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## Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

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Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

For calendar year 2015 or tax year beginning

, and ending

|                                                                                                                                                                                                                                                                                                        |                                                                                                                                                  |                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>Franklin Savings Bank Community Development Foundation</b>                                                                                                                                                                                                                    |                                                                                                                                                  | A Employer identification number<br><b>31-1719226</b>                                                                                                                        |
| Number and street (or P.O. box number if mail is not delivered to street address)<br><b>198 Front Street, P.O. Box 825</b>                                                                                                                                                                             | Room/suite                                                                                                                                       | B Telephone number<br><b>(207) 778-3339</b>                                                                                                                                  |
| City or town, state or province, country, and ZIP or foreign postal code<br><b>Farmington, ME 04938-0825</b>                                                                                                                                                                                           |                                                                                                                                                  | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                   |
| G Check all that apply:<br><input type="checkbox"/> Initial return <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Final return <input type="checkbox"/> Amended return<br><input type="checkbox"/> Address change <input type="checkbox"/> Name change |                                                                                                                                                  | D 1. Foreign organizations, check here <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                      |                                                                                                                                                  | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                                |
| I Fair market value of all assets at end of year<br>(from Part II, col (c), line 16)<br><b>\$ 2,387,476.</b>                                                                                                                                                                                           | J Accounting method: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____ | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                             |

| Part I Analysis of Revenue and Expenses<br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a)) |                                                                                                | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                            | 1 Contributions, gifts, grants, etc., received                                                 | 975.                               |                           | N/A                     |                                                             |
|                                                                                                                                                    | 2 Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch. B |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 3 Interest on savings and temporary cash investments                                           | 46,862.                            | 46,862.                   |                         |                                                             |
|                                                                                                                                                    | 4 Dividends and interest from securities                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 5a Gross rents                                                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                    | b Net rental income or (loss)                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 6a Net gain or (loss) from sale of assets not on line 10                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                    | b Gross sales price for all assets on line 6a                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 7 Capital gain net income (from Part IV, line 2)                                               |                                    | 0.                        |                         |                                                             |
|                                                                                                                                                    | 8 Net short-term capital gain                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 9 Income modifications                                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 10a Gross sales less returns and allowances                                                    |                                    |                           |                         |                                                             |
| b Less Cost of goods sold                                                                                                                          |                                                                                                |                                    |                           |                         |                                                             |
| c Gross profit or (loss)                                                                                                                           |                                                                                                |                                    |                           |                         |                                                             |
| 11 Other income                                                                                                                                    |                                                                                                |                                    |                           |                         |                                                             |
| 12 Total. Add lines 1 through 11                                                                                                                   | 47,837.                                                                                        | 46,862.                            |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                              | 13 Compensation of officers, directors, trustees, etc                                          | 0.                                 | 0.                        |                         | 0.                                                          |
|                                                                                                                                                    | 14 Other employee salaries and wages                                                           |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 15 Pension plans, employee benefits                                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 16a Legal fees                                                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                    | b Accounting fees Stmt 1                                                                       | 975.                               | 488.                      |                         | 487.                                                        |
|                                                                                                                                                    | c Other professional fees                                                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 17 Interest                                                                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 18 Taxes Stmt 2                                                                                | 1,590.                             | 0.                        |                         | 0.                                                          |
|                                                                                                                                                    | 19 Depreciation and depletion                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 20 Occupancy                                                                                   |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 21 Travel, conferences, and meetings                                                           |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 22 Printing and publications                                                                   |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 23 Other expenses                                                                              |                                    |                           |                         |                                                             |
|                                                                                                                                                    | 24 Total operating and administrative expenses. Add lines 13 through 23                        | 2,565.                             | 488.                      |                         | 487.                                                        |
| 25 Contributions, gifts, grants paid                                                                                                               | 162,770.                                                                                       |                                    |                           | 162,770.                |                                                             |
| 26 Total expenses and disbursements. Add lines 24 and 25                                                                                           | 165,335.                                                                                       | 488.                               |                           | 163,257.                |                                                             |
| 27 Subtract line 26 from line 12:                                                                                                                  |                                                                                                |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                                                                                | <117,498.>                                                                                     |                                    |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                                                                                   |                                                                                                | 46,374.                            |                           |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                                                                     |                                                                                                |                                    | N/A                       |                         |                                                             |

# Franklin Savings Bank Community

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| Part II Balance Sheets                                                                           |                                                                                           | Attached schedules and amounts in the description column should be for end-of-year amounts only |                |                       |
|--------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------|-----------------------|
|                                                                                                  |                                                                                           | Beginning of year                                                                               | End of year    |                       |
|                                                                                                  |                                                                                           | (a) Book Value                                                                                  | (b) Book Value | (c) Fair Market Value |
| Assets                                                                                           | 1 Cash - non-interest-bearing                                                             |                                                                                                 |                |                       |
|                                                                                                  | 2 Savings and temporary cash investments                                                  | 2,504,974.                                                                                      | 2,387,476.     | 2,387,476.            |
|                                                                                                  | 3 Accounts receivable ▶                                                                   |                                                                                                 |                |                       |
|                                                                                                  | Less: allowance for doubtful accounts ▶                                                   |                                                                                                 |                |                       |
|                                                                                                  | 4 Pledges receivable ▶                                                                    |                                                                                                 |                |                       |
|                                                                                                  | Less: allowance for doubtful accounts ▶                                                   |                                                                                                 |                |                       |
|                                                                                                  | 5 Grants receivable                                                                       |                                                                                                 |                |                       |
|                                                                                                  | 6 Receivables due from officers, directors, trustees, and other disqualified persons      |                                                                                                 |                |                       |
|                                                                                                  | 7 Other notes and loans receivable ▶                                                      |                                                                                                 |                |                       |
|                                                                                                  | Less: allowance for doubtful accounts ▶                                                   |                                                                                                 |                |                       |
|                                                                                                  | 8 Inventories for sale or use                                                             |                                                                                                 |                |                       |
|                                                                                                  | 9 Prepaid expenses and deferred charges                                                   |                                                                                                 |                |                       |
|                                                                                                  | 10a Investments - U.S. and state government obligations                                   |                                                                                                 |                |                       |
|                                                                                                  | b Investments - corporate stock                                                           |                                                                                                 |                |                       |
|                                                                                                  | c Investments - corporate bonds                                                           |                                                                                                 |                |                       |
|                                                                                                  | Liabilities                                                                               | 11 Investments - land, buildings, and equipment, basis ▶                                        |                |                       |
| Less accumulated depreciation ▶                                                                  |                                                                                           |                                                                                                 |                |                       |
| 12 Investments - mortgage loans                                                                  |                                                                                           |                                                                                                 |                |                       |
| 13 Investments - other                                                                           |                                                                                           |                                                                                                 |                |                       |
| 14 Land, buildings, and equipment, basis ▶                                                       |                                                                                           |                                                                                                 |                |                       |
| Less accumulated depreciation ▶                                                                  |                                                                                           |                                                                                                 |                |                       |
| 15 Other assets (describe ▶)                                                                     |                                                                                           |                                                                                                 |                |                       |
| 16 Total assets (to be completed by all filers - see the instructions. Also, see page 1, item I) |                                                                                           | 2,504,974.                                                                                      | 2,387,476.     | 2,387,476.            |
| 17 Accounts payable and accrued expenses                                                         |                                                                                           |                                                                                                 |                |                       |
| 18 Grants payable                                                                                |                                                                                           |                                                                                                 |                |                       |
| Net Assets or Fund Balances                                                                      | 19 Deferred revenue                                                                       |                                                                                                 |                |                       |
|                                                                                                  | 20 Loans from officers, directors, trustees, and other disqualified persons               |                                                                                                 |                |                       |
|                                                                                                  | 21 Mortgages and other notes payable                                                      |                                                                                                 |                |                       |
|                                                                                                  | 22 Other liabilities (describe ▶)                                                         |                                                                                                 |                |                       |
| 23 Total liabilities (add lines 17 through 22)                                                   | 0.                                                                                        | 0.                                                                                              |                |                       |
| Foundations that follow SFAS 117, check here ▶ <input type="checkbox"/>                          | 24 Unrestricted                                                                           |                                                                                                 |                |                       |
|                                                                                                  | 25 Temporarily restricted                                                                 |                                                                                                 |                |                       |
|                                                                                                  | 26 Permanently restricted                                                                 |                                                                                                 |                |                       |
|                                                                                                  | Foundations that do not follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> |                                                                                                 |                |                       |
|                                                                                                  | 27 Capital stock, trust principal, or current funds                                       | 0.                                                                                              | 0.             |                       |
|                                                                                                  | 28 Paid-in or capital surplus, or land, bldg., and equipment fund                         | 0.                                                                                              | 0.             |                       |
|                                                                                                  | 29 Retained earnings, accumulated income, endowment, or other funds                       | 2,504,974.                                                                                      | 2,387,476.     |                       |
|                                                                                                  | 30 Total net assets or fund balances                                                      | 2,504,974.                                                                                      | 2,387,476.     |                       |
| 31 Total liabilities and net assets/fund balances                                                | 2,504,974.                                                                                | 2,387,476.                                                                                      |                |                       |

## Part III Analysis of Changes in Net Assets or Fund Balances

|                                                                                                                                                                 |   |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 2,504,974. |
| 2 Enter amount from Part I, line 27a                                                                                                                            | 2 | <117,498.> |
| 3 Other increases not included in line 2 (itemize) ▶ See Statement 3                                                                                            | 3 | 100.       |
| 4 Add lines 1, 2, and 3                                                                                                                                         | 4 | 2,387,576. |
| 5 Decreases not included in line 2 (itemize) ▶ Accrual to Cash Adjustment                                                                                       | 5 | 100.       |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                         | 6 | 2,387,476. |

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**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| <b>1a</b>                                                                                                                          |                                                  |                                      |                                  |
| <b>b</b> <span style="float:right">NONE</span>                                                                                     |                                                  |                                      |                                  |
| <b>c</b>                                                                                                                           |                                                  |                                      |                                  |
| <b>d</b>                                                                                                                           |                                                  |                                      |                                  |
| <b>e</b>                                                                                                                           |                                                  |                                      |                                  |

  

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| <b>a</b>              |                                            |                                                 |                                              |
| <b>b</b>              |                                            |                                                 |                                              |
| <b>c</b>              |                                            |                                                 |                                              |
| <b>d</b>              |                                            |                                                 |                                              |
| <b>e</b>              |                                            |                                                 |                                              |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|---------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>a</b>                  |                                      |                                                 |                                                                                                 |
| <b>b</b>                  |                                      |                                                 |                                                                                                 |
| <b>c</b>                  |                                      |                                                 |                                                                                                 |
| <b>d</b>                  |                                      |                                                 |                                                                                                 |
| <b>e</b>                  |                                      |                                                 |                                                                                                 |

  

|                                                                                                                                                                                        |          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|
| <b>2</b> Capital gain net income or (net capital loss) <span style="float:right">{ If gain, also enter in Part I, line 7<br/>If (loss), enter -0- in Part I, line 7 }</span>           | <b>2</b> |  |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 | <b>3</b> |  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

**1** Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2014                                                                 | 148,900.                                 | 2,507,175.                                   | .059390                                                     |
| 2013                                                                 | 189,047.                                 | 2,316,085.                                   | .081624                                                     |
| 2012                                                                 | 164,543.                                 | 2,315,879.                                   | .071050                                                     |
| 2011                                                                 | 191,553.                                 | 2,388,877.                                   | .080185                                                     |
| 2010                                                                 | 174,927.                                 | 2,521,692.                                   | .069369                                                     |

|                                                                                                                                                                                                                                    |          |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| <b>2</b> Total of line 1, column (d)                                                                                                                                                                                               | <b>2</b> | .361618    |
| <b>3</b> Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years                                              | <b>3</b> | .072324    |
| <b>4</b> Enter the net value of noncharitable-use assets for 2015 from Part X, line 5                                                                                                                                              | <b>4</b> | 2,423,797. |
| <b>5</b> Multiply line 4 by line 3                                                                                                                                                                                                 | <b>5</b> | 175,299.   |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                                                                | <b>6</b> | 464.       |
| <b>7</b> Add lines 5 and 6                                                                                                                                                                                                         | <b>7</b> | 175,763.   |
| <b>8</b> Enter qualifying distributions from Part XII, line 4<br><br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate.<br>See the Part VI instructions. | <b>8</b> | 163,257.   |

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**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**1a Exempt operating foundations described in section 4940(d)(2), check here ☐ and enter "N/A" on line 1.

Date of ruling or determination letter: \_\_\_\_\_ (attach copy of letter if necessary-see instructions)

b Domestic foundations that meet the section 4940(e) requirements in Part V, check here ☐ and enter 1% of Part I, line 27b

c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).

2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)

3 Add lines 1 and 2

4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)

5 Tax based on investment income Subtract line 4 from line 3. If zero or less, enter -0-

6 Credits/Payments:

a 2015 estimated tax payments and 2014 overpayment credited to 2015

b Exempt foreign organizations - tax withheld at source

c Tax paid with application for extension of time to file (Form 8868)

d Backup withholding erroneously withheld

7 Total credits and payments. Add lines 6a through 6d

8 Enter any penalty for underpayment of estimated tax. Check here ☐ if Form 2220 is attached

9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed

10 Overpayment If line 7 is more than the total of lines 5 and 8, enter the amount overpaid

11 Enter the amount of line 10 to be: Credited to 2016 estimated tax

73. | Refunded

**Part VII-A Statements Regarding Activities**

1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?

b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for the definition)?

If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities

c Did the foundation file Form 1120-POL for this year?

d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:

(1) On the foundation. \$ 0. (2) On foundation managers. \$ 0.

e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. \$ 0.

2 Has the foundation engaged in any activities that have not previously been reported to the IRS?

If "Yes," attach a detailed description of the activities

3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes

4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?

b If "Yes," has it filed a tax return on Form 990-T for this year?

5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?

If "Yes," attach the statement required by General Instruction T

6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:

• By language in the governing instrument, or

• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?

7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV

8a Enter the states to which the foundation reports or with which it is registered (see instructions)

ME

b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation

9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2015 or the taxable year beginning in 2015 (see instructions for Part XIV)? If "Yes," complete Part XIV

10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses

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## Part VII-A Statements Regarding Activities (continued)

|                                                                                                                                                                                                                                                                                                                                    | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                         |     | X  |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                        |     | X  |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ▶ N/A                                                                                                                                                                                    | X   |    |
| 14 The books are in care of ▶ Peter L. Judkins Telephone no. ▶ (207) 778-3339<br>Located at ▶ Franklin Savings Bank, Farmington, ME ZIP+4 ▶ 04938                                                                                                                                                                                  |     |    |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here and enter the amount of tax-exempt interest received or accrued during the year ▶ 15 N/A                                                                                                                                    |     |    |
| 16 At any time during calendar year 2015, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114. If "Yes," enter the name of the foreign country ▶ |     | X  |

## Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the year did the foundation (either directly or indirectly):<br>(1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>(6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |     |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?<br>Organizations relying on a current notice regarding disaster assistance check here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | N/A |    |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2015?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | X  |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):<br>a At the end of tax year 2015, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2015? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ▶<br>b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.) N/A<br>c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here. ▶                                                                                                                                                                                                                                                                                                                                                                                                                 |     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>b If "Yes," did it have excess business holdings in 2015 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2015) N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?<br>b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2015?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     | X  |

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**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** (continued)

**5a** During the year did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions)

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No

**b** If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

N/A

Organizations relying on a current notice regarding disaster assistance check here

▶ ☐

**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d)

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

If "Yes" to 6b, file Form 8870

**6b**

**X**

**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

☐ Yes ☒ No

**b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

**7b**

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

**1** List all officers, directors, trustees, foundation managers and their compensation.

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| See Statement 4      |                                                           | 0.                                        | 0.                                                                    | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2** Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

**Total** number of other employees paid over \$50,000

▶ 0

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**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)**3** Five highest-paid independent contractors for professional services. If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services

0

**Part IX-A** Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|       | Expenses |
|-------|----------|
| 1 N/A |          |
|       |          |
|       |          |
| 2     |          |
|       |          |
|       |          |
| 3     |          |
|       |          |
|       |          |
| 4     |          |
|       |          |
|       |          |

**Part IX-B** Summary of Program-Related Investments

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2.

|                                                          | Amount |
|----------------------------------------------------------|--------|
| 1 N/A                                                    |        |
|                                                          |        |
|                                                          |        |
| 2                                                        |        |
|                                                          |        |
|                                                          |        |
| All other program-related investments. See instructions. |        |
| 3                                                        |        |
|                                                          |        |
|                                                          |        |

Total. Add lines 1 through 3

0.

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## Part X

### Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions)

|   |                                                                                                             |    |            |
|---|-------------------------------------------------------------------------------------------------------------|----|------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |    |            |
| a | Average monthly fair market value of securities                                                             | 1a | 0.         |
| b | Average of monthly cash balances                                                                            | 1b | 2,460,708. |
| c | Fair market value of all other assets                                                                       | 1c |            |
| d | Total (add lines 1a, b, and c)                                                                              | 1d | 2,460,708. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | 1e | 0.         |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                        | 2  | 0.         |
| 3 | Subtract line 2 from line 1d                                                                                | 3  | 2,460,708. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | 4  | 36,911.    |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4        | 5  | 2,423,797. |
| 6 | Minimum investment return. Enter 5% of line 5                                                               | 6  | 121,190.   |

## Part XI

### Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|    |                                                                                                    |    |          |
|----|----------------------------------------------------------------------------------------------------|----|----------|
| 1  | Minimum investment return from Part X, line 6                                                      | 1  | 121,190. |
| 2a | Tax on investment income for 2015 from Part VI, line 5                                             | 2a | 927.     |
| b  | Income tax for 2015. (This does not include the tax from Part VI.)                                 | 2b |          |
| c  | Add lines 2a and 2b                                                                                | 2c | 927.     |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                              | 3  | 120,263. |
| 4  | Recoveries of amounts treated as qualifying distributions                                          | 4  | 100.     |
| 5  | Add lines 3 and 4                                                                                  | 5  | 120,363. |
| 6  | Deduction from distributable amount (see instructions)                                             | 6  | 0.       |
| 7  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 120,363. |

## Part XII

### Qualifying Distributions (see instructions)

|   |                                                                                                                                   |    |          |
|---|-----------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |    |          |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | 1a | 163,257. |
| b | Program-related investments - total from Part IX-B                                                                                | 1b | 0.       |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | 2  |          |
| 3 | Amounts set aside for specific charitable projects that satisfy the:                                                              |    |          |
| a | Suitability test (prior IRS approval required)                                                                                    | 3a |          |
| b | Cash distribution test (attach the required schedule)                                                                             | 3b |          |
| 4 | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                        | 4  | 163,257. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | 5  | 0.       |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                    | 6  | 163,257. |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

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**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                   | (a)<br>Corpus | (b)<br>Years prior to 2014 | (c)<br>2014 | (d)<br>2015 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2015 from Part XI, line 7                                                                                                                       |               |                            |             | 120,363.    |
| <b>2</b> Undistributed income, if any, as of the end of 2015                                                                                                                      |               |                            |             |             |
| <b>a</b> Enter amount for 2014 only                                                                                                                                               |               |                            | 0.          |             |
| <b>b</b> Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2015:                                                                                                                         |               |                            |             |             |
| <b>a</b> From 2010                                                                                                                                                                | 49,822.       |                            |             |             |
| <b>b</b> From 2011                                                                                                                                                                | 73,103.       |                            |             |             |
| <b>c</b> From 2012                                                                                                                                                                | 48,923.       |                            |             |             |
| <b>d</b> From 2013                                                                                                                                                                | 74,159.       |                            |             |             |
| <b>e</b> From 2014                                                                                                                                                                | 17,388.       |                            |             |             |
| <b>f</b> Total of lines 3a through e                                                                                                                                              | 263,395.      |                            |             |             |
| <b>4</b> Qualifying distributions for 2015 from Part XII, line 4: ► \$                                                                                                            | 163,257.      |                            |             |             |
| <b>a</b> Applied to 2014, but not more than line 2a                                                                                                                               |               |                            | 0.          |             |
| <b>b</b> Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| <b>d</b> Applied to 2015 distributable amount                                                                                                                                     |               |                            |             | 120,363.    |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                               | 42,894.       |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2015 (If an amount appears in column (d), the same amount must be shown in column (a).)                                        | 0.            |                            |             | 0.          |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| <b>a</b> Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                        | 306,289.      |                            |             |             |
| <b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| <b>d</b> Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| <b>e</b> Undistributed income for 2014. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| <b>f</b> Undistributed income for 2015. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2016                                                              |               |                            |             | 0.          |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)       | 0.            |                            |             |             |
| <b>8</b> Excess distributions carryover from 2010 not applied on line 5 or line 7                                                                                                 | 49,822.       |                            |             |             |
| <b>9</b> Excess distributions carryover to 2016. Subtract lines 7 and 8 from line 6a                                                                                              | 256,467.      |                            |             |             |
| <b>10</b> Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| <b>a</b> Excess from 2011                                                                                                                                                         | 73,103.       |                            |             |             |
| <b>b</b> Excess from 2012                                                                                                                                                         | 48,923.       |                            |             |             |
| <b>c</b> Excess from 2013                                                                                                                                                         | 74,159.       |                            |             |             |
| <b>d</b> Excess from 2014                                                                                                                                                         | 17,388.       |                            |             |             |
| <b>e</b> Excess from 2015                                                                                                                                                         | 42,894.       |                            |             |             |

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N/A

**1 a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2015, enter the date of the ruling

**b** Check box to indicate whether the foundation is a private operating foundation described in section

☐ 4942(j)(3) or ☐ 4942(j)(5)

**2 a** Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed

b 85% of line 2a

**c** Qualifying distributions from Part XII,  
line 4 for each year listed

**d** Amounts included in line 2c not used directly for active conduct of exempt activities

**e Qualifying distributions made directly for active conduct of exempt activities**

Subtract line 2d from line 2c

**3** Complete 3a, b, or c for the alternative test relied upon:

a "Assets" alternative test - enter:

(1) Value of all assets

**(2) Value of assets qualifying under section 4942(j)(3)(B)(i)**

**b** "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed

c "Support" alternative test - enter:

(1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties)

(2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)

**(3) Largest amount of support from an exempt organization**

**(4) Gross investment income**

**Part XV** **Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year-see instructions.)**

### 1 Information Regarding Foundation Managers:

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

None

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

None

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed:

See Statement 5

**b The form in which applications should be submitted and information and materials they should include:**

See Statement 5

**c Any submission deadlines:**

See Statement 5

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

See Statement 5

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**Part XV** **Supplementary Information** (continued)

| <b>3 Grants and Contributions Paid During the Year or Approved for Future Payment</b>         |                                                                                                           |                                |                                          |                 |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------|-----------------|
| Recipient                                                                                     | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution         | Amount          |
| Name and address (home or business)                                                           |                                                                                                           |                                |                                          |                 |
| <b>a Paid during the year</b>                                                                 |                                                                                                           |                                |                                          |                 |
| 30 Mile River Watershed Association<br>P.O. Box 132<br>Mount Vernon, ME 04352                 | N/A                                                                                                       | PC                             | 2016 Donation                            | 500.            |
| A-T Children's Project<br>5300 West Hillsboro Boulevard, Suite<br>105 Coconut Creek, FL 33073 | N/A                                                                                                       | PC                             | General Support                          | 250.            |
| Albiston Foundation<br>6027 Village on the Green, #130<br>Carrabassett Valley, ME 04947       | N/A                                                                                                       | PC                             | 2015 Adaptive Outdoor<br>Ed Contribution | 2,000.          |
| American Cancer Society<br>1 Bowdoin Mill Island, Suite 300<br>Topsham, ME 04086              | N/A                                                                                                       | PC                             | General Support                          | 1,600.          |
| American Heart Association<br>51 U.S. Route 1, Suite M<br>Scarborough, ME 04074               | N/A                                                                                                       | PC                             | General Support                          | 500.            |
| <b>Total</b>                                                                                  | <b>See continuation sheet(s)</b>                                                                          |                                |                                          | <b>162,770.</b> |
| <b>b Approved for future payment</b>                                                          |                                                                                                           |                                |                                          |                 |
| <b>None</b>                                                                                   |                                                                                                           |                                |                                          |                 |
|                                                                                               |                                                                                                           |                                |                                          |                 |
|                                                                                               |                                                                                                           |                                |                                          |                 |
|                                                                                               |                                                                                                           |                                |                                          |                 |
| <b>Total</b>                                                                                  |                                                                                                           |                                |                                          | <b>0.</b>       |





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**Part XV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                        | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                                                      | Amount          |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------|
| American Red Cross Of Southern Maine<br>2401 Congress Street<br>Portland, ME 04102      | N/A                                                                                                                | PC                                   | 2015 Disaster Relief<br>Fund Donation                                                                    | 1,200.          |
| Area Youth Sports, Inc.<br>P.O. Box 363<br>Jay, ME 04239                                | N/A                                                                                                                | PC                                   | General Support                                                                                          | 160.            |
| Autism Society of America, Maine<br>Chapter<br>72B Main Street<br>Winthrop, ME 04364    | N/A                                                                                                                | PC                                   | General Support                                                                                          | 750.            |
| Black Mountain Of Maine<br>39 Glover Road<br>Rumford, ME 04276                          | N/A                                                                                                                | PC                                   | \$1,500-General<br>Support;<br>\$200-2015/2016 Need to<br>Ski Program                                    | 1,700.          |
| Cancer Community Center<br>778 Main Street<br>South Portland, ME 04106                  | N/A                                                                                                                | PC                                   | General Support                                                                                          | 200.            |
| Cape Cod Hill Elementary School<br>516 Cape Cod Hill Road<br>New Sharon, ME 04955       | N/A                                                                                                                | GOV                                  | \$300-2015 Bowling<br>Green Thumb Learners<br>Prog.; \$500-2015 5th<br>Grade Boston Museum Of<br>Science | 800.            |
| Carrabassett Valley Academy<br>3197 Carrabassett Drive<br>Carrabassett Valley, ME 04947 | N/A                                                                                                                | PC                                   | General Support                                                                                          | 500.            |
| Carrabec High School<br>160 North Main Street<br>North Anson, ME 04958                  | N/A                                                                                                                | PC                                   | 2015 Scholarship                                                                                         | 3,000.          |
| Central Maine Medical Center<br>300 Main Street<br>Lewiston, ME 04240                   | N/A                                                                                                                | PC                                   | f/b/o The Patrick<br>Dempsey Center For<br>Cancer Hope & Healing                                         | 100.            |
| Community Dental<br>388 U.S. Route 1<br>Falmouth, ME 04105                              | N/A                                                                                                                | PC                                   | General Support                                                                                          | 7,500.          |
| <b>Total from continuation sheets</b>                                                   |                                                                                                                    |                                      |                                                                                                          | <b>157,920.</b> |

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**Part XV Supplementary Information**

| <b>3 Grants and Contributions Paid During the Year (Continuation)</b>                                 |                                                                                                                    |                                      |                                                                 |        |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------|--------|
| Recipient                                                                                             | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                             | Amount |
| Name and address (home or business)                                                                   |                                                                                                                    |                                      |                                                                 |        |
| Curtains Up Enterprises, Inc.<br>P.O. Box 331<br>Skowhegan, ME 04976                                  | N/A                                                                                                                | PC                                   | 2015 Lakewood Jesters<br>Series                                 | 2,000. |
| Cystic Fibrosis Foundation, Northern<br>New England Chapter<br>114 Perimeter Road<br>Nashua, NH 03063 | N/A                                                                                                                | PC                                   | General Support                                                 | 500.   |
| Dirigo High School<br>145 Weld Street<br>Dixfield, ME 04224                                           | N/A                                                                                                                | GOV                                  | 2015 Scholarship                                                | 3,000. |
| Double B. Equine Rescue Corp.<br>997 West Mills Road<br>Industry, ME 04938                            | N/A                                                                                                                | PC                                   | General Support                                                 | 100.   |
| Envision Rumford<br>P.O. Drawer L<br>Rumford, ME 04276                                                | N/A                                                                                                                | PC                                   | General Support                                                 | 1,500. |
| Farmington Area Ecumenical Ministry<br>P.O. Box 147<br>Farmington, ME 04938                           | N/A                                                                                                                | PC                                   | General Support \$500;<br>Care and Share Food<br>Closet \$5,000 | 5,500. |
| Farmington Historical Society, Inc.<br>P.O. Box 575<br>Farmington, ME 04938                           | N/A                                                                                                                | PC                                   | 2015 North Church<br>Performance<br>Contribution                | 500.   |
| Fit Girls of Wilton Maine<br>P.O. Box 493<br>Wilton, ME 04294                                         | N/A                                                                                                                | PC                                   | General Support                                                 | 600.   |
| Franklin Community Health Network<br>111 Franklin Health Commons<br>Farmington, ME 04938              | N/A                                                                                                                | SO II                                | General Support                                                 | 1,650. |
| Franklin County Children's Task Force<br>113 Church Street<br>Farmington, ME 04938                    | N/A                                                                                                                | PC                                   | General Support                                                 | 2,500. |
| Total from continuation sheets                                                                        |                                                                                                                    |                                      |                                                                 |        |

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**Part XV Supplementary Information**

| <b>3 Grants and Contributions Paid During the Year (Continuation)</b>                    |                                                                                                                    |                                      |                                                          |         |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------|---------|
| Recipient                                                                                | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                      | Amount  |
| Name and address (home or business)                                                      |                                                                                                                    |                                      |                                                          |         |
| Free ME From Lung Cancer<br>176 Leavitt Road<br>Augusta, ME 04330                        | N/A                                                                                                                | PC                                   | General Support                                          | 750.    |
| Friends Of L.C. Bates Museum<br>14 Easler Drive<br>Hinckley, ME 04944                    | N/A                                                                                                                | PC                                   | 2015 Natural History<br>Programs Donation                | 400.    |
| Friends Of The Belgrade Public<br>Library<br>P.O. Box 474<br>Belgrade, ME 04917          | N/A                                                                                                                | PC                                   | General Support                                          | 100.    |
| G. D. Cushing School<br>21 Cushing Drive<br>Wilton, ME 04294                             | N/A                                                                                                                | GOV                                  | 2015/2016 Children's<br>Stage Adventure                  | 250.    |
| Greater Franklin Economic Development<br>Council<br>P.O. Box 107<br>Farmington, ME 04938 | N/A                                                                                                                | PC                                   | General Support                                          | 10,000. |
| Greater Waterville Area Youth Hockey<br>P.O. Box 277<br>Oakland, ME 04963                | N/A                                                                                                                | PC                                   | 2015/2016 Program<br>Donation (Skowhegan<br>and Madison) | 500.    |
| Hope Association<br>85 Lincoln Avenue<br>Rumford, ME 04276                               | N/A                                                                                                                | PC                                   | General Support                                          | 50.     |
| Hospice Volunteers Of Somerset County<br>Inc.<br>41 Main Street<br>Skowhegan, ME 04976   | N/A                                                                                                                | PC                                   | General Support                                          | 460.    |
| Kennebec Valley Community Action<br>Program<br>97 Water Street<br>Waterville, ME 04901   | N/A                                                                                                                | PC                                   | General Support                                          | 650.    |
| Kingfield POPS<br>P.O. Box 365<br>Kingfield, ME 04947                                    | N/A                                                                                                                | PC                                   | General Support                                          | 4,000.  |
| <b>Total from continuation sheets</b>                                                    |                                                                                                                    |                                      |                                                          |         |

Franklin Savings Bank Community  
Development Foundation

31-1719226

**Part XV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                         | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                                                               | Amount |
|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------|
| Lake George Corporation<br>P.O. Box 896<br>Skowhegan, ME 04976                           | N/A                                                                                                                | PC                                   | General Support                                                                                                   | 1,000. |
| LEAP Inc.<br>313 Farmington Falls Road<br>Farmington, ME 04938                           | N/A                                                                                                                | PC                                   | General Support                                                                                                   | 500.   |
| Lifelight Foundation Of Maine<br>P.O. Box 899<br>Camden, ME 04843                        | N/A                                                                                                                | PC                                   | General Support                                                                                                   | 500.   |
| Madison Area Memorial High School<br>205 Main Street<br>Madison, ME 04950                | N/A                                                                                                                | GOV                                  | 2015 Scholarships                                                                                                 | 3,000. |
| Mahoosuc Arts Council<br>P.O. Box 534<br>Bethel, ME 04217                                | N/A                                                                                                                | PC                                   | General Support                                                                                                   | 500.   |
| Main Street Skowhegan<br>P.O. Box 5<br>Skowhegan, ME 04976                               | N/A                                                                                                                | PC                                   | \$100-Passport Program<br>Small Business<br>Saturday; \$2,500-River<br>Fest; \$2,000-General<br>Operating Support | 4,600. |
| Maine Antique Tractor Club Inc.<br>35 North Shore Drive<br>Smithfield, ME 04978          | N/A                                                                                                                | PC                                   | General Support                                                                                                   | 1,200. |
| Maine Cancer Foundation<br>179 U.S. Route 1, Suite 250<br>Falmouth, ME 04105             | N/A                                                                                                                | PC                                   | General Support                                                                                                   | 3,000. |
| Maine Children's Cancer Program<br>100 U.S. Route One, Unit 107<br>Scarborough, ME 04074 | N/A                                                                                                                | PC                                   | General Support                                                                                                   | 25.    |
| Maine Community Foundation<br>245 Main Street<br>Ellsworth, ME 04605                     | N/A                                                                                                                | PC                                   | General Support                                                                                                   | 5,000. |
| Total from continuation sheets                                                           |                                                                                                                    |                                      |                                                                                                                   |        |

**Franklin Savings Bank Community  
Development Foundation**

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**Part XV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                                                    | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                                                | Amount |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------|--------|
| Maine Development Foundation<br>295 Water Street<br>Augusta, ME 04330                                               | N/A                                                                                                                | PC                                   | General Support                                                                                    | 500.   |
| Maine Historical Society<br>489 Congress Street, Suite 2<br>Portland, ME 04101                                      | N/A                                                                                                                | PC                                   | General Support                                                                                    | 2,000. |
| Maine Mountain Chamber Music<br>33 Camp Road<br>Wilton, ME 04294                                                    | N/A                                                                                                                | PC                                   | General Support                                                                                    | 250.   |
| Maine Youth Leadership Inc.<br>P.O. Box 11483<br>Portland, ME 04104                                                 | N/A                                                                                                                | PC                                   | General Support                                                                                    | 250.   |
| Mercer Community Club<br>28 Corson Road<br>Mercer, ME 04957                                                         | N/A                                                                                                                | PC                                   | General Support                                                                                    | 800.   |
| Mercer Meeting House Association<br>148 Rome Road<br>Mercer, ME 04957                                               | N/A                                                                                                                | PC                                   | 2015 Ceiling<br>Restoration Project                                                                | 100.   |
| Michael J. Fox Foundation for<br>Parkinson's Research<br>Grand Central Station, P.O. Box 4777<br>New York, NY 10163 | N/A                                                                                                                | PC                                   | General Support                                                                                    | 200.   |
| Mount Abram Regional High School<br>1513 Salem Road<br>Salem Township, ME 04983                                     | N/A                                                                                                                | GOV                                  | 2015 Scholarship                                                                                   | 3,000. |
| Mount Blue High School<br>129 Seamon Road<br>Farmington, ME 04938                                                   | N/A                                                                                                                | GOV                                  | \$6,000-Scholarships;<br>\$500-Ed Camp;<br>\$50-Franklin Cty<br>Fiddlers; \$850-Sports<br>Programs | 7,400. |
| Mount Blue Middle School<br>269 Middle Street<br>Farmington, ME 04938                                               | N/A                                                                                                                | GOV                                  | \$250-Destination<br>Imagination Finals;<br>\$1080-Planetarium<br>Program: Exploring The<br>Stars  | 1,330. |
| <b>Total from continuation sheets</b>                                                                               |                                                                                                                    |                                      |                                                                                                    |        |

Franklin Savings Bank Community  
Development Foundation

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**Part XV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                                            | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                                                   | Amount |
|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------------------------------------------------------|--------|
| Mount Blue State Park<br>299 Center Hill Road<br>Weld, ME 04285                                             | N/A                                                                                                                | GOV                                  | 2016 Take it Outside<br>Donation                                                                      | 100.   |
| Mountain Valley High School<br>799 Hancock Street<br>Rumford, ME 04276                                      | N/A                                                                                                                | GOV                                  | \$3,000-Scholarship;<br>\$250-Every 15 Minutes<br>Program; \$250-Music<br>Dept; \$250-Theatre<br>Dept | 3,750. |
| New Vineyard Library Association,<br>Inc.<br>P.O. Box 255<br>New Vineyard, ME 04956                         | N/A                                                                                                                | PC                                   | General Support                                                                                       | 400.   |
| Phillips Public Library<br>P.O. Box 0<br>Phillips, ME 04966                                                 | N/A                                                                                                                | PC                                   | General Support                                                                                       | 350.   |
| Pine Tree Society<br>P.O. Box 518, 149 Front Street<br>Bath, ME 04530                                       | N/A                                                                                                                | PC                                   | \$3,800-2015 PTC 100<br>Program Donation;<br>\$500-2015 Ride-In<br>Contribution for PTC               | 4,300. |
| Rangeley Lakes Regional School<br>Mendolia Road<br>Rangeley, ME 04970                                       | N/A                                                                                                                | GOV                                  | 2015 Scholarship                                                                                      | 3,000. |
| Rangeley Region Health & Wellness<br>Partnership<br>P.O. Box 722, 25 Dallas Hill Road<br>Rangeley, ME 04970 | N/A                                                                                                                | PC                                   | General Support                                                                                       | 5,000. |
| River Valley Healthy Communities<br>Coalition<br>P.O. Box 86<br>Rumford, ME 04276                           | N/A                                                                                                                | PC                                   | General Support                                                                                       | 100.   |
| Rotary Club Of Farmington Maine<br>Charitable Foundation<br>P.O. Box 864<br>Farmington, ME 04938            | N/A                                                                                                                | PC                                   | General Support                                                                                       | 2,500. |
| Rumford Hospital<br>420 Franklin Street<br>Rumford, ME 04276                                                | N/A                                                                                                                | PC                                   | General Support                                                                                       | 100.   |
| Total from continuation sheets                                                                              |                                                                                                                    |                                      |                                                                                                       |        |

Franklin Savings Bank Community  
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**Part XV Supplementary Information**

| <b>3 Grants and Contributions Paid During the Year (Continuation)</b>                  |                                                                                                                    |                                      |                                                                        |        |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------|--------|
| Recipient                                                                              | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                    | Amount |
| Name and address (home or business)                                                    |                                                                                                                    |                                      |                                                                        |        |
| Sandy River Players<br>P.O. Box 709<br>Farmington, ME 04938                            | N/A                                                                                                                | PC                                   | 2015-2016 Season<br>General Support                                    | 250.   |
| SeniorsPlus<br>8 Falcon Road<br>Lewiston, ME 04240                                     | N/A                                                                                                                | PC                                   | General Support                                                        | 250.   |
| Sexual Assault Prevention & Response<br>Services<br>P.O. Box 6<br>Auburn, ME 04212     | N/A                                                                                                                | PC                                   | General Support                                                        | 500.   |
| Ski Museum Of Maine<br>P.O. Box 359, 256 Main Street<br>Kingfield, ME 04947            | N/A                                                                                                                | PC                                   | \$500-2015 Induction<br>Program; \$549-2015<br>General Support         | 1,049. |
| Skowhegan Area High School<br>61 Academy Circle<br>Skowhegan, ME 04976                 | N/A                                                                                                                | GOV                                  | \$3,000-2015<br>Scholarship; \$575-2015<br>Boys/Girls State<br>Program | 3,575. |
| Skowhegan Area Middle School<br>155 Academy Circle<br>Skowhegan, ME 04976              | N/A                                                                                                                | GOV                                  | 21st Century After<br>School Ski/Board<br>Program                      | 500.   |
| Skowhegan Community Food Cupboard<br>13 Elm Street<br>Skowhegan, ME 04976              | N/A                                                                                                                | PC                                   | General Support                                                        | 500.   |
| Somerset Economic Development<br>Corporation<br>41 Court Street<br>Skowhegan, ME 04976 | N/A                                                                                                                | PC                                   | General Support                                                        | 2,500. |
| Somerset Woods Trustees<br>P.O. Box 833<br>Skowhegan, ME 04976                         | N/A                                                                                                                | PC                                   | General Support                                                        | 250.   |
| Special Olympics Maine<br>125 John Roberts Road<br>South Portland, ME 04106            | N/A                                                                                                                | PC                                   | General Support                                                        | 250.   |
| Total from continuation sheets                                                         |                                                                                                                    |                                      |                                                                        |        |

Franklin Savings Bank Community  
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**Part XV Supplementary Information**

| <b>3 Grants and Contributions Paid During the Year (Continuation)</b>                                             |                                                                                                                    |                                      |                                                                       |        |
|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------|--------|
| Recipient                                                                                                         | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                   | Amount |
| Name and address (home or business)                                                                               |                                                                                                                    |                                      |                                                                       |        |
| Spruce Mountain High School<br>33 Community Drive<br>Jay, ME 04239                                                | N/A                                                                                                                | GOV                                  | \$3,000-2015<br>Scholarship; \$200-2015<br>Donation SMART<br>Robotics | 3,200. |
| Stanley Museum<br>P.O. Box 77<br>Kingfield, ME 04947                                                              | N/A                                                                                                                | PC                                   | General Support                                                       | 500.   |
| Sugarloaf Region Charitable Trust<br>3092 Access Road<br>Carrabassett Valley, ME 04947                            | N/A                                                                                                                | PC                                   | General Support                                                       | 500.   |
| Susan L. Curtis Charitable Foundation<br>1321 Washington Avenue, Suite 104<br>Portland, ME 04103                  | N/A                                                                                                                | PC                                   | 2015 Camp Program<br>Donation                                         | 2,400. |
| Telstar Regional High School<br>284 Walkers Mills Road<br>Bethel, ME 04217                                        | N/A                                                                                                                | GOV                                  | 2015 Scholarship                                                      | 3,000. |
| The Maine's Children Home for Little<br>Wanderers<br>93 Silver Street<br>Waterville, ME 04901                     | N/A                                                                                                                | PC                                   | \$250-2015 Summer Camp<br>Program; \$100-General<br>Support           | 350.   |
| The Shriners Hospital for Children<br>c/o Kora Shrine Center Foundation, 11<br>Sabattus Street Lewiston, ME 04240 | N/A                                                                                                                | PC                                   | 2015 Lobster Bowl<br>Donation                                         | 250.   |
| The Summer Camp, Inc.<br>8 Church Street<br>Bridgton, ME 04009                                                    | N/A                                                                                                                | PC                                   | 2015 Scholarship                                                      | 2,800. |
| Titcomb Ski Education Foundation<br>P.O. Box 43<br>Farmington, ME 04938                                           | N/A                                                                                                                | PC                                   | General Support                                                       | 1,700. |
| Town of Carrabassett Valley<br>1001 Carriage Road<br>Carrabassett Valley, ME 04947                                | N/A                                                                                                                | GOV                                  | General Support                                                       | 250.   |
| <b>Total from continuation sheets</b>                                                                             |                                                                                                                    |                                      |                                                                       |        |

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**Part XV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                               | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                                           | Amount  |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------|---------|
| Town Of Kingfield<br>38 School Street<br>Kingfield, ME 04947                   | N/A                                                                                                                | GOV                                  | Bicentennial Donation                                                                         | 1,500.  |
| Town of Livermore Fire Department<br>10 Crash Road<br>Livermore, ME 04253      | N/A                                                                                                                | GOV                                  | 2015 Rapid<br>Intervention Pack<br>Donation                                                   | 1,750.  |
| Town of Mexico<br>134 Main Street, P.O. Box 251<br>Mexico, ME 04257            | N/A                                                                                                                | GOV                                  | Nov 2015 Girls' Annual<br>Fall Basketball<br>Tournament                                       | 500.    |
| Town Of Rumford<br>145 Congress Street<br>Rumford, ME 04276                    | N/A                                                                                                                | GOV                                  | 2015 July 4th<br>Fireworks                                                                    | 1,600.  |
| Town of Strong Fire Department<br>16 River Street<br>Strong, ME 04983          | N/A                                                                                                                | GOV                                  | 2015 Gas Meter Fund                                                                           | 1,461.  |
| Trinity Evangelical Free Church<br>12 McLellan Street<br>Skowhegan, ME 04976   | N/A                                                                                                                | PC                                   | 2015 General Support<br>to benefit the Men's<br>Shelter                                       | 100.    |
| United Way Of Oxford County<br>P.O. Box 291<br>South Paris, ME 04281           | N/A                                                                                                                | PC                                   | General Support                                                                               | 1,000.  |
| United Way Of The Tri-Valley Area<br>P.O. Box 126<br>Farmington, ME 04938      | N/A                                                                                                                | PC                                   | General Support                                                                               | 1,000.  |
| University Of Maine At Farmington<br>111 South Street<br>Farmington, ME 04938  | N/A                                                                                                                | PC                                   | \$100-Contribution;<br>\$500-Fiddlehead<br>Festival;<br>\$15,000-Partner Civic<br>Advancement | 15,600. |
| Washburn-Norlands Foundation, Inc.<br>290 Norlands Road<br>Livermore, ME 04253 | N/A                                                                                                                | PC                                   | 2015 Civil War<br>Reenactment Weekend                                                         | 500.    |
| Total from continuation sheets                                                 |                                                                                                                    |                                      |                                                                                               |         |

**Franklin Savings Bank Community  
Development Foundation**

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**Part XV Supplementary Information**

**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                                  | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                                                 | Amount |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------|--------|
| Waterville Area Boys & Girls Club<br>126 North Street<br>Waterville, ME 04901                     | N/A                                                                                                                | PC                                   | General Support                                                                                     | 200.   |
| Western Maine Community Action, Inc.<br>P.O. Box 200<br>East Wilton, ME 04234                     | N/A                                                                                                                | PC                                   | \$200-Scarecrow<br>Fest/Pumpkin Derby<br>Car; \$1,000-50 Years<br>Of Service; \$960-Keep<br>ME Warm | 2,160. |
| Wilton United Methodist Church,<br>Wilton Area Food Pantry<br>600 Main Street<br>Wilton, ME 04294 | N/A                                                                                                                | PC                                   | 2015 Academy Hill<br>School Food Drive<br>Contribution                                              | 100.   |
| Work First Inc.<br>P.O. Box 86<br>Farmington, ME 04938                                            | N/A                                                                                                                | PC                                   | General Support                                                                                     | 200.   |
|                                                                                                   |                                                                                                                    |                                      |                                                                                                     |        |
|                                                                                                   |                                                                                                                    |                                      |                                                                                                     |        |
|                                                                                                   |                                                                                                                    |                                      |                                                                                                     |        |
|                                                                                                   |                                                                                                                    |                                      |                                                                                                     |        |
|                                                                                                   |                                                                                                                    |                                      |                                                                                                     |        |
|                                                                                                   |                                                                                                                    |                                      |                                                                                                     |        |
|                                                                                                   |                                                                                                                    |                                      |                                                                                                     |        |
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| <b>Total from continuation sheets</b>                                                             |                                                                                                                    |                                      |                                                                                                     |        |

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|-------------|-----------------|-----------|---|
| Form 990-PF | Accounting Fees | Statement | 1 |
|-------------|-----------------|-----------|---|

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| Description                  | (a)<br>Expenses<br>Per Books | (b)<br>Net Invest-<br>ment Income | (c)<br>Adjusted<br>Net Income | (d)<br>Charitable<br>Purposes |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| Accounting Fees              | 975.                         | 488.                              |                               | 487.                          |
| To Form 990-PF, Pg 1, ln 16b | 975.                         | 488.                              |                               | 487.                          |

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|             |       |           |   |
|-------------|-------|-----------|---|
| Form 990-PF | Taxes | Statement | 2 |
|-------------|-------|-----------|---|

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| Description                 | (a)<br>Expenses<br>Per Books | (b)<br>Net Invest-<br>ment Income | (c)<br>Adjusted<br>Net Income | (d)<br>Charitable<br>Purposes |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| Excise Taxes                | 1,590.                       | 0.                                |                               | 0.                            |
| To Form 990-PF, Pg 1, ln 18 | 1,590.                       | 0.                                |                               | 0.                            |

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|-------------|------------------------------------------------|-----------|---|
| Form 990-PF | Other Increases in Net Assets or Fund Balances | Statement | 3 |
|-------------|------------------------------------------------|-----------|---|

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| Description                                             | Amount |
|---------------------------------------------------------|--------|
| Recovery of amounts treated as qualifying distributions | 100.   |
| Total to Form 990-PF, Part III, line 3                  | 100.   |

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Form 990-PF

Part VIII - List of Officers, Directors  
Trustees and Foundation Managers

Statement 4

| Name and Address                                                | Title and<br>Avrg Hrs/Wk | Compen-<br>sation | Employee<br>Ben Plan Expense<br>Contrib Account |
|-----------------------------------------------------------------|--------------------------|-------------------|-------------------------------------------------|
| William J. Bernard<br>198 Front Street<br>Farmington, ME 04938  | Chairperson<br>1.00      | 0.                | 0. 0.                                           |
| Peter L. Judkins<br>198 Front Street<br>Farmington, ME 04938    | President<br>1.00        | 0.                | 0. 0.                                           |
| Timothy J. Thompson<br>198 Front Street<br>Farmington, ME 04938 | Treasurer/Clerk<br>1.00  | 0.                | 0. 0.                                           |
| Shelley W. Deane<br>198 Front Street<br>Farmington, ME 04938    | Secretary<br>1.00        | 0.                | 0. 0.                                           |
| Richard H. Smith<br>198 Front Street<br>Farmington, ME 04938    | Director<br>1.00         | 0.                | 0. 0.                                           |
| Richard M. Walker<br>198 Front Street<br>Farmington, ME 04938   | Director<br>1.00         | 0.                | 0. 0.                                           |
| Totals included on 990-PF, Page 6, Part VIII                    |                          | 0.                | 0. 0.                                           |