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Form **990-PF**Department of the Treasury  
Internal Revenue Service**Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

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Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

OMB No 1545-0052

**2014****Open to Public Inspection**

For calendar year 2014 or tax year beginning

12/01, 2014, and ending

11/30, 2015

|                                                                                                                                                                                                                                                  |                                                                                                                                        |                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>MUCHNIC FOUNDATION</b>                                                                                                                                                                                                  |                                                                                                                                        | A Employer identification number<br><b>48-6102818</b>                                                                                                                        |
| Number and street (or P.O. box number if mail is not delivered to street address)<br><br><b>P.O. BOX 329</b>                                                                                                                                     |                                                                                                                                        | B Telephone number (see instructions)<br><br><b>( ) -</b>                                                                                                                    |
| City or town, state or province, country, and ZIP or foreign postal code<br><br><b>ATCHISON, KS 66002-2415</b>                                                                                                                                   |                                                                                                                                        | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                   |
| G Check all that apply                                                                                                                                                                                                                           | <input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return<br><input checked="" type="checkbox"/> Address change | <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Name change                        |
| H Check type of organization <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation |                                                                                                                                        | D 1. Foreign organizations, check here <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| I Fair market value of all assets at end of year (from Part II, col (c), line 16) <b>\$ 9,612,753.</b>                                                                                                                                           |                                                                                                                                        | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                                |
| J Accounting method <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis)                                                    |                                                                                                                                        | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                             |

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions)) |  | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| 1 Contributions, gifts, grants, etc., received (attach schedule)                                                                                                   |  |                                    |                           |                         |                                                             |
| 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch. B                                                                                |  |                                    |                           |                         |                                                             |
| 3 Interest on savings and temporary cash investments                                                                                                               |  | 341.                               | 341.                      |                         |                                                             |
| 4 Dividends and interest from securities                                                                                                                           |  | 586,103.                           | 586,103.                  |                         |                                                             |
| 5a Gross rents                                                                                                                                                     |  |                                    |                           |                         |                                                             |
| b Net rental income or (loss)                                                                                                                                      |  |                                    |                           |                         |                                                             |
| 6a Net gain or (loss) from sale of assets not on line 10                                                                                                           |  | 136,287.                           |                           |                         |                                                             |
| b Gross sales price for all assets on line 6a <b>908,788.</b>                                                                                                      |  |                                    |                           |                         |                                                             |
| 7 Capital gain net income (from Part IV, line 2)                                                                                                                   |  |                                    | 136,287.                  |                         |                                                             |
| 8 Net short-term capital gain                                                                                                                                      |  |                                    |                           |                         |                                                             |
| 9 Income modifications                                                                                                                                             |  |                                    |                           |                         |                                                             |
| 10a Gross sales less returns and allowances                                                                                                                        |  |                                    |                           |                         |                                                             |
| b Less: Cost of goods sold                                                                                                                                         |  |                                    |                           |                         |                                                             |
| c Gross profit or (loss) (attach schedule)                                                                                                                         |  |                                    |                           |                         |                                                             |
| 11 Other income (attach schedule)                                                                                                                                  |  |                                    |                           |                         |                                                             |
| 12 Total. Add lines 1 through 11                                                                                                                                   |  | 722,731.                           | 722,731.                  |                         |                                                             |
| 13 Compensation of officers, directors, trustees, etc.                                                                                                             |  | 3,045.                             | 3,045.                    |                         |                                                             |
| 14 Other employee salaries and wages                                                                                                                               |  |                                    |                           |                         |                                                             |
| 15 Pension plans, employee benefits                                                                                                                                |  | 1,446.                             |                           |                         | 1,446.                                                      |
| 16a Legal fees (attach schedule)                                                                                                                                   |  |                                    |                           |                         |                                                             |
| b Accounting fees (attach schedule) <b>ATCH. 1</b>                                                                                                                 |  | 5,800.                             | 5,800.                    |                         |                                                             |
| c Other professional fees (attach schedule) <b>[2]</b>                                                                                                             |  | 12,202.                            | 12,202.                   |                         |                                                             |
| 17 Interest                                                                                                                                                        |  |                                    |                           |                         |                                                             |
| 18 Taxes (attach schedule) (see instructions) <b>[3]</b>                                                                                                           |  | 1,218.                             | 123.                      |                         |                                                             |
| 19 Depreciation (attach schedule) and depletion                                                                                                                    |  |                                    |                           |                         |                                                             |
| 20 Occupancy                                                                                                                                                       |  | 102,280.                           |                           |                         | 102,280.                                                    |
| 21 Travel, conferences, and meetings                                                                                                                               |  |                                    |                           |                         |                                                             |
| 22 Printing and publications                                                                                                                                       |  |                                    |                           |                         |                                                             |
| 23 Other expenses (attach schedule)                                                                                                                                |  |                                    |                           |                         |                                                             |
| 24 Total operating and administrative expenses. Add lines 13 through 23                                                                                            |  | 125,991.                           | 21,170.                   |                         | 103,726.                                                    |
| 25 Contributions, gifts, grants paid                                                                                                                               |  | 377,150.                           |                           |                         | 377,150.                                                    |
| 26 Total expenses and disbursements. Add lines 24 and 25                                                                                                           |  | 503,141.                           | 21,170.                   | 0                       | 480,876.                                                    |
| 27 Subtract line 26 from line 12                                                                                                                                   |  |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                                                                                                |  | 219,590.                           |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                                                                                                   |  |                                    | 701,561.                  |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                                                                                     |  |                                    |                           |                         |                                                             |

| Part II Balance Sheets      |                                                                                                                                   | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)              | Beginning of year | End of year    |                       |
|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                             |                                                                                                                                   |                                                                                                                                 | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1                                                                                                                                 | Cash - non-interest-bearing . . . . .                                                                                           | 222,160.          | 190,693.       | 190,693.              |
|                             | 2                                                                                                                                 | Savings and temporary cash investments . . . . .                                                                                |                   |                |                       |
|                             | 3                                                                                                                                 | Accounts receivable ▶                                                                                                           |                   |                |                       |
|                             |                                                                                                                                   | Less allowance for doubtful accounts ▶                                                                                          |                   |                |                       |
|                             | 4                                                                                                                                 | Pledges receivable ▶                                                                                                            |                   |                |                       |
|                             |                                                                                                                                   | Less allowance for doubtful accounts ▶                                                                                          |                   |                |                       |
|                             | 5                                                                                                                                 | Grants receivable . . . . .                                                                                                     |                   |                |                       |
|                             | 6                                                                                                                                 | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . |                   |                |                       |
|                             | 7                                                                                                                                 | Other notes and loans receivable (attach schedule) ▶                                                                            |                   |                |                       |
|                             |                                                                                                                                   | Less allowance for doubtful accounts ▶                                                                                          |                   |                |                       |
|                             | 8                                                                                                                                 | Inventories for sale or use . . . . .                                                                                           |                   |                |                       |
|                             | 9                                                                                                                                 | Prepaid expenses and deferred charges . . . . .                                                                                 |                   |                |                       |
|                             | 10 a                                                                                                                              | Investments - U S and state government obligations (attach schedule) .                                                          |                   |                |                       |
|                             | b                                                                                                                                 | Investments - corporate stock (attach schedule) ATCH 4 . . . .                                                                  | 2,094,490.        | 2,345,547.     | 9,402,060.            |
|                             | c                                                                                                                                 | Investments - corporate bonds (attach schedule) . . . . .                                                                       |                   |                |                       |
|                             | 11                                                                                                                                | Investments - land, buildings, and equipment basis ▶ 20,000.                                                                    | 20,000.           | 20,000.        | 20,000.               |
|                             | Less accumulated depreciation ▶ (attach schedule)                                                                                 |                                                                                                                                 |                   |                |                       |
| 12                          | Investments - mortgage loans . . . . .                                                                                            |                                                                                                                                 |                   |                |                       |
| 13                          | Investments - other (attach schedule) . . . . .                                                                                   |                                                                                                                                 |                   |                |                       |
| 14                          | Land, buildings, and equipment basis ▶                                                                                            |                                                                                                                                 |                   |                |                       |
|                             | Less accumulated depreciation ▶ (attach schedule)                                                                                 |                                                                                                                                 |                   |                |                       |
| 15                          | Other assets (describe ▶) . . . . .                                                                                               |                                                                                                                                 |                   |                |                       |
| 16                          | <b>Total assets</b> (to be completed by all filers - see the instructions Also, see page 1, item I) . . . . .                     | 2,336,650.                                                                                                                      | 2,556,240.        | 9,612,753.     |                       |
| Liabilities                 | 17                                                                                                                                | Accounts payable and accrued expenses . . . . .                                                                                 |                   |                |                       |
|                             | 18                                                                                                                                | Grants payable . . . . .                                                                                                        |                   |                |                       |
|                             | 19                                                                                                                                | Deferred revenue . . . . .                                                                                                      |                   |                |                       |
|                             | 20                                                                                                                                | Loans from officers, directors, trustees, and other disqualified persons .                                                      |                   |                |                       |
|                             | 21                                                                                                                                | Mortgages and other notes payable (attach schedule) . . . . .                                                                   |                   |                |                       |
|                             | 22                                                                                                                                | Other liabilities (describe ▶) . . . . .                                                                                        |                   |                |                       |
| 23                          | <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                      | 0                                                                                                                               | 0                 |                |                       |
| Net Assets or Fund Balances | Foundations that follow SFAS 117, check here ▶ <input type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31.     |                                                                                                                                 |                   |                |                       |
|                             | 24                                                                                                                                | Unrestricted . . . . .                                                                                                          |                   |                |                       |
|                             | 25                                                                                                                                | Temporarily restricted . . . . .                                                                                                |                   |                |                       |
|                             | 26                                                                                                                                | Permanently restricted . . . . .                                                                                                |                   |                |                       |
|                             | Foundations that do not follow SFAS 117, . . . ▶ <input checked="" type="checkbox"/> check here and complete lines 27 through 31. |                                                                                                                                 |                   |                |                       |
|                             | 27                                                                                                                                | Capital stock, trust principal, or current funds . . . . .                                                                      |                   |                |                       |
|                             | 28                                                                                                                                | Paid-in or capital surplus, or land, bldg, and equipment fund . . . .                                                           |                   |                |                       |
|                             | 29                                                                                                                                | Retained earnings, accumulated income, endowment, or other funds . .                                                            | 2,336,650.        | 2,556,240.     |                       |
|                             | 30                                                                                                                                | <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                           | 2,336,650.        | 2,556,240.     |                       |
| 31                          | <b>Total liabilities and net assets/fund balances</b> (see instructions) . . . . .                                                | 2,336,650.                                                                                                                      | 2,556,240.        |                |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|   |                                                                                                                                                                      |   |            |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | 1 | 2,336,650. |
| 2 | Enter amount from Part I, line 27a . . . . .                                                                                                                         | 2 | 219,590.   |
| 3 | Other increases not included in line 2 (itemize) ▶                                                                                                                   | 3 |            |
| 4 | Add lines 1, 2, and 3 . . . . .                                                                                                                                      | 4 | 2,556,240. |
| 5 | Decreases not included in line 2 (itemize) ▶                                                                                                                         | 5 |            |
| 6 | <b>Total net assets or fund balances at end of year</b> (line 4 minus line 5) - Part II, column (b), line 30 . . . .                                                 | 6 | 2,556,240. |

Form 990-PF (2014)

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co.)                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 | (b) How acquired<br>P - Purchase<br>D - Donation                                          | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                                                                           |                                      |                                  |
| b                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                                                                           |                                      |                                  |
| c                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                                                                           |                                      |                                  |
| d                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                                                                           |                                      |                                  |
| e                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                                                                           |                                      |                                  |
| (e) Gross sales price                                                                                                                                                                         | (f) Depreciation allowed<br>(or allowable)                                                                                                                                                                                                                                                                                                                                                                              | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g)                                              |                                      |                                  |
| a                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                                                                           |                                      |                                  |
| b                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                                                                           |                                      |                                  |
| c                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                                                                           |                                      |                                  |
| d                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                                                                           |                                      |                                  |
| e                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                                                                           |                                      |                                  |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 | (i) Gains (Col. (h) gain minus col. (k), but not less than -0-) or Losses (from col. (h)) |                                      |                                  |
| (i) F M V as of 12/31/69                                                                                                                                                                      | (j) Adjusted basis<br>as of 12/31/69                                                                                                                                                                                                                                                                                                                                                                                    | (k) Excess of col. (i)<br>over col. (j), if any |                                                                                           |                                      |                                  |
| a                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                                                                           |                                      |                                  |
| b                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                                                                           |                                      |                                  |
| c                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                                                                           |                                      |                                  |
| d                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                                                                           |                                      |                                  |
| e                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                 |                                                                                           |                                      |                                  |
| 2 Capital gain net income or (net capital loss)                                                                                                                                               | <div style="display: flex; align-items: center;"> <div style="flex: 1;"> <div style="border-left: 1px solid black; border-right: 1px solid black; padding: 0 5px;">           If gain, also enter in Part I, line 7<br/>           If (loss), enter -0- in Part I, line 7         </div> </div> <div style="border: 1px solid black; width: 40px; text-align: center; margin-left: 5px;">2</div> </div>                 |                                                 |                                                                                           |                                      |                                  |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0- in Part I, line 8 | <div style="display: flex; align-items: center;"> <div style="flex: 1;"> <div style="border-left: 1px solid black; border-right: 1px solid black; padding: 0 5px;">           If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0- in Part I, line 8         </div> </div> <div style="border: 1px solid black; width: 40px; text-align: center; margin-left: 5px;">3</div> </div> |                                                 |                                                                                           |                                      |                                  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

**1 Enter the appropriate amount in each column for each year, see the instructions before making any entries**

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                                                                 | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2013                                                                                                                                                                                                                 | 469,888.                                 | 9,771,548.                                   | 0.048087                                                    |
| 2012                                                                                                                                                                                                                 | 492,826.                                 | 9,377,421.                                   | 0.052555                                                    |
| 2011                                                                                                                                                                                                                 | 379,444.                                 | 8,333,035.                                   | 0.045535                                                    |
| 2010                                                                                                                                                                                                                 | 370,729.                                 | 7,992,798.                                   | 0.046383                                                    |
| 2009                                                                                                                                                                                                                 | 346,528.                                 | 7,684,499.                                   | 0.045094                                                    |
| 2 Total of line 1, column (d)                                                                                                                                                                                        |                                          |                                              | 0.237654                                                    |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years                                       |                                          |                                              | 0.047531                                                    |
| 4 Enter the net value of noncharitable-use assets for 2014 from Part X, line 5                                                                                                                                       |                                          |                                              | 9,828,216.                                                  |
| 5 Multiply line 4 by line 3                                                                                                                                                                                          |                                          |                                              | 467,145.                                                    |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                                                         |                                          |                                              | 7,016.                                                      |
| 7 Add lines 5 and 6                                                                                                                                                                                                  |                                          |                                              | 474,161.                                                    |
| 8 Enter qualifying distributions from Part XII, line 4<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions. |                                          |                                              | 480,876.                                                    |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|    |                                                                                                                                                                                                                                     |    |        |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------|
| 1a | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1<br>Date of ruling or determination letter _____ (attach copy of letter if necessary - see instructions) | 1  | 7,016. |
| b  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b                                                                          |    |        |
| c  | All other domestic foundations enter 2% of line 27b Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                                                                                               |    |        |
| 2  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)                                                                                                                            | 2  |        |
| 3  | Add lines 1 and 2                                                                                                                                                                                                                   | 3  | 7,016. |
| 4  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-)                                                                                                                          | 4  | 0      |
| 5  | Tax based on investment income. Subtract line 4 from line 3 If zero or less, enter -0-                                                                                                                                              | 5  | 7,016. |
| 6  | Credits/Payments                                                                                                                                                                                                                    |    |        |
| a  | 2014 estimated tax payments and 2013 overpayment credited to 2014                                                                                                                                                                   | 6a | 4,200. |
| b  | Exempt foreign organizations - tax withheld at source                                                                                                                                                                               | 6b |        |
| c  | Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                 | 6c |        |
| d  | Backup withholding erroneously withheld                                                                                                                                                                                             | 6d |        |
| 7  | Total credits and payments Add lines 6a through 6d                                                                                                                                                                                  | 7  | 4,200. |
| 8  | Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                                   | 8  |        |
| 9  | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                       | 9  | 2,816. |
| 10 | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                           | 10 |        |
| 11 | Enter the amount of line 10 to be Credited to 2015 estimated tax Refunded                                                                                                                                                           | 11 |        |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                               | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                       |     | X  |
| 1b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for the definition)?<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| 1c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                       |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation \$ (2) On foundation managers \$                                                                                                                                                                                 |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers \$                                                                                                                                                                                                     |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities.                                                                                                                                                                               |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                  |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                |     | X  |
| 4b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                           |     | X  |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                          |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?           | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                            | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) KS,                                                                                                                                                                                                                                     |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                                 | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2014 or the taxable year beginning in 2014 (see instructions for Part XIV)? If "Yes," complete Part XIV                                                                                        |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                         |     | X  |

**Part VII-A Statements Regarding Activities (continued)**

|                                                                                                                                                                   |                                                                                                                                                                                                               |    |     |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 11                                                                                                                                                                | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions).                      | 11 |     | X  |
| 12                                                                                                                                                                | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions).                     | 12 |     | X  |
| 13                                                                                                                                                                | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                                           | 13 | X   |    |
| Website address <b>N/A</b>                                                                                                                                        |                                                                                                                                                                                                               |    |     |    |
| 14                                                                                                                                                                | The books are in care of <b>MS. SHARON MEIER</b> Telephone no <b>913-367-4164</b><br>Located at <b>704 N. 4TH ST ATCHISON, KS</b> ZIP+4 <b>66002-2415</b>                                                     |    |     |    |
| 15                                                                                                                                                                | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here <input type="checkbox"/> and enter the amount of tax-exempt interest received or accrued during the year. | 15 |     |    |
| 16                                                                                                                                                                | At any time during calendar year 2014, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?                     | 16 | Yes | No |
| See the instructions for exceptions and filing requirements for FinCEN Form 114, (formerly TD F 90-22.1) If "Yes," enter the name of the foreign country <b>▶</b> |                                                                                                                                                                                                               |    |     |    |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes | No |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                 |     |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                         |     |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                             |     |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                   |     |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                          |     |    |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                        |     |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? <input type="checkbox"/>                                                                                                                                                                                                                                                                            | 1b  | X  |
| Organizations relying on a current notice regarding disaster assistance check here <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                |     |    |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2014? <input type="checkbox"/>                                                                                                                                                                                                                                                                                                         | 1c  | X  |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                                           |     |    |
| a At the end of tax year 2014, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2014? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years <b>▶</b>                                                                                                                                                                                                                                                               |     |    |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.) <input type="checkbox"/>                                                                                                                                                                                       | 2b  |    |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here <b>▶</b>                                                                                                                                                                                                                                                                                                                                                                                                 |     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                          |     |    |
| b If "Yes," did it have excess business holdings in 2014 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2014.) <input type="checkbox"/> | 3b  | X  |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes? <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                | 4a  | X  |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2014? <input type="checkbox"/>                                                                                                                                                                                                                                                               | 4b  | X  |

Form 990-PF (2014)

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)**

**5a** During the year did the foundation pay or incur any amount to

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? ☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? ☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes? ☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions). ☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? ☐ Yes ☒ No

**b** If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? ☒ **5b**

Organizations relying on a current notice regarding disaster assistance check here ☒

**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? ☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d)

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? ☐ Yes ☒ No

**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? ☐ Yes ☒ No **6b**

If "Yes" to 6b, file Form 8870

**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? ☐ Yes ☒ No

**b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? ☐ Yes ☒ No **7b**

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).**

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| ATCH 5               |                                                           | 3,045.                                    | 0                                                                     | 0                                     |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000. ☐

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors *(continued)*

**3** Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|-------------------------------------------------------------|---------------------|------------------|
| NONE                                                        |                     | 0                |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |
|                                                             |                     |                  |

Total number of others receiving over \$50,000 for professional services . . . . . ▶

**Part IX-A** Summary of Direct Charitable Activities

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

|                         | Expenses |
|-------------------------|----------|
| <b>1</b> NOT APPLICABLE |          |
|                         |          |
| <b>2</b>                |          |
|                         |          |
| <b>3</b>                |          |
|                         |          |
| <b>4</b>                |          |
|                         |          |

**Part IX-B** Summary of Program-Related Investments (see instructions)

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

|                                                        | Amount |
|--------------------------------------------------------|--------|
| <b>1</b> NONE                                          |        |
|                                                        |        |
| <b>2</b>                                               |        |
|                                                        |        |
| All other program-related investments See instructions |        |
| <b>3</b> NONE                                          |        |
|                                                        |        |

Total. Add lines 1 through 3 . . . . . ▶

**Part X** Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                            |    |            |
|---|------------------------------------------------------------------------------------------------------------|----|------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes |    |            |
| a | Average monthly fair market value of securities                                                            | 1a | 2,153,097. |
| b | Average of monthly cash balances                                                                           | 1b | 435,702.   |
| c | Fair market value of all other assets (see instructions)                                                   | 1c | 7,389,085. |
| d | Total (add lines 1a, b, and c)                                                                             | 1d | 9,977,884. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)  | 1e |            |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                       | 2  |            |
| 3 | Subtract line 2 from line 1d                                                                               | 3  | 9,977,884. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)  | 4  | 149,668.   |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4       | 5  | 9,828,216. |
| 6 | Minimum investment return. Enter 5% of line 5                                                              | 6  | 491,411.   |

**Part XI** Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|    |                                                                                                    |    |          |
|----|----------------------------------------------------------------------------------------------------|----|----------|
| 1  | Minimum investment return from Part X, line 6                                                      | 1  | 491,411. |
| 2a | Tax on investment income for 2014 from Part VI, line 5                                             | 2a | 7,016.   |
| b  | Income tax for 2014 (This does not include the tax from Part VI)                                   | 2b |          |
| c  | Add lines 2a and 2b                                                                                | 2c | 7,016.   |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                              | 3  | 484,395. |
| 4  | Recoveries of amounts treated as qualifying distributions                                          | 4  |          |
| 5  | Add lines 3 and 4                                                                                  | 5  | 484,395. |
| 6  | Deduction from distributable amount (see instructions)                                             | 6  |          |
| 7  | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 484,395. |

**Part XII** Qualifying Distributions (see instructions)

|   |                                                                                                                                                      |    |          |
|---|------------------------------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes                                                            |    |          |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                                        | 1a | 480,876. |
| b | Program-related investments - total from Part IX-B                                                                                                   | 1b |          |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                                            | 2  |          |
| 3 | Amounts set aside for specific charitable projects that satisfy the                                                                                  |    |          |
| a | Suitability test (prior IRS approval required)                                                                                                       | 3a |          |
| b | Cash distribution test (attach the required schedule)                                                                                                | 3b |          |
| 4 | Qualifying distributions. Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                                           | 4  | 480,876. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions) | 5  | 7,016.   |
| 6 | Adjusted qualifying distributions. Subtract line 5 from line 4                                                                                       | 6  | 473,860. |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                   | (a)<br>Corpus | (b)<br>Years prior to 2013 | (c)<br>2013 | (d)<br>2014 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2014 from Part XI, line 7                                                                                                                       |               |                            |             | 484,395.    |
| <b>2</b> Undistributed income, if any, as of the end of 2014                                                                                                                      |               |                            |             |             |
| <b>a</b> Enter amount for 2013 only                                                                                                                                               |               |                            |             |             |
| <b>b</b> Total for prior years 20 12, 20 11, 20 10                                                                                                                                |               |                            |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2014                                                                                                                          |               |                            |             |             |
| <b>a</b> From 2009                                                                                                                                                                |               |                            |             |             |
| <b>b</b> From 2010                                                                                                                                                                |               |                            |             |             |
| <b>c</b> From 2011                                                                                                                                                                |               |                            |             |             |
| <b>d</b> From 2012                                                                                                                                                                |               |                            |             | 2,298.      |
| <b>e</b> From 2013                                                                                                                                                                |               |                            |             |             |
| <b>f</b> Total of lines 3a through e                                                                                                                                              | 2,298.        |                            |             |             |
| <b>4</b> Qualifying distributions for 2014 from Part XII, line 4: ▶ \$ 480,876.                                                                                                   |               |                            |             |             |
| <b>a</b> Applied to 2013, but not more than line 2a                                                                                                                               |               |                            |             |             |
| <b>b</b> Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               |                            |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required - see instructions)                                                                                            |               |                            |             |             |
| <b>d</b> Applied to 2014 distributable amount                                                                                                                                     |               |                            |             | 480,876.    |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                               |               |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2014 (If an amount appears in column (d), the same amount must be shown in column (a))                                         | 2,298.        |                            |             | 2,298.      |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                   |               |                            |             |             |
| <b>a</b> Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                        |               |                            |             |             |
| <b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               |                            |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               |                            |             |             |
| <b>d</b> Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               |                            |             |             |
| <b>e</b> Undistributed income for 2013. Subtract line 4a from line 2a. Taxable amount - see instructions                                                                          |               |                            |             |             |
| <b>f</b> Undistributed income for 2014. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2015                                                              |               |                            |             | 1,221.      |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)       |               |                            |             |             |
| <b>8</b> Excess distributions carryover from 2009 not applied on line 5 or line 7 (see instructions)                                                                              |               |                            |             |             |
| <b>9</b> Excess distributions carryover to 2015. Subtract lines 7 and 8 from line 6a                                                                                              | 0             |                            |             |             |
| <b>10</b> Analysis of line 9                                                                                                                                                      |               |                            |             |             |
| <b>a</b> Excess from 2010                                                                                                                                                         |               |                            |             |             |
| <b>b</b> Excess from 2011                                                                                                                                                         |               |                            |             |             |
| <b>c</b> Excess from 2012                                                                                                                                                         |               |                            |             |             |
| <b>d</b> Excess from 2013                                                                                                                                                         |               |                            |             |             |
| <b>e</b> Excess from 2014                                                                                                                                                         |               |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

NOT APPLICABLE

**1 a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2014, enter the date of the ruling . . . . .

**b** Check box to indicate whether the foundation is a private operating foundation described in section

4942(j)(3) or

4942(j)(5)

**2 a** Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .

| Tax year                                                                                                                                                           | Prior 3 years |          |          | (e) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------|----------|-----------|
| (a) 2014                                                                                                                                                           | (b) 2013      | (c) 2012 | (d) 2011 |           |
|                                                                                                                                                                    |               |          |          |           |
|                                                                                                                                                                    |               |          |          |           |
| <b>b</b> 85% of line 2a . . . . .                                                                                                                                  |               |          |          |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed . .                                                                                   |               |          |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                           |               |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                   |               |          |          |           |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon                                                                                                 |               |          |          |           |
| <b>a</b> "Assets" alternative test - enter                                                                                                                         |               |          |          |           |
| <b>(1)</b> Value of all assets . . . .                                                                                                                             |               |          |          |           |
| <b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i) . . . . .                                                                                     |               |          |          |           |
| <b>b</b> "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed . . .                                  |               |          |          |           |
| <b>c</b> "Support" alternative test - enter                                                                                                                        |               |          |          |           |
| <b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . . |               |          |          |           |
| <b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii) . . . . .                                      |               |          |          |           |
| <b>(3)</b> Largest amount of support from an exempt organization . . . . .                                                                                         |               |          |          |           |
| <b>(4)</b> Gross investment income .                                                                                                                               |               |          |          |           |

**Part XV Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year - see instructions.)**1 Information Regarding Foundation Managers:**

**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

NONE

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d

**a** The name, address, and telephone number or e-mail address of the person to whom applications should be addressed.

ATCH 6

**b** The form in which applications should be submitted and information and materials they should include:

ATCH 7

**c** Any submission deadlines

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**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

NONE

**Part XV** Supplementary Information (continued)

**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| <div>Recipient</div> <div>Name and address (home or business)</div> | <div>If recipient is an individual, show any relationship to any foundation manager or substantial contributor</div> | <div>Foundation status of recipient</div> | <div>Purpose of grant or contribution</div> | <div>Amount</div>   |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------|---------------------|
| <div>a Paid during the year</div> <div>ATCH 8</div>                 |                                                                                                                      |                                           |                                             |                     |
| <div>Total . . . . .</div>                                          |                                                                                                                      |                                           | <div>▶ 3a</div>                             | <div>377,150.</div> |
| <div>b Approved for future payment</div>                            |                                                                                                                      |                                           |                                             |                     |
| <div>Total . . . . .</div>                                          |                                                                                                                      |                                           | <div>▶ 3b</div>                             |                     |

**Part XVI-A Analysis of Income-Producing Activities**

Enter gross amounts unless otherwise indicated.

| Enter gross amounts unless otherwise indicated.                   |                      | Unrelated business income |                       | Excluded by section 512, 513, or 514 |    | (e)<br>Related or exempt<br>function income<br>(See instructions ) |
|-------------------------------------------------------------------|----------------------|---------------------------|-----------------------|--------------------------------------|----|--------------------------------------------------------------------|
|                                                                   | (a)<br>Business code | (b)<br>Amount             | (c)<br>Exclusion code | (d)<br>Amount                        |    |                                                                    |
| <b>1</b> Program service revenue                                  |                      |                           |                       |                                      |    |                                                                    |
| a _____                                                           |                      |                           |                       |                                      |    |                                                                    |
| b _____                                                           |                      |                           |                       |                                      |    |                                                                    |
| c _____                                                           |                      |                           |                       |                                      |    |                                                                    |
| d _____                                                           |                      |                           |                       |                                      |    |                                                                    |
| e _____                                                           |                      |                           |                       |                                      |    |                                                                    |
| f _____                                                           |                      |                           |                       |                                      |    |                                                                    |
| g Fees and contracts from government agencies                     |                      |                           |                       |                                      |    |                                                                    |
| <b>2</b> Membership dues and assessments . . . . .                |                      |                           |                       |                                      |    |                                                                    |
| <b>3</b> Interest on savings and temporary cash investments       |                      |                           | 14                    | 341.                                 |    |                                                                    |
| <b>4</b> Dividends and interest from securities . . . . .         |                      |                           | 14                    | 586,103.                             |    |                                                                    |
| <b>5</b> Net rental income or (loss) from real estate             |                      |                           |                       |                                      |    |                                                                    |
| a Debt-financed property . . . . .                                |                      |                           |                       |                                      |    |                                                                    |
| b Not debt-financed property . . . . .                            |                      |                           |                       |                                      |    |                                                                    |
| <b>6</b> Net rental income or (loss) from personal property .     |                      |                           |                       |                                      |    |                                                                    |
| <b>7</b> Other investment income . . . . .                        |                      |                           |                       |                                      |    |                                                                    |
| <b>8</b> Gain or (loss) from sales of assets other than inventory |                      |                           | 18                    | 136,287.                             |    |                                                                    |
| <b>9</b> Net income or (loss) from special events . . .           |                      |                           |                       |                                      |    |                                                                    |
| <b>10</b> Gross profit or (loss) from sales of inventory . .      |                      |                           |                       |                                      |    |                                                                    |
| <b>11</b> Other revenue a _____                                   |                      |                           |                       |                                      |    |                                                                    |
| b ATCH 9 _____                                                    |                      |                           |                       |                                      |    |                                                                    |
| c _____                                                           |                      |                           |                       |                                      |    |                                                                    |
| d _____                                                           |                      |                           |                       |                                      |    |                                                                    |
| e _____                                                           |                      |                           |                       |                                      |    |                                                                    |
| <b>12</b> Subtotal Add columns (b), (d), and (e) . . . . .        |                      |                           |                       | 722,731.                             |    |                                                                    |
| <b>13</b> Total. Add line 12, columns (b), (d), and (e) . . . . . |                      |                           |                       |                                      | 13 | 722,731.                                                           |

(See worksheet in line 13 instructions to verify calculations )

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

[illegible]



ATTACHMENT 1

FORM 990PF, PART I - ACCOUNTING FEES

| DESCRIPTION          | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME | ADJUSTED<br>NET<br>INCOME | CHARITABLE<br>PURPOSES |
|----------------------|-----------------------------------------|-----------------------------|---------------------------|------------------------|
| TAX PREPARATION FEES | 5,800.                                  | 5,800.                      |                           |                        |
| TOTALS               | <u>5,800.</u>                           | <u>5,800.</u>               |                           |                        |

ATTACHMENT 2

FORM 990PF, PART I - OTHER PROFESSIONAL FEES

| <u>DESCRIPTION</u>       | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> | <u>ADJUSTED<br/>NET<br/>INCOME</u> | <u>CHARITABLE<br/>PURPOSES</u> |
|--------------------------|---------------------------------------------------|--------------------------------------|------------------------------------|--------------------------------|
| INVESTMENT ADVISORY FEES | 12,202.                                           | 12,202.                              |                                    |                                |
| TOTALS                   | <u>12,202.</u>                                    | <u>12,202.</u>                       |                                    |                                |

ATTACHMENT 3

FORM 990PF, PART I - TAXES

| <u>DESCRIPTION</u>         | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> |
|----------------------------|---------------------------------------------------|--------------------------------------|
| 1ST QTR ESTIMATED TAX PAID | 1,055.                                            |                                      |
| SECRETARY OF STATE         | 40.                                               |                                      |
| FOREIGN TAXES PAID         | 123.                                              | 123.                                 |
| TOTALS                     | <u>1,218.</u>                                     | <u>123.</u>                          |

ATTACHMENT 4

FORM 990PF, PART II - CORPORATE STOCK

| <u>DESCRIPTION</u>               | <u>BEGINNING<br/>BOOK VALUE</u> | <u>ENDING<br/>BOOK VALUE</u> | <u>ENDING<br/>FMV</u>    |
|----------------------------------|---------------------------------|------------------------------|--------------------------|
| JPMORGAN #5002<br>VALLEY COMPANY | 1,507,740.<br>586,750.          | 1,758,797.<br>586,750.       | 2,176,370.<br>7,225,690. |
| TOTALS                           | <u>2,094,490.</u>               | <u>2,345,547.</u>            | <u>9,402,060.</u>        |

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESATTACHMENT 5

| <u>NAME AND ADDRESS</u>                                              | <u>TITLE AND AVERAGE HOURS PER<br/>WEEK DEVOTED TO POSITION</u> | <u>COMPENSATION</u> | <u>CONTRIBUTIONS<br/>TO EMPLOYEE<br/>BENEFIT PLANS</u> | <u>EXPENSE ACCT<br/>AND OTHER<br/>ALLOWANCES</u> |
|----------------------------------------------------------------------|-----------------------------------------------------------------|---------------------|--------------------------------------------------------|--------------------------------------------------|
| DAVID C MIZE<br>1404 HAWK PARKWAY, SUITE 213<br>MONTROSE, CO 81401   | PRESIDENT<br>1.00                                               | 0                   | 0                                                      | 0                                                |
| ANNE MIZE<br>1815 11TH AVENUE E<br>SEATTLE, WA 98102                 | DIRECTOR<br>1.00                                                | 0                   | 0                                                      | 0                                                |
| DAPHNE NAN MUCHNIC<br>2209 W. 68TH STREET<br>MISSION HILLS, KS 66208 | DIRECTOR<br>1.00                                                | 0                   | 0                                                      | 0                                                |
| SHARON MEIER<br>704 NORTH 4TH STREET<br>ATCHISON, KS 66002           | SECRETARY-TREASURER<br>1.00                                     | 3,045.              | 0                                                      | 0                                                |
| GRAND TOTALS                                                         |                                                                 | 3,045.              | 0                                                      | 0                                                |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 8

| RECIPIENT NAME AND ADDRESS                                          | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT |  | PURPOSE OF GRANT OR CONTRIBUTION                                                                                                                                                                    | AMOUNT  |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
|                                                                     |                                                                                  |  |                                                                                                                                                                                                     |         |
| ATCHISON LIBRARY<br>401 KANSAS AVE<br>ATCHISON, KS 66002            | N/A<br>PC                                                                        |  | TO DEVELOP AND IMPLEMENT A PROGRAM OF LIBRARY SERVICES.                                                                                                                                             | 8,000.  |
| MOUNT VERNON ENDOWMENT CORP.<br>P O. BOX 33<br>ATCHISON, KS 66002   | N/A<br>PC                                                                        |  | BURIAL ASSOCIATION                                                                                                                                                                                  | 2,000.  |
| MOUNT COMMUNITY CENTER<br>801 SOUTH 8TH ST.<br>ATCHISON, KS 66002   | N/A<br>PC                                                                        |  | TO EMPOWER WOMEN IN THE URBAN CORE OF KANSAS CITY THROUGH EDUCATION, ADVOCACY, PERSONAL AND SPIRITUAL DEVELOPMENT.                                                                                  | 5,000.  |
| HUMANE SOCIETY OF ATCHISON<br>100 NORTH 21ST<br>ATCHISON, KS 66002  | N/A<br>PC                                                                        |  | TO PROVIDE CARE AND SHELTER FOR ANIMALS.                                                                                                                                                            | 11,150. |
| WORLD WILDLIFE<br>1250 TWENTY-FOURTH ST. NW<br>WASHINGTON, DC 20037 | N/A<br>PC                                                                        |  | TO PRESERVE THE DIVERSITY AND ABUNDANCE OF LIFE ON EARTH AND THE HEALTH OF ECOLOGICAL SYSTEMS BY PROTECTING NATURAL AREAS AND WILD POPULATIONS OF PLANTS AND ANIMALS, INCLUDING ENDANGERED SPECIES. | 5,000.  |
| NEGRO LEAGUES MUSEUM<br>1616 EAST 18TH ST<br>KANSAS CITY, MO 64109  | N/A<br>PC                                                                        |  | TO OPERATE A SPORTS MUSEUM, AND MAINTAIN THE NEGRO LEAGUES BASEBALL MUSEUM AS A NATIONAL ARCHIVE FOR NEGRO BASEBALL SPORTS MEMORABILIA.                                                             | 1,000.  |

ATTACHMENT 8

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT B (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                        | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                                                                                                                                                                                                                                                        | AMOUNT |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| GRAMERCY PARK BLOCK ASSOC.<br>34 GRAMERCY PARK EAST<br>NEW YORK, NY 10003         | N/A<br>PC                                                                        | TO EDUCATE THE POPULATION OF THE AREA KNOWN AS<br>GRAMERCY PARK AS TO THE SAFETY AND SECURITY<br>ISSUES IN THIS HISTORIC NEIGHBORHOOD, AND TO<br>BRING ABOUT CIVIC BETTERMENT IN ORDER TO PROMOTE<br>THE WELL-BEING OF THOSE WHO LIVE AND/OR WORK IN<br>THE GREATER GRAMERCY PARK AREA. | 1,500. |
| UPPER ROOM<br>5930 SWOPE PARKWAY<br>KANSAS CITY, MO 64130                         | N/A<br>PC                                                                        | TO BREAK THE CYCLE OF POVERTY THAT RESTRICTS THE<br>ECONOMIC WELL BEING OF INNER CITY FAMILIES BY<br>PROVIDING LIFE LONG LEARNING OPPORTUNITIES.                                                                                                                                        | 3,000. |
| NELSON-ATKINS MUSEUM OF ART<br>4525 OAK STREET<br>KANSAS CITY, MO 64111           | N/A<br>PC                                                                        | TO ENCOURAGE THE PUBLIC INTEREST IN ART.                                                                                                                                                                                                                                                | 6,000. |
| FRICK COLLECTION<br>1 EAST 70TH ST.<br>NEW YORK, NY 10021                         | N/A<br>PC                                                                        | THE COLLECTION OPERATES AN INTERNATIONALLY<br>RECOGNIZED ART MUSEUM AND ART HISTORICAL RESEARCH<br>CENTER FOR THE INSPIRATION AND ENJOYMENT OF THE<br>PUBLIC AND FOR THE ADVANCEMENT OF THE STUDY OF<br>FINE ARTS AND KINDRED SUBJECTS.                                                 | 2,000. |
| RAINBOW MEADOWS EQUINE RESCUE & RETIREMENT<br>1949 DALTON ROAD<br>SEDAN, KS 67361 | N/A<br>PC                                                                        | HORSE RESCUE AND RETIREMENT.                                                                                                                                                                                                                                                            | 1,500. |
| OPERATION BREAKTHROUGH<br>3039 TROOST AVE<br>KANSAS CITY, MO 64109                | N/A<br>PC                                                                        | TO HELP CHILDREN WHO ARE LIVING IN POVERTY<br>DEVELOP TO THEIR FULLEST POTENTIAL BY PROVIDING<br>THEM A SAFE, LOVING, AND EDUCATIONAL ENVIRONMENT.                                                                                                                                      | 4,000. |

FORM 990FE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 8 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                            | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT |  | PURPOSE OF GRANT OR CONTRIBUTION                                                                                                                      | AMOUNT  |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
|                                                                                       |                                                                                  |  |                                                                                                                                                       |         |
| NATURE CONSERVANCY<br>5410 GROSVENOR LANE, SUITE 100<br>BETHESDA, MD 20814            | N/A<br>PC                                                                        |  | TO PROTECT ECOLOGICALLY IMPORTANT LANDS AND<br>WATERS FOR NATURE AND PEOPLE.                                                                          | 5,000.  |
| INTERNATIONAL RESCUE COMMITTEE<br>122 EAST 42ND ST., 12TH FLOOR<br>NEW YORK, NY 10168 | N/A<br>PC                                                                        |  | TO RESPOND TO THE WORLD'S WORST HUMANITARIAN<br>CRISES AND HELPS PEOPLE TO SURVIVE AND REBUILD<br>THEIR LIVES.                                        | 10,000  |
| ATCHISON ART ASSOCIATION<br>704 NORTH 4TH ST<br>ATCHISON, KS 66002                    | N/A<br>PC                                                                        |  | TO ADVOCATE ART AND IMPROVE THE LIVES AND<br>LIVABILITY OF THE ATCHISON COMMUNITY THROUGH<br>EDUCATION, OUTREACH PROJECTS, EVENTS AND<br>EXHIBITIONS. | 45,000. |
| SAINT FRANCIS ACADEMY<br>P.O. BOX 1340<br>SALINA, KS 67402                            | N/A<br>PC                                                                        |  | TO PROVIDE SCHOLARSHIPS FOR STUDENTS.                                                                                                                 | 20,000. |
| BENEDICTINE COLLEGE<br>1020 NORTH 2ND ST<br>ATCHISON, KS 66002                        | N/A<br>PC                                                                        |  | TO PROVIDE SCHOLARSHIPS FOR STUDENTS AND FUNDS TO<br>FURTHER THE ENDEAVORS OF THE COLLEGE.                                                            | 15,000. |
| DELASALLE EDUCATION CENTER<br>3740 FOREST AVE<br>KANSAS CITY, MO 64109                | N/A<br>PC                                                                        |  | TO PROVIDE A HOLISTIC ENVIRONMENT THAT OFFERS<br>STUDENTS AN OPPORTUNITY TO IMPROVE LEARNING AND<br>LIFE SKILLS.                                      | 2,000.  |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 8 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                       | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                                                                                                                                                                                                                       | AMOUNT  |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| DARTMOUTH COLLEGE<br>ADMINISTRATIVE OFFICE<br>HANOVER, NH 03755                  | N/A<br>PC                                                                        | TO EDUCATE THE MOST PROMISING STUDENTS AND PREPARES THEM FOR A LIFETIME OF LEARNING AND OF RESPONSIBLE LEADERSHIP, THROUGH A FACULTY DEDICATED TO TEACHING AND THE CREATION OF KNOWLEDGE.                                                              | 4,000.  |
| PEMBROKE HILL SCHOOL<br>5121 STATE LINE BLVE.<br>KANSAS CITY, MO 64112           | N/A<br>PC                                                                        | TO HELP EACH STUDENT TO BUILD CHARACTER AND TO DEVELOP THEIR INTELLECTUAL, PHYSICAL AND CREATIVE ABILITIES TO THE HIGHEST LEVEL.                                                                                                                       | 1,000.  |
| ATCHISON HOSPITAL AUXILIARY<br>800 RAVEN HILL ROAD<br>ATCHISON, KS 66002         | N/A<br>PC                                                                        | TO PROVIDE HEALTH CARE TO THE PUBLIC.                                                                                                                                                                                                                  | 1,000.  |
| DOCTORS WITHOUT BORDERS<br>P.O. BOX 1856<br>MERRIFIELD, MA 22116                 | N/A<br>PC                                                                        | TO AID VICTIMS OF ARMED CONFLICT, EPIDEMICS, NATURAL AND MAN-MADE DISASTERS, AND SOCIAL MARGINALIZATION.                                                                                                                                               | 5,000.  |
| CYSTIC FIBROSIS FOUNDATION<br>260 CHATHAM DR.<br>COLORADO SPRINGS, CO 80905      | N/A<br>PC                                                                        | TO CURE CYSTIC FIBROSIS AND TO PROVIDE ALL PEOPLE WITH THE DISEASE THE OPPORTUNITY TO LEAD FULL, PRODUCTIVE LIVES BY FUNDING RESEARCH AND DRUG DEVELOPMENT, PROMOTING INDIVIDUALIZED TREATMENT, AND ENSURING ACCESS TO HIGH-QUALITY, SPECIALIZED CARE. | 10,000. |
| ST. JUDE CHILDREN'S RESEARCH HOSPITAL<br>501 ST. JUDE PLACE<br>MEMPHIS, TN 38105 | N/A<br>PC                                                                        | TO FIND CURES AND MEANS OF PREVENTION FOR CHILDHOOD CATASTROPHIC DISEASES THROUGH RESEARCH AND TREATMENT.                                                                                                                                              | 5,000.  |

FORM 990FE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| ATTACHMENT 8 (CONT'D)                                                      |                                                                                  |                                                                                                                                                                           |         |  |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|
| RECIPIENT NAME AND ADDRESS                                                 | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                                                                                                                                          | AMOUNT  |  |
| ATCHISON AREA UNITED WAY<br>710 SOUTH 9TH ST<br>ATCHISON, KS 66002         | N/A<br>PC                                                                        | TO IMPROVE LIVES BY MOBILIZING THE CARING POWER<br>OF COMMUNITIES AROUND THE WORLD TO ADVANCE THE<br>COMMON GOOD.                                                         | 10,000. |  |
| ROSE BROOKS<br>P.O. BOX 320599<br>KANSAS CITY, MO 64132                    | N/A<br>PC                                                                        | TO PROVIDE SANCTUARY AND SERVICES FOR WOMEN AND<br>CHILDREN WHO ARE VICTIMS OF DOMESTIC VIOLENCE.                                                                         | 4,000.  |  |
| BOYS & GIRLS CLUB<br>6301 ROCKHILL RD., SUITE 303<br>KANSAS CITY, MO 64131 | N/A<br>PC                                                                        | TO PROMOTE THE DEVELOPMENT OF SELF-ESTEEM,<br>VALUES, AND SKILLS FOR BOYS AND GIRLS, AGES 5 TO<br>18, WITH SPECIAL EMPHASIS ON YOUTH FROM<br>DISADVANTAGED CIRCUMSTANCES. | 5,000.  |  |
| MOTHER TO MOTHER MINISTRY<br>3436 N. 27TH ST.<br>KANSAS CITY, KS 66104     | N/A<br>PC                                                                        | TO ASSIST CAREGIVERS OF MINOR CHILDREN THROUGH<br>SUPPORTIVE FRIENDSHIPS THAT PROMOTE FAMILY<br>GROWTH.                                                                   | 2,000.  |  |
| EAST END HOSPICE<br>P.O. BOX 1048<br>WESTHOMPTON BEACH, NY 11978           | N/A<br>PC                                                                        | TO PROVIDE HOSPICE CARE.                                                                                                                                                  | 2,000.  |  |
| SALVATION ARMY<br>P.O. BOX 84<br>ATCHISON, KS 66002                        | N/A<br>PC                                                                        | TO PREACH THE GOSPEL OF JESUS CHRIST AND TO MEET<br>HUMAN NEEDS WITHOUT DISCRIMINATION.                                                                                   | 2,000.  |  |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| RECIPIENT NAME AND ADDRESS                                                  |           | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT |  | PURPOSE OF GRANT OR CONTRIBUTION                                                                                                                                                             | AMOUNT  |
|-----------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| TRINITY EPISCOPAL CHURCH<br>300 SOUH 5TH ST.<br>ATCHISON, KS 66002          | N/A<br>PC |                                                                                  |  | TO PROVIDE A SANCTUARY FOR PRAYFUL WORSHIP WITHIN<br>A RESPECTFUL AND WELCOMING ENVIRONMENT AND TO<br>MEET THE NEEDS OF OUR PARISHIONERS AND COMMUNITY,<br>USING CHRISTIAN IDEAS AND VALUES. | 5,000.  |
|                                                                             |           |                                                                                  |  | TO ENRICH THE QUALITY OF FAMILY, SPIRITUAL,<br>SOCIAL, MENTAL AND PHYSICAL WELL-BEING.                                                                                                       | 7,000.  |
|                                                                             |           |                                                                                  |  | TO FOSTER, DEVELOP AND CONTRIBUTE TO THE SUPPORT<br>OF THE RELIGIOUS, EDUCATIONAL AND CHARITABLE WORK<br>OF THE EPISCOPAL CHURCH IN THE DIOCESE OF LONG<br>ISLAND.                           | 1,000.  |
| EARTH JUSTICE<br>50 CALIFORNIA STREET, SUITE 500<br>SAN FRANCISCO, CA 94111 | N/A<br>PC |                                                                                  |  | TO PROTECT PEOPLE'S HEALTH, TO PRESERVE<br>MAGNIFICENT PLACES AND WILDLIFE, TO ADVANCE CLEAN<br>ENERGY, AND TO COMBAT CLIMATE CHANGE.                                                        | 20,000. |
|                                                                             |           |                                                                                  |  | TO AUGMENT ANTI-TUMOR IMMUNITY TARGETING MULTIPLE<br>MYELOMA.                                                                                                                                | 10,000. |
|                                                                             |           |                                                                                  |  | TO SUPPORT THE MOST EFFECTIVE POVERTY-FIGHTING<br>PROGRAMS THROUGHOUT NYC.                                                                                                                   | 7,500.  |

FORM 990FE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 8 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                                                                                                                                                                 | AMOUNT  |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| CASA OF JOHNSON & WYANDOTTE COUNTIES INC<br>5700 BROADMOOR SUITE 201<br>MISSION, KS 66202 | N/A<br>PC                                                                        | TO EMPOWER ABUSED AND NEGLECTED CHILDREN WITH A<br>VOLUNTEER'S VOICE IN COURT BY SEEKING A SAFE AND<br>PERMANENT HOME FOR EACH CHILD                                                             | 2,000.  |
| THEATRE ATCHISON<br>401 SANTA FE<br>ATCHISON, KS 66002                                    | N/A<br>PC                                                                        | TO PROMOTE THEATER APPRECIATION.                                                                                                                                                                 | 1,500.  |
| BARD COLLEGE<br>30 CAMPUS RD<br>ANNANDALE-ON-HUDSON, NY 12504                             | N/A<br>PC                                                                        | TO PROVIDE A CHALLENGING ACADEMIC PROGRAM AND A<br>SUPPORTIVE ENVIRONMENT THAT FOSTERS A<br>COLLABORATIVE INTERCHANGE OF IDEAS IN THE<br>CLASSROOM AS WELL AS AMBITION TO ACHIEVE<br>EXCELLENCE. | 6,000.  |
| BRIGHTFOCUS FOUNDATION<br>22512 GATEWAY CENTER DRIVE<br>CLARKSBURG, MD 20871              | N/A<br>PC                                                                        | TO SUPPORT ALZHEIMER'S DISEASE RESEARCH.                                                                                                                                                         | 5,000.  |
| BLACK CANYON BOYS AND GIRLS CLUB<br>P.O. BOX 1907<br>MONTROSE, CO 81402                   | N/A<br>PC                                                                        | TO PROVIDE A FUN, SAFE, POSITIVE ENVIRONMENT<br>WHERE WE ENABLE EVERY YOUNG PERSON TO DEVELOP<br>INTO CARING, HEALTHY, RESPONSIBLE CITIZENS WITH<br>ATTAINABLE GOALS FOR A GREAT FUTURE.         | 5,000.  |
| 7TH JUDICIAL DISTRICT CHILD ADVOCACY CENTER<br>735 SOUTH 1ST STREET<br>MONTROSE, CO 81401 | N/A<br>PC                                                                        | TO PROVIDE HELP, HOPE AND HEALING FOR VICTIMS OF<br>CHILD ABUSE.                                                                                                                                 | 10,000. |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT B (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                         | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT |  | PURPOSE OF GRANT OR CONTRIBUTION                                                                                                                     | AMOUNT |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
|                                                                                    |                                                                                  |  |                                                                                                                                                      |        |
| VALLEY SYMPHONY ASSOCIATION<br>P.O. BOX 3144<br>MONTROSE, CO 81402                 | N/A<br>PC                                                                        |  | TO PROVIDE COMMUNITY CONCERTS.                                                                                                                       | 2,500. |
| HOPE HOUSE<br>PO BOX 577<br>LEE'S SUMMIT, MO 64063                                 | N/A<br>PC                                                                        |  | TO BREAK THE CYCLE OF DOMESTIC VIOLENCE BY<br>PROVIDING SAFE REFUGE AND SUPPORTIVE SERVICES<br>THAT EDUCATE AND EMPOWER WOMEN AND THEIR<br>CHILDREN. | 6,000. |
| LIBRARIES OF MONTROSE COUNTY FOUNDATION<br>320 SOUTH 2ND ST.<br>MONTROSE, CO 81401 | N/A<br>PC                                                                        |  | TO ENSURE THE PEOPLE OF MONTROSE COUNTY, COLORADO<br>THE FULL MEASURE OF RESOURCES, SERVICES AND<br>ACCESS BEFITTING GREAT PUBLIC LIBRARIES.         | 2,500. |
| MONTROSE MEMORIAL HOSPITAL<br>800 S. 3RD STREET<br>MONTROSE, CO 81401              | N/A<br>PC                                                                        |  | TO PROVIDE HIGH QUALITY ACCESSIBLE HEALTHCARE FOR<br>THE PEOPLE OF MONTROSE COUNTY AND SURROUNDING<br>AREAS.                                         | 2,500. |
| COMMON GROUND MONTROSE INC<br>1800 6450 RD<br>MONTROSE, CO 81401                   | N/A<br>PC                                                                        |  | HELPING THE HOMELESS THROUGH "ONE CONGREGATION,<br>ONE FAMILY" AND IN PROVIDING MEALS FOR CHILDREN<br>OVER THE WEEKEND WITH KIDS AID MONTROSE.       | 2,500. |
| MONTROSE ANIMAL SHELTER<br>3383 NORTH TOWNSEND AVE<br>MONTROSE, CO 81401           | N/A<br>PC                                                                        |  | TO ENFORCE THE ANIMAL CONTROL ORDINANCES TO<br>PROTECT THE HEALTH AND WELFARE OF THE CITIZENS OF<br>THE CITY OF MONTROSE.                            | 2,500. |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 8 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                                | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT |  | PURPOSE OF GRANT OR CONTRIBUTION                                                                                                                                                                                                | AMOUNT  |
|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
|                                                                                           |                                                                                  |  |                                                                                                                                                                                                                                 |         |
| EAST HAMPTON HEALTHCARE FOUNDATION<br>200 PANTIGO PLACE SUITE M<br>EAST HAMPTON, NY 11937 | N/A<br>PC                                                                        |  | TO IMPROVE THE AVAILABILITY AND QUALITY OF<br>HEALTHCARE SERVICES IN THE TOWN OF EAST HAMPTON,<br>NY FOR THE BENEFIT OF THE GENERAL PUBLIC,<br>INCLUDING RESIDENTS OF EAST HAMPTON, VISITORS,<br>THE INDIGENT AND UNDERINSURED. | 5,000.  |
| KANSAS UNIVERSITY WILLIAMS FUND<br>1651 NAISMITH DRIVE<br>LAWRENCE, KS 66045              | N/A<br>PC                                                                        |  | TO PROVIDE FUNDING FOR SCHOLARSHIPS NEEDED TO<br>ATTRACT THE FINEST STUDENT-ATHLETES.                                                                                                                                           | 10,000. |
| MOCSEA<br>3100 BROADWAY SUITE 400<br>KANSAS CITY, MO 64111                                | N/A<br>PC                                                                        |  | TO LESSEN THE ILL EFFECTS OF SEXUAL ASSAULT AND<br>ABUSE THROUGH PREVENTION, EDUCATION,<br>INTERVENTION, TREATMENT AND ADVOCACY.                                                                                                | 2,000.  |
| WAYSIDE WAIFS INC.<br>3901 MARTHA TRUMAN ROAD<br>KANSAS CITY, MO 64137                    | N/A<br>PC                                                                        |  | TO PLACE ADOPTABLE COMPANION ANIMALS IN<br>RESPONSIBLE HOMES.                                                                                                                                                                   | 1,000.  |
| NEW HOUSE<br>P.O. BOX 240019<br>KANSAS CITY, MO 64124                                     | N/A<br>PC                                                                        |  | TO BREAK THE CYCLE OF DOMESTIC VIOLENCE BY<br>PROVIDING THE TOOLS WHICH ALLOW WOMEN TO MAKE<br>POSITIVE CHOICES AND LEAD SELF-SUFFICIENT LIVES.                                                                                 | 1,000.  |
| COMMUNITY OPTIONS INC<br>P.O. BOX 31<br>MONTROSE, CO 81402                                | N/A<br>PC                                                                        |  | COMMUNITY BASED SERVICES FOR PEOPLE WITH<br>DEVELOPMENTAL DISABILITIES IN WESTERN COLORADO.                                                                                                                                     | 5,000.  |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 8 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                               | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION                                                                                                                                                             | AMOUNT  |
|--------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| SHARING MINISTRIES, INC.<br>121 RIO GRANDE AVENUE<br>MONTROSE, CO 81401  | N/A<br>PC                                                                        | TO PROVIDE FOOD AT NO CHARGE TO INDIVIDUALS AND FAMILIES IN NEED.                                                                                                                            | 5,000.  |
| MONTROSE COMMUNITY FOUNDATION<br>P.O. BOX 3020<br>MONTROSE, CO 81402     | N/A<br>PC                                                                        | TO SUPPORT LOCAL NON-PROFIT ORGANIZATIONS.                                                                                                                                                   | 5,000.  |
| BECKET-CHIMNEY CORNERS YMCA<br>748 HAMILTON ROAD<br>BECKET, MA 01223     | N/A<br>PC                                                                        | TO PUT JUDEO-CHRISTIAN PRINCIPLES INTO PRACTISE THROUGH PROGRAMS THAT BUILD HEALTH SPIRIT MIND & BODY.                                                                                       | 4,000.  |
| BREAKWATER YACHT CLUB INC<br>PO BOX 2601<br>SAG HARBOR, NY 11963         | N/A<br>PC                                                                        | TO SPONSOR SAILBOAT RACING AND SAILING IN AND ABOUT THE WATERS OF SAG HARBOR AND TO FOSTER INTEREST IN SAILBOAT RACING AND SAILING IN PEOPLE OF ALL AGES AND TO INTERACT WITH THE COMMUNITY. | 1,500.  |
| VICTOR D'AMICO INSTITUTE OF ART<br>P.O. BOX 1266<br>AMAGANSETT, NY 11930 | N/A<br>PC                                                                        | TO PROVIDE FUNDS FOR THE RESTORATION, RECONSTRUCTION AND REPAIR OF THE D'AMICO HOUSE.                                                                                                        | 1,500.  |
| ISLANDWOOD<br>4450 BLAKELY AVENUE NE<br>BAINBRIDGE ISLAND, WA 98110      | N/A<br>PC                                                                        | TO PROVIDE EXCEPTIONAL LEARNING EXPERIENCES & INSPIRE LIFELONG ENVIRONMENTAL & COMMUNITY STEWARDSHIP.                                                                                        | 10,000. |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 8 (CONT'D)

| RECIPIENT NAME AND ADDRESS                                                              | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT |  | PURPOSE OF GRANT OR CONTRIBUTION                                                                                                                             | AMOUNT  |
|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
|                                                                                         |                                                                                  |  |                                                                                                                                                              |         |
| AFRICAN WILDLIFE FOUNDATION INC<br>1400 16TH STREET NW NO 120<br>WASHINGTON, DC 20036   | N/A<br>PC                                                                        |  | TO ENSURE THE WILDLIFE AND WILD LANDS OF AFRICA<br>WILL ENDURE FOREVER.                                                                                      | 10,000. |
| WILDLIFE CONSERVATION NETWORK INC<br>209 MISSISSIPPI STREET<br>SAN FRANCISCO, CA 94107  | N/A<br>PC                                                                        |  | TO PROTECT ENDANGERED SPECIES & PRESERVE THEIR<br>NATURAL HABITATS.                                                                                          | 5,000.  |
| GREAT PLAINS SPCA<br>5428 ANTIOCH ROAD<br>MERRIAM, KS 66202                             | N/A<br>PC                                                                        |  | TO SAVE, PROTECT AND IMPROVE THE LIVES OF<br>ANIMALS, WHILE STRENGTHENING THE RELATIONSHIP<br>BETWEEN PETS AND THEIR HUMAN COMPANIONS.                       | 2,000.  |
| WOUNDED WARRIOR PROJECT INC<br>4899 BELFORT ROAD, SUITE 300<br>JACKSONVILLE, FL 32256   | N/A<br>PC                                                                        |  | TO HONOR AND EMPOWER WOUNDED WARRIORS.                                                                                                                       | 1,500.  |
| HOOD MUSEUM OF ART<br>DARTMOUTH COLLEGE<br>6 EAST WHEELLOCK STREET<br>HANOVER, NH 03755 | N/A<br>PC                                                                        |  | TO FOSTER TRANSFORMATIVE ENCOUNTERS WITH WORKS OF<br>ART.                                                                                                    | 1,000.  |
| AMAGANSETT FIRE DEPARTMENT<br>439 MAIN STREET<br>P.O. BOX 911<br>AMAGANSETT, NY 11930   | N/A<br>PC                                                                        |  | TO PROVIDE FIRE, RESCUE AND EMERGENCY SERVICES TO<br>THE RESIDENTS AND VISITORS OF AMAGANSETT, IN<br>ORDER TO ENSURE THE PROTECTION OF LIFE AND<br>PROPERTY. | 2,000.  |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 8 (CONT'D)

RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR  
AND  
FOUNDATION STATUS OF RECIPIENT

RECIPIENT NAME AND ADDRESS

PURPOSE OF GRANT OR CONTRIBUTION

AMOUNT

AMAGANSETT UNION FREE SCHOOL DISTRICT  
P.O. BOX 7062  
320 MAIN STREET  
AMAGANSETT, NY 11930

N/A  
PC

TO PROVIDE AN EDUCATIONAL PROGRAM, WHICH DEVELOPS  
EACH CHILD'S CAPABILITIES TO THE FULLEST EXTENT,  
IN A SAFE SUPPORTIVE ATMOSPHERE OF  
UNDERSTANDING, RESPECT AND TOLERANCE.

8,000.

TOTAL CONTRIBUTIONS PAID

377,150.

ATTACHMENT 6

FORM 990PF, PART XV - NAME, ADDRESS AND PHONE FOR APPLICATIONS

SHARON MEIER  
704 N. 4TH ST  
ATCHISON, KS 66002-2415  
913-367-4164

ATTACHMENT 7

990PF, PART XV - FORM AND CONTENTS OF SUBMITTED APPLICATIONS

NO PARTICULAR FORM - PURPOSE OF APPLICATION - LARGE BROCHURES NOT  
HELPFUL