

## See a Social Security Number? Say Something! Report Privacy Problems to https://public.resource.org/privacy Or call the IRS Identity Theft Hotline at 1-800-908-4490



### Form **990-PF**

**Return of Private Foundation** 

or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter social security numbers on this form as it may be made public.
 ▶ Information about Form 990-PF and its separate instructions is at www.lrs.gov/form990pf.

OMB No 1545-0052
2015
Open to Public Inspection

For calendar year 2015 or tax year beginning and ending A Employer identification number Name of foundation AVIS CHARITABLE TRUST U/A DATED 12/27/99 43-6838120 ROBERT G. AVIS, TRUSTEE Number and street (or P O box number if mail is not delivered to street address) Room/suite B Telephone number 1706 WARSON ESTATES (314)965-9176 City or town, state or province, country, and ZIP or foreign postal code C If exemption application is pending, check here ST. LOUIS, MO 63124 G Check all that apply: Initial return Initial return of a former public charity D 1. Foreign organizations, check here Final return Amended return 2. Foreign organizations meeting the 85% test check here and attach computation Address change Name change Check type of organization: X Section 501(c)(3) exempt private foundation E If private foundation status was terminated Section 4947(a)(1) nonexempt charitable trust Other taxable private foundation under section 507(b)(1)(A), check here I Fair market value of all assets at end of year | J Accounting method: X Cash Accrual If the foundation is in a 60-month termination (from Part II, col. (c), line 16) Other (specify) under section 507(b)(1)(B), check here 442,691. (Part I, column (d) must be on cash basis.) **₩**\$ Part I Analysis of Revenue and Expenses (d) Disbursements (c) Adjusted net (a) Revenue and (b) Net investment (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) ) for charitable purposes (cash basis only) expenses per books income income N/A Contributions, gifts, grants, etc., received Check fthe foundation is not required to attach Sch B Interest on savings and temporary cash investments STATEMENT 4 Dividends and interest from securities 6,760. 6,760 STATEMENT 5a Gross rents b Net rental income or (loss) 45,927 68 Net gain or (loss) from sale of assets not on line 10 93.717. 45,927. 7 Capital gain net income (from Part IV, line 2) 8 Net short-term capital gain Income modifications 10a Gross sales less returns and allowances b Less Cost of goods sold c Gross profit or (loss) 11 Other income 52,688 52,688 12 Total. Add lines 1 through 11 0. 0. 13 Compensation of officers, directors, trustees, etc. 14 Other employee salaries and wages 15 Pension plans, employee benefits Expenses 16a Legal fees 1,650. 1,650. STMT 3 0. **b** Accounting fees c Other professional fees and Administrative 17 Interest 0. STMT 4 816. 816 18 Taxes 19 Depreciation and depletion 20 Occupancy 21 Travel, conferences, and meetings 22 Printing and publications Operating 23 Other expenses 24 Total operating and administrative expenses. Add lines 13 through 23 2,466. 2,466 66,975 25 Contributions, gifts, grants paid 26 Total expenses and disbursements. 69,441 66,975. 2,466 Add lines 24 and 25 27 Subtract line 26 from line 12: <16,753.> 2 Excess of revenue over expenses and disbursements 50,222 b Net investment income (if negative, enter -0-) N/A c Adjusted net income (if negative, enter -0-)

ROBERT G. AVIS. Form 990-PF (2015) 43-6838120 TRUSTEE Page 2 Balance Sheets Attached schedules and amounts in the description column should be for end-of-year amounts only Beginning of year End of year (a) Book Value (b) Book Value (c) Fair Market Value 2,175. 6,551 2,175. 1 Cash 2 non-interest-bearing 2 Savings and temporary cash investments 3 Accounts receivable ► Less: allowance for doubtful accounts 4 Pledges receivable ► Less: allowance for doubtful accounts Grants receivable Receivables due from officers, directors, trustees, and other disqualified persons 7 Other notes and loans receivable Less: allowance for doubtful accounts inventories for sale or use Prepaid expenses and deferred charges 10a Investments - U.S. and state government obligations 395,033. 440,516. 407,410. STMT 5 **b** Investments - corporate stock c Investments - corporate bonds 11 Investments - land, buildings, and equipment basis Less accumulated decreciation 12 Investments - mortgage loans 13 Investments - other 14 Land, buildings, and equipment basis Less accumulated depreciation 15 Other assets (describe ▶ 16 Total assets (to be completed by all filers - see the 413,961. 397,208. 442,691. instructions. Also, see page 1, item I) Accounts payable and accrued expenses 17 18 Grants payable Deferred revenue 19 20 Loans from officers, directors, trustees, and other disqualified persons 21 Mortgages and other notes payable Other liabilities (describe > \_\_\_ 0. 0 23 Total liabilities (add lines 17 through 22) Foundations that follow SFAS 117, check here and complete lines 24 through 26 and lines 30 and 31. **Net Assets or Fund Balances** Unrestricted 25 Temporarily restricted 26 Permanently restricted  $\triangleright \mathbf{x}$ Foundations that do not follow SFAS 117, check here and complete lines 27 through 31. 27 Capital stock, trust principal, or current funds 28 Paid-in or capital surplus, or land, bldg., and equipment fund 0. 0 413,961. 397,208. Retained earnings, accumulated income, endowment, or other funds 413,961. 397,208 30 Total net assets or fund balances 413,961 397,208 31 Total liabilities and net assets/fund balances Part III Analysis of Changes in Net Assets or Fund Balances Total net assets or fund balances at beginning of year - Part II, column (a), line 30 413,961. (must agree with end-of-year figure reported on prior year's return) 2 Enter amount from Part I, line 27a <16,753.> 2 3 Other increases not included in line 2 (itemize) 397.208. 4 Add lines 1, 2, and 3 4 5 Decreases not included in line 2 (itemize) 5 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 3<u>97</u>,208.

523511 11-24-15 Form **990-PF** (2015)

43-6838120 Page 3

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ibe the kınd(s) of property sold (e.qrehouse; or common stock, 200 sh |                   |                                       | ( <b>b)</b> How<br>P - Pu<br>D - Do     | acquired<br>irchase<br>onation | (c) Date a    |                             | (d) Date sold<br>(mo., day, yr.) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------|---------------------------------------|-----------------------------------------|--------------------------------|---------------|-----------------------------|----------------------------------|
| a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <u></u>                                                               |                   |                                       |                                         |                                |               |                             |                                  |
| b SEE ATTACHED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | STATEMENT                                                             |                   |                                       |                                         |                                |               |                             |                                  |
| с                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       |                   |                                       |                                         |                                |               |                             |                                  |
| d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | · · · · · · · · · · · · · · · · · · ·                                 |                   |                                       |                                         |                                |               |                             | _ <del></del>                    |
| е                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ·                                                                     |                   | <del></del>                           | L,                                      |                                |               |                             |                                  |
| (e) Gross sales price                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (f) Depreciation allowed<br>(or allowable)                            |                   | st or other basis<br>expense of sale  |                                         |                                |               | un or (loss)<br>(f) minus ( |                                  |
| <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       | <del> </del>      |                                       |                                         |                                |               |                             |                                  |
| <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       |                   |                                       |                                         |                                |               |                             |                                  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       |                   |                                       | _                                       |                                |               |                             |                                  |
| 02 717                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                       | <del> </del>      | 47,79                                 | <u>n</u>                                |                                |               |                             | 45,927                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | gain in column (h) and owned by                                       | the foundation    |                                       | <del>  </del>                           |                                | N Gaine (Co   | ol. (h) gain i              |                                  |
| Complete only for assets showing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (j) Adjusted basis                                                    | T                 | cess of col. (I)                      |                                         |                                | l. (k), but n | ot less than                | -0-) or                          |
| (i) F.M.V. as of 12/31/69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | as of 12/31/69                                                        |                   | col. (j), if any                      |                                         |                                | Losses (      | (from col. (h               | ı)) ´                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       | ļ                 | (,,,,                                 |                                         |                                |               |                             |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       |                   |                                       |                                         | -                              |               |                             |                                  |
| )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <del></del>                                                           | <del> </del>      | <del></del>                           |                                         |                                |               |                             |                                  |
| <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <del></del>                                                           | <b>_</b>          | · · · · · · · · · · · · · · · · · · · |                                         |                                |               | -                           |                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       | <u> </u>          |                                       |                                         |                                |               |                             | 45,927                           |
| <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                       | <u> </u>          |                                       | _                                       |                                |               |                             | 43,341                           |
| Constal care not income or (not our                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | If gain, also ente                                                    | r in Part I, line | 7                                     |                                         |                                |               |                             | 45,927                           |
| Capital gain net income or (net cap                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | , (",",",",",",",",",",",",",",",",",","                              |                   | 1                                     | 1 2                                     |                                |               |                             | 45,341                           |
| Net short-term capital gain or (loss                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | nd (6):           |                                       |                                         |                                |               |                             |                                  |
| If gain, also enter in Part I, line 8, o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | column (c).                                                           |                   |                                       | <u>                                </u> |                                |               | 37/3                        |                                  |
| If (loss), enter -0- in Part I, line 8  Part V Qualification Ur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nder Section 4940(e) for                                              | . Doducod         | Tow on Not                            | 3                                       | man mit line                   |               | N/A                         |                                  |
| as the foundation liable for the secti<br>Yes," the foundation does not qualif                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | fy under section 4940(e). Do not co                                   | omplete this pa   | rt                                    |                                         |                                |               |                             | Yes X N                          |
| Enter the appropriate amount in ea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       | nstructions de    | rore making any er                    | ntries.                                 |                                |               |                             | (d)                              |
| (a)<br>Base period years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (b) Adjusted qualifying dis                                           | tributions        | Net value of no                       | (C)<br>ncharitabl                       | la-uca accato                  |               | Distrib                     | (d)<br>ution ratio               |
| Calendar year (or tax year beginnin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9 "'/                                                                 |                   | Net value of fior                     |                                         |                                |               | col. (D) aivi               | ded by col. (c))                 |
| 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | 0,268.            | <u> </u>                              |                                         | 83,329                         |               | <del> </del>                | .20617                           |
| 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | 5,817.            |                                       |                                         | $\frac{91,462}{400}$           |               |                             | .21272                           |
| 2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | 2,459.            |                                       |                                         | $\frac{90,407}{20,500}$        |               |                             |                                  |
| 2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | 2,550.            |                                       |                                         | <u>38,596</u>                  |               |                             | .12926                           |
| 2010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | 3,542.            | <del>-</del> -                        |                                         | 65,629                         | <del>'•</del> |                             | .12550                           |
| Total of loss discolution (d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       |                   |                                       |                                         |                                |               |                             | 0 4721                           |
| Total of line 1, column (d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       | b 0 b - 5         |                                       | _4                                      |                                | 2             |                             | .84721                           |
| Average distribution ratio for the 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | on line 2 by 5,   | or by the number                      | or years                                |                                |               |                             | 16044                            |
| the foundation has been in existen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ce it less than 5 years                                               |                   |                                       |                                         |                                | 3             |                             | .16944                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | a usa assata far 0015 from Dort V                                     | les 5             |                                       |                                         |                                |               |                             | E02 142                          |
| Enter the net value of noncharitable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | e-use assets for 2015 from Part X,                                    | line 5            |                                       |                                         |                                | 4             |                             | 502,142                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       |                   |                                       |                                         |                                | 1 _ 1         |                             | 05 004                           |
| Multiply line 4 by line 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       |                   |                                       |                                         |                                | 5             |                             | 85,084                           |
| 5 4 40/ of the selection of the selectio | - /40/ (D +1) (                                                       |                   |                                       |                                         |                                |               |                             | 500                              |
| Enter 1% of net investment incom                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | e (1% of Part I, line 27b)                                            |                   |                                       |                                         |                                | -6            |                             | 502                              |
| A441 7 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       |                   |                                       |                                         |                                |               |                             | 05 504                           |
| Add lines 5 and 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       |                   |                                       |                                         |                                | 7             |                             | 85,586                           |
| Fata analysis details to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Don't VIII June 1                                                     |                   |                                       |                                         |                                |               |                             | 66 075                           |
| Enter qualifying distributions from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | •                                                                     |                   |                                       |                                         |                                | 8             |                             | 66,975                           |
| If line 8 is equal to or greater than See the Part VI instructions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | line 7, check the box in Part VI, line                                | e 1b, and comp    | lete that part using                  | g a 1% ta                               | x rate.                        |               |                             |                                  |

AVIS CHARITABLE TRUST U/A DATED 12/27/99 ROBERT G. AVIS, TRUSTEE 43-6838120 Form 990-PF (2015) Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions 1a Exempt operating foundations described in section 4940(d)(2), check here and enter "N/A" on line 1. (attach copy of letter if necessary-see instructions) Date of rûling or determination letter: 1,004. **b** Domestic foundations that meet the section 4940(e) requirements in Part V, check here and enter 1% 1 of Part I, line 27b e All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b). 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-) 004. 3 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-) 4 1,004. Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-5 Credits/Payments: a 2015 estimated tax payments and 2014 overpayment credited to 2015 800 6a b Exempt foreign organizations - tax withheld at source 6b c Tax paid with application for extension of time to file (Form 8868) 6c d Backup withholding erroneously withheld 6d 800. 7 Total credits and payments. Add lines 6a through 6d Enter any penalty for underpayment of estimated tax. Check here \_\_\_\_\_ if Form 2220 is attached 8 204. Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed 9 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid 10 Enter the amount of line 10 to be: Credited to 2016 estimated tax Refunded > 11 Part VII-A Statements Regarding Activities No Yes 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in X any political campaign? 1a b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for the definition)? 1b X If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. X c Did the foundation file Form 1120-POL for this year? 1c d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year: (1) On the foundation. > \$ 0. (2) On foundation managers. > \$ e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. > \$ X 2 2 Has the foundation engaged in any activities that have not previously been reported to the IRS? If "Yes," attach a detailed description of the activities. Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or 3 X bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes X 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year? 4a b If "Yes," has it filed a tax return on Form 990-T for this year? N/A 4b X 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year? 5 If "Yes," attach the statement required by General Instruction T. 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either: By language in the governing instrument, or By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law 6 X remain in the governing instrument? X 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV

Form **990-PF** (2015)

X

X

8b

10

8a Enter the states to which the foundation reports or with which it is registered (see instructions)

of each state as required by General Instruction G? If "No," attach explanation

b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate)

year 2015 or the taxable year beginning in 2015 (see instructions for Part XIV)? If "Yes," complete Part XIV

10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses

9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar

|    | 990-PF (2015) ROBERT G. AVIS, TRUSTEE 43-6838                                                                                                                                                                                                                                | <u> 3120</u>                                 |                                                  | Page 5 |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------|--------|
|    | art VII-A Statements Regarding Activities (continued)                                                                                                                                                                                                                        |                                              |                                                  |        |
|    |                                                                                                                                                                                                                                                                              | T                                            | Yes                                              | No     |
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of                                                                                                                                                       |                                              |                                                  |        |
|    | section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                                                                                             | 11                                           |                                                  | X      |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges?                                                                                                                                   |                                              |                                                  |        |
|    | If "Yes," attach statement (see instructions)                                                                                                                                                                                                                                | _12                                          |                                                  | X_     |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                                                                                                          | 13                                           | X                                                |        |
|    | Website address ► N/A                                                                                                                                                                                                                                                        |                                              |                                                  |        |
| 14 | The books are in care of ► ROBERT G. AVIS  Telephone no. ► 314-96                                                                                                                                                                                                            | <u> 55-9</u>                                 | 176                                              |        |
|    | Located at ► 1706 WARSON ESTATES DRIVE, ST. LOUIS, MO ZIP+4 ►6.                                                                                                                                                                                                              | <u> 3124</u>                                 | <u> </u>                                         |        |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here                                                                                                                                                                          |                                              |                                                  | •      |
|    | and enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                                                              | N                                            | [/A                                              |        |
| 16 | At any time during calendar year 2015, did the foundation have an interest in or a signature or other authority over a bank,                                                                                                                                                 |                                              | Yes                                              | No     |
|    | securities, or other financial account in a foreign country?                                                                                                                                                                                                                 | 16                                           |                                                  | _X_    |
|    | See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the                                                                                                                                                             |                                              |                                                  |        |
|    | foreign country                                                                                                                                                                                                                                                              | <u>.                                    </u> |                                                  |        |
| Pa | rt VII-B Statements Regarding Activities for Which Form 4720 May Be Required                                                                                                                                                                                                 |                                              |                                                  |        |
|    | File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.                                                                                                                                                                                      | <u> </u>                                     | Yes                                              | No     |
| 1a | During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                          |                                              | 1                                                |        |
|    | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                       |                                              |                                                  |        |
|    | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from)                                                                                                                                                                                      |                                              |                                                  | 1      |
|    | a disqualified person?                                                                                                                                                                                                                                                       |                                              |                                                  |        |
|    | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                   |                                              | 1                                                |        |
|    | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                         |                                              |                                                  |        |
|    | (5) Transfer any income or assets to a disqualified person (or make any of either available                                                                                                                                                                                  |                                              |                                                  |        |
|    | for the benefit or use of a disqualified person)?                                                                                                                                                                                                                            |                                              |                                                  |        |
|    | (6) Agree to pay money or property to a government official? (Exception. Check "No"                                                                                                                                                                                          |                                              |                                                  |        |
|    | ıf the foundation agreed to make a grant to or to employ the official for a period after                                                                                                                                                                                     |                                              |                                                  |        |
|    | termination of government service, if terminating within 90 days.)                                                                                                                                                                                                           |                                              |                                                  |        |
| b  | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations                                                                                                                                                       | 1                                            |                                                  |        |
|    | section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?  N/A  Occupations relying on a current notice regarding disaster assistance check here.                                                                                        | _1b                                          | -                                                | -      |
|    | organizations retying on a current notice regarding disaster assistance check here                                                                                                                                                                                           |                                              |                                                  |        |
| C  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected                                                                                                                                              |                                              |                                                  |        |
|    | before the first day of the tax year beginning in 2015?                                                                                                                                                                                                                      | 1 <u>c</u>                                   | -                                                | X      |
| 2  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation                                                                                                                                             | 1                                            |                                                  |        |
|    | defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                |                                              |                                                  |        |
| а  | At the end of tax year 2015, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning                                                                                                                                         |                                              |                                                  |        |
|    | before 2015?                                                                                                                                                                                                                                                                 |                                              |                                                  |        |
|    | If "Yes," list the years , , , , , , , , , , , , , , , , , , ,                                                                                                                                                                                                               |                                              |                                                  |        |
| b  | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect                                                                                                                                 |                                              |                                                  |        |
|    | valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach                                                                                                                                         | ۵.                                           |                                                  |        |
|    | statement - see instructions.)  N/A                                                                                                                                                                                                                                          | <u>2b</u>                                    | <del> </del>                                     | ├─-    |
| C  | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here.                                                                                                                                                      |                                              |                                                  |        |
| 0. | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time                                                                                                                                                                    |                                              |                                                  | ]      |
| 38 | during the year?  Wes X No                                                                                                                                                                                                                                                   |                                              |                                                  |        |
|    | · ·                                                                                                                                                                                                                                                                          |                                              | 1                                                |        |
| 0  | If "Yes," did it have excess business holdings in 2015 as a result of (1) any purchase by the foundation or disqualified persons after  May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose |                                              |                                                  |        |
|    | of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C,                                                                                                                                           |                                              |                                                  |        |
|    | Form 4720, to determine if the foundation had excess business holdings in 2015.)  N/A                                                                                                                                                                                        | 35                                           |                                                  |        |
| As | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                              | 4a                                           | <del>                                     </del> | X      |
|    | Did the foundation make any investment in a prior year (but after December 31, 1969) that could legoardize its charitable ourgose that                                                                                                                                       | <u></u>                                      | 1                                                | 1      |

Form **990-PF** (2015)

had not been removed from jeopardy before the first day of the tax year beginning in 2015?

| AVIS CHARITABLE TRUST U/                                                                                                                                                        | A DATED 12/2                                  | 7/99                              | 42 602046                                                                      | 4                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------|--------------------------------------------------------------------------------|----------------------------|
| Form 990-PF (2015) ROBERT G. AVIS, TRUSTEE Part VII-B Statements Regarding Activities for Which                                                                                 | Form 4720 May Bo                              | Paguirod (seet-                   | 43-683812                                                                      | 20 Page 6                  |
|                                                                                                                                                                                 | FUIII 4/20 Way be                             | nequired (contin                  | uea)                                                                           | <del></del>                |
| <ul> <li>5a During the year did the foundation pay or incur any amount to:</li> <li>(1) Carry on propaganda, or otherwise attempt to influence legislation (section)</li> </ul> | n 4945(a\\2                                   | v                                 | es X No                                                                        |                            |
| (2) Influence the outcome of any specific public election (see section 4955); (                                                                                                 | , ,,                                          |                                   | ES LALINO                                                                      |                            |
| any voter registration drive?                                                                                                                                                   | or to carry on, unectry or mun                |                                   | es X No                                                                        |                            |
| (3) Provide a grant to an individual for travel, study, or other similar purposes                                                                                               | .9                                            |                                   | es X No                                                                        |                            |
| (4) Provide a grant to an individual for dave, study, or other similar purposes                                                                                                 |                                               |                                   | as LAL NO                                                                      |                            |
| 4945(d)(4)(A)? (see instructions)                                                                                                                                               | ii described iii seedott                      | [v                                | es X No                                                                        |                            |
| (5) Provide for any purpose other than religious, charitable, scientific, literary,                                                                                             | or educational nurnoses or                    |                                   | 55 LZL 110                                                                     |                            |
| the prevention of cruelty to children or animals?                                                                                                                               | or conductional purposes, or                  |                                   | es X No                                                                        |                            |
| <b>b</b> If any answer is "Yes" to 5a(1)-(5), did <b>any</b> of the transactions fail to qualify uni                                                                            | der the excentions described                  |                                   | .6 [21] NO                                                                     |                            |
| section 53.4945 or in a current notice regarding disaster assistance (see instru                                                                                                | •                                             | III riegulations                  | N/A 5                                                                          | ь                          |
| Organizations relying on a current notice regarding disaster assistance check h                                                                                                 | -                                             |                                   |                                                                                | <del></del>                |
| c If the answer is "Yes" to question 5a(4), does the foundation claim exemption f                                                                                               | •                                             | uned                              | · <u> </u>                                                                     |                            |
| expenditure responsibility for the grant?                                                                                                                                       |                                               |                                   | s No                                                                           |                            |
| If "Yes," attach the statement required by Regulations section 53.494                                                                                                           |                                               | •/                                |                                                                                |                            |
| <b>6a</b> Did the foundation, during the year, receive any funds, directly or indirectly, to                                                                                    |                                               |                                   |                                                                                |                            |
| a personal benefit contract?                                                                                                                                                    | pay promisino on                              | □ v                               | es X No                                                                        |                            |
| <b>b</b> Did the foundation, during the year, pay premiums, directly or indirectly, on a p                                                                                      | ersonal benefit contract?                     |                                   | 6                                                                              | b X                        |
| If "Yes" to 6b, file Form 8870.                                                                                                                                                 | orderial Bottom Corta dot.                    |                                   |                                                                                | <del></del>                |
| 7a At any time during the tax year, was the foundation a party to a prohibited tax s                                                                                            | helter transaction?                           | Y <sub>6</sub>                    | s X No                                                                         |                            |
| <b>b</b> If "Yes," did the foundation receive any proceeds or have any net income attribu                                                                                       |                                               |                                   | N/A 7                                                                          | b                          |
| Part VIII Information About Officers, Directors, Trust                                                                                                                          |                                               | nagers, Highly                    |                                                                                | <del></del>                |
| Paid Employees, and Contractors                                                                                                                                                 | •                                             |                                   |                                                                                |                            |
| 1 List all officers, directors, trustees, foundation managers and their                                                                                                         |                                               | -                                 |                                                                                |                            |
| (-) Name and address                                                                                                                                                            | (b) Title, and average hours per week devoted | (c) Compensation<br>(If not paid, | (d) Contributions to<br>employee benefit plans<br>and deferred                 | (e) Expense account, other |
| (a) Name and address                                                                                                                                                            | to position                                   | enter -0-)                        | and deferred<br>compensation                                                   | allowances                 |
| ROBERT G. AVIS                                                                                                                                                                  | TRUSTEE                                       |                                   |                                                                                |                            |
| 1706 WARSON ESTATES DRIVE                                                                                                                                                       |                                               |                                   |                                                                                |                            |
| ST LOUIS, MO 63124                                                                                                                                                              | 2.00                                          | 0.                                | 0.                                                                             | 0.                         |
|                                                                                                                                                                                 |                                               |                                   |                                                                                |                            |
|                                                                                                                                                                                 |                                               |                                   |                                                                                |                            |
|                                                                                                                                                                                 |                                               | ļ                                 |                                                                                |                            |
|                                                                                                                                                                                 |                                               |                                   |                                                                                |                            |
|                                                                                                                                                                                 |                                               |                                   |                                                                                |                            |
|                                                                                                                                                                                 |                                               |                                   |                                                                                |                            |
|                                                                                                                                                                                 |                                               |                                   |                                                                                |                            |
|                                                                                                                                                                                 |                                               |                                   |                                                                                |                            |
|                                                                                                                                                                                 |                                               |                                   |                                                                                |                            |
| 2 Compensation of five highest-paid employees (other than those inc                                                                                                             | (b) Title, and average                        | enter "NONE."                     | (d) Contributions to                                                           | (e) Expense                |
| (a) Name and address of each employee paid more than \$50,000                                                                                                                   | hours per week                                | (c) Compensation                  | (d) Contributions to<br>employee benefit plans<br>and deferred<br>compensation | account, other             |
| MONTE                                                                                                                                                                           | devoted to position                           | -                                 | compensation                                                                   | allowances                 |
| NONE                                                                                                                                                                            |                                               |                                   |                                                                                |                            |
|                                                                                                                                                                                 |                                               |                                   |                                                                                |                            |
|                                                                                                                                                                                 |                                               |                                   |                                                                                |                            |
|                                                                                                                                                                                 |                                               |                                   | -                                                                              |                            |
|                                                                                                                                                                                 |                                               |                                   |                                                                                |                            |
|                                                                                                                                                                                 | <del>-</del>                                  |                                   | <del> </del>                                                                   | <del></del>                |
|                                                                                                                                                                                 |                                               |                                   |                                                                                |                            |
|                                                                                                                                                                                 |                                               | -                                 | -                                                                              |                            |
|                                                                                                                                                                                 |                                               |                                   |                                                                                |                            |
| Total number of other employees paid over \$50,000                                                                                                                              | · · · · · · · · · · · · · · · · · · ·         | ·                                 | <b>D</b>                                                                       | 0                          |
|                                                                                                                                                                                 |                                               |                                   | Form                                                                           | 990-PF (2015)              |

| Form 9     | 90-PF (2015) ROBERT G. AVIS, TRUSTEE                                                                                                                                                                                             | <u>43-6838</u>            | 120 Page 7       |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------|
| Part       | Information About Officers, Directors, Trustees, Foundation Manag Paid Employees, and Contractors (continued)                                                                                                                    | ers, Highly               |                  |
| 3 Fiv      | e highest-paid independent contractors for professional services. If none, enter "NONE."                                                                                                                                         |                           |                  |
|            | (a) Name and address of each person paid more than \$50,000                                                                                                                                                                      | <b>b)</b> Type of service | (c) Compensation |
|            | NONE                                                                                                                                                                                                                             |                           |                  |
|            |                                                                                                                                                                                                                                  |                           |                  |
|            |                                                                                                                                                                                                                                  |                           |                  |
| Total [    | number of others receiving over \$50,000 for professional services.  IX-A   Summary of Direct Charitable Activities                                                                                                              | <u> </u>                  | 0                |
| List th    | e foundation's four largest direct charitable activities during the tax year. Include relevant statistical information ser of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | such as the               | Expenses         |
| OR         | DE DISTRIBUTIONS FROM TRUST ASSETS TO CHARITABLE GANIZATIONS TO BE USED FOR RELIGIOUS, CHARITABLE, IENTIFIC, LITERARY OR EDUCATIONAL PURPOSES.                                                                                   |                           | 0.               |
| 2          |                                                                                                                                                                                                                                  |                           |                  |
| 3          |                                                                                                                                                                                                                                  |                           |                  |
| ‡ <u></u>  |                                                                                                                                                                                                                                  |                           |                  |
|            | IX-B   Summary of Program-Related Investments be the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.                                                                        |                           | Amount           |
| 1 <u> </u> | N/A                                                                                                                                                                                                                              |                           |                  |
|            |                                                                                                                                                                                                                                  |                           | <u> </u>         |
| All oth    | er program-related investments. See instructions.                                                                                                                                                                                |                           |                  |
|            |                                                                                                                                                                                                                                  |                           |                  |

0.

Total. Add lines 1 through 3

43-6838120

Page 8

Part X Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.) Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes; 506,388. a Average monthly fair market value of securities 1a 3,401. Average of monthly cash balances 1b Fair market value of all other assets 10 509.789. 1d Total (add lines 1a, b, and c) Reduction claimed for blockage or other factors reported on lines 1a and 0. 1e 1c (attach detailed explanation) 2 Acquisition indebtedness applicable to line 1 assets 509.789. Subtract line 2 from line 1d 3 7,647. Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions) 4 502,142. Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4 5 25.107. Minimum investment return. Enter 5% of line 5 Part XI Distributable Amount (see instructions) (Section 4942(1)(3) and (1)(5) private operating foundations and certain foreign organizations check here 
and do not complete this part.) 25,107. Minimum investment return from Part X, line 6 1.004. Tax on investment income for 2015 from Part VI, line 5 2a Income tax for 2015. (This does not include the tax from Part VI.) 2b 20 .004. Add lines 2a and 2b Ĉ 24,103. Distributable amount before adjustments. Subtract line 2c from line 1 3 4 0. Recoveries of amounts treated as qualifying distributions 24,103. Add lines 3 and 4 5 0. Deduction from distributable amount (see instructions) 6 103. Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 Part XII Qualifying Distributions (see instructions) Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes: 66,975. Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26 1a Program-related investments - total from Part IX-B 1b Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes 2 Amounts set aside for specific charitable projects that satisfy the: Suitability test (prior IRS approval required) 3a Cash distribution test (attach the required schedule) 3b 66,975. 4 Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4 Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b Adjusted qualifying distributions. Subtract line 5 from line 4 6 Note. The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section

Form **990-PF** (2015)

4940(e) reduction of tax in those years.

Form 990-PF (2015)

#### Part XIII Undistributed Income (see instructions)

| •                                                                                                                                                                          | (a)<br>Corpus | (b)<br>Years prior to 2014 | (c)<br>2014 | <b>(d)</b><br>2015 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|--------------------|
| 1 Distributable amount for 2015 from Part XI,                                                                                                                              |               |                            |             |                    |
| line 7                                                                                                                                                                     |               |                            |             | 24,103.            |
| 2 Undistributed income, if any, as of the end of 2015                                                                                                                      |               |                            |             |                    |
| a Enter amount for 2014 only                                                                                                                                               |               |                            | 0.          |                    |
| <b>b</b> Total for prior years:                                                                                                                                            |               |                            |             |                    |
| 3 Excess distributions carryover, if any, to 2015:                                                                                                                         |               | 0.                         |             |                    |
| a From 2010 50,577.                                                                                                                                                        | 1             |                            |             |                    |
| b From 2011 50,946.                                                                                                                                                        |               |                            |             |                    |
| c From 2012 73,121.                                                                                                                                                        |               |                            |             |                    |
| d From 2013 97, 960.                                                                                                                                                       |               |                            |             |                    |
| e From 2014 92,666.                                                                                                                                                        |               |                            |             |                    |
| f Total of lines 3a through e                                                                                                                                              | 365,270.      |                            |             |                    |
| 4 Qualifying distributions for 2015 from                                                                                                                                   |               |                            |             |                    |
| Part XII, line 4: ►\$ 66,975.                                                                                                                                              |               |                            |             |                    |
| a Applied to 2014, but not more than line 2a                                                                                                                               |               |                            | 0.          |                    |
| <b>b</b> Applied to undistributed income of prior                                                                                                                          |               | _                          |             |                    |
| years (Election required - see instructions)                                                                                                                               |               | 0.                         |             | ···                |
| c Treated as distributions out of corpus                                                                                                                                   |               |                            |             |                    |
| (Election required - see instructions)                                                                                                                                     | 0.            |                            |             |                    |
| d Applied to 2015 distributable amount                                                                                                                                     |               |                            |             | 24,103.            |
| e Remaining amount distributed out of corpus                                                                                                                               | 42,872.       |                            |             |                    |
| 5 Excess distributions carryover applied to 2015<br>(If an amount appears in column (d), the same amount<br>must be shown in column (a))                                   | 0.            |                            |             | 0.                 |
| 6 Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |                    |
| a Corpus Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                         | 408,142.      |                            |             |                    |
| b Prior years' undistributed income. Subtract                                                                                                                              | ļ             |                            |             |                    |
| line 4b from line 2b                                                                                                                                                       |               | 0.                         |             | <u> </u>           |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |                    |
| d Subtract line 6c from line 6b. Taxable                                                                                                                                   |               |                            |             |                    |
| amount - see instructions                                                                                                                                                  |               | 0.                         |             |                    |
| e Undistributed income for 2014. Subtract line                                                                                                                             |               |                            |             |                    |
| 4a from line 2a. Taxable amount - see instr.                                                                                                                               |               |                            | 0.          |                    |
| f Undistributed income for 2015. Subtract                                                                                                                                  |               |                            |             |                    |
| lines 4d and 5 from line 1. This amount must                                                                                                                               |               |                            |             | _                  |
| be distributed in 2016                                                                                                                                                     |               |                            |             | 0.                 |
| 7 Amounts treated as distributions out of                                                                                                                                  |               |                            |             |                    |
| corpus to satisfy requirements imposed by                                                                                                                                  |               |                            |             |                    |
| section 170(b)(1)(F) or 4942(g)(3) (Election                                                                                                                               |               |                            |             |                    |
| may be required - see instructions)                                                                                                                                        | 0.            |                            |             |                    |
| 8 Excess distributions carryover from 2010                                                                                                                                 | E0 E77        |                            |             |                    |
| not applied on line 5 or line 7                                                                                                                                            | 50,577.       |                            |             |                    |
| 9 Excess distributions carryover to 2016. Subtract lines 7 and 8 from line 6a                                                                                              | 357,565.      |                            |             |                    |
| 10 Analysis of line 9:                                                                                                                                                     | 337,303.      |                            |             |                    |
| a Excess from 2011 50,946.                                                                                                                                                 |               |                            |             |                    |
| b Excess from 2012 73,121.                                                                                                                                                 |               |                            |             |                    |
| c Excess from 2013 97, 960.                                                                                                                                                |               |                            |             |                    |
| d Excess from 2014 92,666.                                                                                                                                                 |               |                            |             |                    |
| e Excess from 2015 42,872.                                                                                                                                                 |               |                            |             |                    |
|                                                                                                                                                                            |               |                            |             | 5 000 DE (0045)    |

# AVIS CHARITABLE TRUST U/A DATED 12/27/99 ROBERT G. AVIS. TRUSTEE

|                                                                                               | m 990-PF (2015) <b>ROBERT</b>                                 | G. AVIS, TR                 | USTEE                      |                               | 43-6                        | 838120 Page 10  |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------|----------------------------|-------------------------------|-----------------------------|-----------------|
| P                                                                                             | art XIV Private Operating Fo                                  | <b>oundations</b> (see in   | structions and Part V      | I-A, question 9)              | N/A                         |                 |
| 1                                                                                             | a If the foundation has received a ruling or                  | determination letter that   | it is a private operating  |                               |                             |                 |
|                                                                                               | foundation, and the ruling is effective for                   | 2015, enter the date of t   | the ruling                 | ▶                             |                             |                 |
|                                                                                               | b Check box to indicate whether the found                     | ation is a private operatir | ng foundation described    | in section                    | 4942(j)(3) or4              | 4942(j)(5)      |
| 2                                                                                             | a Enter the lesser of the adjusted net                        | Tax year                    |                            | Prior 3 years                 |                             |                 |
|                                                                                               | income from Part I or the minimum                             | (a) 2015                    | (b) 2014                   | (c) 2013                      | (d) 2012                    | (e) Total       |
|                                                                                               | investment return from Part X for                             |                             |                            | _                             |                             |                 |
|                                                                                               | each year listed                                              |                             |                            |                               |                             |                 |
|                                                                                               | <b>b</b> 85% of line 2a                                       |                             |                            |                               |                             |                 |
|                                                                                               | c Qualifying distributions from Part XII,                     | <del> </del>                |                            |                               |                             |                 |
|                                                                                               |                                                               |                             |                            |                               |                             |                 |
|                                                                                               |                                                               |                             |                            |                               |                             |                 |
|                                                                                               |                                                               |                             |                            |                               |                             |                 |
|                                                                                               | *                                                             |                             |                            |                               |                             |                 |
|                                                                                               | `                                                             |                             |                            |                               |                             |                 |
|                                                                                               | · · · · · · · · · · · · · · · · · · ·                         |                             |                            |                               |                             |                 |
|                                                                                               | · ·                                                           |                             |                            |                               |                             |                 |
| 3                                                                                             | Complete 3a, b, or c for the                                  |                             |                            |                               |                             |                 |
|                                                                                               | alternative test relied upon:                                 |                             |                            |                               |                             |                 |
|                                                                                               |                                                               |                             |                            |                               |                             |                 |
|                                                                                               | ``                                                            |                             |                            |                               | -                           |                 |
|                                                                                               | (2) Value of assets qualifying under section 4942(j)(3)(B)(i) |                             |                            |                               |                             |                 |
|                                                                                               |                                                               |                             |                            |                               |                             |                 |
|                                                                                               |                                                               |                             |                            | İ                             |                             |                 |
|                                                                                               | listed                                                        |                             |                            |                               |                             |                 |
|                                                                                               | c "Support" alternative test - enter:                         |                             |                            |                               |                             |                 |
|                                                                                               | (1) Total support other than gross                            |                             |                            |                               | •                           | 1               |
|                                                                                               | investment income (interest,                                  |                             |                            |                               |                             |                 |
|                                                                                               |                                                               |                             |                            |                               |                             |                 |
|                                                                                               |                                                               |                             | 1                          |                               |                             |                 |
|                                                                                               |                                                               |                             |                            |                               |                             | -               |
|                                                                                               | and 5 or more exempt                                          |                             |                            |                               |                             |                 |
|                                                                                               |                                                               |                             |                            |                               |                             |                 |
|                                                                                               |                                                               |                             | _, ,, , , ,                |                               |                             |                 |
|                                                                                               |                                                               |                             |                            |                               |                             |                 |
|                                                                                               | ' '                                                           |                             |                            |                               |                             |                 |
| P                                                                                             |                                                               | mation (Comple              | te this part only          | if the foundation             | n had \$5,000 or m          | nore in assets  |
|                                                                                               |                                                               |                             |                            |                               | •                           |                 |
| 1                                                                                             | Information Regarding Foundation                              | n Managers:                 |                            |                               |                             |                 |
|                                                                                               |                                                               | _                           | than 2% of the total con   | tributions received by the    | he foundation before the cl | lose of any tax |
|                                                                                               |                                                               |                             |                            | •                             |                             | •               |
| RC                                                                                            | BERT G. AVIS                                                  |                             |                            |                               |                             |                 |
| _                                                                                             |                                                               | own 10% or more of th       | e stock of a corporation   | (or an equally large por      | rtion of the ownership of a | partnership or  |
|                                                                                               |                                                               |                             |                            |                               | ,                           | •               |
| NC                                                                                            | ONE                                                           |                             |                            |                               |                             |                 |
|                                                                                               |                                                               | on, Grant, Gift, Loan,      | Scholarship, etc., P       | rograms:                      |                             |                 |
| a "Assets" alternative test - enter:  (1) Value of all assets  (2) Value of assets qualifying |                                                               |                             |                            |                               |                             |                 |
|                                                                                               |                                                               |                             |                            |                               |                             |                 |
|                                                                                               | a The name, address, and telephone numb                       | er or e-mail address of t   | he person to whom app      | lications should be add       | ressed:                     |                 |
|                                                                                               |                                                               |                             | ролоси то титоти чрр       |                               |                             |                 |
|                                                                                               |                                                               |                             |                            |                               |                             |                 |
| _                                                                                             | b The form in which applications should be                    | e submitted and informat    | tion and materials they s  | hould include:                |                             |                 |
|                                                                                               |                                                               |                             |                            |                               |                             |                 |
|                                                                                               | c Any submission deadlines:                                   |                             |                            |                               |                             |                 |
| _                                                                                             | d Any restrictions or limitations on awards                   | such as hy geographics      | al areas charitable fields | kinds of institutions of      | or other factors            |                 |
|                                                                                               | u mily resultations of infinations on awards                  | , saon as by yeograpino     | a a ous, ona navio neius   | , 141143 01 11134141410113, 1 | or other luctors.           |                 |
|                                                                                               |                                                               |                             |                            |                               |                             |                 |

Form 990-PF (2015) ROBERT G. AVIS, TRUSTEE

43-6838120

Page 11

Supplementary Information (continued) 3 Grants and Contributions Paid During the Year or Approved for Future Payment If recipient is an individual, Purpose of grant or Foundation show any relationship to Amount status of contribution any foundation manager Name and address (home or business) recipient or substantial contributor a Paid during the year COVENANT COLLEGE NONE PUBLIC CHARITY RELIGIOUS OR 14049 SCENIC HIGHWAY CHARITABLE PURPOSES 25,000, LOOKOUT MOUNTAIN, GA 30750-9901 COVENANT PRESBYTERIAN CHURCH NAPLES NONE PUBLIC CHARITY RELIGIOUS OR 6926 TRAIL BLVD. CHARITABLE PURPOSES 1,000, NAPLES, FL 34108 ALIVE NONE PUBLIC CHARITY RELIGIOUS OR 2723 KING STREET CHARITABLE PURPOSES 300. ALEXANDRIA, VA 22302-4008 NONE WESTMINSTER CHRISTIAN ACADAMY PUBLIC CHARITY RELIGIOUS OR 800 MARYVILLE CENTRE DR. CHARITABLE PURPOSES ST. LOUIS MO 63017 1,500. SUNSHINE MINISTRIES NONE PUBLIC CHARITY RELIGIOUS OR 1520 N 13TH STREET CHARITABLE PURPOSES ST LOUIS MO 63106 1.500. SEE CONTINUATION SHEET(S) ▶ 3a 66.975. Total **b** Approved for future payment NONE **▶** 3b Total

43-6838120 Page 12

| Part XVI-A · A | nalysis of Income- | <b>Producing Activities</b> |
|----------------|--------------------|-----------------------------|
|----------------|--------------------|-----------------------------|

| inter gross amounts unless otherwise indicated.                                                                                                                                                                                                               | Unrelat         | ed business income |                                                  | ided by section 512, 513, or 514 | (e)               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|--------------------------------------------------|----------------------------------|-------------------|
|                                                                                                                                                                                                                                                               | (a)<br>Business | (b)                | (C)<br>Exclu-<br>sion                            |                                  | Related or exempt |
| 1 Program service revenue:                                                                                                                                                                                                                                    | code            | Amount             | code                                             | Amount                           | function income   |
| a                                                                                                                                                                                                                                                             |                 |                    |                                                  |                                  |                   |
| b                                                                                                                                                                                                                                                             |                 |                    |                                                  |                                  |                   |
| c                                                                                                                                                                                                                                                             |                 |                    |                                                  |                                  |                   |
| d                                                                                                                                                                                                                                                             |                 |                    |                                                  |                                  |                   |
|                                                                                                                                                                                                                                                               |                 |                    |                                                  |                                  |                   |
| e                                                                                                                                                                                                                                                             |                 | ,                  | <u> </u>                                         |                                  |                   |
|                                                                                                                                                                                                                                                               |                 |                    | -                                                |                                  |                   |
| g Fees and contracts from government agencies                                                                                                                                                                                                                 |                 |                    | <del> </del>                                     |                                  |                   |
| 2 Membership dues and assessments                                                                                                                                                                                                                             |                 |                    |                                                  |                                  | <del> </del>      |
| 3 Interest on savings and temporary cash                                                                                                                                                                                                                      |                 |                    | ۱.,                                              |                                  |                   |
| investments                                                                                                                                                                                                                                                   |                 |                    | 14                                               | 1.                               |                   |
| 4 Dividends and interest from securities                                                                                                                                                                                                                      | <u></u>         |                    | 14                                               | 6,760.                           |                   |
| 5 Net rental income or (loss) from real estate:                                                                                                                                                                                                               |                 |                    |                                                  |                                  |                   |
| Debt-financed property                                                                                                                                                                                                                                        |                 |                    |                                                  | <u>-</u> .                       |                   |
| b Not debt-financed property                                                                                                                                                                                                                                  |                 |                    |                                                  |                                  |                   |
| 6 Net rental income or (loss) from personal                                                                                                                                                                                                                   |                 |                    |                                                  |                                  |                   |
| property                                                                                                                                                                                                                                                      | İ               |                    | i                                                |                                  |                   |
| 7 Other investment income                                                                                                                                                                                                                                     |                 |                    |                                                  |                                  |                   |
| 8 Gain or (loss) from sales of assets other                                                                                                                                                                                                                   |                 |                    |                                                  | <del></del>                      |                   |
| than inventory                                                                                                                                                                                                                                                |                 |                    | 14                                               | 45,927.                          |                   |
| 9 Net income or (loss) from special events                                                                                                                                                                                                                    |                 |                    |                                                  | 13,32,0                          | <del></del> -     |
| Gross profit or (loss) from sales of inventory                                                                                                                                                                                                                |                 |                    |                                                  |                                  |                   |
| 1 Other revenue:                                                                                                                                                                                                                                              |                 |                    |                                                  |                                  |                   |
|                                                                                                                                                                                                                                                               |                 |                    |                                                  |                                  |                   |
| <b>a</b>                                                                                                                                                                                                                                                      |                 |                    |                                                  |                                  |                   |
| b                                                                                                                                                                                                                                                             |                 |                    |                                                  |                                  |                   |
| C                                                                                                                                                                                                                                                             | -               |                    |                                                  |                                  |                   |
|                                                                                                                                                                                                                                                               |                 |                    | ŀ                                                |                                  |                   |
| d                                                                                                                                                                                                                                                             | -               |                    | <del>                                     </del> |                                  |                   |
| e                                                                                                                                                                                                                                                             |                 |                    |                                                  | 50.600                           |                   |
| e                                                                                                                                                                                                                                                             |                 | 0.                 |                                                  | 52,688.                          | 0.                |
| e 2 Subtotal. Add columns (b), (d), and (e) 3 Total. Add line 12, columns (b), (d), and (e)                                                                                                                                                                   |                 | 0.                 |                                                  | 52,688.<br>13_                   | 0.<br>52,688.     |
| e                                                                                                                                                                                                                                                             |                 | 0.                 |                                                  |                                  | 0.<br>52,688.     |
| e 2 Subtotal. Add columns (b), (d), and (e) 3 Total. Add line 12, columns (b), (d), and (e)                                                                                                                                                                   | o the Acce      |                    | emp                                              | 13                               | 0.<br>52,688.     |
| e 2 Subtotal. Add columns (b), (d), and (e) 3 Total. Add line 12, columns (b), (d), and (e) See worksheet in line 13 instructions to verify calculations.)  Part XVI-B  Relationship of Activities to                                                         |                 | omplishment of Ex  |                                                  | 13                               | 52,688.           |
| e 2 Subtotal. Add columns (b), (d), and (e) 3 Total. Add line 12, columns (b), (d), and (e) See worksheet in line 13 instructions to verify calculations.)  Part XVI-B Relationship of Activities to Line No. Explain below how each activity for which incor | ne is reported  | omplishment of Ex  |                                                  | 13                               | 52,688.           |
| e 2 Subtotal. Add columns (b), (d), and (e) 3 Total. Add line 12, columns (b), (d), and (e) See worksheet in line 13 instructions to verify calculations.)  Part XVI-B  Relationship of Activities to                                                         | ne is reported  | omplishment of Ex  |                                                  | 13                               | 52,688.           |
| e 2 Subtotal. Add columns (b), (d), and (e) 3 Total. Add line 12, columns (b), (d), and (e) See worksheet in line 13 instructions to verify calculations.)  Part XVI-B Relationship of Activities to Line No. Explain below how each activity for which incor | ne is reported  | omplishment of Ex  |                                                  | 13                               | 52,688.           |
| e 2 Subtotal. Add columns (b), (d), and (e) 3 Total. Add line 12, columns (b), (d), and (e) See worksheet in line 13 instructions to verify calculations.)  Part XVI-B Relationship of Activities to Line No. Explain below how each activity for which incor | ne is reported  | omplishment of Ex  |                                                  | 13                               | 52,688.           |
| e 2 Subtotal. Add columns (b), (d), and (e) 3 Total. Add line 12, columns (b), (d), and (e) See worksheet in line 13 instructions to verify calculations.)  Part XVI-B Relationship of Activities to Line No. Explain below how each activity for which incor | ne is reported  | omplishment of Ex  |                                                  | 13                               | 52,688.           |
| e 2 Subtotal. Add columns (b), (d), and (e) 3 Total. Add line 12, columns (b), (d), and (e) See worksheet in line 13 instructions to verify calculations.)  Part XVI-B Relationship of Activities to Line No. Explain below how each activity for which incor | ne is reported  | omplishment of Ex  |                                                  | 13                               | 52,688.           |
| e 2 Subtotal. Add columns (b), (d), and (e) 3 Total. Add line 12, columns (b), (d), and (e) See worksheet in line 13 instructions to verify calculations.)  Part XVI-B Relationship of Activities to Line No. Explain below how each activity for which incor | ne is reported  | omplishment of Ex  |                                                  | 13                               | 52,688.           |
| e 2 Subtotal. Add columns (b), (d), and (e) 3 Total. Add line 12, columns (b), (d), and (e) See worksheet in line 13 instructions to verify calculations.)  Part XVI-B Relationship of Activities to Line No. Explain below how each activity for which incor | ne is reported  | omplishment of Ex  |                                                  | 13                               | 52,688.           |
| e 2 Subtotal. Add columns (b), (d), and (e) 3 Total. Add line 12, columns (b), (d), and (e) See worksheet in line 13 instructions to verify calculations.)  Part XVI-B Relationship of Activities to Line No. Explain below how each activity for which incor | ne is reported  | omplishment of Ex  |                                                  | 13                               | 52,688.           |
| e 2 Subtotal. Add columns (b), (d), and (e) 3 Total. Add line 12, columns (b), (d), and (e) See worksheet in line 13 instructions to verify calculations.)  Part XVI-B Relationship of Activities to Line No. Explain below how each activity for which incor | ne is reported  | omplishment of Ex  |                                                  | 13                               | 52,688.           |
| e 2 Subtotal. Add columns (b), (d), and (e) 3 Total. Add line 12, columns (b), (d), and (e) See worksheet in line 13 instructions to verify calculations.)  Part XVI-B Relationship of Activities to Line No. Explain below how each activity for which incor | ne is reported  | omplishment of Ex  |                                                  | 13                               | 52,688.           |
| e 2 Subtotal. Add columns (b), (d), and (e) 3 Total. Add line 12, columns (b), (d), and (e) See worksheet in line 13 instructions to verify calculations.)  Part XVI-B Relationship of Activities to Line No. Explain below how each activity for which incor | ne is reported  | omplishment of Ex  |                                                  | 13                               | 52,688.           |
| e 2 Subtotal. Add columns (b), (d), and (e) 3 Total. Add line 12, columns (b), (d), and (e) See worksheet in line 13 instructions to verify calculations.)  Part XVI-B Relationship of Activities to Line No. Explain below how each activity for which incor | ne is reported  | omplishment of Ex  |                                                  | 13                               | 52,688.           |
| e 2 Subtotal. Add columns (b), (d), and (e) 3 Total. Add line 12, columns (b), (d), and (e) See worksheet in line 13 instructions to verify calculations.)  Part XVI-B Relationship of Activities to Line No. Explain below how each activity for which incor | ne is reported  | omplishment of Ex  |                                                  | 13                               | 52,688.           |
| e 2 Subtotal. Add columns (b), (d), and (e) 3 Total. Add line 12, columns (b), (d), and (e) See worksheet in line 13 instructions to verify calculations.)  Part XVI-B Relationship of Activities to Line No. Explain below how each activity for which incor | ne is reported  | omplishment of Ex  |                                                  | 13                               | 52,688.           |
| e 2 Subtotal. Add columns (b), (d), and (e) 3 Total. Add line 12, columns (b), (d), and (e) See worksheet in line 13 instructions to verify calculations.)  Part XVI-B Relationship of Activities to Line No. Explain below how each activity for which incor | ne is reported  | omplishment of Ex  |                                                  | 13                               | 52,688.           |
| e 2 Subtotal. Add columns (b), (d), and (e) 3 Total. Add line 12, columns (b), (d), and (e) See worksheet in line 13 instructions to verify calculations.)  Part XVI-B Relationship of Activities to Line No. Explain below how each activity for which incor | ne is reported  | omplishment of Ex  |                                                  | 13                               | 52,688.           |
| e 2 Subtotal. Add columns (b), (d), and (e) 3 Total. Add line 12, columns (b), (d), and (e) See worksheet in line 13 instructions to verify calculations.)  Part XVI-B Relationship of Activities to Line No. Explain below how each activity for which incor | ne is reported  | omplishment of Ex  |                                                  | 13                               | 52,688.           |
| e 2 Subtotal. Add columns (b), (d), and (e) 3 Total. Add line 12, columns (b), (d), and (e) See worksheet in line 13 instructions to verify calculations.)  Part XVI-B Relationship of Activities to Line No. Explain below how each activity for which incor | ne is reported  | omplishment of Ex  |                                                  | 13                               | 52,688.           |
| e 2 Subtotal. Add columns (b), (d), and (e) 3 Total. Add line 12, columns (b), (d), and (e) See worksheet in line 13 instructions to verify calculations.)  Part XVI-B Relationship of Activities to Line No. Explain below how each activity for which incor | ne is reported  | omplishment of Ex  |                                                  | 13                               | 52,688.           |
| e 2 Subtotal. Add columns (b), (d), and (e) 3 Total. Add line 12, columns (b), (d), and (e) See worksheet in line 13 instructions to verify calculations.)  Part XVI-B Relationship of Activities to Line No. Explain below how each activity for which incor | ne is reported  | omplishment of Ex  |                                                  | 13                               | 52,688.           |

| Form | agn_ | PF | /201 | 151 |
|------|------|----|------|-----|

ROBERT G. AVIS, TRUSTEE 43-6838120 ation Regarding Transfers To and Transactions and Relationships With Noncharitable

Page 13

Form **990-PF** (2015)

| Part          | XVII    | Information Re<br>Exempt Organ                           |                          | sfers To a          | and Transact         | ions an      | nd Relations          | hips With Non                          | charitable                              | •                              |      |
|---------------|---------|----------------------------------------------------------|--------------------------|---------------------|----------------------|--------------|-----------------------|----------------------------------------|-----------------------------------------|--------------------------------|------|
| 1 Did         | the or  | ganization directly or indi                              |                          | of the followin     | o with any other of  | rganization  | described in secti    | on 501(c) of                           |                                         | Yes                            | No   |
|               |         | other than section 501(c                                 |                          |                     |                      |              |                       | on oo 1(o) o.                          |                                         |                                |      |
|               | •       | from the reporting found                                 |                          |                     |                      | our or game  |                       |                                        |                                         |                                |      |
|               | Cash    |                                                          |                          |                     | g                    |              |                       |                                        | 1a(1)                                   |                                | X    |
|               | Other   | assets                                                   |                          |                     |                      |              |                       |                                        | 1a(2)                                   |                                | X    |
|               |         | sactions:                                                | •                        |                     |                      |              |                       |                                        | 1                                       |                                |      |
|               |         | of assets to a noncharita                                | ble exempt organiza      | tion                |                      |              |                       |                                        | 15(1)                                   |                                | X    |
|               |         | ases of assets from a no                                 |                          |                     |                      |              |                       |                                        | 1b(2)                                   |                                | X    |
| ٠,            |         | of facilities, equipment,                                |                          | <b>9</b>            |                      |              |                       |                                        | 1b(3)                                   |                                | X    |
| (4)           |         | oursement arrangements                                   |                          |                     | -                    |              |                       |                                        | 1b(4)                                   |                                | X    |
| · · ·         |         | or loan guarantees                                       |                          |                     |                      |              |                       |                                        | 1b(5)                                   |                                | X    |
|               |         | mance of services or me                                  | mbership or fundrai      | sına solicitatio    | ns                   |              |                       |                                        | 1b(6)                                   |                                | X    |
| ٠.            |         | facilities, equipment, ma                                | •                        | -                   |                      |              |                       |                                        | 1c                                      |                                | X    |
|               | -       | er to any of the above is                                | -                        |                     |                      | hould alwa   | avs show the fair m   | narket value of the go                 | ods, other ass                          | ets.                           |      |
|               |         | given by the reporting fo                                |                          | _                   | • •                  |              |                       |                                        |                                         | •                              |      |
|               |         | the value of the goods,                                  |                          |                     |                      |              | •                     |                                        | •                                       |                                |      |
| (a) Line n    |         | (b) Amount involved                                      |                          |                     | e exempt organizati  | on           | (d) Description       | of transfers, transaction              | s, and sharing ar                       | rangeme                        | nts  |
|               |         |                                                          |                          | N/A                 |                      |              |                       | -                                      |                                         |                                |      |
| -             | T T     |                                                          |                          |                     |                      |              |                       |                                        |                                         |                                |      |
|               |         |                                                          |                          |                     |                      |              |                       |                                        |                                         |                                |      |
|               |         |                                                          |                          |                     |                      |              |                       |                                        |                                         |                                |      |
|               |         | · · · · · · · · · · · · · · · · · · ·                    |                          |                     |                      |              |                       |                                        |                                         |                                |      |
|               |         |                                                          |                          |                     |                      |              |                       | ·· · · · · · · · · · · · · · · · · · · |                                         |                                |      |
|               |         |                                                          |                          |                     |                      |              |                       |                                        |                                         |                                |      |
|               |         |                                                          |                          |                     | _                    |              |                       |                                        |                                         |                                |      |
|               |         |                                                          |                          |                     |                      |              |                       |                                        |                                         |                                |      |
|               | 1       |                                                          |                          |                     |                      |              |                       |                                        |                                         |                                |      |
|               |         |                                                          |                          |                     |                      | -            |                       | · · · · · · · · · · · · · · · · · · ·  |                                         |                                |      |
|               |         |                                                          |                          |                     |                      |              |                       | •                                      |                                         |                                |      |
|               |         |                                                          |                          |                     |                      | -            |                       | ·                                      |                                         |                                |      |
|               |         |                                                          |                          |                     |                      |              |                       |                                        |                                         |                                |      |
|               |         |                                                          |                          |                     |                      |              |                       | _                                      |                                         |                                |      |
|               |         |                                                          |                          |                     |                      |              |                       |                                        |                                         |                                |      |
| ın s          | section | dation directly or indirect<br>501(c) of the Code (other | r than section 501(c)    |                     |                      | ot organiza  | ations described      |                                        | Yes                                     | X                              | ] No |
| <u>D IT "</u> | res, co | mplete the following schi<br>(a) Name of org             |                          |                     | (b) Type of organ    | nization     |                       | (c) Description of rel                 | ationshin                               |                                |      |
|               |         | N/A                                                      | anauton                  |                     | (a) i yee or organ   |              | <u></u>               | C Dodd Phon of to                      |                                         |                                |      |
|               | -       | N/A                                                      |                          |                     |                      |              |                       |                                        | <del>-</del>                            |                                | _    |
|               |         |                                                          | -                        |                     |                      |              |                       |                                        |                                         |                                |      |
|               |         | <u> </u>                                                 |                          |                     |                      | -            |                       |                                        |                                         |                                |      |
|               |         |                                                          |                          |                     | -                    | -            |                       |                                        |                                         |                                |      |
|               | Under   | penalties of perjury, I declare                          | that I have examined the | ıs return, ıncludır | ig accompanying sche | dules and st | tatements, and to the | best of my knowledge                   | May the IDC                             | d.0000                         | thus |
| Sign<br>Here  |         | lief, it is true, correct, and correct                   | y. Chris                 | eparer (other tha   | 5.8-1                |              | May                   | has any knowledge                      | May the IRS return with the shown below | ne prepa<br>v (se <u>e ins</u> | rer  |
|               | Sign    | ature of officer or trustee                              | <del></del>              | 15 .                | Date                 |              | Title #               | Ohooli [                               | DTIN                                    |                                |      |
|               |         | Print/Type preparer's na                                 | ame                      | Preparer's s        | ignature<br>V        |              | Date                  |                                        | PTIN                                    |                                |      |
| Detail        | İ       | STEVEN J                                                 | _                        | 11                  | \ //                 | 11           |                       | self- employed                         |                                         |                                |      |
| Paid          |         | GOESTENKOR                                               |                          | 1/1/                | Stort                | 1_0          | 22/22/16              | <del></del>                            | P00642                                  |                                | )    |
| Preparent     |         | Firm's name ► UHY                                        | ADVISORS                 | MO, I               | NC.                  |              |                       | Firm's EIN ► 43                        | 3-13058                                 | 300                            |      |
|               |         | Firm's address ▶ 15                                      | SUNNEN I                 | R, SUI              | TE 100               |              |                       |                                        |                                         |                                |      |
|               |         | ST                                                       | LOUIS,                   | MO 631              | .43                  |              |                       | Phone no. 314                          | <u>4-615-1</u>                          | L200                           | )    |

| ROBERT G. AVIS,                                                                 |                                          | 43-68.                                       | 38120                         | PAGE I OF I                                                     |
|---------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------|-----------------------------------------------------------------|
|                                                                                 | osses for Tax on Investment Income       |                                              | (h) How ongues                | al                                                              |
| (a) List an                                                                     | d describe the kind(s) of property solo  | d, e.g., real estate,                        | (b) How acquired P - Purchase | (c) Date acquired (d) Date sold (mo., day, yr.) (mo., day, yr.) |
|                                                                                 | orick warehouse; or common stock, 20     |                                              | D - Donation                  | (men, day, ym,                                                  |
|                                                                                 | OWTH FUND OF AME                         |                                              | P                             | 12/01/0406/09/15                                                |
|                                                                                 | PITAL WORLD GROWT                        |                                              | P                             | 02/17/1207/14/15                                                |
|                                                                                 | WTH FUND OF AMER                         |                                              | P                             | 12/01/0407/14/15                                                |
|                                                                                 | PITAL WORLD GROWT                        |                                              | P                             | 02/17/1212/29/15                                                |
|                                                                                 | OWTH FUND OF AME                         |                                              | P                             | 12/01/0412/24/15                                                |
|                                                                                 | WTH FUND OF AMER                         |                                              | P                             | 12/01/04/12/29/15                                               |
|                                                                                 | WTH FUND OF AMER                         |                                              | P                             | 12/21/0512/29/15                                                |
|                                                                                 | WTH FUND OF AMER                         |                                              | P                             | 12/21/0512/29/15                                                |
|                                                                                 | WTH FUND OF AMER                         |                                              | P                             | 12/20/0612/29/15                                                |
| <u> </u>                                                                        |                                          | <u> </u>                                     | P                             | 03/11/1312/29/15                                                |
|                                                                                 | D CAP VALUE FD                           |                                              | P                             | 03/11/1312/29/15                                                |
| CAPITAL GAINS                                                                   | DIVIDENDS                                |                                              |                               |                                                                 |
| <u>m</u>                                                                        | · · · · · · · · · · · · · · · · · · ·    | <del> </del>                                 |                               |                                                                 |
| <u>n</u>                                                                        |                                          |                                              |                               |                                                                 |
| 0                                                                               | γ············                            | · · · · · · · · · · · · · · · · · · ·        |                               |                                                                 |
| (e) Gross sales price                                                           | (f) Depreciation allowed                 | (g) Cost or other basis                      |                               | h) Gain or (loss)                                               |
|                                                                                 | (or allowable)                           | plus expense of sale                         | (e)                           | plus (f) minus (g)                                              |
| a 4,993.                                                                        |                                          | 2,988.                                       |                               | 2,005.                                                          |
| b 2,493.                                                                        |                                          | 1,837.                                       |                               | 656.                                                            |
| <u>c</u> 2,493.                                                                 |                                          | 1,475.                                       |                               | 1,018.                                                          |
| <u>d</u> 9,993.                                                                 |                                          | 7,956.                                       |                               | 2,037.                                                          |
| <u>e 24,993.</u>                                                                |                                          | 16,197.                                      |                               | 8,796.                                                          |
| <u>f</u> 1,027.                                                                 |                                          | 660.                                         |                               | 367.                                                            |
| g 3,914.                                                                        |                                          | 2,878.                                       |                               | 1,036.                                                          |
| h 3,305.                                                                        |                                          | 2,430.                                       |                               | 875.                                                            |
| 1,746.                                                                          |                                          | 1,376.                                       |                               | 370.                                                            |
| 1,180.                                                                          | 1                                        | 1,179.                                       |                               | 1.                                                              |
| <u>k 8,814.</u>                                                                 |                                          | 8,814.                                       |                               | <u> </u>                                                        |
| <u> </u>                                                                        |                                          |                                              |                               | 28,766.                                                         |
| <u>m</u>                                                                        |                                          |                                              |                               |                                                                 |
| n                                                                               |                                          |                                              |                               |                                                                 |
| 0                                                                               |                                          | 10 10 10 10 10 10 10 10 10 10 10 10 10 1     |                               |                                                                 |
| Complete only for assets show                                                   | ng gain in column (h) and owned by t     |                                              |                               | osses (from col. (h))                                           |
| (i) F.M.V. as of 12/31/69                                                       | (j) Adjusted basis                       | (k) Excess of col. (i) over col. (j), if any |                               | of col. (h) gain over col. (k),<br>not less than "-0-")         |
|                                                                                 | as of 12/31/69                           | Over col. (j), il ally                       |                               | <u> </u>                                                        |
| <u>a</u>                                                                        |                                          |                                              |                               | 2,005.                                                          |
| <u>b</u>                                                                        |                                          |                                              |                               | 656.                                                            |
| <u>C</u>                                                                        |                                          |                                              |                               | 1,018.                                                          |
| d                                                                               |                                          | <del></del>                                  |                               | 2,037.                                                          |
| <u>e</u>                                                                        |                                          |                                              |                               | 8,796.                                                          |
| <u>f</u>                                                                        |                                          |                                              |                               | 367.<br>1,036.                                                  |
| 9                                                                               |                                          |                                              |                               |                                                                 |
| <u>h</u>                                                                        |                                          |                                              |                               | 875.<br>370.                                                    |
|                                                                                 |                                          |                                              |                               | 1.                                                              |
| <del></del>                                                                     |                                          |                                              | <u> </u>                      | 0.                                                              |
| <u>k</u>                                                                        | -                                        |                                              |                               | 28,766.                                                         |
|                                                                                 |                                          |                                              | _                             |                                                                 |
| <u>m</u>                                                                        |                                          |                                              |                               |                                                                 |
| <u>n</u>                                                                        |                                          |                                              |                               |                                                                 |
| 0                                                                               | 1                                        |                                              |                               |                                                                 |
| B. Canital dain not income or fact of                                           | apıtal loss) {   If gain, also enter "-0 | in Part I, line 7 1                          |                               | AE 927                                                          |
| 2 Capital gain net income or (net c                                             |                                          | , I                                          | 2                             | 45,927.                                                         |
|                                                                                 | ss) as defined in sections 1222(5) an    | d (6):                                       |                               |                                                                 |
| If gain, also enter in Part I, line 8<br>If (loss), enter "-0-" in Part I, line |                                          | <b>P</b>                                     |                               | N/A                                                             |
| in tiossy, enter -o- in Fait i, lille                                           | <u> </u>                                 |                                              | 3                             | N/A                                                             |

43-6838120

ROBERT G. AVIS, TRUSTEE

| Part XV   Supplementary Information   Recopent   Reco | Supplementary Information | AVIS, TRUSTE                                                                      | <u> </u>       | 43-68                            | 30140   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------------------------------------------------------------------|----------------|----------------------------------|---------|
| Recipient   If recipient   Street an individual, show any relationship to any relationship to any relationship to any foundation manager or substantial contributor   Purpose of grant or contribution   Purpose of grant or substantial contributor   Religious or contributor   Religious or contributor   Religious or contributor   Religious or Charity Fellowship   Purposes   |                           | Continuation)                                                                     |                |                                  |         |
| COVENANT THEOLOGICAL SEMINARY  NONE  PUBLIC CHARITY RELIGIOUS OR CHARITABLE PURPOSES  TLOUIS, MO 63141  REPORMED UNIVESITY FELLOWSHIP  1700 N. BROWN ROAD, SUITE 104  LAWRENCEVILLE, GA 30043  DESIRE STREET MINISTRIES  PO BOX 1328  DECATUR, GA 30031  MISSION TO THE WORLD  1600 NORTH BROWN ROAD  LAWRENCEVILLE, GA 30043  MISSION TO THE WORLD  1600 NORTH BROWN ROAD  LAWRENCEVILLE, GA 30043  MONE  PUBLIC CHARITY RELIGIOUS OR CHARITABLE PURPOSES  CHARITABLE PURPOSES  CHARITABLE PURPOSES  CHARITABLE PURPOSES  CHARITABLE PURPOSES  MONE  PUBLIC CHARITY RELIGIOUS OR CHARITABLE PURPOSES  CHARITABLE PURPOSES  MONE  PUBLIC CHARITY RELIGIOUS OR CHARITABLE PURPOSES  CHARITABLE PURPOSES  MONE  PUBLIC CHARITY RELIGIOUS OR CHARITABLE PURPOSES  CHARITABLE PURPOSES  MONE  PUBLIC CHARITY RELIGIOUS OR CHARITABLE PURPOSES  CHARITABLE PURPOSES  CHARITABLE PURPOSES  MONE  PUBLIC CHARITY RELIGIOUS OR CHARITABLE PURPOSES  CHARITABLE PURPOSES  CHARITABLE PURPOSES  MONE  PUBLIC CHARITY RELIGIOUS OR CHARITABLE PURPOSES  CHARITABLE PURPOSES  MONE  PUBLIC CHARITY RELIGIOUS OR CHARITABLE PURPOSES  CHARITABLE PURPOSES  MONE  PUBLIC CHARITY RELIGIOUS OR CHARITABLE PURPOSES  CHARITABLE PURPOSES  CHARITABLE PURPOSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Recipient If              | recipient is an individual,<br>show any relationship to<br>any foundation manager | status of      | Purpose of grant or contribution | Amount  |
| 1700 N. BROWN ROAD, SUITE 104  LAWRENCEVILLE, GA 30043  DESIRE STREET MINISTRIES PO BOX 1328  DECATUR, GA 30031  MISSION TO THE WORLD 1600 NORTH BROWN ROAD LAWRENCEVILLE, GA 30043  TAU BETA PI PO BOX 2697  KNOXVILLE, TN 37901  COVENANT PRESBYTERIAN CHURCH ST. LOUIS 2143 NORTH BALLAS RD ST LOUIS, MO 63124  CAPITAL HILL COMMUNITY SERVICES RNOED ROAD  CHARITABLE PURPOSES  NONE  PUBLIC CHARITY RELIGIOUS OR CHARITABLE PURPOSES  CHARITABLE PURPOSES  PUBLIC CHARITY RELIGIOUS OR CHARITABLE PURPOSES  CHARITABLE PURPOSES  CHARITABLE PURPOSES  PUBLIC CHARITY RELIGIOUS OR CHARITABLE PURPOSES  CHARITABLE PURPOSES  PUBLIC CHARITY RELIGIOUS OR CHARITABLE PURPOSES  ENGLEWOOD, CO 80113  WORLD NEW GROUP PO BOX 20002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | THEOLOGICAL SEMINARY NON  |                                                                                   | <u> </u>       |                                  | 21,000, |
| PO BOX 1328  DECATUR, GA 30031  MISSION TO THE WORLD  MISSION TO THE WORLD  MISSION TO THE WORLD  MISSION TO THE WORLD  MISSION TO THE WORLD  MISSION TO THE WORLD  MISSION TO THE WORLD  MISSION TO THE WORLD  MISSION TO THE WORLD  MISSION TO THE WORLD  MISSION TO THE WORLD  MISSION TO THE WORLD  MISSION TO THE WORLD  MISSION TO THE WORLD  MISSION TO THE WORLD  MISSION TO THE WORLD  MONE  PUBLIC CHARITY RELIGIOUS OR CHARITABLE PURPOSES  MINOXVILLE, TN 37901  COVENANT PRESBYTERIAN CHURCH ST.  MONE  MONE  MONE  MISSION TO THE WORLD  MONE  PUBLIC CHARITY RELIGIOUS OR CHARITABLE PURPOSES  MISSION TO THE WORLD  MONE  MONE  MONE  MONE  MORLD NEW GROUP  MONE  MONE  MONE  PUBLIC CHARITY RELIGIOUS OR CHARITABLE PURPOSES  CHARITABLE PURPOSES  CHARITABLE PURPOSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | OWN ROAD, SUITE 104       | E                                                                                 | PUBLIC CHARITY |                                  | 1,000   |
| 1600 NORTH BROWN ROAD LAWRENCEVILLE, GA 30043  TAU BETA PI PO BOX 2697 KNOXVILLE, TN 37901  COVENANT PRESBYTERIAN CHURCH ST. LOUIS 2143 NORTH BALLAS RD ST LOUIS, MO 63124  CAPITAL HILL COMMUNITY SERVICES ENGLEWOOD, CO 80113  WORLD NEW GROUP PO BOX 20002  CHARITABLE PURPOSES  CHARITABLE PURPOSES  PUBLIC CHARITY RELIGIOUS OR CHARITABLE PURPOSES  CHARITABLE PURPOSES  PUBLIC CHARITY RELIGIOUS OR CHARITABLE PURPOSES  CHARITABLE PURPOSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8                         | E                                                                                 | PUBLIC CHARITY |                                  | 500,    |
| PO BOX 2697  KNOXVILLE, TN 37901  COVENANT PRESBYTERIAN CHURCH ST.  NONE  PUBLIC CHARITY  RELIGIOUS OR  CHARITABLE PURPOSES  2143 NORTH BALLAS RD  ST LOUIS, MO 63124  CAPITAL HILL COMMUNITY SERVICES  NONE  PUBLIC CHARITY  RELIGIOUS OR  CHARITABLE PURPOSES  CHARITABLE PURPOSES  WORLD NEW GROUP  PO BOX 20002  PUBLIC CHARITY  RELIGIOUS OR  CHARITABLE PURPOSES  CHARITABLE PURPOSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | BROWN ROAD                | E                                                                                 | PUBLIC CHARITY |                                  | 1,500   |
| CHARITABLE PURPOSES  2143 NORTH BALLAS RD  ST LOUIS, MO 63124  CAPITAL HILL COMMUNITY SERVICES NONE PUBLIC CHARITY RELIGIOUS OR CHARITABLE PURPOSES  ENGLEWOOD, CO 80113  WORLD NEW GROUP PO BOX 20002  CHARITABLE PURPOSES  CHARITABLE PURPOSES  CHARITABLE PURPOSES  CHARITABLE PURPOSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7                         | E                                                                                 | PUBLIC CHARITY |                                  | 50.     |
| 777 EAST GIRARD AVE #250 ENGLEWOOD, CO 80113  WORLD NEW GROUP PO BOX 20002  CHARITABLE PURPOSES  PUBLIC CHARITY RELIGIOUS OR CHARITABLE PURPOSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BALLAS RD                 | E                                                                                 | PUBLIC CHARITY |                                  | 11,000  |
| PO BOX 20002 CHARITABLE PURPOSES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FIRARD AVE #250           | E                                                                                 | PUBLIC CHARITY |                                  | 50      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 02                        | E                                                                                 | PUBLIC CHARITY | l .                              | 2,000   |
| BY FAITH NONE PUBLIC CHARITY RELIGIOUS OR 1700 N. BROWN ROAD, SUITE 104 CHARITABLE PURPOSES LAWRENCEVILLE, GA 30043                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | OWN ROAD, SUITE 104       | E                                                                                 | PUBLIC CHARITY |                                  | 500     |
| BELLEFONTAINE CEMETARY NONE PUBLIC CHARITY RELIGIOUS OR 4947 W FLORISSANT AVE CHARITABLE PURPOSES ST LOUIS, MO 63115                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | DRISSANT AVE              | E                                                                                 | PUBLIC CHARITY |                                  | 75      |

|                                 | ·               |                              |                                 |                                  |                         |
|---------------------------------|-----------------|------------------------------|---------------------------------|----------------------------------|-------------------------|
| FORM 990-PF INTERES             | r on savi       | NGS AND TEM                  | PORARY CASH                     | INVESTMENTS                      | STATEMENT 1             |
| SOURCE                          |                 | REVE                         | (A) REVENUE NET II PER BOOKS II |                                  | (C) ADJUSTED NET INCOME |
| WELLS FARGO                     |                 | 1.                           | 1.                              |                                  |                         |
| TOTAL TO PART I, LINE           | 3 3             |                              | 1.                              | 1.                               |                         |
| FORM 990-PF                     | DIVIDEND        | S AND INTER                  | EST FROM SE                     | CURITIES                         | STATEMENT 2             |
| SOURCE                          | GROSS<br>AMOUNT | CAPITAL<br>GAINS<br>DIVIDEND | (A)<br>REVENU<br>S PER BOO      |                                  |                         |
| WELLS FARGO                     | 35,526          | . 28,76                      | 6. 6,7                          | 60. 6,76                         | 0.                      |
| TO PART I, LINE 4               | 35,526          | . 28,76                      | 6. 6,7                          | 60. 6,76                         | 0.                      |
| FORM 990-PF                     |                 | ACCOUNTI                     | NG FEES                         |                                  | STATEMENT 3             |
| DESCRIPTION                     |                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST<br>MENT INCOM |                                  |                         |
| ACCOUNTING FEES                 | _               | 1,650.                       | 1,65                            | 0.                               | 0.                      |
| TO FORM 990-PF, PG 1            |                 | 1,650.                       | 1,65                            | 0.                               | 0.                      |
| FORM 990-PF                     |                 | TAX                          | TAXES                           |                                  | STATEMENT 4             |
| DESCRIPTION                     |                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST<br>MENT INCOM | (C)<br>- ADJUSTED<br>E NET INCOM |                         |
| FOREIGN TAX WITHHELD EXCISE TAX | <del></del>     | 114.<br>702.                 |                                 | 4.                               | 0.                      |
| TO FORM 990-PF, PG 1            | , LN 18         | 816.                         | 81                              | 6.                               | 0.                      |

| FORM 990-PF CORPOR                                                                                        | RATE STOCK                                 | STATEMENT                          | 5<br>——    |
|-----------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------|------------|
| DESCRIPTION                                                                                               | BOOK VALUE                                 | FAIR MARKET<br>VALUE               |            |
| GROWTH FUND OF AMERICA CAPITAL WORLD GROWTH & INCOME CL A HOTCHKIS & WILEY MID CAP VALUE NEW ECONOMY FUND | 111,031.<br>115,824.<br>79,057.<br>89,121. | 130,23<br>139,40<br>71,74<br>99,14 | 00.<br>10. |
| TOTAL TO FORM 990-PF, PART II, LINE 10                                                                    | ЭВ 395,033.                                | 440,51                             | 6.         |