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|                                                                               |                                                                                                                                                                                                                                                                                                                                                                                |                                                                             |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Form <b>990</b><br><br>Department of the Treasury<br>Internal Revenue Service | <b>Return of Organization Exempt From Income Tax</b><br><br><b>Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)</b><br>▶ Do not enter social security numbers on this form as it may be made public.<br>▶ Information about Form 990 and its instructions is at <a href="http://www.irs.gov/form990">www.irs.gov/form990</a> | OMB No 1545-0047<br><br><b>2015</b><br><br><b>Open to Public Inspection</b> |
|                                                                               |                                                                                                                                                                                                                                                                                                                                                                                |                                                                             |

|                                                                                                                                                                                                                                                                                                           |                                                                                                                     |                                                                                                                                                  |                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| <b>A For the 2015 calendar year, or tax year beginning 01-01-2015 , and ending 12-31-2015</b>                                                                                                                                                                                                             |                                                                                                                     |                                                                                                                                                  |                                                           |
| <b>B</b> Check if applicable<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return/terminated<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <b>C</b> Name of organization<br>FATHER FLANAGAN'S BOYS' HOME                                                       |                                                                                                                                                  | <b>D</b> Employer identification number<br><br>47-0376606 |
|                                                                                                                                                                                                                                                                                                           | Doing business as                                                                                                   |                                                                                                                                                  | <b>E</b> Telephone number<br><br>(402) 498-3127           |
|                                                                                                                                                                                                                                                                                                           | Number and street (or P O box if mail is not delivered to street address)<br>14100 CRAWFORD STREET                  | Room/suite                                                                                                                                       |                                                           |
|                                                                                                                                                                                                                                                                                                           | City or town, state or province, country, and ZIP or foreign postal code<br>BOYS TOWN, NE 68010                     |                                                                                                                                                  | <b>G</b> Gross receipts \$ 460,908,893                    |
|                                                                                                                                                                                                                                                                                                           | <b>F</b> Name and address of principal officer<br>Rev Steven E Boes<br>14100 Crawford Street<br>Boys Town, NE 68010 |                                                                                                                                                  |                                                           |
| <b>I</b> Tax-exempt status <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) ◀ (insert no ) <input type="checkbox"/> 4947(a){1} or <input type="checkbox"/> 527                                                                                                           |                                                                                                                     | <b>H(a)</b> Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                         |                                                           |
| <b>J</b> Website: ▶ http //www.boystown.org                                                                                                                                                                                                                                                               |                                                                                                                     | <b>H(b)</b> Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>If "No," attach a list (see instructions) |                                                           |
| <b>K</b> Form of organization <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶                                                                                                                        |                                                                                                                     | <b>H(c)</b> Group exemption number ▶                                                                                                             |                                                           |
|                                                                                                                                                                                                                                                                                                           |                                                                                                                     | <b>L</b> Year of formation 1917                                                                                                                  | <b>M</b> State of legal domicile NE                       |

|               |                |
|---------------|----------------|
| <b>Part I</b> | <b>Summary</b> |
|---------------|----------------|

|                                                                         |                                                                                                                                                                                                                                                                                            |                           |               |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------|
| Activities & Governance                                                 | <b>1</b> Briefly describe the organization's mission or most significant activities<br>Changing the way America cares for children, families and communities by providing and promoting an Integrated Continuum of Care that instills Boys Town values to strengthen body, mind and spirit |                           |               |
|                                                                         | <b>2</b> Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets                                                                                                                                            |                           |               |
|                                                                         | <b>3</b> Number of voting members of the governing body (Part VI, line 1a)                                                                                                                                                                                                                 | <b>3</b>                  | 15            |
|                                                                         | <b>4</b> Number of independent voting members of the governing body (Part VI, line 1b)                                                                                                                                                                                                     | <b>4</b>                  | 14            |
|                                                                         | <b>5</b> Total number of individuals employed in calendar year 2015 (Part V, line 2a)                                                                                                                                                                                                      | <b>5</b>                  | 3,845         |
|                                                                         | <b>6</b> Total number of volunteers (estimate if necessary)                                                                                                                                                                                                                                | <b>6</b>                  | 300           |
|                                                                         | <b>7a</b> Total unrelated business revenue from Part VIII, column (C), line 12                                                                                                                                                                                                             | <b>7a</b>                 | 215,385       |
| <b>b</b> Net unrelated business taxable income from Form 990-T, line 34 | <b>7b</b>                                                                                                                                                                                                                                                                                  |                           |               |
| Revenue                                                                 | <b>8</b> Contributions and grants (Part VIII, line 1h)                                                                                                                                                                                                                                     | Prior Year                | Current Year  |
|                                                                         | <b>9</b> Program service revenue (Part VIII, line 2g)                                                                                                                                                                                                                                      | 110,684,550               | 121,785,578   |
|                                                                         | <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                                                                                                                                                    | 139,535,204               | 156,890,088   |
|                                                                         | <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                                                                                                                         | 11,449,446                | 7,162,863     |
|                                                                         | <b>12</b> Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                                                                                                                                                                 | 11,271,528                | 5,523,113     |
| Expenses                                                                | <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1–3)                                                                                                                                                                                                                 | 272,940,728               | 291,361,642   |
|                                                                         | <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4)                                                                                                                                                                                                                    |                           |               |
|                                                                         | <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10)                                                                                                                                                                                                | 25,530,328                | 30,248,689    |
|                                                                         | <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e)                                                                                                                                                                                                                   |                           | 0             |
|                                                                         | <b>b</b> Total fundraising expenses (Part IX, column (D), line 25) <u>26,314,172</u>                                                                                                                                                                                                       |                           |               |
|                                                                         | <b>17</b> Other expenses (Part IX, column (A), lines 11a–11d, 11f–24e)                                                                                                                                                                                                                     | 136,869,061               | 148,393,943   |
|                                                                         | <b>18</b> Total expenses Add lines 13–17 (must equal Part IX, column (A), line 25)                                                                                                                                                                                                         |                           | 0             |
|                                                                         | <b>19</b> Revenue less expenses Subtract line 18 from line 12                                                                                                                                                                                                                              | 83,869,333                | 86,672,313    |
| Net Assets or Fund Balances                                             |                                                                                                                                                                                                                                                                                            | 246,268,722               | 265,314,945   |
|                                                                         |                                                                                                                                                                                                                                                                                            | 26,672,006                | 26,046,697    |
|                                                                         | <b>20</b> Total assets (Part X, line 16)                                                                                                                                                                                                                                                   | Beginning of Current Year | End of Year   |
|                                                                         | <b>21</b> Total liabilities (Part X, line 26)                                                                                                                                                                                                                                              | 1,355,726,438             | 1,320,060,670 |
|                                                                         |                                                                                                                                                                                                                                                                                            | 155,109,380               | 147,375,746   |
| <b>22</b> Net assets or fund balances Subtract line 21 from line 20     | 1,200,617,058                                                                                                                                                                                                                                                                              | 1,172,684,924             |               |

|                |                        |
|----------------|------------------------|
| <b>Part II</b> | <b>Signature Block</b> |
|----------------|------------------------|

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                               |                                                                      |                                        |                    |                                                 |      |
|-------------------------------|----------------------------------------------------------------------|----------------------------------------|--------------------|-------------------------------------------------|------|
| <b>Sign Here</b>              | *****                                                                |                                        | 2016-11-04         |                                                 |      |
|                               | Signature of officer                                                 |                                        | Date               |                                                 |      |
|                               | Judy F Rasmussen CPA Treasurer                                       |                                        |                    |                                                 |      |
|                               | Type or print name and title                                         |                                        |                    |                                                 |      |
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name<br>Lorraine Egger                         | Preparer's signature<br>Lorraine Egger | Date<br>2016-11-04 | Check <input type="checkbox"/> if self-employed | PTIN |
|                               | Firm's name ▶ KPMG LLP                                               |                                        |                    | Firm's EIN ▶                                    |      |
|                               | Firm's address ▶ 1212 North 96th Street Suite 300<br>Omaha, NE 68114 |                                        |                    | Phone no (402) 348-1450                         |      |

Part III

Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III

☐ ☒

1

Briefly describe the organization's mission

Changing the way America cares for children, families and communities by providing and promoting an Integrated Continuum of Care that instills Boys Town values to strengthen body, mind and spirit

2

Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ?

☐ Yes ☒ No

If "Yes," describe these new services on Schedule O

3

Did the organization cease conducting, or make significant changes in how it conducts, any program services?

☐ Yes ☒ No

If "Yes," describe these changes on Schedule O

4

Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported

|    |                                                                                             |
|----|---------------------------------------------------------------------------------------------|
| 4a | (Code ) (Expenses \$ 54,512,724 including grants of \$ 2,866,968 ) (Revenue \$ 22,153,226 ) |
|    | NEBRASKA/IOWA - See Schedule O for complete description                                     |
| 4b | (Code ) (Expenses \$ 113,984,982 including grants of \$ 155,300 ) (Revenue \$ 121,638,190 ) |
|    | BOYS TOWN NATIONAL RESEARCH HOSPITAL - See Schedule O for complete description              |
| 4c | (Code ) (Expenses \$ 32,714,274 including grants of \$ 27,111,599 ) (Revenue \$ 2,782,904 ) |
|    | PROGRAMS ACROSS AMERICA - See Schedule O for complete description                           |
| 4d | Other program services (Describe in Schedule O )                                            |
|    | (Expenses \$ 19,779,987 including grants of \$ 114,822 ) (Revenue \$ 10,315,768 )           |
| 4e | Total program service expenses ▶ 220,991,967                                                |

Part IV Checklist of Required Schedules

|     |                                                                                                                                                                                                                                                                                                                                    | Yes | No |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? If "Yes," complete Schedule A                                                                                                                 | Yes |    |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?                                                                                                                                               | Yes |    |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                                               |     | No |
| 4   | <b>Section 501(c)(3) organizations.</b><br>Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                            | Yes |    |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                                                        |     | No |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I                                                                             |     | No |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                                                     |     | No |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III                                                                                                                                                                                  |     | No |
| 9   | Did the organization report an amount in Part X, line 21 for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part IV                                      |     | No |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V                                              | Yes |    |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                                                     |     |    |
| a   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D, Part VI                                                                                                               | Yes |    |
| b   | Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII                                                                                                                              |     | No |
| c   | Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                                              |     | No |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX                                                            | Yes |    |
| e   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                                                                                                                            | Yes |    |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X  | Yes |    |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete Schedule D, Parts XI and XII                                                                                                                                                                                   |     | No |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional               | Yes |    |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                                                                                                             | Yes |    |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                                        |     | No |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV                          |     | No |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                                                     |     | No |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                                               |     | No |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                                                      |     | No |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                | Yes |    |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III                                                                                                                                                                               |     | No |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                   | Yes |    |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                  | Yes |    |

**Part IV** Checklist of Required Schedules (continued)

|            |                                                                                                                                                                                                                                                                                                                            |            |     |    |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|----|
| <b>21</b>  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i> . . . . .                                                                                             | <b>21</b>  | Yes |    |
| <b>22</b>  | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? <i>If "Yes," complete Schedule I, Parts I and III</i> . . . . .                                                                                                                 | <b>22</b>  | Yes |    |
| <b>23</b>  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i> . . . . .                                                      | <b>23</b>  | Yes |    |
| <b>24a</b> | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? <i>If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a</i> . . . . .                            | <b>24a</b> | Yes |    |
| <b>b</b>   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception? . . . .                                                                                                                                                                                                                  | <b>24b</b> |     | No |
| <b>c</b>   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds? . . . . .                                                                                                                                                                       | <b>24c</b> |     | No |
| <b>d</b>   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year? . . . .                                                                                                                                                                                                            | <b>24d</b> |     | No |
| <b>25a</b> | <b>Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations.</b><br>Did the organization engage in an excess benefit transaction with a disqualified person during the year? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                                                                      | <b>25a</b> |     | No |
| <b>b</b>   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? <i>If "Yes," complete Schedule L, Part I</i> . . . . .                                       | <b>25b</b> |     | No |
| <b>26</b>  | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? <i>If "Yes," complete Schedule L, Part II</i> . . . . .                                 | <b>26</b>  |     | No |
| <b>27</b>  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> . . . . . | <b>27</b>  |     | No |
| <b>28</b>  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                                                               |            |     |    |
| <b>a</b>   | A current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                                                   | <b>28a</b> |     | No |
| <b>b</b>   | A family member of a current or former officer, director, trustee, or key employee? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                                                                                                                | <b>28b</b> |     | No |
| <b>c</b>   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? <i>If "Yes," complete Schedule L, Part IV</i> . . . . .                                                                                    | <b>28c</b> |     | No |
| <b>29</b>  | Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                                                                                  | <b>29</b>  | Yes |    |
| <b>30</b>  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i> . . . . .                                                                                                                                  | <b>30</b>  |     | No |
| <b>31</b>  | Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i> . . . . .                                                                                                                                                                                        | <b>31</b>  |     | No |
| <b>32</b>  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If "Yes," complete Schedule N, Part II</i> . . . . .                                                                                                                                                                      | <b>32</b>  |     | No |
| <b>33</b>  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? <i>If "Yes," complete Schedule R, Part I</i> . . . . .                                                                                                                      | <b>33</b>  |     | No |
| <b>34</b>  | Was the organization related to any tax-exempt or taxable entity? <i>If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1</i> . . . . .                                                                                                                                                                  | <b>34</b>  | Yes |    |
| <b>35a</b> | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                    | <b>35a</b> | Yes |    |
| <b>b</b>   | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                         | <b>35b</b> | Yes |    |
| <b>36</b>  | <b>Section 501(c)(3) organizations.</b> Did the organization make any transfers to an exempt non-charitable related organization? <i>If "Yes," complete Schedule R, Part V, line 2</i> . . . . .                                                                                                                           | <b>36</b>  |     | No |
| <b>37</b>  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? <i>If "Yes," complete Schedule R, Part VI</i> . . . . .                                                                             | <b>37</b>  |     | No |
| <b>38</b>  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19? <b>Note.</b> All Form 990 filers are required to complete Schedule O . . . . .                                                                                                                              | <b>38</b>  | Yes |    |

Part V

Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response or note to any line in this Part V

|     |                                                                                                                                                                                                                                            |     |       |    |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|----|
|     |                                                                                                                                                                                                                                            |     | Yes   | No |
| 1a  | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable.                                                                                                                                                              | 1a  | 748   |    |
| b   | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable.                                                                                                                                                           | 1b  | 0     |    |
| c   | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?                                                                                   | 1c  | Yes   |    |
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return.                                                             | 2a  | 3,845 |    |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions).        | 2b  | Yes   |    |
| 3a  | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                              | 3a  | Yes   |    |
| b   | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O.                                                                                                                               | 3b  | Yes   |    |
| 4a  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? | 4a  | Yes   |    |
| b   | If "Yes," enter the name of the foreign country: <u>EI</u><br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                          |     |       |    |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                      | 5a  |       | No |
| b   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                           | 5b  |       | No |
| c   | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                         | 5c  |       |    |
| 6a  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                    | 6a  |       | No |
| b   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                              | 6b  |       |    |
| 7   | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                              |     |       |    |
| a   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                            | 7a  | Yes   |    |
| b   | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                            | 7b  | Yes   |    |
| c   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                       | 7c  |       | No |
| d   | If "Yes," indicate the number of Forms 8282 filed during the year.                                                                                                                                                                         | 7d  |       |    |
| e   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                            | 7e  |       | No |
| f   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                               | 7f  |       | No |
| g   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                           | 7g  |       |    |
| h   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?                                                                                                         | 7h  |       |    |
| 8   | Sponsoring organizations maintaining donor advised funds.<br>Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?                                                 | 8   |       |    |
| 9a  | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                         | 9a  |       |    |
| b   | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                          | 9b  |       |    |
| 10  | Section 501(c)(7) organizations. Enter                                                                                                                                                                                                     |     |       |    |
| a   | Initiation fees and capital contributions included on Part VIII, line 12.                                                                                                                                                                  | 10a |       |    |
| b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities.                                                                                                                                               | 10b |       |    |
| 11  | Section 501(c)(12) organizations. Enter                                                                                                                                                                                                    |     |       |    |
| a   | Gross income from members or shareholders.                                                                                                                                                                                                 | 11a |       |    |
| b   | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them).                                                                                                               | 11b |       |    |
| 12a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                 | 12a |       |    |
| b   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year.                                                                                                                                                     | 12b |       |    |
| 13  | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                           |     |       |    |
| a   | Is the organization licensed to issue qualified health plans in more than one state? <b>Note.</b> See the instructions for additional information the organization must report on Schedule O.                                              | 13a |       |    |
| b   | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans.                                                                                 | 13b |       |    |
| c   | Enter the amount of reserves on hand.                                                                                                                                                                                                      | 13c |       |    |
| 14a | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                 | 14a |       | No |
| b   | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O.                                                                                                                                 | 14b |       |    |

Part VI

Governance, Management, and Disclosure

For each "Yes" response to lines 2 through 7b below, and for a "No" response to lines 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI

Section A. Governing Body and Management

|    |                                                                                                                                                                                                                     |    | Yes | No |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 1a | Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                 | 15 |     |    |
|    | If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O    |    |     |    |
| b  | Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                  | 14 |     |    |
| 2  | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                               | 2  | Yes |    |
| 3  | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? | 3  |     | No |
| 4  | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                    | 4  |     | No |
| 5  | Did the organization become aware during the year of a significant diversion of the organization's assets?                                                                                                          | 5  |     | No |
| 6  | Did the organization have members or stockholders?                                                                                                                                                                  | 6  |     | No |
| 7a | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?                                                                  | 7a |     | No |
| b  | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                           | 7b |     | No |
| 8  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following                                                                                    |    |     |    |
| a  | The governing body?                                                                                                                                                                                                 | 8a | Yes |    |
| b  | Each committee with authority to act on behalf of the governing body?                                                                                                                                               | 8b | Yes |    |
| 9  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O        | 9  |     | No |

Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

|     |                                                                                                                                                                                                                                                                                              |     | Yes | No |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 10a | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                                                                           | 10a | Yes |    |
| b   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                                                                   | 10b | Yes |    |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                                                                                  | 11a | Yes |    |
| b   | Describe in Schedule O the process, if any, used by the organization to review this Form 990                                                                                                                                                                                                 |     |     |    |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                                                                      | 12a | Yes |    |
| b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                                                                          | 12b | Yes |    |
| c   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done                                                                                                                                           | 12c | Yes |    |
| 13  | Did the organization have a written whistleblower policy?                                                                                                                                                                                                                                    | 13  | Yes |    |
| 14  | Did the organization have a written document retention and destruction policy?                                                                                                                                                                                                               | 14  | Yes |    |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                                                         |     |     |    |
| a   | The organization's CEO, Executive Director, or top management official                                                                                                                                                                                                                       | 15a | Yes |    |
| b   | Other officers or key employees of the organization                                                                                                                                                                                                                                          | 15b | Yes |    |
|     | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)                                                                                                                                                                                                           |     |     |    |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?                                                                                                                                        | 16a |     | No |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? | 16b |     |    |

Section C. Disclosure

|    |                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                            |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17 | List the States with which a copy of this Form 990 is required to be filed                                                                                                                                                                                                                                                                                                                                     | AK, AL, AR, AZ, CA, CO, CT, DC, DE, FL, GA, HI, IA, ID, IL, IN, KS, KY, LA, MA, MD, ME, MI, MN, MO, MS, MT, NC, ND, NE, NH, NJ, NM, NV, NY, OH, OK, OR, PA, RI, SC, SD, TN, TX, UT, VA, VT, WA, WI, WV, WY |
| 18 | Section 6104 requires an organization to make its Form 1023 (or 1024 if applicable), 990, and 990-T (501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.<br><input type="checkbox"/> Own website <input type="checkbox"/> Another's website <input checked="" type="checkbox"/> Upon request <input type="checkbox"/> Other (explain in Schedule O) |                                                                                                                                                                                                            |
| 19 | Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year                                                                                                                                                                                                               |                                                                                                                                                                                                            |
| 20 | State the name, address, and telephone number of the person who possesses the organization's books and records<br>Judy F Rasmussen CPA 14100 Crawford Street Boys Town, NE 68010 (402) 498-3131                                                                                                                                                                                                                |                                                                                                                                                                                                            |

Check if Schedule O contains a response or note to any line in this Part VII ☐

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons

☐ Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

[illegible]

## Part VII

|           |                                                              |           |  |         |
|-----------|--------------------------------------------------------------|-----------|--|---------|
| <b>1b</b> | <b>Sub-Total</b>                                             |           |  |         |
| <b>c</b>  | <b>Total from continuation sheets to Part VII, Section A</b> |           |  |         |
| <b>d</b>  | <b>Total (add lines 1b and 1c)</b>                           | 5,347,538 |  | 501,777 |

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization ► 169

|          |                                                                                                                                                                                                                                               | Yes      | No  |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|
| <b>3</b> | Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> . . . . .                                        | <b>3</b> | No  |
| <b>4</b> | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> . . . . . | <b>4</b> | Yes |
| <b>5</b> | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> . . . . .                       | <b>5</b> | No  |

## **Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)                                                                           | (B)                           | (C)          |
|-------------------------------------------------------------------------------|-------------------------------|--------------|
| Name and business address                                                     | Description of services       | Compensation |
| Envoy Inc<br><br>3317 North 107th Street<br>Omaha, NE 68134                   | Advertising and Marketing     | 2,003,932    |
| Innovative Urology Services<br><br>7710 Mercy Road Ste 406<br>Omaha, NE 68124 | Flouroscoy and Lithotripsy    | 1,252,594    |
| UNMC Physicians<br><br>987137 Nebraska Medical Center<br>Omaha, NE 68198      | Pathology                     | 890,202      |
| Quality Systems Inc<br><br>18111 Von Karman Ave Suite 700<br>Irvine, CA 92612 | Healthcare information system | 547,352      |
| Creghton Medical Laboratories<br><br>4955 F Street<br>Omaha, NE 68117         | Medical Lab Testing           | 543,390      |

**2** Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 of compensation from the organization ► 26

Part VIII

Statement of Revenue

Check if Schedule O contains a response or note to any line in this Part VIII

|                                                           |                                                                    |                                                                                                                                                 |                                                                                           | (A)<br>Total revenue    | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from<br>tax under<br>sections<br>512-514 |           |
|-----------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------|-----------------------------------------|---------------------------------------------------------------------|-----------|
| Contributions, Gifts, Grants<br>and Other Similar Amounts | 1a                                                                 | Federated campaigns . . .                                                                                                                       |                                                                                           | 1a                      |                                                    |                                         |                                                                     |           |
|                                                           | b                                                                  | Membership dues . . . . .                                                                                                                       |                                                                                           | 1b                      |                                                    |                                         |                                                                     |           |
|                                                           | c                                                                  | Fundraising events . . . . .                                                                                                                    |                                                                                           | 1c                      | 300,809                                            |                                         |                                                                     |           |
|                                                           | d                                                                  | Related organizations . . . . .                                                                                                                 |                                                                                           | 1d                      | 44,405,000                                         |                                         |                                                                     |           |
|                                                           | e                                                                  | Government grants (contributions)                                                                                                               |                                                                                           | 1e                      | 10,356,791                                         |                                         |                                                                     |           |
|                                                           | f                                                                  | All other contributions, gifts, grants, and<br>similar amounts not included above                                                               |                                                                                           | 1f                      | 66,722,978                                         |                                         |                                                                     |           |
|                                                           | g                                                                  | Noncash contributions included in lines<br>1a-1f \$                                                                                             |                                                                                           |                         | 1,552,410                                          |                                         |                                                                     |           |
|                                                           | h                                                                  | Total. Add lines 1a-1f . . . . .                                                                                                                |                                                                                           |                         | 121,785,578                                        |                                         |                                                                     |           |
|                                                           | Program Service Revenue                                            | 2a                                                                                                                                              | Nebraska/Iowa Services                                                                    | Business Code<br>623990 | 22,153,226                                         | 22,153,226                              |                                                                     |           |
| b                                                         |                                                                    | Boys Town National Research Hospital                                                                                                            | 900099                                                                                    | 121,638,190             | 121,638,190                                        |                                         |                                                                     |           |
| c                                                         |                                                                    | Home Town Educational                                                                                                                           | 611600                                                                                    | 8,126,898               | 8,126,898                                          |                                         |                                                                     |           |
| d                                                         |                                                                    | Programs Across America                                                                                                                         | 624100                                                                                    | 2,782,904               | 2,782,904                                          |                                         |                                                                     |           |
| e                                                         |                                                                    | National Hotline and Public Services                                                                                                            | 624100                                                                                    | 2,188,870               | 2,188,870                                          |                                         |                                                                     |           |
| f                                                         |                                                                    | All other program service revenue                                                                                                               |                                                                                           |                         |                                                    |                                         |                                                                     |           |
| g                                                         |                                                                    | Total. Add lines 2a-2f . . . . .                                                                                                                |                                                                                           |                         | 156,890,088                                        |                                         |                                                                     |           |
| Other Revenue                                             |                                                                    | 3                                                                                                                                               | Investment income (including dividends, interest,<br>and other similar amounts) . . . . . |                         | 3,536,255                                          |                                         |                                                                     | 3,536,255 |
|                                                           |                                                                    | 4                                                                                                                                               | Income from investment of tax-exempt bond proceeds . . .                                  |                         |                                                    |                                         |                                                                     |           |
|                                                           | 5                                                                  | Royalties . . . . .                                                                                                                             |                                                                                           | 156,414                 |                                                    |                                         | 156,414                                                             |           |
|                                                           | 6a                                                                 | (i) Real                                                                                                                                        |                                                                                           | 247,144                 |                                                    |                                         |                                                                     |           |
|                                                           |                                                                    | (ii) Personal                                                                                                                                   |                                                                                           |                         |                                                    |                                         |                                                                     |           |
|                                                           |                                                                    | Gross rents                                                                                                                                     |                                                                                           |                         |                                                    |                                         |                                                                     |           |
|                                                           |                                                                    | Less rental expenses                                                                                                                            |                                                                                           |                         |                                                    |                                         |                                                                     |           |
|                                                           | b                                                                  | Rental income or (loss)                                                                                                                         |                                                                                           | 247,144                 |                                                    |                                         |                                                                     |           |
|                                                           | d                                                                  | Net rental income or (loss) . . . . .                                                                                                           |                                                                                           | 247,144                 |                                                    |                                         | 247,144                                                             |           |
|                                                           | 7a                                                                 | (i) Securities                                                                                                                                  |                                                                                           | 170,160,996             | 2,807,486                                          |                                         |                                                                     |           |
|                                                           |                                                                    | (ii) Other                                                                                                                                      |                                                                                           |                         |                                                    |                                         |                                                                     |           |
|                                                           |                                                                    | Gross amount from sales of<br>assets other than inventory                                                                                       |                                                                                           |                         |                                                    |                                         |                                                                     |           |
|                                                           |                                                                    | Less cost or other basis and<br>sales expenses                                                                                                  |                                                                                           |                         |                                                    |                                         |                                                                     |           |
|                                                           | b                                                                  | Gain or (loss)                                                                                                                                  |                                                                                           | 166,522,075             | 2,819,799                                          |                                         |                                                                     |           |
|                                                           | c                                                                  | Net gain or (loss) . . . . .                                                                                                                    |                                                                                           | 3,638,921               | -12,313                                            |                                         |                                                                     |           |
|                                                           | d                                                                  | Net gain or (loss) . . . . .                                                                                                                    |                                                                                           | 3,626,608               |                                                    |                                         | 3,626,608                                                           |           |
|                                                           | 8a                                                                 | Gross income from fundraising<br>events (not including<br>\$ 300,809<br>of contributions reported on line 1c)<br>See Part IV, line 18 . . . . . |                                                                                           | 136,811                 | 205,377                                            |                                         |                                                                     |           |
|                                                           |                                                                    | Less direct expenses . . . . .                                                                                                                  |                                                                                           |                         |                                                    |                                         |                                                                     |           |
|                                                           |                                                                    | Net income or (loss) from fundraising events . . .                                                                                              |                                                                                           |                         |                                                    |                                         |                                                                     |           |
|                                                           | 9a                                                                 | Gross income from gaming activities<br>See Part IV, line 19 . . . . .                                                                           |                                                                                           |                         |                                                    |                                         |                                                                     |           |
|                                                           | b                                                                  | Less direct expenses . . . . .                                                                                                                  |                                                                                           |                         |                                                    |                                         |                                                                     |           |
|                                                           |                                                                    | Net income or (loss) from gaming activities . . . . .                                                                                           |                                                                                           |                         |                                                    |                                         |                                                                     |           |
|                                                           |                                                                    |                                                                                                                                                 |                                                                                           |                         |                                                    |                                         |                                                                     |           |
| 10a                                                       | Gross sales of inventory, less<br>returns and allowances . . . . . |                                                                                                                                                 | 215,385                                                                                   |                         |                                                    |                                         |                                                                     |           |
|                                                           | Less cost of goods sold . . . . .                                  |                                                                                                                                                 |                                                                                           |                         |                                                    |                                         |                                                                     |           |
|                                                           | Net income or (loss) from sales of inventory . . .                 |                                                                                                                                                 |                                                                                           |                         |                                                    |                                         |                                                                     |           |
| Miscellaneous Revenue                                     |                                                                    | Business Code                                                                                                                                   |                                                                                           |                         |                                                    |                                         |                                                                     |           |
| 11a                                                       | Refunds and Insurance Recoveries                                   |                                                                                                                                                 | 900099                                                                                    | 3,604,143               | 3,604,143                                          |                                         |                                                                     |           |
| b                                                         | Mailing list fees                                                  |                                                                                                                                                 | 900099                                                                                    | 445,533                 | 445,533                                            |                                         |                                                                     |           |
| c                                                         | Food Service                                                       |                                                                                                                                                 | 900099                                                                                    | 193,547                 | 193,547                                            |                                         |                                                                     |           |
| d                                                         | All other revenue . . . . .                                        |                                                                                                                                                 |                                                                                           | 729,513                 | 729,513                                            |                                         |                                                                     |           |
| e                                                         | Total. Add lines 11a-11d . . . . .                                 |                                                                                                                                                 |                                                                                           | 4,972,736               |                                                    |                                         |                                                                     |           |
| 12                                                        | Total revenue. See Instructions . . . . .                          |                                                                                                                                                 |                                                                                           | 291,361,642             | 161,862,824                                        | 215,385                                 | 7,497,855                                                           |           |

Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX

| Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII. |                                                                                                                                                                                                                                                           | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------|----------------------------------------|-----------------------------|
| 1                                                                              | Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21.                                                                                                                                                     | 27,111,599            | 27,111,599                      |                                        |                             |
| 2                                                                              | Grants and other assistance to domestic individuals. See Part IV, line 22.                                                                                                                                                                                | 3,137,090             | 3,137,090                       |                                        |                             |
| 3                                                                              | Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16.                                                                                                                         | 0                     |                                 |                                        |                             |
| 4                                                                              | Benefits paid to or for members.                                                                                                                                                                                                                          | 0                     |                                 |                                        |                             |
| 5                                                                              | Compensation of current officers, directors, trustees, and key employees.                                                                                                                                                                                 | 2,239,993             | 628,781                         | 1,611,212                              |                             |
| 6                                                                              | Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B).                                                                                                            | 0                     |                                 |                                        |                             |
| 7                                                                              | Other salaries and wages.                                                                                                                                                                                                                                 | 112,253,717           | 101,938,329                     | 7,315,418                              | 2,999,970                   |
| 8                                                                              | Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions).                                                                                                                                                       | 4,508,944             | 3,953,967                       | 411,197                                | 143,780                     |
| 9                                                                              | Other employee benefits.                                                                                                                                                                                                                                  | 21,050,037            | 18,325,711                      | 2,057,215                              | 667,111                     |
| 10                                                                             | Payroll taxes.                                                                                                                                                                                                                                            | 8,341,252             | 7,476,324                       | 627,578                                | 237,350                     |
| 11                                                                             | Fees for services (non-employees):                                                                                                                                                                                                                        |                       |                                 |                                        |                             |
| a                                                                              | Management.                                                                                                                                                                                                                                               | 0                     |                                 |                                        |                             |
| b                                                                              | Legal.                                                                                                                                                                                                                                                    | 640,259               | 7,837                           | 632,422                                |                             |
| c                                                                              | Accounting.                                                                                                                                                                                                                                               | 228,338               |                                 | 228,338                                |                             |
| d                                                                              | Lobbying.                                                                                                                                                                                                                                                 | 373,352               | 152,106                         | 221,246                                |                             |
| e                                                                              | Professional fundraising services. See Part IV, line 17.                                                                                                                                                                                                  |                       |                                 |                                        |                             |
| f                                                                              | Investment management fees.                                                                                                                                                                                                                               | 0                     |                                 |                                        |                             |
| g                                                                              | Other (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Schedule O).                                                                                                                                               | 14,967,147            | 12,843,723                      | 1,481,175                              | 642,249                     |
| 12                                                                             | Advertising and promotion.                                                                                                                                                                                                                                | 2,668,921             | 2,195,397                       | 449,121                                | 24,403                      |
| 13                                                                             | Office expenses.                                                                                                                                                                                                                                          | 38,175,688            | 16,808,963                      | 1,278,666                              | 20,088,059                  |
| 14                                                                             | Information technology.                                                                                                                                                                                                                                   | 3,344,630             | 2,808,422                       | 488,321                                | 47,887                      |
| 15                                                                             | Royalties.                                                                                                                                                                                                                                                | 0                     |                                 |                                        |                             |
| 16                                                                             | Occupancy.                                                                                                                                                                                                                                                | 7,726,112             | 7,422,455                       | 259,560                                | 44,097                      |
| 17                                                                             | Travel.                                                                                                                                                                                                                                                   | 2,084,384             | 1,836,718                       | 128,238                                | 119,428                     |
| 18                                                                             | Payments of travel or entertainment expenses for any federal, state, or local public officials.                                                                                                                                                           | 0                     |                                 |                                        |                             |
| 19                                                                             | Conferences, conventions, and meetings.                                                                                                                                                                                                                   | 256,758               | 213,706                         | 34,329                                 | 8,723                       |
| 20                                                                             | Interest.                                                                                                                                                                                                                                                 | 2,147,038             | 1,492,880                       | 45,876                                 | 608,282                     |
| 21                                                                             | Payments to affiliates.                                                                                                                                                                                                                                   | 0                     |                                 |                                        |                             |
| 22                                                                             | Depreciation, depletion, and amortization.                                                                                                                                                                                                                | 9,810,249             | 8,725,996                       | 568,264                                | 515,989                     |
| 23                                                                             | Insurance.                                                                                                                                                                                                                                                | 1,124,694             | 1,071,253                       | 44,136                                 | 9,305                       |
| 24                                                                             | Other expenses. Itemize expenses not covered above (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O).                                                         |                       |                                 |                                        |                             |
| a                                                                              | Equipment rental and maintenance.                                                                                                                                                                                                                         | 1,397,436             | 1,271,048                       | 29,688                                 | 96,700                      |
| b                                                                              | Corporate dues/memberships.                                                                                                                                                                                                                               | 411,965               | 369,691                         | 36,670                                 | 5,604                       |
| c                                                                              |                                                                                                                                                                                                                                                           |                       |                                 |                                        |                             |
| d                                                                              |                                                                                                                                                                                                                                                           |                       |                                 |                                        |                             |
| e                                                                              | All other expenses.                                                                                                                                                                                                                                       | 1,315,342             | 1,199,971                       | 60,136                                 | 55,235                      |
| 25                                                                             | <b>Total functional expenses.</b> Add lines 1 through 24e.                                                                                                                                                                                                | 265,314,945           | 220,991,967                     | 18,008,806                             | 26,314,172                  |
| 26                                                                             | <b>Joint costs.</b> Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation. Check here <input checked="" type="checkbox"/> if following SOP 98-2 (ASC 958-720). | 22,043,367            | 740,746                         | 339,032                                | 20,963,589                  |

**Part X Balance Sheet**Check if Schedule O contains a response or note to any line in this Part X ☐

|                                    |                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                         | (A)<br>Beginning of year |               | (B)<br>End of year    |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------|-----------------------|
| <b>Assets</b>                      | <b>1</b>                                                                                                                                                   | Cash—non-interest-bearing . . . . .                                                                                                                                                                                                                                                                                                     | 12,192,761               | <b>1</b>      | 14,383,326            |
|                                    | <b>2</b>                                                                                                                                                   | Savings and temporary cash investments . . . . .                                                                                                                                                                                                                                                                                        | 30,160,165               | <b>2</b>      | 22,534,982            |
|                                    | <b>3</b>                                                                                                                                                   | Pledges and grants receivable, net . . . . .                                                                                                                                                                                                                                                                                            | 2,501,389                | <b>3</b>      | 5,043,855             |
|                                    | <b>4</b>                                                                                                                                                   | Accounts receivable, net . . . . .                                                                                                                                                                                                                                                                                                      | 24,527,159               | <b>4</b>      | 26,938,683            |
|                                    | <b>5</b>                                                                                                                                                   | Loans and other receivables from current and former officers, directors, trustees, key employees, and highest compensated employees. Complete Part II of Schedule L . . . . .                                                                                                                                                           |                          | <b>5</b>      |                       |
|                                    | <b>6</b>                                                                                                                                                   | Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), persons described in section 4958(c)(3)(B), and contributing employers and sponsoring organizations of section 501(c)(9) voluntary employees' beneficiary organizations (see instructions). Complete Part II of Schedule L . . . . . |                          | <b>6</b>      |                       |
|                                    | <b>7</b>                                                                                                                                                   | Notes and loans receivable, net . . . . .                                                                                                                                                                                                                                                                                               | 75,912                   | <b>7</b>      | 64,963                |
|                                    | <b>8</b>                                                                                                                                                   | Inventories for sale or use . . . . .                                                                                                                                                                                                                                                                                                   | 2,200,202                | <b>8</b>      | 2,129,020             |
|                                    | <b>9</b>                                                                                                                                                   | Prepaid expenses and deferred charges . . . . .                                                                                                                                                                                                                                                                                         | 55,131,874               | <b>9</b>      | 54,454,936            |
|                                    | <b>10a</b>                                                                                                                                                 | Land, buildings, and equipment—cost or other basis. Complete Part VI of Schedule D . . . . .                                                                                                                                                                                                                                            | <b>10a</b> 262,457,136   |               |                       |
|                                    | <b>b</b>                                                                                                                                                   | Less: accumulated depreciation . . . . .                                                                                                                                                                                                                                                                                                | <b>10b</b> 163,397,552   | 98,031,568    | <b>10c</b> 99,059,584 |
|                                    | <b>11</b>                                                                                                                                                  | Investments—publicly traded securities . . . . .                                                                                                                                                                                                                                                                                        | 42,092,228               | <b>11</b>     | 48,032,477            |
|                                    | <b>12</b>                                                                                                                                                  | Investments—other securities. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                            | 46,966,669               | <b>12</b>     | 62,244,120            |
|                                    | <b>13</b>                                                                                                                                                  | Investments—program-related. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                             |                          | <b>13</b>     |                       |
|                                    | <b>14</b>                                                                                                                                                  | Intangible assets . . . . .                                                                                                                                                                                                                                                                                                             |                          | <b>14</b>     |                       |
|                                    | <b>15</b>                                                                                                                                                  | Other assets. See Part IV, line 11 . . . . .                                                                                                                                                                                                                                                                                            | 1,041,846,511            | <b>15</b>     | 985,174,724           |
| <b>16</b>                          | <b>Total assets.</b> Add lines 1 through 15 (must equal line 34) . . . . .                                                                                 | 1,355,726,438                                                                                                                                                                                                                                                                                                                           | <b>16</b>                | 1,320,060,670 |                       |
| <b>Liabilities</b>                 | <b>17</b>                                                                                                                                                  | Accounts payable and accrued expenses . . . . .                                                                                                                                                                                                                                                                                         | 45,093,898               | <b>17</b>     | 41,162,169            |
|                                    | <b>18</b>                                                                                                                                                  | Grants payable . . . . .                                                                                                                                                                                                                                                                                                                |                          | <b>18</b>     |                       |
|                                    | <b>19</b>                                                                                                                                                  | Deferred revenue . . . . .                                                                                                                                                                                                                                                                                                              | 8,841                    | <b>19</b>     | 9,038                 |
|                                    | <b>20</b>                                                                                                                                                  | Tax-exempt bond liabilities . . . . .                                                                                                                                                                                                                                                                                                   | 48,008,535               | <b>20</b>     | 47,741,964            |
|                                    | <b>21</b>                                                                                                                                                  | Escrow or custodial account liability. Complete Part IV of Schedule D . . . . .                                                                                                                                                                                                                                                         |                          | <b>21</b>     |                       |
|                                    | <b>22</b>                                                                                                                                                  | Loans and other payables to current and former officers, directors, trustees, key employees, highest compensated employees, and disqualified persons. Complete Part II of Schedule L . . . . .                                                                                                                                          |                          | <b>22</b>     |                       |
|                                    | <b>23</b>                                                                                                                                                  | Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                                                                                                                                                                                |                          | <b>23</b>     |                       |
|                                    | <b>24</b>                                                                                                                                                  | Unsecured notes and loans payable to unrelated third parties . . . . .                                                                                                                                                                                                                                                                  | 6,789                    | <b>24</b>     |                       |
|                                    | <b>25</b>                                                                                                                                                  | Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17–24). Complete Part X of Schedule D . . . . .                                                                                                                                                         | 61,991,317               | <b>25</b>     | 58,462,575            |
|                                    | <b>26</b>                                                                                                                                                  | <b>Total liabilities.</b> Add lines 17 through 25 . . . . .                                                                                                                                                                                                                                                                             | 155,109,380              | <b>26</b>     | 147,375,746           |
| <b>Net Assets or Fund Balances</b> | <b>Organizations that follow SFAS 117 (ASC 958), check here <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34.</b> |                                                                                                                                                                                                                                                                                                                                         |                          |               |                       |
|                                    | <b>27</b>                                                                                                                                                  | Unrestricted net assets . . . . .                                                                                                                                                                                                                                                                                                       | 1,091,909,812            | <b>27</b>     | 1,062,276,391         |
|                                    | <b>28</b>                                                                                                                                                  | Temporarily restricted net assets . . . . .                                                                                                                                                                                                                                                                                             | 34,319,845               | <b>28</b>     | 38,494,217            |
|                                    | <b>29</b>                                                                                                                                                  | Permanently restricted net assets . . . . .                                                                                                                                                                                                                                                                                             | 74,387,401               | <b>29</b>     | 71,914,316            |
|                                    | <b>Organizations that do not follow SFAS 117 (ASC 958), check here <input type="checkbox"/> and complete lines 30 through 34.</b>                          |                                                                                                                                                                                                                                                                                                                                         |                          |               |                       |
|                                    | <b>30</b>                                                                                                                                                  | Capital stock or trust principal, or current funds . . . . .                                                                                                                                                                                                                                                                            |                          | <b>30</b>     |                       |
|                                    | <b>31</b>                                                                                                                                                  | Paid-in or capital surplus, or land, building or equipment fund . . . . .                                                                                                                                                                                                                                                               |                          | <b>31</b>     |                       |
|                                    | <b>32</b>                                                                                                                                                  | Retained earnings, endowment, accumulated income, or other funds . . . . .                                                                                                                                                                                                                                                              |                          | <b>32</b>     |                       |
|                                    | <b>33</b>                                                                                                                                                  | <b>Total net assets or fund balances</b> . . . . .                                                                                                                                                                                                                                                                                      | 1,200,617,058            | <b>33</b>     | 1,172,684,924         |
|                                    | <b>34</b>                                                                                                                                                  | <b>Total liabilities and net assets/fund balances</b> . . . . .                                                                                                                                                                                                                                                                         | 1,355,726,438            | <b>34</b>     | 1,320,060,670         |

**Part XI**   **Reconciliation of Net Assets**

Check if Schedule O contains a response or note to any line in this Part XI ☒

|           |                                                                                                               |           |               |
|-----------|---------------------------------------------------------------------------------------------------------------|-----------|---------------|
| <b>1</b>  | Total revenue (must equal Part VIII, column (A), line 12)                                                     | <b>1</b>  | 291,361,642   |
| <b>2</b>  | Total expenses (must equal Part IX, column (A), line 25)                                                      | <b>2</b>  | 265,314,945   |
| <b>3</b>  | Revenue less expenses Subtract line 2 from line 1                                                             | <b>3</b>  | 26,046,697    |
| <b>4</b>  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                     | <b>4</b>  | 1,200,617,058 |
| <b>5</b>  | Net unrealized gains (losses) on investments                                                                  | <b>5</b>  | -5,332,174    |
| <b>6</b>  | Donated services and use of facilities                                                                        | <b>6</b>  |               |
| <b>7</b>  | Investment expenses                                                                                           | <b>7</b>  |               |
| <b>8</b>  | Prior period adjustments                                                                                      | <b>8</b>  |               |
| <b>9</b>  | Other changes in net assets or fund balances (explain in Schedule O)                                          | <b>9</b>  | -48,646,657   |
| <b>10</b> | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | <b>10</b> | 1,172,684,924 |

**Part XII**   **Financial Statements and Reporting**

Check if Schedule O contains a response or note to any line in this Part XII ☐

|           |                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes | No |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b>  | Accounting method used to prepare the Form 990 <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____<br>If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O                                                                                                                                        |     |    |
| <b>2a</b> | Were the organization's financial statements compiled or reviewed by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis |     | No |
| <b>b</b>  | Were the organization's financial statements audited by an independent accountant?<br>If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both<br><input type="checkbox"/> Separate basis <input checked="" type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis                | Yes |    |
| <b>c</b>  | If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?<br>If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O                                                                    | Yes |    |
| <b>3a</b> | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?                                                                                                                                                                                                                                                                 | Yes |    |
| <b>b</b>  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits                                                                                                                                                                                                     | Yes |    |

### Additional Data

**Software ID:** 15000290

**Software Version:** 15.3.0.0

**EIN:** 47-0376606

**Name:** FATHER FLANAGAN'S BOYS' HOME

**Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

| (A)<br>Name and Title                                | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                      |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Gregory S McMillan<br>.....<br>Chairman of the Board | 3 00<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Kevin P Mohan JD<br>.....<br>Chairman Elect          | 2 00<br>.....                                                                              | X                                                                                                         |                       | X       |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Mogens C Bay<br>.....<br>Director                    | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| LD Brnt MD<br>.....<br>Director                      | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Sharon Carleton<br>.....<br>Director                 | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Kate Dodge<br>.....<br>Director                      | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Judith E Favell PhD<br>.....<br>Director             | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| W Gary Gates<br>.....<br>Director                    | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| William Gerber CPA<br>.....<br>Director              | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Gerald B Healy MD<br>.....<br>Director               | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                                                                                                | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                                                                      |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| James M Lauerman<br>.....<br>Director                                                                                | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Kathy Nieland CPA<br>.....<br>Director                                                                               | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Mark C Tilden JD<br>.....<br>Director                                                                                | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Edward G Warrn JD<br>.....<br>Director                                                                               | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Daniel P Neary<br>.....<br>Director to 3/2015                                                                        | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Vivian Jenkins Nelsen<br>.....<br>Director to 3/2015                                                                 | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Gary Rodkin<br>.....<br>Director to 3/2015                                                                           | 2 00<br>.....                                                                              | X                                                                                                         |                       |         |              |                              |        | 0                                                                     | 0                                                                          | 0                                                                                             |
| Father Steven E Boes<br>.....<br>President and National Executive Director                                           | 35 00<br>.....                                                                             | X                                                                                                         |                       | X       |              |                              |        | 110,014                                                               | 0                                                                          | 63,381                                                                                        |
| Philip J Ruden<br>.....<br>Executive Vice President, Investments Chief Investment Officer                            | 5 00<br>.....<br>35 00                                                                     |                                                                                                           |                       | X       |              |                              |        | 342,805                                                               | 0                                                                          | 86,335                                                                                        |
| John K Arch<br>.....<br>Executive Vice President of Health Care and Director of Boys Town National Research Hospital | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        | 362,515                                                               | 0                                                                          | 35,255                                                                                        |

| Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                       |                                                                            |                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| (A)<br>Name and Title                                                                                                                         | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|                                                                                                                                               |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Judy F Rasmussen CPA<br>.....<br>Executive Vice President Finance Administration, Treasurer and CFO                                           | 35 00<br>.....<br>5 00                                                                     |                                                                                                           |                       | X       |              |                              |        | 319,065                                                               | 0                                                                          | 19,584                                                                                        |
| Dan Daly Ph D<br>.....<br>Executive Vice President, Director of Youth Care                                                                    | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        | 264,065                                                               | 0                                                                          | -24,251                                                                                       |
| Andrew M Bath<br>.....<br>Executive Vice President and General Counsel                                                                        | 35 00<br>.....<br>5 00                                                                     |                                                                                                           |                       | X       |              |                              |        | 244,975                                                               | 0                                                                          | 24,225                                                                                        |
| Michael J Eglseider<br>.....<br>Vice President, Investments and Assistant Treasurer                                                           | 5 00<br>.....<br>35 00                                                                     |                                                                                                           |                       | X       |              |                              |        | 215,154                                                               | 0                                                                          | 76,356                                                                                        |
| Victor F LaPuma JD<br>.....<br>Assistant General Counsel and Assistant Corporate Secretary                                                    | 35 00<br>.....<br>5 00                                                                     |                                                                                                           |                       | X       |              |                              |        | 197,299                                                               | 0                                                                          | 30,619                                                                                        |
| Barbara J Vollmer<br>.....<br>Senior Vice President, Governance Strategy, Corporate Advancement, Secretary                                    | 40 00<br>.....                                                                             |                                                                                                           |                       | X       |              |                              |        | 167,949                                                               | 0                                                                          | 11,079                                                                                        |
| Kelli Jo Shidler MD<br>.....<br>Physician                                                                                                     | 40 00<br>.....                                                                             |                                                                                                           |                       |         |              | X                            |        | 929,280                                                               | 0                                                                          | 48,015                                                                                        |
| Mara P Paradis MD<br>.....<br>Physician                                                                                                       | 40 00<br>.....                                                                             |                                                                                                           |                       |         |              | X                            |        | 640,668                                                               | 0                                                                          | 13,666                                                                                        |
| Jane M Emanuel MD<br>.....<br>Physician                                                                                                       | 40 00<br>.....                                                                             |                                                                                                           |                       |         |              | X                            |        | 554,468                                                               | 0                                                                          | 40,979                                                                                        |
| Don-Kyoo Richard Kang MD<br>.....<br>Physician                                                                                                | 40 00<br>.....                                                                             |                                                                                                           |                       |         |              | X                            |        | 524,213                                                               | 0                                                                          | 37,055                                                                                        |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title                          | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W- 2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W- 2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-----------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                |                                                                                            | Individual trustee or director                                                                            | Institutional Trustee | Officer | Key employee | Highest compensated employee | Former |                                                                       |                                                                            |                                                                                               |
| Richard M Tempero MD PhD<br>.....<br>Physician | 40 00<br>.....                                                                             |                                                                                                           |                       |         |              | X                            |        | 475,068                                                               | 0                                                                          | 39,479                                                                                        |

SCHEDULE A  
(Form 990 or 990EZ)

Public Charity Status and Public Support

OMB No 1545-0047

2015

Open to Public Inspection

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.  
▶ Attach to Form 990 or Form 990-EZ.  
▶ Information about Schedule A (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Name of the organization  
FATHER FLANAGAN'S BOYS' HOME

Employer identification number  
47-0376606

Part I

Reason for Public Charity Status (All organizations must complete this part.) See instructions.

- The organization is not a private foundation because it is (For lines 1 through 11, check only one box )
- 1

☐

A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- 2

☒

A school described in **section 170(b)(1)(A)(ii).**(Attach Schedule E (Form 990 or 990-EZ))
- 3

☐

A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4

☐

A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state \_\_\_\_\_
- 5

☐

An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II )
- 6

☐

A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7

☐

An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II )
- 8

☐

A community trust described in **section 170(b)(1)(A)(vi)** (Complete Part II )
- 9

☐

An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions—subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See**section 509(a)(2).** (Complete Part III )
- 10

☐

An organization organized and operated exclusively to test for public safety See **section 509(a)(4).**
- 11

☐

An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2) See **section 509(a)(3).** Check the box in lines 11a through 11d that describes the type of supporting organization and complete lines 11e, 11f, and 11g
- a

☐

**Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization **You must complete Part IV, Sections A and B.**
- b

☐

**Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s) **You must complete Part IV, Sections A and C.**
- c

☐

**Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions) **You must complete Part IV, Sections A, D, and E.**
- d

☐

**Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions) **You must complete Part IV, Sections A and D, and Part V.**
- e

☐

Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization
- f

Enter the number of supported organizations . . . . .
- g

Provide the following information about the supported organization(s)

| (i)<br>Name of supported organization | (ii)EIN | (iii)<br>Type of organization<br>(described on lines 1- 9 above (see instructions)) | (iv)<br>Is the organization listed in your governing document? |    | (v)<br>Amount of monetary support (see instructions) | (vi)<br>Amount of other support (see instructions) |
|---------------------------------------|---------|-------------------------------------------------------------------------------------|----------------------------------------------------------------|----|------------------------------------------------------|----------------------------------------------------|
|                                       |         |                                                                                     | Yes                                                            | No |                                                      |                                                    |
|                                       |         |                                                                                     |                                                                |    |                                                      |                                                    |
|                                       |         |                                                                                     |                                                                |    |                                                      |                                                    |
|                                       |         |                                                                                     |                                                                |    |                                                      |                                                    |
| Total                                 |         |                                                                                     |                                                                |    |                                                      |                                                    |

Part II

Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)  
(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

Section A. Public Support

| Calendar year<br>(or fiscal year beginning in) ►                                                                                                                                                             | (a)2011     | (b)2012     | (c)2013     | (d)2014     | (e)2015     | (f)Total    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any unusual grants )                                                                                                     | 105,365,685 | 103,654,422 | 101,516,384 | 110,684,550 | 121,785,578 | 543,006,619 |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |             |             |             |             |             |             |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |             |             |             |             |             |             |
| <b>4 Total.</b> Add lines 1 through 3                                                                                                                                                                        | 105,365,685 | 103,654,422 | 101,516,384 | 110,684,550 | 121,785,578 | 543,006,619 |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |             |             |             |             |             | 202,733,837 |
| <b>6 Public support.</b> Subtract line 5 from line 4                                                                                                                                                         |             |             |             |             |             | 340,272,782 |

Section B. Total Support

| Calendar year<br>(or fiscal year beginning in) ►                                                                                        | (a)2011     | (b)2012     | (c)2013     | (d)2014     | (e)2015     | (f)Total    |
|-----------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>7</b> Amounts from line 4                                                                                                            | 105,365,685 | 103,654,422 | 101,516,384 | 110,684,550 | 121,785,578 | 543,006,619 |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources | 4,738,696   | 5,295,999   | 4,926,662   | 7,584,554   | 3,939,813   | 26,485,724  |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on                             |             |             |             |             |             |             |
| <b>10</b> Other income Do not include gain or loss from the sale of capital assets (Explain in Part VI )                                | 1,621,410   | 1,415,496   | 3,086,461   | 10,683,919  | 4,972,736   | 21,780,022  |
| <b>11 Total support.</b> Add lines 7 through 10                                                                                         |             |             |             |             |             | 591,272,365 |

**12** Gross receipts from related activities, etc (see instructions) **12** 657,989,048

**13 First five years.**If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** ☐

Section C. Computation of Public Support Percentage

|                                                                                                  |           |          |
|--------------------------------------------------------------------------------------------------|-----------|----------|
| <b>14</b> Public support percentage for 2015 (line 6, column (f) divided by line 11, column (f)) | <b>14</b> | 57.550 % |
| <b>15</b> Public support percentage for 2014 Schedule A, Part II, line 14                        | <b>15</b> | 57.300 % |

- 16a 33 1/3% support test—2015.**If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and **stop here.** The organization qualifies as a publicly supported organization ☒
- b 33 1/3% support test—2014.**If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and **stop here.** The organization qualifies as a publicly supported organization ☐
- 17a 10%-facts-and-circumstances test—2015.**If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and **stop here.** Explain in Part VI how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization ☐
- b 10%-facts-and-circumstances test—2014.**If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and **stop here.** Explain in Part VI how the organization meets the "facts-and-circumstances" test The organization qualifies as a publicly supported organization ☐
- 18 Private foundation.**If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions ☐

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year<br>(or fiscal year beginning in) ►                                                                                                                                  | (a)2011 | (b)2012 | (c)2013 | (d)2014 | (e)2015 | (f)Total |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants.")                                                                        |         |         |         |         |         |          |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |         |         |         |         |         |          |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513                                                                             |         |         |         |         |         |          |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                          |         |         |         |         |         |          |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge                                                                  |         |         |         |         |         |          |
| <b>6 Total.</b> Add lines 1 through 5                                                                                                                                             |         |         |         |         |         |          |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                |         |         |         |         |         |          |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |         |         |         |         |         |          |
| <b>c</b> Add lines 7a and 7b                                                                                                                                                      |         |         |         |         |         |          |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)                                                                                                                          |         |         |         |         |         |          |

**Section B. Total Support**

| Calendar year<br>(or fiscal year beginning in) ►                                                                                                                                                                                                             | (a)2011 | (b)2012 | (c)2013 | (d)2014 | (e)2015 | (f)Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|---------|----------|
| <b>9</b> Amounts from line 6                                                                                                                                                                                                                                 |         |         |         |         |         |          |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                                                                    |         |         |         |         |         |          |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                                                                                             |         |         |         |         |         |          |
| <b>c</b> Add lines 10a and 10b                                                                                                                                                                                                                               |         |         |         |         |         |          |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on                                                                                                                        |         |         |         |         |         |          |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                                                                                                                                    |         |         |         |         |         |          |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)                                                                                                                                                                                                     |         |         |         |         |         |          |
| <b>14 First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> <span style="float: right;">► <input type="checkbox"/></span> |         |         |         |         |         |          |

**Section C. Computation of Public Support Percentage**

|                                                                                                  |           |     |
|--------------------------------------------------------------------------------------------------|-----------|-----|
| <b>15</b> Public support percentage for 2015 (line 8, column (f) divided by line 13, column (f)) | <b>15</b> | 0 % |
| <b>16</b> Public support percentage from 2014 Schedule A, Part III, line 15                      | <b>16</b> |     |

**Section D. Computation of Investment Income Percentage**

|                                                                                                              |           |     |
|--------------------------------------------------------------------------------------------------------------|-----------|-----|
| <b>17</b> Investment income percentage for <b>2015</b> (line 10c, column (f) divided by line 13, column (f)) | <b>17</b> | 0 % |
| <b>18</b> Investment income percentage from <b>2014</b> Schedule A, Part III, line 17                        | <b>18</b> |     |

**19a 33 1/3% support tests—2015.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ► ☐

**b 33 1/3% support tests—2014.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3% and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ► ☐

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ► ☐

Part IV Supporting Organizations

(Complete only if you checked a box on line 11 of Part I. If you checked 11a of Part I, complete Sections A and B. If you checked 11b of Part I, complete Sections A and C. If you checked 11c of Part I, complete Sections A, D, and E. If you checked 11d of Part I, complete Sections A and D, and complete Part V.)

Section A. All Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.                                                                                                                                                                                                         | 1   |    |
| 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section 509(a)(1) or (2).                                                                                                                                                                                                                                      | 2   |    |
| 3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.                                                                                                                                                                                                                                                                                                                                                                                       | 3a  |    |
| b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in <b>Part VI</b> when and how the organization made the determination.                                                                                                                                                                                                                                                    | 3b  |    |
| c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use.                                                                                                                                                                                                                                                                                             | 3c  |    |
| 4a Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes" and if you checked 11a or 11b in Part I, answer (b) and (c) below.                                                                                                                                                                                                                                                                                                                                         | 4a  |    |
| b Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.                                                                                                                                                                                                        | 4b  |    |
| c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.                                                                                                                                                                           | 4c  |    |
| 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by amendment to the organizing document). | 5a  |    |
| b <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                           | 5b  |    |
| c <b>Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                  | 5c  |    |
| 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (a) its supported organizations, (b) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (c) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in <b>Part VI</b> .                                                     | 6   |    |
| 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in IRC 4958(c)(3)(C)), a family member of a substantial contributor, or a 35-percent controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).                                                                                                                                                                                              | 7   |    |
| 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part II of Schedule L (Form 990).                                                                                                                                                                                                                                                                                                                                                       | 8   |    |
| 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                              | 9a  |    |
| b Did one or more disqualified persons (as defined in line 9(a)) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                                | 9b  |    |
| c Did a disqualified person (as defined in line 9(a)) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                     | 9c  |    |
| 10a Was the organization subject to the excess business holdings rules of IRC 4943 because of IRC 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer b below.                                                                                                                                                                                                                                                             | 10a |    |
| b Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)                                                                                                                                                                                                                                                                                                                                                   | 10b |    |
| 11 Has the organization accepted a gift or contribution from any of the following persons?                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |    |
| a A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization?                                                                                                                                                                                                                                                                                                                                                        | 11a |    |
| b A family member of a person described in (a) above?                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 11b |    |
| c A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.                                                                                                                                                                                                                                                                                                                                                                                                      | 11c |    |

Part IV

Supporting Organizations (continued)

Section B. Type I Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <div>1</div> <div>Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year?<br/><i>If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.</i></div> |     |    |
| <div>2</div> <div>Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization?<br/><i>If "Yes," explain in <b>Part VI</b> how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised or controlled the supporting organization.</i></div>                                                                                                                                                                                                                                                                              |     |    |

Section C. Type II Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <div>1</div> <div>Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)?<br/><i>If "No," describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).</i></div> |     |    |

Section D. All Type III Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <div>1</div> <div>Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (1) a written notice describing the type and amount of support provided during the prior tax year, (2) a copy of the Form 990 that was most recently filed as of the date of notification, and (3) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?</div> |     |    |
| <div>2</div> <div>Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization?<br/><i>If "No," explain in <b>Part VI</b> how the organization maintained a close and continuous working relationship with the supported organization(s).</i></div>                                                                                                         |     |    |
| <div>3</div> <div>By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year?<br/><i>If "Yes," describe in <b>Part VI</b> the role the organization's supported organizations played in this regard.</i></div>                                                                            |     |    |

Section E. Type III Functionally-Integrated Supporting Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <div>1</div> <div>Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (<b>see instructions</b>)</div> <div><div>a</div><div><input type="checkbox"/> The organization satisfied the Activities Test. Complete <b>line 2</b> below.</div></div> <div><div>b</div><div><input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete <b>line 3</b> below.</div></div> <div><div>c</div><div><input type="checkbox"/> The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instructions).</div></div> |  |  |
| <div>2</div> <div>Activities Test. <b>Answer (a) and (b) below.</b></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| <div>a</div> <div>Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive?<br/><i>If "Yes," then in <b>Part VI</b> identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.</i></div>                                                                                                   |  |  |
| <div>b</div> <div>Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in?<br/><i>If "Yes," explain in <b>Part VI</b> the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.</i></div>                                                                                                                                                                                                                                |  |  |
| <div>3</div> <div>Parent of Supported Organizations. <b>Answer (a) and (b) below.</b></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| <div>a</div> <div>Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? <i>Provide details in Part VI.</i></div>                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |
| <div>b</div> <div>Did the organization exercise a substantial degree of direction over the policies, programs and activities of each of its supported organizations? <i>If "Yes," describe in Part VI the role played by the organization in this regard.</i></div>                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |

**Part V**    **Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

**1**    Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 **See instructions.** All other Type III non-functionally integrated supporting organizations must complete Sections A through E ☐

| Section A - Adjusted Net Income |                                                                                                                                                                                                          | (A) Prior Year | (B) Current Year (optional) |
|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| <b>1</b>                        | Net short-term capital gain                                                                                                                                                                              | <b>1</b>       |                             |
| <b>2</b>                        | Recoveries of prior-year distributions                                                                                                                                                                   | <b>2</b>       |                             |
| <b>3</b>                        | Other gross income (see instructions)                                                                                                                                                                    | <b>3</b>       |                             |
| <b>4</b>                        | Add lines 1 through 3                                                                                                                                                                                    | <b>4</b>       |                             |
| <b>5</b>                        | Depreciation and depletion                                                                                                                                                                               | <b>5</b>       |                             |
| <b>6</b>                        | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | <b>6</b>       |                             |
| <b>7</b>                        | Other expenses (see instructions)                                                                                                                                                                        | <b>7</b>       |                             |
| <b>8</b>                        | <b>Adjusted Net Income</b> (subtract lines 5, 6 and 7 from line 4)                                                                                                                                       | <b>8</b>       |                             |

| Section B - Minimum Asset Amount |                                                                                                                                | (A) Prior Year | (B) Current Year (optional) |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| <b>1</b>                         | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year) | <b>1</b>       |                             |
| <b>a</b>                         | Average monthly value of securities                                                                                            | <b>1a</b>      |                             |
| <b>b</b>                         | Average monthly cash balances                                                                                                  | <b>1b</b>      |                             |
| <b>c</b>                         | Fair market value of other non-exempt-use assets                                                                               | <b>1c</b>      |                             |
| <b>d</b>                         | <b>Total</b> (add lines 1a, 1b, and 1c)                                                                                        | <b>1d</b>      |                             |
| <b>e</b>                         | <b>Discount</b> claimed for blockage or other factors (explain in detail in Part VI) _____                                     |                |                             |
| <b>2</b>                         | Acquisition indebtedness applicable to non-exempt use assets                                                                   | <b>2</b>       |                             |
| <b>3</b>                         | Subtract line 2 from line 1d                                                                                                   | <b>3</b>       |                             |
| <b>4</b>                         | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions)                                 | <b>4</b>       |                             |
| <b>5</b>                         | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                               | <b>5</b>       |                             |
| <b>6</b>                         | Multiply line 5 by .035                                                                                                        | <b>6</b>       |                             |
| <b>7</b>                         | Recoveries of prior-year distributions                                                                                         | <b>7</b>       |                             |
| <b>8</b>                         | <b>Minimum Asset Amount</b> (add line 7 to line 6)                                                                             | <b>8</b>       |                             |

| Section C - Distributable Amount |                                                                                                                                                                          | Current Year |  |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|
| <b>1</b>                         | Adjusted net income for prior year (from Section A, line 8, Column A)                                                                                                    | <b>1</b>     |  |
| <b>2</b>                         | Enter 85% of line 1                                                                                                                                                      | <b>2</b>     |  |
| <b>3</b>                         | Minimum asset amount for prior year (from Section B, line 8, Column A)                                                                                                   | <b>3</b>     |  |
| <b>4</b>                         | Enter greater of line 2 or line 3                                                                                                                                        | <b>4</b>     |  |
| <b>5</b>                         | Income tax imposed in prior year                                                                                                                                         | <b>5</b>     |  |
| <b>6</b>                         | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions)                                             | <b>6</b>     |  |
| <b>7</b>                         | Check here if the current year is the organization's first as a non-functionally-integrated Type III supporting organization (see instructions) <input type="checkbox"/> |              |  |

**Part V** Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

| Section D - Distributions                                                                                                                         | Current Year |
|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>1</b> Amounts paid to supported organizations to accomplish exempt purposes                                                                    |              |
| <b>2</b> Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity    |              |
| <b>3</b> Administrative expenses paid to accomplish exempt purposes of supported organizations                                                    |              |
| <b>4</b> Amounts paid to acquire exempt-use assets                                                                                                |              |
| <b>5</b> Qualified set-aside amounts (prior IRS approval required)                                                                                |              |
| <b>6</b> Other distributions (describe in Part VI) See instructions                                                                               |              |
| <b>7 Total annual distributions.</b> Add lines 1 through 6                                                                                        |              |
| <b>8</b> Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI) See instructions |              |
| <b>9</b> Distributable amount for 2015 from Section C, line 6                                                                                     |              |
| <b>10</b> Line 8 amount divided by Line 9 amount                                                                                                  |              |

| Section E - Distribution Allocations (see instructions)                                                                                                    | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2015 | (iii)<br>Distributable<br>Amount for 2015 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|-------------------------------------------|
| <b>1</b> Distributable amount for 2015 from Section C, line 6                                                                                              |                             |                                        |                                           |
| <b>2</b> Underdistributions, if any, for years prior to 2015 (reasonable cause required--see instructions)                                                 |                             |                                        |                                           |
| <b>3</b> Excess distributions carryover, if any, to 2015                                                                                                   |                             |                                        |                                           |
| <b>a</b>                                                                                                                                                   |                             |                                        |                                           |
| <b>b</b>                                                                                                                                                   |                             |                                        |                                           |
| <b>c</b>                                                                                                                                                   |                             |                                        |                                           |
| <b>d</b> From 2013. . . . .                                                                                                                                |                             |                                        |                                           |
| <b>e</b> From 2014. . . . .                                                                                                                                |                             |                                        |                                           |
| <b>f Total</b> of lines 3a through e                                                                                                                       |                             |                                        |                                           |
| <b>g</b> Applied to underdistributions of prior years                                                                                                      |                             |                                        |                                           |
| <b>h</b> Applied to 2015 distributable amount                                                                                                              |                             |                                        |                                           |
| <b>i</b> Carryover from 2010 not applied (see instructions)                                                                                                |                             |                                        |                                           |
| <b>j</b> Remainder Subtract lines 3g, 3h, and 3i from 3f                                                                                                   |                             |                                        |                                           |
| <b>4</b> Distributions for 2015 from Section D, line 7<br>\$                                                                                               |                             |                                        |                                           |
| <b>a</b> Applied to underdistributions of prior years                                                                                                      |                             |                                        |                                           |
| <b>b</b> Applied to 2015 distributable amount                                                                                                              |                             |                                        |                                           |
| <b>c</b> Remainder Subtract lines 4a and 4b from 4                                                                                                         |                             |                                        |                                           |
| <b>5</b> Remaining underdistributions for years prior to 2015, if any Subtract lines 3g and 4a from line 2 (if amount greater than zero, see instructions) |                             |                                        |                                           |
| <b>6</b> Remaining underdistributions for 2015 Subtract lines 3h and 4b from line 1 (if amount greater than zero, see instructions)                        |                             |                                        |                                           |
| <b>7 Excess distributions carryover to 2016.</b> Add lines 3j and 4c                                                                                       |                             |                                        |                                           |
| <b>8</b> Breakdown of line 7                                                                                                                               |                             |                                        |                                           |
| <b>a</b>                                                                                                                                                   |                             |                                        |                                           |
| <b>b</b>                                                                                                                                                   |                             |                                        |                                           |
| <b>c</b> Excess from 2013. . . . .                                                                                                                         |                             |                                        |                                           |
| <b>d</b> From 2014. . . . .                                                                                                                                |                             |                                        |                                           |
| <b>e</b> From 2015. . . . .                                                                                                                                |                             |                                        |                                           |

**Part VI Supplemental Information.**

Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions).

**Facts And Circumstances Test**

Return Reference

Explanation

**SCHEDULE C**  
**(Form 990 or 990-EZ)**  
  
Department of the Treasury  
Internal Revenue Service

**Political Campaign and Lobbying Activities**  
  
For Organizations Exempt From Income Tax Under section 501(c) and section 527  
▶Complete if the organization is described below. ▶Attach to Form 990 or Form 990-EZ.  
▶Information about Schedule C (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047  
**2015**  
**Open to Public Inspection**

If the organization answered "Yes" on Form 990, Part IV, Line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations Complete Parts I-A and B Do not complete Part I-C
- Section 501(c) (other than section 501(c)(3)) organizations Complete Parts I-A and C below Do not complete Part I-B
- Section 527 organizations Complete Part I-A only

If the organization answered "Yes" on Form 990, Part IV, Line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)) Complete Part II-A Do not complete Part II-B
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)) Complete Part II-B Do not complete Part II-A

If the organization answered "Yes" on Form 990, Part IV, Line 5 (Proxy Tax) (see separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (see separate instructions), then

- Section 501(c)(4), (5), or (6) organizations Complete Part III

|                                                          |                                              |
|----------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>FATHER FLANAGAN'S BOYS' HOME | Employer identification number<br>47-0376606 |
|----------------------------------------------------------|----------------------------------------------|

**Part I-A Complete if the organization is exempt under section 501(c) or is a section 527 organization.**

|   |                                                                                                          |            |
|---|----------------------------------------------------------------------------------------------------------|------------|
| 1 | Provide a description of the organization's direct and indirect political campaign activities in Part IV |            |
| 2 | Political expenditures                                                                                   | ▶ \$ _____ |
| 3 | Volunteer hours                                                                                          | _____      |

**Part I-B Complete if the organization is exempt under section 501(c)(3).**

|    |                                                                                         |                                                          |
|----|-----------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1  | Enter the amount of any excise tax incurred by the organization under section 4955      | ▶ \$ _____                                               |
| 2  | Enter the amount of any excise tax incurred by organization managers under section 4955 | ▶ \$ _____                                               |
| 3  | If the organization incurred a section 4955 tax, did it file Form 4720 for this year?   | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 4a | Was a correction made?                                                                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| b  | If "Yes," describe in Part IV                                                           |                                                          |

**Part I-C Complete if the organization is exempt under section 501(c), except section 501(c)(3).**

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                          |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 1 | Enter the amount directly expended by the filing organization for section 527 exempt function activities                                                                                                                                                                                                                                                                                                                                                                                                                                | ▶ \$ _____                                               |
| 2 | Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities                                                                                                                                                                                                                                                                                                                                                                                                       | ▶ \$ _____                                               |
| 3 | Total exempt function expenditures Add lines 1 and 2 Enter here and on Form 1120-POL, line 17b                                                                                                                                                                                                                                                                                                                                                                                                                                          | ▶ \$ _____                                               |
| 4 | Did the filing organization file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| 5 | Enter the names, addresses and employer identification number (EIN) of all section 527 political organizations to which the filing organization made payments For each organization listed, enter the amount paid from the filing organization's funds Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC) If additional space is needed, provide information in Part IV |                                                          |

| (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds If none, enter -0- | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization If none, enter -0- |
|----------|-------------|---------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|          |             |         |                                                                     |                                                                                                                                            |
| 2        |             |         |                                                                     |                                                                                                                                            |
| 3        |             |         |                                                                     |                                                                                                                                            |
| 4        |             |         |                                                                     |                                                                                                                                            |
| 5        |             |         |                                                                     |                                                                                                                                            |
| 6        |             |         |                                                                     |                                                                                                                                            |

Part II-A

Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).

A

Check

☒

if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures)

B

Check

☐

if the filing organization checked box A and "limited control" provisions apply

| Limits on Lobbying Expenditures<br>(The term "expenditures" means amounts paid or incurred.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      | (a) Filing organization's totals                | (b) Affiliated group totals        |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------|------------------------------------|--------------------|------------------------------|-----------------------------------------|-------------------------------------------------|-------------------------------------------|---------------------------------------------------|--------------------------------------------|--------------------------------------------------|-------------------|-------------|--|--|
| 1a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Total lobbying expenditures to influence public opinion (grass roots lobbying)       |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total lobbying expenditures to influence a legislative body (direct lobbying)        | 373,352                                         | 400,594                            |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total lobbying expenditures (add lines 1a and 1b)                                    | 373,352                                         | 400,594                            |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Other exempt purpose expenditures                                                    | 264,941,593                                     | 392,284,531                        |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Total exempt purpose expenditures (add lines 1c and 1d)                              | 265,314,945                                     | 392,685,125                        |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| f                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Lobbying nontaxable amount Enter the amount from the following table in both columns | 1,000,000                                       | 1,000,000                          |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| <table><tr><td>If the amount on line 1e, column (a) or (b) is:</td><td>The lobbying nontaxable amount is:</td></tr><tr><td>Not over \$500,000</td><td>20% of the amount on line 1e</td></tr><tr><td>Over \$500,000 but not over \$1,000,000</td><td>\$100,000 plus 15% of the excess over \$500,000</td></tr><tr><td>Over \$1,000,000 but not over \$1,500,000</td><td>\$175,000 plus 10% of the excess over \$1,000,000</td></tr><tr><td>Over \$1,500,000 but not over \$17,000,000</td><td>\$225,000 plus 5% of the excess over \$1,500,000</td></tr><tr><td>Over \$17,000,000</td><td>\$1,000,000</td></tr></table> |                                                                                      | If the amount on line 1e, column (a) or (b) is: | The lobbying nontaxable amount is: | Not over \$500,000 | 20% of the amount on line 1e | Over \$500,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000 | Over \$1,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000 | Over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000 | Over \$17,000,000 | \$1,000,000 |  |  |
| If the amount on line 1e, column (a) or (b) is:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | The lobbying nontaxable amount is:                                                   |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Not over \$500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20% of the amount on line 1e                                                         |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$500,000 but not over \$1,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$100,000 plus 15% of the excess over \$500,000                                      |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$1,000,000 but not over \$1,500,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$175,000 plus 10% of the excess over \$1,000,000                                    |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$1,500,000 but not over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$225,000 plus 5% of the excess over \$1,500,000                                     |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| Over \$17,000,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$1,000,000                                                                          |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| g                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Grassroots nontaxable amount (enter 25% of line 1f)                                  | 250,000                                         | 250,000                            |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| h                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Subtract line 1g from line 1a If zero or less, enter -0-                             |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |
| i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Subtract line 1f from line 1c If zero or less, enter -0-                             |                                                 |                                    |                    |                              |                                         |                                                 |                                           |                                                   |                                            |                                                  |                   |             |  |  |

j

If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year?

☐ Yes

☐ No

4-Year Averaging Period Under section 501(h)  
(Some organizations that made a section 501(h) election do not have to complete all of the five columns below. See the separate instructions for lines 2a through 2f.)

| Lobbying Expenditures During 4-Year Averaging Period         |           |           |           |           |           |
|--------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|
| Calendar year (or fiscal year beginning in)                  | (a) 2012  | (b) 2013  | (c) 2014  | (d) 2015  | (e) Total |
| 2a Lobbying nontaxable amount                                | 1,000,000 | 1,000,000 | 1,000,000 | 1,000,000 | 4,000,000 |
| b Lobbying ceiling amount<br>(150% of line 2a, column(e))    |           |           |           |           | 6,000,000 |
| c Total lobbying expenditures                                | 300,277   | 293,070   | 288,661   | 400,594   | 1,282,602 |
| d Grassroots nontaxable amount                               | 250,000   | 250,000   | 250,000   | 250,000   | 1,000,000 |
| e Grassroots ceiling amount<br>(150% of line 2d, column (e)) |           |           |           |           | 1,500,000 |
| f Grassroots lobbying expenditures                           |           |           |           |           |           |

**Part II-B**

**Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).**

For each "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity

|                                                                                                                                                                                                                                       | (a) | (b)            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----------------|
|                                                                                                                                                                                                                                       | Yes | No      Amount |
| <b>1</b> During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of |     |                |
| <b>a</b> Volunteers?                                                                                                                                                                                                                  |     |                |
| <b>b</b> Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?                                                                                                                                 |     |                |
| <b>c</b> Media advertisements?                                                                                                                                                                                                        |     |                |
| <b>d</b> Mailings to members, legislators, or the public?                                                                                                                                                                             |     |                |
| <b>e</b> Publications, or published or broadcast statements?                                                                                                                                                                          |     |                |
| <b>f</b> Grants to other organizations for lobbying purposes?                                                                                                                                                                         |     |                |
| <b>g</b> Direct contact with legislators, their staffs, government officials, or a legislative body?                                                                                                                                  |     |                |
| <b>h</b> Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?                                                                                                                                    |     |                |
| <b>i</b> Other activities?                                                                                                                                                                                                            |     |                |
| <b>j</b> Total Add lines 1c through 1i                                                                                                                                                                                                |     |                |
| <b>2a</b> Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?                                                                                                                               |     |                |
| <b>b</b> If "Yes," enter the amount of any tax incurred under section 4912                                                                                                                                                            |     |                |
| <b>c</b> If "Yes," enter the amount of any tax incurred by organization managers under section 4912                                                                                                                                   |     |                |
| <b>d</b> If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?                                                                                                                                 |     |                |

**Part III-A**

**Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).**

|                                                                                                            | Yes      | No |
|------------------------------------------------------------------------------------------------------------|----------|----|
| <b>1</b> Were substantially all (90% or more) dues received nondeductible by members?                      | <b>1</b> |    |
| <b>2</b> Did the organization make only in-house lobbying expenditures of \$2,000 or less?                 | <b>2</b> |    |
| <b>3</b> Did the organization agree to carry over lobbying and political expenditures from the prior year? | <b>3</b> |    |

**Part III-B**

**Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No" OR (b) Part III-A, line 3, is answered "Yes."**

|                                                                                                                                                                                                                                                     |           |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--|
| <b>1</b> Dues, assessments and similar amounts from members                                                                                                                                                                                         | <b>1</b>  |  |
| <b>2</b> Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).                                                                                 |           |  |
| <b>a</b> Current year                                                                                                                                                                                                                               | <b>2a</b> |  |
| <b>b</b> Carryover from last year                                                                                                                                                                                                                   | <b>2b</b> |  |
| <b>c</b> Total                                                                                                                                                                                                                                      | <b>2c</b> |  |
| <b>3</b> Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues                                                                                                                                            | <b>3</b>  |  |
| <b>4</b> If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? | <b>4</b>  |  |
| <b>5</b> Taxable amount of lobbying and political expenditures (see instructions)                                                                                                                                                                   | <b>5</b>  |  |

**Part IV**

**Supplemental Information**

Provide the descriptions required for Part I-A, line 1, Part I-B, line 4, Part I-C, line 5, Part II-A (affiliated group list), Part II-A, lines 1 and 2 (see instructions), and Part II-B, line 1 Also, complete this part for any additional information

| Return Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| II-A             | Father Flanagans Boys Home, 14100 Crawford Street, Boys Town, NE 68010, 47-0376606, 265,314,945, 373,352 Father Flanagans Fund For Needy Children, 14100 Crawford Street, Boys Town, NE 68010, 36-3680258, 1,263,007, -0- Boys Town California, Inc , 2223 East Wellington Ave , Ste 350, Santa Anna, CA 92701, 76-0720675, 7,860,377, -0- Boys Town Central Florida, Inc , 975 Oklahoma Street, Oviedo, FL 32765, 20-0654235, 5,746,837, -0- Boys Town Louisiana, Inc , 300 North Broad Street Ste 106, New Orleans, LA 70119, 41-2220807, 5,135,215, -0- Boys Town Nevada, Inc , 821 N Mojave Rd , Las Vegas, NV 89101, 20-0654472, 5,894,963, -0- Boys Town, New England, Inc , Barzarsky Campus 58 Flanagan Rd , Portsmouth, RI 02871, 20-06555240, 5,774,795, -0- Boys Town New York, Inc , 451 Park Ave S 2nd Floor, New York, NY 10016, 20-5960877, 14,571,304, -0- Boys Town North Florida, Inc , 3555 Commonwealth Blvd Tallahassee, FL 32303, 20-0655144, 5,008,197, -0- Boys Town Texas, Inc , 503 Urban Loop, San Antonio, TX 78204, 41-2181898, 2,487,085, -0- Boys Town Washington, DC Inc , 4801 Sargent Rd N E , Washington, DC 20017, 41-2220810, 7,468,572, -0- Father Flanagans Boys Town Florida, Inc , 3111 S Dixie Highway, Ste 200, West Palm Beach, FL 33405, 26-3965524, 8,355,302, -0- Lied Learning and Technology Center for Childhood Deafness and Vision Disorders, 14086 Mother Teresa Lane, Boys Town, NE 68010, 47-0841263, 888,188, -0- Nebraska Families Collaborative, 2110 Papillion Parkway, Omaha, NE 68164, 26-4436716, 56,916,338, 27,242 |

TY 2015 Affiliated Group Schedule

Name: FATHER FLANAGAN'S BOYS' HOME

EIN: 47-0376606

Software ID: 15000290

Software Version: 15.3.0.0

|                                              |                                              |
|----------------------------------------------|----------------------------------------------|
| <b>Affiliated Group Business Name:</b>       | Father Flanagan's Boy's Home                 |
| <b>Address. Either US or Foreign Type:</b>   | 14100 Crawford Street<br>Boys Town, NE 68010 |
| <b>EIN:</b>                                  | 46-0376606                                   |
| <b>Electing Organization Checkbox:</b>       | <input checked="" type="checkbox"/>          |
| <b>Total Grassroots Lobbying:</b>            | 0                                            |
| <b>Total Direct Lobbying:</b>                | 373,352                                      |
| <b>Total Lobbying Expenditures:</b>          | 373,352                                      |
| <b>Other Exempt Purpose Expenditures:</b>    | 264,941,593                                  |
| <b>Total Exempt Purpose Expenditures:</b>    | 265,314,945                                  |
| <b>Lobbying Nontaxable Amount:</b>           | 675,643                                      |
| <b>Grassroots Nontaxable Amount:</b>         | 168,911                                      |
| <b>Tot Lobbying Grassroot Minus Non Tx:</b>  | 0                                            |
| <b>Tot Lobby Expend Mns Lobbying Non Tx:</b> | 0                                            |
| <b>Share Of Excess Lobbying:</b>             | 0                                            |

  

|                                              |                                              |
|----------------------------------------------|----------------------------------------------|
| <b>Affiliated Group Business Name:</b>       | Father Flanagan's Fund For Needy Children    |
| <b>Address. Either US or Foreign Type:</b>   | 14100 Crawford Street<br>Boys Town, NE 68010 |
| <b>EIN:</b>                                  | 36-3680258                                   |
| <b>Electing Organization Checkbox:</b>       | <input type="checkbox"/>                     |
| <b>Total Grassroots Lobbying:</b>            | 0                                            |
| <b>Total Direct Lobbying:</b>                | 0                                            |
| <b>Total Lobbying Expenditures:</b>          | 0                                            |
| <b>Other Exempt Purpose Expenditures:</b>    | 1,263,007                                    |
| <b>Total Exempt Purpose Expenditures:</b>    | 1,263,007                                    |
| <b>Lobbying Nontaxable Amount:</b>           | 3,216                                        |
| <b>Grassroots Nontaxable Amount:</b>         | 804                                          |
| <b>Tot Lobbying Grassroot Minus Non Tx:</b>  | 0                                            |
| <b>Tot Lobby Expend Mns Lobbying Non Tx:</b> | 0                                            |
| <b>Share Of Excess Lobbying:</b>             | 0                                            |

|                                              |                                                          |           |   |
|----------------------------------------------|----------------------------------------------------------|-----------|---|
| <b>Affiliated Group Business Name:</b>       | Boys Town California Inc                                 |           |   |
| <b>Address. Either US or Foreign Type:</b>   | 2223 East Wellington Ave Ste 350<br>Santa Anna, CA 92701 |           |   |
| <b>EIN:</b>                                  | 76-0720675                                               |           |   |
| <b>Electing Organization Checkbox:</b>       | <input type="checkbox"/>                                 |           |   |
| <b>Total Grassroots Lobbying:</b>            |                                                          |           | 0 |
| <b>Total Direct Lobbying:</b>                |                                                          |           | 0 |
| <b>Total Lobbying Expenditures:</b>          |                                                          |           | 0 |
| <b>Other Exempt Purpose Expenditures:</b>    |                                                          | 7,860,377 |   |
| <b>Total Exempt Purpose Expenditures:</b>    |                                                          | 7,860,377 |   |
| <b>Lobbying Nontaxable Amount:</b>           |                                                          | 20,017    |   |
| <b>Grassroots Nontaxable Amount:</b>         |                                                          | 5,004     |   |
| <b>Tot Lobbying Grassroot Minus Non Tx:</b>  |                                                          |           | 0 |
| <b>Tot Lobby Expend Mns Lobbying Non Tx:</b> |                                                          |           | 0 |
| <b>Share Of Excess Lobbying:</b>             |                                                          |           | 0 |
| <b>Affiliated Group Business Name:</b>       | Boys Town Central Florida Inc                            |           |   |
| <b>Address. Either US or Foreign Type:</b>   | 975 Oklahoma Street<br>Oveido, FL 32765                  |           |   |
| <b>EIN:</b>                                  | 20-0654235                                               |           |   |
| <b>Electing Organization Checkbox:</b>       | <input type="checkbox"/>                                 |           |   |
| <b>Total Grassroots Lobbying:</b>            |                                                          |           | 0 |
| <b>Total Direct Lobbying:</b>                |                                                          |           | 0 |
| <b>Total Lobbying Expenditures:</b>          |                                                          |           | 0 |
| <b>Other Exempt Purpose Expenditures:</b>    |                                                          | 5,746,837 |   |
| <b>Total Exempt Purpose Expenditures:</b>    |                                                          | 5,746,837 |   |
| <b>Lobbying Nontaxable Amount:</b>           |                                                          | 14,635    |   |
| <b>Grassroots Nontaxable Amount:</b>         |                                                          | 3,659     |   |
| <b>Tot Lobbying Grassroot Minus Non Tx:</b>  |                                                          |           | 0 |
| <b>Tot Lobby Expend Mns Lobbying Non Tx:</b> |                                                          |           | 0 |
| <b>Share Of Excess Lobbying:</b>             |                                                          |           | 0 |

|                                              |                                                         |  |
|----------------------------------------------|---------------------------------------------------------|--|
| <b>Affiliated Group Business Name:</b>       | Boys Town Louisiana Inc                                 |  |
| <b>Address. Either US or Foreign Type:</b>   | 300 North Broad Street Ste 106<br>New Orleans, LA 70119 |  |
| <b>EIN:</b>                                  | 41-2220807                                              |  |
| <b>Electing Organization Checkbox:</b>       | <input type="checkbox"/>                                |  |
| <b>Total Grassroots Lobbying:</b>            | 0                                                       |  |
| <b>Total Direct Lobbying:</b>                | 0                                                       |  |
| <b>Total Lobbying Expenditures:</b>          | 0                                                       |  |
| <b>Other Exempt Purpose Expenditures:</b>    | 5,135,215                                               |  |
| <b>Total Exempt Purpose Expenditures:</b>    | 5,135,215                                               |  |
| <b>Lobbying Nontaxable Amount:</b>           | 13,077                                                  |  |
| <b>Grassroots Nontaxable Amount:</b>         | 3,269                                                   |  |
| <b>Tot Lobbying Grassroot Minus Non Tx:</b>  | 0                                                       |  |
| <b>Tot Lobby Expend Mns Lobbying Non Tx:</b> | 0                                                       |  |
| <b>Share Of Excess Lobbying:</b>             | 0                                                       |  |
| <b>Affiliated Group Business Name:</b>       | Boys Town Nevada Inc                                    |  |
| <b>Address. Either US or Foreign Type:</b>   | 821 N Mojave Rd<br>Las Vegas, NV 89101                  |  |
| <b>EIN:</b>                                  | 20-0654472                                              |  |
| <b>Electing Organization Checkbox:</b>       | <input type="checkbox"/>                                |  |
| <b>Total Grassroots Lobbying:</b>            | 0                                                       |  |
| <b>Total Direct Lobbying:</b>                | 0                                                       |  |
| <b>Total Lobbying Expenditures:</b>          | 0                                                       |  |
| <b>Other Exempt Purpose Expenditures:</b>    | 5,894,963                                               |  |
| <b>Total Exempt Purpose Expenditures:</b>    | 5,894,963                                               |  |
| <b>Lobbying Nontaxable Amount:</b>           | 15,012                                                  |  |
| <b>Grassroots Nontaxable Amount:</b>         | 3,753                                                   |  |
| <b>Tot Lobbying Grassroot Minus Non Tx:</b>  | 0                                                       |  |
| <b>Tot Lobby Expend Mns Lobbying Non Tx:</b> | 0                                                       |  |
| <b>Share Of Excess Lobbying:</b>             | 0                                                       |  |

|                                              |                                                        |            |   |
|----------------------------------------------|--------------------------------------------------------|------------|---|
| <b>Affiliated Group Business Name:</b>       | Boys Town New England Inc                              |            |   |
| <b>Address. Either US or Foreign Type:</b>   | Bazarsky Campus 58 Flanagan Rd<br>Portsmouth, RI 02871 |            |   |
| <b>EIN:</b>                                  | 20-0655240                                             |            |   |
| <b>Electing Organization Checkbox:</b>       | <input type="checkbox"/>                               |            |   |
| <b>Total Grassroots Lobbying:</b>            |                                                        |            | 0 |
| <b>Total Direct Lobbying:</b>                |                                                        |            | 0 |
| <b>Total Lobbying Expenditures:</b>          |                                                        |            | 0 |
| <b>Other Exempt Purpose Expenditures:</b>    |                                                        | 5,774,795  |   |
| <b>Total Exempt Purpose Expenditures:</b>    |                                                        | 5,774,795  |   |
| <b>Lobbying Nontaxable Amount:</b>           |                                                        | 14,706     |   |
| <b>Grassroots Nontaxable Amount:</b>         |                                                        | 3,677      |   |
| <b>Tot Lobbying Grassroot Minus Non Tx:</b>  |                                                        |            | 0 |
| <b>Tot Lobby Expend Mns Lobbying Non Tx:</b> |                                                        |            | 0 |
| <b>Share Of Excess Lobbying:</b>             |                                                        |            | 0 |
| <b>Affiliated Group Business Name:</b>       | Boys Town New York Inc                                 |            |   |
| <b>Address. Either US or Foreign Type:</b>   | 451 Park Ave S 2nd Floor<br>New York, NY 10016         |            |   |
| <b>EIN:</b>                                  | 20-5960877                                             |            |   |
| <b>Electing Organization Checkbox:</b>       | <input type="checkbox"/>                               |            |   |
| <b>Total Grassroots Lobbying:</b>            |                                                        |            | 0 |
| <b>Total Direct Lobbying:</b>                |                                                        |            | 0 |
| <b>Total Lobbying Expenditures:</b>          |                                                        |            | 0 |
| <b>Other Exempt Purpose Expenditures:</b>    |                                                        | 14,571,304 |   |
| <b>Total Exempt Purpose Expenditures:</b>    |                                                        | 14,571,304 |   |
| <b>Lobbying Nontaxable Amount:</b>           |                                                        | 37,107     |   |
| <b>Grassroots Nontaxable Amount:</b>         |                                                        | 9,277      |   |
| <b>Tot Lobbying Grassroot Minus Non Tx:</b>  |                                                        |            | 0 |
| <b>Tot Lobby Expend Mns Lobbying Non Tx:</b> |                                                        |            | 0 |
| <b>Share Of Excess Lobbying:</b>             |                                                        |            | 0 |

**Affiliated Group Business Name:** Boys Town North Florida Inc  
**Address. Either US or Foreign Type:** 3555 Commonwealth Blvd  
Tallahassee, FL 32303  
**EIN:** 20-0655144  
**Electing Organization Checkbox:** ☐

**Total Grassroots Lobbying:** 0  
**Total Direct Lobbying:** 0  
**Total Lobbying Expenditures:** 0  
**Other Exempt Purpose Expenditures:** 5,008,197  
**Total Exempt Purpose Expenditures:** 5,008,197  
**Lobbying Nontaxable Amount:** 12,754  
**Grassroots Nontaxable Amount:** 3,189  
**Tot Lobbying Grassroot Minus Non Tx:** 0  
**Tot Lobby Expend Mns Lobbying Non Tx:** 0  
**Share Of Excess Lobbying:** 0

**Affiliated Group Business Name:** Boys Town Texas Inc  
**Address. Either US or Foreign Type:** 503 Urban Loop  
San Antonio, TX 78204  
**EIN:** 41-2181898  
**Electing Organization Checkbox:** ☐

**Total Grassroots Lobbying:** 0  
**Total Direct Lobbying:** 0  
**Total Lobbying Expenditures:** 0  
**Other Exempt Purpose Expenditures:** 2,487,085  
**Total Exempt Purpose Expenditures:** 2,487,085  
**Lobbying Nontaxable Amount:** 6,334  
**Grassroots Nontaxable Amount:** 1,584  
**Tot Lobbying Grassroot Minus Non Tx:** 0  
**Tot Lobby Expend Mns Lobbying Non Tx:** 0  
**Share Of Excess Lobbying:** 0

|                                              |                                                           |           |   |
|----------------------------------------------|-----------------------------------------------------------|-----------|---|
| <b>Affiliated Group Business Name:</b>       | Boys Town Washington DC Inc                               |           |   |
| <b>Address. Either US or Foreign Type:</b>   | 4801 Sargent Rd NE<br>Washington, DC 20017                |           |   |
| <b>EIN:</b>                                  | 41-2220810                                                |           |   |
| <b>Electing Organization Checkbox:</b>       | <input type="checkbox"/>                                  |           |   |
| <b>Total Grassroots Lobbying:</b>            |                                                           |           | 0 |
| <b>Total Direct Lobbying:</b>                |                                                           |           | 0 |
| <b>Total Lobbying Expenditures:</b>          |                                                           |           | 0 |
| <b>Other Exempt Purpose Expenditures:</b>    |                                                           | 7,468,572 |   |
| <b>Total Exempt Purpose Expenditures:</b>    |                                                           | 7,468,572 |   |
| <b>Lobbying Nontaxable Amount:</b>           |                                                           | 19,019    |   |
| <b>Grassroots Nontaxable Amount:</b>         |                                                           | 4,755     |   |
| <b>Tot Lobbying Grassroot Minus Non Tx:</b>  |                                                           | 0         |   |
| <b>Tot Lobby Expend Mns Lobbying Non Tx:</b> |                                                           | 0         |   |
| <b>Share Of Excess Lobbying:</b>             |                                                           | 0         |   |
| <b>Affiliated Group Business Name:</b>       | Father Flanagan's Boys Town Florida Inc                   |           |   |
| <b>Address. Either US or Foreign Type:</b>   | 3111 S Dixie Highway Ste 200<br>West Palm Beach, FL 33405 |           |   |
| <b>EIN:</b>                                  | 26-3965524                                                |           |   |
| <b>Electing Organization Checkbox:</b>       | <input type="checkbox"/>                                  |           |   |
| <b>Total Grassroots Lobbying:</b>            |                                                           |           | 0 |
| <b>Total Direct Lobbying:</b>                |                                                           |           | 0 |
| <b>Total Lobbying Expenditures:</b>          |                                                           |           | 0 |
| <b>Other Exempt Purpose Expenditures:</b>    |                                                           | 8,355,302 |   |
| <b>Total Exempt Purpose Expenditures:</b>    |                                                           | 8,355,302 |   |
| <b>Lobbying Nontaxable Amount:</b>           |                                                           | 21,277    |   |
| <b>Grassroots Nontaxable Amount:</b>         |                                                           | 5,319     |   |
| <b>Tot Lobbying Grassroot Minus Non Tx:</b>  |                                                           | 0         |   |
| <b>Tot Lobby Expend Mns Lobbying Non Tx:</b> |                                                           | 0         |   |
| <b>Share Of Excess Lobbying:</b>             |                                                           | 0         |   |

|                                              |                                                            |
|----------------------------------------------|------------------------------------------------------------|
| <b>Affiliated Group Business Name:</b>       | Lied Learning and Technology Center For Childhood Deafness |
| <b>Address. Either US or Foreign Type:</b>   | 14086 Mother Teresa Lane<br>Boys Town, NE 68010            |
| <b>EIN:</b>                                  | 47-0841263                                                 |
| <b>Electing Organization Checkbox:</b>       | <input type="checkbox"/>                                   |
| <b>Total Grassroots Lobbying:</b>            | 0                                                          |
| <b>Total Direct Lobbying:</b>                | 0                                                          |
| <b>Total Lobbying Expenditures:</b>          | 0                                                          |
| <b>Other Exempt Purpose Expenditures:</b>    | 888,188                                                    |
| <b>Total Exempt Purpose Expenditures:</b>    | 888,188                                                    |
| <b>Lobbying Nontaxable Amount:</b>           | 2,262                                                      |
| <b>Grassroots Nontaxable Amount:</b>         | 566                                                        |
| <b>Tot Lobbying Grassroot Minus Non Tx:</b>  | 0                                                          |
| <b>Tot Lobby Expend Mns Lobbying Non Tx:</b> | 0                                                          |
| <b>Share Of Excess Lobbying:</b>             | 0                                                          |

|                                              |                                           |
|----------------------------------------------|-------------------------------------------|
| <b>Affiliated Group Business Name:</b>       | Nebraska Families Collaborative           |
| <b>Address. Either US or Foreign Type:</b>   | 2110 Papillion Parkway<br>Omaha, NE 68164 |
| <b>EIN:</b>                                  | 26-4436716                                |
| <b>Electing Organization Checkbox:</b>       | <input checked="" type="checkbox"/>       |
| <b>Total Grassroots Lobbying:</b>            | 0                                         |
| <b>Total Direct Lobbying:</b>                | 27,242                                    |
| <b>Total Lobbying Expenditures:</b>          | 27,242                                    |
| <b>Other Exempt Purpose Expenditures:</b>    | 56,889,096                                |
| <b>Total Exempt Purpose Expenditures:</b>    | 56,916,338                                |
| <b>Lobbying Nontaxable Amount:</b>           | 144,941                                   |
| <b>Grassroots Nontaxable Amount:</b>         | 36,235                                    |
| <b>Tot Lobbying Grassroot Minus Non Tx:</b>  | 0                                         |
| <b>Tot Lobby Expend Mns Lobbying Non Tx:</b> | 0                                         |
| <b>Share Of Excess Lobbying:</b>             | 0                                         |

SCHEDULE D  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes," on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.  
► Attach to Form 990.  
Information about Schedule D (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2015

Open to Public Inspection

Name of the organization  
FATHER FLANAGAN'S BOYS' HOME

Employer identification number  
47-0376606

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.  
Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

|   | (a) Donor advised funds                                                                                                                                                                                                                                                                                                                 | (b) Funds and other accounts |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1 | Total number at end of year                                                                                                                                                                                                                                                                                                             |                              |
| 2 | Aggregate value of contributions to (during year)                                                                                                                                                                                                                                                                                       |                              |
| 3 | Aggregate value of grants from (during year)                                                                                                                                                                                                                                                                                            |                              |
| 4 | Aggregate value at end of year                                                                                                                                                                                                                                                                                                          |                              |
| 5 | Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div>                                                            |                              |
| 6 | Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? <div><input type="checkbox"/> Yes <input type="checkbox"/> No</div> |                              |

Part II Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1

Purpose(s) of conservation easements held by the organization (check all that apply)

☐ Preservation of land for public use (e g , recreation or education)  
☐ Protection of natural habitat  
☐ Preservation of open space

☐ Preservation of an historically important land area  
☐ Preservation of a certified historic structure

2

Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year

|   | Held at the End of the Year                                                                                                              |
|---|------------------------------------------------------------------------------------------------------------------------------------------|
| a | Total number of conservation easements                                                                                                   |
| b | Total acreage restricted by conservation easements                                                                                       |
| c | Number of conservation easements on a certified historic structure included in (a)                                                       |
| d | Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register |

3

Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ►

4

Number of states where property subject to conservation easement is located ►

5

Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?

☐ Yes ☐ No

6

Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  
►

7

Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  
► \$

8

Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4) (B)(i) and section 170(h)(4)(B)(ii)?

☐ Yes ☐ No

9

In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.  
Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a

If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items

b

If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items

(i)

Revenue included on Form 990, Part VIII, line 1

► \$

(ii)

Assets included in Form 990, Part X

► \$

2

If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items

a

Revenue included on Form 990, Part VIII, line 1

► \$

b

Assets included in Form 990, Part X

► \$

Part III

Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets

(continued)

3

Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply)

a

☐

Public exhibition

b

☐

Scholarly research

c

☐

Preservation for future generations

d

☐

Loan or exchange programs

e

☐

Other

4

Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII

5

During the year, did the organization solicit or receive donations of art, historical treasures or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?

☐ Yes

☐ No

Part IV

Escrow and Custodial Arrangements.

Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a

Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIII and complete the following table

c

Beginning balance

d

Additions during the year

e

Distributions during the year

f

Ending balance

Amount

1c

1d

1e

1f

2a

Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?

☐ Yes

☐ No

b

If "Yes," explain the arrangement in Part XIII Check here if the explanation has been provided in Part XIII

☐

Part V

Endowment Funds.

Complete if the organization answered "Yes" to Form 990, Part IV, line 10.

|                                                            | (a)Current year | (b)Prior year | b (c)Two years back | (d)Three years back | (e)Four years back |
|------------------------------------------------------------|-----------------|---------------|---------------------|---------------------|--------------------|
| 1a Beginning of year balance . . . . .                     | 926,793,229     | 942,521,042   | 852,818,569         | 793,408,629         | 841,640,862        |
| b Contributions . . . . .                                  | 188,465         | 478,557       | 195,302             | 33,345              | 737,589            |
| c Net investment earnings, gains, and losses               | -3,772,036      | 30,802,931    | 133,257,934         | 103,145,849         | -4,962,157         |
| d Grants or scholarships . . . . .                         | 44,405,000      | 43,147,006    | 42,659,566          | 42,714,320          | 41,633,392         |
| e Other expenditures for facilities and programs . . . . . | 454,730         | 540,094       | 106,584             | 95,602              | 799,580            |
| f Administrative expenses . . . . .                        | 1,263,007       | 3,322,201     | 984,613             | 959,332             | 1,574,693          |
| g End of year balance . . . . .                            | 877,086,921     | 926,793,229   | 942,521,042         | 852,818,569         | 793,408,629        |

2

Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as

a

Board designated or quasi-endowment ▶

98 000 %

b

Permanent endowment ▶

1 000 %

c

Temporarily restricted endowment ▶

1 000 %

The percentages on lines 2a, 2b, and 2c should equal 100%

3a

Are there endowment funds not in the possession of the organization that are held and administered for the organization by

(i) unrelated organizations . . . . .

(ii) related organizations . . . . .

3a(i)

Yes

No

3a(ii)

Yes

3b

Yes

b

If "Yes" on 3a(ii), are the related organizations listed as required on Schedule R?

4

Describe in Part XIII the intended uses of the organization's endowment funds

Part VI

Land, Buildings, and Equipment.

Complete if the organization answered 'Yes' to Form 990, Part IV, line 11a.See Form 990, Part X, line 10.

| Description of property                                                                            | (a)Cost or other basis (investment) | (b)Cost or other basis (other) | Accumulated (c)depreciation | (d)Book value |
|----------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------|-----------------------------|---------------|
| 1a Land . . . . .                                                                                  | 1,873,006                           | 2,546,226                      |                             | 4,419,232     |
| b Buildings . . . . .                                                                              |                                     | 166,119,984                    | 92,634,854                  | 73,485,130    |
| c Leasehold improvements . . . . .                                                                 |                                     |                                |                             |               |
| d Equipment . . . . .                                                                              |                                     | 91,917,920                     | 70,762,698                  | 21,155,222    |
| e Other . . . . .                                                                                  |                                     |                                |                             |               |
| Total. Add lines 1a through 1e (Column (d) must equal Form 990, Part X, column (B), line 10(c) ) ▶ |                                     |                                |                             | 99,059,584    |

Schedule D (Form 990) 2015

**Part VII Investments—Other Securities.** Complete if the organization answered 'Yes' on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category<br>(including name of security)     | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|-----------------------------------------------------------------------------|----------------|-------------------------------------------------------------|
| (1) Financial derivatives                                                   |                |                                                             |
| (2) Closely-held equity interests                                           |                |                                                             |
| (3) Other                                                                   |                |                                                             |
| (A) Financial derivatives and other financial products                      |                |                                                             |
| (B) Closely-held equity interests                                           |                |                                                             |
|                                                                             |                |                                                             |
|                                                                             |                |                                                             |
|                                                                             |                |                                                             |
|                                                                             |                |                                                             |
|                                                                             |                |                                                             |
|                                                                             |                |                                                             |
|                                                                             |                |                                                             |
|                                                                             |                |                                                             |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 12.) ▶ |                |                                                             |

**Part VIII Investments—Program Related.** Complete if the organization answered 'Yes' on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                                              | (b) Book value | (c) Method of valuation<br>Cost or end-of-year market value |
|----------------------------------------------------------------------------|----------------|-------------------------------------------------------------|
|                                                                            |                |                                                             |
|                                                                            |                |                                                             |
|                                                                            |                |                                                             |
|                                                                            |                |                                                             |
|                                                                            |                |                                                             |
|                                                                            |                |                                                             |
|                                                                            |                |                                                             |
|                                                                            |                |                                                             |
|                                                                            |                |                                                             |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col (B) line 13 ) ▶ |                |                                                             |

**Part IX Other Assets.** Complete if the organization answered 'Yes' on Form 990, Part IV, line 11d See Form 990, Part X, line 15

| (a) Description                                                          | (b) Book value |
|--------------------------------------------------------------------------|----------------|
| (1) Beneficial interest in assets held in trust                          | 72,201,932     |
| (2) Accrued investment income                                            | 69,836         |
| (3) Other assets                                                         | 480,197        |
| (4) Interest in Father Flanagans Fund For Need Children                  | 862,048,186    |
| (5) Interest in Subordinate Affiliated and Controlled Organizations      | 46,475,797     |
| (6) Interest in Lied Learning and Technology Center                      | 3,898,776      |
|                                                                          |                |
|                                                                          |                |
|                                                                          |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col (B) line 15 ) | 985,174,724    |

**Part X Other Liabilities.** Complete if the organization answered 'Yes' on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. | (a) Description of liability                                               | (b) Book value |
|----|----------------------------------------------------------------------------|----------------|
|    | Federal income taxes                                                       |                |
|    | Federal income taxes                                                       |                |
|    | Postretirement Benefit Obligation                                          | 58,462,575     |
|    |                                                                            |                |
|    |                                                                            |                |
|    |                                                                            |                |
|    |                                                                            |                |
|    |                                                                            |                |
|    |                                                                            |                |
|    |                                                                            |                |
|    |                                                                            |                |
|    | <b>Total.</b> (Column (b) must equal Form 990, Part X, col (B) line 25.) ▶ | 58,462,575     |

**2. Liability for uncertain tax positions** In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII ☒

**Part II Reconciliation of Revenue per Audited Financial Statements With Revenue per Return**

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

|          |                                                                                                          |           |             |
|----------|----------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b> | Total revenue, gains, and other support per audited financial statements . . . . .                       | <b>1</b>  | 389,282,259 |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part VIII, line 12                                       |           |             |
| <b>a</b> | Net unrealized gains (losses) on investments . . . . .                                                   | <b>2a</b> | -5,332,174  |
| <b>b</b> | Donated services and use of facilities . . . . .                                                         | <b>2b</b> | 9,448,570   |
| <b>c</b> | Recoveries of prior year grants . . . . .                                                                | <b>2c</b> |             |
| <b>d</b> | Other (Describe in Part XIII )<br>. . . . .                                                              | <b>2d</b> | 100,655,273 |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b> . . . . .                                                          | <b>2e</b> | 104,771,669 |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b> . . . . .                                                     | <b>3</b>  | 284,510,590 |
| <b>4</b> | Amounts included on Form 990, Part VIII, line 12, but not on line <b>1</b>                               |           |             |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b . . . . .                               | <b>4a</b> |             |
| <b>b</b> | Other (Describe in Part XIII ) . . . . .                                                                 | <b>4b</b> | 6,851,052   |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b> . . . . .                                                              | <b>4c</b> | 6,851,052   |
| <b>5</b> | Total revenue. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 12 ) . . . . . | <b>5</b>  | 291,361,642 |

**Part III Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.**

Complete if the organization answered 'Yes' on Form 990, Part IV, line 12a.

|          |                                                                                                           |           |             |
|----------|-----------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b> | Total expenses and losses per audited financial statements . . . . .                                      | <b>1</b>  | 367,863,524 |
| <b>2</b> | Amounts included on line 1 but not on Form 990, Part IX, line 25                                          |           |             |
| <b>a</b> | Donated services and use of facilities . . . . .                                                          | <b>2a</b> | 9,448,570   |
| <b>b</b> | Prior year adjustments . . . . .                                                                          | <b>2b</b> |             |
| <b>c</b> | Other losses . . . . .                                                                                    | <b>2c</b> |             |
| <b>d</b> | Other (Describe in Part XIII ) . . . . .                                                                  | <b>2d</b> | 121,079,706 |
| <b>e</b> | Add lines <b>2a</b> through <b>2d</b> . . . . .                                                           | <b>2e</b> | 130,528,276 |
| <b>3</b> | Subtract line <b>2e</b> from line <b>1</b> . . . . .                                                      | <b>3</b>  | 237,335,248 |
| <b>4</b> | Amounts included on Form 990, Part IX, line 25, but not on line <b>1</b> :                                |           |             |
| <b>a</b> | Investment expenses not included on Form 990, Part VIII, line 7b<br>. . . . .                             | <b>4a</b> |             |
| <b>b</b> | Other (Describe in Part XIII ) . . . . .                                                                  | <b>4b</b> | 27,979,697  |
| <b>c</b> | Add lines <b>4a</b> and <b>4b</b> . . . . .                                                               | <b>4c</b> | 27,979,697  |
| <b>5</b> | Total expenses. Add lines <b>3</b> and <b>4c</b> . (This must equal Form 990, Part I, line 18 ) . . . . . | <b>5</b>  | 265,314,945 |

**Part XIII Supplemental Information**

Provide the descriptions required for Part II, lines 3, 5, and 9, Part III, lines 1a and 4, Part IV, lines 1b and 2b, Part V, line 4, Part X, line 2, Part XI, lines 2d and 4b, and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

| Return Reference | Explanation                                                                                                                                                                  |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| V 4              | The intended uses of the organizations endowment funds are to support the activities of Father Flanagans Boys Home in fulfilling its mission in compliance with donor intent |

**Part XIII**   **Supplemental Information** *(continued)*

| Return Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| XI 2d            | Change in value of beneficial interest in external trusts of 2,763,838 and pension income of 1,650,900 included in audited consolidated financial statements reclassified to other changes in net assets for Form 990. Special event expenses of 205,377 included in expenses for audited consolidated financial statements, deducted from revenue for Form 990. Affiliate revenue of 101,562,834 included in audited consolidated financial statements eliminated for Form 990. |
| XI 4b            | Revenue of 6,851,052 from business between Central organization and Affiliate organizations eliminated for audited consolidated financial statements, reinstated and included in revenue for Form 990.                                                                                                                                                                                                                                                                           |
| XII 2d           | Affiliate expenses in the amount of 120,874,329 included in audited consolidated financial statements, eliminated for Form 990. Special event expenses of 205,377 included in total expenses for audited consolidated financial statements offset against special event revenue for Form 990.                                                                                                                                                                                    |
| XII 4b           | Support to affiliates of 27,111,599 and rental payments to affiliate of 868,098 eliminated for audited consolidated financial statements reinstated and included in expenses for Form 990.                                                                                                                                                                                                                                                                                       |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

SCHEDULE E  
(Form 990 or  
990-EZ)

Department of the  
Treasury  
Internal Revenue  
Service

Schools

►Complete if the organization answered "Yes" on Form 990,  
Part IV, line 13, or Form 990-EZ, Part VI, line 48.  
► Attach to Form 990 or Form 990-EZ.  
► Information about Schedule E (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2015

Open to Public  
Inspection

|                                                          |                                              |
|----------------------------------------------------------|----------------------------------------------|
| Name of the organization<br>FATHER FLANAGAN'S BOYS' HOME | Employer identification number<br>47-0376606 |
|----------------------------------------------------------|----------------------------------------------|

Part I

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | YES                                          | NO                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|
| 1 Does the organization have a racially nondiscriminatory policy toward students by statement in its charter, bylaws, other governing instrument, or in a resolution of its governing body?                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1 Yes                                        |                                              |
| 2 Does the organization include a statement of its racially nondiscriminatory policy toward students in all its brochures, catalogues, and other written communications with the public dealing with student admissions, programs, and scholarships?                                                                                                                                                                                                                                                                                                                                                                                                         | 2 Yes                                        |                                              |
| 3 Has the organization publicized its racially nondiscriminatory policy through newspaper or broadcast media during the period of solicitation for students, or during the registration period if it has no solicitation program, in a way that makes the policy known to all parts of the general community it serves? If "Yes," please describe If "No," please explain If you need more space use Part II                                                                                                                                                                                                                                                 | 3 Yes                                        |                                              |
| 4 Does the organization maintain the following?<br>a Records indicating the racial composition of the student body, faculty, and administrative staff?<br>b Records documenting that scholarships and other financial assistance are awarded on a racially nondiscriminatory basis?<br>c Copies of all catalogues, brochures, announcements, and other written communications to the public dealing with student admissions, programs, and scholarships?<br>d Copies of all material used by the organization or on its behalf to solicit contributions?<br><br>If you answered "No" to any of the above, please explain If you need more space, use Part II | 4a Yes<br>4b Yes<br>4c Yes<br>4d Yes         |                                              |
| 5 Does the organization discriminate by race in any way with respect to<br>a Students' rights or privileges?<br>b Admissions policies?<br>c Employment of faculty or administrative staff?<br>d Scholarships or other financial assistance?<br>e Educational policies?<br>f Use of facilities?<br>g Athletic programs?<br>h Other extracurricular activities?<br>If you answered "Yes" to any of the above, please explain If you need more space, use Part II                                                                                                                                                                                               | 5a<br>5b<br>5c<br>5d<br>5e<br>5f<br>5g<br>5h | No<br>No<br>No<br>No<br>No<br>No<br>No<br>No |
| 6a Does the organization receive any financial aid or assistance from a governmental agency?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6a Yes                                       |                                              |
| b Has the organization's right to such aid ever been revoked or suspended?<br><br>If you answered "Yes" to either line 6a or line 6b, explain on Part II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 6b                                           | No                                           |
| 7 Does the organization certify that it has complied with the applicable requirements of sections 4 01 through 4 05 of Rev Proc 75-50, 1975-2 C B 587, covering racial nondiscrimination? If "No," explain on Part II                                                                                                                                                                                                                                                                                                                                                                                                                                        | 7 Yes                                        |                                              |

**Part II**   **Supplemental Information.**

Provide the explanations required by Part I, lines 3, 4d, 5h, 6b, and 7, as applicable. Also provide any other additional information (see instructions).

| Return Reference | Explanation                                                                                                                                                                                                                                                        |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6a               | Father Flanagans Boys Home received financial aid or assistance and program fees from the following agencies US Department of Health Human Services, US Department of Defense, US Department of Agriculture, US Department of Education, and the State of Nebraska |

SCHEDULE G  
(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

Supplemental Information Regarding  
Fundraising or Gaming Activities

Complete if the organization answered "Yes" on Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a

Attach to Form 990 or Form 990-EZ

Information about Schedule G (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990)

OMB No 1545-0047

2015

Open to Public Inspection

Name of the organization  
FATHER FLANAGAN'S BOYS' HOME

Employer identification number  
47-0376606

Part I Fundraising Activities

Complete if the organization answered "Yes" on Form 990, Part IV, line 17.  
Form 990-EZ filers are not required to complete this part.

- 1 Indicate whether the organization raised funds through any of the following activities. Check all that apply.
- a ☐ Mail solicitations

e ☐ Solicitation of non-government grants

b ☐ Internet and email solicitations

f ☐ Solicitation of government grants

c ☐ Phone solicitations

g ☐ Special fundraising events

d ☐ In-person solicitations
- 2a Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services? ☐ Yes ☐ No
- b If "Yes," list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization.

| (i) Name and address of individual or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? |    | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col (i) | (vi) Amount paid to (or retained by) organization |
|-----------------------------------------------------------|---------------|----------------------------------------------------------------|----|-----------------------------------|------------------------------------------------------------------|---------------------------------------------------|
|                                                           |               | Yes                                                            | No |                                   |                                                                  |                                                   |
| 1                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 2                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 3                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 4                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 5                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 6                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 7                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 8                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 9                                                         |               |                                                                |    |                                   |                                                                  |                                                   |
| 10                                                        |               |                                                                |    |                                   |                                                                  |                                                   |
| Total                                                     |               |                                                                |    |                                   |                                                                  |                                                   |

3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.

Part II Fundraising Events.

Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

| Revenue         |    | (a)Event #1                                                             | (b)Event #2                             | (c)Other events            | (d)                                              |         |
|-----------------|----|-------------------------------------------------------------------------|-----------------------------------------|----------------------------|--------------------------------------------------|---------|
|                 |    | <u>Athletic Recognition</u><br>(event type)                             | <u>Memorial Day Run</u><br>(event type) | <u>1</u><br>(total number) | Total events<br>(add col (a) through<br>col (c)) |         |
|                 | 1  | Gross receipts . . . . .                                                | 289,961                                 | 89,414                     | 58,245                                           | 437,620 |
|                 | 2  | Less Contributions . . . . .                                            | 215,098                                 | 43,501                     | 42,210                                           | 300,809 |
|                 | 3  | Gross income (line 1 minus<br>line 2) . . . . .                         | 74,863                                  | 45,913                     | 16,035                                           | 136,811 |
| Direct Expenses | 4  | Cash prizes . . . . .                                                   |                                         |                            |                                                  |         |
|                 | 5  | Noncash prizes . . . . .                                                |                                         |                            |                                                  |         |
|                 | 6  | Rent/facility costs . . . . .                                           |                                         |                            | 2,621                                            | 2,621   |
|                 | 7  | Food and beverages . . . . .                                            | 71,417                                  | 669                        | 8,125                                            | 80,211  |
|                 | 8  | Entertainment . . . . .                                                 | 27,204                                  |                            | 2,827                                            | 30,031  |
|                 | 9  | Other direct expenses . . . . .                                         | 33,066                                  | 39,926                     | 19,522                                           | 92,514  |
|                 | 10 | Direct expense summary Add lines 4 through 9 in column (d) . . . . . ►  |                                         |                            |                                                  | 205,377 |
|                 | 11 | Net income summary Subtract line 10 from line 3, column (d) . . . . . ► |                                         |                            |                                                  | -68,566 |

Part III Gaming.

Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

|                 |   | (a)Bingo                                                                     | (b)Pull tabs/Instant<br>bingo/progressive bingo                     | (c)Other gaming                                                     | (d)                                                                 |
|-----------------|---|------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
|                 |   |                                                                              |                                                                     |                                                                     | Total gaming (add col<br>(a) through col (c))                       |
| Revenue         | 1 | Gross revenue . . . . .                                                      |                                                                     |                                                                     |                                                                     |
|                 | 2 | Cash prizes . . . . .                                                        |                                                                     |                                                                     |                                                                     |
| Direct Expenses | 3 | Noncash prizes . . . . .                                                     |                                                                     |                                                                     |                                                                     |
|                 | 4 | Rent/facility costs . . . . .                                                |                                                                     |                                                                     |                                                                     |
|                 | 5 | Other direct expenses . . . . .                                              |                                                                     |                                                                     |                                                                     |
|                 | 6 | Volunteer labor . . . . .                                                    | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No |
|                 | 7 | Direct expense summary Add lines 2 through 5 in column (d) . . . . . ▶       |                                                                     |                                                                     |                                                                     |
|                 | 8 | Net gaming income summary Subtract line 7 from line 1, column (d). . . . . ▶ |                                                                     |                                                                     |                                                                     |

9 Enter the state(s) in which the organization conducts gaming activities \_\_\_\_\_

a Is the organization licensed to conduct gaming activities in each of these states? ☐ Yes ☐ No

b If "No," explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10a Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year? ☐ Yes ☐ No

b If "Yes," explain \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**11**

Does the organization conduct gaming activities with nonmembers?

☐ **Yes** ☐ **No**

**12**

Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming?

☐ **Yes** ☐ **No**

**13**

Indicate the percentage of gaming activity conducted in

**a**

The organization's facility

**b**

An outside facility

**13a**

%

**13b**

%

**14**

Enter the name and address of the person who prepares the organization's gaming/special events books and records

**11**

Does the organization conduct gaming activities with nonmembers?

☐ **Yes** ☐ **No**

**12**

Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming?

☐ **Yes** ☐ **No**

**13**

Indicate the percentage of gaming activity conducted in

**a**

The organization's facility

**b**

An outside facility

**13a**

%

**13b**

%

**14**

Enter the name and address of the person who prepares the organization's gaming/special events books and records

**Name ▶**

**Address ▶**

**15a**

Does the organization have a contract with a third party from whom the organization receives gaming revenue?

☐ **Yes** ☐ **No**

**b**

If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ \_\_\_\_\_ and the amount of gaming revenue retained by the third party ▶ \$ \_\_\_\_\_

**c**

If "Yes," enter name and address of the third party

**Name ▶**

**Address ▶**

**16**

Gaming manager information

**Name ▶**

**Gaming manager compensation ▶ \$**

**Description of services provided ▶**

☐ **Director/officer**

☐ **Employee**

☐ **Independent contractor**

**17**

Mandatory distributions

**a**

Is the organization required under state law to make charitable distributions from the gaming proceeds to retain the state gaming license?

☐ **Yes** ☐ **No**

**b**

Enter the amount of distributions required under state law distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ▶ \$ \_\_\_\_\_

**Part IV**

**Supplemental Information.** Provide the explanations required by Part I, line 2b, columns (iii) and (v); and Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also complete this part to provide any additional information (see instructions).

| Return Reference | Explanation |
|------------------|-------------|
|------------------|-------------|

Schedule G (Form 990 or 990-EZ) 2015

SCHEDULE H  
(Form 990)

Department of the  
Treasury  
Internal Revenue  
Service

Hospitals

▶ **Complete if the organization answered "Yes" on Form 990, Part IV, question 20.**

▶ **Attach to Form 990.**

▶ **Information about Schedule H (Form 990) and its instructions is at *www.irs.gov/form990*.**

OMB No 1545-0047

2015

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|                                                                 |                                                     |
|-----------------------------------------------------------------|-----------------------------------------------------|
| <b>Name of the organization</b><br>FATHER FLANAGAN'S BOYS' HOME | <b>Employer identification number</b><br>47-0376606 |
|-----------------------------------------------------------------|-----------------------------------------------------|

Part I Financial Assistance and Certain Other Community Benefits at Cost

|                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |     |    |
|------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
|                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes | No  |    |
| 1a                                                                                                                                             | Did the organization have a financial assistance policy during the tax year? If "No," skip to question 6a                                                                                                                                                                                                                                                                                                                                              | 1a  | Yes |    |
| b                                                                                                                                              | If "Yes," was it a written policy? . . . . .                                                                                                                                                                                                                                                                                                                                                                                                           | 1b  | Yes |    |
| 2                                                                                                                                              | If the organization had multiple hospital facilities, indicate which of the following best describes application of the financial assistance policy to its various hospital facilities during the tax year<br><input checked="" type="checkbox"/> Applied uniformly to all hospital facilities <input type="checkbox"/> Applied uniformly to most hospital facilities<br><input type="checkbox"/> Generally tailored to individual hospital facilities |     |     |    |
| 3                                                                                                                                              | Answer the following based on the financial assistance eligibility criteria that applied to the largest number of the organization's patients during the tax year                                                                                                                                                                                                                                                                                      |     |     |    |
| a                                                                                                                                              | Did the organization use Federal Poverty Guidelines (FPG) as a factor in determining eligibility for providing <i>free</i> care? If "Yes," indicate which of the following was the FPG family income limit for eligibility for <i>free</i> care<br><input checked="" type="checkbox"/> 100% <input type="checkbox"/> 150% <input type="checkbox"/> 200% <input type="checkbox"/> Other _____ %                                                         | 3a  | Yes |    |
| b                                                                                                                                              | Did the organization use FPG as a factor in determining eligibility for providing <i>discounted</i> care? If "Yes," indicate which of the following was the family income limit for eligibility for discounted care<br><input checked="" type="checkbox"/> 200% <input type="checkbox"/> 250% <input type="checkbox"/> 300% <input type="checkbox"/> 350% <input type="checkbox"/> 400% <input type="checkbox"/> Other _____ %                         | 3b  | Yes |    |
| c                                                                                                                                              | If the organization used factors other than FPG in determining eligibility, describe in Part VI the criteria used for determining eligibility for free or discounted care. Include in the description whether the organization used an asset test or other threshold, regardless of income, as a factor in determining eligibility for free or discounted care                                                                                         |     |     |    |
| 4                                                                                                                                              | Did the organization's financial assistance policy that applied to the largest number of its patients during the tax year provide for free or discounted care to the "medically indigent"?                                                                                                                                                                                                                                                             | 4   |     | No |
| 5a                                                                                                                                             | Did the organization budget amounts for free or discounted care provided under its financial assistance policy during the tax year?                                                                                                                                                                                                                                                                                                                    | 5a  | Yes |    |
| b                                                                                                                                              | If "Yes," did the organization's financial assistance expenses exceed the budgeted amount?                                                                                                                                                                                                                                                                                                                                                             | 5b  |     | No |
| c                                                                                                                                              | If "Yes" to line 5b, as a result of budget considerations, was the organization unable to provide free or discounted care to a patient who was eligible for free or discounted care?                                                                                                                                                                                                                                                                   | 5c  |     |    |
| 6a                                                                                                                                             | Did the organization prepare a community benefit report during the tax year?                                                                                                                                                                                                                                                                                                                                                                           | 6a  |     | No |
| b                                                                                                                                              | If "Yes," did the organization make it available to the public?                                                                                                                                                                                                                                                                                                                                                                                        | 6b  |     |    |
| Complete the following table using the worksheets provided in the Schedule H instructions. Do not submit these worksheets with the Schedule H. |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     |     |    |

| 7 Financial Assistance and Certain Other Community Benefits at Cost                         |                                                 |                               |                                     |                               |                                   |                              |
|---------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------|-------------------------------------|-------------------------------|-----------------------------------|------------------------------|
| Financial Assistance and Means-Tested Government Programs                                   | (a) Number of activities or programs (optional) | (b) Persons served (optional) | (c) Total community benefit expense | (d) Direct offsetting revenue | (e) Net community benefit expense | (f) Percent of total expense |
| a Financial Assistance at cost (from Worksheet 1)                                           |                                                 |                               | 194,734                             |                               | 194,734                           | 0.070 %                      |
| b Medicaid (from Worksheet 3, column a)                                                     |                                                 |                               | 25,344,919                          | 18,715,138                    | 6,629,781                         | 2.500 %                      |
| c Costs of other means-tested government programs (from Worksheet 3, column b)              |                                                 |                               | 6,378,742                           | 4,348,153                     | 2,030,589                         | 0.770 %                      |
| Total Financial Assistance and Means-Tested Government Programs                             |                                                 |                               | 31,918,395                          | 23,063,291                    | 8,855,104                         | 3.340 %                      |
| Other Benefits                                                                              |                                                 |                               |                                     |                               |                                   |                              |
| e Community health improvement services and community benefit operations (from Worksheet 4) |                                                 |                               | 42,115                              |                               | 42,115                            | 0.020 %                      |
| f Health professions education (from Worksheet 5)                                           |                                                 |                               | 16,196                              |                               | 16,196                            | 0.010 %                      |
| g Subsidized health services (from Worksheet 6)                                             |                                                 |                               | 7,138,548                           | 5,184,282                     | 1,954,266                         | 0.740 %                      |
| h Research (from Worksheet 7)                                                               |                                                 |                               | 3,812,439                           | 1,963,423                     | 1,849,016                         | 0.700 %                      |
| i Cash and in-kind contributions for community benefit (from Worksheet 8)                   |                                                 |                               | 111,557                             |                               | 111,557                           | 0.040 %                      |
| j Total. Other Benefits                                                                     |                                                 |                               | 11,120,855                          | 7,147,705                     | 3,973,150                         | 1.510 %                      |
| k Total. Add lines 7d and 7j                                                                |                                                 |                               | 43,039,250                          | 30,210,996                    | 12,828,254                        | 4.850 %                      |

Part IICommunity Building Activities

Complete this table if the organization conducted any community building activities during the tax year, and describe in Part VI how its community building activities promoted the health of the communities it serves.

|    | (a) Number of activities or programs (optional)           | (b) Persons served (optional) | (c) Total community building expense | (d) Direct offsetting revenue | (e) Net community building expense | (f) Percent of total expense |
|----|-----------------------------------------------------------|-------------------------------|--------------------------------------|-------------------------------|------------------------------------|------------------------------|
| 1  | Physical improvements and housing                         |                               |                                      |                               |                                    |                              |
| 2  | Economic development                                      |                               |                                      |                               |                                    |                              |
| 3  | Community support                                         |                               | 83,010                               |                               | 83,010                             | 0.030 %                      |
| 4  | Environmental improvements                                |                               |                                      |                               |                                    |                              |
| 5  | Leadership development and training for community members |                               | 1,470                                |                               | 1,470                              |                              |
| 6  | Coalition building                                        |                               | 26,909                               |                               | 26,909                             | 0.010 %                      |
| 7  | Community health improvement advocacy                     |                               | 22,580                               |                               | 22,580                             | 0.010 %                      |
| 8  | Workforce development                                     |                               |                                      |                               |                                    |                              |
| 9  | Other                                                     |                               |                                      |                               |                                    |                              |
| 10 | Total                                                     |                               | 133,969                              |                               | 133,969                            | 0.050 %                      |

Part IIIBad Debt, Medicare, & Collection Practices

Section A. Bad Debt Expense

1

Did the organization report bad debt expense in accordance with Healthcare Financial Management Association Statement No. 15?

1

Yes

No

2

Enter the amount of the organization's bad debt expense. Explain in Part VI the methodology used by the organization to estimate this amount.

2

1,078,689

3

Enter the estimated amount of the organization's bad debt expense attributable to patients eligible under the organization's financial assistance policy. Explain in Part VI the methodology used by the organization to estimate this amount and the rationale, if any, for including this portion of bad debt as community benefit.

3

323,607

4

Provide in Part VI the text of the footnote to the organization's financial statements that describes bad debt expense or the page number on which this footnote is contained in the attached financial statements.

Section B. Medicare

5

Enter total revenue received from Medicare (including DSH and IME).

5

2,189,024

6

Enter Medicare allowable costs of care relating to payments on line 5.

6

2,606,761

7

Subtract line 6 from line 5. This is the surplus (or shortfall).

7

-417,737

8

Describe in Part VI the extent to which any shortfall reported in line 7 should be treated as community benefit. Also describe in Part VI the costing methodology or source used to determine the amount reported on line 6. Check the box that describes the method used.

☐ Cost accounting system

☒ Cost to charge ratio

☐ Other

Section C. Collection Practices

9a

Did the organization have a written debt collection policy during the tax year?

9a

Yes

b

If "Yes," did the organization's collection policy that applied to the largest number of its patients during the tax year contain provisions on the collection practices to be followed for patients who are known to qualify for financial assistance? Describe in Part VI.

9b

Yes

Part IVManagement Companies and Joint Ventures

(owned 10% or more by officers, directors, trustees, key employees, and physicians—see instructions)

| (a) Name of entity | (b) Description of primary activity of entity | (c) Organization's profit % or stock ownership % | (d) Officers, directors, trustees, or key employees' profit % or stock ownership % | (e) Physicians' profit % or stock ownership % |
|--------------------|-----------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------|
| 1                  |                                               |                                                  |                                                                                    |                                               |
| 2                  |                                               |                                                  |                                                                                    |                                               |
| 3                  |                                               |                                                  |                                                                                    |                                               |
| 4                  |                                               |                                                  |                                                                                    |                                               |
| 5                  |                                               |                                                  |                                                                                    |                                               |
| 6                  |                                               |                                                  |                                                                                    |                                               |
| 7                  |                                               |                                                  |                                                                                    |                                               |
| 8                  |                                               |                                                  |                                                                                    |                                               |
| 9                  |                                               |                                                  |                                                                                    |                                               |
| 10                 |                                               |                                                  |                                                                                    |                                               |
| 11                 |                                               |                                                  |                                                                                    |                                               |
| 12                 |                                               |                                                  |                                                                                    |                                               |
| 13                 |                                               |                                                  |                                                                                    |                                               |

Schedule H (Form 990) 2015

## Section A. Hospital Facilities

2

See Additional Data Table

[illegible]

Part V

Facility Information (continued)

Section B. Facility Policies and Practices

(Complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A)

|                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
| Name of hospital facility or letter of facility reporting group                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | A   |     |
| Line number of hospital facility, or line numbers of hospital facilities in a facility reporting group (from Part V, Section A): |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1   |     |
|                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes | No  |
| Community Health Needs Assessment                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |
| 1                                                                                                                                | Was the hospital facility first licensed, registered, or similarly recognized by a state as a hospital facility in the current tax year or the immediately preceding tax year?                                                                                                                                                                                                                                                                       | 1   | No  |
| 2                                                                                                                                | Was the hospital facility acquired or placed into service as a tax-exempt hospital in the current tax year or the immediately preceding tax year? If "Yes," provide details of the acquisition in Section C                                                                                                                                                                                                                                          | 2   | No  |
| 3                                                                                                                                | During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a community health needs assessment (CHNA)? If "No," skip to line 12<br>If "Yes," indicate what the CHNA report describes (check all that apply)                                                                                                                                                                                         | 3   | Yes |
| a                                                                                                                                | <input checked="" type="checkbox"/> A definition of the community served by the hospital facility                                                                                                                                                                                                                                                                                                                                                    |     |     |
| b                                                                                                                                | <input checked="" type="checkbox"/> Demographics of the community                                                                                                                                                                                                                                                                                                                                                                                    |     |     |
| c                                                                                                                                | <input checked="" type="checkbox"/> Existing health care facilities and resources within the community that are available to respond to the health needs of the community                                                                                                                                                                                                                                                                            |     |     |
| d                                                                                                                                | <input checked="" type="checkbox"/> How data was obtained                                                                                                                                                                                                                                                                                                                                                                                            |     |     |
| e                                                                                                                                | <input checked="" type="checkbox"/> The significant health needs of the community                                                                                                                                                                                                                                                                                                                                                                    |     |     |
| f                                                                                                                                | <input checked="" type="checkbox"/> Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority groups                                                                                                                                                                                                                                                                                          |     |     |
| g                                                                                                                                | <input checked="" type="checkbox"/> The process for identifying and prioritizing community health needs and services to meet the community health needs                                                                                                                                                                                                                                                                                              |     |     |
| h                                                                                                                                | <input checked="" type="checkbox"/> The process for consulting with persons representing the community's interests                                                                                                                                                                                                                                                                                                                                   |     |     |
| i                                                                                                                                | <input checked="" type="checkbox"/> Information gaps that limit the hospital facility's ability to assess the community's health needs                                                                                                                                                                                                                                                                                                               |     |     |
| j                                                                                                                                | <input type="checkbox"/> Other (describe in Section C)                                                                                                                                                                                                                                                                                                                                                                                               |     |     |
| 4                                                                                                                                | Indicate the tax year the hospital facility last conducted a CHNA 20 13                                                                                                                                                                                                                                                                                                                                                                              |     |     |
| 5                                                                                                                                | In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad interests of the community served by the hospital facility, including those with special knowledge of or expertise in public health? If "Yes," describe in Section C how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted | 5   | Yes |
| 6a                                                                                                                               | Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other hospital facilities in Section C                                                                                                                                                                                                                                                                                                     | 6a  | Yes |
| b                                                                                                                                | Was the hospital facility's CHNA conducted with one or more organizations other than hospital facilities? If "Yes," list the other organizations in Section C                                                                                                                                                                                                                                                                                        | 6b  | No  |
| 7                                                                                                                                | Did the hospital facility make its CHNA report widely available to the public? If "Yes," indicate how the CHNA report was made widely available (check all that apply)<br>httpwww.boystownhospital.org/AboutUs/Pages/Community-Health-Needs-Assessment.aspx                                                                                                                                                                                          | 7   | Yes |
| a                                                                                                                                | <input checked="" type="checkbox"/> Hospital facility's website (list url)                                                                                                                                                                                                                                                                                                                                                                           |     |     |
| b                                                                                                                                | <input type="checkbox"/> Other website (list url)                                                                                                                                                                                                                                                                                                                                                                                                    |     |     |
| c                                                                                                                                | <input type="checkbox"/> Made a paper copy available for public inspection without charge at the hospital facility                                                                                                                                                                                                                                                                                                                                   |     |     |
| d                                                                                                                                | <input type="checkbox"/> Other (describe in Section C)                                                                                                                                                                                                                                                                                                                                                                                               |     |     |
| 8                                                                                                                                | Did the hospital facility adopt an implementation strategy to meet the significant community health needs identified through its most recently conducted CHNA? If "No," skip to line 11                                                                                                                                                                                                                                                              | 8   | Yes |
| 9                                                                                                                                | Indicate the tax year the hospital facility last adopted an implementation strategy 20 13                                                                                                                                                                                                                                                                                                                                                            |     |     |
| 10                                                                                                                               | Is the hospital facility's most recently adopted implementation strategy posted on a website?<br>httpwww.boystownhospital.org/AboutUs/Pages/Community-Health-Needs-Assessment.aspx                                                                                                                                                                                                                                                                   | 10  | Yes |
| a                                                                                                                                | If "Yes" (list url)                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |     |
| b                                                                                                                                | If "No," is the hospital facility's most recently adopted implementation strategy attached to this return?                                                                                                                                                                                                                                                                                                                                           | 10b | No  |
| 11                                                                                                                               | Describe in Section C how the hospital facility is addressing the significant needs identified in its most recently conducted CHNA and any such needs that are not being addressed together with the reasons why such needs are not being addressed                                                                                                                                                                                                  |     |     |
| 12a                                                                                                                              | Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a CHNA as required by section 501(r)(3)?                                                                                                                                                                                                                                                                                                  | 12a | No  |
| b                                                                                                                                | If "Yes" on line 12a, did the organization file Form 4720 to report the section 4959 excise tax?                                                                                                                                                                                                                                                                                                                                                     | 12b |     |
| c                                                                                                                                | If "Yes" on line 12b, what is the total amount of section 4959 excise tax the organization reported on Form 4720 for all of its hospital facilities? \$                                                                                                                                                                                                                                                                                              |     |     |

Part V

Facility Information (continued)

Financial Assistance Policy (FAP)

|                                                                 |                                                                                                                                                                                                                                                                                                |    |                                                          |     |     |    |
|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------------------------------------------------------|-----|-----|----|
|                                                                 |                                                                                                                                                                                                                                                                                                | A  |                                                          |     |     |    |
| Name of hospital facility or letter of facility reporting group |                                                                                                                                                                                                                                                                                                |    |                                                          |     |     |    |
|                                                                 |                                                                                                                                                                                                                                                                                                |    | <table><tr><td></td><td>Yes</td><td>No</td></tr></table> |     | Yes | No |
|                                                                 | Yes                                                                                                                                                                                                                                                                                            | No |                                                          |     |     |    |
| 13                                                              | Did the hospital facility have in place during the tax year a written financial assistance policy that explained eligibility criteria for financial assistance, and whether such assistance included free or discounted care? If "Yes," indicate the eligibility criteria explained in the FAP | 13 | <table><tr><td>Yes</td><td></td></tr></table>            | Yes |     |    |
| Yes                                                             |                                                                                                                                                                                                                                                                                                |    |                                                          |     |     |    |
| a                                                               | <input checked="" type="checkbox"/> Federal poverty guidelines (FPG), with FPG family income limit for eligibility for free care of 0000000100 000000000000 % and FPG family income limit for eligibility for discounted care of 0000000200 000000000000%                                      |    |                                                          |     |     |    |
| b                                                               | <input type="checkbox"/> Income level other than FPG (describe in Section C)                                                                                                                                                                                                                   |    |                                                          |     |     |    |
| c                                                               | <input checked="" type="checkbox"/> Asset level                                                                                                                                                                                                                                                |    |                                                          |     |     |    |
| d                                                               | <input type="checkbox"/> Medical indigency                                                                                                                                                                                                                                                     |    |                                                          |     |     |    |
| e                                                               | <input checked="" type="checkbox"/> Insurance status                                                                                                                                                                                                                                           |    |                                                          |     |     |    |
| f                                                               | <input type="checkbox"/> Underinsurance discount                                                                                                                                                                                                                                               |    |                                                          |     |     |    |
| g                                                               | <input checked="" type="checkbox"/> Residency                                                                                                                                                                                                                                                  |    |                                                          |     |     |    |
| h                                                               | <input checked="" type="checkbox"/> Other (describe in Section C)                                                                                                                                                                                                                              |    |                                                          |     |     |    |
| 14                                                              | Explained the basis for calculating amounts charged to patients?                                                                                                                                                                                                                               | 14 | <table><tr><td>Yes</td><td></td></tr></table>            | Yes |     |    |
| Yes                                                             |                                                                                                                                                                                                                                                                                                |    |                                                          |     |     |    |
| 15                                                              | Explained the method for applying for financial assistance? If "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions) explained the method for applying for financial assistance (check all that apply)                                 | 15 | <table><tr><td>Yes</td><td></td></tr></table>            | Yes |     |    |
| Yes                                                             |                                                                                                                                                                                                                                                                                                |    |                                                          |     |     |    |
| a                                                               | <input checked="" type="checkbox"/> Described the information the hospital facility may require an individual to provide as part of his or her application                                                                                                                                     |    |                                                          |     |     |    |
| b                                                               | <input checked="" type="checkbox"/> Described the supporting documentation the hospital facility may require an individual to submit as part of his or her application                                                                                                                         |    |                                                          |     |     |    |
| c                                                               | <input checked="" type="checkbox"/> Provided the contact information of hospital facility staff who can provide an individual with information about the FAP and FAP application process                                                                                                       |    |                                                          |     |     |    |
| d                                                               | <input type="checkbox"/> Provided the contact information of nonprofit organizations or government agencies that may be sources of assistance with FAP applications                                                                                                                            |    |                                                          |     |     |    |
| e                                                               | <input type="checkbox"/> Other (describe in Section C)                                                                                                                                                                                                                                         |    |                                                          |     |     |    |
| 16                                                              | Included measures to publicize the policy within the community served by the hospital facility? If "Yes," indicate how the hospital facility publicized the policy (check all that apply)                                                                                                      | 16 | <table><tr><td>Yes</td><td></td></tr></table>            | Yes |     |    |
| Yes                                                             |                                                                                                                                                                                                                                                                                                |    |                                                          |     |     |    |
| a                                                               | <input type="checkbox"/> The FAP was widely available on a website (list url)                                                                                                                                                                                                                  |    |                                                          |     |     |    |
| b                                                               | <input type="checkbox"/> The FAP application form was widely available on a website (list url)                                                                                                                                                                                                 |    |                                                          |     |     |    |
| c                                                               | <input type="checkbox"/> A plain language summary of the FAP was widely available on a website (list url)                                                                                                                                                                                      |    |                                                          |     |     |    |
| d                                                               | <input checked="" type="checkbox"/> The FAP was available upon request and without charge (in public locations in the hospital facility and by mail)                                                                                                                                           |    |                                                          |     |     |    |
| e                                                               | <input checked="" type="checkbox"/> The FAP application form was available upon request and without charge (in public locations in the hospital facility and by mail)                                                                                                                          |    |                                                          |     |     |    |
| f                                                               | <input type="checkbox"/> A plain language summary of the FAP was available upon request and without charge (in public locations in the hospital facility and by mail)                                                                                                                          |    |                                                          |     |     |    |
| g                                                               | <input checked="" type="checkbox"/> Notice of availability of the FAP was conspicuously displayed throughout the hospital facility                                                                                                                                                             |    |                                                          |     |     |    |
| h                                                               | <input type="checkbox"/> Notified members of the community who are most likely to require financial assistance about availability of the FAP                                                                                                                                                   |    |                                                          |     |     |    |
| i                                                               | <input type="checkbox"/> Other (describe in Section C)                                                                                                                                                                                                                                         |    |                                                          |     |     |    |
| Billing and Collections                                         |                                                                                                                                                                                                                                                                                                |    |                                                          |     |     |    |
| 17                                                              | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial assistance policy (FAP) that explained all of the actions the hospital facility or other authorized party may take upon non-payment?                             | 17 | <table><tr><td>Yes</td><td></td></tr></table>            | Yes |     |    |
| Yes                                                             |                                                                                                                                                                                                                                                                                                |    |                                                          |     |     |    |
| 18                                                              | Check all of the following actions against an individual that were permitted under the hospital facility's policies during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP                                                    |    |                                                          |     |     |    |
| a                                                               | <input type="checkbox"/> Reporting to credit agency(ies)                                                                                                                                                                                                                                       |    |                                                          |     |     |    |
| b                                                               | <input type="checkbox"/> Selling an individual's debt to another party                                                                                                                                                                                                                         |    |                                                          |     |     |    |
| c                                                               | <input type="checkbox"/> Actions that require a legal or judicial process                                                                                                                                                                                                                      |    |                                                          |     |     |    |
| d                                                               | <input type="checkbox"/> Other similar actions (describe in Section C)                                                                                                                                                                                                                         |    |                                                          |     |     |    |
| e                                                               | <input checked="" type="checkbox"/> None of these actions or other similar actions were permitted                                                                                                                                                                                              |    |                                                          |     |     |    |

Part V

Facility Information (continued)

A

Name of hospital facility or letter of facility reporting group

|                                                                                         |                                                                                                                                                                                                                                                                                                                                                                            |     |     |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
|                                                                                         |                                                                                                                                                                                                                                                                                                                                                                            | Yes | No  |
| 19                                                                                      | Did the hospital facility or other authorized party perform any of the following actions during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP? . . . . .<br>If "Yes," check all actions in which the hospital facility or a third party engaged                                                         | 19  | No  |
| a                                                                                       | <input type="checkbox"/> Reporting to credit agency(ies)                                                                                                                                                                                                                                                                                                                   |     |     |
| b                                                                                       | <input type="checkbox"/> Selling an individual's debt to another party                                                                                                                                                                                                                                                                                                     |     |     |
| c                                                                                       | <input type="checkbox"/> Actions that require a legal or judicial process                                                                                                                                                                                                                                                                                                  |     |     |
| d                                                                                       | <input type="checkbox"/> Other similar actions (describe in Section C)                                                                                                                                                                                                                                                                                                     |     |     |
| 20                                                                                      | Indicate which efforts the hospital facility or other authorized party made before initiating any of the actions listed (whether or not checked) in line 19 (check all that apply)                                                                                                                                                                                         |     |     |
| a                                                                                       | <input checked="" type="checkbox"/> Notified individuals of the financial assistance policy on admission                                                                                                                                                                                                                                                                   |     |     |
| b                                                                                       | <input checked="" type="checkbox"/> Notified individuals of the financial assistance policy prior to discharge                                                                                                                                                                                                                                                             |     |     |
| c                                                                                       | <input checked="" type="checkbox"/> Notified individuals of the financial assistance policy in communications with the individuals regarding the individuals' bills                                                                                                                                                                                                        |     |     |
| d                                                                                       | <input checked="" type="checkbox"/> Documented its determination of whether individuals were eligible for financial assistance under the hospital facility's financial assistance policy                                                                                                                                                                                   |     |     |
| e                                                                                       | <input type="checkbox"/> Other (describe in Section C)                                                                                                                                                                                                                                                                                                                     |     |     |
| f                                                                                       | <input type="checkbox"/> None of these efforts were made                                                                                                                                                                                                                                                                                                                   |     |     |
| Policy Relating to Emergency Medical Care                                               |                                                                                                                                                                                                                                                                                                                                                                            |     |     |
| 21                                                                                      | Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that required the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their eligibility under the hospital facility's financial assistance policy? . . . . .<br>If "No," indicate why | 21  | Yes |
| a                                                                                       | <input type="checkbox"/> The hospital facility did not provide care for any emergency medical conditions                                                                                                                                                                                                                                                                   |     |     |
| b                                                                                       | <input type="checkbox"/> The hospital facility's policy was not in writing                                                                                                                                                                                                                                                                                                 |     |     |
| c                                                                                       | <input type="checkbox"/> The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Section C)                                                                                                                                                                                                                           |     |     |
| d                                                                                       | <input type="checkbox"/> Other (describe in Section C)                                                                                                                                                                                                                                                                                                                     |     |     |
| Charges to Individuals Eligible for Assistance Under the FAP (FAP-Eligible Individuals) |                                                                                                                                                                                                                                                                                                                                                                            |     |     |
| 22                                                                                      | Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-eligible individuals for emergency or other medically necessary care                                                                                                                                                                                    |     |     |
| a                                                                                       | <input type="checkbox"/> The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts that can be charged                                                                                                                                                                                                               |     |     |
| b                                                                                       | <input checked="" type="checkbox"/> The hospital facility used the average of its three lowest negotiated commercial insurance rates when calculating the maximum amounts that can be charged                                                                                                                                                                              |     |     |
| c                                                                                       | <input type="checkbox"/> The hospital facility used the Medicare rates when calculating the maximum amounts that can be charged                                                                                                                                                                                                                                            |     |     |
| d                                                                                       | <input type="checkbox"/> Other (describe in Section C)                                                                                                                                                                                                                                                                                                                     |     |     |
| 23                                                                                      | During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided emergency or other medically necessary services more than the amounts generally billed to individuals who had insurance covering such care? . . . . .<br>If "Yes," explain in Section C                                                           | 23  | No  |
| 24                                                                                      | During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross charge for any service provided to that individual? . . . . .<br>If "Yes," explain in Section C                                                                                                                                                             | 24  | No  |

**Part V**   **Facility Information** *(continued)*

**Section C. Supplemental Information for Part V, Section B.**

Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16i, 18d, 19d, 20e, 21c, 21d, 22d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

| Form and Line Reference | Explanation |
|-------------------------|-------------|
|                         |             |
|                         |             |
|                         |             |
|                         |             |
|                         |             |
|                         |             |
|                         |             |
|                         |             |
|                         |             |
|                         |             |
|                         |             |

**Part V**   **Facility Information** *(continued)*

**Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility**

(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year? 11

| Name and address                   | Type of Facility (describe) |
|------------------------------------|-----------------------------|
| <b>1</b> See Additional Data Table |                             |
| <b>2</b>                           |                             |
| <b>3</b>                           |                             |
| <b>4</b>                           |                             |
| <b>5</b>                           |                             |
| <b>6</b>                           |                             |
| <b>7</b>                           |                             |
| <b>8</b>                           |                             |
| <b>9</b>                           |                             |
| <b>10</b>                          |                             |

**Part VI Supplemental Information**

Provide the following information

- 1 Required descriptions.** Provide the descriptions required for Part I, lines 3c, 6a, and 7, Part II and Part III, lines 2, 3, 4, 8 and 9b
- 2 Needs assessment.** Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B
- 3 Patient education of eligibility for assistance.** Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization’s financial assistance policy
- 4 Community information.** Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves
- 5 Promotion of community health.** Provide any other information important to describing how the organization’s hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e g , open medical staff, community board, use of surplus funds, etc )
- 6 Affiliated health care system.** If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served
- 7 State filing of community benefit report.** If applicable, identify all states with which the organization, or a related organization, files a community benefit report

| Form and Line Reference | Explanation                                                                                                                                                                                                                                                                                                                                                |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part I Line 3c          | Boys Town National Research Hospital uses Federal Poverty Income Guidelines in determining free or discounted care The patients income is the primary factor used in determining free or discounted care However, the patients assets and/or liabilities are also reviewed on an individual basis and taken into consideration under special circumstances |

| Form and Line Reference | Explanation |
|-------------------------|-------------|
| Part I Line 6a          | N/A         |

| Form and Line Reference | Explanation                                                                                                                                                                                                                                                                                                |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part I Line 7           | Cost to Charge Ratio was used to calculate the amounts in this section. The methodology used to calculate the cost to charge ratio is the same step down method used in the Medicare Cost report further refined to define costs for the Subsidized health services and Research portions of this section. |

| Form and Line Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part II                 | The Hospital works closely with numerous organizations in the community to promote healthy lifestyles, including the Latino and African American community groups. The Hospital conducts an annual health fair as well as participates in corporate and school health fairs, parenting classes, hearing screenings, infant car seat checks and seminars and workshops for hard of hearing and visually impaired children and their families. |

| Form and Line Reference | Explanation                                                                                                                                                                                                            |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part III Line 2         | Used Cost to charge ratio Only patient liability after all discounts or contractual adjustments are written off to bad debt expense Any payments or recoveries after the write off are offset against bad debt expense |

| Form and Line Reference | Explanation                                                                                                                                                                                                                                                 |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part III Line 3         | Used Cost to charge ratio To determine amount of bad debt that would have actually qualified as charity care but didnt due to lack of information, this organization used information obtained from their outside collections agency to estimate the amount |

| Form and Line Reference | Explanation                                                                                                         |
|-------------------------|---------------------------------------------------------------------------------------------------------------------|
| Part III Line 4         | The footnote for this organizations bad debt expense is on pages 18 and 19 of the 2015 audited financial statements |

| Form and Line Reference | Explanation                                                                                                  |
|-------------------------|--------------------------------------------------------------------------------------------------------------|
| Part III Line 8         | Used Cost to charge ratio This organizations Medicare shortfall should not be considered a Community Benefit |

| Form and Line Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part III Line 9b        | If it is known that a patient qualifies for financial assistance the Hospital would write off from 50 - 100 of their patient balance depending on their income and family size For patients who only have a partial write-off, the Hospital would follow the same collections policies on their remaining balance that are used for all other types of patients This policy is communicated to all outside collection agencies utilized by Boys Town National Research Hospital for adherence to the policy content and financial assistance guidelines |

| Form and Line Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part VI Line 2          | <p>In part, Boys Town National Research Hospital assesses the health care needs of the community through request from corporate wellness programs, community organizations and community residents. The Hospital participates in events such as health fairs, minority health fairs, hearing screenings, developmental resource fairs and support groups. The Hospital also offers community and corporate Lunch and Learns, parenting classes, infant car seat checks and seminars and workshops for educators, professionals and parents working with children who are deaf and hard of hearing.</p> |

| Form and Line Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part V I Line 3         | Patients are notified through signage, brochures and notes on health care statements as to how to obtain information about financial assistance. If applicable, prior to being considered for financial assistance, the patient/family must cooperate with the provider to furnish information and documentation to apply for other existing financial resources that may be available to pay for the patients health care. |

| Form and Line Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part VI Line 4          | <p>Boys Town National Research Hospital serves a nine county Greater Omaha Metropolitan area, with an estimated population of 999,677 and an additional 1.3 million who live within a 60 mile radius of Omaha 2016 Greater Omaha Economic Development Partnership. The two highest populated counties in the Greater Omaha area are Douglas County, population 550,064, and Sarpy County, population 175,692 2015 U.S. Census. The geographic design of both counties is mainly suburban areas with few designated urban areas. In Douglas County, the median household income is 53,444 2014 Census. The percentage of residents in poverty is 14 2014 U.S. Census Bureau. The percentage of residents without healthcare insurance, under the age of 65, is 11.7 U.S. census 2014. The number of hospitals serving the Douglas County community is 14. North and South Omaha are federally-designated medically underserved areas. Currently, there are two federally qualified health care centers in these communities HRSA.gov. In Sarpy County, the median household income is 70,121 2014 U.S. Census. The percentage of residents below the poverty line is 5.3 2014 U.S. Census. The number of hospitals serving the Sarpy County community is two. Currently, there are no records of federally qualified health care centers in the Sarpy County community HRSA.gov.</p> |

| Form and Line Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part VI Line 5          | <p>Boys Town Hospital hosts an annual health fair, three annual newborn fairs, provides monthly parenting classes, adult health education classes, hearing screenings, infant car seat checks and seminars and workshops for hard of hearing, and organizes an annual summer camp for visually impaired children and their families and a weekend retreat for children who are deaf or hard of hearing. The Hospital provides free or subsidized services locally and nationally to children who are hard of hearing and their families through the following community programs:</p> <p>Family Support Services - Counseling and wellness services, communication methods, educational options advisement, sign language instruction, social, emotional and educational development seminars, technology and parent-child social opportunities.</p> <p>Educational Programs - Home based early intervention, day care consultation services, preschool education, speech and language therapy, school counseling services, classroom listening technology training and consultation.</p> <p>Outreach - auditory consulting school district advisement, parent and professional seminars, parent and professional seminars, parent and professional web based education.</p> <p>The Hospital is governed by the board of directors of Father Flanagans Boys Home. Medical staff privileges are extended to all qualified physicians in the community. Boys Town National Research Hospital has an extensive research program subsidized by hospital operations.</p> |

**Schedule H (Form 990) 2015**

## Additional Data

**Software ID:** 15000290

**Software Version:** 15.3.0.0

**EIN:** 47-0376606

**Name:** FATHER FLANAGAN'S BOYS' HOME

### Form 990 Schedule H, Part V Section A. Hospital Facilities

#### Section A. Hospital Facilities

(list in order of size from largest to smallest—see instructions)  
How many hospital facilities did the organization operate during the tax year?

2

Name, address, primary website address, and state license number

|   |                                                                                                                                          | Licensed hospital | General medical & surgical | Children's hospital | Teaching hospital | Critical access hospital | Research facility | ER—24 hours | ER—other | Other (Describe) | Facility reporting group |
|---|------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------|---------------------|-------------------|--------------------------|-------------------|-------------|----------|------------------|--------------------------|
| 1 | Boys Town National Research Hospital West<br>14080 Boys Town Hospital Road<br>Boys Town, NE 68010<br>www.boystownhospital.org<br>H000107 | X                 | X                          | X                   |                   |                          |                   |             |          |                  | A                        |
| 2 | Boys Town National Research Hospital - East<br>555 N 30th Street<br>Omaha, NE 68131<br>www.boystownhospital.org<br>260004                | X                 | X                          | X                   |                   |                          | X                 |             |          |                  | A                        |

Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility

(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year?

| Name and address                                                                                        | Type of Facility (describe)                           |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 1 Pacific Street Medical Office Building - West<br>14080 Boys Town Hospital Road<br>Boys Town, NE 68010 | Outpatient Physician Clinic                           |
| 1 Intensive Residential Treatment Center - East<br>555 N 30th Street<br>Omaha, NE 68131                 | Child/Adolescent Residential Treatment Center         |
| 2 Pacific Street Medical Office Building - East<br>14040 Boys Town Hospital Road<br>Boys Town, NE 68010 | Outpatient Physician Clinic                           |
| 3 Intensive Residential Treatment Center - West<br>14092 Boys Town Hospital Road<br>Boys Town, NE 68010 | Child/Adolescent Residential Treatment Center         |
| 4 Boys Town National Research Hospital Clinics<br>555 N 30th Street<br>Omaha, NE 68131                  | Outpatient Physician Clinic Hearing Diagnostic Clinic |
| 5 Lakeside Pediatrics<br>16929 Frances Street Suite 102<br>Omaha, NE 68130                              | Outpatient Physician Clinic                           |
| 6 Boys Town Clinic 72nd & Center<br>7205 West Center Road<br>Omaha, NE 68124                            | Outpatient Physician Clinic                           |
| 7 Council Bluffs ENT<br>320 McKenzie Avenue Suite 202<br>Council Bluffs, IA 51503                       | Outpatient Physician Clinic Hearing Diagnostic Clinic |
| 8 Boys Town Psychiatry Clinic<br>14100 Crawford Street<br>Boys Town, NE 68010                           | Outpatient Physician Clinic                           |
| 9 Lied Learning & Technology Center<br>425 N 30th Street<br>Omaha, NE 68131                             | Outpatient Hearing Diagnostic Clinic                  |
| 10 Boys Town Audiology<br>550 East 23rd Street<br>Fremont, NE 68025                                     | Hearing Diagnostic Center                             |

# 2015

► Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

47-0376606

☐ No

**(h) Purpose of grant or assistance**

Schedule I (Form 990) 2015

Part III

Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22  
Part III can be duplicated if additional space is needed

| (a)Type of grant or assistance               | (b)Number of recipients | (c)Amount of cash grant | (d)Amount of non-cash assistance | (e)Method of valuation (book, FMV, appraisal, other) | (f)Description of non-cash assistance |
|----------------------------------------------|-------------------------|-------------------------|----------------------------------|------------------------------------------------------|---------------------------------------|
| (1) Direct care of youth in various programs | 9605                    |                         | 3,137,090                        | Book                                                 | Food, Clothing, Medical, Education    |
|                                              |                         |                         |                                  |                                                      |                                       |
|                                              |                         |                         |                                  |                                                      |                                       |
|                                              |                         |                         |                                  |                                                      |                                       |
|                                              |                         |                         |                                  |                                                      |                                       |
|                                              |                         |                         |                                  |                                                      |                                       |
|                                              |                         |                         |                                  |                                                      |                                       |

Part IV

Supplemental Information. Provide the information required in Part I, line 2, Part III, column (b), and any other additional information.

| Return Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part II Line 2   | Father Flanagans Boys Home is the sole member of eleven affiliate organizations and has a controlling interest in another organization. Ten of these affiliates received financial assistance in 2015. All affiliates operate under an affiliation agreement with Father Flanagans Boys Home that controls the activities of the affiliated organizations. Under the affiliation agreement, the subordinate organizations are required to comply with all operating and financial policies, procedures, and program service standards. Financial information is monitored on a continuous basis through a central accounting and reporting system maintained by Father Flanagans Boys Home. Each month actual and budget financial results are reviewed by management on a consolidated and individual organization level basis. Any significant variances or fluctuations must be investigated and explained. |

**Additional Data**

**Software ID:** 15000290  
**Software Version:** 15.3.0.0  
**EIN:** 47-0376606  
**Name:** FATHER FLANAGAN'S BOYS' HOME

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                              | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV , appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|----------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|---------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| Boys Town California Inc<br>2223 East Wellington Ave<br>Ste 350<br>Santa Ana, CA 92701 | 76-0720675     | 501C3                                | 3,150,761                       |                                          |                                                               |                                               | Program Support                           |
| Boys Town Central Florida Inc<br>975 Oklahoma Street<br>Oviedo, FL 32765               | 20-0654235     | 501C3                                | 2,457,864                       |                                          |                                                               |                                               | Program Support                           |
| Boys Town Louisiana Inc<br>300 North Broad Street Ste 106<br>New Orleans, LA 70119     | 41-2220807     | 501C3                                | 1,307,342                       |                                          |                                                               |                                               | Program Support                           |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| Boys Town Nevada Inc<br>821 N Mojave Road<br>Las Vegas, NV 89101                         | 20-0654472     | 501C3                                | 3,510,504                       |                                          |                                                              |                                               | Program Support                           |
| Boys Town New England Inc<br>Bazarsky Campus 58<br>Flanagan Road<br>Portsmouth, RI 02871 | 20-0655240     | 501C3                                | 1,434,945                       |                                          |                                                              |                                               | Program Support                           |
| Boys Town New York Inc<br>451 Park Avenue South 2nd<br>Floor<br>New York, NY 10016       | 20-5960877     | 501C3                                | 6,545,950                       |                                          |                                                              |                                               | Program Support                           |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                      | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|--------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| Boys Town North Florida Inc<br>3555 Commonwealth Blvd<br>Tallahassee, FL 32203 | 20-0655144     | 501C3                                | 2,118,345                       |                                          |                                                              |                                               | Program Support                           |
| Boys Town Texas Inc<br>503 Urban Loop<br>San Antonio, TX 78204                 | 41-2181898     | 501C3                                | 934,938                         |                                          |                                                              |                                               | Program Support                           |
| Boys Town Washington DC Inc<br>4801 Sargent Road NE<br>Washington, DC 20017    | 41-2220810     | 501C3                                | 2,221,941                       |                                          |                                                              |                                               | Program Support                           |

**Form 990, Schedule I, Part II, Grants and Other Assistance to Domestic Organizations and Domestic Governments.**

| <b>(a)</b> Name and address of organization or government                                                      | <b>(b)</b> EIN | <b>(c)</b> IRC section if applicable | <b>(d)</b> Amount of cash grant | <b>(e)</b> Amount of non-cash assistance | <b>(f)</b> Method of valuation (book, FMV, appraisal, other) | <b>(g)</b> Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |
|----------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------------|-----------------------------------------------|-------------------------------------------|
| Father Flanagan's Boys Town<br>Florida Inc<br>3111 South Dixie Highway<br>Ste 200<br>West Palm Beach, FL 33405 | 26-3965524     | 501C3                                | 3,429,009                       |                                          |                                                              |                                               | Program Support                           |

Schedule J  
(Form 990)

Department of the Treasury  
Internal Revenue Service

Compensation Information

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees  
▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.  
▶ Attach to Form 990.  
▶ Information about Schedule J (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2015

Open to Public Inspection

Name of the organization  
FATHER FLANAGAN'S BOYS' HOME

Employer identification number  
47-0376606

Part I Questions Regarding Compensation

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Yes    | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----|
| <b>1a</b> Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.<br><div><div><input type="checkbox"/> First-class or charter travel</div><div><input checked="" type="checkbox"/> Housing allowance or residence for personal use</div><div><input type="checkbox"/> Travel for companions</div><div><input type="checkbox"/> Payments for business use of personal residence</div><div><input type="checkbox"/> Tax indemnification and gross-up payments</div><div><input type="checkbox"/> Health or social club dues or initiation fees</div><div><input checked="" type="checkbox"/> Discretionary spending account</div><div><input type="checkbox"/> Personal services (e g , maid, chauffeur, chef)</div></div> |        |    |
| <b>b</b> If any of the boxes in line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1b Yes |    |
| <b>2</b> Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, officers, including the CEO/Executive Director, regarding the items checked in line 1a?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2 Yes  |    |
| <b>3</b> Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.<br><div><div><input checked="" type="checkbox"/> Compensation committee</div><div><input checked="" type="checkbox"/> Written employment contract</div><div><input type="checkbox"/> Independent compensation consultant</div><div><input checked="" type="checkbox"/> Compensation survey or study</div><div><input type="checkbox"/> Form 990 of other organizations</div><div><input checked="" type="checkbox"/> Approval by the board or compensation committee</div></div>                                                                               |        |    |
| <b>4</b> During the year, did any person listed on Form 990, Part VII, Section A, line 1a with respect to the filing organization or a related organization:<br><b>a</b> Receive a severance payment or change-of-control payment?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4a     | No |
| <b>b</b> Participate in, or receive payment from, a supplemental nonqualified retirement plan?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4b Yes |    |
| <b>c</b> Participate in, or receive payment from, an equity-based compensation arrangement?<br>If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4c     | No |
| <b>Only 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |    |
| <b>5</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:<br><b>a</b> The organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5a     | No |
| <b>b</b> Any related organization?<br>If "Yes," on line 5a or 5b, describe in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5b     | No |
| <b>6</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:<br><b>a</b> The organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6a     | No |
| <b>b</b> Any related organization?<br>If "Yes," on line 6a or 6b, describe in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6b     | No |
| <b>7</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7      | No |
| <b>8</b> Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8      | No |
| <b>9</b> If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 9      |    |

**Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that are not listed on Form 990, Part VII.

**Note.** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title        | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B) reported as deferred on prior Form 990 |
|---------------------------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|-----------------------------------------------------------------------|
|                           | (i) Base compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                                       |
| See Additional Data Table |                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |

**Part III Supplemental Information**

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

| Return Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part I Line 1a   | Discretionary spending account and housing allowance or residence for personal use. Provided only to Fr. Steven Boes, the CEO/Executive Director. As the CEO for Father Flanagans Boys Home, Fr. Boes is required to be available 24 hours a day for any situation that may arise regarding any and all facets of providing a comprehensive continuum of care for children and families. Due to the responsibilities required for his position and considering the base salary that Fr. Boes receives, the Board of Directors granted him a discretionary spending account which is included in his taxable compensation. As a condition of his employment, Fr. Boes is required to live on the residential campus and is provided with a personal residence in the Village of Boys Town which is not included in his taxable compensation. |
| Part I Line 4b   | Supplemental nonqualified retirement plan. Officer Philip J. Ruden participated in a supplemental nonqualified retirement plan in the amount of 8,155. This participation is not included in his taxable compensation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

Additional Data

Software ID: 15000290

Software Version: 15.3.0.0

EIN: 47-0376606

Name: FATHER FLANAGAN'S BOYS' HOME

Form 990, Schedule J, Part II - Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

| (A) Name and Title                                                                                           |      | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B) reported as deferred on prior Form 990 |
|--------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|-----------------------------------------------------------------------|
|                                                                                                              |      | (i) Base Compensation                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                                       |
| 1Father Steven E Boes<br>President and National Executive Director                                           | (i)  | 83,547                                             |                                     | 26,467                              | 53,000                                         | 10,381                  | 173,395                         |                                                                       |
|                                                                                                              | (ii) | -----                                              | -----                               | -----                               | -----                                          | -                       | -                               | -----                                                                 |
| 1Philip J Ruden<br>Executive Vice President, Investments Chief Investment Officer                            | (i)  | 339,322                                            |                                     | 3,483                               | 57,720                                         | 28,615                  | 429,140                         |                                                                       |
|                                                                                                              | (ii) | -----                                              | -----                               | -----                               | -----                                          | -                       | -                               | -----                                                                 |
| 2John K Arch<br>Executive Vice President of Health Care and Director of Boys Town National Research Hospital | (i)  | 357,893                                            |                                     | 4,622                               | 15,900                                         | 19,355                  | 397,770                         |                                                                       |
|                                                                                                              | (ii) | -----                                              | -----                               | -----                               | -----                                          | -                       | -                               | -----                                                                 |
| 3Judy F Rasmussen CPA<br>Executive Vice President Finance Administration, Treasurer and CFO                  | (i)  | 316,662                                            |                                     | 2,403                               | 15,900                                         | 3,684                   | 338,649                         |                                                                       |
|                                                                                                              | (ii) | -----                                              | -----                               | -----                               | -----                                          | -                       | -                               | -----                                                                 |
| 4Dan Daly Ph D<br>Executive Vice President, Director of Youth Care                                           | (i)  | 256,104                                            |                                     | 7,961                               | -42,025                                        | 17,774                  | 239,814                         |                                                                       |
|                                                                                                              | (ii) | -----                                              | -----                               | -----                               | -----                                          | -                       | -                               | -----                                                                 |
| 5Andrew M Bath<br>Executive Vice President and General Counsel                                               | (i)  | 241,614                                            |                                     | 3,361                               | 14,663                                         | 9,562                   | 269,200                         |                                                                       |
|                                                                                                              | (ii) | -----                                              | -----                               | -----                               | -----                                          | -                       | -                               | -----                                                                 |
| 6Michael J Eglseder<br>Vice President, Investments and Assistant Treasurer                                   | (i)  | 212,282                                            |                                     | 2,872                               | 47,681                                         | 28,675                  | 291,510                         |                                                                       |
|                                                                                                              | (ii) | -----                                              | -----                               | -----                               | -----                                          | -                       | -                               | -----                                                                 |
| 7Victor F LaPuma JD<br>Assistant General Counsel and Assistant Corporate Secretary                           | (i)  | 191,230                                            |                                     | 6,069                               | 11,775                                         | 18,844                  | 227,918                         |                                                                       |
|                                                                                                              | (ii) | -----                                              | -----                               | -----                               | -----                                          | -                       | -                               | -----                                                                 |
| 8Barbara J Vollmer<br>Senior Vice President, Governance Strategy, Corporate Advancement, Secretary           | (i)  | 166,594                                            |                                     | 1,355                               | 10,071                                         | 1,008                   | 179,028                         |                                                                       |
|                                                                                                              | (ii) | -----                                              | -----                               | -----                               | -----                                          | -                       | -                               | -----                                                                 |
| 9Kelli Jo Shidler MDPhysician                                                                                | (i)  | 928,617                                            |                                     | 663                                 | 15,900                                         | 32,115                  | 977,295                         |                                                                       |
|                                                                                                              | (ii) | -----                                              | -----                               | -----                               | -----                                          | -                       | -                               | -----                                                                 |
| 10Mara P Paradis MD<br>Physician                                                                             | (i)  | 639,987                                            |                                     | 681                                 | 13,666                                         |                         | 654,334                         |                                                                       |
|                                                                                                              | (ii) | -----                                              | -----                               | -----                               | -----                                          | -                       | -                               | -----                                                                 |
| 11Jane M Emanuel MD<br>Physician                                                                             | (i)  | 552,813                                            |                                     | 1,655                               | 15,900                                         | 25,079                  | 595,447                         |                                                                       |
|                                                                                                              | (ii) | -----                                              | -----                               | -----                               | -----                                          | -                       | -                               | -----                                                                 |
| 12Don-Kyoo Richard Kang MD<br>Physician                                                                      | (i)  | 522,638                                            |                                     | 1,575                               | 15,900                                         | 21,155                  | 561,268                         |                                                                       |
|                                                                                                              | (ii) | -----                                              | -----                               | -----                               | -----                                          | -                       | -                               | -----                                                                 |
| 13Richard M Tempero MD PhD<br>Physician                                                                      | (i)  | 474,304                                            |                                     | 764                                 | 15,900                                         | 23,579                  | 514,547                         |                                                                       |
|                                                                                                              | (ii) | -----                                              | -----                               | -----                               | -----                                          | -                       | -                               | -----                                                                 |

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DLN: 93493316036726

Schedule K  
(Form 990)

Supplemental Information on Tax Exempt Bonds

OMB No 1545-0047

2015

Open to Public Inspection

Department of the Treasury

Internal Revenue Service

Name of the organization

FATHER FLANAGAN'S BOYS' HOME

► Complete if the organization answered "Yes" to Form 990, Part IV, line 24a. Provide descriptions, explanations, and any additional information in Part VI.

► Attach to Form 990.

► Information about Schedule K (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Employer identification number

47-0376606

Part I

Bond Issues

| (a) Issuer name                                                          | (b) Issuer EIN | (c) CUSIP # | (d) Date issued | (e) Issue price | (f) Description of purpose                                                         | (g) Defeased |    | (h) On behalf of issuer |    | (i) Pool financing |    |
|--------------------------------------------------------------------------|----------------|-------------|-----------------|-----------------|------------------------------------------------------------------------------------|--------------|----|-------------------------|----|--------------------|----|
|                                                                          |                |             |                 |                 |                                                                                    | Yes          | No | Yes                     | No | Yes                | No |
| A Hospital Authority No 2 of Douglas County Ne Healthcare Revenue Bonds  | 52-1440796     | 259230KU3   | 09-15-2008      | 6,603,582       | Construct and Equip approximately 30,100 square foot hospital facility             |              | X  |                         | X  |                    | X  |
| B Nebraska Elementary and Secondary School Finance Auth Ed Fclty Rev Bds | 47-0821671     | 639918BV2   | 09-15-2008      | 23,190,919      | Capital repair, renovations, and improvements                                      |              | X  |                         | X  |                    | X  |
| C Nebraska Elementary and Secondary School Finance Auth Ed Fclty Rev Bds | 47-0821671     | 639918BZ3   | 11-12-2010      | 10,170,183      | Construct electrical distribution system and purchase of emergency alarm           |              | X  |                         | X  |                    | X  |
| D Village of Boys Town Nebraska Revenue Refunding Bond                   | 47-0615594     | 000000000   | 09-01-2015      | 7,939,000       | Refund Hospitla Authority No 2 of Douglas County Series 2005 Bonds Issued 9/1/2005 |              | X  |                         | X  |                    | X  |

Part II

Proceeds

|                                                                                                                     | A   |           | B   |            | C   |            | D   |           |
|---------------------------------------------------------------------------------------------------------------------|-----|-----------|-----|------------|-----|------------|-----|-----------|
|                                                                                                                     | Yes | No        | Yes | No         | Yes | No         | Yes | No        |
| 1 Amount of bonds retired . . . . .                                                                                 |     |           |     |            |     |            |     |           |
| 2 Amount of bonds legally defeased . . . . .                                                                        |     |           |     |            |     |            |     |           |
| 3 Total proceeds of issue . . . . .                                                                                 |     | 6,621,838 |     | 23,624,399 |     | 10,171,334 |     | 7,939,000 |
| 4 Gross proceeds in reserve funds . . . . .                                                                         |     |           |     |            |     |            |     |           |
| 5 Capitalized interest from proceeds . . . . .                                                                      |     |           |     |            |     |            |     |           |
| 6 Proceeds in refunding escrows . . . . .                                                                           |     |           |     |            |     |            |     |           |
| 7 Issuance costs from proceeds . . . . .                                                                            |     | 99,695    |     | 303,550    |     | 113,795    |     | 119,000   |
| 8 Credit enhancement from proceeds . . . . .                                                                        |     |           |     |            |     |            |     |           |
| 9 Working capital expenditures from proceeds . . . . .                                                              |     |           |     |            |     |            |     |           |
| 10 Capital expenditures from proceeds . . . . .                                                                     |     | 6,522,143 |     | 23,320,849 |     | 10,057,539 |     |           |
| 11 Other spent proceeds . . . . .                                                                                   |     |           |     |            |     |            |     | 7,820,000 |
| 12 Other unspent proceeds . . . . .                                                                                 |     |           |     |            |     |            |     |           |
| 13 Year of substantial completion . . . . .                                                                         |     | 2009      |     | 2011       |     | 2013       |     |           |
|                                                                                                                     | Yes | No        | Yes | No         | Yes | No         | Yes | No        |
| 14 Were the bonds issued as part of a current refunding issue? . . . .                                              |     | X         |     | X          |     | X          | X   |           |
| 15 Were the bonds issued as part of an advance refunding issue? . . . .                                             |     | X         |     | X          |     | X          |     |           |
| 16 Has the final allocation of proceeds been made? . . . . .                                                        | X   |           | X   |            | X   |            | X   |           |
| 17 Does the organization maintain adequate books and records to support the final allocation of proceeds? . . . . . | X   |           | X   |            | X   |            | X   |           |

Part III

Private Business Use

|                                                                                                                                        | A   |    | B   |    | C   |    | D   |    |
|----------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|                                                                                                                                        | Yes | No | Yes | No | Yes | No | Yes | No |
| 1 Was the organization a partner in a partnership, or a member of an LLC, which owned property financed by tax-exempt bonds? . . . . . |     | X  |     | X  |     | X  |     | X  |
| 2 Are there any lease arrangements that may result in private business use of bond-financed property? . . . . .                        |     | X  |     | X  |     | X  |     | X  |

Part III Private Business Use (Continued)

|    |                                                                                                                                                                                                                                                  | A   |    | B   |    | C   |    | D   |    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|    |                                                                                                                                                                                                                                                  | Yes | No | Yes | No | Yes | No | Yes | No |
| 3a | Are there any management or service contracts that may result in private business use of bond-financed property? . . . . .                                                                                                                       |     | X  |     | X  |     | X  |     | X  |
| b  | If "Yes" to line 3a, does the organization routinely engage bond counsel or other outside counsel to review any management or service contracts relating to the financed property?                                                               |     |    |     |    |     |    |     |    |
| c  | Are there any research agreements that may result in private business use of bond-financed property? . . . . .                                                                                                                                   |     | X  |     | X  |     | X  |     | X  |
| d  | If "Yes" to line 3c, does the organization routinely engage bond counsel or other outside counsel to review any research agreements relating to the financed property?                                                                           |     |    |     |    |     |    |     |    |
| 4  | Enter the percentage of financed property used in a private business use by entities other than a section 501(c)(3) organization or a state or local government . . . . ▶                                                                        |     |    |     |    |     |    |     |    |
| 5  | Enter the percentage of financed property used in a private business use as a result of unrelated trade or business activity carried on by your organization, another section 501(c)(3) organization, or a state or local government . . . . . ▶ |     |    |     |    |     |    |     |    |
| 6  | Total of lines 4 and 5 . . . . .                                                                                                                                                                                                                 |     |    |     |    |     |    |     |    |
| 7  | Does the bond issue meet the private security or payment test? . . . .                                                                                                                                                                           |     | X  |     | X  |     | X  |     | X  |
| 8a | Has there been a sale or disposition of any of the bond-financed property to a nongovernmental person other than a 501(c)(3) organization since the bonds were issued?. . . . .                                                                  |     | X  |     | X  |     | X  |     | X  |
| b  | If "Yes" to line 8a, enter the percentage of bond-financed property sold or disposed of                                                                                                                                                          |     |    |     |    |     |    |     |    |
| c  | If "Yes" to line 8a, was any remedial action taken pursuant to Regulations sections 1.141-12 and 1.145-2? . . . . .                                                                                                                              |     |    |     |    |     |    |     |    |
| 9  | Has the organization established written procedures to ensure that all nonqualified bonds of the issue are remediated in accordance with the requirements under Regulations sections 1.141-12 and 1.145-2?. . . . .                              |     | X  |     | X  |     | X  |     | X  |

Part IV Arbitrage

|    |                                                                                                                      | A   |    | B   |    | C   |    | D   |    |
|----|----------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|    |                                                                                                                      | Yes | No | Yes | No | Yes | No | Yes | No |
| 1  | Has the issuer filed Form 8038-T, Arbitrage Rebate, Yield Reduction and Penalty in Lieu of Arbitrage Rebate? . . . . |     | X  |     | X  |     | X  |     | X  |
| 2  | If "No" to line 1, did the following apply? . . . .                                                                  |     |    |     |    |     |    |     |    |
| a  | Rebate not due yet? . . . . .                                                                                        |     |    |     |    |     |    |     |    |
| b  | Exception to rebate? . . . . .                                                                                       |     |    |     |    |     |    | X   |    |
| c  | No rebate due? . . . . .                                                                                             | X   |    | X   |    | X   |    |     |    |
|    | If "Yes" to line 2c, provide in Part VI the date the rebate computation was performed . . . . .                      |     |    |     |    |     |    |     |    |
| 3  | Is the bond issue a variable rate issue? . . . . .                                                                   |     | X  |     | X  |     | X  |     | X  |
| 4a | Has the organization or the governmental issuer entered into a qualified hedge with respect to the bond issue?       |     | X  |     | X  |     | X  |     | X  |
| b  | Name of provider . . . . .                                                                                           |     |    |     |    |     |    |     |    |
| c  | Term of hedge . . . . .                                                                                              |     |    |     |    |     |    |     |    |
| d  | Was the hedge superintegrated? . . . . .                                                                             |     |    |     |    |     |    |     |    |
| e  | Was the hedge terminated? . . . . .                                                                                  |     |    |     |    |     |    |     |    |

Part IV

Arbitrage (Continued)

|    |                                                                                                       | A   |    | B   |    | C   |    | D   |    |
|----|-------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|    |                                                                                                       | Yes | No | Yes | No | Yes | No | Yes | No |
| 5a | Were gross proceeds invested in a guaranteed investment contract (GIC)?                               |     | X  |     | X  |     | X  |     | X  |
| b  | Name of provider . . . . .                                                                            |     |    |     |    |     |    |     |    |
| c  | Term of GIC . . . . .                                                                                 |     |    |     |    |     |    |     |    |
| d  | Was the regulatory safe harbor for establishing the fair market value of the GIC satisfied? . . . . . |     |    |     |    |     |    |     |    |
| 6  | Were any gross proceeds invested beyond an available temporary period?                                |     | X  |     | X  |     | X  |     | X  |
| 7  | Has the organization established written procedures to monitor the requirements of section 148? . . . |     | X  |     | X  |     | X  |     | X  |

Part V

Procedures To Undertake Corrective Action

|  |                                                                                                                                                                                                                                                                  | A   |    | B   |    | C   |    | D   |    |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|-----|----|-----|----|-----|----|
|  |                                                                                                                                                                                                                                                                  | Yes | No | Yes | No | Yes | No | Yes | No |
|  | Has the organization established written procedures to ensure that violations of federal tax requirements are timely identified and corrected through the voluntary closing agreement program if self-remediation is not available under applicable regulations? |     | X  |     | X  |     | X  |     | X  |

Part VI

Supplemental Information. Provide additional information for responses to questions on Schedule K (see instructions).

| Return Reference | Explanation                                                                                                                |
|------------------|----------------------------------------------------------------------------------------------------------------------------|
| Part II Line 3   | For Bond issues A through C, total proceeds do not agree to the issue price in Part I, Column e due to investment earnings |

| Return<br>Reference | Explanation                                                                                                                                    |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Part IV<br>Line 2c  | Rebate<br>computations<br>were performed<br>on the following<br>dates Issue A<br>- 11/30/13,<br>Issue B -<br>11/30/13,<br>Issue C -<br>6/10/14 |

SCHEDULE M  
(Form 990)

Noncash Contributions

OMB No 1545-0047

2015

Open to Public Inspection

►Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

► Attach to Form 990.

►Information about Schedule M (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990)

Department of the Treasury  
Internal Revenue Service

Name of the organization  
FATHER FLANAGAN'S BOYS' HOME

Employer identification number  
47-0376606

Part I Types of Property

|                                                                            | (a)<br>Check<br>if<br>applicable | (b)<br>Number of contributions<br>or items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line<br>1g | (d)<br>Method of determining<br>noncash contribution amounts |
|----------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1 Art—Works of art . . . . .                                               |                                  |                                                        |                                                                                       |                                                              |
| 2 Art—Historical treasures . . . . .                                       |                                  |                                                        |                                                                                       |                                                              |
| 3 Art—Fractional interests . . . . .                                       |                                  |                                                        |                                                                                       |                                                              |
| 4 Books and publications . . . . .                                         |                                  |                                                        |                                                                                       |                                                              |
| 5 Clothing and household<br>goods . . . . .                                | X                                |                                                        | 286,228                                                                               | Comparable Cost                                              |
| 6 Cars and other vehicles . . . . .                                        |                                  |                                                        |                                                                                       |                                                              |
| 7 Boats and planes . . . . .                                               |                                  |                                                        |                                                                                       |                                                              |
| 8 Intellectual property . . . . .                                          |                                  |                                                        |                                                                                       |                                                              |
| 9 Securities—Publicly traded . . . . .                                     |                                  |                                                        |                                                                                       |                                                              |
| 10 Securities—Closely held stock . . . . .                                 |                                  |                                                        |                                                                                       |                                                              |
| 11 Securities—Partnership, LLC,<br>or trust interests . . . . .            | X                                | 25                                                     | 1,191,247                                                                             | Trustee Market Value                                         |
| 12 Securities—Miscellaneous . . . . .                                      |                                  |                                                        |                                                                                       |                                                              |
| 13 Qualified conservation<br>contribution—Historic<br>structures . . . . . |                                  |                                                        |                                                                                       |                                                              |
| 14 Qualified conservation<br>contribution—Other . . . . .                  |                                  |                                                        |                                                                                       |                                                              |
| 15 Real estate—Residential . . . . .                                       |                                  |                                                        |                                                                                       |                                                              |
| 16 Real estate—Commercial . . . . .                                        |                                  |                                                        |                                                                                       |                                                              |
| 17 Real estate—Other . . . . .                                             |                                  |                                                        |                                                                                       |                                                              |
| 18 Collectibles . . . . .                                                  | X                                | 1,104                                                  | 39,977                                                                                | Resale Value                                                 |
| 19 Food inventory . . . . .                                                | X                                | 10                                                     | 34,958                                                                                | Comparable Costs                                             |
| 20 Drugs and medical supplies . . . . .                                    |                                  |                                                        |                                                                                       |                                                              |
| 21 Taxidermy . . . . .                                                     |                                  |                                                        |                                                                                       |                                                              |
| 22 Historical artifacts . . . . .                                          |                                  |                                                        |                                                                                       |                                                              |
| 23 Scientific specimens . . . . .                                          |                                  |                                                        |                                                                                       |                                                              |
| 24 Archeological artifacts . . . . .                                       |                                  |                                                        |                                                                                       |                                                              |
| 25 Other ► ( )                                                             |                                  |                                                        |                                                                                       |                                                              |
| 26 Other ► ( )                                                             |                                  |                                                        |                                                                                       |                                                              |
| 27 Other ► ( )                                                             |                                  |                                                        |                                                                                       |                                                              |
| 28 Other ► ( )                                                             |                                  |                                                        |                                                                                       |                                                              |

29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part IV, Donee Acknowledgement

29

30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it must hold for at least three years from the date of the initial contribution, and which is not required to be used for exempt purposes for the entire holding period? . . . . .

30a

Yes

No

b If "Yes," describe the arrangement in Part II

31 Does the organization have a gift acceptance policy that requires the review of any non-standard contributions?

31

Yes

32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions? . . . . .

32a

Yes

No

b If "Yes," describe in Part II

33 If the organization did not report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II

Part II

Supplemental Information.

Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

| Return Reference       | Explanation                                                                                                                                                                                         |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part I Line 11, 18, 19 | Column b The number of contributions are reported for Donated Securities - Partnership, LLC, or trust interest and donated food inventory Number of items contributed are reported for collectibles |

**SCHEDULE O  
(Form 990 or  
990-EZ)**Department of the  
Treasury  
Internal Revenue  
Service**Supplemental Information to Form 990 or 990-EZ**Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at  
[www.irs.gov/form990](http://www.irs.gov/form990).**2015****Open to Public  
Inspection**Name of the organization  
FATHER FLANAGAN'S BOYS' HOME**Employer identification number**

47-0376606

| Return<br>Reference               | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part III, Line<br>4a | Nebraska/low a Services consists of the Family Home Program, Intervention and Assessment Services, In-home Family Services, Foster Family Services, Community Support Services including Common Sense Parenting, and the Center for Behavioral Health There are 60 family style Family Homes on the Home Campus, w hich is in the incorporated Village of Boys Tow n, Nebraska the Village These homes have a total capacity over 400 youth Six to eight troubled boys or girls from throughout the United States of America, w ith ages generally ranging from 12 to 18, live in a home w ith a specially trained professional married couple called Family Teachers The couple provides treatment planning, skill development, spiritual guidance, a family style environment, and love and care, w ith the help of an Assistant Family Teacher Each home is monitored, evaluated, and advised by a Program Director and other support personnel The Homes are not mixed by gender but are mixed by age, ethnic, and religious backgrounds The program is also served by four Intervention and Assessment Homes, w hich provide short-term intervention and assessment services for youth In addition to its residential program, the Home Campus also operates a Foster Family Services Program, In-home Family Services, and Community Support Services programs The Home Campus also operates a Center for Behavioral Health, w hich in 2015, served approximately 4,500 youth and families w ith behavioral problems on an outpatient basis and is a training center for doctoral level psychologists |

| Return<br>Reference               | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part III, Line<br>4b | <p>Boys Town National Research Hospital BTNRH provides medical and surgical services at two hospital locations and six outpatient clinics in the Omaha, Nebraska, metropolitan area. BTNRH is recognized internationally as a leader in communication disorder research and as a referral center for children with disorders of the ear, hearing and balance, cleft lip and palate, speech, and voice, as well as related disabilities. BTNRH clinical programs served nearly 46,000 children and adolescents in 2015 through a total of more than 211,000 patient visits. Boys Town Pediatrics, BTNRH's group of pediatric physicians, provides primary care and specialty pediatric medical services at four clinic locations in the Omaha area. BTNRH also provides medically directed behavioral health services. These services include two residential treatment centers (RTC). The RTC East is located at the BTNRH downtown campus and has the capacity to serve up to 47 youth. The RTC West has an additional 34 beds. This program is attached to the BTNRH West Hospital. Each of these RTCs is staffed with a multidisciplinary medical and behavioral health staff.</p> |

| Return<br>Reference               | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part III, Line<br>4c | <p>Programs across America directly served over 14,500 youth in Nebraska/Iowa and 10 affiliated sites nationwide in 2015. These affiliated sites are Boys Town California, Boys Town Central Florida, Boys Town Louisiana, Boys Town Nevada, Boys Town New England, Boys Town New York, Boys Town North Florida, Father Flanagan's Boys Town Florida, Boys Town Texas, and Boys Town Washington, DC. Programs offered throughout the nation include Intervention and Assessment Services, Family Home Services, Foster Family Services, In-Home Family Services, and Community Support Services including Common Sense Parenting, and Outpatient Behavioral Health Services. Boys Town Youth Care programs are certified by the Council on Accreditation across all sites. Boys Town invests and emphasizes quality through staff training, evaluation, and outcomes research by having departments committed to the quality of Boys Town's programs. The Training and Evaluation Department provides technical training, evaluation, and quality/control/quality assurance of Boys Town's nationwide system of services. The Program Fidelity Department provides program monitoring, consultation, and staff and program development to all Boys Town Sites across America. National Community Support Services provides training and resources to parents, child care providers, and educators throughout the United States and internationally. Services are offered through Education and Common Sense Parenting training packages, and books from the Boys Town Press. In 2015, nearly 10,000 parents, teachers, administrators, and professionals were trained allowing Boys Town to indirectly impact approximately 117,000 children through this training.</p> |

| Return<br>Reference               | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part III, Line<br>4d | <p>The Home Campus Educational Program consists of the Boys Town High School and the Wegner Middle School. The Village schools serve youth at Boys Town and provide academic and vocational training skills necessary for contemporary society. All Boys Town schools are fully accredited by the state of Nebraska and the North Central Association. A full range of special education services is provided to all youth who require this type of assistance. The Boys Town Day School in the Village of Boys Town and the Duncan Day School in Duncan, Nebraska serve youth who cannot receive educational services in a public or alternative school setting due to behavioral problems and academic deficiencies. These schools meet all requirements of Level III schools under Nebraska Department of Education's Rule 51 and currently educate students from multiple school districts in Nebraska and Iowa. These schools have also served parentally placed private youth and court placed youth. Boys Town served 137 students in Day School services in 2015.</p> |

| Return<br>Reference               | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990,<br>Part III, Line<br>4d | <p>Boys Town National Hotline and Public Services meets the informative and public service needs of youth, parents, teachers, and youth professionals who are involved directly or indirectly with helping youth. The Boys Town National Hotline the Hotline at 1-800-448-3000 helps hundreds of thousands of children and families throughout all 50 states each and every year. The Hotline provides toll free phone, as well as text, e-mail, and chat crisis service for troubled children and families. The Hotline received over 184,000 contacts in 2015. The Hotline operates 24 hours a day, 7 days a week, with trained, skilled, professional operators. The Hotline is equipped to handle calls from people who speak a variety of languages. In an effort to reach the highest number of youth in need of assistance, through a medium more frequently used by youth, the Boys Town National Hotline launched a Web site in 2009 called <a href="http://yourlifeyourvoice.org">yourlifeyourvoice.org</a>. In 2015, the Web site had over 350,000 visits. In addition to operating the Boys Town National Hotline, Boys Town also operates the Nebraska Family Helpline the Helpline. The Helpline was conceived when Nebraska law makers realized families experiencing crises needed a central, knowledgeable place to go to get help or answers to their Behavioral Health needs. The Helpline counselors assist families in managing immediate crisis situations, make referrals, help them navigate government systems, and follow up with families to ensure they received the help they needed. The Nebraska Family Helpline has been honored in the press and by the legislature for its effective service to Nebraska families. Over 4,600 calls were made to the Helpline in 2015 from families seeking assistance.</p> |

| Return Reference                     | Explanation                                                   |
|--------------------------------------|---------------------------------------------------------------|
| Form 990, Part VI, Section A, Line 2 | Philip J Ruden and Michael J Eglseder - Business Relationship |

| Return<br>Reference                       | Explanation                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part VI,<br>Section B, Line 11b | <p>The Treasurer reviewed the completed Form 990 and provided an electronic copy to the Audit Committee of the Board of Directors for their review. The members of the Audit Committee had one week to submit their comments and questions. Upon satisfactory resolution of questions, an electronic copy of the final Form 990 was provided to all directors before it was filed.</p> |

| Return<br>Reference                    | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part VI, Section B, Line 12c | <p>Father Flanagans Boys Home regularly and consistently monitors and enforces compliance with its conflict of interest policy mainly through official annual affirmations, self reporting and observation Directors are covered by a board of trustee policy and officers and employees are covered by a separate policy Directors must report any perceived or actual conflict of interest to the Chairman of the Boards Executive Committee A director in question must cooperate in a review by the Executive Committee and has no vote in determining whether a conflict exists A board member may be disqualified from participating in certain deliberations and votes during and after any review A board member may be required to resign if a conflict exists</p> |

| Return<br>Reference                              | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part VI,<br>Section B, Line<br>15a 15b | <p>The compensation of the CEO/Executive Director is determined by the Board of Trustees Compensation Committee using comparable data for similarly qualified persons in functionally comparable positions at similarly situated organizations</p> <p>Documentation of the decisions made regarding the compensation have been maintained with the determination incorporated in an employment contract. The compensation of all other officers are also determined as described above, however, officers do not have employment contracts</p> |

| Return<br>Reference                      | Explanation                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part VI,<br>Section C, Line 19 | Father Flanangans Boys Home makes its governing documents and conflict of interest policy available to the public upon request Articles of incorporation and bylaw s can also be obtained by the public through the various Secretary of State offices Financial Statements are available to the public upon request and on its website at <a href="http://www.boystown.org">www boystown org</a> |

| Return<br>Reference          | Explanation                                                                                                                                                                                                                                                                                                                                 |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Form 990, Part<br>XI, Line 9 | Decrease in value of beneficial interests in external trust assets 2,763,838, Transfer of assets from Affiliate 5,703,822<br>Decrease in beneficial interest in Father Flanagans Fund For Need Children 49,200,694, Decrease in interest in Affiliated<br>organizations 3,950,709, Pension income 1,650,900, Pension related charges 86,138 |

SCHEDULE R  
(Form 990)

Department of the Treasury  
Internal Revenue Service  
Name of the organization  
FATHER FLANAGAN'S BOYS' HOME

Related Organizations and Unrelated Partnerships

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37.

▶ Attach to Form 990. ▶ Information about Schedule R (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

2015

Open to Public Inspection

Employer identification number

47-0376606

Part I Identification of Disregarded Entities Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| (a)<br>Name, address, and EIN (if applicable) of disregarded entity | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | (f)<br>Direct controlling entity |
|---------------------------------------------------------------------|-------------------------|--------------------------------------------------|---------------------|---------------------------|----------------------------------|
|                                                                     |                         |                                                  |                     |                           |                                  |
|                                                                     |                         |                                                  |                     |                           |                                  |
|                                                                     |                         |                                                  |                     |                           |                                  |
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|                                                                     |                         |                                                  |                     |                           |                                  |
|                                                                     |                         |                                                  |                     |                           |                                  |

Part II Identification of Related Tax-Exempt Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.

| (a)<br>Name, address, and EIN of related organization | (b)<br>Primary activity | (c)<br>Legal domicile (state or foreign country) | (d)<br>Exempt Code section | (e)<br>Public charity status (if section 501(c)(3)) | (f)<br>Direct controlling entity | (g)<br>Section 512(b)(13) controlled entity? |    |
|-------------------------------------------------------|-------------------------|--------------------------------------------------|----------------------------|-----------------------------------------------------|----------------------------------|----------------------------------------------|----|
|                                                       |                         |                                                  |                            |                                                     |                                  | Yes                                          | No |
| See Additional Data Table                             |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |
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|                                                       |                         |                                                  |                            |                                                     |                                  |                                              |    |

**Part III Identification of Related Organizations Taxable as a Partnership** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a partnership during the tax year.

| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct<br>controlling<br>entity | (e)<br>Predominant<br>income(related,<br>unrelated,<br>excluded from<br>tax under<br>sections 512-<br>514) | (f)<br>Share of<br>total income | (g)<br>Share of<br>end-of-year<br>assets | (h)<br>Disproportionate<br>allocations? |    | (i)<br>Code V-UBI<br>amount in box<br>20 of<br>Schedule K-1<br>(Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|----------------------------------------------------------|-------------------------|--------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|-----------------------------------------|----|----------------------------------------------------------------------------|-------------------------------------------|----|--------------------------------|
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          | Yes                                     | No |                                                                            | Yes                                       | No |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |
|                                                          |                         |                                                              |                                        |                                                                                                            |                                 |                                          |                                         |    |                                                                            |                                           |    |                                |

**Part IV Identification of Related Organizations Taxable as a Corporation or Trust** Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)<br>Name, address, and EIN of<br>related organization | (b)<br>Primary activity | (c)<br>Legal<br>domicile<br>(state or foreign<br>country) | (d)<br>Direct controlling<br>entity | (e)<br>Type of entity<br>(C corp, S<br>corp,<br>or trust) | (f)<br>Share of total<br>income | (g)<br>Share of end-<br>of-year<br>assets | (h)<br>Percentage<br>ownership | (i)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|----------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------------------------------|-----------------------------------------------------------|---------------------------------|-------------------------------------------|--------------------------------|--------------------------------------------------------|----|
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                | Yes                                                    | No |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |
|                                                          |                         |                                                           |                                     |                                                           |                                 |                                           |                                |                                                        |    |

**Part V Transactions With Related Organizations** Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or 36.

**Note.** Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule

|                                                                                                                                                              |           |            |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>1</b> During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? |           | <b>Yes</b> | <b>No</b> |
| <b>a</b> Receipt of <b>(i)</b> interest, <b>(ii)</b> annuities, <b>(iii)</b> royalties, or <b>(iv)</b> rent from a controlled entity . . . . .               | <b>1a</b> | <b>Yes</b> |           |
| <b>b</b> Gift, grant, or capital contribution to related organization(s) . . . . .                                                                           | <b>1b</b> | <b>Yes</b> |           |
| <b>c</b> Gift, grant, or capital contribution from related organization(s) . . . . .                                                                         | <b>1c</b> | <b>Yes</b> |           |
| <b>d</b> Loans or loan guarantees to or for related organization(s) . . . . .                                                                                | <b>1d</b> | <b>Yes</b> |           |
| <b>e</b> Loans or loan guarantees by related organization(s) . . . . .                                                                                       | <b>1e</b> |            | <b>No</b> |
| <b>f</b> Dividends from related organization(s) . . . . .                                                                                                    | <b>1f</b> |            | <b>No</b> |
| <b>g</b> Sale of assets to related organization(s) . . . . .                                                                                                 | <b>1g</b> |            | <b>No</b> |
| <b>h</b> Purchase of assets from related organization(s) . . . . .                                                                                           | <b>1h</b> |            | <b>No</b> |
| <b>i</b> Exchange of assets with related organization(s) . . . . .                                                                                           | <b>1i</b> |            | <b>No</b> |
| <b>j</b> Lease of facilities, equipment, or other assets to related organization(s) . . . . .                                                                | <b>1j</b> | <b>Yes</b> |           |
| <b>k</b> Lease of facilities, equipment, or other assets from related organization(s) . . . . .                                                              | <b>1k</b> | <b>Yes</b> |           |
| <b>l</b> Performance of services or membership or fundraising solicitations for related organization(s) . . . . .                                            | <b>1l</b> | <b>Yes</b> |           |
| <b>m</b> Performance of services or membership or fundraising solicitations by related organization(s) . . . . .                                             | <b>1m</b> |            | <b>No</b> |
| <b>n</b> Sharing of facilities, equipment, mailing lists, or other assets with related organization(s) . . . . .                                             | <b>1n</b> |            | <b>No</b> |
| <b>o</b> Sharing of paid employees with related organization(s) . . . . .                                                                                    | <b>1o</b> | <b>Yes</b> |           |
| <b>p</b> Reimbursement paid to related organization(s) for expenses . . . . .                                                                                | <b>1p</b> |            | <b>No</b> |
| <b>q</b> Reimbursement paid by related organization(s) for expenses . . . . .                                                                                | <b>1q</b> | <b>Yes</b> |           |
| <b>r</b> Other transfer of cash or property to related organization(s) . . . . .                                                                             | <b>1r</b> | <b>Yes</b> |           |
| <b>s</b> Other transfer of cash or property from related organization(s) . . . . .                                                                           | <b>1s</b> | <b>Yes</b> |           |

**2** If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds

| (a)<br>Name of related organization | (b)<br>Transaction<br>type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining amount involved |
|-------------------------------------|----------------------------------|------------------------|----------------------------------------------|
| See Additional Data Table           |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |
|                                     |                                  |                        |                                              |

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

[illegible]

**Part VII**   **Supplemental Information**

Provide additional information for responses to questions on Schedule R (see instructions)

| Return Reference | Explanation |
|------------------|-------------|
|------------------|-------------|

Additional Data

Software ID: 15000290  
Software Version: 15.3.0.0  
EIN: 47-0376606  
Name: FATHER FLANAGAN'S BOYS' HOME

Form 990, Schedule R, Part II - Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN of related organization                                                                    | (b)<br>Primary activity | (c)<br>Legal domicile<br>(state<br>or foreign country) | (d)<br>Exempt Code<br>section | (e)<br>Public charity<br>status<br>(if section 501(c)<br>(3)) | (f)<br>Direct controlling<br>entity | (g)<br>Section 512<br>(b)(13)<br>controlled<br>entity? |    |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------|-------------------------------|---------------------------------------------------------------|-------------------------------------|--------------------------------------------------------|----|
|                                                                                                                          |                         |                                                        |                               |                                                               |                                     | Yes                                                    | No |
| Father Flanagan's Fund For Needy Children<br>14100 Crawford Street<br>Boys Town, NE 68010<br>36-3680258                  | Support of FFBH         | NE                                                     | 501c3                         | 11 Type 1                                                     | Father Flanagan's<br>Bjoys' Home    | Yes                                                    |    |
| Boys Town California Inc<br>2223 East Wellington Ave Ste 350<br>Santa Anna, CA 92701<br>76-0720675                       | Youth Assistance        | CA                                                     | 501c3                         | 7                                                             | Father Flanagan's<br>Bjoys' Home    | Yes                                                    |    |
| Boys Town Central Florida Inc<br>975 Oklahoma Street<br>Olvedo, FL 32765<br>20-0654235                                   | Youth Assistance        | FL                                                     | 501c3                         | 7                                                             | Father Flanagan's<br>Bjoys' Home    | Yes                                                    |    |
| Boys Town Chicago Inc<br>14100 Crawford Street<br>Boys Town, NE 68010<br>20-2137568                                      | Youth Assistance        | IL                                                     | 501c3                         | 7                                                             | Father Flanagan's<br>Bjoys' Home    | Yes                                                    |    |
| Boys Town Louisiana Inc<br>300 North Broad Street Ste 106<br>New Orleans, LA 70119<br>41-2220807                         | Youth Assistance        | LA                                                     | 501c3                         | 7                                                             | Father Flanagan's<br>Bjoys' Home    | Yes                                                    |    |
| Boys Town Nevada Inc<br>821 N Mojave Road<br>Las Vegas, NV 89101<br>20-0654472                                           | Youth Assistance        | NV                                                     | 501c3                         | 7                                                             | Father Flanagan's<br>Bjoys' Home    | Yes                                                    |    |
| Boys Town New England Inc<br>Bazarsky Campus 58 Flanagan Rd<br>Portsmouth, RI 02871<br>20-0655240                        | Youth Assistance        | RI                                                     | 501c3                         | 7                                                             | Father Flanagan's<br>Bjoys' Home    | Yes                                                    |    |
| Boys Town New York Inc<br>451 Park Ave S 2nd Floor<br>New York, NY 10016<br>20-5960877                                   | Youth Assistance        | NY                                                     | 501c3                         | 7                                                             | Father Flanagan's<br>Bjoys' Home    | Yes                                                    |    |
| Boys Town North Florida Inc<br>3555 Commonwealth Blvd<br>Tallahassee, FL 32303<br>20-0655144                             | Youth Assistance        | FL                                                     | 501c3                         | 7                                                             | Father Flanagan's<br>Bjoys' Home    | Yes                                                    |    |
| Boys Town Texas Inc<br>503 Urban Loop<br>San Antonio, TX 78204<br>41-2181898                                             | Youth Assistance        | TX                                                     | 501c3                         | 7                                                             | Father Flanagan's<br>Bjoys' Home    | Yes                                                    |    |
| Boys Town Washington DC Inc<br>4801 Sargent Rd NE<br>Washington, DC 20017<br>41-2220810                                  | Youth Assistance        | DC                                                     | 501c3                         | 7                                                             | Father Flanagan's<br>Bjoys' Home    | Yes                                                    |    |
| Father Flanagan's Boys Town Florida Inc<br>3111 S Dixie Highway Ste 200<br>West Palm Beach, FL 33405<br>26-3965524       | Youth Assistance        | FL                                                     | 501c3                         | 7                                                             | Father Flanagan's<br>Bjoys' Home    | Yes                                                    |    |
| Lied Learning and Technology Center For Childhood Deafness<br>14100 Crawford Street<br>Boys Town, NE 68010<br>47-0841263 | Support of FFBH         | NE                                                     | 501c3                         | 11 TYPE 1                                                     | Father Flanagan's<br>Bjoys' Home    | Yes                                                    |    |
| Nebraska Families Collaborative<br>2110 Papillion Parkway<br>Omaha, NE 68164<br>26-4436716                               | Service Coordination    | NE                                                     | 501c3                         | 7                                                             | Father Flanagan's<br>Bjoys' Home    | Yes                                                    |    |

Form 990, Schedule R, Part V - Transactions With Related Organizations

| (a)<br>Name of related organization |                                                            | (b)<br>Transaction<br>type(a-s) | (c)<br>Amount Involved | (d)<br>Method of determining amount<br>involved |
|-------------------------------------|------------------------------------------------------------|---------------------------------|------------------------|-------------------------------------------------|
| (1)                                 | Nebraska Families Collaborative                            | a                               | 89,292                 | FMV - Cash                                      |
| (1)                                 | Boys Town California Inc                                   | b                               | 3,150,761              | FMV - Cash                                      |
| (2)                                 | Boys Town Central Florida Inc                              | b                               | 2,457,864              | FMV - Cash                                      |
| (3)                                 | Boys Town Louisiana Inc                                    | b                               | 1,307,343              | FMV - Cash                                      |
| (4)                                 | Boys Town Nevada Inc                                       | b                               | 3,510,504              | FMV - Cash                                      |
| (5)                                 | Boys Town New England Inc                                  | b                               | 1,434,945              | FMV - Cash                                      |
| (6)                                 | Boys Town New York Inc                                     | b                               | 6,545,950              | FMV - Cash                                      |
| (7)                                 | Boys Town North Florida Inc                                | b                               | 2,118,345              | FMV - Cash                                      |
| (8)                                 | Boys Town Texas Inc                                        | b                               | 934,938                | FMV - Cash                                      |
| (9)                                 | Boys Town Washington DC Inc                                | b                               | 2,221,941              | FMV - Cash                                      |
| (10)                                | Father Flanagans Boys Town Florida Inc                     | b                               | 3,429,009              | FMV - Cash                                      |
| (11)                                | Father Flanagan's Fund For Needy Children                  | c                               | 44,405,000             | FMV - Cash                                      |
| (12)                                | Boys Town New England Inc                                  | d                               | 1,626,685              | FMV - Cash                                      |
| (13)                                | Boys Town North Florida Inc                                | d                               | 796,908                | FMV - Cash                                      |
| (14)                                | Nebraska Families Collaborative                            | d                               | 1,000,000              | FMV - Cash                                      |
| (15)                                | Nebraska Families Collaborative                            | j                               | 89,292                 | FMV - Cash                                      |
| (16)                                | Lied Learning and Technology Center For Childhood Deafness | k                               | 840,708                | FMV - Cash                                      |
| (17)                                | Lied Learning and Technology Center For Childhood Deafness | l                               | 751,383                | FMV - Cash                                      |
| (18)                                | Nebraska Families Collaborative                            | l                               | 560,709                | FMV - Cash                                      |
| (19)                                | Father Flanagan's Fund For Needy Children                  | o                               | 1,142,557              | FMV - Cash                                      |
| (20)                                | Father Flanagan's Fund For Needy Children                  | q                               | 1,142,557              | FMV - Cash                                      |
| (21)                                | Boys Town Louisiana Inc                                    | r                               | 503,010                | FMV - Cash                                      |
| (22)                                | Boys Town Central Florida Inc                              | r                               | 7,272                  | Net Book Value                                  |
| (23)                                | Boys Town Nevada Inc                                       | r                               | 2,085                  | Net Book Value                                  |
| (24)                                | Boys Town Washington DC Inc                                | r                               | 22,214                 | Net Book Value                                  |

**Form 990, Schedule R, Part V - Transactions With Related Organizations**

| <b>(a)</b><br>Name of related organization | <b>(b)</b><br>Transaction<br>type(a-s) | <b>(c)</b><br>Amount Involved | <b>(d)</b><br>Method of determining amount<br>involved |
|--------------------------------------------|----------------------------------------|-------------------------------|--------------------------------------------------------|
| <b>(26)</b> Boys Town New York Inc         | s                                      | 29,486                        | Net Book Value                                         |
| <b>(1)</b> Boys Town Washington DC Inc     | s                                      | 5,703,821                     | FMV - Cash                                             |
| <b>(2)</b> Perpetual Trusts (3)            | s                                      | 1,563,969                     | FMV - Cash                                             |
| <b>(3)</b> Charitable remainder trust      | s                                      | 224,821                       | FMV - Cash                                             |