314   |             |
| b Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                      |               |                            |             |             |
| c Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                              |               |                            |             |             |
| d Applied to 2015 distributable amount. . . . .                                                                                                                                     |               |                            |             | 53,414      |
| e Remaining amount distributed out of corpus                                                                                                                                        | 0             |                            |             |             |
| 5 Excess distributions carryover applied to 2015<br>(If an amount appears in column (d), the same amount must be shown in column (a).)                                              | 0             |                            |             | 0           |
| 6 Enter the net total of each column as indicated below:                                                                                                                            |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                   | 0             |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b. . . . .                                                                                                          |               | 0                          |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               |                            |             |             |
| d Subtract line 6c from line 6b Taxable amount—see instructions . . . . .                                                                                                           |               | 0                          |             |             |
| e Undistributed income for 2014 Subtract line 4a from line 2a Taxable amount—see instructions . . . . .                                                                             |               |                            |             |             |
| f Undistributed income for 2016 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2015. . . . .                                                                |               |                            |             | 1,099,133   |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). . . . .       |               |                            |             |             |
| 8 Excess distributions carryover from 2010 not applied on line 5 or line 7 (see instructions). . .                                                                                  |               |                            |             |             |
| 9 Excess distributions carryover to 2016.<br>Subtract lines 7 and 8 from line 6a. . . . .                                                                                           | 0             |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                               |               |                            |             |             |
| a Excess from 2011. . . . .                                                                                                                                                         |               |                            |             |             |
| b Excess from 2012. . . . .                                                                                                                                                         |               |                            |             |             |
| c Excess from 2013. . . . .                                                                                                                                                         |               |                            |             |             |
| d Excess from 2014. . . . .                                                                                                                                                         |               |                            |             |             |
| e Excess from 2015. . . . .                                                                                                                                                         | 0             |                            |             |             |

## Part XIV

**1a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2015, enter the date of the ruling. . . .

**b** Check box to indicate whether the organization is a private operating foundation described in section 170(c)(2)(B)(i) or 170(c)(2)(B)(ii): ☐ 170(c)(2)(B)(i) or ☐ 170(c)(2)(B)(ii)

|                                                                                                                                                                   | Tax year | Prior 3 years |          |          | (e) Total |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
|                                                                                                                                                                   | (a) 2015 | (b) 2014      | (c) 2013 | (d) 2012 |           |
| <b>2a</b> Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .                     |          |               |          |          |           |
| <b>b</b> 85% of line 2a . . . . .                                                                                                                                 |          |               |          |          |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                            |          |               |          |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                          |          |               |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                  |          |               |          |          |           |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon                                                                                                |          |               |          |          |           |
| <b>a</b> "Assets" alternative test—enter                                                                                                                          |          |               |          |          |           |
| <b>(1)</b> Value of all assets . . . . .                                                                                                                          |          |               |          |          |           |
| <b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                              |          |               |          |          |           |
| <b>b</b> "Endowment" alternative test— enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed. . . . .                               |          |               |          |          |           |
| <b>c</b> "Support" alternative test—enter                                                                                                                         |          |               |          |          |           |
| <b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties). . . . . |          |               |          |          |           |
| <b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii). . . . .                                      |          |               |          |          |           |
| <b>(3)</b> Largest amount of support from an exempt organization                                                                                                  |          |               |          |          |           |
| <b>(4)</b> Gross investment income                                                                                                                                |          |               |          |          |           |

**Part XV** **Supplementary Information (Complete this part only if the organization had \$5,000 or more in assets at any time during the year—see instructions.)**

## 1 Information Regarding Foundation Managers:

**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

NOT APPLICABLE

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

**a** The name, address, and telephone number or email address of the person to whom applications should be addressed

**b** The form in which applications should be submitted and information and materials they should include

**c** Any submission deadlines

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

Part XV

Supplementary Information(continued)

3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                   | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
|-------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Name and address (home or business)                         |                                                                                                           |                                |                                  |           |
| <div>a Paid during the year</div> See Additional Data Table |                                                                                                           |                                |                                  |           |
| Total . . . . .                                             |                                                                                                           |                                | 3a                               | 1,170,000 |
| <div>b Approved for future payment</div>                    |                                                                                                           |                                |                                  |           |
| Total . . . . .                                             |                                                                                                           |                                | 3b                               |           |

| Enter gross amounts unless otherwise indicated |                                                                                                                                  | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income<br>(See<br>instructions ) |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------|--------------------------------------|---------------|-----------------------------------------------------------------------|
|                                                |                                                                                                                                  | (a)<br>Business code      | (b)<br>Amount | (c)<br>Exclusion code                | (d)<br>Amount |                                                                       |
| <b>1</b>                                       | Program service revenue                                                                                                          |                           |               |                                      |               |                                                                       |
| <b>a</b>                                       | _____                                                                                                                            |                           |               |                                      |               |                                                                       |
| <b>b</b>                                       | _____                                                                                                                            |                           |               |                                      |               |                                                                       |
| <b>c</b>                                       | _____                                                                                                                            |                           |               |                                      |               |                                                                       |
| <b>d</b>                                       | _____                                                                                                                            |                           |               |                                      |               |                                                                       |
| <b>e</b>                                       | _____                                                                                                                            |                           |               |                                      |               |                                                                       |
| <b>f</b>                                       | _____                                                                                                                            |                           |               |                                      |               |                                                                       |
| <b>g</b>                                       | Fees and contracts from government agencies                                                                                      |                           |               |                                      |               |                                                                       |
| <b>2</b>                                       | Membership dues and assessments. . . . .                                                                                         |                           |               |                                      |               |                                                                       |
| <b>3</b>                                       | Interest on savings and temporary cash<br>investments . . . . .                                                                  |                           |               | 14                                   | 93            |                                                                       |
| <b>4</b>                                       | Dividends and interest from securities. . . . .                                                                                  |                           |               | 14                                   | 643,471       |                                                                       |
| <b>5</b>                                       | Net rental income or (loss) from real estate                                                                                     |                           |               |                                      |               |                                                                       |
| <b>a</b>                                       | Debt-financed property. . . . .                                                                                                  |                           |               |                                      |               |                                                                       |
| <b>b</b>                                       | Not debt-financed property. . . . .                                                                                              |                           |               |                                      |               |                                                                       |
| <b>6</b>                                       | Net rental income or (loss) from personal<br>property . . . . .                                                                  |                           |               |                                      |               |                                                                       |
| <b>7</b>                                       | Other investment income. . . . .                                                                                                 |                           |               |                                      |               |                                                                       |
| <b>8</b>                                       | Gain or (loss) from sales of assets other than<br>inventory . . . . .                                                            |                           |               | 18                                   | 986,294       |                                                                       |
| <b>9</b>                                       | Net income or (loss) from special events                                                                                         |                           |               |                                      |               |                                                                       |
| <b>10</b>                                      | Gross profit or (loss) from sales of inventory<br>. . . . .                                                                      |                           |               |                                      |               |                                                                       |
| <b>11</b>                                      | Other revenue <b>a</b> LITIGATION<br>SETTLEMENT<br>PROCEEDS _____                                                                |                           |               | 14                                   | 14            |                                                                       |
| <b>b</b>                                       | _____                                                                                                                            |                           |               |                                      |               |                                                                       |
| <b>c</b>                                       | _____                                                                                                                            |                           |               |                                      |               |                                                                       |
| <b>d</b>                                       | _____                                                                                                                            |                           |               |                                      |               |                                                                       |
| <b>e</b>                                       | _____                                                                                                                            |                           |               |                                      |               |                                                                       |
| <b>12</b>                                      | Subtotal Add columns (b), (d), and (e). . . . .                                                                                  |                           |               |                                      | 1,629,872     |                                                                       |
| <b>13</b>                                      | <b>Total.</b> Add line 12, columns (b), (d), and (e). . . . .<br>(See worksheet in line 13 instructions to verify calculations ) |                           |               | <b>13</b>                            |               | 1,629,872                                                             |

[illegible]

**d** If the answer to any of the above is "Yes," complete the following schedule. Column **(b)** should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column **(d)** the value of the goods, other assets, or services received.

|       | Yes | No |
|-------|-----|----|
|       |     |    |
|       |     |    |
| 1a(1) |     | No |
| 1a(2) |     | No |
|       |     |    |
| 1b(1) |     | No |
| 1b(2) |     | No |
| 1b(3) |     | No |
| 1b(4) |     | No |
| 1b(5) |     | No |
| 1b(6) |     | No |
| 1c    |     | No |

[illegible]

**2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? . . . . ☐ Yes ☒ No

**b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

**Sign  
Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

\* \* \* \* \*

2016-07-12

\* \* \* \* \*

Signature of officer or trustee

Date

## Title

May the IRS discuss this return with the preparer shown below  
(see instr )? ☒ Yes ☐ No

☒ Yes ☐ No

**Paid  
Preparer  
Use  
Only**

|                                                                                         |                      |      |                                                 |                   |
|-----------------------------------------------------------------------------------------|----------------------|------|-------------------------------------------------|-------------------|
| Print/Type preparer's name<br>MARY V JOYCE                                              | Preparer's Signature | Date | Check if self-employed <input type="checkbox"/> | PTIN<br>P00047157 |
| Firm's name <input type="checkbox"/><br>FRIEDMAN & HUEY ASSOC LLP                       |                      |      | Firm's EIN <input type="checkbox"/>             |                   |
| Firm's address <input type="checkbox"/><br>1313 WEST 175TH STREET HOMEWOOD, IL<br>60430 |                      |      | Phone no (708) 799-6800                         |                   |

Form 990PF Part VIII Line 1 - List all officers, directors, trustees, foundation managers and their compensation

| (a) Name and address                      | Title, and average hours per week (b) devoted to position | (c) Compensation (If not paid, enter -0-) | Contributions to employee benefit plans and deferred compensation (d) | Expense account, (e) other allowances |
|-------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| JULIA J TAYLOR                            | PRESIDENT/TREASURER<br>0                                  | 0                                         | 0                                                                     | 0                                     |
| 400 W CAPITOL<br>LITTLE ROCK, AR 72201    |                                                           |                                           |                                                                       |                                       |
| REV AL SHANDS                             | VICE PRESIDENT<br>0                                       | 0                                         | 0                                                                     | 0                                     |
| 609 W MAIN STREET<br>LOUISVILLE, KY 40202 |                                                           |                                           |                                                                       |                                       |
| PHOEBE STRUDWICK                          | SECRETARY<br>0                                            | 0                                         | 0                                                                     | 0                                     |
| 439 SWAN COURT<br>CHESTERTOWN, MD 21620   |                                                           |                                           |                                                                       |                                       |
| SARAH HOPKINS                             | VICE PRESIDENT<br>0                                       | 0                                         | 0                                                                     | 0                                     |
| 2329 N SPRUCE<br>LITTLE ROCK, AR 72207    |                                                           |                                           |                                                                       |                                       |
| HANNA GOSS                                | DIRECTOR<br>0                                             | 0                                         | 0                                                                     | 0                                     |
| 1903 PEACHTREE LANE<br>RICHLAND, WA 99352 |                                                           |                                           |                                                                       |                                       |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                                  | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                          | Amount    |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------|-----------|
| Name and address (home or business)                                                                                        |                                                                                                           |                                |                                                                           |           |
| <b>a</b> <i>Paid during the year</i>                                                                                       |                                                                                                           |                                |                                                                           |           |
| ARKANSAS EDUCATIONAL TELECOMMUNICATIONS NETWORK<br>350 S DONAGHEY AVENUE<br>CONWAY, AR 72034                               | NONE                                                                                                      | PC                             | PROGRAM SERVICES                                                          | 15,000    |
| THE BUTLER CENTER FOR ARKANSAS STUDIES<br>100 ROCK STREET<br>LITTLE ROCK, AR 72201                                         | NONE                                                                                                      | PC                             | ARK STUDIES FELLOWSHIP                                                    | 10,000    |
| LITERACY ACTION OF CENTRAL ARKANSAS INC<br>100 ROCK STREET<br>LITTLE ROCK, AR 72201                                        | NONE                                                                                                      | PC                             | PARENT EDUCATION & EDUCATIONAL MATERIALS                                  | 10,000    |
| FRANCES A ALLEN SCHOOL FOR EXCEPTIONAL CHILDREN<br>824 N TYLER<br>LITTLE ROCK, AR 72205                                    | NONE                                                                                                      | PC                             | CLASSROOM MATERIALS & EQUIPMENT                                           | 10,000    |
| ARKANSAS RICE DEPOT INC<br>3801 WEST 65TH STREET<br>LITTLE ROCK, AR 72209                                                  | NONE                                                                                                      | PC                             | FOOD FOR KIDS PROGRAM                                                     | 10,000    |
| CAMP ALDERSGATE<br>C/O UNITED METHODIST FOUNDATION OF<br>2000 ALDERSGATE ROAD<br>LITTLE ROCK, AR 72205                     | NONE                                                                                                      | PC                             | PROGRAM SERVICES                                                          | 10,000    |
| BEREA COLLEGE<br>COLLEGE RELATIONS<br>CPO 2216<br>BEREA, KY 40404                                                          | NONE                                                                                                      | PC                             | ELIZABETH PREWIT SHANDS STUDENT AID SCHOLARSHIP FUND FOR NURSING DEPT     | 500,000   |
| NATURE CONSERVANCY OF ARKANSAS<br>601 N UNIVERSITY<br>LITTLE ROCK, AR 72205                                                | NONE                                                                                                      | PC                             | ENDOWMENT FUND FOR PROGRAM SERVICES                                       | 200,000   |
| UNIVERSITY OF ARKANSAS FOUNDATION INC<br>OFFICE DEVELOPMENT - UALR<br>2801 S UNIVERSITY AVENUE<br>LITTLE ROCK, AR 72204    | NONE                                                                                                      | PC                             | RICHARD DIXON ENDOWED SCHOLARSHIP - DEPT OF HISTORY                       | 75,000    |
| UNIVERSITY OF ARKANSAS FOUNDATION INC<br>OFFICE OF DEVELOPMENT - UALR<br>2801 S UNIVERSITY AVENUE<br>LITTLE ROCK, AR 72204 | NONE                                                                                                      | PC                             | CH RICHTER SCHOLARSHIP FUND - DEPT OF REAL ESTATE, INSURANCE, MTG BANKING | 75,000    |
| NATURE CONSERVANCY OF KENTUCKY<br>114 WOODLAND AVENUE<br>LEXINGTON, KY 40502                                               | NONE                                                                                                      | PC                             | GREEN RIVER CONSERVATION PROJECT                                          | 250,000   |
| ARKANSAS FOOD BANK<br>4301 WEST 65TH STREET<br>LITTLE ROCK, AR 72209                                                       | NONE                                                                                                      | PC                             | PURCHASE FOOD TO SERVE THOSE IN NEED                                      | 5,000     |
| <b>Total . . . . .</b>                                                                                                     |                                                                                                           |                                | <b>3a</b>                                                                 | 1,170,000 |



TY 2015 Accounting Fees Schedule

**Name:** CHARLES M & JOAN R TAYLOR FOUNDATION INC  
C/O REGIONS BANK  
**EIN:** 71-0799820

| Category                          | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|-----------------------------------|--------|--------------------------|------------------------|---------------------------------------------|
| FRIEDMAN & HUEY<br>ASSOCIATES LLP | 7,350  |                          |                        | 7,350                                       |

**Note:** To capture the full content of this document, please select landscape mode (11" x 8.5") when printing.

**TY 2015 Depreciation Schedule**

**Name:** CHARLES M & JOAN R TAYLOR FOUNDATION INC  
C/O REGIONS BANK  
**EIN:** 71-0799820

## TY 2015 Investments - Other Schedule

**Name:** CHARLES M & JOAN R TAYLOR FOUNDATION INC  
C/O REGIONS BANK

**EIN:** 71-0799820

| Category / Item | Listed at Cost or FMV | Book Value | End of Year Fair Market Value |
|-----------------|-----------------------|------------|-------------------------------|
| MUTUAL FUNDS    | AT COST               | 734,948    | 732,200                       |
| HEDGE FUNDS     | AT COST               | 0          | 0                             |

**TY 2015 Other Assets Schedule**

**Name:** CHARLES M & JOAN R TAYLOR FOUNDATION INC  
C/O REGIONS BANK

**EIN:** 71-0799820

| Description                   | Beginning of Year -<br>Book Value | End of Year - Book<br>Value | End of Year - Fair<br>Market Value |
|-------------------------------|-----------------------------------|-----------------------------|------------------------------------|
| PURCHASED INTEREST RECEIVABLE | 6                                 | 17                          | 17                                 |
| ACCRUED INTEREST              | 5,333                             | 5,815                       | 5,815                              |
| BROKER RECEIVABLE             | 26,943                            | 32,024                      | 32,024                             |
| ACCRUED DIVIDEND              | 33,138                            | 549                         | 549                                |

**TY 2015 Other Decreases Schedule****Name:** CHARLES M & JOAN R TAYLOR FOUNDATION INC

C/O REGIONS BANK

**EIN:** 71-0799820

| Description                             | Amount |
|-----------------------------------------|--------|
| RETURN OF CAPITAL ADJUSTMENT            | 1,900  |
| ACCRETION ADJUSTMENT                    | 1,667  |
| MARKET VALUE OVER COST OF DONATED STOCK | 86,723 |

## TY 2015 Other Expenses Schedule

**Name:** CHARLES M & JOAN R TAYLOR FOUNDATION INC  
C/O REGIONS BANK

**EIN:** 71-0799820

| Description                   | Revenue and Expenses<br>per Books | Net Investment<br>Income | Adjusted Net Income | Disbursements for<br>Charitable Purposes |
|-------------------------------|-----------------------------------|--------------------------|---------------------|------------------------------------------|
| DIRECTORS LIABILITY INSURANCE | 2,312                             |                          |                     | 2,312                                    |
| POSTAGE                       | 66                                |                          |                     | 66                                       |

TY 2015 Other Income Schedule

**Name:** CHARLES M & JOAN R TAYLOR FOUNDATION INC  
C/O REGIONS BANK  
**EIN:** 71-0799820

| Description                    | Revenue And<br>Expenses Per Books | Net Investment<br>Income | Adjusted Net Income |
|--------------------------------|-----------------------------------|--------------------------|---------------------|
| LITIGATION SETTLEMENT PROCEEDS | 14                                | 14                       |                     |

## TY 2015 Other Professional Fees Schedule

**Name:** CHARLES M & JOAN R TAYLOR FOUNDATION INC  
C/O REGIONS BANK

**EIN:** 71-0799820

| Category     | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|--------------|--------|--------------------------|------------------------|---------------------------------------------|
| REGIONS BANK | 82,890 | 82,890                   |                        |                                             |



## TY 2015 Taxes Schedule

**Name:** CHARLES M & JOAN R TAYLOR FOUNDATION INC  
C/O REGIONS BANK

**EIN:** 71-0799820

| Category           | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|--------------------|--------|--------------------------|------------------------|---------------------------------------------|
| FEDERAL EXCISE TAX | 18,000 |                          |                        |                                             |
| FOREIGN TAXES      | 4,396  | 4,396                    |                        |                                             |

|                                                                                                                  |                                                                                                                                                                                                                          |                  |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Schedule B</b><br>(Form 990, 990-EZ, or 990-PF)<br><br>Department of the Treasury<br>Internal Revenue Service | <b>Schedule of Contributors</b><br><br>▶ <b>Attach to Form 990, 990-EZ, or 990-PF.</b><br><br>▶ <b>Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at <u>www.irs.gov/form990</u>.</b> | OMB No 1545-0047 |
|                                                                                                                  |                                                                                                                                                                                                                          | <b>2015</b>      |

|                                                                                                 |                                                         |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| <b>Name of the organization</b><br>CHARLES M & JOAN R TAYLOR FOUNDATION INC<br>C/O REGIONS BANK | <b>Employer identification number</b><br><br>71-0799820 |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------|

Organization type (check one)

|                    |                                                                                                           |
|--------------------|-----------------------------------------------------------------------------------------------------------|
| <b>Filers of:</b>  | <b>Section:</b>                                                                                           |
| Form 990 or 990-EZ | <input type="checkbox"/> 501(c)( ) (enter number) organization                                            |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation |
|                    | <input type="checkbox"/> 527 political organization                                                       |
| Form 990-PF        | <input checked="" type="checkbox"/> 501(c)(3) exempt private foundation                                   |
|                    | <input type="checkbox"/> 4947(a)(1) nonexempt charitable trust treated as a private foundation            |
|                    | <input type="checkbox"/> 501(c)(3) taxable private foundation                                             |

Check if your organization is covered by the **General Rule** or a **Special Rule**.  
**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule See instructions

General Rule

- ☒
- For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or other property) from any one contributor Complete Parts I and II See instructions for determining a contributor's total contributions

Special Rules

- ☐
- For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33<sup>1</sup>/<sub>3</sub>% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of **(1)** \$5,000 or **(2)** 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1 Complete Parts I and II
- ☐
- For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals Complete Parts I, II, and III
- ☐
- For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc , purposes, but no such contributions totaled more than \$1,000 If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc , purpose Do not complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc , contributions totaling \$5,000 or more during the year . . . . . ▶ \$ \_\_\_\_\_

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer “No” on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF)

|                                                                                             |                                                     |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>Name of organization</b><br>CHARLES M & JOAN R TAYLOR FOUNDATION INC<br>C/O REGIONS BANK | <b>Employer identification number</b><br>71-0799820 |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------|

| Part I Contributors (see instructions) Use duplicate copies of Part I if additional space is needed |                                                        |                            |                                                                                              |
|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------|
| (a)<br>No.                                                                                          | (b)<br>Name, address, and ZIP + 4                      | (c)<br>Total contributions | (d)<br>Type of contribution                                                                  |
| 1                                                                                                   |                                                        |                            | Person <input checked="" type="checkbox"/>                                                   |
|                                                                                                     | CHARLES M TAYLOR IRREVOCABLE TRUST<br>400 WEST CAPITOL | \$ 63,450                  | Payroll <input type="checkbox"/>                                                             |
|                                                                                                     | LITTLE ROCK, AR 72201                                  |                            | Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
| 2                                                                                                   |                                                        |                            | Person <input type="checkbox"/>                                                              |
|                                                                                                     | CHARLES M TAYLOR IRREVOCABLE TRUST<br>400 WEST CAPITOL | \$ 1,941,063               | Payroll <input type="checkbox"/>                                                             |
|                                                                                                     | LITTLE ROCK, AR 72201                                  |                            | Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions ) |
|                                                                                                     |                                                        |                            | Person <input type="checkbox"/>                                                              |
|                                                                                                     |                                                        | \$                         | Payroll <input type="checkbox"/>                                                             |
|                                                                                                     |                                                        |                            | Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
|                                                                                                     |                                                        |                            | Person <input type="checkbox"/>                                                              |
|                                                                                                     |                                                        | \$                         | Payroll <input type="checkbox"/>                                                             |
|                                                                                                     |                                                        |                            | Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
|                                                                                                     |                                                        |                            | Person <input type="checkbox"/>                                                              |
|                                                                                                     |                                                        | \$                         | Payroll <input type="checkbox"/>                                                             |
|                                                                                                     |                                                        |                            | Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
|                                                                                                     |                                                        |                            | Person <input type="checkbox"/>                                                              |
|                                                                                                     |                                                        | \$                         | Payroll <input type="checkbox"/>                                                             |
|                                                                                                     |                                                        |                            | Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
|                                                                                                     |                                                        |                            | Person <input type="checkbox"/>                                                              |
|                                                                                                     |                                                        | \$                         | Payroll <input type="checkbox"/>                                                             |
|                                                                                                     |                                                        |                            | Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |

|                                                                                             |                                                     |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>Name of organization</b><br>CHARLES M & JOAN R TAYLOR FOUNDATION INC<br>C/O REGIONS BANK | <b>Employer identification number</b><br>71-0799820 |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------|

**Part II**

**Noncash Property**  
(see instructions) Use duplicate copies of Part II if additional space is needed

| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|------------------------|----------------------------------------------|------------------------------------------------|----------------------|
| 1                      | VARIOUS SECURITIES                           | \$ 1,941,063                                   | 2015-10-28           |
| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                        |                                              | \$                                             |                      |
| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                        |                                              | \$                                             |                      |
| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                        |                                              | \$                                             |                      |
| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                        |                                              | \$                                             |                      |
| (a)<br>No. from Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                        |                                              | \$                                             |                      |

|                                                                                             |                                                     |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>Name of organization</b><br>CHARLES M & JOAN R TAYLOR FOUNDATION INC<br>C/O REGIONS BANK | <b>Employer identification number</b><br>71-0799820 |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------|

Part III

*Exclusively* religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of *exclusively* religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this information once. See instructions.) ▶ \$ \_\_\_\_\_

Use duplicate copies of Part III if additional space is needed

| (a)<br>No.from Part I | (b) Purpose of gift                   | (c) Use of gift                          | (d) Description of how gift is held |
|-----------------------|---------------------------------------|------------------------------------------|-------------------------------------|
| -                     |                                       |                                          |                                     |
|                       |                                       |                                          |                                     |
|                       |                                       |                                          |                                     |
|                       | (e) Transfer of gift                  |                                          |                                     |
|                       | Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |                                     |
|                       |                                       |                                          |                                     |
|                       |                                       |                                          |                                     |
|                       | --                                    |                                          |                                     |
|                       |                                       |                                          |                                     |
| (a)<br>No.from Part I | (b) Purpose of gift                   | (c) Use of gift                          | (d) Description of how gift is held |
| -                     |                                       |                                          |                                     |
|                       |                                       |                                          |                                     |
|                       |                                       |                                          |                                     |
|                       | (e) Transfer of gift                  |                                          |                                     |
|                       | Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |                                     |
|                       |                                       |                                          |                                     |
|                       |                                       |                                          |                                     |
|                       | --                                    |                                          |                                     |
|                       |                                       |                                          |                                     |
| (a)<br>No.from Part I | (b) Purpose of gift                   | (c) Use of gift                          | (d) Description of how gift is held |
| -                     |                                       |                                          |                                     |
|                       |                                       |                                          |                                     |
|                       |                                       |                                          |                                     |
|                       | (e) Transfer of gift                  |                                          |                                     |
|                       | Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |                                     |
|                       |                                       |                                          |                                     |
|                       |                                       |                                          |                                     |
|                       | --                                    |                                          |                                     |
|                       |                                       |                                          |                                     |
| (a)<br>No.from Part I | (b) Purpose of gift                   | (c) Use of gift                          | (d) Description of how gift is held |
| -                     |                                       |                                          |                                     |
|                       |                                       |                                          |                                     |
|                       |                                       |                                          |                                     |
|                       | (e) Transfer of gift                  |                                          |                                     |
|                       | Transferee's name, address, and ZIP 4 | Relationship of transferor to transferee |                                     |
|                       |                                       |                                          |                                     |
|                       |                                       |                                          |                                     |
|                       | --                                    |                                          |                                     |
|                       |                                       |                                          |                                     |

STATEMENT PERIOD: JANUARY 01, 2015 THROUGH DECEMBER 31, 2015

**DETAIL LISTING OF PRINCIPAL ASSETS ( CONTINUED )**

| DESCRIPTION                                    | TICKER | SHARES           | MARKET<br>VALUE/<br>TAX COST | MARKET<br>PRICE/<br>COST PRICE | EST ANNUAL<br>INCOME/<br>ACCRUED INC | CURRENT<br>YIELD |
|------------------------------------------------|--------|------------------|------------------------------|--------------------------------|--------------------------------------|------------------|
| <b>EQUITIES</b>                                |        |                  |                              |                                |                                      |                  |
| <b>CONSUMER DISCRETIONARY</b>                  |        |                  |                              |                                |                                      |                  |
| 345370860<br>FORD MOTOR COMPANY COM PAR \$0.01 | F      | 10,805.000       | 152,242.45<br>157,785.67     | 14.09<br>14.60                 | 6,483.00                             | 4.26             |
| 418056107<br>HASBRO INC                        | HAS    | 1,060.000        | 71,401.60<br>76,999.99       | 67.36<br>72.64                 | 1,950.40                             | 2.73             |
| 517834107<br>LAS VEGAS SANDS CORP              | LVS    | 1,710.000        | 74,966.40<br>107,580.55      | 43.84<br>62.91                 | 4,446.00                             | 5.93             |
| 758766109<br>REGAL ENTMT GROUP CL A            | RGC    | 8,430.000        | 159,074.10<br>155,826.02     | 18.87<br>18.48                 | 7,418.40                             | 4.66             |
| 87612E106<br>TARGET CORP                       | TGT    | 2,150.000        | 156,111.50<br>156,004.00     | 72.61<br>72.56                 | 4,816.00                             | 3.08             |
| <b>TOTAL CONSUMER DISCRETIONARY</b>            |        | <b>SUB-TOTAL</b> | 613,796.05<br>654,196.23     |                                | 25,113.80<br>0.00                    | 4.09             |
| <b>CONSUMER STAPLES</b>                        |        |                  |                              |                                |                                      |                  |
| 191216100<br>COCA COLA CO                      | KO     | 3,880.000        | 166,684.80<br>79,312.89      | 42.96<br>20.44                 | 5,121.60                             | 3.07             |
| 370334104<br>GENERAL MILLS INC                 | GIS    | 1,350.000        | 77,841.00<br>78,567.30       | 57.66<br>58.20                 | 2,376.00                             | 3.05             |
| 494368103<br>KIMBERLY CLARK CORP               | KMB    | 1,310.000        | 166,763.00<br>158,678.73     | 127.30<br>121.13               | 4,611.20                             | 2.77             |
| 500754106<br>KRAFT HEINZ CO                    | KHC    | 2,140.000        | 155,706.40<br>157,545.73     | 72.76<br>73.62                 | 4,922.00<br>1,230.50                 | 3.16             |
| 742718109<br>PROCTER & GAMBLE CO               | PG     | 2,065.000        | 163,981.65<br>128,044.21     | 79.41<br>62.01                 | 5,476.38                             | 3.34             |
| <b>TOTAL CONSUMER STAPLES</b>                  |        | <b>SUB-TOTAL</b> | 730,976.85<br>602,148.86     |                                | 22,507.18<br>1,230.50                | 3.08             |
| <b>ENERGY</b>                                  |        |                  |                              |                                |                                      |                  |
| 166764100<br>CHEVRON CORP                      | CVX    | 1,695.000        | 152,482.20<br>140,871.73     | 89.96<br>83.11                 | 7,254.60                             | 4.76             |
| 30231G102<br>EXXON MOBIL CORP                  | XOM    | 2,895.000        | 225,665.25<br>161,009.14     | 77.95<br>55.62                 | 8,453.40                             | 3.75             |

# ACCOUNT STATEMENT

PAGE 4

STATEMENT PERIOD: JANUARY 01, 2015 THROUGH DECEMBER 31, 2015

## DETAIL LISTING OF PRINCIPAL ASSETS ( CONTINUED )

| DESCRIPTION                             | TICKER | SHARES                | MARKET<br>VALUE/<br>TAX COST       | MARKET<br>PRICE/<br>COST PRICE | EST ANNUAL<br>INCOME/<br>ACCRUED INC | CURRENT<br>YIELD |
|-----------------------------------------|--------|-----------------------|------------------------------------|--------------------------------|--------------------------------------|------------------|
| <b>ENERGY</b>                           |        |                       |                                    |                                |                                      |                  |
| 436106108<br>HOLLYFRONTIER CORPORATION  | HFC    | 1,590 000             | 63,425.10<br>77,973.44             | 39.89<br>49.04                 | 2,098.80                             | 3.31             |
| 637071101<br>NATIONAL OILWELL VARCO INC | NOV    | 2,090 000             | 69,994.10<br>77,622.60             | 33.49<br>37.14                 | 3,845.60                             | 5.49             |
| 674599105<br>OCCIDENTAL PETE CORP       | OXY    | 2,070 000             | 139,952.70<br>157,565.92           | 67.61<br>76.12                 | 6,210.00<br>1,552.50                 | 4.44             |
| 806857108<br>SCHLUMBERGER LTD           | SLB    | 3,060 000             | 213,435.00<br>195,768.86           | 69.75<br>63.98                 | 6,120.00<br>1,105.00                 | 2.87             |
| 847560109<br>SPECTRA ENERGY CORP        | SE     | 6,060 000             | 145,076.40<br>153,434.96           | 23.94<br>25.32                 | 8,968.80                             | 6.18             |
| <b>TOTAL ENERGY</b>                     |        | <b>SUB-<br/>TOTAL</b> | <b>1,010,030.75<br/>964,246.65</b> |                                | <b>42,951.20<br/>2,657.50</b>        | <b>4.25</b>      |
| <b>FINANCIALS</b>                       |        |                       |                                    |                                |                                      |                  |
| 001055102<br>AFLAC INC                  | AFL    | 2,370 000             | 141,963.00<br>156,582.82           | 59.90<br>66.07                 | 3,886.80                             | 2.74             |
| 054937107<br>BB&T CORP                  | BBT    | 4,020 000             | 151,996.20<br>156,513.47           | 37.81<br>38.93                 | 4,341.60                             | 2.86             |
| 09247X101<br>BLACKROCK INC              | BLK    | 440 000               | 149,828.80<br>113,663.72           | 340.52<br>258.33               | 3,836.80                             | 2.56             |
| 363576109<br>GALLAGHER ARTHUR J & CO    | AJG    | 3,610 000             | 147,793.40<br>157,432.10           | 40.94<br>43.61                 | 5,342.80                             | 3.62             |
| 46625H100<br>J P MORGAN CHASE & CO      | JPM    | 3,490 000             | 230,444.70<br>127,063.96           | 66.03<br>36.41                 | 6,142.40                             | 2.67             |
| 693475105<br>PNC BANK CORP              | PNC    | 1,620 000             | 154,402.20<br>155,503.64           | 95.31<br>95.99                 | 3,304.80                             | 2.14             |
| 744320102<br>PRUDENTIAL FINANCIAL INC   | PRU    | 2,675 000             | 217,771.75<br>174,325.10           | 81.41<br>65.17                 | 7,490.00                             | 3.44             |
| 902973304<br>US BANCORP DEL             | USB    | 3,540 000             | 151,051.80<br>156,574.20           | 42.67<br>44.23                 | 3,610.80<br>902.70                   | 2.39             |
| 949746101<br>WELLS FARGO & CO           | WFC    | 4,230 000             | 229,942.80<br>143,966.10           | 54.36<br>34.03                 | 6,345.00                             | 2.76             |

01/01/2016 #31

0504944-0319705

STATEMENT PERIOD: JANUARY 01, 2015 THROUGH DECEMBER 31, 2015

**DETAIL LISTING OF PRINCIPAL ASSETS ( CONTINUED )**

| DESCRIPTION                           | TICKER | SHARES                | MARKET<br>VALUE/<br>TAX COST         | MARKET<br>PRICE/<br>COST PRICE | EST ANNUAL<br>INCOME/<br>ACCRUED INC | CURRENT<br>YIELD |
|---------------------------------------|--------|-----------------------|--------------------------------------|--------------------------------|--------------------------------------|------------------|
| <b>FINANCIALS</b>                     |        |                       |                                      |                                |                                      |                  |
| G491BT108<br>INVESCO LTD              | IVZ    | 4,630 000             | 155,012 40<br>160,614 13             | 33 48<br>34 69                 | 5,000 40                             | 3 23             |
| <b>TOTAL FINANCIALS</b>               |        | <b>SUB-<br/>TOTAL</b> | <b>1,730,207.05<br/>1,502,239.24</b> |                                | <b>49,301.40<br/>902.70</b>          | <b>2.85</b>      |
| <b>HEALTH CARE</b>                    |        |                       |                                      |                                |                                      |                  |
| 110122108<br>BRISTOL MYERS SQUIBB CO  | BMJ    | 1,130 000             | 77,732 70<br>78,060 29               | 68 79<br>69 08                 | 1,717 60<br>429 40                   | 2 21             |
| 14149Y108<br>CARDINAL HEALTH INC      | CAH    | 1,770 000             | 158,007 90<br>155,192 36             | 89 27<br>87 68                 | 2,739 96<br>684 99                   | 1 73             |
| 532457108<br>ELI LILLY & CO           | LLY    | 1,820 000             | 153,353 20<br>155,790 00             | 84 26<br>85 60                 | 3,712 80                             | 2 42             |
| 58933Y105<br>MERCK & CO INC NEW       | MRK    | 4,289 000             | 226,544 98<br>185,740 13             | 52 82<br>43 31                 | 7,891 76<br>1,972 94                 | 3 48             |
| 717081103<br>PFIZER INC               | PFE    | 7,010 000             | 226 282 80<br>234,035 86             | 32 28<br>33 39                 | 8,412 00                             | 3 72             |
| <b>TOTAL HEALTH CARE</b>              |        | <b>SUB-<br/>TOTAL</b> | <b>841,921.58<br/>808,818.64</b>     |                                | <b>24 474 12<br/>3,087 33</b>        | <b>2 91</b>      |
| <b>INDUSTRIALS</b>                    |        |                       |                                      |                                |                                      |                  |
| 097023105<br>BOEING CO                | BA     | 1,285 000             | 185,798 15<br>47,477 04              | 144 59<br>36 95                | 5,602 60                             | 3 02             |
| 311900104<br>FASTENAL CO              | FAST   | 1,800 000             | 73,476 00<br>73,205 82               | 40 82<br>40 67                 | 2 016 00                             | 2 74             |
| 369604103<br>GENERAL ELECTRIC CO      | GE     | 5,000 000             | 155,750 00<br>116,666 12             | 31 15<br>23 33                 | 4,600 00<br>1,150 00                 | 2 95             |
| 452308109<br>ILLINOIS TOOL WORKS INC  | ITW    | 800 000               | 74,144 00<br>75,308 64               | 92 68<br>94 14                 | 1,760 00<br>440 00                   | 2 37             |
| 48238T109<br>KAR AUCTION SERVICES INC | KAR    | 2,000 000             | 74,060 00<br>77,260 00               | 37 03<br>38 63                 | 2,160 00<br>540 00                   | 2 92             |
| 755111507<br>RAYTHEON CO              | RTN    | 600 000               | 74,718 00<br>75 106 02               | 124 53<br>125 18               | 1 608 00                             | 2 15             |
| 760759100<br>REPUBLIC SVCS INC CL A   | RSG    | 3,500 000             | 153,965 00<br>155,189 65             | 43 99<br>44 34                 | 4,200 00<br>1,050 00                 | 2 73             |



# ACCOUNT STATEMENT

PAGE 6

STATEMENT PERIOD JANUARY 01 2015 THROUGH DECEMBER 31 2015

## DETAIL LISTING OF PRINCIPAL ASSETS ( CONTINUED )

| DESCRIPTION                                         | TICKER | SHARES                | MARKET<br>VALUE/<br>TAX COST       | MARKET<br>PRICE/<br>COST PRICE | EST ANNUAL<br>INCOME/<br>ACCRUED INC | CURRENT<br>YIELD |
|-----------------------------------------------------|--------|-----------------------|------------------------------------|--------------------------------|--------------------------------------|------------------|
| <b>INDUSTRIALS</b>                                  |        |                       |                                    |                                |                                      |                  |
| 88579Y101<br>3M CO                                  | MMM    | 1,000 000             | 150,640 00<br>70,278 69            | 150 64<br>70 28                | 4,100 00                             | 2 72             |
| 94106L109<br>WASTE MANAGEMENT INC                   | WM     | 2,900 000             | 154,773 00<br>152,905 83           | 53 37<br>52 73                 | 4 466 00                             | 2 89             |
| <b>TOTAL INDUSTRIALS</b>                            |        | <b>SUB-<br/>TOTAL</b> | <b>1 097,324.15<br/>843,397 81</b> |                                | <b>30,512 60<br/>3,180.00</b>        | <b>2.78</b>      |
| <b>INFORMATION TECHNOLOGY</b>                       |        |                       |                                    |                                |                                      |                  |
| 02079K107<br>ALPHABET INC CA-CL C                   | GOOG   | 115 000               | 87,271 20<br>43,256 35             | 758 88<br>376 14               |                                      |                  |
| 02079K305<br>ALPHABET INC CA-CL A                   | GOOGL  | 115 000               | 89,471 15<br>43,776 21             | 778 01<br>380 66               |                                      |                  |
| 037833100<br>APPLE INC                              | AAPL   | 1,440 000             | 151,574 40<br>114,052 11           | 105 26<br>79 20                | 2 995 20                             | 1 98             |
| 052769106<br>AUTO DESK INC                          | ADSK   | 1,650 000             | 100,534 50<br>79,760 84            | 60 93<br>48 34                 |                                      |                  |
| 17275R102<br>CISCO SYSTEMS INC                      | CSCO   | 3 035 000             | 82,415 43<br>56,638 88             | 27 16<br>18 66                 | 2,549 40                             | 3 09             |
| 177376100<br>CITRIX SYSTEM INC                      | CTXS   | 2,760 000             | 208,794 00<br>158,951 94           | 75 65<br>57 59                 |                                      |                  |
| 192446102<br>COGNIZANT TECHNOLOGY SOLUTIONS<br>CL A | CTSH   | 1 470 000             | 88,229 40<br>79 916 99             | 60 02<br>54 37                 |                                      |                  |
| 268648102<br>E M C CORP MASS                        | EMC    | 2 870 000             | 73,701 60<br>44,861 52             | 25 68<br>15 63                 | 1,320 20<br>330 05                   | 1 79             |
| 458140100<br>INTEL CORP                             | INTC   | 4,910 000             | 169,149 50<br>79,715 60            | 34 45<br>16 24                 | 4,713 60                             | 2 79             |
| 461202103<br>INTUIT INC                             | INTU   | 1,060 000             | 102,290 00<br>64,596 29            | 96 50<br>60 94                 | 1,272 00                             | 1 24             |
| 68389X105<br>ORACLE CORPORATION                     | ORCL   | 3,825 000             | 139,727 25<br>64,741 91            | 36 53<br>16 93                 | 2,295 00                             | 1 64             |
| 747525103<br>QUALCOMM INC                           | QCOM   | 2,005 000             | 100,219 93<br>72,090 50            | 49 99<br>35 96                 | 3,849 60                             | 3 84             |
| <b>TOTAL INFORMATION TECHNOLOGY</b>                 |        | <b>SUB-<br/>TOTAL</b> | <b>1,393,378.36<br/>902,359.14</b> |                                | <b>18,995 00<br/>330.05</b>          | <b>1 36</b>      |

01/01/2016 #31

0504944-0319706

STATEMENT PERIOD: JANUARY 01, 2015 THROUGH DECEMBER 31, 2015

**DETAIL LISTING OF PRINCIPAL ASSETS ( CONTINUED )**

| DESCRIPTION                                                                           | TICKER | SHARES                | MARKET<br>VALUE/<br>TAX COST | MARKET<br>PRICE/<br>COST PRICE | EST ANNUAL<br>INCOME/<br>ACCRUED INC | CURRENT<br>YIELD |
|---------------------------------------------------------------------------------------|--------|-----------------------|------------------------------|--------------------------------|--------------------------------------|------------------|
| <b>MATERIALS</b>                                                                      |        |                       |                              |                                |                                      |                  |
| 278865100<br>ECOLAB INC                                                               | ECL    | 1,400 000             | 160,132 00<br>154,035 98     | 114 38<br>110 03               | 1,960 00<br>490 00                   | 1 22             |
| 74005P104<br>PRAXAIR INC                                                              | PX     | 1,175 000             | 120,320 00<br>116,001 05     | 102 40<br>98 72                | 3,360 50                             | 2 79             |
| N53745100<br>LYONDELLBASELL INDUSTRIES - CL A<br>SEDOL #B3SPXZ3 ISIN<br>#NL0009434992 | LYB    | 2,160 000             | 187,704 00<br>162,722 83     | 86 90<br>75 33                 | 6,739 20                             | 3 59             |
| <b>TOTAL MATERIALS</b>                                                                |        | <b>SUB-<br/>TOTAL</b> | 468,156 00<br>432,759 86     |                                | 12,059 70<br>490 00                  | 2 58             |
| <b>MUTUAL FUNDS</b>                                                                   |        |                       |                              |                                |                                      |                  |
| 001413178<br>INVESCO DIVERSIFIED DIVIDEND FD<br>CL R5                                 | DDFIX  | 5,458 079             | 95,953 03<br>86,182 13       | 17 58<br>15 79                 | 1,839 37                             | 1 92             |
| 008882771<br>INVESCO INTERNATIONAL GROWTH FD<br>CL R5                                 | AIEVX  | 2,357 776             | 74,128 48<br>75,290 88       | 31 44<br>31 93                 |                                      |                  |
| 339128100<br>JP MORGAN MID CAP VALUE FD CL I                                          | FLMVX  | 1,137 566             | 38,643 12<br>37 929 08       | 33 97<br>33 34                 | 360 61                               | 0 93             |
| 464287234<br>ISHARES MSCI EMERGING MARKETS<br>ETF                                     | EEM    | 4,350 000             | 140,026 50<br>178,764 35     | 32 19<br>41 10                 | 3,488 70                             | 2 49             |
| 464287465<br>ISHARES MSCI EAFE ETF                                                    | EFA    | 23,320 000            | 1,369,350 40<br>1,395,641 14 | 58 72<br>59 85                 | 37,778 40                            | 2 76             |
| 464287507<br>ISHARES CORE S&P MID-CAP ETF                                             | IJH    | 9 960 000             | 1,387,627 20<br>743,343 26   | 139 32<br>74 63                | 21 663 00                            | 1 56             |
| 464287804<br>ISHARES CORE S&P SMALL-CAP ETF                                           | IJR    | 7,670 000             | 844,543 70<br>572,439 28     | 110 11<br>74 63                | 12,540 45                            | 1 48             |
| 4812C0530<br>JPMORGAN LARGE CAP GROWTH SL FD<br>#3118                                 | SEEGX  | 3,280 859             | 116,798 58<br>91,161 00      | 35 60<br>27 79                 |                                      |                  |
| 552983470<br>MFS RESH INTL FD CL I                                                    | MRSIX  | 4,241 452             | 68,669 11<br>74,263 52       | 16 19<br>17 51                 | 1,297 88                             | 1 89             |
| 552983694<br>MFS VALUE FUND CL I                                                      | MEIIX  | 3,013 277             | 99,317 61<br>92,333 00       | 32 96<br>30 64                 | 2,202 71                             | 2 22             |
| 922908645<br>VANGUARD MID-CAP INDEX FUND-ADM                                          | VIMAX  | 392 706               | 58,403 24<br>57,499 99       | 148 72<br>146 42               | 856 10                               | 1 47             |

# ACCOUNT STATEMENT

PAGE 8

STATE STREET BANK, N.A. 100 N. LAUREL STREET, SUITE 1000, BALTIMORE, MD 21201

## DETAIL LISTING OF PRINCIPAL ASSETS ( CONTINUED )

| DESCRIPTION                                            | TICKER | SHARES                | MARKET<br>VALUE/<br>TAX COST           | MARKET<br>PRICE/<br>COST PRICE | EST ANNUAL<br>INCOME/<br>ACCRUED INC | CURRENT<br>YIELD |
|--------------------------------------------------------|--------|-----------------------|----------------------------------------|--------------------------------|--------------------------------------|------------------|
| <b>MUTUAL FUNDS</b>                                    |        |                       |                                        |                                |                                      |                  |
| 922908886<br>VANGUARD SMALL CAP INDEX<br>FUND-ADM      | VSMAX  | 1 685 802             | 89,431 80<br>92 499 98                 | 53 05<br>54 87                 | 1 321 67                             | 1 48             |
| 928287889<br>VIRTUS EMERGING MARKETS<br>OPPORTUNITY-I  | HEMX   | 2,819 419             | 25,261 99<br>25 958 04                 | 8 96<br>9 21                   | 236 83                               | 0 94             |
| <b>TOTAL MUTUAL FUNDS</b>                              |        | <b>SUB-<br/>TOTAL</b> | <b>1 408,154 76<br/>3 523 305 65</b>   |                                | <b>83 585 72<br/>0 00</b>            | <b>1 90</b>      |
| <b>TELECOMMUNICATION SERVICES</b>                      |        |                       |                                        |                                |                                      |                  |
| 00206R102<br>AT&T INC                                  | T      | 4,290 000             | 147 618 90<br>155 169 30               | 34 41<br>36 17                 | 8 236 80                             | 5 58             |
| 92343V104<br>VERIZON COMMUNICATIONS                    | VZ     | 3 360 000             | 155 299 20<br>129 345 43               | 46 22<br>38 50                 | 1,593 60                             | 4 89             |
| <b>TOTAL TELECOMMUNICATION SERVICES</b>                |        | <b>SUB-<br/>TOTAL</b> | <b>302,918 10<br/>284,514 73</b>       |                                | <b>15,830 40<br/>0 00</b>            | <b>5 23</b>      |
| <b>UTILITIES</b>                                       |        |                       |                                        |                                |                                      |                  |
| 65339F101<br>NEXTERA ENERGY, INC                       | NEE    | 1 595 000             | 165 704 55<br>87 906 36                | 103 89<br>55 11                | 4 912 60                             | 2 96             |
| <b>TOTAL UTILITIES</b>                                 |        | <b>SUB-<br/>TOTAL</b> | <b>165 704 55<br/>87 906 36</b>        |                                | <b>4,912 60<br/>0.00</b>             | <b>2 96</b>      |
| <b>MUTUAL FUNDS</b>                                    |        |                       |                                        |                                |                                      |                  |
| 316146521<br>FIDELITY CONSERVATIVE INCOME<br>BOND FUND | **     | 29 800 598            | 298,601 99<br>298,900 00               | 10 02<br>10 03                 | 1,490 03<br>124 17                   | 0 50             |
| 464287226<br>ISHARES CORP U.S. AGGREGATE BOND<br>ETF   | **     | 6 500 000             | 702 065 00<br>707,795 60               | 108 01<br>108 89               | 16,165 50                            | 2 30             |
| <b>TOTAL MUTUAL FUNDS</b>                              |        | <b>SUB-<br/>TOTAL</b> | <b>1,000,666 99<br/>1,006,695 60</b>   |                                |                                      |                  |
| <b>TOTAL EQUITIES</b>                                  |        |                       | <b>13,763,235.19<br/>11,612,588.77</b> |                                |                                      |                  |

STATEMENT PERIOD: JANUARY 01, 2015 THROUGH DECEMBER 31, 2017

| DESCRIPTION                                                               | RATING | PAR VALUE        | MARKET<br>VALUE/<br>TAX COST | MARKET<br>PRICE/<br>COST PRICE | EST ANNUAL<br>INCOME/<br>ACCRUED INC | YIELD<br>CURRENT/<br>MATURITY |
|---------------------------------------------------------------------------|--------|------------------|------------------------------|--------------------------------|--------------------------------------|-------------------------------|
| <b>FIXED</b>                                                              |        |                  |                              |                                |                                      |                               |
| <b>CONSUMER DISCRETIONARY</b>                                             |        |                  |                              |                                |                                      |                               |
| 20030NAZ4<br>COMCAST CORP DTD 06/18/09 5.7%<br>07/01/2019                 | A3     | 79,000.000       | 88,575.59<br>85,063.27       | 112.12<br>107.68               | 4,503.00<br>2,251.50                 | 5.08<br>2.09                  |
| 345397WR0<br>FORD MOTOR CREDIT DTD 06/06/2014<br>1.724% 12/06/2017        | Baa3   | 93,000.000       | 91,567.80<br>93,111.94       | 98.46<br>100.12                | 1,603.32<br>111.34                   | 1.75<br>2.55                  |
| 87612EAP1<br>TARGET CORP CALLABLE 5.375%<br>05/01/2017                    | A2     | 88,000.000       | 92,902.48<br>97,545.38       | 105.57<br>110.85               | 4,730.00<br>788.33                   | 5.09<br>1.15                  |
| 931142CM3<br>WAL MART STORES INC DTD<br>04/15/2008 6.2% 04/15/2038        | Aa2    | 69,000.000       | 86,520.48<br>92,221.37       | 125.39<br>133.65               | 4,278.00<br>903.13                   | 4.94<br>4.40                  |
| <b>TOTAL CONSUMER DISCRETIONARY</b>                                       |        | <b>SUB-TOTAL</b> | 359,566.35<br>367,941.96     |                                | 15,114.32<br>4,054.30                | 4.20                          |
| <b>CONSUMER STAPLES</b>                                                   |        |                  |                              |                                |                                      |                               |
| 03523TBA5<br>ANHEUSER-BUSCH INBEV WOR DTD<br>01/27/2011 2.875% 02/15/2016 | A2     | 94,000.000       | 94,179.54<br>94,955.75       | 100.19<br>101.02               | 2,702.50<br>1,020.94                 | 2.87<br>1.30                  |
| 50075NBB9<br>KRAFT FOOD INC DTD 02/08/2010<br>4.125% 02/09/2016           | Baa1   | 91,000.000       | 91,234.78<br>92,145.13       | 100.26<br>101.26               | 3,753.75<br>1,480.65                 | 4.11<br>1.65                  |
| 60871RAD2<br>MOLSON COORS BREWING CO DTD<br>05/03/2012 5% 05/01/2042      | Baa2   | 85,000.000       | 81,855.00<br>85,903.70       | 96.30<br>101.06                | 4,250.00<br>708.33                   | 5.19<br>5.26                  |
| 713448DB1<br>PEPSICO INC SERIES 1 DTD<br>10/14/2015 1% 10/13/2017         | A1     | 93,000.000       | 92,515.47<br>92,883.43       | 99.48<br>99.87                 | 930.00<br>198.92                     | 1.01<br>1.30                  |

# ACCOUNT STATEMENT

PAGE 10

STATEMENT PERIOD: JANUARY 01, 2015 THROUGH DECEMBER 31, 2015

## DETAIL LISTING OF PRINCIPAL ASSETS ( CONTINUED )

| DESCRIPTION                                                                                  | RATING | PAR VALUE        | MARKET<br>VALUE/<br>TAX COST     | MARKET<br>PRICE/<br>COST PRICE | EST ANNUAL<br>INCOME/<br>ACCRUED INC | YIELD<br>CURRENT/<br>MATURITY |
|----------------------------------------------------------------------------------------------|--------|------------------|----------------------------------|--------------------------------|--------------------------------------|-------------------------------|
| <b>CONSUMER STAPLES</b>                                                                      |        |                  |                                  |                                |                                      |                               |
| 931427AH1<br>WALGREENS BOOTS ALLIANCE<br>CALLABLE DTD 11/18/2014 3.8%<br>11/18/2024-2024     | Baa2   | 92,000,000       | 89,255.64<br>92,581.83           | 97.02<br>100.63                | 3,496.00<br>417.58                   | 3.92<br>4.21                  |
| <b>TOTAL CONSUMER STAPLES</b>                                                                |        | <b>SUB-TOTAL</b> | <b>449,040.43<br/>458,469.84</b> |                                | <b>15,132.25<br/>3,826.42</b>        | <b>3.37</b>                   |
| <b>ENERGY</b>                                                                                |        |                  |                                  |                                |                                      |                               |
| 166764BC3<br>CHEVRON CORP DTD 11/17/2015<br>1.344% 11/09/2017                                | Aa1    | 136,000,000      | 135,695.36<br>136,011.48         | 99.78<br>100.01                | 1,827.84<br>223.40                   | 1.35<br>1.47                  |
| 42809HAB3<br>HESS CORPORATION DTD 2/3/09<br>8.125% 02/15/2019                                | Baa2   | 77,000,000       | 87,270.26<br>94,234.46           | 113.34<br>122.38               | 6,256.25<br>2,363.47                 | 7.17<br>3.57                  |
| 565849AL0<br>MARATHON OIL CORP CALLABLE DTD<br>06/10/2015 3.85% 06/01/2025-2025              | Baa1   | 100,000,000      | 80,485.00<br>91,436.13           | 80.49<br>91.44                 | 3,850.00<br>320.83                   | 4.78<br>6.67                  |
| 71645WAP6<br>PETROBRAS INTL FIN CO DTD<br>10/30/09 5.75% 01/20/2020                          | Ba3    | 188,000,000      | 147,580.00<br>196,137.93         | 78.50<br>104.33                | 10,810.00<br>4,834.47                | 7.32<br>12.70                 |
| 87425EAL7<br>TALISMAN ENERGY INC DTD 6/1/09<br>7.75% 06/01/2019                              | Baa3   | 81,000,000       | 87,285.60<br>97,191.55           | 107.76<br>119.99               | 6,277.50<br>523.13                   | 7.19<br>5.24                  |
| <b>TOTAL ENERGY</b>                                                                          |        | <b>SUB-TOTAL</b> | <b>538,316.22<br/>615,011.55</b> |                                | <b>29,021.59<br/>8,265.30</b>        | <b>5.39</b>                   |
| <b>FINANCIALS</b>                                                                            |        |                  |                                  |                                |                                      |                               |
| 0258M0DX4<br>AMERICAN EXPRESS CREDIT CORP<br>CALLABLE DTD 09/14/2015 2.6%<br>09/14/2020-2020 | A2     | 91,000,000       | 91,210.21<br>90,930.04           | 100.23<br>99.92                | 2,366.00<br>703.23                   | 2.59<br>2.55                  |
| 07330NAH8<br>BRANCH BANKING & TRUST CALLABLE<br>DTD 03/04/2014 1%<br>04/03/2017-2017         | A1     | 94,000,000       | 93,493.34<br>93,724.74           | 99.46<br>99.71                 | 940.00<br>229.78                     | 1.01<br>1.43                  |
| 172967KB6<br>CITIGROUP INC DTD 10/26/2015<br>2.65% 10/26/2020                                | Baa1   | 137,000,000      | 135,893.04<br>136,856.94         | 99.19<br>99.90                 | 3,630.50<br>655.51                   | 2.67<br>2.83                  |
| 25152RYD9<br>DEUTSCHE BANK AG LONDON DTD<br>02/13/2015 1.875% 02/13/2018                     | A3     | 91,000,000       | 90,226.50<br>91,030.77           | 99.15<br>100.03                | 1,706.25<br>654.06                   | 1.89<br>2.29                  |
| 369622SM8<br>GENERAL ELECTRIC CAPITAL CORP<br>DTD 02/11/11 5.3% 02/11/2021                   | A2     | 79,000,000       | 89,081.98<br>79,749.80           | 112.76<br>100.95               | 4,187.00<br>1,628.28                 | 4.70<br>2.62                  |
| 38141EA25<br>GOLDMAN SACHS GROUP INC DTD<br>2/5/09 7.5% 02/15/2019                           | A3     | 77,000,000       | 88,108.02<br>85,527.29           | 114.43<br>111.07               | 5,775.00<br>2,181.67                 | 6.55<br>2.65                  |

STATEMENT PERIOD JANUARY 01, 2015 THROUGH DECEMBER 31, 2015

**DETAIL LISTING OF PRINCIPAL ASSETS ( CONTINUED )**

| DESCRIPTION                                                                           | RATING | PAR VALUE             | MARKET<br>VALUE/<br>TAX COST         | MARKET<br>PRICE/<br>COST PRICE | EST ANNUAL<br>INCOME/<br>ACCRUED INC | YIELD<br>CURRENT/<br>MATURITY |
|---------------------------------------------------------------------------------------|--------|-----------------------|--------------------------------------|--------------------------------|--------------------------------------|-------------------------------|
| <b>FINANCIALS</b>                                                                     |        |                       |                                      |                                |                                      |                               |
| 46625HHL7<br>J P MORGAN CHASE & CO DTD<br>04/23/09 6 3% 04/23/2019                    | A3     | 83,000,000            | 93,067.90<br>93,266.46               | 112.13<br>112.37               | 5,229.00<br>987.70                   | 5.62<br>2.46                  |
| 59018YN64<br>MERRILL LYNCH & CO INC SERIES<br>MTN DTD 04/25/08 6 875%<br>04/25/2018   | Baa1   | 83,000,000            | 91,570.58<br>89,296.94               | 110.33<br>107.59               | 5,706.25<br>1,046.15                 | 6.23<br>2.27                  |
| 59022CAJ2<br>BANK OF AMERICA CORP 6 11%<br>01/29/2037                                 | Baa3   | 78,000,000            | 88,506.60<br>69,559.66               | 113.47<br>89.18                | 4,765.80<br>2,012.23                 | 5.38<br>5.06                  |
| 61747YCJ2<br>MORGAN STANLEY SERIES MTN DTD<br>9/23/09 5 625% 09/23/2019               | A3     | 82,000,000            | 90,495.20<br>81,631.73               | 110.36<br>99.55                | 4,612.50<br>1,255.63                 | 5.10<br>2.68                  |
| 61761JVL0<br>MORGAN STANLEY DTD 10/23/2014<br>3 7% 10/23/2024                         | A3     | 91,000,000            | 91,437.71<br>91,244.35               | 100.48<br>100.27               | 3,367.00<br>635.99                   | 3.68<br>3.64                  |
| 74432QBP9<br>PRUDENTIAL FINANCIAL DTD<br>11/18/2010 4 5% 11/15/2020                   | Baa1   | 85,000,000            | 91,222.00<br>85,260.14               | 107.32<br>100.31               | 3,825.00<br>488.75                   | 4.19<br>2.88                  |
| 78011DAC8<br>ROYAL BANK OF CANADA DTD<br>09/19/2012 1 2% 09/19/2017                   | Aaa    | 183,000,000           | 182,134.41<br>183,023.32             | 99.53<br>100.01                | 2,196.00<br>622.20                   | 1.21                          |
| 867914BE2<br>SUNTRUST BKS INC DTD 11/01/2011<br>3 5% 01/20/2017                       | Baa1   | 92,000,000            | 93,587.92<br>92,826.01               | 101.73<br>100.90               | 3,220.00<br>1,440.06                 | 3.44<br>1.84                  |
| 89114QAM0<br>TORONTO-DOMINION BANK SERIES MTN<br>DTD 09/10/2013 2 625% 09/10/2018     | Aa1    | 91,000,000            | 92,741.74<br>93,179.47               | 101.91<br>102.40               | 2,388.75<br>736.53                   | 2.58<br>1.89                  |
| 89233P5F9<br>TOYOTA MOTOR CREDIT CORP SERIES<br>MTN DTD 09/15/2011 3 4%<br>09/15/2021 | Aa3    | 89,000,000            | 92,223.58<br>89,057.92               | 103.62<br>100.07               | 3,026.00<br>890.99                   | 3.28<br>2.71                  |
| 929903DT6<br>WACHOVIA CORP DTD 06/08/07 5 75%<br>06/15/2017                           | A2     | 87,000,000            | 92,099.07<br>94,691.22               | 105.86<br>108.84               | 5,002.50<br>222.33                   | 5.43<br>1.66                  |
| 94974BGE4<br>WELLS FARGO & COMPANY DTD<br>11/04/2014 4 65% 11/04/2044                 | A3     | 88,000,000            | 85,613.44<br>87,787.02               | 97.29<br>99.76                 | 4,092.00<br>647.90                   | 4.78<br>4.82                  |
| <b>TOTAL FINANCIALS</b>                                                               |        | <b>SUB-<br/>TOTAL</b> | <b>1,772,713.24<br/>1,728,643.82</b> |                                | <b>66,035.55<br/>17,038.99</b>       | <b>3.73</b>                   |
| <b>HEALTH CARE</b>                                                                    |        |                       |                                      |                                |                                      |                               |
| 046353AH1<br>ASTRAZENECA PLC DTD 11/16/2015<br>1 75% 11/16/2018                       | A3     | 91,000,000            | 90,744.29<br>91,001.89               | 99.72<br>100.00                | 1,592.50<br>199.06                   | 1.75<br>1.85                  |

# ACCOUNT STATEMENT

PAGE 12

STATEMENT PERIOD JANUARY 01 2015 THROUGH DECEMBER 31 2015

## DETAIL LISTING OF PRINCIPAL ASSETS ( CONTINUED )

| DESCRIPTION                                                                          | RATING | PAR VALUE             | MARKET<br>VALUE/<br>TAX COST     | MARKET<br>PRICE/<br>COST PRICE | EST ANNUAL<br>INCOME/<br>ACCRUED INC | YIELD<br>CURRENT/<br>MATURITY |
|--------------------------------------------------------------------------------------|--------|-----------------------|----------------------------------|--------------------------------|--------------------------------------|-------------------------------|
| <b>HEALTH CARE</b>                                                                   |        |                       |                                  |                                |                                      |                               |
| 375558BF9<br>GILEAD SCIENCES INC CALLABLE DTD<br>09/14/2015 3 65% 03/01/2026-2025    | A3     | 93,000 000            | 93,788 64<br>92,823 30           | 100 85<br>99 81                | 3,394 50<br>1,008 92                 | 3 62<br>3 55                  |
| 717081DB6<br>PFIZER INC DTD 3/24/09 6 2%<br>03/15/2019                               | A1     | 80,000 000            | 90,000 00<br>91,458 83           | 112 50<br>114 32               | 4,960 00<br>1,460 44                 | 5 51<br>2 14                  |
| 91324PCK6<br>UNITED HEALTH GROUP INC DTD<br>07/23/2015 1 45% 07/17/2017              | A3     | 94,000 000            | 94,002 82<br>94,122 00           | 100 00<br>100 13               | 1,363 00<br>598 21                   | 1 45<br>1 45                  |
| <b>TOTAL HEALTH CARE</b>                                                             |        | <b>SUB-<br/>TOTAL</b> | <b>368,535.75<br/>369,406.02</b> |                                | <b>11,310 00<br/>3,266 63</b>        | <b>3 07</b>                   |
| <b>INDUSTRIALS</b>                                                                   |        |                       |                                  |                                |                                      |                               |
| 149123BQ3<br>CATERPILLAR INC DTD 12/05/08<br>7 9% 12/15/2018                         | A2     | 76,000 000            | 88,922 28<br>94,998 82           | 117 00<br>125 00               | 6,004 00<br>266 84                   | 6 75<br>1 95                  |
| 24422ESS9<br>JOHN DEERE CAPITAL CORP SERIES<br>MTN DTD 09/15/2014 2 3%<br>09/16/2019 | A2     | 90,000 000            | 90,342 00<br>89,982 71           | 100 38<br>99 98                | 2,070 00<br>603 75                   | 2 29<br>2 19                  |
| 539830BD0<br>LOCKHEED MARTIN CORP CALLABLE<br>DTD 02/20/2015 3 8%<br>03/01/2045-2044 | Baa1   | 98,000 000            | 86,864 26<br>97,219 59           | 88 64<br>99 20                 | 3,724 00<br>1,241 33                 | 4 29<br>4 50                  |
| <b>TOTAL INDUSTRIALS</b>                                                             |        | <b>SUB-<br/>TOTAL</b> | <b>266,128.54<br/>282,201.12</b> |                                | <b>11,798 00<br/>2,111 92</b>        | <b>4 43</b>                   |
| <b>INFORMATION TECHNOLOGY</b>                                                        |        |                       |                                  |                                |                                      |                               |
| 037833AJ9<br>APPLE INC DTD 05/03/2013 1%<br>05/03/2018                               | Aa1    | 91 000 000            | 90 261 08<br>90,756 90           | 99 19<br>99 73                 | 910 00<br>146 61                     | 1 01<br>1 35                  |
| 12673PAC9<br>CA INC DTD 11/13/09 5 375%<br>12/01/2019                                | Baa2   | 84,000 000            | 90 645 24<br>86 546 30           | 107 91<br>103 03               | 4 515 00<br>376 25                   | 4 98<br>3 21                  |
| 17275PAC6<br>CISCO SYSTEMS INC CALLABLE 5 5%<br>02/22/2016                           | A1     | 90,000 000            | 90,574 20<br>102,330 14          | 100 64<br>113 70               | 4,950 00<br>1,773 75                 | 5 47<br>0 97                  |
| 458140AJ9<br>INTEL CORP DTD 09/19/2011 3 3%<br>10/01/2021                            | A1     | 89,000 000            | 92,187 98<br>88,934 97           | 103 58<br>99 93                | 2,937 00<br>734 25                   | 3 19<br>2 62                  |
| 459200GX3<br>INTERNATIONAL BUSINESS MACHINES<br>DTD 07/22/2011 1 95% 07/22/2016      | Aa3    | 180 000 000           | 181,076 40<br>186,117 99         | 100 60<br>103 40               | 3,510 00<br>1,550 25                 | 1 94<br>0 87                  |
| 68389XAC9<br>ORACLE CORPORATION DTD 04/09/08<br>5 75% 04/15/2018                     | A1     | 84,000 000            | 91,654 92<br>94,422 00           | 109 11<br>112 41               | 4,830 00<br>1,019 67                 | 5 27<br>1 67                  |
| <b>TOTAL INFORMATION TECHNOLOGY</b>                                                  |        | <b>SUB-<br/>TOTAL</b> | <b>636,399.82<br/>649,108.30</b> |                                | <b>21,652 00<br/>5,600.78</b>        | <b>3 40</b>                   |

# ACCOUNT STATEMENT

PAGE 18

STATEMENT PERIOD JANUARY 01 2015 THROUGH DECEMBER 31, 2015

## DETAIL LISTING OF PRINCIPAL ASSETS ( CONTINUED )

| DESCRIPTION                                                             | RATING | PAR VALUE             | MARKET<br>VALUE/<br>TAX COST | MARKET<br>PRICE/<br>COST PRICE | EST ANNUAL<br>INCOME/<br>ACCRUED INC | YIELD<br>CURRENT/<br>MATURITY |
|-------------------------------------------------------------------------|--------|-----------------------|------------------------------|--------------------------------|--------------------------------------|-------------------------------|
| <b>UTILITIES</b>                                                        |        |                       |                              |                                |                                      |                               |
| 26441CAG0<br>DUKE ENERGY CORPORATION DTD<br>11/17/2011 2.15% 11/15/2016 | A3     | 90,000.000            | 90,540.00<br>90,404.71       | 100.60<br>100.45               | 1,935.00<br>247.25                   | 2.14<br>1.45                  |
| <b>TOTAL UTILITIES</b>                                                  |        | <b>SUB-<br/>TOTAL</b> | 90,540.00<br>90,404.71       |                                | 1,935.00<br>247.25                   | 2.14                          |
| <b>TELECOMMUNICATION SERVICES</b>                                       |        |                       |                              |                                |                                      |                               |
| 00206RAM4<br>AT&T INC DTD 05/13/08 5.6%<br>05/15/2018                   | Baa1   | 81,000.000            | 87,862.32<br>87,965.20       | 108.47<br>108.60               | 4,536.00<br>579.60                   | 5.16<br>1.93                  |
| 00206RCP5<br>AT&T INC CALLABLE DTD 05/04/2015<br>4.5% 05/15/2035-2034   | Baa1   | 99,000.000            | 91,561.14<br>96,823.98       | 92.49<br>97.80                 | 4,455.00<br>569.25                   | 4.87<br>5.12                  |
| 92343VAW4<br>VERIZON COMMUNICATIONS DTD<br>03/28/2011 6% 04/01/2041     | Baa1   | 78,000.000            | 84,254.04<br>78,974.44       | 108.02<br>101.25               | 4,680.00<br>1,170.00                 | 5.55<br>5.41                  |
| <b>TOTAL TELECOMMUNICATION SERVICES</b>                                 |        | <b>SUB-<br/>TOTAL</b> | 263,877.50<br>263,763.62     |                                | 13,671.00<br>2,318.85                | 5.18                          |
| <b>TOTAL FIXED</b>                                                      |        |                       | 4,744,917.85<br>4,824,950.94 |                                |                                      |                               |
| <b>OTHER ASSETS</b>                                                     |        |                       |                              |                                |                                      |                               |
| <b>MUTUAL FUNDS</b>                                                     |        |                       |                              |                                |                                      |                               |
| 464288646<br>ISHARES 1-3 YEAR CREDIT BOND ETF                           | **     | 7,000.000             | 732,200.00<br>734,948.28     | 104.80<br>104.99               | 8,666.00                             | 1.18                          |
| <b>TOTAL OTHER ASSETS</b>                                               |        |                       | 732,200.00<br>734,948.28     |                                |                                      |                               |



STATEMENT PERIOD JANUARY 01, 2015 THROUGH DECEMBER 31, 2015

**DETAIL LISTING OF PRINCIPAL ASSETS ( CONTINUED )**

| GOVERNMENTAL                                                                                   | RATING | PAR VALUE   | MARKET<br>VALUE/<br>TAX COST | MARKET<br>PRICE/<br>COST PRICE | EST ANNUAL<br>INCOME/<br>ACCRUED INC | YIELD<br>CURRENT/<br>MATURITY |
|------------------------------------------------------------------------------------------------|--------|-------------|------------------------------|--------------------------------|--------------------------------------|-------------------------------|
| <b>MISCELLANEOUS</b>                                                                           |        |             |                              |                                |                                      |                               |
| 3128LXBW9<br>FEDERAL HOME LOAN MTG CORP POOL<br>#G01853 DTD 07/01/2005 4 5%<br>08/01/2035      | **     | 11,655 320  | 12,596 84<br>12,171 16       | 108 08<br>104 43               | 524 49<br>43 71                      | 4 16<br>2 30                  |
| 3128M74W3<br>FEDERAL HOME LOAN MORTGAGE CORP<br>POOL #G05937 DTD 07/01/2010 4 5%<br>08/01/2040 | **     | 23,123 090  | 24 947 27<br>23,886 10       | 107 89<br>103 30               | 1,040 54<br>86 71                    | 4 17<br>2 54                  |
| 3128M7KV7<br>FEDERAL HOME LOAN MORTGAGE CORP<br>POOL #G05408 DTD 04/01/2009 5%<br>12/01/2036   | **     | 19,235 250  | 21,122 42<br>19,762 90       | 109 81<br>102 74               | 961 76<br>80 15                      | 4 55<br>2 10                  |
| 3128M7NZ5<br>FEDERAL HOME LOAN MORTGAGE CORP<br>POOL# G05508 DTD 06/01/2009 5%<br>02/01/2039   | **     | 7,347 480   | 8,022 20<br>8,127 00         | 109 18<br>110 61               | 367 37<br>30 61                      | 4 58<br>2 35                  |
| 3128MJQR4<br>FEDERAL HOME LOAN MORTGAGE CORP<br>POOL #G08463 DTD 10/01/2011 4%<br>10/01/2041   | **     | 9,557 100   | 10,123 17<br>10,236 57       | 105 92<br>107 11               | 382 28<br>31 86                      | 3 78<br>2 85                  |
| 3128MMS20<br>FEDERAL HOME LOAN MORTGAGE CORP<br>POOL #G18536 DTD 01/01/2015 2 5%<br>01/01/2030 | **     | 168,708 450 | 170,409 03<br>174,033 33     | 101 01<br>103 16               | 4,217 71<br>351 48                   | 2 48<br>2 30                  |
| 3128MMS61<br>FEDERAL HOME LOAN MORTGAGE CORP<br>POOL #G18540 DTD 02/01/2015 2 5%<br>02/01/2030 | **     | 2,735 670   | 2,763 25<br>2,814 74         | 101 01<br>102 89               | 68 39<br>5 70                        | 2 47<br>2 30                  |
| 3128MMTP8<br>FEDERAL HOME LOAN MORTGAGE CORP<br>POOL #G18557 DTD 06/01/2015 3%<br>06/01/2030   | **     | 105,633 390 | 108,968 24<br>109,627 65     | 103 16<br>103 78               | 3,169 00<br>264 08                   | 2 91<br>2 40                  |
| 312938VU4<br>FEDERAL HOME LOAN MORTGAGE CORP<br>POOL# A90627 DTD 12/01/2009 4 5%<br>01/01/2040 | **     | 8,067 080   | 8,701 07<br>8,756 56         | 107 86<br>108 55               | 363 02<br>30 25                      | 4 17<br>2 28                  |
| 312943WG4<br>FEDERAL HOME LOAN MORTGAGE CORP<br>POOL #A95147 DTD 11/01/2010 4%<br>11/01/2040   | **     | 38,240 350  | 40,519 47<br>40 254 66       | 105 96<br>105 27               | 1,529 61<br>127 47                   | 3 78<br>2 77                  |
| 31335ACR7<br>FEDERAL HOME LOAN MTG CORP POOL#<br>G60080 DTD 05/01/2015 3 5%<br>06/01/2045      | **     | 87,349 470  | 90,195 32<br>90,884 40       | 103 26<br>104 05               | 3,057 23<br>254 77                   | 3 39<br>3 07                  |
| 31359MH89<br>FEDERAL NATIONAL MORTGAGE ASSN<br>5% 03/15/2016                                   | Aaa    | 178,000 000 | 179,658 96<br>196,170 61     | 100 93<br>110 21               | 8,900 00<br>2,620 56                 | 4 95<br>0 46                  |

\*\* Rating Not Available

# ACCOUNT STATEMENT

PAGE 14

STATEMENT PERIOD JANUARY 01, 2015 THROUGH DECEMBER 31, 2015

## DETAIL LISTING OF PRINCIPAL ASSETS ( CONTINUED )

| DESCRIPTION                                                                                   | RATING | PAR VALUE  | MARKET<br>VALUE/<br>TAX COST | MARKET<br>PRICE/<br>COST PRICE | EST ANNUAL<br>INCOME/<br>ACCRUED INC | YIELD<br>CURRENT/<br>MATURITY |
|-----------------------------------------------------------------------------------------------|--------|------------|------------------------------|--------------------------------|--------------------------------------|-------------------------------|
| <b>MISCELLANEOUS</b>                                                                          |        |            |                              |                                |                                      |                               |
| 31368HMT7<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #190370 DTD 05/01/2006 6%<br>06/01/2036   | **     | 23,067 210 | 26,102 62<br>23,950 38       | 113 16<br>103 83               | 1,384 03<br>115 34                   | 5 30<br>1 69                  |
| 31371K3A7<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #254693 DTD 03/01/03 5 5%<br>04/01/2033   | **     | 70,392 800 | 79,191 20<br>74,154 42       | 112 50<br>105 34               | 3,871 60<br>322 63                   | 4 89<br>1 93                  |
| 31371KWE7<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #254545 5% 12/01/2017                     | **     | 16,057 700 | 16,626 62<br>17,093 93       | 103 54<br>106 45               | 802 89<br>66 91                      | 4 83<br>0 22                  |
| 3138A4Y58<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #AH3431 DTD 01/01/2011 3 5%<br>01/01/2026 | **     | 30,874 090 | 32,391 86<br>32,093 79       | 104 92<br>103 95               | 1,080 59<br>90 05                    | 3 34<br>1 94                  |
| 3138A7FR4<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #AH5575 DTD 02/01/2011 4%<br>02/01/2041   | **     | 69,583 490 | 73 803 73<br>71 543 35       | 106 07<br>102 82               | 2,783 34<br>231 94                   | 3 77<br>2 80                  |
| 3138A8SR8<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #AH6827 DTD 03/01/2011 4%<br>03/01/2026   | **     | 41,702 290 | 44,231 12<br>42,657 31       | 106 06<br>102 29               | 1,668 09<br>139 01                   | 3 77<br>1 76                  |
| 3138E2MD4<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #AJ9355 DTD 01/01/2012 3%<br>01/01/2027   | **     | 13,120 240 | 13,585 61<br>13,605 04       | 103 55<br>103 70               | 393 61<br>32 80                      | 2 90<br>2 05                  |
| 3138EGCB8<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #AL0065 DTD 03/01/2011 4 5%<br>04/01/2041 | **     | 3,944 470  | 4,268 67<br>4,126 60         | 108 22<br>104 62               | 177 50<br>14 79                      | 4 16<br>2 62                  |
| 3138EGNK6<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #AL0393 DTD 06/01/2011 4 5%<br>06/01/2041 | **     | 33,503 400 | 36,425 23<br>34,981 09       | 108 72<br>104 41               | 1,507 65<br>125 64                   | 4 14<br>2 52                  |
| 3138MFTC1<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #AQ0546 DTD 11/01/2012 3 5%<br>11/01/2042 | **     | 85,335 280 | 88,205 11<br>85,196 27       | 103 36<br>99 84                | 2 986 73<br>248 89                   | 3 39<br>2 97                  |
| 3138WPJG0<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #AT2062 DTD 04/01/2013 2 5%<br>04/01/2028 | **     | 82,626 680 | 83,720 66<br>82,742 70       | 101 32<br>100 14               | 2,065 67<br>172 14                   | 2 47<br>2 19                  |
| 3138WQAW2<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #AT2720 DTD 05/01/2013 3%<br>05/01/2043   | **     | 87,994 910 | 88,390 01<br>90,634 76       | 100 45<br>103 00               | 2,639 85<br>219 99                   | 2 99<br>2 94                  |

\*\* Rating Not Available

01/01/2016 #31

0504944-0319710

STATEMENT PERIOD: JANUARY 01, 2015 THROUGH DECEMBER 31, 2015

**DETAIL LISTING OF PRINCIPAL ASSETS ( CONTINUED )**

| DESCRIPTION                                                                                   | RATING | PAR VALUE   | MARKET<br>VALUE/<br>TAX COST | MARKET<br>PRICE/<br>COST PRICE | EST ANNUAL<br>INCOME/<br>ACCRUED INC | YIELD<br>CURRENT/<br>MATURITY |
|-----------------------------------------------------------------------------------------------|--------|-------------|------------------------------|--------------------------------|--------------------------------------|-------------------------------|
| <b>MISCELLANEOUS</b>                                                                          |        |             |                              |                                |                                      |                               |
| 3138X3EH1<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #AU3735 DTD 08/01/2013 3%<br>08/01/2043   | **     | 91,134 320  | 91,321 15<br>91,078 28       | 100 21<br>99 94                | 2,734 03<br>227 84                   | 2 99<br>2 97                  |
| 31402C4H2<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #725424 DTD 04/01/04 5 5%<br>04/01/2034   | **     | 55,524 830  | 62 445 44<br>58,047 62       | 112 46<br>104 54               | 3,053 87<br>254 49                   | 4 89<br>1 88                  |
| 31402DBM1<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL# 725544 13 YEAR FIXED 5 5%<br>12/01/2017  | **     | 7,460 900   | 7,601 54<br>8,005 32         | 101 89<br>107 30               | 410 35<br>34 20                      | 5 40<br>1 44                  |
| 31402RFV6<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #735580 DTD 05/01/05 5%<br>06/01/2035     | **     | 37,985 990  | 41,990 85<br>39 520 17       | 110 54<br>104 04               | 1,899 30<br>158 27                   | 4 52<br>1 79                  |
| 31402RR92<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #735912 DTD 09/01/2005 5 5%<br>10/01/2035 | **     | 18,646 210  | 20,911 35<br>18,928 28       | 112 15<br>101 51               | 1,025 54<br>85 46                    | 4 90<br>1 91                  |
| 31402RUW7<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #735997 DTD 10/01/2005 5 5%<br>11/01/2035 | **     | 25 781 880  | 29 010 54<br>27 364 20       | 112 52<br>106 14               | 1,418 00<br>118 17                   | 4 89<br>1 81                  |
| 31403C6L0<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #745275 DTD 01/01/2006 5%<br>02/01/2036   | **     | 29,956 670  | 33,052 39<br>31,632 35       | 110 33<br>105 59               | 1,497 83<br>124 82                   | 4 53<br>1 88                  |
| 31403DDX4<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #745418 DTD 03/01/06 5 5%<br>04/01/2036   | **     | 5,776 970   | 6,478 35<br>6,106 44         | 112 14<br>105 70               | 317 73<br>26 48                      | 4 90<br>1 46                  |
| 31403DWK1<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #745950 DTD 10/01/2006 6%<br>11/01/2036   | **     | 5,188 010   | 5,868 21<br>5,301 20         | 113 11<br>102 18               | 311 28<br>25 94                      | 5 30<br>1 72                  |
| 31412LQ94<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #928480 6% 07/01/2037                     | **     | 103,240 050 | 116,698 42<br>109,724 81     | 113 04<br>106 28               | 6 194 40<br>516 20                   | 5 31<br>1 57                  |
| 31412QCP2<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #931678 DTD 07/01/2009 5 5%<br>03/01/2018 | **     | 3,699 420   | 3,798 42<br>3,651 45         | 102 68<br>98 70                | 203 47<br>16 96                      | 5 36<br>1 33                  |
| 31413NXZ3<br>FEDERAL NATL MTG ASSN POOL<br>#950796 DTD 10/01/2007 6%<br>10/01/2037            | **     | 11,010 330  | 12 428 46<br>10 977 28       | 112 88<br>99 70                | 660 62<br>55 05                      | 5 32<br>1 64                  |

\*\* Rating Not Available

# ACCOUNT STATEMENT

PAGE 16

STATEMENT PERIOD: JANUARY 01, 2015 THROUGH DECEMBER 31, 2015

## DETAIL LISTING OF PRINCIPAL ASSETS ( CONTINUED )

| DESCRIPTION                                                                                    | RATING | PAR VALUE  | MARKET<br>VALUE/<br>TAX COST | MARKET<br>PRICE/<br>COST PRICE | EST ANNUAL<br>INCOME/<br>ACCRUED INC | YIELD<br>CURRENT/<br>MATURITY |
|------------------------------------------------------------------------------------------------|--------|------------|------------------------------|--------------------------------|--------------------------------------|-------------------------------|
| <b>MISCELLANEOUS</b>                                                                           |        |            |                              |                                |                                      |                               |
| 31415Y4S5<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #993733 DTD 10/01/2008 5 5%<br>09/01/2023  | **     | 13,135 050 | 14,251 27<br>13,660 64       | 108 50<br>104 00               | 722 43<br>60 20                      | 5 07<br>1 96                  |
| 31416BK72<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #995018 DTD 10/01/08 5 5%<br>06/01/2038    | **     | 18,141 810 | 20,261 86<br>18,345 50       | 111 69<br>101 12               | 997 80<br>83 15                      | 4 92<br>1 39                  |
| 31416BSX7<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #995234 DTD 12/01/2008 5%<br>07/01/2019    | **     | 9,690 290  | 10,042 82<br>9,739 14        | 103 64<br>100 50               | 484 51<br>40 38                      | 4 82<br>0 63                  |
| 31416RBE2<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #AA7236 DTD 05/01/2009 4%<br>06/01/2039    | **     | 30,985 910 | 32,799 83<br>32,211 73       | 105 85<br>103 96               | 1,239 44<br>103 29                   | 3 78<br>2 60                  |
| 31417YWJ2<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #MA0648 DTD 01/01/11 3 5%<br>02/01/2026    | **     | 12,617 630 | 13,238 17<br>13,014 45       | 104 92<br>103 14               | 441 62<br>36 80                      | 3 34<br>1 95                  |
| 31418AFC7<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #MA1062 DTD 04/01/2012 3%<br>05/01/2027    | **     | 47,677 320 | 49,368 91<br>49,185 76       | 103 55<br>103 16               | 1,430 32<br>119 19                   | 2 90<br>2 07                  |
| 31418MBY7<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #AD0054 DTD 07/01/09 5%<br>02/01/2024      | **     | 9,454 870  | 10,178 07<br>9,671 24        | 107 65<br>102 29               | 472 74<br>39 40                      | 4 64<br>1 30                  |
| 31418JEE0<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL # AD6432 DTD 06/01/2010<br>4 5% 06/01/2040 | **     | 23 525 930 | 25,463 06<br>24,267 77       | 108 23<br>103 15               | 1,058 67<br>88 22                    | 4 16<br>2 44                  |
| 31419AMZ7<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #AE0375 DTD 09/01/2010 4%<br>07/01/2025    | **     | 8,057 920  | 8,546 23<br>8,252 44         | 106 06<br>102 41               | 322 32<br>26 86                      | 3 77<br>1 82                  |
| 31419BBT1<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #AE0949 DTD 02/01/2011 4%<br>02/01/2041    | **     | 14,657 170 | 15,557 71<br>15,516 98       | 106 14<br>105 87               | 586 29<br>48 86                      | 3 77<br>2 78                  |
| 31419BCT0<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #AE0981 DTD 02/01/2011 3 5%<br>03/01/2041  | **     | 64,203 130 | 66,394 38<br>67,232 74       | 103 41<br>104 72               | 2,247 11<br>187 26                   | 3 38<br>2 92                  |
| 31419DMQ1<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #AE3066 DTD 09/01/2010 3 5%<br>09/01/2025  | **     | 44,599 440 | 46,788 83<br>45,381 10       | 104 91<br>101 75               | 1,560 98<br>130 08                   | 3 34<br>1 91                  |

\*\* Rating Not Available

01/01/2016 #31

0504944-0319711

STATEMENT PERIOD: JANUARY 01, 2015 THROUGH DECEMBER 31, 2015

**DETAIL LISTING OF PRINCIPAL ASSETS ( CONTINUED )**

| DESCRIPTION                                                                                   | RATING | PAR VALUE     | MARKET<br>VALUE/<br>TAX COST               | MARKET<br>PRICE/<br>COST PRICE | EST ANNUAL<br>INCOME/<br>ACCRUED INC | YIELD<br>CURRENT/<br>MATURITY |
|-----------------------------------------------------------------------------------------------|--------|---------------|--------------------------------------------|--------------------------------|--------------------------------------|-------------------------------|
| <b>MISCELLANEOUS</b>                                                                          |        |               |                                            |                                |                                      |                               |
| 31419JSV1<br>FEDERAL NATIONAL MORTGAGE ASSN<br>POOL #AE7731 DTD 11/01/2010 4.5%<br>11/01/2040 | **     | 32,001.510    | 34,634.91<br>33,838.61                     | 108.23<br>105.74               | 1,440.07<br>120.01                   | 4.16<br>2.45                  |
| 912810EQ7<br>UNITED STATES TREASURY 6.25%<br>08/15/2023                                       | Aaa    | 138,000.000   | 178,116.60<br>168,724.97                   | 129.07<br>122.26               | 8,625.00<br>3,257.81                 | 4.84<br>2.10                  |
| 912810RB6<br>UNITED STATES TREASURY DTD<br>05/15/2013 2.875% 05/15/2043                       | Aaa    | 459,000.000   | 447,525.00<br>397,495.78                   | 97.50<br>86.60                 | 13,196.25<br>1,703.91                | 2.95<br>3.01                  |
| 912828H52<br>UNITED STATES TREASURY DTD<br>01/31/2015 1.25% 01/31/2020                        | Aaa    | 93,000.000    | 91,568.73<br>91,528.71                     | 98.46<br>98.42                 | 1,162.50<br>486.48                   | 1.27<br>1.64                  |
| 912828NR7<br>UNITED STATES TREASURY N/B DTD<br>07/31/2010 2.375% 07/31/2017                   | Aaa    | 1,122,000.000 | 1,145,662.98<br>1,161,688.40               | 102.11<br>103.54               | 26,647.50<br>11,151.40               | 2.33<br>1.03                  |
| 912828VB3<br>UNITED STATES TREASURY DTD<br>05/15/2013 1.75% 05/15/2023                        | Aaa    | 276,000.000   | 268,895.76<br>256,713.49                   | 97.43<br>93.01                 | 4,830.00<br>623.65                   | 1.80<br>2.13                  |
| LESS UNSETTLED SALES                                                                          |        |               | (33,237.27)                                |                                |                                      |                               |
| PLUS AMORTIZATION & LESS ACCRETION ADJUSTMENTS                                                |        |               | 19,173.31                                  |                                |                                      |                               |
| <b>TOTAL GOVERNMENTAL</b>                                                                     |        |               | <b>4,142,632.65</b><br><b>4,082,248.21</b> |                                |                                      |                               |

\*\* Rating Not Available

01/01/2016 #31