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Form 990-PF

Department of the Treasury  
Internal Revenue Service

## Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

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OMB No 1545-0052

2014

Open to Public Inspection

For calendar year 2014 or tax year beginning

10/01, 2014, and ending

09/30, 2015

|   |  |  |                        |
|---|--|--|------------------------|
| Name of foundation MCKINSTRY CHARITABLE FOUNDATION<br>C/O WILLIAM TEPLICKY, TRUSTEE   |  | A Employer identification number<br>91-1942024   |                        |
| Number and street (or P O box number if mail is not delivered to street address)<br><br>P.O. BOX 24567  |  | B Telephone number (see instructions)<br>(206) 762-3311  |                        |
| City or town, state or province, country, and ZIP or foreign postal code<br><br>SEATTLE, WA 98124   |  | C If exemption application is pending, check here ► <input type="checkbox"/>   |                        |
| G Check all that apply<br><br>Initial return<br>Final return<br>Address change  |  | D 1 Foreign organizations, check here ► <input type="checkbox"/><br>2 Foreign organizations meeting the 85% test, check here and attach computation ► <input type="checkbox"/> |                        |
| H Check type of organization<br><br>X Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation |  | E If private foundation status was terminated under section 507(b)(1)(A), check here ► <input type="checkbox"/>  |                        |
| I Fair market value of all assets at end of year (from Part II, col. (c), line 16) ► \$ 30,943.   |  | F If the foundation is in a 60-month termination under section 507(b)(1)(B) check here ► <input type="checkbox"/>  |                        |
| (Part I, column (d) must be on cash basis)  |  |  |                        |
| <b>Part I Analysis of Revenue and Expenses</b> (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions))   |  | (a) Revenue and expenses per books      (b) Net investment income      (c) Adjusted net income      (d) Disbursements for charitable purposes (cash basis only)                |                        |
| 1 Contributions gifts, grants, etc., received (attach schedule)   |  | 285,175.   |                        |
| 2 Check ► <input type="checkbox"/> if the foundation is not required to attach Sch B  |  |  |                        |
| 3 Interest on savings and temporary cash investments  |  | 5.   | 5.                     |
| 4 Dividends and interest from securities  |  |  |                        |
| 5a Gross rents  |  |  |                        |
| b Net rental income or (loss)   |  |  |                        |
| 6a Net gain or (loss) from sale of assets not on line 10  |  |  |                        |
| b Gross sales price for all assets on line 6a   |  |  |                        |
| 7 Capital gain net income (from Part IV, line 2)  |  |  |                        |
| 8 Net short-term capital gain   |  |  |                        |
| 9 Income modifications  |  |  |                        |
| 10a Gross sales less returns and allowances   |  |  |                        |
| b Less Cost of goods sold   |  |  |                        |
| c Gross profit or (loss) (attach schedule)  |  |  |                        |
| 11 Other income (attach schedule) ATCH. 2   |  | 3,200.   | RECEIVED               |
| 12 Total. Add lines 1 through 11  |  | 288,380.   | 1087 5 MAR 21 2016 105 |
| 13 Compensation of officers, directors, trustees, etc   |  | 0  | OGDEN, UT              |
| 14 Other employee salaries and wages  |  |  |                        |
| 15 Pension plans, employee benefits   |  |  |                        |
| 16a Legal fees (attach schedule)  |  |  |                        |
| b Accounting fees (attach schedule)   |  |  |                        |
| c Other professional fees (attach schedule)   |  |  |                        |
| 17 Interest   |  |  |                        |
| 18 Taxes (attach schedule) (see instructions)   |  |  |                        |
| 19 Depreciation (attach schedule) and depletion   |  |  |                        |
| 20 Occupancy  |  |  |                        |
| 21 Travel, conferences, and meetings*   |  |  |                        |
| 22 Printing and publications  |  |  |                        |
| 23 Other expenses (attach schedule) ATCH. 3   |  | 254.   | 254.                   |
| 24 Total operating and administrative expenses  |  | 254.   |                        |
| Add lines 13 through 23   |  |  | 254.                   |
| 25 Contributions, gifts, grants paid  |  | 291,775.   | 291,775.               |
| 26 Total expenses and disbursements. Add lines 24 and 25  |  | 292,029.   | 292,029.               |
| 27 Subtract line 26 from line 12  |  | -3,649.  |                        |
| a Excess of revenue over expenses and disbursements   |  |  |                        |
| b Net investment income (if negative, enter -0-)  |  | 5.   |                        |
| c Adjusted net income (if negative, enter -0-)  |  |  |                        |

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| <b>Part II Balance Sheets</b>      |  | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions)                | Beginning of year | End of year    |                       |
|------------------------------------|--|---|-------------------|----------------|-----------------------|
|                                    |  |   | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                      | 1  | Cash - non-interest-bearing . . . . .   | 34,592.           | 30,943.        | 30,943.               |
|                                    | 2  | Savings and temporary cash investments . . . . .  |                   |                |                       |
|                                    | 3  | Accounts receivable ►   |                   |                |                       |
|                                    |  | Less allowance for doubtful accounts ►  |                   |                |                       |
|                                    | 4  | Pledges receivable ►  |                   |                |                       |
|                                    |  | Less allowance for doubtful accounts ►  |                   |                |                       |
|                                    | 5  | Grants receivable . . . . .   |                   |                |                       |
|                                    | 6  | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |                   |                |                       |
|                                    | 7  | Other notes and loans receivable (attach schedule) ►  |                   |                |                       |
|                                    |  | Less allowance for doubtful accounts ►  |                   |                |                       |
|                                    | 8  | Inventories for sale or use . . . . .   |                   |                |                       |
|                                    | 9  | Prepaid expenses and deferred charges . . . . .   |                   |                |                       |
|                                    | 10 a   | Investments - U S and state government obligations (attach schedule), . . . . .   |                   |                |                       |
|                                    | b  | Investments - corporate stock (attach schedule) . . . . .   |                   |                |                       |
|                                    | c  | Investments - corporate bonds (attach schedule) . . . . .   |                   |                |                       |
|                                    | 11   | Investments - land, buildings, and equipment basis ►  |                   |                |                       |
|                                    |  | Less accumulated depreciation ►   |                   |                |                       |
|                                    | 12   | Investments - mortgage loans . . . . .  |                   |                |                       |
|                                    | 13   | Investments - other (attach schedule) . . . . .   |                   |                |                       |
|                                    | 14   | Land, buildings, and equipment basis ►  |                   |                |                       |
|                                    |  | Less accumulated depreciation ►   |                   |                |                       |
|                                    | 15   | Other assets (describe ►) . . . . .   |                   |                |                       |
|                                    | 16   | Total assets (to be completed by all filers - see the instructions Also, see page 1, item I) . . . . .                            | 34,592.           | 30,943.        | 30,943.               |
| <b>Liabilities</b>                 | 17   | Accounts payable and accrued expenses . . . . .   |                   |                |                       |
|                                    | 18   | Grants payable . . . . .  |                   |                |                       |
|                                    | 19   | Deferred revenue . . . . .  |                   |                |                       |
|                                    | 20   | Loans from officers, directors, trustees, and other disqualified persons . . . . .  |                   |                |                       |
|                                    | 21   | Mortgages and other notes payable (attach schedule) . . . . .   |                   |                |                       |
|                                    | 22   | Other liabilities (describe ►) . . . . .  |                   |                |                       |
|                                    | 23   | Total liabilities (add lines 17 through 22) . . . . .   | 0                 | 0              |                       |
| <b>Net Assets or Fund Balances</b> | Foundations that follow SFAS 117, check here ► <input checked="" type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31. |   |                   |                |                       |
|                                    | 24   | Unrestricted . . . . .  | 34,592.           | 30,943.        |                       |
|                                    | 25   | Temporarily restricted . . . . .  |                   |                |                       |
|                                    | 26   | Permanently restricted . . . . .  |                   |                |                       |
|                                    | Foundations that do not follow SFAS 117, . . . . . check here and complete lines 27 through 31.  |   |                   |                |                       |
|                                    | 27   | Capital stock, trust principal, or current funds . . . . .  |                   |                |                       |
|                                    | 28   | Paid-in or capital surplus, or land, bldg , and equipment fund . . . . .  |                   |                |                       |
|                                    | 29   | Retained earnings, accumulated income, endowment, or other funds . . . . .  |                   |                |                       |
|                                    | 30   | Total net assets or fund balances (see instructions) . . . . .  | 34,592.           | 30,943.        |                       |
|                                    | 31   | Total liabilities and net assets/fund balances (see instructions) . . . . .   | 34,592.           | 30,943.        |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|   |  |   |         |
|---|--|---|---------|
| 1 | Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | 1 | 34,592. |
| 2 | Enter amount from Part I, line 27a . . . . .   | 2 | -3,649. |
| 3 | Other increases not included in line 2 (itemize) ►   | 3 |         |
| 4 | Add lines 1, 2, and 3 . . . . .  | 4 | 30,943. |
| 5 | Decreases not included in line 2 (itemize) ►   | 5 |         |
| 6 | Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 . . . . .  | 6 | 30,943. |

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**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co.)  |  |   | (b) How acquired<br>P - Purchase<br>D - Donation                                       | (c) Date acquired<br>(mo., day, yr.)   | (d) Date sold<br>(mo., day, yr.) |
|--|--|---|--|--|----------------------------------|
| 1a   |  |   |  |  |                                  |
| b  |  |   |  |  |                                  |
| c  |  |   |  |  |                                  |
| d  |  |   |  |  |                                  |
| e  |  |   |  |  |                                  |
| (e) Gross sales price  | (f) Depreciation allowed<br>(or allowable)   | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g)   |  |                                  |
| a  |  |   |  |  |                                  |
| b  |  |   |  |  |                                  |
| c  |  |   |  |  |                                  |
| d  |  |   |  |  |                                  |
| e  |  |   |  |  |                                  |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69  |  |   |  | (l) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |                                  |
| (i) F M V as of 12/31/69   | (j) Adjusted basis<br>as of 12/31/69   | (k) Excess of col (i)<br>over col (j), if any   | (l) Gains (Col (h) gain minus col (k), but not less than -0-) or Losses (from col (h)) |  |                                  |
| a  |  |   |  |  |                                  |
| b  |  |   |  |  |                                  |
| c  |  |   |  |  |                                  |
| d  |  |   |  |  |                                  |
| e  |  |   |  |  |                                  |
| 2 Capital gain net income or (net capital loss)  | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }  |   | 2  |  |                                  |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br>If gain, also enter in Part I, line 8, column (c) (see instructions). If (loss), enter -0- in Part I, line 8 . . . . . | { If gain, also enter in Part I, line 8, column (c) (see instructions). If (loss), enter -0- in Part I, line 8 . . . . . } |   | 3  |  |                                  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?  Yes  No  
If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part

1 Enter the appropriate amount in each column for each year, see the instructions before making any entries

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)   | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|--|--|--|---|
| 2013   | 338,596.                                 | 39,255.                                      | 8.625551  |
| 2012   | 606,391.                                 | 52,195.                                      | 11.617799   |
| 2011   | 462,261.                                 | 62,241.                                      | 7.426953  |
| 2010   | 642,765.                                 | 20,710.                                      | 31.036456   |
| 2009   | 763,570.                                 | 45,145.                                      | 16.913722   |
| 2 Total of line 1, column (d) . . . . .  |  | 2  | 75.620481   |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years . . . . . |  | 3  | 15.124096   |
| 4 Enter the net value of noncharitable-use assets for 2014 from Part X, line 5 . . . . .   |  | 4  | 47,159.   |
| 5 Multiply line 4 by line 3 . . . . .  |  | 5  | 713,237.  |
| 6 Enter 1% of net investment income (1% of Part I, line 27b) . . . . .   |  | 6  |   |
| 7 Add lines 5 and 6 . . . . .  |  | 7  | 713,237.  |
| 8 Enter qualifying distributions from Part XII, line 4 . . . . .   |  | 8  | 292,029.  |
| If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions.                               |  |  |   |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|   |   |    |   |
|---|---|----|---|
| 1a Exempt operating foundations described in section 4940(d)(2), check here ► <input type="checkbox"/> and enter "N/A" on line 1 . . . .                    | (attach copy of letter if necessary - see instructions) | 1  | 0 |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here ► <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . |   |    |   |
| c All other domestic foundations enter 2% of line 27b Exempt foreign organizations enter 4% of Part I, line 12, col (b)                                     |   |    |   |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-) . . . .  |   | 2  |   |
| 3 Add lines 1 and 2 . . . .   |   | 3  |   |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only Others enter -0-) . . . .  |   | 4  |   |
| 5 Tax based on investment income. Subtract line 4 from line 3 If zero or less, enter -0- . . . .  |   | 5  |   |
| 6 Credits/Payments  |   |    |   |
| a 2014 estimated tax payments and 2013 overpayment credited to 2014 . . . .   | 6a  |    |   |
| b Exempt foreign organizations - tax withheld at source . . . .   | 6b  |    |   |
| c Tax paid with application for extension of time to file (Form 8868) . . . .   | 6c  |    |   |
| d Backup withholding erroneously withheld . . . .   | 6d  |    |   |
| 7 Total credits and payments Add lines 6a through 6d . . . .  |   | 7  | 0 |
| 8 Enter any penalty for underpayment of estimated tax Check here <input type="checkbox"/> if Form 2220 is attached . . . .                                  |   | 8  |   |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . ►   |   | 9  |   |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid . . . . ►  |   | 10 | 0 |
| 11 Enter the amount of line 10 to be Credited to 2015 estimated tax ►   | 0 Refunded ►  | 11 | 0 |

**Part VII-A Statements Regarding Activities**

| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . .   | Yes | No |
|---|-----|----|
| 1b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for the definition)? . . . .   | X   |    |
| If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities  |     |    |
| 1c Did the foundation file Form 1120-POL for this year? . . . .   | X   |    |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation ► \$ _____ (2) On foundation managers ► \$ _____   |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers ► \$ _____   |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . .<br>If "Yes," attach a detailed description of the activities  | X   |    |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . .  | X   |    |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . .  | X   |    |
| b If "Yes," has it filed a tax return on Form 990-T for this year? . . . .  | X   |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T  | X   |    |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV  | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) ►<br>WA   |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation . . . .   | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2014 or the taxable year beginning in 2014 (see instructions for Part XIV)? If "Yes," complete Part XIV . . . .  | X   |    |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses . . . .   | X   |    |

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**Part VII-A Statements Regarding Activities (continued)**

|  |                             |               |      |
|--|-----------------------------|---------------|------|
| 11 At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions) . . . . .   | 11                          |               | X    |
| 12 Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions) . . . . .  | 12                          |               | X    |
| 13 Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address ► N/A   | 13                          | X             |      |
| 14 The books are in care of ► WILLIAM TEPLICKY Located at ► P.O. BOX 24567 SEATTLE, WA   | Telephone no ► 206-762-3311 | ZIP+4 ► 98124 |      |
| 15 Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here . . . . . and enter the amount of tax-exempt interest received or accrued during the year . . . . . ► 15  |                             |               |      |
| 16 At any time during calendar year 2014, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? . . . . . See the instructions for exceptions and filing requirements for FinCEN Form 114, (formerly TD F 90-22 1). If "Yes," enter the name of the foreign country ► | 16                          | Yes           | No X |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|  |                          | Yes                      | No       |
|--|--------------------------|--------------------------|----------|
| 1a During the year did the foundation (either directly or indirectly)  |                          |                          |          |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person? . . . . .   | <input type="checkbox"/> | Yes                      | X No     |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? . . . . .   | <input type="checkbox"/> | Yes                      | X No     |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? . . . . .   | <input type="checkbox"/> | Yes                      | X No     |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? . . . . .   | <input type="checkbox"/> | Yes                      | X No     |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? . . . . .  | <input type="checkbox"/> | Yes                      | X No     |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days) . . . . .   | <input type="checkbox"/> | Yes                      | X No     |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? . . . . . Organizations relying on a current notice regarding disaster assistance check here . . . . . ►  | 1b                       |                          | X        |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2014? . . . . .  | 1c                       |                          | X        |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))  |                          |                          |          |
| a At the end of tax year 2014, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2014? . . . . . If "Yes," list the years ►   |                          | <input type="checkbox"/> | Yes X No |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions) . . . . .   | 2b                       |                          |          |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here ►  |                          |                          |          |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? . . . . .  | 3b                       | <input type="checkbox"/> | Yes X No |
| b If "Yes," did it have excess business holdings in 2014 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2014) . . . . . |                          |                          |          |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes? . . . . .   | 4a                       |                          | X        |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2014? . . . . .  | 4b                       |                          | X        |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required (continued)**

|    |  |   |   |   |   |   |   |           |                              |  |  |  |
|----|--|---|---|---|---|---|---|-----------|------------------------------|--|--|--|
| 5a | During the year did the foundation pay or incur any amount to<br>(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? . . . . .<br>(2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? . . . . .<br>(3) Provide a grant to an individual for travel, study, or other similar purposes? . . . . .<br>(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions). . . . .<br>(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? . . . . . | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |           |                              |  |  |  |
| b  | If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53 4945 or in a current notice regarding disaster assistance (see instructions)? . . . . .<br>Organizations relying on a current notice regarding disaster assistance check here . . . . . ► <input type="checkbox"/>   |   |   |   |   |   |   | 5b      X |                              |  |  |  |
| c  | If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? . . . . .<br><i>If "Yes," attach the statement required by Regulations section 53 4945-5(d)</i>   | <input type="checkbox"/> Yes  | <input type="checkbox"/> No   |   |   |   |   |           |                              |  |  |  |
| 6a | Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? . . . . .  | <input type="checkbox"/> Yes  | <input checked="" type="checkbox"/> No                              |   |   |   |   |           |                              | 6b      X                              |  |  |
| b  | Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? . . . . .<br><i>If "Yes" to 6b, file Form 8870</i>  |   |   |   |   |   |   | 7a        | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |  |  |
| b  | If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? . . . . .  |   |   |   |   |   |   | 7b        |                              |  |  |  |

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1 List all officers, directors, trustees, foundation managers and their compensation (see instructions).**

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|---|---|---|---------------------------------------|
| ATCH 4               |   | 0   | 0   | 0                                     |
| -----                |   |   |   |                                       |
| -----                |   |   |   |                                       |
| -----                |   |   |   |                                       |
| -----                |   |   |   |                                       |

**2 Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE."**

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---|---|------------------|---|---------------------------------------|
| NONE  |   |                  |   |                                       |
| -----   |   |                  |   |                                       |
| -----   |   |                  |   |                                       |
| -----   |   |                  |   |                                       |
| -----   |   |                  |   |                                       |
| -----   |   |                  |   |                                       |

Total number of other employees paid over \$50,000. . . . . ►

Form 990-PF (2014)

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)**
**3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE."**

| (a) Name and address of each person paid more than \$50,000 | (b) Type of service | (c) Compensation |
|---|---------------------|------------------|
| NONE  |                     |                  |
|   |                     |                  |
|   |                     |                  |
|   |                     |                  |
|   |                     |                  |
|   |                     |                  |
|   |                     |                  |

Total number of others receiving over \$50,000 for professional services . . . . . ►

**Part IX-A Summary of Direct Charitable Activities**

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc |  | Expenses |
|---|--|----------|
| 1 N/A   |  |          |
|   |  |          |
| 2   |  |          |
|   |  |          |
| 3   |  |          |
|   |  |          |
| 4   |  |          |
|   |  |          |

**Part IX-B Summary of Program-Related Investments (see instructions)**

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 |  | Amount |
|--|--|--------|
| 1 NONE   |  |        |
|  |  |        |
| 2  |  |        |
|  |  |        |
| All other program-related investments See instructions   |  |        |
| 3 NONE   |  |        |
|  |  |        |
| Total. Add lines 1 through 3 . . . . . ►   |  |        |

**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|  |            |
|--|------------|
| 1 Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes             |            |
| a Average monthly fair market value of securities . . . . .  | 1a         |
| b Average of monthly cash balances . . . . .   | 1b 47,877. |
| c Fair market value of all other assets (see instructions). . . . .  | 1c         |
| d Total (add lines 1a, b, and c) . . . . .   | 1d 47,877. |
| e Reduction claimed for blockage or other factors reported on lines 1a and<br>1c (attach detailed explanation) . . . . . | 1e         |
| 2 Acquisition indebtedness applicable to line 1 assets . . . . .   | 2          |
| 3 Subtract line 2 from line 1d . . . . .   | 3 47,877.  |
| 4 Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see<br>instructions) . . . . .  | 4 718.     |
| 5 Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4                    | 5 47,159.  |
| 6 Minimum investment return. Enter 5% of line 5 . . . . .  | 6 2,358.   |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations  
and certain foreign organizations check here ►  and do not complete this part)

|   |          |
|---|----------|
| 1 Minimum investment return from Part X, line 6 . . . . .   | 1 2,358. |
| 2a Tax on investment income for 2014 from Part VI, line 5 . . . . .   | 2a       |
| b Income tax for 2014 (This does not include the tax from Part VI) . . . . .                                    | 2b       |
| c Add lines 2a and 2b . . . . .   | 2c       |
| 3 Distributable amount before adjustments Subtract line 2c from line 1 . . . . .                                | 3 2,358. |
| 4 Recoveries of amounts treated as qualifying distributions . . . . .   | 4 3,200. |
| 5 Add lines 3 and 4 . . . . .   | 5 5,558. |
| 6 Deduction from distributable amount (see instructions) . . . . .  | 6        |
| 7 Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII,<br>line 1 . . . . . | 7 5,558. |

**Part XII Qualifying Distributions** (see instructions)

|  |             |
|--|-------------|
| 1 Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes  |             |
| a Expenses, contributions, gifts, etc - total from Part I, column (d), line 26 . . . . .   | 1a 292,029. |
| b Program-related investments - total from Part IX-B . . . . .   | 1b          |
| 2 Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes . . . . .  | 2           |
| 3 Amounts set aside for specific charitable projects that satisfy the  |             |
| a Suitability test (prior IRS approval required) . . . . .   | 3a          |
| b Cash distribution test (attach the required schedule) . . . . .  | 3b          |
| 4 Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4  | 4 292,029.  |
| 5 Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income<br>Enter 1% of Part I, line 27b (see instructions) . . . . . | 5 0         |
| 6 Adjusted qualifying distributions. Subtract line 5 from line 4 . . . . .   | 6 292,029.  |

Note. The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years

**Part XIII Undistributed Income (see instructions)**

|  | (a)<br>Corpus | (b)<br>Years prior to 2013 | (c)<br>2013 | (d)<br>2014 |
|--|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2014 from Part XI, line 7 . . . . .   |               |                            |             | 5,558.      |
| 2 Undistributed income, if any, as of the end of 2014  |               |                            |             |             |
| a Enter amount for 2013 only . . . . .   |               |                            |             |             |
| b Total for prior years 20 12 ,20 11 ,20 10 . . . . .  |               |                            |             |             |
| 3 Excess distributions carryover, if any, to 2014  |               |                            |             |             |
| a From 2009 . . . . .  | 761,313.      |                            |             |             |
| b From 2010 . . . . .  | 640,979.      |                            |             |             |
| c From 2011 . . . . .  | 457,149.      |                            |             |             |
| d From 2012 . . . . .  | 602,531.      |                            |             |             |
| e From 2013 . . . . .  | 336,133.      |                            |             |             |
| f Total of lines 3a through e . . . . .  | 2,798,105.    |                            |             |             |
| 4 Qualifying distributions for 2014 from Part XII, line 4 ► \$ 292,029.  |               |                            |             |             |
| a Applied to 2013, but not more than line 2a . . . . .   |               |                            |             |             |
| b Applied to undistributed income of prior years (Election required - see instructions) . . . . .  |               |                            |             |             |
| c Treated as distributions out of corpus (Election required - see instructions) . . . . .  |               |                            |             |             |
| d Applied to 2014 distributable amount . . . . .   |               |                            |             | 5,558.      |
| e Remaining amount distributed out of corpus . . . . .   | 286,471.      |                            |             |             |
| 5 Excess distributions carryover applied to 2014 (If an amount appears in column (d), the same amount must be shown in column (a))   |               |                            |             |             |
| 6 Enter the net total of each column as indicated below:   |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5 . . . . .  | 3,084,576.    |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b . . . . .  |               |                            |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed . . . . . |               |                            |             |             |
| d Subtract line 6c from line 6b Taxable amount - see instructions . . . . .  |               |                            |             |             |
| e Undistributed income for 2013 Subtract line 4a from line 2a Taxable amount - see instructions . . . . .  |               |                            |             |             |
| f Undistributed income for 2014 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2015 . . . . .  |               |                            |             |             |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) . . . . .       |               |                            |             |             |
| 8 Excess distributions carryover from 2009 not applied on line 5 or line 7 (see instructions) . . . . .  | 761,313.      |                            |             |             |
| 9 Excess distributions carryover to 2015. Subtract lines 7 and 8 from line 6a . . . . .  | 2,323,263.    |                            |             |             |
| 10 Analysis of line 9  |               |                            |             |             |
| a Excess from 2010 . . . . .   | 640,979.      |                            |             |             |
| b Excess from 2011 . . . . .   | 457,149.      |                            |             |             |
| c Excess from 2012 . . . . .   | 602,531.      |                            |             |             |
| d Excess from 2013 . . . . .   | 336,133.      |                            |             |             |
| e Excess from 2014 . . . . .   | 286,471.      |                            |             |             |

**Part XIV Private Operating Foundations (see instructions and Part VII-A, question 9)**

NOT APPLICABLE

- a If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2014, enter the date of the ruling ►

b Check box to indicate whether the foundation is a private operating foundation described in section 4942(j)(3) or 4942(j)(5)

| Tax year  | Prior 3 years |          |          |          | (e) Total |
|---|---------------|----------|----------|----------|-----------|
|   | (a) 2014      | (b) 2013 | (c) 2012 | (d) 2011 |           |
| 2 a Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .                   |               |          |          |          |           |
| b 85% of line 2a . . . . .  |               |          |          |          |           |
| c Qualifying distributions from Part XII, line 4 for each year listed . . . . .   |               |          |          |          |           |
| d Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .   |               |          |          |          |           |
| e Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                 |               |          |          |          |           |
| 3 Complete 3a, b, or c for the alternative test relied upon   |               |          |          |          |           |
| a "Assets" alternative test - enter   |               |          |          |          |           |
| (1) Value of all assets . . . . .   |               |          |          |          |           |
| (2) Value of assets qualifying under section 4942(j)(3)(B)(i). . . . .  |               |          |          |          |           |
| b "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed . . . . .                            |               |          |          |          |           |
| c "Support" alternative test - enter  |               |          |          |          |           |
| (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)) or royalties). . . . . |               |          |          |          |           |
| (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii) . . . . .                                    |               |          |          |          |           |
| (3) Largest amount of support from an exempt organization. . . . .  |               |          |          |          |           |
| (4) Gross investment income . . . . .   |               |          |          |          |           |

**Part XV Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year - see instructions.)****1 Information Regarding Foundation Managers:**

- a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

DEAN ALLEN , VICKI ALLEN

- b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

NONE

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ►  if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d

- a The name, address, and telephone number or e-mail address of the person to whom applications should be addressed

- b The form in which applications should be submitted and information and materials they should include

- c Any submission deadlines

- d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

**Part XV Supplementary Information (continued)****3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business) | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution | Amount        |
|--|--|--------------------------------------|-------------------------------------|---------------|
| <b>a Paid during the year</b>                    |  |                                      |                                     |               |
| ATCH 5   |  |                                      |                                     |               |
| <b>Total . . . . .</b>                           |  |                                      |                                     | ► 3a 291,775. |
| <b>b Approved for future payment</b>             |  |                                      |                                     |               |
| <b>Total . . . . .</b>                           |  |                                      |                                     | ► 3b          |

**Part XVI-A Analysis of Income-Producing Activities**

Enter gross amounts unless otherwise indicated

|   | Unrelated business income |               | Excluded by section 512, 513, or 514 |               | (e)<br>Related or exempt<br>function income<br>(See instructions ) |
|---|---------------------------|---------------|--------------------------------------|---------------|--|
|   | (a)<br>Business code      | (b)<br>Amount | (c)                                  | (d)<br>Amount |  |
| 1 Program service revenue                                       |                           |               |                                      |               |  |
| a   |                           |               |                                      |               |  |
| b   |                           |               |                                      |               |  |
| c   |                           |               |                                      |               |  |
| d   |                           |               |                                      |               |  |
| e   |                           |               |                                      |               |  |
| f   |                           |               |                                      |               |  |
| g Fees and contracts from government agencies                   |                           |               |                                      |               |  |
| 2 Membership dues and assessments . . . . .                     |                           |               |                                      |               |  |
| 3 Interest on savings and temporary cash investments            |                           |               | 14                                   |               | 5 .  |
| 4 Dividends and interest from securities . . . . .              |                           |               |                                      |               |  |
| 5 Net rental income or (loss) from real estate                  |                           |               |                                      |               |  |
| a Debt-financed property . . . . .                              |                           |               |                                      |               |  |
| b Not debt-financed property . . . . .                          |                           |               |                                      |               |  |
| 6 Net rental income or (loss) from personal property . . . . .  |                           |               |                                      |               |  |
| 7 Other investment income . . . . .                             |                           |               |                                      |               |  |
| 8 Gain or (loss) from sales of assets other than inventory      |                           |               |                                      |               |  |
| 9 Net income or (loss) from special events . . . . .            |                           |               |                                      |               |  |
| 10 Gross profit or (loss) from sales of inventory . . . . .     |                           |               |                                      |               |  |
| 11 Other revenue a GRANT RECOVERIES                             |                           |               | 01                                   | 3,200 .       |  |
| b   |                           |               |                                      |               |  |
| c   |                           |               |                                      |               |  |
| d   |                           |               |                                      |               |  |
| e   |                           |               |                                      |               |  |
| 12 Subtotal Add columns (b), (d), and (e) . . . . .             |                           |               |                                      | 3,205 .       |  |
| 13 Total. Add line 12, columns (b), (d), and (e) . . . . .      |                           |               | 13                                   |               | 3,205 .  |
| (See worksheet in line 13 instructions to verify calculations ) |                           |               |                                      |               |  |

**Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes**

|               |  |
|---------------|--|
| Line No.<br>▼ | Explain below how each activity for which income is reported in column (e) of Part XVI-A contributed importantly to the accomplishment of the foundation's exempt purposes (other than by providing funds for such purposes) (See instructions ) |
|               |  |
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**Schedule B**  
(Form 990, 990-EZ,  
or 990-PF)  
Department of the Treasury  
Internal Revenue Service

**Schedule of Contributors**

OMB No 1545-0047

**2014**

► Attach to Form 990, Form 990-EZ, or Form 990-PF.

► Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Name of the organization

MCKINSTRY CHARITABLE FOUNDATION  
C/O WILLIAM TEPLICKY, TRUSTEE

Employer identification number

91-1942024

Organization type (check one)

Filers of:

Section:

Form 990 or 990-EZ

501(c)( ) (enter number) organization

4947(a)(1) nonexempt charitable trust not treated as a private foundation

527 political organization

Form 990-PF

501(c)(3) exempt private foundation

4947(a)(1) nonexempt charitable trust treated as a private foundation

501(c)(3) taxable private foundation

Check if your organization is covered by the General Rule or a Special Rule.

Note. Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions

**General Rule**

- For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions

**Special Rules**

- For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3 % support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II

- For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III

- For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Do not complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year . . . . . ► \$ \_\_\_\_\_

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990, or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF.

Schedule B (Form 990, 990-EZ, or 990-PF) (2014)

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PAGE 14

Name of organization MCKINSTRY CHARITABLE FOUNDATION  
C/O WILLIAM TEPLICKY, TRUSTEE

Employer identification number  
91-1942024

**Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                            | (c)<br>Total contributions | (d)<br>Type of contribution   |
|------------|--|----------------------------|---|
| 1          | MCKINSTRY CO, LLC<br>5005 3RD AVE SOUTH<br>SEATTLE, WA 98134 | \$ 285,175.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions ) |
|            |  | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
|            |  | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
|            |  | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
|            |  | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
|            |  | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
|            |  | /                          | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |
|            |  | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions )            |

Name of organization MCKINSTRY CHARITABLE FOUNDATION  
C/O WILLIAM TEPLICKY, TRUSTEE

Employer identification number  
91-1942024

**Part II Noncash Property** (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|---------------------------|--|--|----------------------|
|                           | -----  | \$ -----                                       | -----                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                           | -----  | \$ -----                                       | -----                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                           | -----  | \$ -----                                       | -----                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                           | -----  | \$ -----                                       | -----                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                           | -----  | \$ -----                                       | -----                |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                           | -----  | \$ -----                                       | -----                |

Name of organization MCKINSTRY CHARITABLE FOUNDATION  
C/O WILLIAM TEPLICKY, TRUSTEE

Employer identification number  
91-1942024

**Part III Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor.** Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year (Enter this information once. See instructions.) ► \$ \_\_\_\_\_  
Use duplicate copies of Part III if additional space is needed.

| (a) No. from Part I | (b) Purpose of gift                     | (c) Use of gift | (d) Description of how gift is held      |
|---------------------|---|-----------------|--|
|                     |   |                 |  |
|                     |   |                 |  |
|                     |   |                 |  |
|                     | (e) Transfer of gift                    |                 |  |
|                     | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                     |   |                 |  |
|                     |   |                 |  |
|                     | (e) Transfer of gift                    |                 |  |
|                     | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                     |   |                 |  |
|                     |   |                 |  |
|                     | (e) Transfer of gift                    |                 |  |
|                     | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                     |   |                 |  |
|                     |   |                 |  |
|                     | (e) Transfer of gift                    |                 |  |
|                     | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                     |   |                 |  |
|                     |   |                 |  |

FORM 990PF - GENERAL EXPLANATION ATTACHMENT

## PART VII-B, LINE 1A(3)

ACCOUNTING SERVICES AND THE USE OF FACILITY ARE DONATED (FREE OF CHARGE) BY MCKINSTRY COMPANY TO THE FOUNDATION. THIS ACTIVITY IS NOT AN ACT OF SELF-DEALING AS CODIFIED IN IRC SECTION 4941(D)(2)(C).

ATTACHMENT 1FORM 990PF, PART I - INTEREST ON TEMPORARY CASH INVESTMENTS

| <u>DESCRIPTION</u> | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>NET<br/>INVESTMENT<br/>INCOME</u> |
|--------------------|---|--------------------------------------|
| BANK OF AMERICA    | 5.  | 5.                                   |
| TOTAL              | <u>5.</u>   | <u>5.</u>                            |

ATTACHMENT 2FORM 990PF, PART I - OTHER INCOME

| <u>DESCRIPTION</u> | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> |
|--------------------|---|
| GRANT RECOVERIES   | 3,200.  |
| TOTALS             | <u>3,200.</u>                                     |

FORM 990PF, PART I - OTHER EXPENSES

| <u>DESCRIPTION</u> | <u>REVENUE<br/>AND<br/>EXPENSES<br/>PER BOOKS</u> | <u>TOTALS</u> |
|--------------------|---|---------------|
| SUPPLIES EXPENSE   | 253.  | 254.          |
| BANK FEES          | 1.  |               |
|                    |   |               |

| <u>CHARITABLE<br/>PURPOSES</u> | <u>253.</u> | <u>254.</u> |
|--------------------------------|-------------|-------------|
| 1.                             |             |             |

ATTACHMENT 3

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEESNAME AND ADDRESSTITLE AND AVERAGE HOURS PER  
WEEK DEVOTED TO POSITION

DEAN ALLEN  
P.O. BOX 24567  
SEATTLE, WA 98124

TRUSTEE  
1.00

VICKI ALLEN  
P.O. BOX 24567  
SEATTLE, WA 98124

TRUSTEE  
1.00

J. WILLIAM TEPILKY, JR  
P.O. BOX 24567  
SEATTLE, WA 98124

TRUSTEE  
1.00

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| RECIPIENT NAME AND ADDRESS   | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT |                                | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|--|--|--------------------------------|----------------------------------|--------|
|  | RECIPIENT NAME AND ADDRESS   | FOUNDATION STATUS OF RECIPIENT |                                  |        |
| ALL HANDS RAISED<br>2069 NE HOYT STREET<br>PORTLAND, OR 97232                                | NONE<br>PC   | SCHOOLS & FOUNDATIONS          | 200.                             |        |
| ALLIANCE FRANCAISE DE SEATTLE<br>4649 SUNNYSIDE AVE N, #205<br>SEATTLE, WA 98103             | NONE<br>PC   | SCHOOLS & FOUNDATIONS          | 200.                             |        |
| ALS ASSOCIATION WI CHAPTER<br>3333 NORTH MAYFAIR RD STE 213<br>WAUWATOSA, WI 53222           | NONE<br>PC   | HEALTH & SCIENCE               | 200.                             |        |
| AMERICAN CANCER SOCIETY<br>250 WILLIAMS ST NW<br>ATLANTA, GA 30303                           | NONE<br>PC   | HEALTH & SCIENCE               | 400                              |        |
| AMERICAN DIABETES ASSOCIATION OF WA<br>2815 EASTLAKE AVENUE E., STE 240<br>SEATTLE, WA 98102 | NONE<br>PC   | HEALTH & SCIENCE               | 600.                             |        |
| AMERICAN HEART ASSOCIATION, INC.<br>7272 GREENVILLE AVENUE<br>DALLAS, TX 75231               | NONE<br>PC   | HEALTH & SCIENCE               | 200.                             |        |

ATTACHMENT 5

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 5 (CONT'D)RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR

AND

FOUNDATION STATUS OF RECIPIENTAMOUNT

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---------------|
| AMERICAN LUNG ASSOCIATION OF THE MOUNTAIN<br>822 JOHN STREET<br>SEATTLE, WA 98109          | HEALTH & SCIENCE<br>PC                  | 200.          |
| AMFAR<br>120 WALL STREET, 13TH FLOOR<br>NEW YORK, NY 10005                                 | HEALTH & SCIENCE<br>PC                  | 200.          |
| ANIMAL RESCUE FOUNDATION OF EVERETT<br>PO BOX 12817<br>EVERETT, WA 98206                   | ANIMAL WELFARE<br>PC                    | 200.          |
| ANIMEALS<br>1700 RANKIN ST.<br>MISSOULA, MT 59808  | ANIMAL WELFARE<br>PC                    | 200.          |
| ASPCA<br>P. O. BOX 96929<br>WASHINGTON, DC 20090   | ANIMAL WELFARE<br>PC                    | 800.          |
| ASSOCIATION OF ARIZONA FOOD BANKS<br>2100 NORTH CENTRAL AVE., STE 230<br>PHOENIX, AZ 85004 | FOOD BANK<br>PC                         | 500.          |

FORM 990PF. PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| AUTISM SPEAKS - ILLINOIS OFFICE<br>2700 S. RIVER ROAD, SUITE 304<br>DES PLAINES, IL 60018 | NONE<br>PC  | NURTURING CHILDREN                      | 200.          |
| BAILADORES DE BRONCE<br>PO BOX 25529<br>SEATTLE, WA 98165                                 | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| BAINBRIDGE SCHOOLS FOUNDATION<br>8489 MADISON AVE NE<br>BAINBRIDGE ISLAND, WA 98110       | NONE<br>PC  | SCHOOLS & FOUNDATIONS                   | 200.          |
| BALLARD FOOD BANK<br>5130 LEARY AVE NW<br>SEATTLE, WA 98117                               | NONE<br>PC  | FOOD BANK                               | 200.          |
| BARNABAS HEALTH HOSPICE<br>95 OLD SHORT HILLS ROAD<br>WEST ORANGE, NJ 07052               | NONE<br>PC  | COMMUNITY OUTREACH RELIGIOUS            | 200.          |
| BEST FRIENDS ANIMAL SOCIETY - UTAH<br>5001 ANGEL CANYON ROAD<br>KANAB, UT 84741           | NONE<br>PC  | ANIMAL WELFARE                          | 400.          |

ATTACHMENT 5 (CONT'D.)

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 5 (CONT'D.)

| RECIPIENT NAME AND ADDRESS   | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |                       | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|--|--|-----------------------|----------------------------------|--------|
|  | FOUNDATION STATUS OF RECIPIENT                 | FOUNDATIONAL STATUS   |                                  |        |
| BIEVENIDOS OUTREACH, INC<br>PO BOX 5873<br>SANTA FE, NM 87502                      | NONE<br>PC                                     | FOOD BANK             | 200.                             |        |
| BIG BROTHERS BIG SISTERS-PUGET SOUND<br>1600 S. GRAHAM ST.<br>SEATTLE, WA 98108    | NONE<br>PC                                     | NURTURING CHILDREN    | 200.                             |        |
| BIRMINGHAM EDUCATION FOUNDATION<br>31301 EVERGREEN ROAD<br>BEVERLY HILLS, MI 48025 | NONE<br>PC                                     | SCHOOLS & FOUNDATIONS | 200.                             |        |
| BLUE HAVEN YOUTH CAMP, INC.<br>P.O. BOX 92156<br>SOUTHLAKE, TX 76092               | NONE<br>PC                                     | NURTURING CHILDREN    | 200.                             |        |
| BODYLINES DANCE THEATRE<br>3151 NATIONWAY, UNIT K-7<br>CHEYENNE, WY 82001          | NONE<br>PC                                     | EDUCATION ARTS        | 200.                             |        |
| BOOT CAMPAIGN<br>3603 OLD JACKSONVILLE HWY<br>TYLER, TX 75701                      | NONE<br>PC                                     | COMMUNITY OUTREACH    | 200.                             |        |

FORM 990PF...PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 5 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| BOTHELL UNITED METHODIST CHURCH<br>18515 92ND AVE NE<br>BOTHELL, WA 98011          | NONE<br>PC  | COMMUNITY OUTREACH RELIGIOUS            | 400.          |
| BOYS & GIRLS CLUB - SPOKANE COUNTY<br>544 EAST PROVIDENCE AVE<br>SPOKANE, WA 99207 | NONE<br>PC  | NURTURING CHILDREN                      | 200.          |
| BOYS & GIRLS CLUB OF DANE COUNTY<br>2001 TAFT ST<br>MADISON, WI 53713              | NONE<br>PC  | NURTURING CHILDREN                      | 600.          |
| BOYS & GIRLS CLUB OF METRO DENVER<br>2017 W. 9TH AVENUE<br>DENVER, CO 80204        | NONE<br>PC  | FOOD BANK                               | 1,550.        |
| BOYS & GIRLS CLUB OF METRO PHOENIX<br>2645 N 24TH ST<br>PHOENIX, AZ 85008          | NONE<br>PC  | NURTURING CHILDREN                      | 200.          |
| BOYS & GIRLS CLUB OF THE TWIN CITIES<br>630 JACKSON ST<br>ST. PAUL, MN 55130       | NONE<br>PC  | NURTURING CHILDREN                      | 200.          |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 5 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| BOYS & GIRLS CLUBS - KING COUNTY<br>603 STEWART #300<br>SEATTLE, WA 98101                   | NONE<br>PC  | NURTURING CHILDREN                      | 400.          |
| BOYS & GIRLS CLUBS OF PORTLAND<br>PO BOX 820127<br>PORTLAND, OR 97282                       | NONE<br>PC  | NURTURING CHILDREN                      | 400.          |
| BOYS & GIRLS CLUBS OF SAN ANTONIO<br>600 SW 19TH STREET<br>SAN ANTONIO, TX 78207            | NONE<br>PC  | NURTURING CHILDREN                      | 200.          |
| BOYS & GIRLS CLUBS-SO. PUGET SOUND<br>3875 SOUTH 66TH STREET, SUITE 101<br>TACOMA, WA 98409 | NONE<br>PC  | NURTURING CHILDREN                      | 200.          |
| BOZEMAN PUBLIC SCHOOLS FOUNDATION<br>PO BOX 1833<br>BOZEMAN, MT 59771                       | NONE<br>PC  | CONSERVATION & ENVIRONMENT              | 2,000.        |
| BRADLEY ANGLE HOUSE<br>5432 N. ALBINA AVENUE<br>PORTLAND, OR 97217                          | NONE<br>PC  | COMMUNITY OUTREACH                      | 150.          |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 5 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| BRIDGE HOUSE<br>PO BOX 626<br>BOULDER, CO 80306                              | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| BRIDGES- CENTER FOR GRIEVING CHILDREN<br>310 NORTH K ST.<br>TACOMA, WA 98403 | NONE<br>PC  | NURTURING CHILDREN                      | 200.          |
| BROADWATER FOOD PANTRY<br>P.O. BOX 1164<br>TOWNSEND, MT 59644                | NONE<br>PC  | FOOD BANK                               | 200.          |
| BSA CASCADE PACIFIC COUNCIL<br>2145 SW NAITO PARKWAY<br>PORTLAND, OR 97201   | NONE<br>PC  | NURTURING CHILDREN                      | 600.          |
| BSA CHIEF SEATTLE COUNCIL<br>P. O. BOX 440408<br>SEATTLE, WA 98114           | NONE<br>PC  | SCHOOLS & FOUNDATIONS                   | 200.          |
| BUCKY BEAVER PRESCHOOL<br>13803 115TH AVE NE<br>KIRKLAND, WA 98034           | NONE<br>PC  |   |               |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 5 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| CAESAR'S FOSTERCARE<br>14509 214TH ST SE<br>SNOHOMISH, WA 98296                                    | NONE<br>PC  | ANIMAL WELFARE                          | 400.          |
| CAMP MAX-A-DREAM<br>PO BOX 1450<br>MISSOULA, MT 59806  | NONE<br>PC  | NURTURING CHILDREN                      | 200.          |
| CAMP PRIME TIME<br>6 S. 2ND ST., STE 815<br>YAKIMA, WA 98901                                       | NONE<br>PC  | NURTURING CHILDREN                      | 200.          |
| CAP AGENCY<br>712 CANTERBURY ROAD S.<br>SHAKOPEE, MN 55379   | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| CAPA<br>12001 PACIFIC AVE S #201<br>TACOMA, WA 98444   | NONE<br>PC  | NURTURING CHILDREN                      | 200.          |
| CASCADE BICYCLE CLUB EDUCATION FOUNDATION<br>7100 SAND POINT WAY NE, STE 101S<br>SEATTLE, WA 98115 | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |

FORM 990PE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| RECIPIENT NAME AND ADDRESS   | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND |                              | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|--|--|------------------------------|----------------------------------|--------|
|  | FOUNDATION STATUS OF RECIPIENT                 |                              |                                  |        |
| CAT CARE SOCIETY<br>5787 WEST 6TH AVE<br>LAKEWOOD, CO 80214                    | NONE<br>PC                                     | ANIMAL WELFARE               | 200.                             |        |
| CATHOLIC CHARITIES, ARCHDIOCESE OF DENVER<br>4045 PECON ST<br>DENVER, CO 80211 | NONE<br>PC                                     | COMMUNITY OUTREACH RELIGIOUS | 200.                             |        |
| CEASELESS LOVE MINISTRIES<br>934 6TH STREET SOUTH<br>KIRKLAND, WA 98033        | NONE<br>PC                                     | COMMUNITY OUTREACH RELIGIOUS | 200.                             |        |
| CEDARHILL ANIMAL SANCTUARY, INC.<br>144 SANCTUARY LOOP<br>CALEDONIA, MS 39740  | NONE<br>PC                                     | ANIMAL WELFARE               | 200.                             |        |
| CENTERVILLE ELEMENTARY PTA<br>1721 WESTVIEW STREET<br>CENTERVILLE, MN 55038    | NONE<br>PC                                     | SCHOOLS & FOUNDATIONS        | 200.                             |        |
| CENTRAL PRESB. CHURCH OF BELLEVUE<br>10431 SE 11TH<br>BELLEVUE, WA 98004       | NONE<br>PC                                     | COMMUNITY OUTREACH RELIGIOUS | 200.                             |        |

ATTACHMENT 5 (CONT'D)

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| CHEYENNE FAMILY YMCA<br>1426 E. LINCOLNWAY<br>CHEYENNE, WY 82001                                 | NONE<br>PC  | NURTURING CHILDREN                      | 200.          |
| CHILDREN'S CANCER CONNECTION<br>1221 CENTER STREET, STE 12<br>DES MOINES, IA 50309               | NONE<br>PC  | NURTURING CHILDREN                      | 400.          |
| CHILDREN'S CENTER AT BURKE GILMAN GARDENS<br>5251 SAND POINT WAY NE, BLDG 5<br>SEATTLE, WA 98105 | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| CHILDREN'S HOSPITAL COLORADO FOUNDATION<br>13123 E. 16TH AVENUE<br>AURORA, CO 80045              | NONE<br>PC  | NURTURING CHILDREN                      | 200.          |
| CHILD'S PLAY<br>8040 161ST AVENUE NE<br>REDMOND, WA 98052  | NONE<br>PC  | COMMUNITY OUTREACH                      | 400.          |
| CHRIST CHURCH UNITED METHODIST<br>5109 WASHINGTON AVE.<br>RACINE, WI 53406                       | NONE<br>PC  | COMMUNITY OUTREACH RELIGIOUS            | 200.          |

ATTACHMENT 5 (CONT'D.)

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARRELATIONSHIP TO SUBSTANTIAL CONTRIBUTORANDFOUNDATION STATUS OF RECIPIENTPURPOSE OF GRANT OR CONTRIBUTION

200.

CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS  
60 E SOUTH TEMPLE ST  
SALT LAKE CITY, UT 84111

600.

CIRCLE OF HOPE GUILD  
27 SRAKIT KEY  
BELLEVUE, WA 98006

200

CLOWNS WITHOUT BORDERS  
705 ROCKCREEK RD  
CHARLOTTESVILLE, VA 22903

200

COCOON HOUSE  
2929 PINE ST  
EVERETT, WA 98201

3,000.

COLORADO EDUCATION INITIATIVE  
1660 LINCOLN ST., SUITE 2000  
DENVER, CO 80264

200.

COMMUNITY ENERGY PROJECT  
422 NE ALBERTA ST  
PORTLAND, OR 97211

ATTACHMENT 5 (CONT'D)

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND</u> | <u>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|--|---------------------------------------|---|---------------|
| COMMUNITY MATH ACADEMY<br>PO BOX 687<br>SHELBY, NC 28150                                   |  | NONE<br>PC                            | SCHOOLS & FOUNDATIONS                   | 200.          |
| COMPASSION INTERNATIONAL<br>P O BOX 65000<br>COLORADO SPRINGS, CO 80921                    |  | NONE<br>PC                            | GLOBAL OUTREACH                         | 200.          |
| CORBAN UNIVERSITY<br>5000 DEER PARK DRIVE SE<br>SALEM, OR 97317                            |  | NONE<br>PC                            | SCHOOLS & FOUNDATIONS                   | 200.          |
| CRESTED BUTTE MTN EDUCATIONAL RADIO, INC.<br>PO BOX 308<br>CRESTED BUTTE, CO 81224         |  | NONE<br>PC                            | COMMUNITY OUTREACH                      | 200.          |
| CYSTIC FIBROSIS FNDTN METRO WASH. DC<br>6931 ARLINGTON RD, SUITE 200<br>BETHESDA, MD 20814 |  | NONE<br>PC                            | GLOBAL HEALTH & SCIENCE                 | 400.          |
| DES MOINES LIBRARY LEAGUE<br>21620 11TH AVE. S.<br>DES MOINES, WA 98198                    |  | NONE<br>PC                            | COMMUNITY OUTREACH                      | 200.          |

ATTACHMENT 5 (CONT'D)

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 5 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND</u> | <u>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|--|---------------------------------------|---|---------------|
| DOERNBECHER CHILDREN'S HOSP. FOUNDATION<br>3181 SW SAM JACKSON PARK RD.<br>PORTLAND, OR 97239 |  | NONE<br>PC                            | NURTURING CHILDREN                      | 3,000.        |
| DOUBLE J DOG RANCH<br>15281 N HAUSER LAKE RD<br>HAUSER, ID 83654                              |  | NONE<br>PC                            | ANIMAL WELFARE                          | 200.          |
| EAGLE CHRISTIAN CHURCH<br>100 SHORT LANE<br>EAGLE, ID 83616                                   |  | NONE<br>PC                            | COMMUNITY OUTREACH RELIGIOUS            | 200.          |
| EAGLE HARBOR CONGREGATIONAL CHURCH<br>105 WINSLOW WAY W.<br>BAINBRIDGE ISLAND, WA 98110       |  | NONE<br>PC                            | COMMUNITY OUTREACH RELIGIOUS            | 200.          |
| EASTER SEALS WASHINGTON-SEATTLE OFFICE<br>220 W. MERCER STREET, STE 210E<br>SEATTLE, WA 98119 |  | NONE<br>PC                            | GLOBAL HEALTH & SCIENCE                 | 200.          |
| EASTERN WASHINGTON JUNIOR RODEO<br>18213 RD 2 SE<br>MOSES LAKE, WA 98837                      |  | NONE<br>PC                            | COMMUNITY OUTREACH                      | 200.          |

FORM 900PF. PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| EASTSIDE HOME ASSOCIATION<br>105 MT PARK BLVD SW<br>ISSAQAH, WA 98027                    | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| EMODE LEARNING FOUNDATION<br>23515 NOVELTY HILL RD NE, STE B221-114<br>REDMOND, WA 98053 | NONE<br>PC  | SCHOOLS & FOUNDATIONS                   | 200.          |
| ENDOLYN CHILDRENS CHOIR<br>3050 CALIFORNIA AVE SW<br>SEATTLE, WA 98116                   | NONE<br>PC  | NURTURING CHILDREN                      | 200.          |
| EOCF<br>17800 SE MILL PLAIN BLVD., STE 150<br>VANCOUVER, WA 98683                        | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| FAITH BAPTIST CHURCH<br>25636 140TH AVE SE<br>KENT, WA 98042                             | NONE<br>PC  | COMMUNITY OUTREACH RELIGIOUS            | 200.          |
| FEDERAL WAY TRACK CLUB<br>35217 25TH PLACE SOUTH<br>FEDERAL WAY, WA 98003                | NONE<br>PC  | COMMUNITY OUTREACH ATHLETICS            | 200.          |

ATTACHMENT 5 (CONT'D)

FORM 90PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| FERAL CAT COALITION OF OREGON<br>PO BOX 82734<br>PORTLAND, OR 97282                            | NONE<br>PC  | ANIMAL WELFARE                          | 200.          |
| FIRST ASSEMBLY OF GOD<br>1717 S. UNION<br>TACOMA, WA 98405                                     | NONE<br>PC  | COMMUNITY OUTREACH RELIGIOUS            | 200.          |
| FIRST UNITED METHODIST CHURCH GRAND PRAIRIE<br>122 N. CENTER STREET<br>GRAND PRAIRIE, TX 75050 | NONE<br>PC  | COMMUNITY OUTREACH RELIGIOUS            | 200.          |
| FOCUS ON THE FAMILY<br>8605 EXPLORER DR.<br>COLORADO SPRINGS, CO 80920                         | NONE<br>PC  | COMMUNITY OUTREACH RELIGIOUS            | 200.          |
| FOOD BANK OF IOWA<br>2220 E. 17TH STREET<br>DES MOINES, IA 50316                               | NONE<br>PC  | FOOD BANK                               | 900.          |
| FOOTHILLS ANIMAL SHELTER<br>580 MCINTYRE STREET<br>GOLDEN, CO 80401                            | NONE<br>PC  | ANIMAL WELFARE                          | 200.          |

ATTACHMENT 5 (CONT'D)

FORM 990PE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 5 (CONT'D.)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| FRED HUTCHINSON CANCER RESEARCH INSTITUTE<br>1100 FAIRVIEW AVENUE NORTH<br>SEATTLE, WA 98109 | NONE<br>PC  | GLOBAL HEALTH & SCIENCE                 | 200.          |
| FRIENDS OF QUINCY ANIMAL SHELTER<br>PO BOX 981<br>QUINCY, WA 98848                           | NONE<br>PC  | ANIMAL WELFARE                          | 200.          |
| GERMAN SHEPHERD RESCUE ALLIANCE OF WI<br>PO BOX 7354<br>MADISON, WI 53707                    | NONE<br>PC  | ANIMAL WELFARE                          | 200.          |
| GIRLSTART (STEM EDUCATION)<br>1400 W. ANDERSON LN<br>AUSTIN, TX 78757                        | NONE<br>PC  | SCHOOLS & FOUNDATIONS                   | 200.          |
| GLOBAL PARTNERSHIPS<br>1932 1ST AVENUE, #400<br>SEATTLE, WA 98101                            | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| GRASS ROOTS GARBAGE GANG<br>PO BOX 1480<br>OCEAN PARK, WA 98640                              | NONE<br>PC  | CONSERVATION & ENVIRONMENT              | 200.          |

FORM 990PF. PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| GRIFFITH CENTERS FOR CHILDREN<br>1724 GILPIN<br>DENVER, CO 80218                         | NONE<br>PC  | NURTURING CHILDREN                      | 400.          |
| HABITAT FOR HUMANITY - SPOKANE<br>PO BOX 4130, 732 N NAPA ST<br>SPOKANE, WA 99220        | NONE<br>PC  | COMMUNITY OUTREACH                      | 550.          |
| HABITAT FOR HUMANITY OF METRO DENVER<br>3245 ELLIOT STREET<br>DENVER, CO 80211           | NONE<br>PC  | NURTURING CHILDREN                      | 1,625.        |
| HASKELL EDUCATION FOUNDATION<br>PO BOX 9966<br>HASKELL, TX 79521                         | NONE<br>PC  | SCHOOLS & FOUNDATIONS                   | 200.          |
| HAZEL WOLF K-8 PTSA UNIT 61524<br>520 NE RAVENNA BLVD.<br>SEATTLE, WA 98115              | NONE<br>PC  | SCHOOLS & FOUNDATIONS                   | 200.          |
| HIGHLINE MEDICAL CENTER FOUNDATION<br>16259 SYLVESTER RD SW, STE 101<br>BURien, WA 98166 | NONE<br>PC  | NURTURING CHILDREN                      | 200.          |

ATTACHMENT 5 (CONT'D.)

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| HINDU TEMPLE AND CULTURAL CENTER<br>3818 - 212TH ST SE<br>BOTHELL, WA 98021        | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| HISPANIC METROPOLITAN CHAMBER OF COMMERCE<br>PO BOX 1837<br>PORTLAND, OR 97207     | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| HOLY ROSARY SCHOOL<br>PO BOX 206<br>EDMONDS, WA 98020                              | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| HOMEWARD PET ADOPTION CENTER<br>P.O. BOX 2293<br>WOODINVILLE, WA 98072             | NONE<br>PC  | ANIMAL WELFARE                          | 400.          |
| HONOR FLIGHT INC.<br>300 E. AUBURN AVE<br>SPRINGFIELD, OH 45505                    | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| HOPE FOR HAITI'S CHILDREN MINISTRIES INC.<br>PO BOX 62328<br>CINCINNATTI, OH 45262 | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |

ATTACHMENT 5 (CONT'D)

FORM 990PF. PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| HOSPICE FRIENDS<br>401 E MOUNTAIN VIEW AVE., STE 3<br>ELLENBURG, WA 98926               | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| HOSPICE OF SPOKANE<br>P.O. BOX 2215<br>SPOKANE, WA 99210                                | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| HUMANE SOCIETY - SEATTLE/KING COUNTY<br>13212 SE EASTGATE WAY<br>BELLEVUE, WA 98005     | NONE<br>PC  | ANIMAL WELFARE                          | 600.          |
| HUMANE SOCIETY - TACOMA & PIERCE COUNTY<br>2608 CENTER STREET<br>TACOMA, WA 98409       | NONE<br>PC  | ANIMAL WELFARE                          | 400.          |
| INTERFAITH OUTREACH AND COMMUNITY PARTNER<br>1605 COUNTY RD 101 N<br>PLYMOUTH, MN 55447 | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| JUNIOR ACHIEVEMENT OF WASHINGTON<br>421 W. RIVERSIDE, STE. 702<br>SPOKANE, WA 99201     | NONE<br>PC  | NURTURING CHILDREN                      | 200.          |

ATTACHMENT 5 (CONT'D)ATTACHMENT 5

FORM 990PE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 5 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND</u> | <u>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|--|---------------------------------------|---|---------------|
| KELLER UNITED METHODIST CHURCH<br>1025 JOHNSON ROAD<br>KELLER, TX 76248      | NONE<br>PC   |                                       | COMMUNITY OUTREACH                      | 200.          |
| KINDERING CENTER<br>16120 NE EIGHTH ST<br>BELLEVUE, WA 98008                 | NONE<br>PC   |                                       | NURTURING CHILDREN                      | 200.          |
| KING COUNTY SEXUAL ASSAULT RESOURCE CTR<br>P. O. BOX 300<br>RENTON, WA 98057 | NONE<br>PC   |                                       | COMMUNITY OUTREACH                      | 400.          |
| KLAMATH BIRD OBSERVATORY<br>PO BOX 758<br>ASHLAND, OR 97520                  | NONE<br>PC   |                                       | CONSERVATION & ENVIRONMENT              | 200.          |
| LAMBDA LEGAL<br>120 WALL ST, 19TH FLOOR<br>NEW YORK, NY 10019                | NONE<br>PC   |                                       | COMMUNITY OUTREACH                      | 200.          |
| LANDS COUNCIL<br>25 W. MAIN, SUITE 222<br>SPOKANE, WA 99201                  | NONE<br>PC   |                                       | CONSERVATION & ENVIRONMENT              | 300.          |

FORM 990PF. PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| LARIMER HUMANE SOCIETY<br>5137 S COLLEGE AVE<br>FORT COLLINS, CO 80525         | NONE<br>PC  | ANIMAL WELFARE                          | 200.          |
| LIFESAVERS WILD HORSE RESCUE<br>23809 EAST AVE J<br>LANCASTER, CA 93535        | NONE<br>PC  | ANIMAL WELFARE                          | 200.          |
| LIFEWIRE<br>P. O. BOX 6398<br>BELLEVUE, WA 98008                               | NONE<br>PC  | COMMUNITY OUTREACH                      | 400.          |
| LINC-ST. CHARLES COUNTY<br>P. O. BOX 374<br>WENTZVILLE, MO 63385               | NONE<br>PC  | COMMUNITY OUTREACH                      | 500.          |
| LITTLE BIT THERAPEUTIC RIDING CENTER<br>18675 NE 106TH ST<br>REDMOND, WA 98052 | NONE<br>PC  | NURTURING CHILDREN                      | 200.          |
| LIVING AS LOVE<br>PO BOX 343<br>TAOS, NM 87571                                 | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |

ATTACHMENT 5 (CONT'D.)

FORM 990PE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| LIVING EARTH INSTITUTE<br>1418 MARTIN LUTHER KING JR. WY<br>SEATTLE, WA 98122               | NONE<br>PC  | CONSERVATION & ENVIRONMENT              | 200.          |
| LUDWIG VON MISES INSTITUTE<br>518 WEST MAGNOLIA AVENUE<br>AUBURN, AL 36832                  | NONE<br>PC  | SCHOOLS & FOUNDATIONS                   | 200.          |
| MAKE-A-WISH FOUNDATION - AK, MO, N. ID, WA<br>811 FIRST AVE, SUITE 520<br>SEATTLE, WA 98104 | NONE<br>PC  | NURTURING CHILDREN                      | 600.          |
| MAKE-A-WISH FOUNDATION OF OREGON<br>2000 SW 1ST AVE, SUITE 410<br>PORTLAND, OR 97201        | NONE<br>PC  | NURTURING CHILDREN                      | 300.          |
| MAPLE VALLEY YOUTH SYMPHONY<br>PO BOX 1261<br>MAPLE VALLEY, WA 98038                        | NONE<br>PC  | ARTS                                    | 200.          |
| MARCH OF DIMES INLAND NORTHWEST DIVISION<br>222 W. MISSION AVE. #119<br>SPOKANE, WA 99201   | NONE<br>PC  | GLOBAL HEALTH & SCIENCE                 | 200.          |

ATTACHMENT 5 (CONT'D.)

FORM 990PF. PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 5 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| MARSHA RIVKIN CENTER FOR OVARIAN CANCER<br>747 BROADWAY<br>SEATTLE, WA 98122    | NONE<br>PC  | GLOBAL HEALTH & SCIENCE                 | 200.          |
| MARY L. PRICE SCHOLARSHIP FUND<br>27220 NANTUCKET DRIVE<br>SOUTHFIELD, MI 48076 | NONE<br>PC  | SCHOOLS & FOUNDATIONS                   | 200.          |
| MARY'S PLACE SEATTLE<br>PO BOX 1711<br>SEATTLE, WA 98111                        | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| MASTER CHORUS EASTSIDE<br>P.O. BOX 4452<br>ISSAQAH, WA 98027                    | NONE<br>PC  | COMMUNITY OUTREACH                      | 400.          |
| MAYO CLINIC ROCHESTER<br>200 1ST ST SW<br>ROCHESTER, MN 55905                   | NONE<br>PC  | GLOBAL HEALTH & SCIENCE                 | 200.          |
| MCT INC.<br>200 N ADAMS ST<br>MISSOULA, MT 59802                                | NONE<br>PC  | ARTS                                    | 200.          |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND</u> | <u>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|--|---------------------------------------|---|---------------|
| MINT MUSEUM OF ART, INC.<br>500 S. TRYON ST.<br>CHARLOTTE, NC 28202            | NONE<br>PC   | ARTS                                  |   | 200.          |
| MIRACLE HOUSE GUILD<br>P.O. BOX 5371 S-200<br>SEATTLE, WA 98145                | NONE<br>PC   | NURTURING CHILDREN                    |   | 200.          |
| MISSOULA FOOD BANK<br>219 SOUTH 3RD ST. WEST<br>MISSOULA, MT 59801             | NONE<br>PC   | FOOD BANK                             |   | 400.          |
| MITCHELL SWABACK CHARITIES, INC.<br>4744 E THUNDERBIRD RD<br>PHOENIX, AZ 85032 | NONE<br>PC   | COMMUNITY OUTREACH RELIGIOUS          |   | 200.          |
| MN SNAP<br>10000 HIGHWAY 55, STE 300<br>PLYMOUTH, MN 55441                     | NONE<br>PC   | ANIMAL WELFARE                        |   | 200.          |
| MONTANA FOOD BANK NETWORK<br>5625 EXPRESSWAY<br>MISSOULA, MT 59808             | NONE<br>PC   | FOOD BANK                             |   | 500.          |

ATTACHMENT 5 (CONT'D)

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| MT. HOOD COMMUNITY COLLEGE FOUNDATION<br>26000 SE STARK ST<br>GRESHAM, OR 97030                       | NONE<br>PC  | SCHOOLS & FOUNDATIONS                   | 800.          |
| MULTISENSORY LEARNING ACADEMY<br>22565 NE HALSEY<br>FAIRVIEW, OR 97024                                | NONE<br>PC  | SCHOOLS & FOUNDATIONS                   | 200.          |
| NAMI EASTSIDE<br>16315 NE 87TH STREET, #B4<br>REDMOND, WA 98052                                       | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| NATIONAL GIRLS COLLABORATIVE PROJECT<br>4616 25TH AVENUE NE, #248<br>SEATTLE, WA 98105                | NONE<br>PC  | SCHOOLS & FOUNDATIONS                   | 400.          |
| NATIONAL MS SOCIETY- INLAND NW CHAPTER<br>25 W. NORA AVE., SUITE 100<br>SPOKANE, WA 99205             | NONE<br>PC  | GLOBAL HEALTH & SCIENCE                 | 400.          |
| NATIONAL TRUST FOR HISTORIC PRESERVATION<br>2600 VIRGINIA AVENUE NW, STE 1100<br>WASHINGTON, DC 20037 | NONE<br>PC  | SCHOOLS & FOUNDATIONS                   | 200.          |

ATTACHMENT 5 (CONT'D.)

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 5 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| NEW BEGINNINGS<br>P. O. BOX 75125<br>SEATTLE, WA 98175                           | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| NORTH COUNTY COMMUNITY FOOD BANK<br>PO BOX 2106<br>BATTLE GROUND, WA 98604       | NONE<br>PC  | FOOD BANK                               | 200.          |
| NORTH IDAHO STEM COMMUNITY CHARTER SCHOOL<br>P. O. BOX 434<br>RATHDRUM, ID 83858 | NONE<br>PC  | SCHOOLS & FOUNDATIONS                   |               |
| NORTH TEXAS FOOD BANK<br>4500 S COCKRELL HILL ROAD<br>DALLAS, TX 75236           | NONE<br>PC  | FOOD BANK                               | 200.          |
| NORTHVIEW MENTOR PROGRAM<br>4400 AMBROSE AVE NE<br>GRAND RAPIDS, MI 49525        | NONE<br>PC  | NURTURING CHILDREN                      | 200.          |
| NORTHWEST HARVEST<br>PO BOX 12272<br>SEATTLE, WA 98102                           | NONE<br>PC  | FOOD BANK                               | 3,050.        |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| RECIPIENT NAME AND ADDRESS   | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |                                | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|--|---|--------------------------------|----------------------------------|--------|
|  | AND                                     | FOUNDATION STATUS OF RECIPIENT |                                  |        |
| NORTHWEST INDIAN COLLEGE<br>2522 KWINA ROAD<br>BELLINGHAM, WA 98226        | NONE<br>PC                              | SCHOOLS & FOUNDATIONS          | 200.                             |        |
| NORTHWEST SEED<br>1402 3RD AVENUE, STE. 901<br>SEATTLE, WA 98101           | NONE<br>PC                              | COMMUNITY OUTREACH             | 200.                             |        |
| NOW I CAN FOUNDATION<br>1675 N FREEDOM BLVD #10B<br>PROVO, UT 84604        | NONE<br>PC                              | COMMUNITY OUTREACH             | 200.                             |        |
| OGDENSBURG BOYS AND GIRLS CLUB<br>610 PATTERSON ST<br>OGDENSBURG, NY 13669 | NONE<br>PC                              | NURTURING CHILDREN             | 200.                             |        |
| OLD DOG HAVEN<br>9016 99TH AVE NE<br>ARLINGTON, WA 98223                   | NONE<br>PC                              | ANIMAL WELFARE                 | 400.                             |        |
| ONE EIGHTY FOUNDATION<br>1601 FIFTH AVE, STE 1900<br>SEATTLE, WA 98101     | NONE<br>PC                              | NURTURING CHILDREN             | 200.                             |        |

ATTACHMENT 5 (CONT'D)

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND</u> | <u>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|--|---------------------------------------|---|---------------|
| OPERATION KINDNESS<br>3201 EARHART DRIVE<br>CARROLLTON, TX 75006                       | NONE<br>PC   |                                       | COMMUNITY OUTREACH                      | 400.          |
| OREGON FOOD BANK<br>PO BOX 55370<br>PORTLAND, OR 97238                                 | NONE<br>PC   |                                       | FOOD BANK                               | 500.          |
| OREGON FOOD BANK<br>PO BOX 55370<br>PORTLAND, OR 97238                                 | NONE<br>PC   |                                       | FOOD BANK                               | 1,000.        |
| OREGON HUMANE SOCIETY<br>1067 N. COLUMBIA BLVD<br>PORTLAND, OR 97211                   | NONE<br>PC   |                                       | ANIMAL WELFARE                          | 600.          |
| OREGON TRADESWOMEN, INC.<br>3934 NE MARTIN LUTHER KING JR. BLVD.<br>PORTLAND, OR 97212 | NONE<br>PC   |                                       | COMMUNITY OUTREACH                      | 200.          |
| OUT OF THE GRAY<br>1800 129TH PLACE SE<br>BELLEVUE, WA 98005                           | NONE<br>PC   |                                       | COMMUNITY OUTREACH                      | 200.          |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| PACIFIC SCIENCE CENTER<br>200 2ND AVE. N.<br>SEATTLE, WA 98109                       | NONE<br>PC  | ARTS                                    | 10,000.       |
| PARTNERS FOR PETS<br>P.O. BOX 354<br>SPokane Valley, WA 99037                        | NONE<br>PC  | ANIMAL WELFARE                          | 400.          |
| PATH<br>P.O. BOX 19210<br>SEATTLE, WA 98109  | NONE<br>PC  | GLOBAL HEALTH & SCIENCE                 | 101,200.      |
| PAWS<br>P.O. BOX 1037<br>LYNNWOOD, WA 98046  | NONE<br>PC  | ANIMAL WELFARE                          | 400.          |
| PERFORMANCE NOW THEATRE COMPANY<br>9833 S. ROCK DOVE LN<br>HIGHLANDS RANCH, CO 80129 | NONE<br>PC  | EDUCATION:ARTS                          | 200.          |
| PET HAVEN OF MINNESOTA<br>P.O. BOX 19105<br>MINNEAPOLIS, MN 55419                    | NONE<br>PC  | ANIMAL WELFARE                          | 200.          |

ATTACHMENT 5 (CONT'D.)

## FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

ATTACHMENT 5 (CONT'D.)

| RECIPIENT NAME AND ADDRESS  | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|---|--|----------------------------------|--------|
| PHOENIX CHILDREN'S HOSPITAL FOUNDATION<br>2929 E CAMELBACK RD, STE 122<br>PHOENIX, AZ 85016 | NONE<br>PC   | NURTURING CHILDREN               | 200    |
| PIGS PEACE SANCTUARY<br>PO BOX 295<br>STANWOOD, WA 98292                                    | NONE<br>PC   | ANIMAL WELFARE                   | 200.   |
| PINK LEMONADE PROJECT<br>400 E EVERGREEN BLVD, STE 102<br>VANCOUVER, WA 98660               | NONE<br>PC   | COMMUNITY OUTREACH               | 200.   |
| PORTLAND JUNIOR HAWKS, INC.<br>4840 SW WESTERN AVE.<br>BEAVERTON, OR 97005                  | NONE<br>PC   | NURTURING CHILDREN               | 200.   |
| PRESBYTERIAN COUNSELING SERVICE<br>564 NE RAVENNA BLVD.<br>SEATTLE, WA 98115                | NONE<br>PC   | COMMUNITY OUTREACH               | 200.   |
| PROVIDENCE REGINA HOUSE<br>8201 10TH AVE S #6<br>SEATTLE, WA 98108                          | NONE<br>PC   | NURTURING CHILDREN               | 200.   |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 5 (CONT'D.)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| PSYCHARMOR INSTITUTE<br>11199 SORRENTO VALLEY RD., STE 203<br>SAN DIEGO, CA 92121 | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| PURRFECT PALS<br>230 MCRAE ROAD NE<br>ARLINGTON, WA 98223                         | NONE<br>PC  | ANIMAL WELFARE                          | 200.          |
| QUEEN ANNE ELEMENTARY PTSA<br>411 BOSTON STREET<br>SEATTLE, WA 98109              | NONE<br>PC  | SCHOOLS & FOUNDATIONS                   | 200.          |
| RAINIER VALLEY FOOD BANK<br>4205 RAINER AVE S<br>SEATTLE, WA 98118                | NONE<br>PC  | FOOD BANK                               | 200.          |
| RANSOMED LIFE<br>P O BOX 591321<br>SAN ANTONIO, TX 78259                          | NONE<br>PC  | COMMUNITY OUTREACH                      | 600.          |
| READING WITH ROVER<br>8902 - 222 ST. SE<br>WOODINVILLE, WA 98077                  | NONE<br>PC  | NURTURING CHILDREN                      | 200.          |

FORM 990PF. PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND</u> | <u>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|--|---------------------------------------|---|---------------|
| REAL LIFE MINISTRIES INC<br>1866 N CECIL RD<br>POST FALLS, ID 83854         | NONE<br>PC   | COMMUNITY OUTREACH RELIGIOUS          |   | 200.          |
| RECOVERY CAFE<br>2022 BOREN AVENUE<br>SEATTLE, WA 98121                     | NONE<br>PC   | COMMUNITY OUTREACH                    |   | 950.          |
| REDMOND RIPPERS<br>16704 NE 97TH ST<br>REDMOND, WA 98052                    | NONE<br>PC   | COMMUNITY OUTREACH                    |   | 600.          |
| ROCKPOINTE CHURCH<br>4503 CROSS TIMBERS RD.<br>FLOWER MOUND, TX 75028       | NONE<br>PC   | COMMUNITY OUTREACH; RELIGIOUS         |   | 200.          |
| ROCKY MOUNTAIN ELK FOUNDATION<br>705 GRANT CREEK ROAD<br>MISSOULA, MT 59808 | NONE<br>PC   | CONSERVATION & ENVIRONMENT            |   | 800.          |
| ROCKY MOUNTAIN INSTITUTE<br>2317 SNOWMASS CREEK RD<br>SNOWMASS, CO 81654    | NONE<br>PC   | CONSERVATION & ENVIRONMENT            |   | 10,000.       |

ATTACHMENT 5 (CONT'D)

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 5 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND</u> | <u>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|--|---------------------------------------|---|---------------|
| ROCKY RIDGE REFUGE<br>PO BOX 105<br>MIDWAY, AR 72651                                 | NONE<br>PC   | ANIMAL WELFARE                        | 200.                                    |               |
| RONALD McDONALD HOUSE CHARITIES- WA & AK<br>5130 40TH AVENUE NE<br>SEATTLE, WA 98115 | NONE<br>PC   | NURTURING CHILDREN                    | 650.                                    |               |
| ROTARY INTERNATIONAL<br>ONE ROTARY CENTER<br>EVANSTON, IL 60201                      | NONE<br>PC   | COMMUNITY OUTREACH                    | 200.                                    |               |
| RUFFED GROUSE SOCIETY<br>451 MCCORMICK RD<br>CORAOPOLIS, PA 15108                    | NONE<br>PC   | CONSERVATION & ENVIRONMENT            | 200.                                    |               |
| SAN ANTONIO FOOD BANK<br>5200 OLD U.S. HWY 90 W<br>SAN ANTONIO, TX 78227             | NONE<br>PC   | FOOD BANK                             | 200.                                    |               |
| SAVE A FORGOTTEN EQUINE<br>12236 OLD FRONTIER RD NW<br>SILVERDALE, WA 98383          | NONE<br>PC   | ANIMAL WELFARE                        | 200.                                    |               |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 5 (CONT'D)

## RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR

## AND

## FOUNDATION STATUS OF RECIPIENT

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---------------------------------------|---|---------------|
| SCHACK ART CENTER<br>P. O. BOX 5036<br>EVERETT, WA 98201                                    | NONE<br>PC                            | ARTS                                    | 1,000.        |
| SCIENCE FOUNDATION OF ARIZONA (STEM ED)<br>400 E VAN BUREN ST, STE 200<br>PHOENIX, AZ 85004 | NONE<br>PC                            | SCHOOLS & FOUNDATIONS                   | 200.          |
| SCRAPS<br>6815 E TRENT<br>SPOKANE VALLEY, WA 99212  | NONE<br>PC                            | ANIMAL WELFARE                          | 200.          |
| SEATTLE CHILDREN'S HOSPITAL FOUNDATION<br>P.O. BOX 5371<br>SEATTLE, WA 98145                | NONE<br>PC                            | HEALTH & SCIENCE                        | 24,100.       |
| SEATTLE CHILDREN'S RESEARCH INSTITUTE<br>1900 NINTH AVENUE<br>SEATTLE, WA 98101             | NONE<br>PC                            | NURTURING CHILDREN                      | 200.          |
| SEATTLE MEN'S CHORUS<br>319 12TH AVE<br>SEATTLE, WA 98122                                   | NONE<br>PC                            | COMMUNITY OUTREACH                      | 200.          |

FORM 900PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| SEATTLE METROPOLITAN CHAMBER ORCHESTRA<br>1506 NE 76TH ST<br>SEATTLE, WA 98115      | NONE<br>PC  | ARTS                                    | 200.          |
| SEATTLE PARKS FOUNDATION<br>860 TERRY AVENUE N.<br>SEATTLE, WA 98109                | NONE<br>PC  | CONSERVATION & ENVIRONMENT              | 625.          |
| SEATTLE UNION GOSPEL MISSION<br>PO BOX 202<br>SEATTLE, WA 98111                     | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| SECOND HARVEST FOOD BANK OF METROLINA<br>500-B SPRATT STREET<br>CHARLOTTE, NC 28206 | NONE<br>PC  | FOOD BANK                               | 900.          |
| SECOND HARVEST FOOD BANK OF ORANGE COUNTY<br>8014 MARINE WAY<br>IRVINE, CA 92618    | NONE<br>PC  | FOOD BANK                               | 500.          |
| SECOND HARVEST FOOD BANK OF S WISCONSIN<br>2801 DAIRY DRIVE<br>MADISON, WI 53718    | NONE<br>PC  | FOOD BANK                               | 2,100.        |

ATTACHMENT 5 (CONT'D.)

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 5 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| SECOND HARVEST FOOD BANK OF THE INLAND NW<br>1234 E. FRONT AVENUE<br>SPOKANE, WA 99202 | NONE<br>PC  | FOOD BANK                               | 1,600.        |
| SECOND HARVEST HEARTLAND<br>1140 GERVAS AVENUE<br>ST. PAUL, MN 55109                   | NONE<br>PC  | FOOD BANK                               | 1,300.        |
| SEE YA LATER FOUNDATION<br>P.O. BOX 1281<br>MCMINNVILLE, OR 97128                      | NONE<br>PC  | NURTURING CHILDREN                      | 200.          |
| SEED<br>5117 RAINTER AVE SOUTH<br>SEATTLE, WA 98118                                    | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| SERVE QUINCY VALLEY<br>821 2ND AVE SW<br>QUINCY, WA 98848                              | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| SGC SOARING FOUNDATION<br>P.O. BOX 7184<br>BELLEVUE, WA 98008                          | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 5 (CONT'D)RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR

AND

FOUNDATION STATUS OF RECIPIENT

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR</u> | <u>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|--|---------------------------------------|---|---------------|
| SHRINERS HOSPITALS FOR CHILDREN-SPOKANE<br>911 W FIFTH AVENUE<br>SPOKANE, WA 99204 | NONE<br>PC                                     |                                       | NURTURING CHILDREN                      | 1,000.        |
| SKY VALLEY EDUCATION CENTER PTA<br>351 SHORT COLUMBIA STREET<br>MONROE, WA 98272   | NONE<br>PC                                     |                                       | SCHOOLS & FOUNDATIONS                   | 200.          |
| SNO-ISLE LIBRARIES FOUNDATION<br>7312 35TH AVE NE<br>MARYSVILLE, WA 98271          | NONE<br>PC                                     |                                       | SCHOOLS & FOUNDATIONS                   | 200.          |
| SOCIAL JUSTICE FUND NORTHWEST<br>1104 3RD AVE, STE 806<br>SEATTLE, WA 98101        | NONE<br>PC                                     |                                       | COMMUNITY OUTREACH                      | 200.          |
| SOUTH JEFFCO MONTESSORI CHARTER SCHOOL<br>9904 W. CAPRI AVE<br>LITTLETON, CO 80123 | NONE<br>PC                                     |                                       | SCHOOLS & FOUNDATIONS                   | 200.          |
| SOUTHERN POVERTY LAW CENTER<br>400 WASHINGTON AVENUE<br>MONTGOMERY, AL 36104       | NONE<br>PC                                     |                                       | COMMUNITY OUTREACH                      | 200.          |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| SPHOORTI<br>4127 VICTORY DRIVE<br>FRISCO, TX 75034  | NONE<br>PC  | GLOBAL OUTREACH                         | 200.          |
| SPOKANE AREA BUSINESS FOUNDATION<br>801 W. RIVERSIDE, STE 100<br>SPOKANE, WA 99201          | NONE<br>PC  | SCHOOLS & FOUNDATIONS                   | 10,000.       |
| SPOKANE VALLEY PARTNERS<br>P. O. BOX 141360<br>SPOKANE VALLEY, WA 99214                     | NONE<br>PC  | COMMUNITY OUTREACH                      | 100.          |
| ST. CROIX ENVIRONMENTAL ASSOCIATION<br>5032 ANCHOR WAY, SUITE 3<br>CHRISTIANSTEAD, VI 00820 | NONE<br>PC  | CONSERVATION & ENVIRONMENT              | 200.          |
| ST. GEBRIEL CHURCH<br>940 26TH AVE SOUTH<br>SEATTLE, WA 98144                               | NONE<br>PC  | COMMUNITY OUTREACH RELIGIOUS            | 200.          |
| ST. JAMES CATHEDRAL KITCHEN<br>804 NINTH AVE<br>SEATTLE, WA 98104                           | NONE<br>PC  | COMMUNITY OUTREACH RELIGIOUS            | 200.          |

ATTACHMENT 5 (CONT'D.)

FORM 990PE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 5 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| ST. JOHN'S UNITED CHURCH OF CHRIST<br>350 NORTH 4TH<br>PAYETTE, ID 83661          | NONE<br>PC  | COMMUNITY OUTREACH RELIGIOUS            | 200.          |
| ST. JUDE CHILDREN'S RESEARCH HOSPITAL<br>501 ST. JUDE PLACE<br>MEMPHIS, TN 83105  | NONE<br>PC  | NURTURING CHILDREN                      | 400.          |
| ST. LEO FOOD CONNECTION<br>710 S 13TH ST<br>TACOMA, WA 98405                      | NONE<br>PC  | FOOD BANK                               | 500.          |
| ST. LOUISE CATHOLIC SCHOOL<br>133 156TH AVE<br>BELLEVUE, WA 98007                 | NONE<br>PC  | SCHOOLS & FOUNDATIONS                   | 200.          |
| ST. PATRICK SCHOOL SCHOLARSHIP FUND<br>1320 W HENRY ST<br>PASCO, WA 99301         | NONE<br>PC  | SCHOOLS & FOUNDATIONS                   | 200.          |
| ST. VINCENT DE PAUL - COUNCIL OF SEATTLE<br>5950 - 4TH AVE S<br>SEATTLE, WA 98108 | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 5 (CONT'D)

## RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR

AND

## FOUNDATION STATUS OF RECIPIENT

| RECIPIENT NAME AND ADDRESS  | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br>AND<br>FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
|---|--|----------------------------------|--------|
| ST. VINCENT DE PAUL CATHOLIC SCHOOL<br>9050 93RD AVE N<br>BROOKLYN PARK, MN 55445 | NONE<br>PC   | SCHOOLS & FOUNDATIONS            | 200.   |
| STAR GAZING FARM<br>PO BOX 162  | NONE<br>PC   | ANIMAL WELFARE                   | 200.   |
| BOYDS, MD 20841   |  | COMMUNITY OUTREACH RELIGIOUS     |        |
| STORYLINE FELLOWSHIP<br>15400 W 6TH AVE<br>ARVADA, CO 80007                       | NONE<br>PC   |                                  | 200.   |
| SUMMER SEARCH SEATTLE<br>P. O. BOX 24772<br>SEATTLE, WA 98124                     | NONE<br>PC   | NURTURING CHILDREN               | 200.   |
| SURFRIDER FOUNDATION<br>P.O. BOX 6010<br>SAN CLEMENTE, CA 92674                   | NONE<br>PC   | COMMUNITY OUTREACH               | 200.   |
| SUSAN G. KOMEN FOR THE CURE-DALLAS<br>P.O. BOX 731696<br>DALLAS, TX 75373         | NONE<br>PC   | GLOBAL HEALTH & SCIENCE          | 200.   |

FORM 990PF PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| TACOMA PIERCE COUNTY HUMANE SOCIETY<br>2608 CENTER ST<br>TACOMA, WA 98409         | NONE<br>PC  | ANIMAL WELFARE                          | 200.          |
| TEXAS A&M UNIV-KINGSVILLE FOUNDATION INC.<br>P O BOX 2202<br>KINGSVILLE, TX 78363 | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| TEXAS HOMELESS NETWORK<br>1713 FORTVIEW ROAD<br>AUSTIN, TX 78704                  | NONE<br>PC  | COMMUNITY OUTREACH                      | 1,000.        |
| TEXAS WINDS MUSICAL OUTREACH<br>P. O. BOX 797811<br>DALLAS, TX 75379              | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| THE ALYSSA CARES FOUNDATION<br>6376 MILLSTONE ST<br>HIGHLANDS RANCH, CO 80130     | NONE<br>PC  | NURTURING CHILDREN                      | 200.          |
| THE GARY PLUMERY FOUNDATION<br>7164 HAVENWOOD DRIVE<br>CASTLE PINES, CO 80108     | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |

ATTACHMENT 5 (CONT'D.)

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 5 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| THE GATHERING PLACE<br>1535 HIGH STREET<br>DENVER, CO 80218                                     | NONE<br>PC  | COMMUNITY OUTREACH                      | 400.          |
| THE HEALING CENTER<br>6009 1/2 ROOSEVELT WAY NE<br>SEATTLE, WA 98115                            | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| THE LEUKEMIA & LYMPHOMA SOCIETY - SEATTLE<br>123 NW 36TH STREET, STE. #100<br>SEATTLE, WA 98107 | NONE<br>PC  | GLOBAL HEALTH & SCIENCE                 | 4,400.        |
| THE NATURE CONSERVANCY (OR)<br>821 SE 14TH AVENUE<br>PORTLAND, OR 97214                         | NONE<br>PC  | CONSERVATION & ENVIRONMENT              | 150.          |
| THE NATURE CONSERVANCY-NAT'L HQ<br>4245 N FAIRFAX DR, SUITE 100<br>ARLINGTON, VA 22203          | NONE<br>PC  | CONSERVATION & ENVIRONMENT              | 3,200.        |
| THE SEMESTER AT SEA ANNUAL FUND<br>P.O. BOX 400885<br>CHARLOTTESVILLE, VA 22904                 | NONE<br>PC  | SCHOOLS & FOUNDATIONS                   | 400.          |

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| TREEHOUSE<br>2100 24TH AVE SOUTH, SUITE 200<br>SEATTLE, WA 98144                    | NONE<br>PC  | NURTURING CHILDREN                      | 3,300.        |
| TROUT UNLIMITED NATIONAL OFFICE<br>1777 N. KENT ST., STE 100<br>ARLINGTON, VA 22209 | NONE<br>PC  | CONSERVATION & ENVIRONMENT              | 200.          |
| TWO RIVERS RIDE FOR CANCER, INC.<br>53 SPRING STREET<br>COLEBROOK, NH 03576         | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| UNITED WITH MIGRANTS INC.<br>7985 VANCE DRIVE, SUITE 305<br>ARVADA, CO 80003        | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| UTAH FOOD BANK<br>3150 SOUTH 900 WEST<br>SALT LAKE CITY, UT 84119                   | NONE<br>PC  | FOOD BANK                               | 700.          |
| UR PLATTEVILLE FOUNDATION<br>1 UNIVERSITY PLAZA<br>PLATTEVILLE, WI 53818            | NONE<br>PC  | SCHOOLS & FOUNDATIONS                   | 5,000.        |

ATTACHMENT 5 (CONT'D)

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| VANESSA BEHAN CRISIS NURSERY<br>1004 E. 8TH AVE<br>SPOKANE, WA 99202              | NONE<br>PC  | NURTURING CHILDREN                      | 1,950.        |
| VETBIKES.ORG<br>2501 53RD WAY SE<br>OLYMPIA, WA 98507                             | NONE<br>PC  | COMMUNITY OUTREACH                      | 400.          |
| VISION HOUSE<br>P.O. BOX 2951<br>RENTON, WA 98056                                 | NONE<br>PC  | COMMUNITY OUTREACH                      | 400.          |
| WAGS TO RICHES ANIMAL SHELTER<br>PO BOX 3177<br>UNION GAP, WA 98903               | NONE<br>PC  | ANIMAL WELFARE                          | 200.          |
| WARREN VILLAGE<br>1323 GILPIN STREET<br>DENVER, CO 80218                          | NONE<br>PC  | NURTURING CHILDREN                      | 200.          |
| WASHINGTON BUSINESS WEEK<br>33305 1ST WAY S, SUITE B-212<br>FEDERAL WAY, WA 98003 | NONE<br>PC  | NURTURING CHILDREN                      | 200.          |

ATTACHMENT 5 (CONT'D)

FORM 990PE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND</u> | <u>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|--|---------------------------------------|---|---------------|
| WASHINGTON DECA<br>200 WEST MERCER ST, STE 207<br>SEATTLE, WA 98119          | NONE<br>PC   |                                       | NURTURING CHILDREN                      | 1,075.        |
| WASHINGTON FERRET ASSOCIATION<br>12514 128TH LN NE<br>KIRKLAND, WA 98034     | NONE<br>PC   |                                       | ANIMAL WELFARE                          | 200.          |
| WASHINGTON STATE PARKS GIFT FOUNDATION<br>P. O. BOX 891<br>OLYMPIA, WA 98507 | NONE<br>PC   |                                       | CONSERVATION & ENVIRONMENT              | 2,650.        |
| WASHINGTON STEM<br>210 SOUTH HUDSON STREET<br>SEATTLE, WA 98134              | NONE<br>PC   |                                       | SCHOOLS & FOUNDATIONS                   | 1,400.        |
| WEDGWOOD ELEMENTARY PTA<br>2720 NE 85TH ST<br>SEATTLE, WA 98115              | NONE<br>PC   |                                       | SCHOOLS & FOUNDATIONS                   | 200.          |
| WELD FOOD BANK<br>1108 H STREET<br>GREELEY, CO 80631                         | NONE<br>PC   |                                       | FOOD BANK                               | 200.          |

ATTACHMENT 5 (CONT'D)

FORM 990PF - PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEARATTACHMENT 5 (CONT'D)

| <u>RECIPIENT NAME AND ADDRESS</u>  | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|--|---|---|---------------|
| WESTERN OKLAHOMA STATE COLLEGE FOUNDATION<br>220 NORTH PARK LANE<br>ALTUS, OK 73521            | NONE<br>PC  | SCHOOLS & FOUNDATIONS                   | 200           |
| WESTERN WASHINGTON UNIVERSITY FOUNDATION<br>516 HIGH ST., OLD MAIN 430<br>BELLINGHAM, WA 98225 | NONE<br>PC  | SCHOOLS & FOUNDATIONS                   | 200           |
| WESTSIDE BABY<br>10032 15TH AVENUE S.W.<br>SEATTLE, WA 98146                                   | NONE<br>PC  | COMMUNITY OUTREACH                      | 200.          |
| WHITE CENTER FOOD BANK<br>10829 8TH AVE SW<br>SEATTLE, WA 98146                                | NONE<br>PC  | FOOD BANK                               | 200.          |
| WOODLAND PARK ZOO<br>601 N 59TH ST<br>SEATTLE, WA 98103  | NONE<br>PC  | CONSERVATION & ENVIRONMENT              | 20,200.       |
| WORLD FORESTRY CENTER<br>4033 SW CANYON RD<br>PORTLAND, OR 97221                               | NONE<br>PC  | CONSERVATION & ENVIRONMENT              | 200.          |

FORM 950PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| <u>RECIPIENT NAME AND ADDRESS</u>   | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> | <u>AMOUNT</u> |
|---|---|---|---------------|
| WOUNDED WARRIOR PROJECT<br>4899 BELFORT ROAD, SUITE 300<br>JACKSONVILLE, FL 32256 | NONE<br>PC  | COMMUNITY OUTREACH                      | 1,000.        |
| YMCA OF DANE COUNTY<br>8001 EXCELSIOR DR. SUITE 200<br>MADISON, WI 53717          | NONE<br>PC  | NURTURING CHILDREN                      | 200.          |
| YMCA OF GREATER SEATTLE<br>909 FOURTH AVE<br>SEATTLE, WA 98104                    | NONE<br>PC  | NURTURING CHILDREN                      | 400.          |
| YMCA OF GREATER SEATTLE MATT GRIFFIN<br>3595 S. 188TH ST.<br>SEATAC, WA 98188     | NONE<br>PC  | NURTURING CHILDREN                      | 200.          |
| YMCA OF GREATER SEATTLE-CAMP ORKILA<br>909 FOURTH AVENUE<br>SEATTLE, WA 98104     | NONE<br>PC  | NURTURING CHILDREN                      | 200.          |
| YMCA OF GREATER ST. PAUL<br>3760 N. LEXINGTON AVE<br>SHOREVIEW, MN 55126          | NONE<br>PC  | NURTURING CHILDREN                      | 200.          |

ATTACHMENT 5 (CONT'D.)

FORM 990PF, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

|   |            | <u>ATTACHMENT 5 (CONT'D)</u>  |   |
|---|------------|---|---|
| <u>RECIPIENT NAME AND ADDRESS</u>   |            | <u>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR<br/>AND<br/>FOUNDATION STATUS OF RECIPIENT</u> | <u>PURPOSE OF GRANT OR CONTRIBUTION</u> |
|   |            |   | <u>AMOUNT</u>                           |
| YMCA OF PIERCE AND KITSAP COUNTIES<br>4717 S 19TH ST, STE 201<br>TACOMA, WA 98405 | NONE<br>PC | NURTURING CHILDREN  | 200.                                    |
| YOUTH CARE - THE ORION CENTER<br>2500 NE 54TH ST<br>SEATTLE, WA 98105             | NONE<br>PC | NURTURING CHILDREN  | 1,400.                                  |
|   |            | TOTAL CONTRIBUTIONS PAID  | <u><u>291.75.</u></u>                   |