



See a Social Security Number? Say Something!  
Report Privacy Problems to <https://public.resource.org/privacy>  
Or call the IRS Identity Theft Hotline at 1-800-908-4490



For calendar year 2015, or tax year beginning 01-01-2015 , and ending 12-31-2015

|                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                    |                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| Name of foundation<br>Campion Foundation                                                                                                                                                                                                                                                                  |  | <b>A Employer identification number</b><br>20-3421717                                                                                                                                                                                                                                                              |                                                                |
| Number and street (or P O box number if mail is not delivered to street address)<br>1904 Third Avenue No 405                                                                                                                                                                                              |  | Room/suite                                                                                                                                                                                                                                                                                                         | <b>B</b> Telephone number (see instructions)<br>(206) 686-5310 |
| City or town, state or province, country, and ZIP or foreign postal code<br>Seattle, WA 98101                                                                                                                                                                                                             |  | <b>C</b> If exemption application is pending, check here <input type="checkbox"/>                                                                                                                                                                                                                                  |                                                                |
| <b>G</b> Check all that apply <input type="checkbox"/> Initial return <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Final return <input type="checkbox"/> Amended return<br><input type="checkbox"/> Address change <input type="checkbox"/> Name change |  | <b>D 1.</b> Foreign organizations, check here <input type="checkbox"/><br><b>2.</b> Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/><br><b>E</b> If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/> |                                                                |
| <b>H</b> Check type of organization <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                   |  | <b>F</b> If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                                                                                                                                                            |                                                                |
| <b>I</b> Fair market value of all assets at end of year (from Part II, col (c), line 16) <b>\$</b> 30,315,927                                                                                                                                                                                             |  | <b>J</b> Accounting method <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis )                                                                                                              |                                                                |

| Part I Analysis of Revenue and Expenses<br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions) ) |                                                                                                                       | Revenue and expenses per books<br>(a) | Net investment income<br>(b) | Adjusted net income<br>(c) | Disbursements for charitable purposes<br>(d) (cash basis only) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------|----------------------------|----------------------------------------------------------------|
| Revenue                                                                                                                                                                | <b>1</b> Contributions, gifts, grants, etc , received (attach schedule) . . . . .                                     |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | <b>2</b> Check <input checked="" type="checkbox"/> if the foundation is <b>not</b> required to attach Sch B . . . . . |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | <b>3</b> Interest on savings and temporary cash investments . . . . .                                                 | 543                                   | 543                          |                            |                                                                |
|                                                                                                                                                                        | <b>4</b> Dividends and interest from securities . . . . .                                                             | 560,824                               | 560,824                      |                            |                                                                |
|                                                                                                                                                                        | <b>5a</b> Gross rents . . . . .                                                                                       |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | <b>b</b> Net rental income or (loss) _____                                                                            |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | <b>6a</b> Net gain or (loss) from sale of assets not on line 10 _____                                                 | 777,298                               |                              |                            |                                                                |
|                                                                                                                                                                        | <b>b</b> Gross sales price for all assets on line 6a <u>4,792,221</u>                                                 |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | <b>7</b> Capital gain net income (from Part IV, line 2) . . . .                                                       |                                       | 777,298                      |                            |                                                                |
|                                                                                                                                                                        | <b>8</b> Net short-term capital gain . . . . .                                                                        |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | <b>9</b> Income modifications . . . . .                                                                               |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | <b>10a</b> Gross sales less returns and allowances _____                                                              |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | <b>b</b> Less Cost of goods sold . . . . .                                                                            |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | <b>c</b> Gross profit or (loss) (attach schedule) . . . . .                                                           |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | <b>11</b> Other income (attach schedule) . . . . .                                                                    |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | <b>12 Total.</b> Add lines 1 through 11 . . . . .                                                                     | 1,338,665                             | 1,338,665                    | 0                          |                                                                |
| Operating and Administrative Expenses                                                                                                                                  | <b>13</b> Compensation of officers, directors, trustees, etc . . . . .                                                | 0                                     | 0                            | 0                          | 0                                                              |
|                                                                                                                                                                        | <b>14</b> Other employee salaries and wages . . . . .                                                                 |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | <b>15</b> Pension plans, employee benefits . . . . .                                                                  |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | <b>16a</b> Legal fees (attach schedule). . . . .                                                                      | 476                                   | 0                            | 0                          | 476                                                            |
|                                                                                                                                                                        | <b>b</b> Accounting fees (attach schedule). . . . .                                                                   | 4,585                                 | 2,292                        | 0                          | 2,293                                                          |
|                                                                                                                                                                        | <b>c</b> Other professional fees (attach schedule) . . . . .                                                          | 173,160                               | 105,932                      | 0                          | 67,228                                                         |
|                                                                                                                                                                        | <b>17</b> Interest . . . . .                                                                                          |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | <b>18</b> Taxes (attach schedule) (see instructions) . . . .                                                          | 322,781                               | 9,060                        | 0                          | 35                                                             |
|                                                                                                                                                                        | <b>19</b> Depreciation (attach schedule) and depletion . . .                                                          | 3,595                                 | 0                            | 0                          |                                                                |
|                                                                                                                                                                        | <b>20</b> Occupancy . . . . .                                                                                         |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | <b>21</b> Travel, conferences, and meetings. . . . .                                                                  | 167,850                               | 0                            | 0                          | 167,850                                                        |
|                                                                                                                                                                        | <b>22</b> Printing and publications . . . . .                                                                         | 486                                   | 0                            | 0                          | 486                                                            |
|                                                                                                                                                                        | <b>23</b> Other expenses (attach schedule). . . . .                                                                   | 2,012,530                             | 721                          | 0                          | 2,011,809                                                      |
|                                                                                                                                                                        | <b>24 Total operating and administrative expenses.</b><br>Add lines 13 through 23 . . . . .                           | 2,685,463                             | 118,005                      | 0                          | 2,250,177                                                      |
|                                                                                                                                                                        | <b>25</b> Contributions, gifts, grants paid . . . . .                                                                 | 6,987,675                             |                              |                            | 6,987,675                                                      |
|                                                                                                                                                                        | <b>26 Total expenses and disbursements.</b> Add lines 24 and 25                                                       | 9,673,138                             | 118,005                      | 0                          | 9,237,852                                                      |
|                                                                                                                                                                        | <b>27</b> Subtract line 26 from line 12                                                                               |                                       |                              |                            |                                                                |
|                                                                                                                                                                        | <b>a Excess of revenue over expenses and disbursements</b>                                                            | -8,334,473                            |                              |                            |                                                                |
|                                                                                                                                                                        | <b>b Net investment income</b> (if negative, enter -0-)                                                               |                                       | 1,220,660                    |                            |                                                                |
|                                                                                                                                                                        | <b>c Adjusted net income</b> (if negative, enter -0-)                                                                 |                                       |                              | 0                          |                                                                |

| Part II Balance Sheets      |                                                                                                                                                        | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)               |                | Beginning of year     | End of year |           |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|-------------|-----------|
|                             |                                                                                                                                                        | (a) Book Value                                                                                                                   | (b) Book Value | (c) Fair Market Value |             |           |
| Assets                      | <b>1</b>                                                                                                                                               | Cash—non-interest-bearing . . . . .                                                                                              |                | 319,301               | 134,161     | 134,161   |
|                             | <b>2</b>                                                                                                                                               | Savings and temporary cash investments . . . . .                                                                                 |                |                       | 3,138,908   | 3,138,908 |
|                             | <b>3</b>                                                                                                                                               | Accounts receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                      |                |                       |             |           |
|                             | <b>4</b>                                                                                                                                               | Pledges receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                       |                |                       |             |           |
|                             | <b>5</b>                                                                                                                                               | Grants receivable . . . . .                                                                                                      |                |                       |             |           |
|                             | <b>6</b>                                                                                                                                               | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions). . . . . |                |                       |             |           |
|                             | <b>7</b>                                                                                                                                               | Other notes and loans receivable (attach schedule) ▶ _____<br>Less allowance for doubtful accounts ▶ _____                       |                |                       |             |           |
|                             | <b>8</b>                                                                                                                                               | Inventories for sale or use . . . . .                                                                                            |                |                       |             |           |
|                             | <b>9</b>                                                                                                                                               | Prepaid expenses and deferred charges . . . . .                                                                                  |                |                       |             |           |
|                             | <b>10a</b>                                                                                                                                             | Investments—U S and state government obligations (attach schedule)                                                               | 12,787,715     | 2,896,467             | 2,896,467   |           |
|                             | <b>b</b>                                                                                                                                               | Investments—corporate stock (attach schedule) . . . . .                                                                          | 21,457,851     | 20,378,749            | 20,378,749  |           |
|                             | <b>c</b>                                                                                                                                               | Investments—corporate bonds (attach schedule) . . . . .                                                                          | 4,594,928      | 2,344,789             | 2,344,789   |           |
|                             | <b>11</b>                                                                                                                                              | Investments—land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____              |                |                       |             |           |
|                             | <b>12</b>                                                                                                                                              | Investments—mortgage loans . . . . .                                                                                             |                |                       |             |           |
|                             | <b>13</b>                                                                                                                                              | Investments—other (attach schedule) . . . . .                                                                                    | 2,096,798      | 1,365,170             | 1,365,170   |           |
|                             | <b>14</b>                                                                                                                                              | Land, buildings, and equipment basis ▶ <u>222,657</u><br>Less accumulated depreciation (attach schedule) ▶ <u>164,974</u>        | 61,283         | 57,683                | 57,683      |           |
| <b>15</b>                   | Other assets (describe ▶ _____)                                                                                                                        | 11,516                                                                                                                           | 0              | 0                     |             |           |
| <b>16</b>                   | <b>Total assets</b> (to be completed by all filers—see the instructions Also, see page 1, item I)                                                      | 41,329,392                                                                                                                       | 30,315,927     | 30,315,927            |             |           |
| Liabilities                 | <b>17</b>                                                                                                                                              | Accounts payable and accrued expenses . . . . .                                                                                  |                |                       |             |           |
|                             | <b>18</b>                                                                                                                                              | Grants payable . . . . .                                                                                                         |                |                       |             |           |
|                             | <b>19</b>                                                                                                                                              | Deferred revenue . . . . .                                                                                                       |                |                       |             |           |
|                             | <b>20</b>                                                                                                                                              | Loans from officers, directors, trustees, and other disqualified persons                                                         |                |                       |             |           |
|                             | <b>21</b>                                                                                                                                              | Mortgages and other notes payable (attach schedule). . . . .                                                                     |                |                       |             |           |
|                             | <b>22</b>                                                                                                                                              | Other liabilities (describe ▶ _____)                                                                                             |                |                       |             |           |
|                             | <b>23</b>                                                                                                                                              | <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                     | 0              | 0                     |             |           |
| Net Assets or Fund Balances | <b>Foundations that follow SFAS 117, check here</b> ▶ <input checked="" type="checkbox"/> <b>and complete lines 24 through 26 and lines 30 and 31.</b> |                                                                                                                                  |                |                       |             |           |
|                             | <b>24</b>                                                                                                                                              | Unrestricted . . . . .                                                                                                           | 41,329,392     | 30,315,927            |             |           |
|                             | <b>25</b>                                                                                                                                              | Temporarily restricted . . . . .                                                                                                 |                |                       |             |           |
|                             | <b>26</b>                                                                                                                                              | Permanently restricted . . . . .                                                                                                 |                |                       |             |           |
|                             | <b>Foundations that do not follow SFAS 117, check here</b> ▶ <input type="checkbox"/> <b>and complete lines 27 through 31.</b>                         |                                                                                                                                  |                |                       |             |           |
|                             | <b>27</b>                                                                                                                                              | Capital stock, trust principal, or current funds . . . . .                                                                       |                |                       |             |           |
|                             | <b>28</b>                                                                                                                                              | Paid-in or capital surplus, or land, bldg, and equipment fund                                                                    |                |                       |             |           |
|                             | <b>29</b>                                                                                                                                              | Retained earnings, accumulated income, endowment, or other funds                                                                 |                |                       |             |           |
|                             | <b>30</b>                                                                                                                                              | <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                            | 41,329,392     | 30,315,927            |             |           |
| <b>31</b>                   | <b>Total liabilities and net assets/fund balances</b> (see instructions) . . . . .                                                                     | 41,329,392                                                                                                                       | 30,315,927     |                       |             |           |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|          |                                                                                                                                                                    |          |            |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| <b>1</b> | Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | <b>1</b> | 41,329,392 |
| <b>2</b> | Enter amount from Part I, line 27a . . . . .                                                                                                                       | <b>2</b> | -8,334,473 |
| <b>3</b> | Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | <b>3</b> | 0          |
| <b>4</b> | Add lines 1, 2, and 3 . . . . .                                                                                                                                    | <b>4</b> | 32,994,919 |
| <b>5</b> | Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | <b>5</b> | 2,678,992  |
| <b>6</b> | Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30 . . . . .                                                      | <b>6</b> | 30,315,927 |

Part IV

Capital Gains and Losses for Tax on Investment Income

|                                                                                                                                             |                         |                                                        |                                      |                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------|--------------------------------------|----------------------------------|
| List and describe the kind(s) of property sold (e g , real estate,<br><b>(a)</b> 2-story brick warehouse, or common stock, 200 shs MLC Co ) |                         | How acquired<br>P—Purchase<br>D—Donation<br><b>(b)</b> | Date acquired<br>(c) (mo , day, yr ) | Date sold<br>(d) (mo , day, yr ) |
| <b>1 a</b>                                                                                                                                  | SCHWAB #4429 SHORT TERM |                                                        |                                      |                                  |
| <b>b</b>                                                                                                                                    | SCHWAB #4429 LONG TERM  |                                                        |                                      |                                  |
| <b>c</b>                                                                                                                                    |                         |                                                        |                                      |                                  |
| <b>d</b>                                                                                                                                    |                         |                                                        |                                      |                                  |
| <b>e</b>                                                                                                                                    |                         |                                                        |                                      |                                  |

|                              |                                                   |                                                        |                                                     |
|------------------------------|---------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------|
| <b>(e)</b> Gross sales price | Depreciation allowed<br><b>(f)</b> (or allowable) | Cost or other basis<br><b>(g)</b> plus expense of sale | Gain or (loss)<br><b>(h)</b> (e) plus (f) minus (g) |
| <b>a</b> 1,498,927           |                                                   | 1,622,468                                              | -123,541                                            |
| <b>b</b> 3,293,294           |                                                   | 2,392,455                                              | 900,839                                             |
| <b>c</b>                     |                                                   |                                                        |                                                     |
| <b>d</b>                     |                                                   |                                                        |                                                     |
| <b>e</b>                     |                                                   |                                                        |                                                     |

|                                                                                             |                                             |                                                      |                                                                                                         |
|---------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                             |                                                      | Gains (Col (h) gain minus<br>col (k), but not less than -0- ) or<br>Losses (from col (h))<br><b>(l)</b> |
| <b>(i)</b> F M V as of 12/31/69                                                             | Adjusted basis<br><b>(j)</b> as of 12/31/69 | Excess of col (i)<br><b>(k)</b> over col (j), if any |                                                                                                         |
| <b>a</b>                                                                                    |                                             |                                                      | -123,541                                                                                                |
| <b>b</b>                                                                                    |                                             |                                                      | 900,839                                                                                                 |
| <b>c</b>                                                                                    |                                             |                                                      |                                                                                                         |
| <b>d</b>                                                                                    |                                             |                                                      |                                                                                                         |
| <b>e</b>                                                                                    |                                             |                                                      |                                                                                                         |

|          |                                                                                                                                                                                                |                                                                                 |          |         |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------|---------|
| <b>2</b> | Capital gain net income or (net capital loss)                                                                                                                                                  | If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 | <b>2</b> | 777,298 |
| <b>3</b> | Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0-<br>in Part I, line 8 |                                                                                 | <b>3</b> | 777,298 |

Part V

Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income )  
If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? ☐ Yes ☒ No  
If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

**1** Enter the appropriate amount in each column for each year, see instructions before making any entries

|                                                                             |                                                 |                                                     |                                                                  |
|-----------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------------|
| <b>(a)</b><br>Base period years Calendar<br>year (or tax year beginning in) | <b>(b)</b><br>Adjusted qualifying distributions | <b>(c)</b><br>Net value of noncharitable-use assets | <b>(d)</b><br>Distribution ratio<br>(col (b) divided by col (c)) |
| 2014                                                                        | 6,164,473                                       | 30,702,600                                          | 0 200780                                                         |
| 2013                                                                        | 5,929,291                                       | 22,725,401                                          | 0 260910                                                         |
| 2012                                                                        | 6,565,602                                       | 19,023,514                                          | 0 345131                                                         |
| 2011                                                                        | 7,151,138                                       | 24,014,361                                          | 0 297786                                                         |
| 2010                                                                        | 5,983,022                                       | 29,184,604                                          | 0 205006                                                         |

|          |                                                                                                                                                                               |          |            |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| <b>2</b> | Total of line 1, column (d).                                                                                                                                                  | <b>2</b> | 1 309613   |
| <b>3</b> | Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by<br>the number of years the foundation has been in existence if less than 5 years | <b>3</b> | 0 261923   |
| <b>4</b> | Enter the net value of noncharitable-use assets for 2015 from Part X, line 5.                                                                                                 | <b>4</b> | 36,045,582 |
| <b>5</b> | Multiply line 4 by line 3.                                                                                                                                                    | <b>5</b> | 9,441,167  |
| <b>6</b> | Enter 1% of net investment income (1% of Part I, line 27b).                                                                                                                   | <b>6</b> | 12,207     |
| <b>7</b> | Add lines 5 and 6.                                                                                                                                                            | <b>7</b> | 9,453,374  |
| <b>8</b> | Enter qualifying distributions from Part XII, line 4.                                                                                                                         | <b>8</b> | 9,237,852  |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See  
the Part VI instructions

**Part VI** Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see page 18 of the instructions)

|           |                                                                                                                                                                                                                                             |           |        |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|
| <b>1a</b> | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter _____<br><b>(attach copy of letter if necessary—see instructions)</b> |           |        |
| <b>b</b>  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                                                   | <b>1</b>  | 24,413 |
| <b>c</b>  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                                      |           |        |
| <b>2</b>  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                                   | <b>2</b>  | 0      |
| <b>3</b>  | Add lines 1 and 2. . . . .                                                                                                                                                                                                                  | <b>3</b>  | 24,413 |
| <b>4</b>  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                                 | <b>4</b>  | 0      |
| <b>5</b>  | <b>Tax based on investment income.</b> Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                                    | <b>5</b>  | 24,413 |
| <b>6</b>  | Credits/Payments                                                                                                                                                                                                                            |           |        |
| <b>a</b>  | 2015 estimated tax payments and 2014 overpayment credited to 2015                                                                                                                                                                           | <b>6a</b> | 15,000 |
| <b>b</b>  | Exempt foreign organizations—tax withheld at source . . . . .                                                                                                                                                                               | <b>6b</b> |        |
| <b>c</b>  | Tax paid with application for extension of time to file (Form 8868). . . . .                                                                                                                                                                | <b>6c</b> |        |
| <b>d</b>  | Backup withholding erroneously withheld . . . . .                                                                                                                                                                                           | <b>6d</b> |        |
| <b>7</b>  | Total credits and payments. Add lines 6a through 6d. . . . .                                                                                                                                                                                | <b>7</b>  | 15,000 |
| <b>8</b>  | Enter any <b>penalty</b> for underpayment of estimated tax. Check here <input checked="" type="checkbox"/> if Form 2220 is attached                                                                                                         | <b>8</b>  |        |
| <b>9</b>  | <b>Tax due.</b> If the total of lines 5 and 8 is more than line 7, enter <b>amount owed</b> . . . . .                                                                                                                                       | <b>9</b>  | 9,413  |
| <b>10</b> | <b>Overpayment.</b> If line 7 is more than the total of lines 5 and 8, enter the <b>amount overpaid</b> . . . . .                                                                                                                           | <b>10</b> |        |
| <b>11</b> | Enter the amount of line 10 to be <b>Credited to 2015 estimated tax</b> <input type="checkbox"/> <b>Refunded</b> <input type="checkbox"/>                                                                                                   | <b>11</b> |        |

**Part VII-A** Statements Regarding Activities

|           |                                                                                                                                                                                                                                                                                                                                                         |           |            |           |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>1a</b> | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                          |           | <b>Yes</b> | <b>No</b> |
| <b>1a</b> |                                                                                                                                                                                                                                                                                                                                                         |           |            | <b>No</b> |
| <b>b</b>  | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for definition)? . . . . .<br><i>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities</i> |           |            | <b>No</b> |
| <b>1b</b> |                                                                                                                                                                                                                                                                                                                                                         |           |            | <b>No</b> |
| <b>c</b>  | Did the foundation file <b>Form 1120-POL</b> for this year? . . . . .                                                                                                                                                                                                                                                                                   | <b>1c</b> |            | <b>No</b> |
| <b>d</b>  | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br><b>(1)</b> On the foundation <input type="checkbox"/> \$ _____ <b>(2)</b> On foundation managers <input type="checkbox"/> \$ _____                                                                                                                 |           |            |           |
| <b>e</b>  | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ _____                                                                                                                                                                                  |           |            |           |
| <b>2</b>  | Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br><i>If "Yes," attach a detailed description of the activities</i>                                                                                                                                                                           | <b>2</b>  |            | <b>No</b> |
| <b>3</b>  | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? <i>If "Yes," attach a conformed copy of the changes</i> . . . . .                                                                                                             | <b>3</b>  |            | <b>No</b> |
| <b>4a</b> | Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                                   | <b>4a</b> |            | <b>No</b> |
| <b>b</b>  | If "Yes," has it filed a tax return on <b>Form 990-T</b> for this year? . . . . .                                                                                                                                                                                                                                                                       | <b>4b</b> |            |           |
| <b>5</b>  | Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br><i>If "Yes," attach the statement required by General Instruction T</i>                                                                                                                                                                     | <b>5</b>  |            | <b>No</b> |
| <b>6</b>  | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .             | <b>6</b>  |            | <b>No</b> |
| <b>7</b>  | Did the foundation have at least \$5,000 in assets at any time during the year? <i>If "Yes," complete Part II, col (c), and Part XV</i> . . . . .                                                                                                                                                                                                       | <b>7</b>  | <b>Yes</b> |           |
| <b>8a</b> | Enter the states to which the foundation reports or with which it is registered (see instructions)<br><input type="checkbox"/> WA _____                                                                                                                                                                                                                 |           |            |           |
| <b>b</b>  | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? <i>If "No," attach explanation</i> .                                                                                                                                    | <b>8b</b> | <b>Yes</b> |           |
| <b>9</b>  | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2015 or the taxable year beginning in 2015 (see instructions for Part XIV)?<br><i>If "Yes," complete Part XIV</i> . . . . .                                                                                | <b>9</b>  |            | <b>No</b> |
| <b>10</b> | Did any persons become substantial contributors during the tax year? <i>If "Yes," attach a schedule listing their names and addresses</i> . . . . .                                                                                                                                                                                                     | <b>10</b> |            | <b>No</b> |

**Part VII-A Statements Regarding Activities (continued)**

|                                                                                                                                                                                     |                                                                                                                                                                                                                                                         |           |            |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|-----------|
| <b>11</b>                                                                                                                                                                           | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions). . . . .                                                        | <b>11</b> |            | <b>No</b> |
| <b>12</b>                                                                                                                                                                           | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions) . . . . .                                                      | <b>12</b> |            | <b>No</b> |
| <b>13</b>                                                                                                                                                                           | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► <u>www.campionfoundation.org</u>                                                                               | <b>13</b> | <b>Yes</b> |           |
| <b>14</b>                                                                                                                                                                           | The books are in care of ► <u>Lisa Jaguzny</u> Telephone no ► <u>(206) 686-5310</u><br>Located at ► <u>1904 Third Avenue No 405 Seattle WA</u> ZIP+4 ► <u>98101</u>                                                                                     |           |            |           |
| <b>15</b>                                                                                                                                                                           | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of <b>Form 1041</b> —Check here . . . . . ► <input type="checkbox"/><br>and enter the amount of tax-exempt interest received or accrued during the year . . . . . ► <b>15</b> |           |            |           |
| <b>16</b>                                                                                                                                                                           | At any time during calendar year 2015, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?                                                               | <b>16</b> | <b>Yes</b> | <b>No</b> |
| See instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR) If "Yes", enter the name of the foreign country ► |                                                                                                                                                                                                                                                         |           |            |           |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

| File Form 4720 if any item is checked in the "Yes" column, unless an exception applies. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes       | No        |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1a</b>                                                                               | During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |           |
|                                                                                         | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                 |           |           |
|                                                                                         | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                               |           |           |
|                                                                                         | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                             |           |           |
|                                                                                         | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                   |           |           |
|                                                                                         | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                |           |           |
|                                                                                         | (6) Agree to pay money or property to a government official? ( <b>Exception.</b> Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days ). . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                       |           |           |
| <b>b</b>                                                                                | If any answer is "Yes" to 1a(1)–(6), did <b>any</b> of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? . . . . . <b>1b</b>                                                                                                                                                                                                                                                                            |           |           |
|                                                                                         | Organizations relying on a current notice regarding disaster assistance check here. . . . . ► <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                     |           |           |
| <b>c</b>                                                                                | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2015? . . . . . <b>1c</b>                                                                                                                                                                                                                                                                                                                |           | <b>No</b> |
| <b>2</b>                                                                                | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                                              |           |           |
| <b>a</b>                                                                                | At the end of tax year 2015, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2015? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ► 20____, 20____, 20____, 20____                                                                                                                                                                                                                               |           |           |
| <b>b</b>                                                                                | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement—see instructions ). . . . . <b>2b</b>                                                                                                                                                                                   |           |           |
| <b>c</b>                                                                                | If the provisions of section 4942(a)(2) are being applied to <b>any</b> of the years listed in 2a, list the years here<br>► 20____, 20____, 20____, 20____                                                                                                                                                                                                                                                                                                                                                                 |           |           |
| <b>3a</b>                                                                               | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . . <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                   |           |           |
| <b>b</b>                                                                                | If "Yes," did it have excess business holdings in 2015 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? ( <i>Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2015</i> ). . . . . <b>3b</b> |           |           |
| <b>4a</b>                                                                               | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                                            | <b>4a</b> | <b>No</b> |
| <b>b</b>                                                                                | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2015?                                                                                                                                                                                                                                                                                          | <b>4b</b> | <b>No</b> |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (Continued)**

|                                                                                                                                                                                                                                         |                                                                     |           |     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------|-----|
| <b>5a</b> During the year did the foundation pay or incur any amount to                                                                                                                                                                 |                                                                     |           |     |
| <b>(1)</b> Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?                                                                                                                                        | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |     |
| <b>(2)</b> Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?                                                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |     |
| <b>(3)</b> Provide a grant to an individual for travel, study, or other similar purposes?                                                                                                                                               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |     |
| <b>(4)</b> Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions).                                                                                       | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |           |     |
| <b>(5)</b> Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |     |
| <b>b</b> If any answer is "Yes" to 5a(1)–(5), did <b>any</b> of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? |                                                                     | <b>5b</b> | Yes |
| Organizations relying on a current notice regarding disaster assistance check here. <span style="float: right;">▶</span>                                                                                                                |                                                                     |           |     |
| <b>c</b> If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?                                                                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |           |     |
| If "Yes," attach the statement required by Regulations section 53.4945–5(d)                                                                                                                                                             |                                                                     |           |     |
| <b>6a</b> Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |     |
| <b>b</b> Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                     |                                                                     | <b>6b</b> | No  |
| If "Yes" to 6b, file Form 8870                                                                                                                                                                                                          |                                                                     |           |     |
| <b>7a</b> At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?                                                                                                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |     |
| <b>b</b> If yes, did the foundation receive any proceeds or have any net income attributable to the transaction?                                                                                                                        |                                                                     | <b>7b</b> |     |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

| 1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).                     |                                                              |                                           |                                                                       |                                          |
|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|------------------------------------------|
| (a) Name and address                                                                                                         | Title, and average hours per week<br>(b) devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | Expense account,<br>(e) other allowances |
| See Additional Data Table                                                                                                    |                                                              |                                           |                                                                       |                                          |
|                                                                                                                              |                                                              |                                           |                                                                       |                                          |
|                                                                                                                              |                                                              |                                           |                                                                       |                                          |
|                                                                                                                              |                                                              |                                           |                                                                       |                                          |
|                                                                                                                              |                                                              |                                           |                                                                       |                                          |
|                                                                                                                              |                                                              |                                           |                                                                       |                                          |
|                                                                                                                              |                                                              |                                           |                                                                       |                                          |
| 2 Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE." |                                                              |                                           |                                                                       |                                          |
| (a) Name and address of each employee paid more than \$50,000                                                                | Title, and average hours per week<br>(b) devoted to position | (c) Compensation                          | (d) Contributions to employee benefit plans and deferred compensation | Expense account,<br>(e) other allowances |
| NONE                                                                                                                         |                                                              |                                           |                                                                       |                                          |
|                                                                                                                              |                                                              |                                           |                                                                       |                                          |
|                                                                                                                              |                                                              |                                           |                                                                       |                                          |
|                                                                                                                              |                                                              |                                           |                                                                       |                                          |
|                                                                                                                              |                                                              |                                           |                                                                       |                                          |
|                                                                                                                              |                                                              |                                           |                                                                       |                                          |
|                                                                                                                              |                                                              |                                           |                                                                       |                                          |
|                                                                                                                              |                                                              |                                           |                                                                       |                                          |
| <b>Total</b> number of other employees paid over \$50,000. <span style="float: right;">▶</span>                              |                                                              |                                           |                                                                       | 0                                        |

Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)

3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE".

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services. 0

Part IX-A

Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|   | Expenses |
|---|----------|
| 1 |          |
| 2 |          |
| 3 |          |
| 4 |          |

Part IX-B

Summary of Program-Related Investments (see instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|------------------------------------------------------------------------------------------------------------------|--------|
| 1                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| 2                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| All other program-related investments. See instructions.                                                         |        |
| 3                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| Total. Add lines 1 through 3                                                                                     | 0      |

**Part X Minimum Investment Return**

(All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                                    |           |            |
|----------|--------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc , purposes         |           |            |
| <b>a</b> | Average monthly fair market value of securities. . . . .                                                           | <b>1a</b> | 36,345,262 |
| <b>b</b> | Average of monthly cash balances. . . . .                                                                          | <b>1b</b> | 249,237    |
| <b>c</b> | Fair market value of all other assets (see instructions). . . . .                                                  | <b>1c</b> | 0          |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c). . . . .                                                                     | <b>1d</b> | 36,594,499 |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation). . . . . | <b>1e</b> | 0          |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets. . . . .                                                      | <b>2</b>  | 0          |
| <b>3</b> | Subtract line 2 from line 1d. . . . .                                                                              | <b>3</b>  | 36,594,499 |
| <b>4</b> | Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see instructions). . . . .  | <b>4</b>  | 548,917    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3 Enter here and on Part V, line 4         | <b>5</b>  | 36,045,582 |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5. . . . .                                                      | <b>6</b>  | 1,802,279  |

**Part XI Distributable Amount**(see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                                  |           |           |
|-----------|------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b>  | Minimum investment return from Part X, line 6. . . . .                                                           | <b>1</b>  | 1,802,279 |
| <b>2a</b> | Tax on investment income for 2015 from Part VI, line 5. . . . .                                                  | <b>2a</b> | 24,413    |
| <b>b</b>  | Income tax for 2015 (This does not include the tax from Part VI ). . . . .                                       | <b>2b</b> |           |
| <b>c</b>  | Add lines 2a and 2b. . . . .                                                                                     | <b>2c</b> | 24,413    |
| <b>3</b>  | Distributable amount before adjustments Subtract line 2c from line 1. . . . .                                    | <b>3</b>  | 1,777,866 |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions. . . . .                                               | <b>4</b>  | 0         |
| <b>5</b>  | Add lines 3 and 4. . . . .                                                                                       | <b>5</b>  | 1,777,866 |
| <b>6</b>  | Deduction from distributable amount (see instructions). . . . .                                                  | <b>6</b>  | 0         |
| <b>7</b>  | <b>Distributable amount</b> as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1. . . . . | <b>7</b>  | 1,777,866 |

**Part XII Qualifying Distributions (see instructions)**

|          |                                                                                                                                                              |           |           |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc , purposes                                                                    |           |           |
| <b>a</b> | Expenses, contributions, gifts, etc —total from Part I, column (d), line 26. . . . .                                                                         | <b>1a</b> | 9,237,852 |
| <b>b</b> | Program-related investments—total from Part IX-B. . . . .                                                                                                    | <b>1b</b> | 0         |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc , purposes. . . . .                                           | <b>2</b>  |           |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the                                                                                          |           |           |
| <b>a</b> | Suitability test (prior IRS approval required). . . . .                                                                                                      | <b>3a</b> |           |
| <b>b</b> | Cash distribution test (attach the required schedule). . . . .                                                                                               | <b>3b</b> |           |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4                                             | <b>4</b>  | 9,237,852 |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income Enter 1% of Part I, line 27b (see instructions). . . . . | <b>5</b>  | 0         |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4. . . . .                                                                               | <b>6</b>  | 9,237,852 |

**Note:** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years

Part XIII

Undistributed Income (see instructions)

|                                                                                                                                                                                     | (a)<br>Corpus | (b)<br>Years prior to 2014 | (c)<br>2014 | (d)<br>2015 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2015 from Part XI, line 7                                                                                                                                |               |                            |             | 1,777,866   |
| 2 Undistributed income, if any, as of the end of 2015                                                                                                                               |               |                            |             |             |
| a Enter amount for 2014 only. . . . .                                                                                                                                               |               |                            | 0           |             |
| b Total for prior years 20____, 20____, 20____                                                                                                                                      |               | 0                          |             |             |
| 3 Excess distributions carryover, if any, to 2015                                                                                                                                   |               |                            |             |             |
| a From 2010. . . . .                                                                                                                                                                | 4,535,438     |                            |             |             |
| b From 2011. . . . .                                                                                                                                                                | 5,959,402     |                            |             |             |
| c From 2012. . . . .                                                                                                                                                                | 5,687,094     |                            |             |             |
| d From 2013. . . . .                                                                                                                                                                | 5,022,303     |                            |             |             |
| e From 2014. . . . .                                                                                                                                                                | 6,164,473     |                            |             |             |
| f Total of lines 3a through e. . . . .                                                                                                                                              | 27,368,710    |                            |             |             |
| 4 Qualifying distributions for 2015 from Part XII, line 4 ► \$ 9,237,852                                                                                                            |               |                            |             |             |
| a Applied to 2014, but not more than line 2a                                                                                                                                        |               |                            | 0           |             |
| b Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                      |               | 0                          |             |             |
| c Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                              | 0             |                            |             |             |
| d Applied to 2015 distributable amount. . . . .                                                                                                                                     |               |                            |             | 1,777,866   |
| e Remaining amount distributed out of corpus                                                                                                                                        | 7,459,986     |                            |             |             |
| 5 Excess distributions carryover applied to 2015 (If an amount appears in column (d), the same amount must be shown in column (a) )                                                 | 0             |                            |             | 0           |
| 6 Enter the net total of each column as indicated below:                                                                                                                            |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                   | 34,828,696    |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b. . . . .                                                                                                          |               | 0                          |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               | 0                          |             |             |
| d Subtract line 6c from line 6b Taxable amount—see instructions . . . . .                                                                                                           |               | 0                          |             |             |
| e Undistributed income for 2014 Subtract line 4a from line 2a Taxable amount—see instructions . . . . .                                                                             |               |                            | 0           |             |
| f Undistributed income for 2016 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2015 . . . . .                                                               |               |                            |             | 0           |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). . . . .       | 0             |                            |             |             |
| 8 Excess distributions carryover from 2010 not applied on line 5 or line 7 (see instructions). . .                                                                                  | 4,535,438     |                            |             |             |
| 9 Excess distributions carryover to 2016. Subtract lines 7 and 8 from line 6a . . . . .                                                                                             | 30,293,258    |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                               |               |                            |             |             |
| a Excess from 2011. . . .                                                                                                                                                           | 5,959,402     |                            |             |             |
| b Excess from 2012. . . .                                                                                                                                                           | 5,687,094     |                            |             |             |
| c Excess from 2013. . . .                                                                                                                                                           | 5,022,303     |                            |             |             |
| d Excess from 2014. . . .                                                                                                                                                           | 6,164,473     |                            |             |             |
| e Excess from 2015. . . .                                                                                                                                                           | 7,459,986     |                            |             |             |

## Part XIV

|  |
|--|
|  |
|--|

**b** Check box to indicate whether the organiza

| Tax year | Prior 3 years |          |          | (e) Total |
|----------|---------------|----------|----------|-----------|
| (a) 2015 | (b) 2014      | (c) 2013 | (d) 2012 |           |
|          |               |          |          |           |

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

## Part XV

**1 Information Regarding Foundation Managers:**

**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

**a** The name, address, and telephone number or e-mail address of the person to whom applications should be addressed

LISA JAGUZY  
1904 THIRD AVE STE 405  
SEATTLE,WA 98101  
(206)686-5310

**b** The form in which applications should be submitted and information and materials they should include

NONE

**c** Any submission deadlines

NONE

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

NONE

Part XV

Supplementary Information(continued)

3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                              | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount    |
|------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|-----------|
| Name and address (home or business)                                    |                                                                                                                    |                                      |                                     |           |
| <div>a Paid during the year</div> <div>See Additional Data Table</div> |                                                                                                                    |                                      |                                     |           |
| <div>Total . . . . .</div>                                             |                                                                                                                    |                                      | <div>3a</div>                       | 6,987,675 |
| <div>b Approved for future payment</div>                               |                                                                                                                    |                                      |                                     |           |
| <div>Total . . . . .</div>                                             |                                                                                                                    |                                      | <div>3b</div>                       | 0         |

Enter gross amounts unless otherwise indicated

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

Form **990-PF** (2015)

1. Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?

|                                                                                                                                                                                                                                                                                                                                                                                                                     |  |              |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|-----------|
| <b>a</b> Transfers from the reporting foundation to a noncharitable exempt organization of                                                                                                                                                                                                                                                                                                                          |  |              |           |
| <b>(1)</b> Cash.                                                                                                                                                                                                                                                                                                                                                                                                    |  | <b>1a(1)</b> | <b>No</b> |
| <b>(2)</b> Other assets.                                                                                                                                                                                                                                                                                                                                                                                            |  | <b>1a(2)</b> | <b>No</b> |
| <b>b</b> Other transactions                                                                                                                                                                                                                                                                                                                                                                                         |  |              |           |
| <b>(1)</b> Sales of assets to a noncharitable exempt organization.                                                                                                                                                                                                                                                                                                                                                  |  | <b>1b(1)</b> | <b>No</b> |
| <b>(2)</b> Purchases of assets from a noncharitable exempt organization.                                                                                                                                                                                                                                                                                                                                            |  | <b>1b(2)</b> | <b>No</b> |
| <b>(3)</b> Rental of facilities, equipment, or other assets.                                                                                                                                                                                                                                                                                                                                                        |  | <b>1b(3)</b> | <b>No</b> |
| <b>(4)</b> Reimbursement arrangements.                                                                                                                                                                                                                                                                                                                                                                              |  | <b>1b(4)</b> | <b>No</b> |
| <b>(5)</b> Loans or loan guarantees.                                                                                                                                                                                                                                                                                                                                                                                |  | <b>1b(5)</b> | <b>No</b> |
| <b>(6)</b> Performance of services or membership or fundraising solicitations.                                                                                                                                                                                                                                                                                                                                      |  | <b>1b(6)</b> | <b>No</b> |
| <b>c</b> Sharing of facilities, equipment, mailing lists, other assets, or paid employees.                                                                                                                                                                                                                                                                                                                          |  | <b>1c</b>    | <b>No</b> |
| <b>d</b> If the answer to any of the above is "Yes," complete the following schedule. Column <b>(b)</b> should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column <b>(d)</b> the value of the goods, other assets, or services received. |  |              |           |

[illegible]

**2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? . . . . . ☒ Yes  
☐ No

**b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
| Campion Advocacy Fund    | 501(c)(4)                | Common trustees/directors       |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

|                      |                                                                                                                                                                                                                                                                                                                        |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Sign<br/>Here</b> | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge. |                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                              |
|                      | <div style="border-bottom: 1px solid black; margin-bottom: 5px;">*****</div> <div style="display: flex; justify-content: space-between;"> <span>Signature of officer or trustee</span> <span>Date</span> </div>                                                                                                        | <div style="border-bottom: 1px solid black; margin-bottom: 5px;">2016-11-15</div> | <div style="border-bottom: 1px solid black; margin-bottom: 5px;">*****</div> <div style="display: flex; justify-content: space-between;"> <span>Title</span> <div style="border: 1px solid black; padding: 5px; font-size: 0.8em;"> May the IRS discuss this return with the preparer shown below?<br/> (see instr.)? <input type="checkbox"/> Yes <input type="checkbox"/> No </div> </div> |

|                                           |                                                                                          |                      |                    |                                                 |                   |
|-------------------------------------------|------------------------------------------------------------------------------------------|----------------------|--------------------|-------------------------------------------------|-------------------|
| <b>Paid<br/>Preparer<br/>Use<br/>Only</b> | Print/Type preparer's name<br>Angela M Fidler                                            | Preparer's Signature | Date<br>2016-11-14 | Check if self-employed <input type="checkbox"/> | PTIN<br>P01254538 |
|                                           | Firm's name <input type="checkbox"/><br>Moss Adams LLP                                   |                      |                    | Firm's EIN <input type="checkbox"/>             | 91-0189318        |
|                                           | Firm's address <input type="checkbox"/><br>999 Third Avenue Suite 2800 Seattle, WA 98104 |                      |                    | Phone no <input type="checkbox"/>               | (206) 302-6500    |

**Form 990PF Part VIII Line 1 - List all officers, directors, trustees, foundation managers and their compensation**

| (a) Name and address                          | Title, and average hours per week (b) devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | Expense account, (e) other allowances |
|-----------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| TOM CAMPION                                   | Founding Trustee<br>0 50                                  | 0                                         | 0                                                                     | 0                                     |
| 1904 THIRD AVE SUITE 405<br>SEATTLE, WA 98101 |                                                           |                                           |                                                                       |                                       |
| SONYA CAMPION                                 | Founding Trustee<br>0 50                                  | 0                                         | 0                                                                     | 0                                     |
| 1904 THIRD AVE SUITE 405<br>SEATTLE, WA 98101 |                                                           |                                           |                                                                       |                                       |
| JASON PAULSEN                                 | Professional Trustee<br>0 50                              | 0                                         | 0                                                                     | 0                                     |
| 1904 THIRD AVE SUITE 405<br>SEATTLE, WA 98101 |                                                           |                                           |                                                                       |                                       |
| LISA JAGUZY                                   | CEO<br>0 00                                               | 0                                         | 0                                                                     | 0                                     |
| 1904 THIRD AVE SUITE 405<br>SEATTLE, WA 98101 |                                                           |                                           |                                                                       |                                       |
| Melanie Matthews                              | COO<br>0 00                                               | 0                                         | 0                                                                     | 0                                     |
| 1904 THIRD AVE SUITE 405<br>SEATTLE, WA 98101 |                                                           |                                           |                                                                       |                                       |
| John Daly                                     | Wilderness Program<br>Director<br>0 00                    | 0                                         | 0                                                                     | 0                                     |
| 1904 THIRD AVE SUITE 405<br>SEATTLE, WA 98101 |                                                           |                                           |                                                                       |                                       |
| Sheila Babb Anderson                          | Homelessness<br>Program Director<br>0 00                  | 0                                         | 0                                                                     | 0                                     |
| 1904 THIRD AVE SUITE 405<br>SEATTLE, WA 98101 |                                                           |                                           |                                                                       |                                       |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                        | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                 | Amount    |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------|-----------|
| Name and address (home or business)                                                                              |                                                                                                           |                                |                                                                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                                             |                                                                                                           |                                |                                                                                  |           |
| 501 Commons<br>1200 12th Avenue S Suite 1101<br>Seattle, WA 98144                                                |                                                                                                           | PC                             | General Operating Support                                                        | 50,000    |
| AFP ADVANCEMENT NORTHWEST<br>2150 N 107TH STE 205<br>SEATtle,WA 98133                                            |                                                                                                           | PC                             | 2015 NATIONAL PHILANTHROPY DAY LUNCHEON & 8TH ANNUAL SYMPOSIUM ON MAJOR GIFTS    | 5,500     |
| ALASKA WILDERNESS LEAGUE<br>122 C STREET NW SUITE 240<br>WASHINGTON,DC 20001                                     |                                                                                                           | PC                             | Arctic Protection Outreach, NY Yacht Club event, and general support             | 3,367,000 |
| ARCTIC VILLAGE COUNCIL<br>519 12TH AVE<br>FAIRBANKS,AK 99701                                                     |                                                                                                           | GOV                            | Spring Carnival Sponsorship                                                      | 6,000     |
| AUDUBON ALAKSA<br>431 WEST 7TH AVENUE SUITE 101<br>ANCHORAGE,AK 99501                                            |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT                                                        | 225,000   |
| BOARDSOURCE<br>750 9TH STREET NW SUITE 650<br>WASHINGTON,DC 20001                                                |                                                                                                           | PC                             | STAND FOR YOUR MISSION A NATIONAL CAMPAIGN FOR NONPROFIT BOARD ADVOCACY          | 125,000   |
| BUILDING CHANGES<br>1200 12TH AVENUE S SUITE 1200<br>SEATtle,WA 98144                                            |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT AND FUNDING FOR THE WASHINGTON YOUTH AND FAMILIES FUND | 165,000   |
| CANADIAN PARKS & WILDERNESS SOCIETY NORTHWEST TERRITORIES CHAPTER<br>BOX 1934<br>YELLOWKNIFE,NT X1A 2P5<br>CA    |                                                                                                           | FOREIGN                        | GENERAL OPERATING SUPPORT                                                        | 40,000    |
| CANADIAN PARKS & WILDERNESS SOCIETY YUKON CHAPTER<br>PO BOX 31095 211 MAIN STREET<br>WHITEHOUSE,YT Y1A 5P7<br>CA |                                                                                                           | FOREIGN                        | GENERAL OPERATING SUPPORT FOR PEEL CAMPAIGN                                      | 65,000    |
| CATHOLIC COMMUNITY SERVICES<br>10023RD AVENUE SOUTH<br>SEATTLE,WA 98144                                          |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT                                                        | 27,000    |
| CENTER FOR COMMUNITY CHANGE<br>1536 U STREET NW<br>WASHINGTON,DC 20009                                           |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT                                                        | 20,000    |
| CENTER ON BUDGET AND POLICY PRIORITIES<br>820 FIRST STREET NE SUITE 510<br>WASHINGTON,DC 20002                   |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT                                                        | 10,000    |
| CHAPIN HALL CENTER FOR CHILDREN<br>1313 E 60TH STREET<br>CHICAGO,IL 60637                                        |                                                                                                           | PC                             | NATIONAL INITIATIVE ON UNACCOMPANIED RUNAWAY AND HOMELESS YOUTH                  | 100,000   |
| CHILDRENS SUCCESS FOUNDATION<br>4165 WIRONWOOD HILL DR<br>TUCSON,AZ 85745                                        |                                                                                                           | PC                             | JASON PAULSEN TRUSTEE GRANT                                                      | 5,000     |
| COLUMBIA LEGAL SERVICES<br>101 YESLER WAY STE 300<br>SEATTLE,WA 98104                                            |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT FOR FEDERAL YOUTH HOMELESSNESS WORK                    | 10,000    |
| <b>Total . . . . . ▶ 3a</b>                                                                                      |                                                                                                           |                                |                                                                                  | 6,987,675 |

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                                                 | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution              | Amount    |
|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------|-----------|
| Name and address (home or business)                                                                       |                                                                                                           |                                |                                               |           |
| <b>a</b> <i>Paid during the year</i>                                                                      |                                                                                                           |                                |                                               |           |
| CONSERVATION LANDS FOUNDATION<br>835 E 2ND AVENUE SUITE 314<br>DURANGO,CO 81301                           |                                                                                                           | PC                             | CONSERVATION LANDS' FOUNDATION ALASKA PROGRAM | 75,000    |
| CONSERVATION NORTHWEST<br>1208 BAY STREET SUITE 201<br>BELLINGHAM,WA 98225                                |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT                     | 125,000   |
| EARTHJUSTICE<br>50 CALIFORNIA STREET SUITE 500<br>SAN FRANCISCO,CA 94111                                  |                                                                                                           | PC                             | SAFEGUARDING ALASKA'S ARCTIC                  | 50,000    |
| FAITH ACTION NETWORK<br>3720 AIRPORT WAY S<br>SEATTLE,WA 98134                                            |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT                     | 15,000    |
| FORESTETHICS<br>ONE HAIGHT STREET<br>SAN FRANCISCO,CA 94102                                               |                                                                                                           | PC                             | NORTHERN GATEWAY                              | 100,000   |
| FRIENDS OF SCOTCHMAN PEAKS WILDERNESS INC<br>PO BOX 2061<br>SANDPOINT,ID 83864                            |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT                     | 20,000    |
| GOLDEN GATE AUDOBON SOCIETY INC<br>2530 SAN PABLO AVE STE G<br>BERKELEY,CA 94702                          |                                                                                                           | PC                             | SPONSORSHIP                                   | 2,500     |
| GRANTS MANAGERS NETWORK INC<br>1666 K STREET NW SUITE 440<br>WASHINGTON,DC 20005                          |                                                                                                           | PC                             | GMN CONFERENCE 2016<br>GMN 101 WORKSHOP       | 5,000     |
| GreenLatinos<br>700 7th Street SW Apt 144<br>WASHINGTON,DC 20024                                          |                                                                                                           | PC                             | Arctic Refuge Outreach                        | 30,000    |
| Grist Magazine Inc<br>710 Second Ave Suite 860<br>Seattle,WA 98104                                        |                                                                                                           | PC                             | General Operating Support                     | 50,000    |
| Housing Consortium of Everett and Snohomish County<br>PO Box 1326<br>Everett,WA 98206                     |                                                                                                           | PC                             | General Operating Support                     | 16,675    |
| Housing Development Consortium of Seattle King County<br>1402 Third Avenue Suite 1230<br>Seattle,WA 98101 |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT                     | 15,000    |
| IDAHO CONSERVATION LEAGUE<br>PO BOX 844<br>BOISE,ID 83701                                                 |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT                     | 75,000    |
| INDEPENDENT SECTOR<br>1602 L ST NW SUITE 900<br>WASHINGTON,DC 20036                                       |                                                                                                           | PC                             | SPONSORSHIP                                   | 10,000    |
| LEAGUE OF CONSERVATION VOTERS EDUCATION FUND<br>1920 L STREET NW SUITE 800<br>WASHINGTON,DC 20036         |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT                     | 200,000   |
| <b>Total . . . . .</b>                                                                                    |                                                                                                           |                                | <b>▶ 3a</b>                                   | 6,987,675 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                     | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution           | Amount    |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------|-----------|
| Name and address (home or business)                                                                           |                                                                                                           |                                |                                            |           |
| <b>a</b> <i>Paid during the year</i>                                                                          |                                                                                                           |                                |                                            |           |
| MONTANA WILDERNESS ASSOCIATION INC<br>80 SOUTH WARREN<br>HELENA,MT 59601                                      |                                                                                                           | PC                             | PROJECT SUPPORT                            | 215,000   |
| NATIONAL ASSOCIATION FOR THE EDUCATION OF HOMELESS CHILDREN AND YOUTH<br>PO BOX 26274<br>MINNEAPOLIS,MN 55426 |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT                  | 10,000    |
| NATIONAL AUDUBON SOCIETY INC<br>225 VARICK ST FL 7<br>NEW YORK,NY 10014                                       |                                                                                                           | PC                             | PROJECT SUPPORT                            | 15,000    |
| NATIONAL AUDUBON SOCIETY INC (PACIFIC FLYWAY CAMPAIGN)<br>220 MONTGOMERY STREET<br>SAN FRANCISCO,CA 94104     |                                                                                                           | PC                             | PROJECT SUPPORT                            | 75,000    |
| NATIONAL LOW INCOME HOUSING COALITION<br>1000 VERMONT AVENUE NW<br>SUITE 500<br>WASHINGTON,DC 20005           |                                                                                                           | PC                             | SPONSORSHIP                                | 12,500    |
| NATIONAL NETWORK FOR YOUTH INC<br>741 8TH STREET SE<br>WASHINGTON,DC 20003                                    |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT                  | 10,000    |
| NORTHERN ALASKA ENVIRONMENTAL CENTER<br>830 COLLEGE ROAD<br>FAIRBANKS,AK 99701                                |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT                  | 25,500    |
| OUTDOOR AFRO 2323 BROADWAY<br>OAKLAND,CA 94612                                                                |                                                                                                           | PC                             | PROJECT SUPPORT                            | 10,000    |
| PEW CHARITABLE TRUSTS<br>901 E STREET NW<br>WASHINGTON,DC 20004                                               |                                                                                                           | PC                             | PROJECT SUPPORT                            | 160,000   |
| PHILANTHROPY NOTHWEST<br>2101 FOURTH AVE STE 650<br>SEATTLE,WA 98121                                          |                                                                                                           | PC                             | PROJECT SUPPORT                            | 7,500     |
| Tides Center PO BOX 154<br>CLINTON,WA 98236                                                                   |                                                                                                           | PC                             | project support for rivers without borders | 40,000    |
| new venture fund<br>1201 CONNECTICUT AVEE NW STE 300<br>WASHINGTON,DC 20036                                   |                                                                                                           | PC                             | project support for salmon state           | 60,000    |
| SIERRA CLUB FOUNDATION<br>2101 WEBSTER STREET SUITE 1250<br>OAKLAND,CA 94612                                  |                                                                                                           | PC                             | PROJECT SUPPORT                            | 200,000   |
| SOCIAL VENTURE PARTNERS<br>SEATTLE<br>220 SECOND AVE S 3RD FLOOR<br>SEATTLE,WA 98104                          |                                                                                                           | PC                             | PROJECT SUPPORT                            | 40,000    |
| SOLID GROUND<br>1501 NORTH 45TH STREET<br>SEAttle,WA 98103                                                    |                                                                                                           | PC                             | SPONSORSHIP                                | 1,500     |
| <b>Total . . . . . ▶ 3a</b>                                                                                   |                                                                                                           |                                |                                            | 6,987,675 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                          | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Name and address (home or business)                                                                |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                               |                                                                                                           |                                |                                  |           |
| SPOKANE LOW INCOME HOUSING CONSORTIUM<br>907 W RIVERSIDE SUITE 103<br>SPOKANE, WA 99201            |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT        | 15,000    |
| STATEWIDE POVERTY ACTION NETWORK<br>1501 NORTH 45TH STREET<br>SEATTLE, WA 98103                    |                                                                                                           | PC                             | PROJECT SUPPORT                  | 42,000    |
| TACOMA-PIERCE COUNTY AFFORDABLE HOUSING CONSORTIUM<br>1323 SOUTH YAKIMA AVENUE<br>TACOMA, WA 98405 |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT        | 15,000    |
| TAXPAYERS FOR COMMON SENSE<br>651 PENNSYLVANIA AVE SE<br>WASHINGTON, DC 20003                      |                                                                                                           | PC                             | PROJECT SUPPORT                  | 20,000    |
| THE MOCKINGBIRD SOCIETY<br>2100 24TH AVE S STE 240<br>SEATTLE, WA 98144                            |                                                                                                           | PC                             | PROJECT SUPPORT AND SPONSORSHIP  | 75,000    |
| THE NATIONAL ALLIANCE TO END HOMELESSNESS INC<br>1518 K ST NW SECOND FLOOR<br>WASHINGTON, DC 20005 |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT        | 15,000    |
| THE NATURE CONSERVANCY<br>4245 North Fairfax Drive<br>Arlington, VA 22203                          |                                                                                                           | PC                             | PROJECT SUPPORT                  | 40,000    |
| THE SEATTLE KING COUNTY COALITION ON HOMELESSNESS<br>77 S WASHINGTON ST<br>SEATTLE, WA 98104       |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT        | 37,500    |
| TIDES FOUNDATION<br>Box 299903 The Presidio<br>San Francisco, CA 94129                             |                                                                                                           | PC                             | PROJECT SUPPORT                  | 40,000    |
| TROUT UNLIMITED ALASKA<br>3105 LAKESHORE DRIVE SUITE 102B<br>ANCHORAGE, AK 99517                   |                                                                                                           | PC                             | PROJECT SUPPORT                  | 200,000   |
| TRUSTEES FOR ALASKA<br>1026 W 4TH AVENUE SUITE 201<br>ANCHORAGE, AK 99501                          |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT        | 10,000    |
| VET VOICE FOUNDATION INC<br>PO BOX 10031<br>PORTLAND, OR 97296                                     |                                                                                                           | PC                             | PROJECT SUPPORT                  | 20,000    |
| WASHINGTON LOW INCOME HOUSING ALLIANCE<br>1411 FOURTH AVE SUITE 850<br>SEATTLE, WA 98101           |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT        | 277,500   |
| WASHINGTON NONPROFITS<br>120 STATE AVENUE 303<br>OLYMPIA, WA 98501                                 |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT        | 57,500    |
| WASHINGTON STATE BUDGET AND POLICY CENTER<br>1402 THIRD AVENUE SUITE 1215<br>SEATTLE, WA 98101     |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT        | 60,000    |
| <b>Total . . . . .</b>                                                                             |                                                                                                           |                                | <b>▶ 3a</b>                      | 6,987,675 |

**Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                                                    | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Name and address (home or business)                                                          |                                                                                                           |                                |                                  |           |
| <b>a</b> <i>Paid during the year</i>                                                         |                                                                                                           |                                |                                  |           |
| WASHINGTON STATE COMMUNITY ACTION PARTNERSHIP<br>PO BOX 7130<br>OLYMPIA, WA 98507            |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT        | 40,000    |
| WASHINGTON WILD<br>305 N 83RD STREET<br>SEATTLE, WA 98103                                    |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT        | 15,000    |
| WAYFIND PO BOX 2134<br>SEATtle, WA 98111                                                     |                                                                                                           | PC                             | SPONSORSHIP                      | 1,500     |
| WELLSPRING FAMILY SERVICES<br>1900 RAINIER AVENUE SOUTH<br>SEATTLE, WA 98122                 |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT        | 5,000     |
| WESTERN REGIONAL ADVOCACY PROJECT<br>2940 16TH STREET SUITE 200-2<br>SAN FRANCISCO, CA 94103 |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT        | 5,000     |
| YAAK VALLEY FOREST COUNCIL<br>265 RIVERVIEW DRIVE<br>TROY, MT 59935                          |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT        | 20,000    |
| YOUTHCARE<br>2500 NE 54TH STREET<br>SEATTLE, WA 98105                                        |                                                                                                           | PC                             | GENERAL OPERATING SUPPORT        | 20,000    |
| YUKON CONSERVATION SOCIETY<br>302 HAWKINS STREET<br>WHITEHORSE, YT Y1A 1X6<br>CA             |                                                                                                           | forEIGN                        | GENERAL OPERATING SUPPORT        | 65,000    |
| <b>Total . . . . . ▶ 3a</b>                                                                  |                                                                                                           |                                |                                  | 6,987,675 |

## TY 2015 Accounting Fees Schedule

**Name:** Campion Foundation

**EIN:** 20-3421717

| Category          | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|-------------------|--------|--------------------------|------------------------|---------------------------------------------|
| Loren Hostek, CPA | 4,585  | 2,292                    | 0                      | 2,293                                       |

Note: To capture the full content of this document, please select landscape mode (11" x 8.5") when printing.

# TY 2015 Depreciation Schedule

Name: Campion Foundation

EIN: 20-3421717

| Description of Property           | Date Acquired | Cost or Other Basis | Prior Years' Depreciation | Computation Method | Rate / Life (# of years) | Current Year's Depreciation Expense | Net Investment Income | Adjusted Net Income | Cost of Goods Sold Not Included |
|-----------------------------------|---------------|---------------------|---------------------------|--------------------|--------------------------|-------------------------------------|-----------------------|---------------------|---------------------------------|
| LEASEHOLD IMPROVEMENTS            | 2006-11-01    | 35,556              | 7,410                     | SL                 | 39 0000000000000         | 912                                 | 0                     | 912                 |                                 |
| LEASEHOLD IMPROVEMENTS            | 2007-07-01    | 6,674               | 1,275                     | SL                 | 39 0000000000000         | 171                                 | 0                     | 171                 |                                 |
| OFFICE FURNITURE & FIXTURES       | 2007-07-01    | 71,808              | 71,808                    | 200DB              | 7 0000000000000          | 0                                   | 0                     | 0                   |                                 |
| LEASEHOLD IMPROVEMENTS            | 2008-04-02    | 29,494              | 5,073                     | SL                 | 39 0000000000000         | 756                                 | 0                     | 756                 |                                 |
| OFFICE FURNITURE & FIXTURES       | 2008-02-15    | 30,544              | 14,590                    | 200DB              | 7 0000000000000          | 681                                 | 0                     | 364                 |                                 |
| MANAGEMENT SOFTWARE               | 2009-03-30    | 22,400              | 11,200                    | 200DB              | 3 0000000000000          | 0                                   | 0                     | 0                   |                                 |
| COMPUTER EQUIPMENT                | 2009-07-01    | 5,833               | 2,916                     | 200DB              | 5 0000000000000          | 0                                   | 0                     | 0                   |                                 |
| OFFICE CABINET/BOOKCASE           | 2010-09-20    | 1,382               |                           | 200DB              | 7 0000000000000          | 0                                   | 0                     | 197                 |                                 |
| COMPUTER SERVER - BACKUP TAPE     | 2010-12-07    | 1,711               |                           | 200DB              | 5 0000000000000          | 0                                   | 0                     | 314                 |                                 |
| COMPUTER EQUIPMENT                | 2012-07-01    | 14,751              | 5,252                     | 200DB              | 5 0000000000000          | 850                                 | 0                     | 2,950               |                                 |
| COMPUTER EQUIPMENT - 2 HP SB 8300 | 2013-01-28    | 1,803               | 469                       | 200DB              | 5 0000000000000          | 173                                 | 0                     | 361                 |                                 |
| SOFTWARE - INTUIT QUICKBOOKS      | 2013-01-15    | 701                 | 276                       | 200DB              | 3 0000000000000          | 52                                  | 0                     | 234                 |                                 |

**Note: To capture the full content of this document, please select landscape mode (11" x 8.5") when printing.**

# **TY 2015 Expenditure Responsibility Statement**

**Name:** Campion Foundation

**EIN:** 20-3421717

| Grantee's Name                                                      | Grantee's Address                                                                  | Grant Date | Grant Amount | Grant Purpose                                                                                                                                               | Amount Expended By Grantee | Any Diversion By Grantee?                          | Dates of Reports By Grantee      | Date of Verification | Results of Verification |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------|------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|----------------------------------|----------------------|-------------------------|
| Canadian Parks and Wilderness Society Northwest Territories Chapter | Box 1934<br>Yellowknife,<br>Northwest Terro<br>X1A 2P5<br>CA                       | 2015-10-05 | 40,000       | General operating support for organization providing advocacy, public engagement, and legal challenges to secure permanent protection of the Peel Watershed | 40,000                     | The grantor is not aware of any diversion of funds | 3/2/15,<br>6/30/15               | 2015-10-05           |                         |
| Canadian Parks and Wilderness Society Yukon Chapter                 | PO Box 31095 211<br>Main Street<br>WHITEHORSE,<br>Yukon Territory<br>Y1A 5P7<br>CA | 2015-06-03 | 65,000       | General operating support for organization providing advocacy, public engagement, and legal challenges to secure permanent protection of the Peel Watershed | 65,000                     | The grantor is not aware of any diversion of funds | 12/23/14,<br>4/1/15,<br>5/29/15  | 2015-05-29           |                         |
| YUKON CONSERVATION SOCIETY                                          | 302 HAWKINS STREET<br>WHITEHORSE,<br>Yukon Territory<br>Y1A 1X6<br>CA              | 2015-05-08 | 65,000       | General operating support for organization providing advocacy, public engagement, and legal challenges to secure permanent protection of the Peel Watershed | 65,000                     | The grantor is not aware of any diversion of funds | 12/23/14,<br>3/31/15,<br>6/18/15 | 2015-06-18           |                         |

**TY 2015 Investments Corporate Bonds Schedule****Name:** Campion Foundation**EIN:** 20-3421717

| <b>Name of Bond</b> | <b>End of Year Book Value</b> | <b>End of Year Fair Market Value</b> |
|---------------------|-------------------------------|--------------------------------------|
| General Electric CA | 251,007                       | 251,007                              |
| Yale University     | 251,956                       | 251,956                              |
| AMERN EXPRESS BK    | 235,837                       | 235,837                              |
| BMW BANK NO AMER    | 151,411                       | 151,411                              |
| CAPITAL ONE BANK    | 250,693                       | 250,693                              |
| COMENITY CAP BK     | 451,844                       | 451,844                              |
| COMPASS BANK        | 250,914                       | 250,914                              |
| EVERBANK            | 250,242                       | 250,242                              |
| GOLDMAN SACHS BK    | 100,631                       | 100,631                              |
| TOWNEBANK PORTSMO   | 150,254                       | 150,254                              |

**TY 2015 Investments Corporate Stock Schedule**

**Name:**  Campion Foundation  
**EIN:**  20-3421717

| Name of Stock        | End of Year Book Value | End of Year Fair Market Value |
|----------------------|------------------------|-------------------------------|
| Zumiez Inc           | 1,436,506              | 1,436,506                     |
| ABBOTT LABORATORIES  | 538,920                | 538,920                       |
| ABBVIE INC           | 515,388                | 515,388                       |
| AFLAC INC            | 431,280                | 431,280                       |
| ALIBABA GROUP HLDG   | 365,715                | 365,715                       |
| ALPHABET INC Class A | 544,607                | 544,607                       |
| ALPHABET INC Class C | 304,311                | 304,311                       |
| APPLE INC            | 578,930                | 578,930                       |
| BLACKROCK INC        | 544,832                | 544,832                       |
| CME GROUP INC        | 634,200                | 634,200                       |
| COSTCO WHOLESALE CO  | 807,500                | 807,500                       |
| ECOLAB INC           | 743,470                | 743,470                       |
| FACEBOOK INC         | 837,280                | 837,280                       |
| GENERAL ELECTRIC CO  | 809,900                | 809,900                       |
| JOHNSON & JOHNSON    | 719,040                | 719,040                       |
| MICROSOFT CORP       | 776,720                | 776,720                       |
| NXP SEMICONDUCTORS   | 674,000                | 674,000                       |
| PACCAR INC           | 237,000                | 237,000                       |
| PAYPAL HOLDINGS INCO | 72,400                 | 72,400                        |
| PEPSICO INCORPORATED | 599,520                | 599,520                       |
| PRAXAIR INC          | 512,000                | 512,000                       |
| PROCTER & GAMBLE     | 555,870                | 555,870                       |
| QUALCOMM INC         | 329,901                | 329,901                       |
| SANOFI SPOND         | 456,355                | 456,355                       |
| STARBUCKS CORP       | 840,420                | 840,420                       |
| TIME WARNER INC      | 97,005                 | 97,005                        |
| TRAVELERS COMPANIES  | 677,160                | 677,160                       |
| TYCO INTL            | 446,460                | 446,460                       |
| UNITEDHEALTH GRP INC | 705,840                | 705,840                       |
| VF CORPORATION       | 249,000                | 249,000                       |

| Name of Stock           | End of Year Book Value | End of Year Fair Market Value |
|-------------------------|------------------------|-------------------------------|
| WALT DISNEY CO          | 735,560                | 735,560                       |
| WASTE MANAGEMENT INC    | 400,275                | 400,275                       |
| WELLS FARGO & CO        | 761,040                | 761,040                       |
| W W GRAINGER INC        | 506,475                | 506,475                       |
| PAX MSCI INTL ESG INDEX | 933,869                | 933,869                       |

**TY 2015 Investments Government Obligations Schedule****Name:** Campion Foundation**EIN:** 20-3421717**US Government Securities - End of  
Year Book Value:**

0

**US Government Securities - End of  
Year Fair Market Value:**

0

**State & Local Government  
Securities - End of Year Book  
Value:**

2,896,467

**State & Local Government  
Securities - End of Year Fair  
Market Value:**

2,896,467

**TY 2015 Investments - Other Schedule****Name:** Campion Foundation**EIN:** 20-3421717

| Category/ Item       | Listed at Cost or FMV | Book Value | End of Year Fair Market Value |
|----------------------|-----------------------|------------|-------------------------------|
| hOSPITALITY pROP tr  | FMV                   | 444,550    | 444,550                       |
| SPDR S&P BIOTECH ETF | FMV                   | 351,000    | 351,000                       |
| WEYERHAEUSER CO      | FMV                   | 569,620    | 569,620                       |

## TY 2015 Land, Etc. Schedule

**Name:** Campion Foundation

**EIN:** 20-3421717

| Category / Item                   | Cost / Other Basis | Accumulated Depreciation | Book Value | End of Year Fair Market Value |
|-----------------------------------|--------------------|--------------------------|------------|-------------------------------|
| LEASEHOLD IMPROVEMENTS            | 35,556             | 8,322                    | 27,234     |                               |
| LEASEHOLD IMPROVEMENTS            | 6,674              | 1,446                    | 5,228      |                               |
| OFFICE FURNITURE & FIXTURES       | 71,808             | 71,808                   | 0          |                               |
| LEASEHOLD IMPROVEMENTS            | 29,494             | 5,829                    | 23,665     |                               |
| OFFICE FURNITURE & FIXTURES       | 30,544             | 30,542                   | 2          |                               |
| MANAGEMENT SOFTWARE               | 22,400             | 22,400                   | 0          |                               |
| COMPUTER EQUIPMENT                | 5,833              | 5,833                    | 0          |                               |
| OFFICE CABINET/BOOKCASE           | 1,382              | 1,382                    | 0          |                               |
| COMPUTER SERVER - BACKUP TAPE     | 1,711              | 1,711                    | 0          |                               |
| COMPUTER EQUIPMENT                | 14,751             | 13,478                   | 1,273      |                               |
| COMPUTER EQUIPMENT - 2 HP SB 8300 | 1,803              | 1,544                    | 259        |                               |
| SOFTWARE - INTUIT QUICKBOOKS      | 701                | 679                      | 22         |                               |

## TY 2015 Legal Fees Schedule

**Name:** Campion Foundation

**EIN:** 20-3421717

| Category              | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|-----------------------|--------|--------------------------|------------------------|---------------------------------------------|
| Legal Fees - other    | 38     | 0                        | 0                      | 38                                          |
| Davis Wright Tremaine | 438    | 0                        | 0                      | 438                                         |

**TY 2015 Other Assets Schedule****Name:** Campion Foundation**EIN:** 20-3421717

| Description       | Beginning of Year -<br>Book Value | End of Year - Book<br>Value | End of Year - Fair<br>Market Value |
|-------------------|-----------------------------------|-----------------------------|------------------------------------|
| Security Deposits | 11,516                            | 0                           | 0                                  |

**TY 2015 Other Decreases Schedule****Name:** Campion Foundation**EIN:** 20-3421717

| Description     | Amount    |
|-----------------|-----------|
| Unrealized loss | 2,678,992 |

**TY 2015 Other Expenses Schedule****Name:** Campion Foundation**EIN:** 20-3421717

| Description                          | Revenue and Expenses<br>per Books | Net Investment<br>Income | Adjusted Net Income | Disbursements for<br>Charitable Purposes |
|--------------------------------------|-----------------------------------|--------------------------|---------------------|------------------------------------------|
| America's Arctic Film Project        | 1,372,391                         | 0                        | 0                   | 1,372,391                                |
| Arctic Refuge Monument Project       | 603,942                           | 0                        | 0                   | 603,942                                  |
| bank Fees                            | 721                               | 721                      | 0                   | 0                                        |
| Books & Subscriptions                | 581                               | 0                        | 0                   | 581                                      |
| Insurance                            | 933                               | 0                        | 0                   | 933                                      |
| License Fees                         | 25                                | 0                        | 0                   | 25                                       |
| Meals and Catering                   | 727                               | 0                        | 0                   | 727                                      |
| Miscellaneous                        | 912                               | 0                        | 0                   | 912                                      |
| Office Supplies                      | 237                               | 0                        | 0                   | 237                                      |
| postage & Shipping                   | 283                               | 0                        | 0                   | 283                                      |
| SOFTWARE SETUP/TRAINING              | 20,223                            | 0                        | 0                   | 20,223                                   |
| Trustee Expense                      | 1,000                             | 0                        | 0                   | 1,000                                    |
| write off of programmatic investment | 10,555                            | 0                        | 0                   | 10,555                                   |

**TY 2015 Other Professional Fees Schedule****Name:** Campion Foundation**EIN:** 20-3421717

| Category                   | Amount  | Net Investment Income | Adjusted Net Income | Disbursements for Charitable Purposes |
|----------------------------|---------|-----------------------|---------------------|---------------------------------------|
| Other Professional Fees    | 67,228  | 0                     | 0                   | 67,228                                |
| Investment Management Fees | 105,932 | 105,932               | 0                   | 0                                     |

**TY 2015 Taxes Schedule****Name:** Campion Foundation**EIN:** 20-3421717

| Category           | Amount  | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|--------------------|---------|--------------------------|------------------------|---------------------------------------------|
| Payroll Taxes      | 35      | 0                        | 0                      | 35                                          |
| Federal Excise Tax | 313,686 | 0                        | 0                      | 0                                           |
| FOREIGN TAXES      | 9,060   | 9,060                    | 0                      | 0                                           |