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Form **990-PF**

# Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

OMB No 1545-0052

**2015**Department of the Treasury  
Internal Revenue Service

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▶ Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

Open to Public Inspection

For calendar year 2015 or tax year beginning

, and ending

|                                                                                                                                                                                                                                                                                                     |                                                                                                                                           |                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>BARATZ FAMILY FOUNDATION INC.</b>                                                                                                                                                                                                                                          |                                                                                                                                           | A Employer identification number<br><b>41-1295774</b>                                                                                                                       |
| Number and street (or P O box number if mail is not delivered to street address)<br><b>600 SOUTH HWY 169 #1660</b>                                                                                                                                                                                  | Room/suite                                                                                                                                | B Telephone number (see instructions)                                                                                                                                       |
| City or town, state or province, country, and ZIP or foreign postal code<br><b>MINNEAPOLIS MN 55426</b>                                                                                                                                                                                             |                                                                                                                                           | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                  |
| G Check all that apply: <input type="checkbox"/> Initial return <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Final return <input type="checkbox"/> Amended return<br><input type="checkbox"/> Address change <input type="checkbox"/> Name change |                                                                                                                                           | D 1 Foreign organizations, check here <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| H Check type of organization. <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                   |                                                                                                                                           | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                               |
| I Fair market value of all assets at end of year (from Part II, col (c), line 16) ▶ \$ <b>714,312</b>                                                                                                                                                                                               | J Accounting method <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                            |
| (Part I, column (d) must be on cash basis)                                                                                                                                                                                                                                                          |                                                                                                                                           |                                                                                                                                                                             |

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions)) |                                                                                              | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| 1                                                                                                                                                                  | Contributions, gifts, grants, etc., received (attach schedule)                               | 262,769                            |                           |                         |                                                             |
| 2                                                                                                                                                                  | Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch. B |                                    |                           |                         |                                                             |
| 3                                                                                                                                                                  | Interest on savings and temporary cash investments                                           |                                    |                           |                         |                                                             |
| 4                                                                                                                                                                  | Dividends and interest from securities                                                       | 30,701                             | 30,701                    | 30,701                  |                                                             |
| 5a                                                                                                                                                                 | Gross rents                                                                                  |                                    |                           |                         |                                                             |
| b                                                                                                                                                                  | Net rental income or (loss)                                                                  |                                    |                           |                         |                                                             |
| 6a                                                                                                                                                                 | Net gain or (loss) from sale of assets not on line 10 <b>STMT 1</b>                          | -73,015                            |                           |                         |                                                             |
| b                                                                                                                                                                  | Gross sales price for all assets on line 6a <b>383,213</b>                                   |                                    |                           |                         |                                                             |
| 7                                                                                                                                                                  | Capital gain net income (from Part IV, line 2)                                               |                                    | 0                         |                         |                                                             |
| 8                                                                                                                                                                  | Net short-term capital gain                                                                  |                                    |                           | 0                       |                                                             |
| 9                                                                                                                                                                  | Income modifications                                                                         |                                    |                           |                         |                                                             |
| 10a                                                                                                                                                                | Gross sales less returns and allowances                                                      |                                    |                           |                         |                                                             |
| b                                                                                                                                                                  | Less Cost of goods sold                                                                      |                                    |                           |                         |                                                             |
| c                                                                                                                                                                  | Gross profit or (loss) (attach schedule)                                                     |                                    |                           |                         |                                                             |
| 11                                                                                                                                                                 | Other income (attach schedule) <b>STMT 2</b>                                                 | 10,517                             | 10,517                    | 10,517                  |                                                             |
| 12                                                                                                                                                                 | Total. Add lines 1 through 11                                                                | 230,972                            | 41,218                    | 41,218                  |                                                             |
| 13                                                                                                                                                                 | Compensation of officers, directors, trustees, etc                                           | 0                                  |                           |                         |                                                             |
| 14                                                                                                                                                                 | Other employee salaries and wages                                                            |                                    |                           |                         |                                                             |
| 15                                                                                                                                                                 | Pension plans, employee benefits                                                             |                                    |                           |                         |                                                             |
| 16a                                                                                                                                                                | Legal fees (attach schedule)                                                                 |                                    |                           |                         |                                                             |
| b                                                                                                                                                                  | Accounting fees (attach schedule) <b>STMT 3</b>                                              | 4,663                              | 4,663                     | 4,663                   |                                                             |
| c                                                                                                                                                                  | Other professional fees (attach schedule)                                                    |                                    |                           |                         |                                                             |
| 17                                                                                                                                                                 | Interest                                                                                     |                                    |                           |                         |                                                             |
| 18                                                                                                                                                                 | Taxes (attach schedule) (see instructions)                                                   |                                    |                           |                         |                                                             |
| 19                                                                                                                                                                 | Depreciation (attach schedule) and depletion                                                 |                                    |                           |                         |                                                             |
| 20                                                                                                                                                                 | Occupancy                                                                                    |                                    |                           |                         |                                                             |
| 21                                                                                                                                                                 | Travel, conferences, and meetings                                                            |                                    |                           |                         |                                                             |
| 22                                                                                                                                                                 | Printing and publications                                                                    |                                    |                           |                         |                                                             |
| 23                                                                                                                                                                 | Other expenses (att. sch.) <b>STMT 4</b>                                                     | 3,038                              | 3,038                     | 3,038                   |                                                             |
| 24                                                                                                                                                                 | Total operating and administrative expenses. Add lines 13 through 23                         | 7,701                              | 7,701                     | 7,701                   | 0                                                           |
| 25                                                                                                                                                                 | Contributions, gifts, grants paid                                                            | 309,052                            |                           |                         | 309,052                                                     |
| 26                                                                                                                                                                 | Total expenses and disbursements. Add lines 24 and 25                                        | 316,753                            | 7,701                     | 7,701                   | 309,052                                                     |
| 27                                                                                                                                                                 | Subtract line 26 from line 12.                                                               |                                    |                           |                         |                                                             |
| a                                                                                                                                                                  | Excess of revenue over expenses and disbursements                                            | -85,781                            |                           |                         |                                                             |
| b                                                                                                                                                                  | Net investment income (if negative, enter -0-)                                               |                                    | 33,517                    |                         |                                                             |
| c                                                                                                                                                                  | Adjusted net income (if negative, enter -0-)                                                 |                                    |                           | 33,517                  |                                                             |

Operating and Administrative Expenses

For Paperwork Reduction Act Notice, see instructions.

DAA

Form 990-PF (2015)

90-32

21

Form 990-PF (2015) **BARATZ FAMILY FOUNDATION INC.**

41-1295774

Page 2

| Part II Balance Sheets      |                                                                                               | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)                       |         | Beginning of year | End of year    |                       |
|-----------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------|----------------|-----------------------|
|                             |                                                                                               |                                                                                                                                          |         | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1                                                                                             | Cash – non-interest-bearing                                                                                                              |         | 33,757            | 29,422         | 29,422                |
|                             | 2                                                                                             | Savings and temporary cash investments                                                                                                   |         |                   |                |                       |
|                             | 3                                                                                             | Accounts receivable ▶                                                                                                                    |         |                   |                |                       |
|                             |                                                                                               | Less allowance for doubtful accounts ▶                                                                                                   |         |                   |                |                       |
|                             | 4                                                                                             | Pledges receivable ▶                                                                                                                     |         |                   |                |                       |
|                             |                                                                                               | Less allowance for doubtful accounts ▶                                                                                                   |         |                   |                |                       |
|                             | 5                                                                                             | Grants receivable                                                                                                                        |         |                   |                |                       |
|                             | 6                                                                                             | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions)                  |         |                   |                |                       |
|                             | 7                                                                                             | Other notes and loans receivable (att schedule) ▶                                                                                        |         |                   |                |                       |
|                             |                                                                                               | Less allowance for doubtful accounts ▶                                                                                                   | 0       |                   |                |                       |
|                             | 8                                                                                             | Inventories for sale or use                                                                                                              |         |                   |                |                       |
|                             | 9                                                                                             | Prepaid expenses and deferred charges                                                                                                    |         |                   |                |                       |
|                             | 10a                                                                                           | Investments – U S. and state government obligations (attach schedule)                                                                    |         |                   |                |                       |
|                             | b                                                                                             | Investments – corporate stock (attach schedule) SEE STMT 5                                                                               |         | 799,699           | 699,135        | 654,690               |
|                             | c                                                                                             | Investments – corporate bonds (attach schedule) SEE STMT 6                                                                               |         | 10,000            | 5,000          | 5,000                 |
|                             | 11                                                                                            | Investments – land, buildings, and equipment basis ▶                                                                                     |         |                   |                |                       |
|                             | Less accumulated depreciation (attach sch.) ▶                                                 |                                                                                                                                          |         |                   |                |                       |
| 12                          | Investments – mortgage loans                                                                  |                                                                                                                                          |         |                   |                |                       |
| 13                          | Investments – other (attach schedule) SEE STATEMENT 7                                         |                                                                                                                                          | 25,200  | 25,200            | 25,200         |                       |
| 14                          | Land, buildings, and equipment basis ▶                                                        |                                                                                                                                          |         |                   |                |                       |
|                             | Less accumulated depreciation (attach sch.) ▶                                                 |                                                                                                                                          |         |                   |                |                       |
| 15                          | Other assets (describe ▶)                                                                     | )                                                                                                                                        |         |                   |                |                       |
| 16                          | Total assets (to be completed by all filers – see the instructions. Also, see page 1, item I) |                                                                                                                                          | 868,656 | 758,757           | 714,312        |                       |
| Liabilities                 | 17                                                                                            | Accounts payable and accrued expenses                                                                                                    |         |                   |                |                       |
|                             | 18                                                                                            | Grants payable                                                                                                                           |         |                   |                |                       |
|                             | 19                                                                                            | Deferred revenue                                                                                                                         |         |                   |                |                       |
|                             | 20                                                                                            | Loans from officers, directors, trustees, and other disqualified persons                                                                 |         |                   |                |                       |
|                             | 21                                                                                            | Mortgages and other notes payable (attach schedule)                                                                                      |         |                   |                |                       |
|                             | 22                                                                                            | Other liabilities (describe ▶)                                                                                                           | )       |                   |                |                       |
|                             | 23                                                                                            | Total liabilities (add lines 17 through 22)                                                                                              |         | 0                 | 0              |                       |
| Net Assets or Fund Balances |                                                                                               | Foundations that follow SFAS 117, check here and complete lines 24 through 26 and lines 30 and 31. ▶ <input checked="" type="checkbox"/> |         |                   |                |                       |
|                             | 24                                                                                            | Unrestricted                                                                                                                             |         | 868,656           | 758,757        |                       |
|                             | 25                                                                                            | Temporarily restricted                                                                                                                   |         |                   |                |                       |
|                             | 26                                                                                            | Permanently restricted                                                                                                                   |         |                   |                |                       |
|                             |                                                                                               | Foundations that do not follow SFAS 117, check here and complete lines 27 through 31. ▶ <input type="checkbox"/>                         |         |                   |                |                       |
|                             | 27                                                                                            | Capital stock, trust principal, or current funds                                                                                         |         |                   |                |                       |
|                             | 28                                                                                            | Paid-in or capital surplus, or land, bldg, and equipment fund                                                                            |         |                   |                |                       |
|                             | 29                                                                                            | Retained earnings, accumulated income, endowment, or other funds                                                                         |         |                   |                |                       |
|                             | 30                                                                                            | Total net assets or fund balances (see instructions)                                                                                     |         | 868,656           | 758,757        |                       |
|                             | 31                                                                                            | Total liabilities and net assets/fund balances (see instructions)                                                                        |         | 868,656           | 758,757        |                       |

## Part III Analysis of Changes in Net Assets or Fund Balances

|   |                                                                                                                                                            |   |         |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---------|
| 1 | Total net assets or fund balances at beginning of year – Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) | 1 | 868,656 |
| 2 | Enter amount from Part I, line 27a                                                                                                                         | 2 | -85,781 |
| 3 | Other increases not included in line 2 (itemize) ▶ SEE STATEMENT 8                                                                                         | 3 | 4       |
| 4 | Add lines 1, 2, and 3                                                                                                                                      | 4 | 782,879 |
| 5 | Decreases not included in line 2 (itemize) ▶ SEE STATEMENT 9                                                                                               | 5 | 24,122  |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5) – Part II, column (b), line 30                                                      | 6 | 758,757 |

Form 990-PF (2015)

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co) |  | (b) How acquired<br>P – Purchase<br>D – Donation | (c) Date acquired<br>(mo, day, yr) | (d) Date sold<br>(mo, day, yr) |
|----------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|------------------------------------|--------------------------------|
| <b>1a N/A</b>                                                                                                                    |  |                                                  |                                    |                                |
| <b>b</b>                                                                                                                         |  |                                                  |                                    |                                |
| <b>c</b>                                                                                                                         |  |                                                  |                                    |                                |
| <b>d</b>                                                                                                                         |  |                                                  |                                    |                                |
| <b>e</b>                                                                                                                         |  |                                                  |                                    |                                |

  

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| <b>a</b>              |                                            |                                                 |                                              |
| <b>b</b>              |                                            |                                                 |                                              |
| <b>c</b>              |                                            |                                                 |                                              |
| <b>d</b>              |                                            |                                                 |                                              |
| <b>e</b>              |                                            |                                                 |                                              |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) FMV as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any | (l) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
|------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| <b>a</b>               |                                      |                                               |                                                                                              |
| <b>b</b>               |                                      |                                               |                                                                                              |
| <b>c</b>               |                                      |                                               |                                                                                              |
| <b>d</b>               |                                      |                                               |                                                                                              |
| <b>e</b>               |                                      |                                               |                                                                                              |

  

|                                                                                                                                                                                                       |                                                                                                                                                                           |          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|
| <b>2</b> Capital gain net income or (net capital loss)                                                                                                                                                | <div style="border: 1px solid black; padding: 2px;">           If gain, also enter in Part I, line 7<br/>           If (loss), enter -0- in Part I, line 7         </div> | <b>2</b> |  |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see instructions). If (loss), enter -0- in Part I, line 8 |                                                                                                                                                                           | <b>3</b> |  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

**1** Enter the appropriate amount in each column for each year, see the instructions before making any entries

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2014                                                                 | 333,032                                  | 717,141                                      | 0.464388                                                  |
| 2013                                                                 | 314,248                                  | 383,826                                      | 0.818725                                                  |
| 2012                                                                 | 247,233                                  | 336,874                                      | 0.733903                                                  |
| 2011                                                                 | 266,786                                  | 339,474                                      | 0.785881                                                  |
| 2010                                                                 | 290,153                                  | 512,412                                      | 0.566249                                                  |

  

|                                                                                                                                                                                       |          |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>2</b> Total of line 1, column (d)                                                                                                                                                  | <b>2</b> | 3.369146 |
| <b>3</b> Average distribution ratio for the 5-year base period – divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years | <b>3</b> | 0.673829 |
| <b>4</b> Enter the net value of noncharitable-use assets for 2015 from Part X, line 5                                                                                                 | <b>4</b> | 767,551  |
| <b>5</b> Multiply line 4 by line 3                                                                                                                                                    | <b>5</b> | 517,198  |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                   | <b>6</b> | 335      |
| <b>7</b> Add lines 5 and 6                                                                                                                                                            | <b>7</b> | 517,533  |
| <b>8</b> Enter qualifying distributions from Part XII, line 4                                                                                                                         | <b>8</b> | 309,052  |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 – see instructions)**

|           |                                                                                                                                                                                                                                     |           |            |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1a</b> | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary—see instructions) | <b>1</b>  | <b>670</b> |
| <b>b</b>  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b                                                                                     |           |            |
| <b>c</b>  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b).                                                                                                             |           |            |
| <b>2</b>  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                           | <b>2</b>  | <b>0</b>   |
| <b>3</b>  | Add lines 1 and 2                                                                                                                                                                                                                   | <b>3</b>  | <b>670</b> |
| <b>4</b>  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                         | <b>4</b>  | <b>0</b>   |
| <b>5</b>  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                      | <b>5</b>  | <b>670</b> |
| <b>6</b>  | Credits/Payments                                                                                                                                                                                                                    |           |            |
| <b>a</b>  | 2015 estimated tax payments and 2014 overpayment credited to 2015                                                                                                                                                                   | <b>6a</b> |            |
| <b>b</b>  | Exempt foreign organizations – tax withheld at source                                                                                                                                                                               | <b>6b</b> |            |
| <b>c</b>  | Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                 | <b>6c</b> |            |
| <b>d</b>  | Backup withholding erroneously withheld                                                                                                                                                                                             | <b>6d</b> |            |
| <b>7</b>  | Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                 | <b>7</b>  |            |
| <b>8</b>  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached                                                                                                 | <b>8</b>  | <b>3</b>   |
| <b>9</b>  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                | <b>9</b>  | <b>673</b> |
| <b>10</b> | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                    | <b>10</b> |            |
| <b>11</b> | Enter the amount of line 10 to be <b>Credited to 2016 estimated tax</b> <input type="checkbox"/> <b>Refunded</b> <input type="checkbox"/>                                                                                           | <b>11</b> |            |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                                    | Yes      | No       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| <b>1a</b> During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                                     |          | <b>X</b> |
| <b>b</b> Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for the definition)?<br>If the answer is "Yes" to <b>1a</b> or <b>1b</b> , attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |          | <b>X</b> |
| <b>c</b> Did the foundation file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                                                                                                                               |          | <b>X</b> |
| <b>d</b> Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <input type="checkbox"/> \$ _____ (2) On foundation managers <input type="checkbox"/> \$ _____                                                                                                                                 |          |          |
| <b>e</b> Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ _____                                                                                                                                                                                    |          |          |
| <b>2</b> Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                                              |          | <b>X</b> |
| <b>3</b> Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                                |          | <b>X</b> |
| <b>4a</b> Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                              |          | <b>X</b> |
| <b>b</b> If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year?                                                                                                                                                                                                                                                                                   |          |          |
| <b>5</b> Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                                        |          | <b>X</b> |
| <b>6</b> Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?                        | <b>X</b> |          |
| <b>7</b> Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                                          | <b>X</b> |          |
| <b>8a</b> Enter the states to which the foundation reports or with which it is registered (see instructions) <b>MN</b>                                                                                                                                                                                                                                             |          |          |
| <b>b</b> If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                                               | <b>X</b> |          |
| <b>9</b> Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2015 or the taxable year beginning in 2015 (see instructions for Part XIV)? If "Yes," complete Part XIV                                                                                                      |          | <b>X</b> |
| <b>10</b> Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                                       |          | <b>X</b> |

N/A

**Part VII-A Statements Regarding Activities (continued)**

|    |                                                                                                                                                                                                                                                                                                                                 |                         |                            |    |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------|----|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                         | 11                      | Yes                        | No |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                        | 12                      |                            | X  |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address ► <b>ATTORNEY GENERAL OF MINNESOTA</b>                                                                                                                                                      | 13                      | X                          |    |
| 14 | The books are in care of ► <b>STAN BARATZ</b><br><b>600 SOUTH HWY 169 #701</b>                                                                                                                                                                                                                                                  | Telephone no ►          |                            |    |
|    | Located at ► <b>MINNEAPOLIS</b>                                                                                                                                                                                                                                                                                                 | MN ZIP+4 ► <b>55426</b> |                            |    |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 – Check here and enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                             | 15                      | ► <input type="checkbox"/> |    |
| 16 | At any time during calendar year 2015, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country ► | 16                      | Yes                        | No |
|    |                                                                                                                                                                                                                                                                                                                                 |                         |                            | X  |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                          |     |                                        |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----|----------------------------------------|
| a  | During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                             |                          | Yes | No                                     |
|    | (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> No |
|    | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> No |
|    | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> No |
|    | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> No |
|    | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> No |
|    | (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days )                                                                                                                                                                                                                                                 | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> No |
| b  | If any answer is "Yes" to 1a(1)–(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?<br>Organizations relying on a current notice regarding disaster assistance check here                                                                                                                                                                                      | N/A                      | 1b  |                                        |
| c  | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2015?                                                                                                                                                                                                                                                                                                         | N/A                      | 1c  |                                        |
| 2  | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                   |                          |     |                                        |
| a  | At the end of tax year 2015, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2015?<br>If "Yes," list the years ► 20 , 20 , 20 , 20                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> No |
| b  | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement – see instructions )                                                                                                                                                                                       | N/A                      | 2b  |                                        |
| c  | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.<br>► 20 , 20 , 20 , 20                                                                                                                                                                                                                                                                                                                                                         |                          |     |                                        |
| 3a | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?                                                                                                                                                                                                                                                                                                                                                                      | <input type="checkbox"/> | Yes | <input checked="" type="checkbox"/> No |
| b  | If "Yes," did it have excess business holdings in 2015 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2015 ) | N/A                      | 3b  |                                        |
| 4a | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                 |                          | 4a  | X                                      |
| b  | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2015?                                                                                                                                                                                                                                                               |                          | 4b  | X                                      |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)**

**5a** During the year did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? ☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? ☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes? ☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions) ☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? ☐ Yes ☒ No

**b** If any answer is "Yes" to 5a(1)–(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? **N/A** ☐ **5b**

Organizations relying on a current notice regarding disaster assistance check here ☐

**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? **N/A** ☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945–5(d)

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? ☐ Yes ☒ No

**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? **6b** ☒

If "Yes" to 6b, file Form 8870

**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? ☐ Yes ☒ No

**b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? **N/A** **7b**

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).**

| (a) Name and address                 | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|--------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| STAN BARATZ<br>600 SOUTH HY 169 #701 | MINNEAPOLIS<br>MN 55426                                   | PRESIDENT<br>0.00                         | 0                                                                     | 0                                     |
|                                      |                                                           |                                           |                                                                       |                                       |
|                                      |                                                           |                                           |                                                                       |                                       |
|                                      |                                                           |                                           |                                                                       |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1 – see instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

**0**

Form 990-PF (2015) **BARATZ FAMILY FOUNDATION INC.****41-1295774**Page **7****Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)****3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE."**

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services ▶**Part IX-A Summary of Direct Charitable Activities**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|              | Expenses |
|--------------|----------|
| <b>1</b> N/A |          |
| <b>2</b>     |          |
| <b>3</b>     |          |
| <b>4</b>     |          |

**Part IX-B Summary of Program-Related Investments (see instructions)**

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

|                                                        | Amount |
|--------------------------------------------------------|--------|
| <b>1</b> N/A                                           |        |
| <b>2</b>                                               |        |
| All other program-related investments See instructions |        |
| <b>3</b>                                               |        |

Total. Add lines 1 through 3 ▶Form **990-PF** (2015)

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                             |           |         |
|----------|-------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes. |           |         |
| <b>a</b> | Average monthly fair market value of securities                                                             | <b>1a</b> | 723,828 |
| <b>b</b> | Average of monthly cash balances                                                                            | <b>1b</b> | 55,412  |
| <b>c</b> | Fair market value of all other assets (see instructions)                                                    | <b>1c</b> | 0       |
| <b>d</b> | Total (add lines 1a, b, and c)                                                                              | <b>1d</b> | 779,240 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | <b>1e</b> | 0       |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets                                                        | <b>2</b>  | 0       |
| <b>3</b> | Subtract line 2 from line 1d                                                                                | <b>3</b>  | 779,240 |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1½% of line 3 (for greater amount, see instructions)      | <b>4</b>  | 11,689  |
| <b>5</b> | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4        | <b>5</b>  | 767,551 |
| <b>6</b> | Minimum investment return. Enter 5% of line 5                                                               | <b>6</b>  | 38,378  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                    |           |        |
|-----------|----------------------------------------------------------------------------------------------------|-----------|--------|
| <b>1</b>  | Minimum investment return from Part X, line 6                                                      | <b>1</b>  | 38,378 |
| <b>2a</b> | Tax on investment income for 2015 from Part VI, line 5                                             | <b>2a</b> | 670    |
| <b>b</b>  | Income tax for 2015 (This does not include the tax from Part VI)                                   | <b>2b</b> |        |
| <b>c</b>  | Add lines 2a and 2b                                                                                | <b>2c</b> | 670    |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1                              | <b>3</b>  | 37,708 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions                                          | <b>4</b>  |        |
| <b>5</b>  | Add lines 3 and 4                                                                                  | <b>5</b>  | 37,708 |
| <b>6</b>  | Deduction from distributable amount (see instructions)                                             | <b>6</b>  |        |
| <b>7</b>  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | <b>7</b>  | 37,708 |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                      |           |         |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes.                                                           |           |         |
| <b>a</b> | Expenses, contributions, gifts, etc. – total from Part I, column (d), line 26                                                                        | <b>1a</b> | 309,052 |
| <b>b</b> | Program-related investments – total from Part IX-B                                                                                                   | <b>1b</b> |         |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                            | <b>2</b>  |         |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:                                                                                 |           |         |
| <b>a</b> | Suitability test (prior IRS approval required)                                                                                                       | <b>3a</b> |         |
| <b>b</b> | Cash distribution test (attach the required schedule)                                                                                                | <b>3b</b> |         |
| <b>4</b> | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                           | <b>4</b>  | 309,052 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions) | <b>5</b>  | 0       |
| <b>6</b> | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                                       | <b>6</b>  | 309,052 |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                   | (a)<br>Corpus    | (b)<br>Years prior to 2014 | (c)<br>2014 | (d)<br>2015    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|-------------|----------------|
| <b>1</b> Distributable amount for 2015 from Part XI, line 7                                                                                                                       |                  |                            |             | <b>37,708</b>  |
| <b>2</b> Undistributed income, if any, as of the end of 2015.                                                                                                                     |                  |                            |             |                |
| <b>a</b> Enter amount for 2014 only                                                                                                                                               |                  |                            |             |                |
| <b>b</b> Total for prior years: 20____, 20____, 20____                                                                                                                            |                  |                            |             |                |
| <b>3</b> Excess distributions carryover, if any, to 2015.                                                                                                                         |                  |                            |             |                |
| <b>a</b> From 2010                                                                                                                                                                |                  |                            |             | <b>199,081</b> |
| <b>b</b> From 2011                                                                                                                                                                |                  |                            |             | <b>249,960</b> |
| <b>c</b> From 2012                                                                                                                                                                |                  |                            |             | <b>230,499</b> |
| <b>d</b> From 2013                                                                                                                                                                |                  |                            |             | <b>295,223</b> |
| <b>e</b> From 2014                                                                                                                                                                |                  |                            |             | <b>297,345</b> |
| <b>f</b> Total of lines 3a through e                                                                                                                                              | <b>1,272,108</b> |                            |             |                |
| <b>4</b> Qualifying distributions for 2015 from Part XII, line 4 ▶ \$ <b>309,052</b>                                                                                              |                  |                            |             |                |
| <b>a</b> Applied to 2014, but not more than line 2a                                                                                                                               |                  |                            |             |                |
| <b>b</b> Applied to undistributed income of prior years (Election required – see instructions)                                                                                    |                  |                            |             |                |
| <b>c</b> Treated as distributions out of corpus (Election required – see instructions)                                                                                            |                  |                            |             |                |
| <b>d</b> Applied to 2015 distributable amount                                                                                                                                     |                  |                            |             | <b>37,708</b>  |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                               | <b>271,344</b>   |                            |             |                |
| <b>5</b> Excess distributions carryover applied to 2015 (If an amount appears in column (d), the same amount must be shown in column (a) )                                        |                  |                            |             |                |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                   |                  |                            |             |                |
| <b>a</b> Corpus Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                         | <b>1,543,452</b> |                            |             |                |
| <b>b</b> Prior years' undistributed income Subtract line 4b from line 2b                                                                                                          |                  |                            |             |                |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |                  |                            |             |                |
| <b>d</b> Subtract line 6c from line 6b. Taxable amount – see instructions                                                                                                         |                  |                            |             |                |
| <b>e</b> Undistributed income for 2014. Subtract line 4a from line 2a. Taxable amount – see instructions                                                                          |                  |                            |             |                |
| <b>f</b> Undistributed income for 2015. Subtract lines 4d and 5 from line 1 This amount must be distributed in 2016                                                               |                  |                            |             | <b>0</b>       |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required—see instructions)         |                  |                            |             |                |
| <b>8</b> Excess distributions carryover from 2010 not applied on line 5 or line 7 (see instructions)                                                                              | <b>199,081</b>   |                            |             |                |
| <b>9</b> Excess distributions carryover to 2016. Subtract lines 7 and 8 from line 6a                                                                                              | <b>1,344,371</b> |                            |             |                |
| <b>10</b> Analysis of line 9                                                                                                                                                      |                  |                            |             |                |
| <b>a</b> Excess from 2011                                                                                                                                                         |                  |                            |             | <b>249,960</b> |
| <b>b</b> Excess from 2012                                                                                                                                                         |                  |                            |             | <b>230,499</b> |
| <b>c</b> Excess from 2013                                                                                                                                                         |                  |                            |             | <b>295,223</b> |
| <b>d</b> Excess from 2014                                                                                                                                                         |                  |                            |             | <b>297,345</b> |
| <b>e</b> Excess from 2015                                                                                                                                                         |                  |                            |             | <b>271,344</b> |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

**1a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2015, enter the date of the ruling ▶

**b** Check box to indicate whether the foundation is a private operating foundation described in section ☐ 4942(j)(3) or ☐ 4942(j)(5)

|                                                                                                                                                   | Tax year | Prior 3 years |          |          | (e) Total |
|---------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
|                                                                                                                                                   | (a) 2015 | (b) 2014      | (c) 2013 | (d) 2012 |           |
| <b>2a</b> Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed               |          |               |          |          |           |
| <b>b</b> 85% of line 2a                                                                                                                           |          |               |          |          |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed                                                                      |          |               |          |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities                                                    |          |               |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c                            |          |               |          |          |           |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon                                                                                |          |               |          |          |           |
| <b>a</b> "Assets" alternative test – enter                                                                                                        |          |               |          |          |           |
| (1) Value of all assets                                                                                                                           |          |               |          |          |           |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i)                                                                                     |          |               |          |          |           |
| <b>b</b> "Endowment" alternative test – enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed                       |          |               |          |          |           |
| <b>c</b> "Support" alternative test – enter:                                                                                                      |          |               |          |          |           |
| (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) |          |               |          |          |           |
| (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)                                      |          |               |          |          |           |
| (3) Largest amount of support from an exempt organization                                                                                         |          |               |          |          |           |
| (4) Gross investment income                                                                                                                       |          |               |          |          |           |

**Part XV Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year – see instructions.)

**1 Information Regarding Foundation Managers:**

**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )  
**N/A**

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest  
**N/A**

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d

**a** The name, address, and telephone number or e-mail address of the person to whom applications should be addressed:  
**STAN BARATZ**  
**600 SOUTH HY 169 #701 MINNEAPOLIS MN 55426**

**b** The form in which applications should be submitted and information and materials they should include:  
**NO SPECIFIC FORMAT**

**c** Any submission deadlines  
**NO SUBMISSION DEADLINES**

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors  
**NO SPECIFIC RESTRICTIONS**

**Part XV Supplementary Information (continued)****3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                           | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount         |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|----------------|
| Name and address (home or business) |                                                                                                           |                                |                                  |                |
| a Paid during the year              |                                                                                                           |                                |                                  |                |
| ZB ACCOUNT - SEE ATTACHED STATEMENT |                                                                                                           |                                |                                  | 107,215        |
| SB ACCOUNT - SEE ATTACHED STATEMENT |                                                                                                           |                                |                                  | 201,837        |
| <b>Total</b>                        |                                                                                                           |                                | ▶ 3a                             | <b>309,052</b> |
| b Approved for future payment       |                                                                                                           |                                |                                  |                |
| N/A                                 |                                                                                                           |                                |                                  |                |
| <b>Total</b>                        |                                                                                                           |                                | ▶ 3b                             |                |





**Schedule B**  
(Form 990, 990-EZ,  
or 990-PF)Department of the Treasury  
Internal Revenue Service**Schedule of Contributors**

▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.

OMB No 1545-0047

**2015**▶ Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Name of the organization

Employer identification number

**BARATZ FAMILY FOUNDATION INC.****41-1295774**

Organization type (check one)

Filers of:

Section:

Form 990 or 990-EZ

☐ 501(c)( ) (enter number) organization☐ 4947(a)(1) nonexempt charitable trust not treated as a private foundation☐ 527 political organization

Form 990-PF

☒ 501(c)(3) exempt private foundation☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation☐ 501(c)(3) taxable private foundationCheck if your organization is covered by the **General Rule** or a **Special Rule**.**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions**General Rule**

- ☒
- For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions

**Special Rules**

- ☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33<sup>1</sup>/<sub>3</sub> % support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year ▶ \$

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF)

For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990, 990-EZ, or 990-PF) (2015)

Name of organization

BARATZ FAMILY FOUNDATION INC.

Employer identification number

41-1295774

**Part I** Contributors (see instructions). Use duplicate copies of Part I if additional space is needed

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|------------|------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | STAN BARATZ<br>600 SOUTH HWY 169 #701<br>MINNEAPOLIS MN 55426    | \$ 131,362                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 2          | SHIRLEY BARATZ<br>600 SOUTH HWY 169 #701<br>MINNEAPOLIS MN 55426 | \$ 124,857                 | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions) |
| 3          | KEN FINK<br>600 SOUTH HWY 169 #701<br>MINNEAPOLIS MN 55426       | \$ 5,750                   | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|            |                                                                  | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|            |                                                                  | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|            |                                                                  | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |

Schedule B (Form 990, 990-EZ, or 990-PF) (2015)

PAGE 1 OF 1

Page 3

Name of organization

BARATZ FAMILY FOUNDATION INC.

Employer identification number

41-1295774

**Part II Noncash Property** (see instructions). Use duplicate copies of Part II if additional space is needed

| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|---------------------------|----------------------------------------------|------------------------------------------------|----------------------|
| 1                         | STOCK                                        | \$ 131,362                                     | 12/31/15             |
| 2                         | STOCK                                        | \$ 124,857                                     | 12/31/15             |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |
|                           |                                              | \$                                             |                      |

# STAN BARATZ 2015 DONATIONS – Paid from Baratz Family Foundation

| DATE ISSUED | PAYEE                                                                                                                                        | DATE<br>CLEARED | AMOUNT  | DED. AMT |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------|----------|
| 12/15/14    | Beth El Synagogue<br>5225 Barry Street West<br>St. Louis Park, MN 55416                                                                      | #2518<br>JAN    | 399.00  | 399.00   |
| 12/17/14    | TC Jew Folk<br>P O Box 2294<br>Minneapolis, MN 55402                                                                                         | #2519<br>JAN    | 1500.00 | 1500.00  |
| 12/21/14    | Place of Hope<br>9078 Isaiah Lane<br>Palm Beach Gardens, FL 33418                                                                            | #2520<br>JAN    | 150.00  | 150.00   |
| 12/28/14    | Baseline Club, Inc<br>P O Box 43910<br>Brooklyn Park, MN 55443                                                                               | #2521<br>JAN    | 100.00  | 100.00   |
| 2/2/15      | Reach for Resources, Inc<br>1001 Hwy 7, Room 235<br>Hopkins, MN 55305                                                                        | #2522<br>FEB    | 250.00  | 250.00   |
| 2/2/15      | Adath Jeshurun Congregation<br>10500 Hillside Lane W<br>Minnetonka, MN 55305                                                                 | #2523<br>FEB    | 200.00  | 200.00   |
| 3/4/15      | Special Olympics<br>100 Washington Ave S, Ste 550<br>Minneapolis, MN 55401                                                                   | #2524<br>MAR    | 100.00  | 100.00   |
| 3/23/15     | National MS Society- Wisconsin Chapter<br>c/o North Second Street Steel Supply<br>2212 North 2 <sup>nd</sup> Street<br>Minneapolis, MN 55411 | #2578<br>APR    | 100.00  | 100.00   |
| 3/23/15     | Sabes JCC<br>4330 S. Cedar Lake Rd<br>Minneapolis, MN 55416                                                                                  | #2579<br>APR    | 500.00  | 500.00   |
| 3/23/15     | The Washington Institute<br>1828 L Street NW, Ste 1050<br>Washington, DC 20036                                                               | #2580<br>APR    | 100.00  | 100.00   |
| 3/23/15     | Children's Cancer Research Fund<br>7301 Ohms LN, Ste 460<br>Minneapolis, MN 55439                                                            | #2581<br>MAR    | 1000.00 | 1000.00  |
| 3/23/15     | Susan G Komen<br>Twin Cities Race for the Cure<br>c/o Richard Proman<br>3446 Oakton Drive<br>Minnetonka, MN 55305                            | #2582<br>APR    | 100.00  | 100.00   |
| 3/23/15     | Habitat for Humanity<br>121 Habitat St<br>Americus, GA 31709                                                                                 | #2583<br>MAR    | 200.00  | 200.00   |
| 3/23/15     | Baby's Space<br>1042 18 <sup>th</sup> Ave SE<br>Minneapolis, MN 55414                                                                        | #2584<br>MAR    | 300.00  | 300.00   |

|         |                                                                                                                                 |              |          |          |
|---------|---------------------------------------------------------------------------------------------------------------------------------|--------------|----------|----------|
| 3/23/15 | ADL<br>120 S LaSalle St, Ste 1150<br>Chicago, IL 60603                                                                          | #2585<br>APR | 17000.00 | 17000.00 |
| 3/23/15 | JDRF<br>3001 Metro Drive, Ste 100<br>Bloomington, MN 55425                                                                      | #2586<br>MAR | 2500.00  | 2500.00  |
| 3/30/15 | National MS Society<br>P O Box 4527<br>New York, NY 10163                                                                       | #2525<br>APR | 100.00   | 100.00   |
| 3/30/15 | Project Extreme<br>335 Central Ave<br>Lawrence, NY 11559                                                                        | #2601<br>APR | 2200.00  | 2200.00  |
| 4/4/15  | The Birthday Project<br>4950 Keller Springs<br>Addison, TX 75001                                                                | #2602<br>APR | 150.00   | 150.00   |
| 4/6/15  | JDRF<br>3001 Metro Drive, Ste 100<br>Bloomington, MN 55425                                                                      | #2603<br>APR | 7500.00  | 7500.00  |
| 4/7/15  | MS Society<br>c/o Danron Shiff<br>17440 6 <sup>th</sup> Ave N<br>Plymouth, MN 55447                                             | #2587<br>MAY | 100.00   | 100.00   |
| 4/7/15  | The Mount Sinai Community Foundation<br>c/o Minneapolis Jewis Federation<br>13100 Wayzata Blvd, Ste 200<br>Minnetonka, MN 55305 | #2588<br>APR | 100.00   | 100.00   |
| 4/7/15  | HIAS<br>333 7 <sup>th</sup> Ave<br>New York, NY 10001                                                                           | #2589<br>APR | 500.00   | 500.00   |
| 4/7/15  | American University<br>4400 Massachusetts Ave NW<br>Washington, DC 20016                                                        | #2590<br>APR | 200.00   | 200.00   |
| 4/7/15  | Americans United<br>1901 L Street NW, Ste 400<br>Washington, DC 20036                                                           | #2591<br>APR | 75.00    | 75.00    |
| 4/7/15  | Muscular Dystrophy Association<br>P O Box 97075<br>Washington, DC 20090-7075                                                    | #2592<br>APR | 50.00    | 50.00    |
| 4/21/15 | Susan G. Komen<br>Walk for the Cure<br>c/o Arlene Leibovich<br>3550 Fairway Ln<br>Minnetonka, MN 55305                          | #2604<br>MAY | 150.00   | 150.00   |
| 4/21/15 | Alzheimer's Association<br>7900 W. 78 <sup>th</sup> Street, Ste. 100<br>Minneapolis, MN 55439                                   | #2605<br>APR | 1000.00  | 1000.00  |
| 4/21/15 | Pacer Center<br>8161 Normandale Blvd<br>Minneapolis, MN 55437-1044                                                              | #2606<br>APR | 300.00   | 300.00   |

|         |                                                                                                                     |              |          |          |
|---------|---------------------------------------------------------------------------------------------------------------------|--------------|----------|----------|
| 5/1/15  | J-HAP<br>13100 Wayzata Blvd, Ste. 300<br>Minneapolis, MN 55305                                                      | #2607<br>MAY | 10000.00 | 10000.00 |
| 5/8/15  | Humor to Fight the Tumor<br>16404 Eagle Ride Dr<br>Minnetonka, MN 55345                                             | #2608<br>JUN | 200.00   | 200.00   |
| 5/8/15  | UCSJ<br>2200 Pennsylvania Ave NW<br>East Tower, 4 <sup>th</sup> Floor<br>Washington, DC 20037                       | #2609<br>JUN | 300.00   | 300.00   |
| 5/11/15 | Jewish Community Relations Council<br>(JCRC)<br>12 North 12 <sup>th</sup> Street, Ste. 480<br>Minneapolis, MN 55403 | #2610<br>MAY | 2500.00  | 2300.00  |
| 5/15/15 | Sholom<br>3620 Phillips Parkway<br>St Louis Park, MN 55426                                                          | #2611<br>JUN | 1000.00  | 1000.00  |
| 5/15/15 | Make-A-Wish Foundation<br>615 1 <sup>st</sup> Ave NE, #415<br>Minneapolis, MN 55413                                 | #2612<br>JUN | 200.00   | 200.00   |
| 5/15/15 | Jewish Family & Children's Service<br>(JFCS)<br>13100 Wayzata Blvd, Ste. 400<br>Minnetonka, MN 55305-1839           | #2613<br>MAY | 300.00   | 300.00   |
| 5/15/15 | Cystic Fibrosis Foundation<br>6931 Arlington Rd, 2 <sup>nd</sup> Floor<br>Bethesda, MD 20814                        | #2614<br>JUN | 200.00   | 200.00   |
| 5/18/15 | Greater Twin Cities United Way<br>404 S. 8 <sup>th</sup> Street<br>Minneapolis, MN                                  | #2615<br>MAY | 7000.00  | 7000.00  |
| 5/19/15 | Twin Cities Public TV (TPT)<br>P O Box 64861<br>St. Paul, MN 55164-0861                                             | #2593<br>MAY | 60.00    | 60.00    |
| 5/19/15 | Cure Cervical Cancer<br>468 N. Camden Drive, 2 <sup>nd</sup> Floor<br>Beverly Hills, CA 90210                       | #2594<br>JUN | 800.00   | 800.00   |
| 5/15/15 | Us Treasury                                                                                                         | #2595<br>MAY | 170.00   | -0-      |
| 5/15/15 | State of MN                                                                                                         | #2596<br>MAY | 25.00    | -0-      |
| 5/26/15 | MicroGrants<br>1035 E. Franklin Ave<br>Minneapolis, MN 55404                                                        | #2597<br>JUN | 500.00   | 500.00   |
| 5/26/15 | Jewish National Fund (JNF)<br>42 E. 69 <sup>th</sup> Street<br>New York, NY 10021                                   | #2598<br>JUN | 15000.00 | 15000.00 |
| 5/28/15 | Friends of Yad LaKashish<br>P O Box 494<br>Englewood, NJ 07631                                                      | #2599<br>JUN | 100.00   | 100.00   |

|         |                                                                                                                    |              |           |           |
|---------|--------------------------------------------------------------------------------------------------------------------|--------------|-----------|-----------|
| 5/28/15 | Israel Scouts Twin Cities, Inc<br>4665 Terraceview Lane<br>Plymouth, MN 55427                                      | #2600<br>JUN | 300.00    | 300.00    |
| 5/28/15 | CommonBond Communities<br>1080 Montreal Ave<br>St Paul, MN 55116                                                   | #2626<br>JUN | 600.00    | 600.00    |
| 6/17/15 | Jewish Family & Children's Service<br>(JFCS)<br>13100 Wayzata Blvd, Ste. 400<br>Minnetonka, MN 55305-1839          | #2627<br>JUN | 100.00    | 100.00    |
| 6/17/15 | Bolder Options<br>2100 Steven Ave S<br>Minneapolis, MN 55404                                                       | #2628<br>JUN | 500.00    | 500.00    |
| 6/17/15 | Sabes JCC ( Machers Golf)<br>4330 S. Cedar Lake Rd<br>Minneapolis, MN 55416                                        | #2629<br>JUL | 325.00    | 263.00    |
| 6/17/15 | Paul Adelman Golf Classic<br>3630 Oakton Ridge<br>Minnetonka, MN 55305                                             | #2630<br>JUN | 500.00    | 500.00    |
| 6/17/15 | Create A Memory Foundation<br>c/o Ron Zamansky<br>80 S. 8 <sup>th</sup> Street, Ste. 3901<br>Minneapolis, MN 55402 | #2631<br>JUN | 300.00    | 300.00    |
| 6/17/15 | Pinky Swear Foundation<br>c/o Sanford Lederfine<br>1350 Douglas Drive #207<br>Golden Valley, MN 55422              | #2632<br>JUL | 150.00    | \$150.00  |
| 6/17/15 | Bridging<br>201 W. 87 <sup>th</sup> Street<br>Bloomington, MN 55420                                                | #2633<br>JUN | 200.00    | 200.00    |
| 6/17/15 | Adath Jeshurun Congregation<br>10500 Hillside Lane W<br>Minnetonka, MN 55305                                       | #2634<br>JUN | 3630.00   | 3630.00   |
| 6/26/15 | Alzheimer's Association<br>c/o Alan Greenwald<br>500 East 77 <sup>th</sup> St, Apt 1708<br>New York, NY 10162      | #2635<br>JUL | \$100.00  | 100.00    |
| 6/26/15 | Jewish Community Action (JAC)<br>2375 University Ave W, Ste 150<br>St Paul, MN 55114                               | #2636<br>JUL | 15,000.00 | 15,000.00 |
| 6/26/15 | Baseline Club<br>P O Box 43910<br>Brooklyn Park, MN 55443                                                          | #2637<br>JUL | 150.00    | 150.00    |
| 6/26/15 | Minneapolis Jewish Federation<br>13100 Wayzata Blvd, Ste 200<br>Minneapolis, MN 55305-1810                         | #2638<br>JUN | 21,250.00 | 21,250.00 |
| 7/27/15 | Children's Hospital & Clinics<br>2525 Chicago Ave S<br>Minneapolis, MN 55404                                       | #2639<br>SEP | 100.00    | 100.00    |

|         |                                                                                                                                |              |          |          |
|---------|--------------------------------------------------------------------------------------------------------------------------------|--------------|----------|----------|
| 8/3/15  | Beacon<br>2610 University Ave W, Ste 100<br>St. Paul, MN 55114                                                                 | #2640<br>AUG | 1000.00  | 1000.00  |
| 8/3/15  | Hadassah<br>13100 Wayzata Blvd, Ste 300<br>Minnetonka, MN 55305                                                                | #2641<br>OCT | 150.00   | 150.00   |
| 8/3/15  | Children's Wish Foundation<br>8615 Roswell Rd<br>Atlanta, GA 30350-1822                                                        | #2642<br>AUG | 60.00    | 60.00    |
| 8/17/15 | Minneapolis Jewish Federation<br>13100 Wayzata Blvd, Ste 200<br>Minnetonka, MN 55305                                           | #2643<br>AUG | 1000.00  | 1000.00  |
| 8/17/15 | Tubman<br>3111 First Ave S<br>Minneapolis, MN 55408                                                                            | #2644<br>AUG | 250.00   | 250.00   |
| 8/19/15 | Students Supporting Israel<br>5775 Wayzata Blvd, Ste 700<br>St. Louis Park, MN 55416                                           | #2645<br>SEP | 300.00   | 300.00   |
| 8/19/15 | The Israel Project<br>1901 Pennsylvania Ave NW, Ste 600<br>Washington, DC 20006                                                | #2646<br>AUG | 2000.00  | 2000.00  |
| 8/19/15 | Heilicher Minneapolis Jewish Day School<br>4330 Cedar Lake Rd<br>St. Louis Park, MN 55416                                      | #2647<br>AUG | 1000.00  | 1000.00  |
| 8/19/15 | Pan American Maccabi Games 2015<br>Macabi USA<br>1511 Walnut St, Ste 401<br>Philadelphia, PA 19102                             | #2648<br>AUG | 200.00   | 200.00   |
| 9/3/15  | Mattter<br>7005 Oxford Street<br>St Louis Park, MN 55426                                                                       | #2649<br>SEP | 500.00   | 500.00   |
| 9/3/15  | Life Time Foundation<br>2902 Corporate Place<br>Chanhassen, MN 55317                                                           | #2650<br>SEP | 1000.00  | 1000.00  |
| 9/15/15 | Walk for Recovery<br>2920 Creek Lane<br>Minnetonka, MN 55305                                                                   | #2651<br>SEP | 100.00   | 100.00   |
| 9/16/15 | The Jewish History Visiting Scholar Fund<br>University of Minnesota Foundation<br>P O Box 860266<br>Minneapolis, MN 55486-0266 | #2652<br>SEP | 1000.00  | 1000.00  |
| 9/25/15 | Minneapolis Jewish Federation<br>13100 Wayzata Blvd, Ste 200<br>Minneapolis, MN 55305-1810                                     | #2653<br>SEP | 34250.00 | 34250.00 |
| 9/25/15 | Minneapolis Jewish Federation<br>13100 Wayzata Blvd, Ste 200<br>Minneapolis, MN 55305-1810                                     | #2654<br>OCT | 100.00   | 100.00   |
|         |                                                                                                                                |              |          |          |

|          |                                                                                                         |              |          |          |
|----------|---------------------------------------------------------------------------------------------------------|--------------|----------|----------|
| 9/25/15  | American Technion Society<br>55 E 59 <sup>th</sup> Street<br>New York, NY 10022                         | #2655<br>OCT | 100.00   | 100.00   |
| 9/25/15  | Adath Jeshurun Congregation<br>10500 Hillside Lane W<br>Minnetonka, MN 55305                            | #2656<br>OCT | 100.00   | 100.00   |
| 9/25/15  | Israel Tennis Centers Foundation<br>57 West 38 <sup>th</sup> Street, Ste 605<br>New York, NY 10018-1917 | #2657<br>OCT | 200.00   | 200.00   |
| 9/28/15  | Project Medishare<br>P O Box 381208<br>Miami, FL 33238-1208                                             | #2658<br>OCT | 200.00   | 200.00   |
| 10/4/15  | ADL<br>120 S LaSalle St, Ste 1150<br>Chicago, IL 60603                                                  | #2659<br>OCT | 450.00   | 450.00   |
| 10/13/15 | JFCS<br>13100 Wayzata Blvd, Ste 400<br>Minnetonka, MN 55305-1839                                        | #2660<br>OCT | 1220.00  | 1000.00  |
| 10/13/15 | UCSJ-Union of Councils for Jews<br>P O Box 11676<br>Washington, DC 20008                                | #2661<br>OCT | 300.00   | 300.00   |
| 10/13/15 | Planned Parenthood<br>671 Vandalia Street, Ste 323<br>St Paul, MN 55114                                 | #2662<br>OCT | 100.00   | 100.00   |
| 10/23/15 | JDRF<br><br><b>NOT DEDUCTIBLE FROM<br/>GREG DANIELS</b>                                                 | #2663<br>OCT | 488.00   | -0-      |
| 10/23/15 | Minnesota Orchestra<br>SDS 12-0458<br>P O Box 86<br>Minneapolis, MN 55486-0458                          | #2664<br>OCT | 100.00   | 100.00   |
| 10/23/15 | Minnesota Hillel<br>1521 University Ave SE<br>Minneapolis, MN 55414                                     | #2665<br>NOV | 150.00   | 150.00   |
| 10/23/15 | Life Time Foundation<br>2902 Corporate Place<br>Chanhassen, MN 55317                                    | #2666<br>NOV | 1000.00  | 1000.00  |
| 11/10/15 | Abbott Northwestern Hospital Foundation<br>800 E 28 <sup>th</sup> Street<br>Minneapolis, MN 55407-3799  | #2667<br>NOV | 10000.00 | 10000.00 |
| 11/10/15 | Alzheimer's Association<br>7900 W. 78 <sup>th</sup> Street, Ste. 1000<br>Minneapolis, MN 55439          | #2668<br>NOV | 1000.00  | 1000.00  |
| 11/10/15 | National Council of Jewish Women<br>13100 Wayzata Blvd, Ste 160<br>Minnetonka, MN 55305                 | #2669<br>DEC | 100.00   | 100.00   |
|          |                                                                                                         |              |          |          |

|          |                                                                                                            |              |              |              |
|----------|------------------------------------------------------------------------------------------------------------|--------------|--------------|--------------|
| 11/10/15 | Minnesota Landscape Arboretum<br>3675 Arboretum Drive<br>Chaska, MN 55318                                  | #2670<br>NOV | 150.00       | 150.00       |
| 11/10/15 | Adath Jeshurun Congregation<br>10500 Hillside Lane West<br>Minnetonka, MN 55305                            | #2671<br>NOV | 1000.00      | 1000.00      |
| 11/19/15 | Movember Foundation<br>P O Box 1595<br>Culver City, CA 90232                                               | #2672<br>DEC | 150.00       | 150.00       |
| 11/19/15 | Minnesota Center for Environmental<br>Advocacy<br>26 E Exchange Street, Ste 206<br>St. Paul, MN 55101-1667 | #2673<br>NOV | 50.00        | 50.00        |
| 11/20/15 | Living Legacy<br>Jewish Family Foundation<br>2845 Hedberg Drive<br>Minnetonka, MN 55305                    | #2674<br>NOV | 4500.00      | 4500.00      |
| 11/30/15 | Minneapolis Jewish Federation<br>13100 Wayzata Blvd, Ste 200<br>Minneapolis, MN 55305-1810                 | #2675<br>DEC | 20000.00     | 20000.00     |
| 12/16/15 | BallenIsles Charities Foundation<br>100 Ballenisles Circle<br>Palm Beach Gardens, FL 33418                 | #2616<br>DEC | 250.00       | 250.00       |
|          |                                                                                                            |              |              |              |
|          | <b>TOTAL:</b>                                                                                              |              | \$203,002.00 | \$201,837.00 |

| BARATZ FOUNDATION - CONTRIBUTIONS OUT - ZB |                                  |                                                  |  |       |               |              |           |  |               |
|--------------------------------------------|----------------------------------|--------------------------------------------------|--|-------|---------------|--------------|-----------|--|---------------|
|                                            |                                  |                                                  |  | CHECK | AMOUNT        | OTHER        | ACH       |  |               |
| 3/9/2015                                   | MINNEAPOLIS JEWISH DAY SCHOOL    | 4330 CEDAR LAKE ROAD ST LOUIS PARK 55416         |  | 3159  | \$ 500.00     |              |           |  |               |
| 6/15/2015                                  | ANTI DEFACTION LEAGUE            | 120 S LASALLE - CHICAGO 60603                    |  | 3160  | \$ 1,800.00   |              |           |  |               |
| 6/17/2015                                  | INSURANCE                        |                                                  |  | 3165  |               | \$ 24,122.00 |           |  |               |
| 7/10/2015                                  | MASON                            | 10495 SANTA MONICA BLVD - LA CA 905              |  |       |               |              | \$ 600.00 |  |               |
| 7/17/2015                                  | AM FRIENDS OF MAGEN DAVIS        | 3175 COMMERCIAL AVE - NORTHBOOK IL 60062         |  | 3162  | \$ 200.00     |              |           |  |               |
| 7/9/2015                                   | GILLETTE CHILDRENS HOSPITAL      | 200 UNIVERSITY AVE - ST PAUL MN 55101            |  | 3166  | \$ 100.00     |              |           |  |               |
| 7/17/2015                                  | ISRAELI SCOUTS                   | 30 WESTERN TERRACE - GOLDEN VALLEY MN 55426      |  | 3173  | \$ 300.00     |              |           |  |               |
| 7/10/2015                                  | KRAVIS CENTER FOR ARTS           | 701 OKEECHOBEE BLVD - W PALM BEACH FL 33401      |  | 3179  | \$ 1,000.00   |              |           |  |               |
| 7/13/2015                                  | MIAMI CITY BALLET                | 200 LIBERTY AVE - MIAMI FL                       |  | 3184  | \$ 250.00     |              |           |  |               |
| 7/23/2015                                  | NATIONAL COUNCIL OF JEWISH WOMEN | 13100 WAYZATA BLVD - MINNETONKA MN 55305         |  | 3187  | \$ 360.00     |              |           |  |               |
| 7/17/2015                                  | PAUL ADELMAN FUND                | 3630 OAKTON RIDGE - HOPKINS MN 55305             |  | 3190  | \$ 1,000.00   |              |           |  |               |
| 7/9/2015                                   | SECOND HARVEST                   | 6325 SANDBERG ROAD - GODLEN VALLEY MN 55427      |  | 3191  | \$ 600.00     |              |           |  |               |
| 7/13/2015                                  | ADATH JESHURUN CONG              | 10500 HILLSIDE LANE W - MINNETONKA 55305         |  | 3197  | \$ 3,055.00   |              |           |  |               |
| 7/24/2015                                  | TALMUD TORAH MPLS                | 4330 CEDAR LAKE RD S - ST LOUIS PARK 55426       |  | 3198  | \$ 1,000.00   |              |           |  |               |
| 8/31/2015                                  | ALZHEIMERS                       | P O BOX 96011 - WASHINGTON DC 20090              |  | 3161  | \$ 1,500.00   |              |           |  |               |
| 8/21/2015                                  | AM FRIENDS OF MORSE LIFE         | 4847 FRED GLADSTONE DR - W PALM BEACH 33417      |  | 3163  | \$ 750.00     |              |           |  |               |
| 8/26/2015                                  | HADASSAH                         | 3630 PHILLIPS PKWY - ST LOUIS PARK MN 55416      |  | 3167  | \$ 500.00     |              |           |  |               |
| 8/31/2015                                  | HEALTH CAMP                      | 7204 W 27TH ST - ST LOUIS PARK, MN 55426         |  | 3168  | \$ 5,000.00   |              |           |  |               |
| 8/18/2015                                  | HILLEL OF MPLS                   | 1521 UNIVERSITY AVE SE - MPLS, MN 55414          |  | 3169  | \$ 500.00     |              |           |  |               |
| 8/19/2015                                  | HOSPICE OF PALM BEACH            | 5300 EAST AVE - W PALM BEACH FL 33407            |  | 3170  | \$ 500.00     |              |           |  |               |
| 8/28/2015                                  | ISRAEL TENNIS CTRS               | 3275 W HILLSBORO BLVD - DEERFIELD BEACH FL 33442 |  | 3172  | \$ 1,000.00   |              |           |  |               |
| 8/19/2015                                  | LIVING LEGACY                    | 2845 HEDBERG DR - MINNETONKA, MN 55305           |  | 3180  | \$ 600.00     |              |           |  |               |
| 8/24/2015                                  | MAYO CLINIC                      | 200 1ST ST SW - ROCHESTER MN 55905               |  | 3182  | \$ 500.00     |              |           |  |               |
| 8/19/2015                                  | MIN JEWISH DAY SCHOOL            | 4330 CEDAR LK RD - ST LOUIS PARK MN 55416        |  | 3186  | \$ 2,500.00   |              |           |  |               |
| 8/21/2015                                  | NATIONAL GAUCHER FDN             | 61 GENERAL EARLY DRIVE HARPERS WV 25425          |  | 3188  | \$ 3,000.00   |              |           |  |               |
| 8/27/2015                                  | STEP ST LOUIS PARK ENERGY PROG   | 6812 W LAKE ST - ST LOUIS PARK MN 55416          |  | 3194  | \$ 5,000.00   |              |           |  |               |
| 8/27/2015                                  | SUSAN KOMEN FUND                 | 300 SOUTH AVE - BLOOMINGTON MN 55425             |  | 3195  | \$ 1,000.00   |              |           |  |               |
| 8/27/2015                                  | AISH MN                          | 2830 INGLEWOOD AVE S - ST LOUIS PARK 55416       |  | 3199  | \$ 100.00     |              |           |  |               |
| 8/27/2015                                  | YESHIVA MAHS                     | 3114 OTTOWA AVE - ST LOUIS PARK MN 55416         |  | 3200  | \$ 1,000.00   |              |           |  |               |
| 9/25/2015                                  | JUVENILE DIABETES                | 3001 METRO DRIVE - BLOOMINGTON MN 55425          |  | 3174  | \$ 10,000.00  |              |           |  |               |
| 9/1/2015                                   | JEWISH COMMUNITY CENTER          | 4330 CEDAR LAKE RD S - MPLS MN 55416             |  | 3176  | \$ 3,000.00   |              |           |  |               |
| 9/3/2015                                   | BIRTHDAY PARTY PROJECT           | 4950 KELLER SPRINGS - ADDISON TX 75001           |  | 3181  | \$ 1,000.00   |              |           |  |               |
| 9/16/2015                                  | PANCREATIC CANCER                | 1500 ROSECRANS AVE - MANHATTAN BEACH 90266       |  | 3189  | \$ 500.00     |              |           |  |               |
| 10/26/2015                                 | ANTI DEFACTION LEAGUE            | 120 S LASALLE - CHICAGO 60603                    |  | 3164  | \$ 12,000.00  |              |           |  |               |
| 10/15/2015                                 | ISRAEL BRIDGE                    | 3560 FAIRWAY CT - MINNETONKA MN 55305            |  | 3171  | \$ 10,000.00  |              |           |  |               |
| 10/19/2015                                 | JEWISH CHILDRENS ANF FAMILY      | 13100 WAYZATA BLVD - MINNETONKA MN 55305         |  | 3175  | \$ 10,000.00  |              |           |  |               |
| 10/22/2015                                 | JEWISH NATIONAL FUND             | 60 REVERE DR - NORTHBROOK IL 60062               |  | 3178  | \$ 8,000.00   |              |           |  |               |
| 10/20/2015                                 | SHOLOM ALLIANCE                  | 3620 PHILLIPS BLVD - MPLS MN 55426               |  | 3193  | \$ 6,000.00   |              |           |  |               |
| 10/30/2015                                 | SSM                              |                                                  |  | 3201  |               | \$ 7.76      |           |  |               |
| 11/3/2015                                  | JEWISH FEDERATION OF PALM BEACH  | 4601 COMMUNITY DR - W PALM BEACH FL 33417        |  | 3177  | \$ 12,000.00  |              |           |  |               |
| 12/7/2015                                  | ADATH JESHURUN                   | 10500 HILLSIDE LANE W - MINNETONKA 55305         |  | 3202  | \$ 500.00     |              |           |  |               |
|                                            |                                  |                                                  |  |       | \$ 106,615.00 | \$ 24,129.76 | \$ 600.00 |  | \$ 131,344.76 |

# Federal Statements

3/8/2016 9:33 AM

## Statement 1 - Form 990-PF, Part I, Line 6a - Sale of Assets

| Whom Sold       | Description | Date Acquired | Date Sold | How Received |          | Cost   | Expense | Depreciation | Net Gain / Loss |
|-----------------|-------------|---------------|-----------|--------------|----------|--------|---------|--------------|-----------------|
|                 |             |               |           | Sale Price   | DONATION |        |         |              |                 |
| FIREEYE         |             | 8/29/14       | 6/05/15   | \$ 9,987     | DONATION | 10,261 | \$      | \$           | -274            |
| VASCULAR SOL    |             | 5/17/13       | 6/29/15   | 16,829       | DONATION | 17,270 |         |              | -441            |
| MARKWEST        |             | 6/15/12       | 7/13/15   | 33,449       | DONATION | 33,545 |         |              | -96             |
| COLUMBIA        |             | 10/09/15      | 10/12/15  | 16,039       | DONATION | 16,012 |         |              | 27              |
| FRANKLIN        |             | 10/12/15      | 10/14/15  | 15,422       | DONATION | 15,619 |         |              | -197            |
| FRANKLIN        |             | 10/09/15      | 10/12/15  | 15,977       | DONATION | 15,958 |         |              | 19              |
| COLUMBIA        |             | 10/12/15      | 10/14/15  | 15,726       | DONATION | 15,923 |         |              | -197            |
| HONEY WELL CALL |             | 10/16/15      | 10/12/15  | 1,032        | DONATION |        |         |              | 1,032           |
| IVY             |             | 5/08/08       | 3/05/15   | 89,009       | DONATION | 91,754 |         |              | -2,745          |
| HECKMAN         |             | 10/06/14      | 5/12/15   | 18,732       | DONATION | 25,638 |         |              | -6,906          |
| MAGNUM          |             | 10/06/14      | 5/12/15   | 13,995       | DONATION | 24,230 |         |              | -10,235         |
| EMERALD         |             | 11/21/08      | 5/21/15   | 4            | DONATION | 21     |         |              | -17             |
| HI CRUSH        |             | 9/25/14       | 9/10/15   | 12,950       | PURCHASE | 43,684 |         |              | -30,734         |
| LEGEY RESERVE   |             | 10/06/14      | 9/10/15   | 14,595       | DONATION | 23,318 |         |              | -8,723          |
| VASCULAR        |             | 7/10/09       | 9/18/15   | 53,339       | DONATION | 53,482 |         |              | -143            |
| CHICAGO BRIDGE  |             | 7/25/14       | 9/24/15   | 24,277       | DONATION | 40,127 |         |              | -15,850         |
| HC2 HOLDING     |             | 10/13/15      | 10/09/15  | 11,350       | PURCHASE | 11,685 |         |              | -335            |

## Federal Statements

41-1295774

FYE: 12/31/2015

Statement 1 - Form 990-PF, Part I, Line 6a - Sale of Assets (continued)

| Whom Sold        | Description | Date Acquired | Date Sold | How Received | Sale Price | Cost       | Expense | Depreciation | Net Gain / Loss |
|------------------|-------------|---------------|-----------|--------------|------------|------------|---------|--------------|-----------------|
|                  |             |               |           |              |            |            |         |              |                 |
| HAWKINS          |             | 4/09/12       | 10/09/15  | DONATION     | 489 \$     | 480 \$     | \$      |              | 9               |
| NORTHSTAR        |             | 11/12/07      | 10/09/15  | PURCHASE     | 11         | 7          |         |              | 4               |
| NORTHSTAR EUROPE |             | 11/01/15      | 11/06/15  | PURCHASE     | 2          |            |         |              |                 |
| VASCULAR         |             | 12/24/15      | 12/24/15  | DONATION     | 16,899     | 17,212     |         |              | -313            |
| MARK WEST        |             | 11/17/15      | 12/04/15  | PURCHASE     | 3,100      |            |         |              |                 |
| TOTAL            |             |               |           |              | \$ 383,213 | \$ 456,228 | \$ 0    | \$ 0         | 3,100           |
|                  |             |               |           |              |            |            |         |              | -73,015         |

Statement 2 - Form 990-PF, Part I, Line 11 - Other Income

| Description               | Revenue per Books | Net Investment Income | Adjusted Net Income |
|---------------------------|-------------------|-----------------------|---------------------|
| CAPITAL GAIN DISTRIBUTION | \$ 3,131          | \$ 3,131              | \$ 3,131            |
| RETURN OF PRINCIPAL       | 767               | 767                   | 767                 |
| OTHER INCOME              | 3,519             | 3,519                 | 3,519               |
| INCOME ON MERGER          | 3,100             | 3,100                 | 3,100               |
| TOTAL                     | \$ 10,517         | \$ 10,517             | \$ 10,517           |

## Federal Statements

3/8/2016 9:33 AM

### Statement 3 - Form 990-PF, Part I, Line 16b - Accounting Fees

| Description | Total    | Net<br>Investment | Adjusted<br>Net | Charitable<br>Purpose |
|-------------|----------|-------------------|-----------------|-----------------------|
| ACCOUNTING  | \$ 4,663 | \$ 4,663          | \$ 4,663        | \$                    |
| TOTAL       | \$ 4,663 | \$ 4,663          | \$ 4,663        | \$ 0                  |

### Form 990-PF, Part I, Line 18 - Taxes

| Description      | Total | Net<br>Investment | Adjusted<br>Net | Charitable<br>Purpose |
|------------------|-------|-------------------|-----------------|-----------------------|
| FOREIGN TAX PAID | \$    | \$                | \$              | \$                    |
| MN TAX PAID      | \$ 0  | \$ 0              | \$ 0            | \$ 0                  |
| TOTAL            | \$ 0  | \$ 0              | \$ 0            | \$ 0                  |

### Statement 4 - Form 990-PF, Part I, Line 23 - Other Expenses

| Description             | Total    | Net<br>Investment | Adjusted<br>Net | Charitable<br>Purpose |
|-------------------------|----------|-------------------|-----------------|-----------------------|
| EXPENSES                | \$       | \$                | \$              | \$                    |
| BANK FEES               | 15       | 15                | 15              |                       |
| C WALT STOCK ADJUSTMENT | 604      | 604               | 604             |                       |
| STIFEL ADJ SB           | 1,118    | 1,118             | 1,118           |                       |
| STIFEL ADJ ZB           | 1,301    | 1,301             | 1,301           |                       |
| TOTAL                   | \$ 3,038 | \$ 3,038          | \$ 3,038        | \$ 0                  |

**Federal Statements**

3/8/2016 9:33 AM

**Statement 5 - Form 990-PF, Part II, Line 10b - Corporate Stock Investments**

| Description | Beginning<br>of Year | End of<br>Year | Basis of<br>Valuation | Fair Market<br>Value |
|-------------|----------------------|----------------|-----------------------|----------------------|
| MISC        | \$ 799,699           | \$ 699,135     | COST                  | \$ 654,690           |
| TOTAL       | \$ 799,699           | \$ 699,135     |                       | \$ 654,690           |

**Statement 6 - Form 990-PF, Part II, Line 10c - Corporate Bond Investments**

| Description | Beginning<br>of Year | End of<br>Year | Basis of<br>Valuation | Fair Market<br>Value |
|-------------|----------------------|----------------|-----------------------|----------------------|
| MISC        | \$ 10,000            | \$ 5,000       | COST                  | \$ 5,000             |
| TOTAL       | \$ 10,000            | \$ 5,000       |                       | \$ 5,000             |

**Statement 7 - Form 990-PF, Part II, Line 13 - Other Investments**

| Description          | Beginning<br>of Year | End of<br>Year | Basis of<br>Valuation | Fair Market<br>Value |
|----------------------|----------------------|----------------|-----------------------|----------------------|
| NORTHLAND SECURITIES | \$ 25,200            | \$ 25,200      | COST                  | \$ 25,200            |
| TOTAL                | \$ 25,200            | \$ 25,200      |                       | \$ 25,200            |

**Federal Statements****Statement 8 - Form 990-PF, Part III, Line 3 - Other Increases**

| Description | Amount |
|-------------|--------|
| ROUNDING    | \$ 4   |
| TOTAL       | \$ 4   |

**Statement 9 - Form 990-PF, Part III, Line 5 - Other Decreases**

| Description                                | Amount    |
|--------------------------------------------|-----------|
| INSURANCE POLICY FOR BENEFIT OF FOUNDATION | \$ 24,122 |
| IRS TAX PAID                               |           |
| ROUNDING                                   |           |
| TOTAL                                      | \$ 24,122 |

**Form 990-PF, Part XV, Line 2b - Application Format and Required Contents**

| Description        |
|--------------------|
| NO SPECIFIC FORMAT |

**Form 990-PF, Part XV, Line 2c - Submission Deadlines**

| Description             |
|-------------------------|
| NO SUBMISSION DEADLINES |

**Form 990-PF, Part XV, Line 2d - Award Restrictions or Limitations**

| Description              |
|--------------------------|
| NO SPECIFIC RESTRICTIONS |

**Federal Statements****Direct Public Support**

| <u>Contributor</u> | <u>Cash<br/>Contribution</u> | <u>Noncash<br/>Contribution</u> |
|--------------------|------------------------------|---------------------------------|
| STAN BARATZ        |                              | 131,362                         |
| SHIRLEY BARATZ     |                              | 124,857                         |
| NICHOLAS SHERMETA  | 800                          |                                 |
| FINK               | 5,750                        |                                 |
| TOTAL              | 6,550                        | 256,219                         |

**Taxable Dividends from Securities**

| <u>Description</u>     | <u>Amount</u> | <u>Unrelated<br/>Business Code</u> | <u>Exclusion<br/>Code</u> | <u>Postal<br/>Code</u> | <u>US<br/>Obs (\$ or %)</u> |
|------------------------|---------------|------------------------------------|---------------------------|------------------------|-----------------------------|
| DIVIDENDS              | \$ 20,970     |                                    |                           | 14                     |                             |
| STATE OF ISRAEL BONDS  | 587           |                                    |                           | 14                     |                             |
| INTEREST ON SECURITIES | 9,144         |                                    |                           | 14                     |                             |
| TOTAL                  | \$ 30,701     |                                    |                           |                        |                             |

| BARATZ FOUNDATION PART X - 2015 |       |       |        |        |          |
|---------------------------------|-------|-------|--------|--------|----------|
|                                 |       |       |        |        |          |
|                                 | ZB    | ZB    | SB     | SB OTH | TOTAL    |
| STOCK                           |       |       |        |        |          |
|                                 |       |       |        |        |          |
| JANUARY                         | 45416 | 10000 | 740047 | 25200  | 820663   |
| FEBRUARY                        | 49305 | 10000 | 792309 | 25200  | 876814   |
| MARCH                           | 49305 | 10000 | 698306 | 25200  | 782811   |
| APRIL                           | 51189 | 5000  | 693962 | 25200  | 775351   |
| MAY                             | 48617 | 5000  | 672992 | 25200  | 751809   |
| JUNE                            | 48617 | 5000  | 651056 | 25200  | 729873   |
| JULY                            | 47444 | 5000  | 633368 | 25200  | 711012   |
| AUGUST                          | 46187 | 5000  | 588576 | 25200  | 664963   |
| SEPTEMBER                       | 44323 | 5000  | 516502 | 25200  | 591025   |
| OCTOBER                         | 52090 | 5000  | 557776 | 25200  | 640066   |
| NOVEMBER                        | 54062 | 5000  | 572402 | 25200  | 656664   |
| DECEMBER                        | 55500 | 5000  | 599190 | 25200  | 684890   |
|                                 |       |       |        |        |          |
| TOTAL                           |       |       |        |        | 8685941  |
| AVERAGE                         |       |       |        |        | 723828.4 |
|                                 |       |       |        |        |          |
| CASH                            |       |       |        |        |          |
|                                 |       |       |        |        |          |
| JANUARY                         | 17354 |       | 15451  |        | 32805    |
| FEBRUARY                        | 12191 |       | 17058  |        | 29249    |
| MARCH                           | 12191 |       | 95631  |        | 107822   |
| APRIL                           | 12537 |       | 67930  |        | 80467    |
| MAY                             | 18961 |       | 71959  |        | 90920    |
| JUNE                            | 18961 |       | 28887  |        | 47848    |
| JULY                            | 44321 |       | 14281  |        | 58602    |
| AUGUST                          | 20871 |       | 13037  |        | 33908    |
| SEPTEMBER                       | 6371  |       | 54669  |        | 61040    |
| OCTOBER                         | 23872 |       | 46194  |        | 70066    |
| NOVEMBER                        | 11872 |       | 10927  |        | 22799    |
| DECEMBER                        | 11397 |       | 18024  |        | 29421    |
|                                 |       |       |        |        |          |
| TOTAL                           |       |       |        |        | 664947   |
| AVERAGE                         |       |       |        |        | 55412.25 |