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## Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

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► Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

For calendar year 2015 or tax year beginning

, and ending

Name of foundation

ANGELINE HENRY TRUST  
C/O CENTRAL BANK AND TRUST COMPANY

00 3536

Number and street (or P O box number if mail is not delivered to street address)

Room/suite

300 WEST VINE STREET

City or town, state or province, country, and ZIP or foreign postal code

LEXINGTON, KY 40507

G Check all that apply:  Initial return  Initial return of a former public charity  
 Final return  Amended return  
 Address change  Name changeH Check type of organization:  Section 501(c)(3) exempt private foundation Section 4947(a)(1) nonexempt charitable trust  Other taxable private foundationI Fair market value of all assets at end of year J Accounting method:  Cash  Accrual  
(from Part II, col (c), line 16)  Other (specify) \_\_\_\_\_

► \$ 455,826. (Part I, column (d) must be on cash basis)

| Part I Analysis of Revenue and Expenses<br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a)) |  | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|--|--|------------------------------------|---------------------------|-------------------------|---|
| Revenue  | 1 Contributions, gifts, grants, etc., received   |                                    |                           | N/A                     |   |
|  | 2 Check ► <input checked="" type="checkbox"/> if the foundation is not required to attach Sch 8<br>Interest on savings and temporary cash investments  |                                    |                           |                         |   |
|  | 3 Dividends and interest from securities   | 1.                                 | 1.                        |                         | STATEMENT 1   |
|  | 5a Gross rents   | 13,652.                            | 13,652.                   |                         | STATEMENT 2   |
|  | b Net rental income or (loss)  |                                    |                           |                         |   |
|  | 6a Net gain or (loss) from sale of assets not on line 10<br>b Gross sales price for all assets on line 6a  | 3,431.                             |                           |                         |   |
|  | 7 Capital gain net income (from Part IV, line 2)   |                                    | 3,431.                    |                         |   |
|  | 8 Net short-term capital gain  |                                    |                           |                         |   |
|  | 9 Income modifications<br>10a Gross sales less returns and allowances  |                                    |                           |                         |   |
|  | b Less Cost of goods sold<br>c Gross profit or (loss)  |                                    |                           |                         |   |
|  | 11 Other income  |                                    |                           |                         |   |
|  | 12 Total. Add lines 1 through 11   | 17,084.                            | 17,084.                   |                         |   |
| Operating and Administrative Expenses  | 13 Compensation of officers, directors, trustees, etc  | 0.                                 | 0.                        | 0.                      |   |
|  | 14 Other employee salaries and wages   |                                    |                           |                         |   |
|  | 15 Pension plans, employee benefits  |                                    |                           |                         |   |
|  | 16a Legal fees   |                                    |                           |                         |   |
|  | b Accounting fees  | 1,200.                             | 1,200.                    |                         |   |
|  | c Other professional fees  |                                    |                           |                         |   |
|  | 17 Interest  |                                    |                           |                         |   |
|  | 18 Taxes   | 1,989.                             | 1,989.                    |                         |   |
|  | 19 Depreciation and depletion  |                                    |                           |                         |   |
|  | 20 Occupancy   |                                    |                           |                         |   |
|  | 21 Travel, conferences, and meetings   |                                    |                           |                         |   |
|  | 22 Printing and publications   |                                    |                           |                         |   |
|  | 23 Other expenses  | 2,271.                             | 2,271.                    |                         |   |
|  | 24 Total operating and administrative expenses Add lines 13 through 23   | 5,460.                             | 5,460.                    |                         | 0.  |
|  | 25 Contributions, gifts, grants paid   | 26,500.                            |                           |                         | 26,500.   |
|  | 26 Total expenses and disbursements. Add lines 24 and 25   | 31,960.                            | 5,460.                    |                         | 26,500.   |
|  | 27 Subtract line 26 from line 12:<br>a Excess of revenue over expenses and disbursements<br>b Net investment income (if negative, enter -0-)<br>c Adjusted net income (if negative, enter -0-) | <14,876. >                         | 11,624.                   | N/A                     |   |

**ANGELINE HENRY TRUST** 00 3536  
**C/O CENTRAL BANK AND TRUST COMPANY**

Form 990-PF (2015)

61-6136147 Page 2

| <b>Part II</b> Balance Sheets  |   | Attached schedules and amounts in the description column should be for end-of-year amounts only | Beginning of year | End of year    |                       |
|--|---|---|-------------------|----------------|-----------------------|
|  |   |   | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>  | 1. Cash - non-interest-bearing  | 1.  |                   |                |                       |
|  | 2. Savings and temporary cash investments   |   | 6,265.            | 5,823.         | 5,823.                |
|  | 3. Accounts receivable ►  |   |                   |                |                       |
|  | Less: allowance for doubtful accounts ►   |   |                   |                |                       |
|  | 4. Pledges receivable ►   |   |                   |                |                       |
|  | Less: allowance for doubtful accounts ►   |   |                   |                |                       |
|  | 5. Grants receivable  |   |                   |                |                       |
|  | 6. Receivables due from officers, directors, trustees, and other disqualified persons     |   |                   |                |                       |
|  | 7. Other notes and loans receivable ►   |   |                   |                |                       |
|  | Less: allowance for doubtful accounts ►   |   |                   |                |                       |
|  | 8. Inventories for sale or use  |   |                   |                |                       |
|  | 9. Prepaid expenses and deferred charges  |   |                   |                |                       |
|  | 10a. Investments - U.S. and state government obligations                                  |   |                   |                |                       |
|  | b. Investments - corporate stock  | STMT 6  | 415,421.          | 400,988.       | 450,003.              |
|  | c. Investments - corporate bonds  |   |                   |                |                       |
|  | 11. Investments - land, buildings, and equipment basis ►                                  |   |                   |                |                       |
| Less accumulated depreciation ►  |   |   |                   |                |                       |
| 12. Investments - mortgage loans   |   |   |                   |                |                       |
| 13. Investments - other  |   |   |                   |                |                       |
| 14. Land, buildings, and equipment: basis ►  |   |   |                   |                |                       |
| Less accumulated depreciation ►  |   |   |                   |                |                       |
| 15. Other assets (describe ►)  |   |   |                   |                |                       |
| 16. <b>Total assets</b> (to be completed by all filers - see the instructions. Also, see page 1, item 1) |   | 421,687.  | 406,811.          | 455,826.       |                       |
| <b>Liabilities</b>   | 17. Accounts payable and accrued expenses   |   |                   |                |                       |
|  | 18. Grants payable  |   |                   |                |                       |
|  | 19. Deferred revenue  |   |                   |                |                       |
|  | 20. Loans from officers, directors, trustees, and other disqualified persons              |   |                   |                |                       |
|  | 21. Mortgages and other notes payable   |   |                   |                |                       |
|  | 22. Other liabilities (describe ►)  |   |                   |                |                       |
|  | 23. <b>Total liabilities</b> (add lines 17 through 22)                                    |   | 0.                | 0.             |                       |
|  | Foundations that follow SFAS 117, check here ► <input type="checkbox"/>                   |   |                   |                |                       |
|  | and complete lines 24 through 26 and lines 30 and 31.                                     |   |                   |                |                       |
|  | 24. Unrestricted  |   |                   |                |                       |
|  | 25. Temporarily restricted  |   |                   |                |                       |
|  | 26. Permanently restricted  |   |                   |                |                       |
|  | Foundations that do not follow SFAS 117, check here ► <input checked="" type="checkbox"/> |   |                   |                |                       |
|  | and complete lines 27 through 31.   |   |                   |                |                       |
|  | 27. Capital stock, trust principal, or current funds                                      |   | 0.                | 0.             |                       |
| 28. Paid-in or capital surplus, or land, bldg., and equipment fund                                       |   | 0.  | 0.                |                |                       |
| 29. Retained earnings, accumulated income, endowment, or other funds                                     |   | 421,687.  | 406,811.          |                |                       |
| 30. <b>Total net assets or fund balances</b>   |   | 421,687.  | 406,811.          |                |                       |
| 31. <b>Total liabilities and net assets/fund balances</b>  |   | 421,687.  | 406,811.          |                |                       |

**Part III** Analysis of Changes in Net Assets or Fund Balances

|  |   |           |
|--|---|-----------|
| 1. Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 421,687.  |
| 2. Enter amount from Part I, line 27a  | 2 | <14,876.> |
| 3. Other increases not included in line 2 (itemize) ►  | 3 | 0.        |
| 4. Add lines 1, 2, and 3   | 4 | 406,811.  |
| 5. Decreases not included in line 2 (itemize) ►  | 5 | 0.        |
| 6. Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30   | 6 | 406,811.  |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.)  |  |   | (b) How acquired<br>P - Purchase<br>D - Donation  | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|---|--|---|---|--------------------------------------|----------------------------------|
| <b>1a SEE ATTACHMENT</b>  |  |   | P   | VARIOUS                              | 12/31/15                         |
| <b>b SEE ATTACHMENT</b>   |  |   | P   | VARIOUS                              | 12/31/15                         |
| <b>c CAPITAL GAINS DIVIDENDS</b>  |  |   |   |                                      |                                  |
| <b>d</b>  |  |   |   |                                      |                                  |
| <b>e</b>  |  |   |   |                                      |                                  |
| (e) Gross sales price   | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g)  |                                      |                                  |
| a 22,736.   |  | 25,976.   | <3,240.>  |                                      |                                  |
| b 97,301.   |  | 95,935.   | 1,366.  |                                      |                                  |
| c 5,305.  |  |   | 5,305.  |                                      |                                  |
| d   |  |   |   |                                      |                                  |
| e   |  |   |   |                                      |                                  |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69   |  |   | (i) Gains (Col. (h) gain minus col. (k), but not less than -0-) or Losses (from col. (h)) |                                      |                                  |
| (i) F M.V. as of 12/31/69   | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col. (i)<br>over col. (j), if any | <3,240.>  |                                      |                                  |
| a   |  |   | 1,366.  |                                      |                                  |
| b   |  |   | 5,305.  |                                      |                                  |
| c   |  |   |   |                                      |                                  |
| d   |  |   |   |                                      |                                  |
| e   |  |   |   |                                      |                                  |
| 2 Capital gain net income or (net capital loss) <span style="float: right;">{ If gain, also enter in Part I, line 7<br/>If (loss), enter -0- in Part I, line 7 }</span>         |  |   | 2   | 3,431.                               |                                  |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 |  |   | 3   | N/A                                  |                                  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

Yes  No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|--|--|--|---|
| 2014   | 20,817.                                  | 486,313.                                     | .042806   |
| 2013   | 23,269.                                  | 468,202.                                     | .049699   |
| 2012   | 21,745.                                  | 443,221.                                     | .049061   |
| 2011   | 19,914.                                  | 446,012.                                     | .044649   |
| 2010   | 19,233.                                  | 413,290.                                     | .046536   |

|  |   |          |
|--|---|----------|
| 2 Total of line 1, column (d)  | 2 | .232751  |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years | 3 | .046550  |
| 4 Enter the net value of noncharitable-use assets for 2015 from Part X, line 5   | 4 | 478,775. |
| 5 Multiply line 4 by line 3  | 5 | 22,287.  |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)   | 6 | 116.     |
| 7 Add lines 5 and 6  | 7 | 22,403.  |
| 8 Enter qualifying distributions from Part XII, line 4   | 8 | 26,500.  |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate.  
See the Part VI instructions.

ANGELINE HENRY TRUST 00 3536  
C/O CENTRAL BANK AND TRUST COMPANY

61-6136147 Page 4

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|    |  |   |        |
|----|--|---|--------|
| 1a | Exempt operating foundations described in section 4940(d)(2), check here ► <input type="checkbox"/> and enter "N/A" on line 1.                               | Date of ruling or determination letter: _____ (attach copy of letter if necessary-see instructions) | 1 116. |
| b  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here ► <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b |   |        |
| c  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).                                     |   |        |
| 2  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)  |   |        |
| 3  | Add lines 1 and 2  | 2 0.  |        |
| 4  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)  | 3 116.  |        |
| 5  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0-   | 4 0.  |        |
| 6  | Credits/Payments:  | 5 116.  |        |
| a  | 2015 estimated tax payments and 2014 overpayment credited to 2015  | 6a 1,240.   |        |
| b  | Exempt foreign organizations - tax withheld at source  | 6b  |        |
| c  | Tax paid with application for extension of time to file (Form 8868)  | 6c  |        |
| d  | Backup withholding erroneously withheld  | 6d  |        |
| 7  | Total credits and payments. Add lines 6a through 6d  | 7 1,240.  |        |
| 8  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                     | 8   |        |
| 9  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b>  | 9   |        |
| 10 | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b>  | 10 1,124.   |        |
| 11 | Enter the amount of line 10 to be: <b>Credited to 2016 estimated tax</b> ► 1,124.   <b>Refunded</b> ► 11 0.  | 11  |        |

**Part VII-A Statements Regarding Activities**

|    | Yes  | No |
|----|--|----|
| 1a | X  |    |
| 1b | X  |    |
| 1c | X  |    |
| 2  | X  |    |
| 3  | X  |    |
| 4a | X  |    |
| 4b | X  |    |
| 5  | X  |    |
| 6  | X  |    |
| 7  | X  |    |
| 8a | Enter the states to which the foundation reports or with which it is registered (see instructions) ► <u>KY</u>   |    |
| b  | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by <i>General Instruction G</i> ? If "No," attach explanation                                  |    |
| 9  | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2015 or the taxable year beginning in 2015 (see instructions for Part XIV)? If "Yes," complete Part XIV |    |
| 10 | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses   |    |

Form 990-PF (2015)

**Part VII-A Statements Regarding Activities (continued)**

|    |  | Yes  | No     |
|----|--|------|--------|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)  | 11   | X      |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)   | 12   | X      |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address ► <u>N/A</u>   | 13   | X      |
| 14 | The books are in care of ► <u>CENTRAL BANK AND TRUST COMPANY</u> Telephone no. ► <u>859-253-2000</u><br>Located at ► <u>300 WEST VINE STREET, LEXINGTON, KY</u> ZIP+4 ► <u>40507</u>   |      |        |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here and enter the amount of tax-exempt interest received or accrued during the year  | ► 15 | ► X 0. |
| 16 | At any time during calendar year 2015, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country ► | 16   | Yes X  |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|     |   | Yes                          | No                         |
|-----|---|------------------------------|----------------------------|
| 1a  | During the year did the foundation (either directly or indirectly):   |                              |                            |
| (1) | Engage in the sale or exchange, or leasing of property with a disqualified person?  | <input type="checkbox"/> Yes | X No                       |
| (2) | Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?  | <input type="checkbox"/> Yes | X No                       |
| (3) | Furnish goods, services, or facilities to (or accept them from) a disqualified person?  | <input type="checkbox"/> Yes | X No                       |
| (4) | Pay compensation to, or pay or reimburse the expenses of, a disqualified person?  | <input type="checkbox"/> Yes | X No                       |
| (5) | Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?   | <input type="checkbox"/> Yes | X No                       |
| (6) | Agree to pay money or property to a government official? (Exception Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.)  | <input type="checkbox"/> Yes | X No                       |
| b   | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? Organizations relying on a current notice regarding disaster assistance check here   | N/A                          | ► <input type="checkbox"/> |
| c   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2015?   | 1b                           |                            |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)): At the end of tax year 2015, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2015? If "Yes," list the years ►   | 1c                           | X                          |
| a   | ► <input type="checkbox"/> Yes X No   |                              |                            |
| b   | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.)   | 2b                           |                            |
| c   | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here. ►  |                              |                            |
| 3a  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?  | <input type="checkbox"/> Yes | X No                       |
| b   | If "Yes," did it have excess business holdings in 2015 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2015.) | 3b                           |                            |
| 4a  | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?   | N/A                          |                            |
| b   | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2015?   | 4a                           | X                          |
|     |   | 4b                           | X                          |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)**

5a During the year did the foundation pay or incur any amount to:

- (1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?  Yes  No
- (2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?  Yes  No  
 Yes  No
- (3) Provide a grant to an individual for travel, study, or other similar purposes?  Yes  No
- (4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions)  Yes  No
- (5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?  Yes  No

b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

Organizations relying on a current notice regarding disaster assistance check here ►

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? N/A

If "Yes," attach the statement required by Regulations section 53.4945-5(d).

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

If "Yes" to 6b, file Form 8870

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

1 List all officers, directors, trustees, foundation managers and their compensation.

| (a) Name and address  | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---|---|---|---|---------------------------------------|
| CENTRAL BANK AND TRUST COMPANY<br>300 WEST VINE STREET<br>LEXINGTON, KY 40507 | TRUSTEE<br>1.00   | 0.  | 0.  | 2,271.                                |
|   |   |   |   |                                       |
|   |   |   |   |                                       |
|   |   |   |   |                                       |
|   |   |   |   |                                       |
|   |   |   |   |                                       |
|   |   |   |   |                                       |

2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---|---|------------------|---|---------------------------------------|
| NONE  |   |                  |   |                                       |
|   |   |                  |   |                                       |
|   |   |                  |   |                                       |
|   |   |                  |   |                                       |
|   |   |                  |   |                                       |
|   |   |                  |   |                                       |

Total number of other employees paid over \$50,000 ► 0

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)**

**3 Five highest-paid independent contractors for professional services. If none, enter "NONE."**

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|---|---------------------|------------------|
| NONE  |                     |                  |
|   |                     |                  |
|   |                     |                  |
|   |                     |                  |
|   |                     |                  |
|   |                     |                  |

Total number of others receiving over \$50,000 for professional services ► 0

**Part IX-A Summary of Direct Charitable Activities**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|       | Expenses |
|-------|----------|
| 1 N/A |          |
| 2     |          |
| 3     |          |
| 4     |          |

**Part IX-B Summary of Program-Related Investments**

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.

|                                   | Amount |
|-----------------------------------|--------|
| 1 N/A                             |        |
| 2                                 |        |
| 3                                 |        |
| Total. Add lines 1 through 3 ► 0. |        |

**Part X**

**Minimum Investment Return** (All domestic foundations must complete this part Foreign foundations, see instructions)

|   |  |    |          |
|---|--|----|----------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:  |    |          |
| a | Average monthly fair market value of securities  | 1a | 479,750. |
| b | Average of monthly cash balances   | 1b | 6,316.   |
| c | Fair market value of all other assets  | 1c |          |
| d | <b>Total</b> (add lines 1a, b, and c)  | 1d | 486,066. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and<br>1c (attach detailed explanation) | 1e | 0.       |
| 2 | Acquisition indebtedness applicable to line 1 assets   | 2  | 0.       |
| 3 | Subtract line 2 from line 1d   | 3  | 486,066. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)    | 4  | 7,291.   |
| 5 | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4  | 5  | 478,775. |
| 6 | <b>Minimum investment return.</b> Enter 5% of line 5   | 6  | 23,939.  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ►  and do not complete this part.)

|    |   |    |         |
|----|---|----|---------|
| 1  | Minimum investment return from Part X, line 6   | 1  | 23,939. |
| 2a | Tax on investment income for 2015 from Part VI, line 5  | 2a | 116.    |
| b  | Income tax for 2015. (This does not include the tax from Part VI.)  | 2b |         |
| c  | Add lines 2a and 2b   | 2c | 116.    |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | 3  | 23,823. |
| 4  | Recoveries of amounts treated as qualifying distributions   | 4  | 0.      |
| 5  | Add lines 3 and 4   | 5  | 23,823. |
| 6  | Deduction from distributable amount (see instructions)  | 6  | 0.      |
| 7  | <b>Distributable amount as adjusted.</b> Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 23,823. |

**Part XII Qualifying Distributions** (see instructions)

|   |   |    |         |
|---|---|----|---------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:  | 1a | 26,500. |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26   | 1b | 0.      |
| b | Program-related investments - total from Part IX-B  | 2  |         |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | 3a |         |
| 3 | Amounts set aside for specific charitable projects that satisfy the:  | 3b |         |
| a | Suitability test (prior IRS approval required)  | 4  | 26,500. |
| b | Cash distribution test (attach the required schedule)   | 5  | 116.    |
| 4 | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                 | 6  | 26,384. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b |    |         |
| 6 | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4   |    |         |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see instructions)

|  | (a)<br>Corpus | (b)<br>Years prior to 2014 | (c)<br>2014 | (d)<br>2015 |
|--|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2015 from Part XI, line 7   |               |                            |             | 23,823.     |
| 2 Undistributed income, if any, as of the end of 2015  |               |                            | 23,091.     |             |
| a Enter amount for 2014 only   |               |                            |             |             |
| b Total for prior years:   |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2015:   |               |                            |             |             |
| a From 2010  |               |                            |             |             |
| b From 2011  |               |                            |             |             |
| c From 2012  |               |                            |             |             |
| d From 2013  |               |                            |             |             |
| e From 2014  |               |                            |             |             |
| f Total of lines 3a through e  | 0.            |                            |             |             |
| 4 Qualifying distributions for 2015 from Part XII, line 4: ► \$ 26,500.  |               |                            | 23,091.     |             |
| a Applied to 2014, but not more than line 2a   |               |                            |             |             |
| b Applied to undistributed income of prior years (Election required - see instructions)  |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required - see instructions)  | 0.            |                            |             |             |
| d Applied to 2015 distributable amount   |               |                            |             | 3,409.      |
| e Remaining amount distributed out of corpus   | 0.            |                            |             | 0.          |
| 5 Excess distributions carryover applied to 2015 (If an amount appears in column (d), the same amount must be shown in column (a))   |               |                            |             |             |
| 6 Enter the net total of each column as indicated below:   |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5  | 0.            |                            |             |             |
| b Prior years' undistributed income. Subtract line 4b from line 2b   |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| d Subtract line 6c from line 6b. Taxable amount - see instructions   |               | 0.                         |             |             |
| e Undistributed income for 2014. Subtract line 4a from line 2a. Taxable amount - see instr.  |               |                            |             |             |
| f Undistributed income for 2015. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2016  |               |                            |             | 20,414.     |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)       | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2010 not applied on line 5 or line 7   | 0.            |                            |             |             |
| 9 Excess distributions carryover to 2016. Subtract lines 7 and 8 from line 6a  | 0.            |                            |             |             |
| 10 Analysis of line 9:   |               |                            |             |             |
| a Excess from 2011   |               |                            |             |             |
| b Excess from 2012   |               |                            |             |             |
| c Excess from 2013   |               |                            |             |             |
| d Excess from 2014   |               |                            |             |             |
| e Excess from 2015   |               |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

N/A

|     |   |  |  |  |  |
|-----|---|--|--|--|--|
| 1 a | If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2015, enter the date of the ruling |  |  |  | ► <input type="checkbox"/>   |
| b   | Check box to indicate whether the foundation is a private operating foundation described in section   |  |  |  | <input type="checkbox"/> 4942(j)(3) or <input type="checkbox"/> 4942(j)(5) |
| 2 a | Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed   |  |  |  |  |
| b   | 85% of line 2a  |  |  |  |  |
| c   | Qualifying distributions from Part XII, line 4 for each year listed   |  |  |  |  |
| d   | Amounts included in line 2c not used directly for active conduct of exempt activities   |  |  |  |  |
| e   | Qualifying distributions made directly for active conduct of exempt activities.   |  |  |  |  |
|     | Subtract line 2d from line 2c   |  |  |  |  |
| 3   | Complete 3a, b, or c for the alternative test relied upon:  |  |  |  |  |
| a   | "Assets" alternative test - enter:  |  |  |  |  |
| (1) | Value of all assets   |  |  |  |  |
| (2) | Value of assets qualifying under section 4942(j)(3)(B)(i)   |  |  |  |  |
| b   | 'Endowment' alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed  |  |  |  |  |
| c   | 'Support' alternative test - enter:   |  |  |  |  |
| (1) | Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties)                                 |  |  |  |  |
| (2) | Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)  |  |  |  |  |
| (3) | Largest amount of support from an exempt organization   |  |  |  |  |
| (4) | Gross investment income   |  |  |  |  |

**Part XV Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year-see instructions.)**

**1 Information Regarding Foundation Managers:**

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

**NONE**

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

**NONE**

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ►  if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed:

**ROBERT HAYES, C/O FIRST SOUTHERN NATIONAL BANK, 270-365-3545  
P. O. BOX 379, PRINCETON, KY 42445**

b The form in which applications should be submitted and information and materials they should include:

**COPY OF APPLICATION FORM ATTACHED**

c Any submission deadlines:

**NONE**

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

**501(C)(3) ORGANIZATIONS IN THE CITY OF PRINCETON AND CALDWELL COUNTY, KY  
FOR THE USE AND BENEFIT OF THE PUBLIC OF PRINCETON AND CALDWELL COUNTY.**

ANGELINE HENRY TRUST 00 3536  
C/O CENTRAL BANK AND TRUST COMPANY

Form 990-PF (2015)

61-6136147 Page 11

**Part XV Supplementary Information (continued)**

**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount       |
|---|--|--------------------------------------|-------------------------------------|--------------|
| <b>a Paid during the year</b>   |  |                                      |                                     |              |
| AMERICORPS/CALDWELL COUNTY HIGH<br>SCHOOL COLLEGE COACHES PROGRAM<br>612 WASHINGTON ST<br>PRINCETON, KY 42445 | NONE   | NONE                                 | EDUCATIONAL                         | 500.         |
| BRIGHT LIFE FARMS, INC<br>10200 FARMERSVILLE RD<br>PRINCETON, KY 42445  | NONE   | NONE                                 | CHARITY                             | 3,800.       |
| CALDWELL COUNTY FREE CLINC<br>206 WEST MAIN STREET<br>PRINCETON, KY 42445                                     | NONE   | NONE                                 | CHARITY                             | 900.         |
| CALDWELL COUNTY HISTORICAL SOCIETY<br>PO BOX 1<br>PRINCETON, KY 42445   | NONE   | NONE                                 | CHARITY                             | 1,800.       |
| CALDWELL COUNTY SOCCER ASSOCIATION<br>PO BOX 411<br>PRINCETON, KY 42445                                       | NONE   | NONE                                 | CHARITY                             | 2,000.       |
| <b>Total</b>  | <b>SEE CONTINUATION SHEET(S)</b>   |                                      |                                     | ► 3a 26,500. |
| <b>b Approved for future payment</b>  |  |                                      |                                     |              |
| NONE  |  |                                      |                                     |              |
|   |  |                                      |                                     |              |
|   |  |                                      |                                     |              |
|   |  |                                      |                                     |              |
| <b>Total</b>  |  |                                      |                                     | ► 3b 0.      |

## Part XVI-A Analysis of Income-Producing Activities

---

Enter gross amounts unless otherwise indicated.

|  | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income |
|--|---------------------------|---------------|--------------------------------------|---------------|---|
|  | (a)<br>Business<br>code   | (b)<br>Amount | (c)<br>Exclu-<br>sion<br>code        | (d)<br>Amount |   |
| 1 Program service revenue:                                 |                           |               |                                      |               |   |
| a  |                           |               |                                      |               |   |
| b  |                           |               |                                      |               |   |
| c  |                           |               |                                      |               |   |
| d  |                           |               |                                      |               |   |
| e  |                           |               |                                      |               |   |
| f  |                           |               |                                      |               |   |
| g Fees and contracts from government agencies              |                           |               |                                      |               |   |
| 2 Membership dues and assessments                          |                           |               |                                      |               |   |
| 3 Interest on savings and temporary cash investments       |                           |               |                                      |               |   |
| 4 Dividends and interest from securities                   |                           |               | 14                                   | 1.            |   |
| 5 Net rental income or (loss) from real estate:            |                           |               | 14                                   | 13,652.       |   |
| a Debt-financed property                                   |                           |               |                                      |               |   |
| b Not debt-financed property                               |                           |               |                                      |               |   |
| 6 Net rental income or (loss) from personal property       |                           |               |                                      |               |   |
| 7 Other investment income                                  |                           |               |                                      |               |   |
| 8 Gain or (loss) from sales of assets other than inventory |                           |               | 18                                   | 3,431.        |   |
| 9 Net income or (loss) from special events                 |                           |               |                                      |               |   |
| 10 Gross profit or (loss) from sales of inventory          |                           |               |                                      |               |   |
| 11 Other revenue:  |                           |               |                                      |               |   |
| a  |                           |               |                                      |               |   |
| b  |                           |               |                                      |               |   |
| c  |                           |               |                                      |               |   |
| d  |                           |               |                                      |               |   |
| e  |                           |               |                                      |               |   |
| 12 Subtotal. Add columns (b), (d), and (e)                 |                           | 0.            |                                      | 17,084.       | 0.  |
| 13 Total. Add line 12, columns (b), (d), and (e)           |                           |               |                                      | 13            | 17,084.                                     |

(See worksheet in line 13 instructions to verify calculations.)

## **Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes**

Form 990-PF (2015) C/O CENTRAL BANK AND TRUST COMPANY 61-6136147  
**Part XVII** Information Regarding Transfers To and Transactions and Relationships With Noncharitable  
Exempt Organizations

1 Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?

**a Transfers from the reporting foundation to a noncharitable exempt organization of:**

- (1) Cash
- (2) Other assets

**b Other transactions:**

- (1) Sales of assets to a noncharitable exempt organization
- (2) Purchases of assets from a noncharitable exempt organization
- (3) Rental of facilities, equipment, or other assets
- (4) Reimbursement arrangements
- (5) Loans or loan guarantees
- (6) Performance of services or membership or fundraising

#### Sharing of facilities, equipment, mailing lists, other assets, or paid employees

d If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received.

2a Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527?

Yes  No

b If "Yes," complete the following schedule.

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
| N/A                      |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

May the IRS discuss this  
return with the preparer  
shown below (see instr.)?

|                  |   |  |                |                  |
|------------------|---|--|----------------|------------------|
| <b>Sign Here</b> | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct and complete. The preparer (other than taxpayer) is based on all information of which preparer has any knowledge |  |                |                  |
|                  | <b>CENTRAL BANK &amp; TRUST CO.</b><br>By: <i>Dolores P. Bishop</i><br><b>PERSONAL TRUST OFFICER</b>  |  | <b>15/9/16</b> | <b>► TRUSTEE</b> |
|                  | Signature Date  |  | Title          |                  |
|                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>May the IRS discuss this return with the preparer shown below (see instr.)?  |  |                |                  |

**Part XV, Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount         |
|--|--|--------------------------------------|-------------------------------------|----------------|
| CALDWELL COUNTY SPECIAL OLYMPICS<br>612 WASHINGTON ST<br>PRINCETON, KY 42445                       | NONE   | NONE                                 | CHARITY                             | 1,500.         |
| HOPE & COPE FAMILY RESOURCE YOUTH<br>SERVICE CENTERS<br>105 EDUCATION DRIVE<br>PRINCETON, KY 42445 | NONE   | NONE                                 | CHARITY                             | 3,500.         |
| PRINCETON ART GUILD<br>115 EAST MAIN ST<br>PRINCETON, KY 42445                                     | NONE   | NONE                                 | CHARITY                             | 2,000.         |
| THE COMMUNITY DISCIPLES, INC<br>108 W. GREEN ST<br>PRINCETON, KY 42445                             | NONE   | NONE                                 | CHARITY                             | 6,000.         |
| YOUTH INC OF CALDWELL COUNTY<br>PO BOX 3336<br>PRINCETON, KY 42445                                 | NONE   | NONE                                 | CHARITY                             | 4,500.         |
|  |  |                                      |                                     |                |
|  |  |                                      |                                     |                |
|  |  |                                      |                                     |                |
|  |  |                                      |                                     |                |
|  |  |                                      |                                     |                |
|  |  |                                      |                                     |                |
| <b>Total from continuation sheets</b>  |  |                                      |                                     | <b>17,500.</b> |

## FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 1

| SOURCE                                     | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVESTMENT<br>INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|--|-----------------------------|---------------------------------|-------------------------------|
| FEDERATED PRIME OBLIGATION<br>MONEY MARKET | 1.                          | 1.                              |                               |
| TOTAL TO PART I, LINE 3                    | 1.                          | 1.                              |                               |

## FORM 990-PF DIVIDENDS AND INTEREST FROM SECURITIES STATEMENT 2

| SOURCE            | GROSS<br>AMOUNT | CAPITAL<br>GAINS<br>DIVIDENDS | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|-------------------|-----------------|-------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| DIVIDENDS         | 18,957.         | 5,305.                        | 13,652.                     | 13,652.                           |                               |
| TO PART I, LINE 4 | 18,957.         | 5,305.                        | 13,652.                     | 13,652.                           |                               |

## FORM 990-PF ACCOUNTING FEES STATEMENT 3

| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| ACCOUNTING FEES              | 1,200.                       | 1,200.                            |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 16B | 1,200.                       | 1,200.                            |                               | 0.                            |

## FORM 990-PF TAXES STATEMENT 4

| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| EXCISE TAXES                | 1,989.                       | 1,989.                            |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 18 | 1,989.                       | 1,989.                            |                               | 0.                            |

| FORM 990-PF                 | OTHER EXPENSES               |                                   |                               | STATEMENT                     | 5 |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|---|
| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |   |
| TRUSTEE FEES                | 454.                         | 454.                              |                               | 0.                            |   |
| INVESTMENT MANAGEMENT FEES  | 1,817.                       | 1,817.                            |                               | 0.                            |   |
| TO FORM 990-PF, PG 1, LN 23 | 2,271.                       | 2,271.                            |                               | 0.                            |   |

| FORM 990-PF                             | CORPORATE STOCK | STATEMENT            | 6 |
|---|-----------------|----------------------|---|
| DESCRIPTION                             | BOOK VALUE      | FAIR MARKET<br>VALUE |   |
| COMMON STOCKS                           | 400,988.        | 450,003.             |   |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 400,988.        | 450,003.             |   |

**APPLICATION FOR GRANT FROM ANGELINE HENRY TRUST**

**FIRST SOUTHERN NATIONAL BANK  
P O BOX 379  
PRINCETON KENTUCKY 42445**

1. \_\_\_\_\_  
Official Name of Organization

2. \_\_\_\_\_  
Address of Organization

3. \_\_\_\_\_  
Date and Place of Incorporation or Organization

4. Grants can only be made to those organizations which are qualified and tax exempt under the Provisions of the Internal Revenue Code. If your organization is exempt under the Internal Revenue Code, please attach to this application a copy of the letter of notice from the U. S. Treasury Department stating that your organization is exempt according to the provision of the Internal Revenue Code. If your organization is not thus exempt and does not have such a letter or notice, there will be no need to complete and file this application with us.

5. Purpose of Organization and Services rendered:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Amount of request \$ \_\_\_\_\_

7. For what specific purpose is the amount requested to be used?  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. State the total amount required to \$ \_\_\_\_\_

9. What other funds, including government aid, will be sought:  
\_\_\_\_\_

10. Amount of other funds available for this purpose:  
\_\_\_\_\_

11. Over what period of time does the Organization expect to expend the grant requested from the Angeline Henry Trust?  
\_\_\_\_\_

12. Benefits expected from grant requested:

1. To Organization \_\_\_\_\_

2. To Community \_\_\_\_\_

| TAX LEDGER   |                                  |     |          |          |          |                     | PAGE                         | 1                 |  |            |          |     |          |      |      |                     |            |                   |          |                              |      |                     |            |                   |          |                          |           |          |                              |          |         |          |          |         |                          |            |          |                   |          |         |          |          |         |                          |            |          |                              |          |        |          |          |          |                          |           |         |                              |          |         |          |           |           |                           |         |                                     |          |          |          |           |            |         |                         |          |  |          |          |         |          |          |          |                              |   |  |          |          |         |          |           |          |                         |          |     |          |          |         |                     |            |                   |                                  |                          |   |          |          |          |          |          |         |         |                          |   |  |          |          |         |          |         |        |                          |   |  |          |          |        |         |        |          |                          |   |  |          |          |         |          |           |           |                           |   |  |          |          |          |           |            |         |                         |   |  |          |          |         |          |          |          |                         |   |  |          |          |         |          |           |          |                         |   |  |          |          |         |          |           |          |                                  |   |  |          |          |         |          |          |  |  |
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| PREPARED FOR ACCOUNT # 27 00 3536 0 0A - SUCCESSOR TRUSTEE U/W ANGELINE HENRY  |                                  |     |          |          |          |                     | ACCOUNT SITUS                | KY                |  |            |          |     |          |      |      |                     |            |                   |          |                              |      |                     |            |                   |          |                          |           |          |                              |          |         |          |          |         |                          |            |          |                   |          |         |          |          |         |                          |            |          |                              |          |        |          |          |          |                          |           |         |                              |          |         |          |           |           |                           |         |                                     |          |          |          |           |            |         |                         |          |  |          |          |         |          |          |          |                              |   |  |          |          |         |          |           |          |                         |          |     |          |          |         |                     |            |                   |                                  |                          |   |          |          |          |          |          |         |         |                          |   |  |          |          |         |          |         |        |                          |   |  |          |          |        |         |        |          |                          |   |  |          |          |         |          |           |           |                           |   |  |          |          |          |           |            |         |                         |   |  |          |          |         |          |          |          |                         |   |  |          |          |         |          |           |          |                         |   |  |          |          |         |          |           |          |                                  |   |  |          |          |         |          |          |  |  |
| PROCESS DATE 01/11/2016  |                                  |     |          |          |          |                     | TAX ID#                      | 616136147         |  |            |          |     |          |      |      |                     |            |                   |          |                              |      |                     |            |                   |          |                          |           |          |                              |          |         |          |          |         |                          |            |          |                   |          |         |          |          |         |                          |            |          |                              |          |        |          |          |          |                          |           |         |                              |          |         |          |           |           |                           |         |                                     |          |          |          |           |            |         |                         |          |  |          |          |         |          |          |          |                              |   |  |          |          |         |          |           |          |                         |          |     |          |          |         |                     |            |                   |                                  |                          |   |          |          |          |          |          |         |         |                          |   |  |          |          |         |          |         |        |                          |   |  |          |          |        |         |        |          |                          |   |  |          |          |         |          |           |           |                           |   |  |          |          |          |           |            |         |                         |   |  |          |          |         |          |          |          |                         |   |  |          |          |         |          |           |          |                         |   |  |          |          |         |          |           |          |                                  |   |  |          |          |         |          |          |  |  |
| FOR TAX YEAR ENDED 12/31/2015  |                                  |     |          |          |          |                     | STATE TAX ID#                |                   |  |            |          |     |          |      |      |                     |            |                   |          |                              |      |                     |            |                   |          |                          |           |          |                              |          |         |          |          |         |                          |            |          |                   |          |         |          |          |         |                          |            |          |                              |          |        |          |          |          |                          |           |         |                              |          |         |          |           |           |                           |         |                                     |          |          |          |           |            |         |                         |          |  |          |          |         |          |          |          |                              |   |  |          |          |         |          |           |          |                         |          |     |          |          |         |                     |            |                   |                                  |                          |   |          |          |          |          |          |         |         |                          |   |  |          |          |         |          |         |        |                          |   |  |          |          |        |         |        |          |                          |   |  |          |          |         |          |           |           |                           |   |  |          |          |          |           |            |         |                         |   |  |          |          |         |          |          |          |                         |   |  |          |          |         |          |           |          |                         |   |  |          |          |         |          |           |          |                                  |   |  |          |          |         |          |          |  |  |
| <b>SECTION A - CAPITAL GAINS &amp; LOSSES</b>  |                                  |     |          |          |          |                     |                              |                   |  |            |          |     |          |      |      |                     |            |                   |          |                              |      |                     |            |                   |          |                          |           |          |                              |          |         |          |          |         |                          |            |          |                   |          |         |          |          |         |                          |            |          |                              |          |        |          |          |          |                          |           |         |                              |          |         |          |           |           |                           |         |                                     |          |          |          |           |            |         |                         |          |  |          |          |         |          |          |          |                              |   |  |          |          |         |          |           |          |                         |          |     |          |          |         |                     |            |                   |                                  |                          |   |          |          |          |          |          |         |         |                          |   |  |          |          |         |          |         |        |                          |   |  |          |          |        |         |        |          |                          |   |  |          |          |         |          |           |           |                           |   |  |          |          |          |           |            |         |                         |   |  |          |          |         |          |          |          |                         |   |  |          |          |         |          |           |          |                         |   |  |          |          |         |          |           |          |                                  |   |  |          |          |         |          |          |  |  |
| <table> <thead> <tr> <th colspan="7">SHORT TERM SALES &amp; MATURITIES</th><th colspan="2">WASH</th></tr> <tr> <th>SHARES/PAR</th><th>SECURITY</th><th>REG</th><th>ACQUIRED</th><th>DATE</th><th>SOLD</th><th>CAPITAL PROCEEDS TO</th><th>COST BASIS</th><th>GAIN OR LOSS SALE</th></tr> </thead> <tbody> <tr> <td>184.0490</td><td>TORTOISE MLP &amp; PIPELINE FUND</td><td>4</td><td></td><td>05/29/15</td><td>10/23/15</td><td>2350.31</td><td>-3000.00</td><td>-649.69 N</td></tr> <tr> <td>444.3220</td><td>TORTOISE MLP &amp; PIPELINE FUND</td><td>4</td><td></td><td>07/15/15</td><td>10/23/15</td><td>5673.99</td><td>-6886.99</td><td>-1213.00 N</td></tr> <tr> <td>573.7910</td><td>MS SMALL CAP FUND</td><td>4</td><td></td><td>07/15/15</td><td>12/11/15</td><td>5558.27</td><td>-6623.58</td><td>-1065.31 N</td></tr> <tr> <td>105.0000</td><td>VANGUARD INDEX FDS REIT #986</td><td>1</td><td></td><td>10/23/15</td><td>12/11/15</td><td>8146.85</td><td>-8453.34</td><td>-308.49 N</td></tr> <tr> <td>13.0000</td><td>VANGUARD INDEX FDS REIT #986</td><td>1</td><td></td><td>07/15/15</td><td>12/11/15</td><td>1008.41</td><td>-1012.44</td><td>-4.03 N</td></tr> <tr> <td colspan="7">TOTAL SHORT TERM SALES &amp; MATURITIES</td><td>22735.83</td><td>25976.35</td></tr> <tr> <td colspan="7"> <table> <thead> <tr> <th colspan="7">LONG TERM SALES &amp; MATURITIES</th><th colspan="2">WASH</th></tr> <tr> <th>SHARES/PAR</th><th>SECURITY</th><th>REG</th><th>ACQUIRED</th><th>DATE</th><th>SOLD</th><th>CAPITAL PROCEEDS TO</th><th>COST BASIS</th><th>GAIN OR LOSS SALE</th></tr> </thead> <tbody> <tr> <td>204.5770</td><td>COLUMBIA ACORN SMALL CAP</td><td>4</td><td></td><td>06/08/07</td><td>07/15/15</td><td>6763.32</td><td>-6766.88</td><td>-3.56 N</td></tr> <tr> <td>74.8970</td><td>COLUMBIA ACORN SMALL CAP</td><td>4</td><td></td><td>04/03/12</td><td>07/15/15</td><td>2476.09</td><td>-2428.79</td><td>47.30 N</td></tr> <tr> <td>6.4190</td><td>COLUMBIA ACORN SMALL CAP</td><td>4</td><td></td><td>02/21/07</td><td>07/15/15</td><td>212.21</td><td>-206.20</td><td>6.01 N</td></tr> <tr> <td>229.7790</td><td>COLUMBIA ACORN SMALL CAP</td><td>4</td><td></td><td>11/06/08</td><td>07/15/15</td><td>7596.50</td><td>-4124.11</td><td>3472.39 N</td></tr> <tr> <td>5082.2200</td><td>COLUMBIA FLOATING RATE R5</td><td>4</td><td></td><td>07/10/13</td><td>12/11/15</td><td>44012.03</td><td>-46705.60</td><td>-2693.57 N</td></tr> <tr> <td>88.7650</td><td>FEDERATED MAX CAP INDEX</td><td>4</td><td></td><td>09/08/10</td><td>05/29/15</td><td>1469.06</td><td>-1058.97</td><td>410.09 N</td></tr> <tr> <td>517.5740</td><td>FEDERATED MAX CAP INDEX</td><td>4</td><td></td><td>09/08/10</td><td>12/07/15</td><td>7494.47</td><td>-6174.65</td><td>1319.82 N</td></tr> <tr> <td>682.3210</td><td>FEDERATED MAX CAP INDEX</td><td>4</td><td></td><td>09/08/10</td><td>12/11/15</td><td>9572.96</td><td>-8140.09</td><td>1432.87 N</td></tr> <tr> <td>269.3740</td><td>FEDERATED TOTAL RETURN BOND FUND</td><td>4</td><td></td><td>04/03/12</td><td>05/29/15</td><td>2973.89</td><td>-3060.09</td><td>-86.20 N</td></tr> </tbody> </table> </td><td colspan="2"></td></tr> </tbody> </table> | SHORT TERM SALES & MATURITIES    |     |          |          |          |                     |                              | WASH              |  | SHARES/PAR | SECURITY | REG | ACQUIRED | DATE | SOLD | CAPITAL PROCEEDS TO | COST BASIS | GAIN OR LOSS SALE | 184.0490 | TORTOISE MLP & PIPELINE FUND | 4    |                     | 05/29/15   | 10/23/15          | 2350.31  | -3000.00                 | -649.69 N | 444.3220 | TORTOISE MLP & PIPELINE FUND | 4        |         | 07/15/15 | 10/23/15 | 5673.99 | -6886.99                 | -1213.00 N | 573.7910 | MS SMALL CAP FUND | 4        |         | 07/15/15 | 12/11/15 | 5558.27 | -6623.58                 | -1065.31 N | 105.0000 | VANGUARD INDEX FDS REIT #986 | 1        |        | 10/23/15 | 12/11/15 | 8146.85  | -8453.34                 | -308.49 N | 13.0000 | VANGUARD INDEX FDS REIT #986 | 1        |         | 07/15/15 | 12/11/15  | 1008.41   | -1012.44                  | -4.03 N | TOTAL SHORT TERM SALES & MATURITIES |          |          |          |           |            |         | 22735.83                | 25976.35 | <table> <thead> <tr> <th colspan="7">LONG TERM SALES &amp; 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| SHORT TERM SALES & MATURITIES  |                                  |     |          |          |          |                     | WASH                         |                   |  |            |          |     |          |      |      |                     |            |                   |          |                              |      |                     |            |                   |          |                          |           |          |                              |          |         |          |          |         |                          |            |          |                   |          |         |          |          |         |                          |            |          |                              |          |        |          |          |          |                          |           |         |                              |          |         |          |           |           |                           |         |                                     |          |          |          |           |            |         |                         |          |  |          |          |         |          |          |          |                              |   |  |          |          |         |          |           |          |                         |          |     |          |          |         |                     |            |                   |                                  |                          |   |          |          |          |          |          |         |         |                          |   |  |          |          |         |          |         |        |                          |   |  |          |          |        |         |        |          |                          |   |  |          |          |         |          |           |           |                           |   |  |          |          |          |           |            |         |                         |   |  |          |          |         |          |          |          |                         |   |  |          |          |         |          |           |          |                         |   |  |          |          |         |          |           |          |                                  |   |  |          |          |         |          |          |  |  |
| SHARES/PAR   | SECURITY                         | REG | ACQUIRED | DATE     | SOLD     | CAPITAL PROCEEDS TO | COST BASIS                   | GAIN OR LOSS SALE |  |            |          |     |          |      |      |                     |            |                   |          |                              |      |                     |            |                   |          |                          |           |          |                              |          |         |          |          |         |                          |            |          |                   |          |         |          |          |         |                          |            |          |                              |          |        |          |          |          |                          |           |         |                              |          |         |          |           |           |                           |         |                                     |          |          |          |           |            |         |                         |          |  |          |          |         |          |          |          |                              |   |  |          |          |         |          |           |          |                         |          |     |          |          |         |                     |            |                   |                                  |                          |   |          |          |          |          |          |         |         |                          |   |  |          |          |         |          |         |        |                          |   |  |          |          |        |         |        |          |                          |   |  |          |          |         |          |           |           |                           |   |  |          |          |          |           |            |         |                         |   |  |          |          |         |          |          |          |                         |   |  |          |          |         |          |           |          |                         |   |  |          |          |         |          |           |          |                                  |   |  |          |          |         |          |          |  |  |
| 184.0490   | TORTOISE MLP & PIPELINE FUND     | 4   |          | 05/29/15 | 10/23/15 | 2350.31             | -3000.00                     | -649.69 N         |  |            |          |     |          |      |      |                     |            |                   |          |                              |      |                     |            |                   |          |                          |           |          |                              |          |         |          |          |         |                          |            |          |                   |          |         |          |          |         |                          |            |          |                              |          |        |          |          |          |                          |           |         |                              |          |         |          |           |           |                           |         |                                     |          |          |          |           |            |         |                         |          |  |          |          |         |          |          |          |                              |   |  |          |          |         |          |           |          |                         |          |     |          |          |         |                     |            |                   |                                  |                          |   |          |          |          |          |          |         |         |                          |   |  |          |          |         |          |         |        |                          |   |  |          |          |        |         |        |          |                          |   |  |          |          |         |          |           |           |                           |   |  |          |          |          |           |            |         |                         |   |  |          |          |         |          |          |          |                         |   |  |          |          |         |          |           |          |                         |   |  |          |          |         |          |           |          |                                  |   |  |          |          |         |          |          |  |  |
| 444.3220   | TORTOISE MLP & PIPELINE FUND     | 4   |          | 07/15/15 | 10/23/15 | 5673.99             | -6886.99                     | -1213.00 N        |  |            |          |     |          |      |      |                     |            |                   |          |                              |      |                     |            |                   |          |                          |           |          |                              |          |         |          |          |         |                          |            |          |                   |          |         |          |          |         |                          |            |          |                              |          |        |          |          |          |                          |           |         |                              |          |         |          |           |           |                           |         |                                     |          |          |          |           |            |         |                         |          |  |          |          |         |          |          |          |                              |   |  |          |          |         |          |           |          |                         |          |     |          |          |         |                     |            |                   |                                  |                          |   |          |          |          |          |          |         |         |                          |   |  |          |          |         |          |         |        |                          |   |  |          |          |        |         |        |          |                          |   |  |          |          |         |          |           |           |                           |   |  |          |          |          |           |            |         |                         |   |  |          |          |         |          |          |          |                         |   |  |          |          |         |          |           |          |                         |   |  |          |          |         |          |           |          |                                  |   |  |          |          |         |          |          |  |  |
| 573.7910   | MS SMALL CAP FUND                | 4   |          | 07/15/15 | 12/11/15 | 5558.27             | -6623.58                     | -1065.31 N        |  |            |          |     |          |      |      |                     |            |                   |          |                              |      |                     |            |                   |          |                          |           |          |                              |          |         |          |          |         |                          |            |          |                   |          |         |          |          |         |                          |            |          |                              |          |        |          |          |          |                          |           |         |                              |          |         |          |           |           |                           |         |                                     |          |          |          |           |            |         |                         |          |  |          |          |         |          |          |          |                              |   |  |          |          |         |          |           |          |                         |          |     |          |          |         |                     |            |                   |                                  |                          |   |          |          |          |          |          |         |         |                          |   |  |          |          |         |          |         |        |                          |   |  |          |          |        |         |        |          |                          |   |  |          |          |         |          |           |           |                           |   |  |          |          |          |           |            |         |                         |   |  |          |          |         |          |          |          |                         |   |  |          |          |         |          |           |          |                         |   |  |          |          |         |          |           |          |                                  |   |  |          |          |         |          |          |  |  |
| 105.0000   | VANGUARD INDEX FDS REIT #986     | 1   |          | 10/23/15 | 12/11/15 | 8146.85             | -8453.34                     | -308.49 N         |  |            |          |     |          |      |      |                     |            |                   |          |                              |      |                     |            |                   |          |                          |           |          |                              |          |         |          |          |         |                          |            |          |                   |          |         |          |          |         |                          |            |          |                              |          |        |          |          |          |                          |           |         |                              |          |         |          |           |           |                           |         |                                     |          |          |          |           |            |         |                         |          |  |          |          |         |          |          |          |                              |   |  |          |          |         |          |           |          |                         |          |     |          |          |         |                     |            |                   |                                  |                          |   |          |          |          |          |          |         |         |                          |   |  |          |          |         |          |         |        |                          |   |  |          |          |        |         |        |          |                          |   |  |          |          |         |          |           |           |                           |   |  |          |          |          |           |            |         |                         |   |  |          |          |         |          |          |          |                         |   |  |          |          |         |          |           |          |                         |   |  |          |          |         |          |           |          |                                  |   |  |          |          |         |          |          |  |  |
| 13.0000  | VANGUARD INDEX FDS REIT #986     | 1   |          | 07/15/15 | 12/11/15 | 1008.41             | -1012.44                     | -4.03 N           |  |            |          |     |          |      |      |                     |            |                   |          |                              |      |                     |            |                   |          |                          |           |          |                              |          |         |          |          |         |                          |            |          |                   |          |         |          |          |         |                          |            |          |                              |          |        |          |          |          |                          |           |         |                              |          |         |          |           |           |                           |         |                                     |          |          |          |           |            |         |                         |          |  |          |          |         |          |          |          |                              |   |  |          |          |         |          |           |          |                         |          |     |          |          |         |                     |            |                   |                                  |                          |   |          |          |          |          |          |         |         |                          |   |  |          |          |         |          |         |        |                          |   |  |          |          |        |         |        |          |                          |   |  |          |          |         |          |           |           |                           |   |  |          |          |          |           |            |         |                         |   |  |          |          |         |          |          |          |                         |   |  |          |          |         |          |           |          |                         |   |  |          |          |         |          |           |          |                                  |   |  |          |          |         |          |          |  |  |
| TOTAL SHORT TERM SALES & MATURITIES  |                                  |     |          |          |          |                     | 22735.83                     | 25976.35          |  |            |          |     |          |      |      |                     |            |                   |          |                              |      |                     |            |                   |          |                          |           |          |                              |          |         |          |          |         |                          |            |          |                   |          |         |          |          |         |                          |            |          |                              |          |        |          |          |          |                          |           |         |                              |          |         |          |           |           |                           |         |                                     |          |          |          |           |            |         |                         |          |  |          |          |         |          |          |          |                              |   |  |          |          |         |          |           |          |                         |          |     |          |          |         |                     |            |                   |                                  |                          |   |          |          |          |          |          |         |         |                          |   |  |          |          |         |          |         |        |                          |   |  |          |          |        |         |        |          |                          |   |  |          |          |         |          |           |           |                           |   |  |          |          |          |           |            |         |                         |   |  |          |          |         |          |          |          |                         |   |  |          |          |         |          |           |          |                         |   |  |          |          |         |          |           |          |                                  |   |  |          |          |         |          |          |  |  |
| <table> <thead> <tr> <th colspan="7">LONG TERM SALES &amp; MATURITIES</th><th colspan="2">WASH</th></tr> <tr> <th>SHARES/PAR</th><th>SECURITY</th><th>REG</th><th>ACQUIRED</th><th>DATE</th><th>SOLD</th><th>CAPITAL PROCEEDS TO</th><th>COST BASIS</th><th>GAIN OR LOSS SALE</th></tr> </thead> <tbody> <tr> <td>204.5770</td><td>COLUMBIA ACORN SMALL CAP</td><td>4</td><td></td><td>06/08/07</td><td>07/15/15</td><td>6763.32</td><td>-6766.88</td><td>-3.56 N</td></tr> <tr> <td>74.8970</td><td>COLUMBIA ACORN SMALL CAP</td><td>4</td><td></td><td>04/03/12</td><td>07/15/15</td><td>2476.09</td><td>-2428.79</td><td>47.30 N</td></tr> <tr> <td>6.4190</td><td>COLUMBIA ACORN SMALL CAP</td><td>4</td><td></td><td>02/21/07</td><td>07/15/15</td><td>212.21</td><td>-206.20</td><td>6.01 N</td></tr> <tr> <td>229.7790</td><td>COLUMBIA ACORN SMALL CAP</td><td>4</td><td></td><td>11/06/08</td><td>07/15/15</td><td>7596.50</td><td>-4124.11</td><td>3472.39 N</td></tr> <tr> <td>5082.2200</td><td>COLUMBIA FLOATING RATE R5</td><td>4</td><td></td><td>07/10/13</td><td>12/11/15</td><td>44012.03</td><td>-46705.60</td><td>-2693.57 N</td></tr> <tr> <td>88.7650</td><td>FEDERATED MAX CAP INDEX</td><td>4</td><td></td><td>09/08/10</td><td>05/29/15</td><td>1469.06</td><td>-1058.97</td><td>410.09 N</td></tr> <tr> <td>517.5740</td><td>FEDERATED MAX CAP INDEX</td><td>4</td><td></td><td>09/08/10</td><td>12/07/15</td><td>7494.47</td><td>-6174.65</td><td>1319.82 N</td></tr> <tr> <td>682.3210</td><td>FEDERATED MAX CAP INDEX</td><td>4</td><td></td><td>09/08/10</td><td>12/11/15</td><td>9572.96</td><td>-8140.09</td><td>1432.87 N</td></tr> <tr> <td>269.3740</td><td>FEDERATED TOTAL RETURN BOND FUND</td><td>4</td><td></td><td>04/03/12</td><td>05/29/15</td><td>2973.89</td><td>-3060.09</td><td>-86.20 N</td></tr> </tbody> </table>   |                                  |     |          |          |          |                     | LONG TERM SALES & MATURITIES |                   |  |            |          |     |          | WASH |      | SHARES/PAR          | SECURITY   | REG               | ACQUIRED | DATE                         | SOLD | CAPITAL PROCEEDS TO | COST BASIS | GAIN OR LOSS SALE | 204.5770 | COLUMBIA ACORN SMALL CAP | 4         |          | 06/08/07                     | 07/15/15 | 6763.32 | -6766.88 | -3.56 N  | 74.8970 | COLUMBIA ACORN SMALL CAP | 4          |          | 04/03/12          | 07/15/15 | 2476.09 | -2428.79 | 47.30 N  | 6.4190  | COLUMBIA ACORN SMALL CAP | 4          |          | 02/21/07                     | 07/15/15 | 212.21 | -206.20  | 6.01 N   | 229.7790 | COLUMBIA ACORN SMALL CAP | 4         |         | 11/06/08                     | 07/15/15 | 7596.50 | -4124.11 | 3472.39 N | 5082.2200 | COLUMBIA FLOATING RATE R5 | 4       |                                     | 07/10/13 | 12/11/15 | 44012.03 | -46705.60 | -2693.57 N | 88.7650 | FEDERATED MAX CAP INDEX | 4        |  | 09/08/10 | 05/29/15 | 1469.06 | -1058.97 | 410.09 N | 517.5740 | FEDERATED MAX CAP INDEX      | 4 |  | 09/08/10 | 12/07/15 | 7494.47 | -6174.65 | 1319.82 N | 682.3210 | FEDERATED MAX CAP INDEX | 4        |     | 09/08/10 | 12/11/15 | 9572.96 | -8140.09            | 1432.87 N  | 269.3740          | FEDERATED TOTAL RETURN BOND FUND | 4                        |   | 04/03/12 | 05/29/15 | 2973.89  | -3060.09 | -86.20 N |         |         |                          |   |  |          |          |         |          |         |        |                          |   |  |          |          |        |         |        |          |                          |   |  |          |          |         |          |           |           |                           |   |  |          |          |          |           |            |         |                         |   |  |          |          |         |          |          |          |                         |   |  |          |          |         |          |           |          |                         |   |  |          |          |         |          |           |          |                                  |   |  |          |          |         |          |          |  |  |
| LONG TERM SALES & MATURITIES   |                                  |     |          |          |          |                     | WASH                         |                   |  |            |          |     |          |      |      |                     |            |                   |          |                              |      |                     |            |                   |          |                          |           |          |                              |          |         |          |          |         |                          |            |          |                   |          |         |          |          |         |                          |            |          |                              |          |        |          |          |          |                          |           |         |                              |          |         |          |           |           |                           |         |                                     |          |          |          |           |            |         |                         |          |  |          |          |         |          |          |          |                              |   |  |          |          |         |          |           |          |                         |          |     |          |          |         |                     |            |                   |                                  |                          |   |          |          |          |          |          |         |         |                          |   |  |          |          |         |          |         |        |                          |   |  |          |          |        |         |        |          |                          |   |  |          |          |         |          |           |           |                           |   |  |          |          |          |           |            |         |                         |   |  |          |          |         |          |          |          |                         |   |  |          |          |         |          |           |          |                         |   |  |          |          |         |          |           |          |                                  |   |  |          |          |         |          |          |  |  |
| SHARES/PAR   | SECURITY                         | REG | ACQUIRED | DATE     | SOLD     | CAPITAL PROCEEDS TO | COST BASIS                   | GAIN OR LOSS SALE |  |            |          |     |          |      |      |                     |            |                   |          |                              |      |                     |            |                   |          |                          |           |          |                              |          |         |          |          |         |                          |            |          |                   |          |         |          |          |         |                          |            |          |                              |          |        |          |          |          |                          |           |         |                              |          |         |          |           |           |                           |         |                                     |          |          |          |           |            |         |                         |          |  |          |          |         |          |          |          |                              |   |  |          |          |         |          |           |          |                         |          |     |          |          |         |                     |            |                   |                                  |                          |   |          |          |          |          |          |         |         |                          |   |  |          |          |         |          |         |        |                          |   |  |          |          |        |         |        |          |                          |   |  |          |          |         |          |           |           |                           |   |  |          |          |          |           |            |         |                         |   |  |          |          |         |          |          |          |                         |   |  |          |          |         |          |           |          |                         |   |  |          |          |         |          |           |          |                                  |   |  |          |          |         |          |          |  |  |
| 204.5770   | COLUMBIA ACORN SMALL CAP         | 4   |          | 06/08/07 | 07/15/15 | 6763.32             | -6766.88                     | -3.56 N           |  |            |          |     |          |      |      |                     |            |                   |          |                              |      |                     |            |                   |          |                          |           |          |                              |          |         |          |          |         |                          |            |          |                   |          |         |          |          |         |                          |            |          |                              |          |        |          |          |          |                          |           |         |                              |          |         |          |           |           |                           |         |                                     |          |          |          |           |            |         |                         |          |  |          |          |         |          |          |          |                              |   |  |          |          |         |          |           |          |                         |          |     |          |          |         |                     |            |                   |                                  |                          |   |          |          |          |          |          |         |         |                          |   |  |          |          |         |          |         |        |                          |   |  |          |          |        |         |        |          |                          |   |  |          |          |         |          |           |           |                           |   |  |          |          |          |           |            |         |                         |   |  |          |          |         |          |          |          |                         |   |  |          |          |         |          |           |          |                         |   |  |          |          |         |          |           |          |                                  |   |  |          |          |         |          |          |  |  |
| 74.8970  | COLUMBIA ACORN SMALL CAP         | 4   |          | 04/03/12 | 07/15/15 | 2476.09             | -2428.79                     | 47.30 N           |  |            |          |     |          |      |      |                     |            |                   |          |                              |      |                     |            |                   |          |                          |           |          |                              |          |         |          |          |         |                          |            |          |                   |          |         |          |          |         |                          |            |          |                              |          |        |          |          |          |                          |           |         |                              |          |         |          |           |           |                           |         |                                     |          |          |          |           |            |         |                         |          |  |          |          |         |          |          |          |                              |   |  |          |          |         |          |           |          |                         |          |     |          |          |         |                     |            |                   |                                  |                          |   |          |          |          |          |          |         |         |                          |   |  |          |          |         |          |         |        |                          |   |  |          |          |        |         |        |          |                          |   |  |          |          |         |          |           |           |                           |   |  |          |          |          |           |            |         |                         |   |  |          |          |         |          |          |          |                         |   |  |          |          |         |          |           |          |                         |   |  |          |          |         |          |           |          |                                  |   |  |          |          |         |          |          |  |  |
| 6.4190   | COLUMBIA ACORN SMALL CAP         | 4   |          | 02/21/07 | 07/15/15 | 212.21              | -206.20                      | 6.01 N            |  |            |          |     |          |      |      |                     |            |                   |          |                              |      |                     |            |                   |          |                          |           |          |                              |          |         |          |          |         |                          |            |          |                   |          |         |          |          |         |                          |            |          |                              |          |        |          |          |          |                          |           |         |                              |          |         |          |           |           |                           |         |                                     |          |          |          |           |            |         |                         |          |  |          |          |         |          |          |          |                              |   |  |          |          |         |          |           |          |                         |          |     |          |          |         |                     |            |                   |                                  |                          |   |          |          |          |          |          |         |         |                          |   |  |          |          |         |          |         |        |                          |   |  |          |          |        |         |        |          |                          |   |  |          |          |         |          |           |           |                           |   |  |          |          |          |           |            |         |                         |   |  |          |          |         |          |          |          |                         |   |  |          |          |         |          |           |          |                         |   |  |          |          |         |          |           |          |                                  |   |  |          |          |         |          |          |  |  |
| 229.7790   | COLUMBIA ACORN SMALL CAP         | 4   |          | 11/06/08 | 07/15/15 | 7596.50             | -4124.11                     | 3472.39 N         |  |            |          |     |          |      |      |                     |            |                   |          |                              |      |                     |            |                   |          |                          |           |          |                              |          |         |          |          |         |                          |            |          |                   |          |         |          |          |         |                          |            |          |                              |          |        |          |          |          |                          |           |         |                              |          |         |          |           |           |                           |         |                                     |          |          |          |           |            |         |                         |          |  |          |          |         |          |          |          |                              |   |  |          |          |         |          |           |          |                         |          |     |          |          |         |                     |            |                   |                                  |                          |   |          |          |          |          |          |         |         |                          |   |  |          |          |         |          |         |        |                          |   |  |          |          |        |         |        |          |                          |   |  |          |          |         |          |           |           |                           |   |  |          |          |          |           |            |         |                         |   |  |          |          |         |          |          |          |                         |   |  |          |          |         |          |           |          |                         |   |  |          |          |         |          |           |          |                                  |   |  |          |          |         |          |          |  |  |
| 5082.2200  | COLUMBIA FLOATING RATE R5        | 4   |          | 07/10/13 | 12/11/15 | 44012.03            | -46705.60                    | -2693.57 N        |  |            |          |     |          |      |      |                     |            |                   |          |                              |      |                     |            |                   |          |                          |           |          |                              |          |         |          |          |         |                          |            |          |                   |          |         |          |          |         |                          |            |          |                              |          |        |          |          |          |                          |           |         |                              |          |         |          |           |           |                           |         |                                     |          |          |          |           |            |         |                         |          |  |          |          |         |          |          |          |                              |   |  |          |          |         |          |           |          |                         |          |     |          |          |         |                     |            |                   |                                  |                          |   |          |          |          |          |          |         |         |                          |   |  |          |          |         |          |         |        |                          |   |  |          |          |        |         |        |          |                          |   |  |          |          |         |          |           |           |                           |   |  |          |          |          |           |            |         |                         |   |  |          |          |         |          |          |          |                         |   |  |          |          |         |          |           |          |                         |   |  |          |          |         |          |           |          |                                  |   |  |          |          |         |          |          |  |  |
| 88.7650  | FEDERATED MAX CAP INDEX          | 4   |          | 09/08/10 | 05/29/15 | 1469.06             | -1058.97                     | 410.09 N          |  |            |          |     |          |      |      |                     |            |                   |          |                              |      |                     |            |                   |          |                          |           |          |                              |          |         |          |          |         |                          |            |          |                   |          |         |          |          |         |                          |            |          |                              |          |        |          |          |          |                          |           |         |                              |          |         |          |           |           |                           |         |                                     |          |          |          |           |            |         |                         |          |  |          |          |         |          |          |          |                              |   |  |          |          |         |          |           |          |                         |          |     |          |          |         |                     |            |                   |                                  |                          |   |          |          |          |          |          |         |         |                          |   |  |          |          |         |          |         |        |                          |   |  |          |          |        |         |        |          |                          |   |  |          |          |         |          |           |           |                           |   |  |          |          |          |           |            |         |                         |   |  |          |          |         |          |          |          |                         |   |  |          |          |         |          |           |          |                         |   |  |          |          |         |          |           |          |                                  |   |  |          |          |         |          |          |  |  |
| 517.5740   | FEDERATED MAX CAP INDEX          | 4   |          | 09/08/10 | 12/07/15 | 7494.47             | -6174.65                     | 1319.82 N         |  |            |          |     |          |      |      |                     |            |                   |          |                              |      |                     |            |                   |          |                          |           |          |                              |          |         |          |          |         |                          |            |          |                   |          |         |          |          |         |                          |            |          |                              |          |        |          |          |          |                          |           |         |                              |          |         |          |           |           |                           |         |                                     |          |          |          |           |            |         |                         |          |  |          |          |         |          |          |          |                              |   |  |          |          |         |          |           |          |                         |          |     |          |          |         |                     |            |                   |                                  |                          |   |          |          |          |          |          |         |         |                          |   |  |          |          |         |          |         |        |                          |   |  |          |          |        |         |        |          |                          |   |  |          |          |         |          |           |           |                           |   |  |          |          |          |           |            |         |                         |   |  |          |          |         |          |          |          |                         |   |  |          |          |         |          |           |          |                         |   |  |          |          |         |          |           |          |                                  |   |  |          |          |         |          |          |  |  |
| 682.3210   | FEDERATED MAX CAP INDEX          | 4   |          | 09/08/10 | 12/11/15 | 9572.96             | -8140.09                     | 1432.87 N         |  |            |          |     |          |      |      |                     |            |                   |          |                              |      |                     |            |                   |          |                          |           |          |                              |          |         |          |          |         |                          |            |          |                   |          |         |          |          |         |                          |            |          |                              |          |        |          |          |          |                          |           |         |                              |          |         |          |           |           |                           |         |                                     |          |          |          |           |            |         |                         |          |  |          |          |         |          |          |          |                              |   |  |          |          |         |          |           |          |                         |          |     |          |          |         |                     |            |                   |                                  |                          |   |          |          |          |          |          |         |         |                          |   |  |          |          |         |          |         |        |                          |   |  |          |          |        |         |        |          |                          |   |  |          |          |         |          |           |           |                           |   |  |          |          |          |           |            |         |                         |   |  |          |          |         |          |          |          |                         |   |  |          |          |         |          |           |          |                         |   |  |          |          |         |          |           |          |                                  |   |  |          |          |         |          |          |  |  |
| 269.3740   | FEDERATED TOTAL RETURN BOND FUND | 4   |          | 04/03/12 | 05/29/15 | 2973.89             | -3060.09                     | -86.20 N          |  |            |          |     |          |      |      |                     |            |                   |          |                              |      |                     |            |                   |          |                          |           |          |                              |          |         |          |          |         |                          |            |          |                   |          |         |          |          |         |                          |            |          |                              |          |        |          |          |          |                          |           |         |                              |          |         |          |           |           |                           |         |                                     |          |          |          |           |            |         |                         |          |  |          |          |         |          |          |          |                              |   |  |          |          |         |          |           |          |                         |          |     |          |          |         |                     |            |                   |                                  |                          |   |          |          |          |          |          |         |         |                          |   |  |          |          |         |          |         |        |                          |   |  |          |          |        |         |        |          |                          |   |  |          |          |         |          |           |           |                           |   |  |          |          |          |           |            |         |                         |   |  |          |          |         |          |          |          |                         |   |  |          |          |         |          |           |          |                         |   |  |          |          |         |          |           |          |                                  |   |  |          |          |         |          |          |  |  |

0023  
PREPARED FOR ACCOUNT # 27 00 3536 0 0A - SUCCESSOR TRUSTEE U/W ANGELINE HENRY  
PROCESS DATE 01/11/2016

TAX LEDGER  
FOR TAX YEAR ENDED 12/31/2015

PAGE 2  
ACCOUNT SITUS = KY  
TAX ID# = 616136147  
STATE TAX ID# =

SECTION A - CAPITAL GAINS & LOSSES

| SHARES/PAR | SECURITY   | LONG TERM SALES & MATURITIES |                   | CAPITAL PROCEEDS TO | COST BASIS | LONG TERM GAIN OR LOSS | WASH SALE |
|------------|--|------------------------------|-------------------|---------------------|------------|------------------------|-----------|
|            |  | REG                          | DATE              |                     |            |                        |           |
| 870.4570   | GSCI COMMODITY STRATEGY INST<br>FUND<br>(38143H38T)    | 4                            | 11/06/08 05/29/15 | 3368.67             | -6711.22   | -3342.55               | N         |
| 426.5600   | GSCI COMMODITY STRATEGY INST<br>FUND<br>(38143H38T)    | 4                            | 11/06/08 07/15/15 | 1539.88             | -3288.78   | -1748.90               | N         |
| 179.6840   | GSCI COMMODITY STRATEGY INST<br>FUND<br>(38143H38T)    | 4                            | 07/22/10 07/15/15 | 648.66              | -1006.23   | -357.57                | N         |
| 199.2700   | GSCI COMMODITY STRATEGY INST<br>FUND<br>(38143H38T)    | 4                            | 07/10/13 07/15/15 | 719.37              | -1115.91   | -396.54                | N         |
| 24.0720    | T ROWE PRICE MID CAP GROWTH<br>FUND #64<br>(77955610T) | 4                            | 10/06/09 05/29/15 | 1966.47             | -1084.92   | 881.55                 | N         |
| 26.0000    | VANGUARD INDEX FDS REIT                                | 1                            | 07/10/13 05/29/15 | 2066.18             | -1810.90   | 255.28                 | N         |
| 5.0000     | VANGUARD INDEX FDS REIT                                | 1                            | 07/10/13 12/11/15 | 387.85              | -348.25    | 39.60                  | N         |
| 52.0000    | VANGUARD INDEX FDS REIT                                | 1                            | 11/06/08 12/11/15 | 4033.64             | -1903.20   | 2130.44                | N         |
|            | TOTAL LONG TERM SALES & MATURITIES                     |                              |                   | 97301.25            | 95934.79   | 1366.46                |           |