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## Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

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Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

2014

Open to Public Inspection

For calendar year 2014 or tax year beginning SEP 1, 2014, and ending AUG 31, 2015

|                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                  |                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>NEW CHARITABLE FOUNDATION<br/>C/O NEW COOPERATIVE FOUNDATION</b>                                                                                                                                                                                                                       |                                                                                                                                                  | A Employer identification number<br><b>45-2633915</b>                                                                                                                        |
| Number and street (or P.O. box number if mail is not delivered to street address)<br><b>2626 1ST AVENUE SOUTH</b>                                                                                                                                                                                               | Room/suite                                                                                                                                       | B Telephone number<br><b>515 955-2040</b>                                                                                                                                    |
| City or town, state or province, country, and ZIP or foreign postal code<br><b>FORT DODGE, IA 50501-4381</b>                                                                                                                                                                                                    |                                                                                                                                                  | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                   |
| G Check all that apply:<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Name change |                                                                                                                                                  | D 1. Foreign organizations, check here <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                               |                                                                                                                                                  | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                                |
| I Fair market value of all assets at end of year (from Part II, col (c), line 16)<br><b>\$ 1,000.</b>                                                                                                                                                                                                           | J Accounting method: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____ | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                             |

| Part I Analysis of Revenue and Expenses<br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a).) |                                                                                     | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                             | 1 Contributions, gifts, grants, etc., received                                      | 122,600.                           |                           | N/A                     |                                                             |
|                                                                                                                                                     | 2 Check <input type="checkbox"/> if the foundation is not required to attach Sch. B |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 3 Interest on savings and temporary cash investments                                | 6.                                 | 6.                        |                         | STATEMENT 1                                                 |
|                                                                                                                                                     | 4 Dividends and interest from securities                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 5a Gross rents                                                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                     | b Net rental income or (loss)                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 6a Net gain or (loss) from sale of assets not on line 10                            |                                    |                           |                         |                                                             |
|                                                                                                                                                     | b Gross sales price for all assets on line 6a                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 7 Capital gain net income (from Part IV, line 2)                                    |                                    | 0.                        |                         |                                                             |
|                                                                                                                                                     | 8 Net short-term capital gain                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 9 Income modifications                                                              |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 10a Gross sales less returns and allowances                                         |                                    |                           |                         |                                                             |
| b Less Cost of goods sold                                                                                                                           |                                                                                     |                                    |                           |                         |                                                             |
| c Gross profit or (loss)                                                                                                                            |                                                                                     |                                    |                           |                         |                                                             |
| 11 Other income                                                                                                                                     | 41,345.                                                                             | 0.                                 |                           | STATEMENT 2             |                                                             |
| 12 Total. Add lines 1 through 11                                                                                                                    | 163,951.                                                                            | 6.                                 |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                               | 13 Compensation of officers, directors, trustees, etc                               | 0.                                 | 0.                        |                         | 0.                                                          |
|                                                                                                                                                     | 14 Other employee salaries and wages                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 15 Pension plans, employee benefits                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 16a Legal fees                                                                      |                                    |                           |                         |                                                             |
|                                                                                                                                                     | b Accounting fees                                                                   |                                    |                           |                         |                                                             |
|                                                                                                                                                     | c Other professional fees                                                           |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 17 Interest                                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 18 Taxes                                                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 19 Depreciation and depletion                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 20 Occupancy                                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 21 Travel, conferences, and meetings                                                |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 22 Printing and publications                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                     | 23 Other expenses                                                                   | 9,674.                             | 0.                        |                         | 0.                                                          |
|                                                                                                                                                     | 24 Total operating and administrative expenses. Add lines 13 through 23             | 9,674.                             | 0.                        |                         | 0.                                                          |
|                                                                                                                                                     | 25 Contributions, gifts, grants paid                                                | 153,925.                           |                           |                         | 153,925.                                                    |
| 26 Total expenses and disbursements. Add lines 24 and 25                                                                                            | 163,599.                                                                            | 0.                                 |                           | 153,925.                |                                                             |
| 27 Subtract line 26 from line 12:                                                                                                                   |                                                                                     |                                    |                           |                         |                                                             |
| a Excess of revenue over expenses and disbursements                                                                                                 | 352.                                                                                |                                    |                           |                         |                                                             |
| b Net investment income (if negative, enter -0-)                                                                                                    |                                                                                     | 6.                                 |                           |                         |                                                             |
| c Adjusted net income (if negative, enter -0-)                                                                                                      |                                                                                     |                                    | N/A                       |                         |                                                             |

**NEW CHARITABLE FOUNDATION**  
**C/O NEW COOPERATIVE FOUNDATION**

45-2633915

| <b>Part II Balance Sheets</b> Attached schedules and amounts in the description column should be for end-of-year amounts only |                                                                                                                                              | Beginning of year | End of year    |                       |
|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                                                                                                                               |                                                                                                                                              | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                                                                                                                 | 1 Cash - non-interest-bearing                                                                                                                | 330.              |                |                       |
|                                                                                                                               | 2 Savings and temporary cash investments                                                                                                     |                   |                |                       |
|                                                                                                                               | 3 Accounts receivable <b>1,000.</b>                                                                                                          |                   |                |                       |
|                                                                                                                               | Less: allowance for doubtful accounts                                                                                                        | 2,910.            | 1,000.         | 1,000.                |
|                                                                                                                               | 4 Pledges receivable                                                                                                                         |                   |                |                       |
|                                                                                                                               | Less: allowance for doubtful accounts                                                                                                        |                   |                |                       |
|                                                                                                                               | 5 Grants receivable                                                                                                                          |                   |                |                       |
|                                                                                                                               | 6 Receivables due from officers, directors, trustees, and other disqualified persons                                                         |                   |                |                       |
|                                                                                                                               | 7 Other notes and loans receivable                                                                                                           |                   |                |                       |
|                                                                                                                               | Less: allowance for doubtful accounts                                                                                                        |                   |                |                       |
|                                                                                                                               | 8 Inventories for sale or use                                                                                                                |                   |                |                       |
|                                                                                                                               | 9 Prepaid expenses and deferred charges                                                                                                      |                   |                |                       |
|                                                                                                                               | 10a Investments - U.S. and state government obligations                                                                                      |                   |                |                       |
|                                                                                                                               | b Investments - corporate stock                                                                                                              |                   |                |                       |
|                                                                                                                               | c Investments - corporate bonds                                                                                                              |                   |                |                       |
|                                                                                                                               | 11 Investments - land, buildings, and equipment basis                                                                                        |                   |                |                       |
| <b>Liabilities</b>                                                                                                            | Less accumulated depreciation                                                                                                                |                   |                |                       |
|                                                                                                                               | 12 Investments - mortgage loans                                                                                                              |                   |                |                       |
|                                                                                                                               | 13 Investments - other                                                                                                                       |                   |                |                       |
|                                                                                                                               | 14 Land, buildings, and equipment: basis                                                                                                     |                   |                |                       |
|                                                                                                                               | Less accumulated depreciation                                                                                                                |                   |                |                       |
|                                                                                                                               | 15 Other assets (describe)                                                                                                                   |                   |                |                       |
|                                                                                                                               | 16 <b>Total assets</b> (to be completed by all filers - see the instructions. Also, see page 1, item I)                                      | 3,240.            | 1,000.         | 1,000.                |
|                                                                                                                               | 17 Accounts payable and accrued expenses                                                                                                     | 2,910.            | 318.           |                       |
|                                                                                                                               | 18 Grants payable                                                                                                                            |                   |                |                       |
|                                                                                                                               | 19 Deferred revenue                                                                                                                          |                   |                |                       |
| <b>Net Assets or Fund Balances</b>                                                                                            | 20 Loans from officers, directors, trustees, and other disqualified persons                                                                  |                   |                |                       |
|                                                                                                                               | 21 Mortgages and other notes payable                                                                                                         |                   |                |                       |
|                                                                                                                               | 22 Other liabilities (describe)                                                                                                              |                   |                |                       |
|                                                                                                                               | 23 <b>Total liabilities</b> (add lines 17 through 22)                                                                                        | 2,910.            | 318.           |                       |
|                                                                                                                               | Foundations that follow SFAS 117, check here <input checked="" type="checkbox"/> <b>and complete lines 24 through 26 and lines 30 and 31</b> |                   |                |                       |
|                                                                                                                               | 24 Unrestricted                                                                                                                              | 330.              | 682.           |                       |
|                                                                                                                               | 25 Temporarily restricted                                                                                                                    |                   |                |                       |
|                                                                                                                               | 26 Permanently restricted                                                                                                                    |                   |                |                       |
|                                                                                                                               | Foundations that do not follow SFAS 117, check here <input type="checkbox"/> <b>and complete lines 27 through 31.</b>                        |                   |                |                       |
|                                                                                                                               | 27 Capital stock, trust principal, or current funds                                                                                          |                   |                |                       |
|                                                                                                                               | 28 Paid-in or capital surplus, or land, bldg., and equipment fund                                                                            |                   |                |                       |
|                                                                                                                               | 29 Retained earnings, accumulated income, endowment, or other funds                                                                          |                   |                |                       |
|                                                                                                                               | 30 <b>Total net assets or fund balances</b>                                                                                                  | 330.              | 682.           |                       |
|                                                                                                                               | 31 <b>Total liabilities and net assets/fund balances</b>                                                                                     | 3,240.            | 1,000.         |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                                 |   |      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 330. |
| 2 Enter amount from Part I, line 27a                                                                                                                            | 2 | 352. |
| 3 Other increases not included in line 2 (itemize)                                                                                                              | 3 | 0.   |
| 4 Add lines 1, 2, and 3                                                                                                                                         | 4 | 682. |
| 5 Decreases not included in line 2 (itemize)                                                                                                                    | 5 | 0.   |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                         | 6 | 682. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

|                                                                                                                                                                                 |                                            |                                                                                   |                                                                                                 |                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------|
| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.)                                              |                                            | (b) How acquired<br>P - Purchase<br>D - Donation                                  | (c) Date acquired<br>(mo., day, yr.)                                                            | (d) Date sold<br>(mo., day, yr.) |
| 1a                                                                                                                                                                              |                                            |                                                                                   |                                                                                                 |                                  |
| b NONE                                                                                                                                                                          |                                            |                                                                                   |                                                                                                 |                                  |
| c                                                                                                                                                                               |                                            |                                                                                   |                                                                                                 |                                  |
| d                                                                                                                                                                               |                                            |                                                                                   |                                                                                                 |                                  |
| e                                                                                                                                                                               |                                            |                                                                                   |                                                                                                 |                                  |
| (e) Gross sales price                                                                                                                                                           | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale                                   | (h) Gain or (loss)<br>(e) plus (f) minus (g)                                                    |                                  |
| a                                                                                                                                                                               |                                            |                                                                                   |                                                                                                 |                                  |
| b                                                                                                                                                                               |                                            |                                                                                   |                                                                                                 |                                  |
| c                                                                                                                                                                               |                                            |                                                                                   |                                                                                                 |                                  |
| d                                                                                                                                                                               |                                            |                                                                                   |                                                                                                 |                                  |
| e                                                                                                                                                                               |                                            |                                                                                   |                                                                                                 |                                  |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                     |                                            |                                                                                   | (i) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |                                  |
| (i) F.M.V. as of 12/31/69                                                                                                                                                       | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col. (i)<br>over col. (j), if any                                   |                                                                                                 |                                  |
| a                                                                                                                                                                               |                                            |                                                                                   |                                                                                                 |                                  |
| b                                                                                                                                                                               |                                            |                                                                                   |                                                                                                 |                                  |
| c                                                                                                                                                                               |                                            |                                                                                   |                                                                                                 |                                  |
| d                                                                                                                                                                               |                                            |                                                                                   |                                                                                                 |                                  |
| e                                                                                                                                                                               |                                            |                                                                                   |                                                                                                 |                                  |
| 2 Capital gain net income or (net capital loss)                                                                                                                                 |                                            | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 | 2                                                                                               |                                  |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 |                                            |                                                                                   | 3                                                                                               |                                  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                                                                    | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2013                                                                                                                                                                                                                    | 147,874.                                 | 16,369.                                      | 9.033783                                                    |
| 2012                                                                                                                                                                                                                    | 109,939.                                 | 16,604.                                      | 6.621236                                                    |
| 2011                                                                                                                                                                                                                    | 87,367.                                  | 11,216.                                      | 7.789497                                                    |
| 2010                                                                                                                                                                                                                    |                                          |                                              |                                                             |
| 2009                                                                                                                                                                                                                    |                                          |                                              |                                                             |
| 2 Total of line 1, column (d)                                                                                                                                                                                           |                                          |                                              | 2 23.444516                                                 |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years                                          |                                          |                                              | 3 7.814839                                                  |
| 4 Enter the net value of noncharitable-use assets for 2014 from Part X, line 5                                                                                                                                          |                                          |                                              | 4 19,665.                                                   |
| 5 Multiply line 4 by line 3                                                                                                                                                                                             |                                          |                                              | 5 153,679.                                                  |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                                                            |                                          |                                              | 6 0.                                                        |
| 7 Add lines 5 and 6                                                                                                                                                                                                     |                                          |                                              | 7 153,679.                                                  |
| 8 Enter qualifying distributions from Part XII, line 4<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate.<br>See the Part VI instructions. |                                          |                                              | 8 153,925.                                                  |

**NEW CHARITABLE FOUNDATION  
C/O NEW COOPERATIVE FOUNDATION**

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**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                        |    |    |    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|----|----|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary-see instructions) |    | 1  | 0. |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input checked="" type="checkbox"/> and enter 1% of Part I, line 27b                                                                           |    |    |    |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).                                                                                                             |    |    |    |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                            |    | 2  | 0. |
| 3 Add lines 1 and 2                                                                                                                                                                                                                    |    | 3  | 0. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                          |    | 4  | 0. |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                              |    | 5  | 0. |
| 6 Credits/Payments:                                                                                                                                                                                                                    |    |    |    |
| a 2014 estimated tax payments and 2013 overpayment credited to 2014                                                                                                                                                                    | 6a |    |    |
| b Exempt foreign organizations - tax withheld at source                                                                                                                                                                                | 6b |    |    |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                  | 6c |    |    |
| d Backup withholding erroneously withheld                                                                                                                                                                                              | 6d |    |    |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                  |    | 7  | 0. |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                                    |    | 8  |    |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                        |    | 9  | 0. |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                           |    | 10 |    |
| 11 Enter the amount of line 10 to be: Credited to 2015 estimated tax <input type="checkbox"/> Refunded <input checked="" type="checkbox"/>                                                                                             |    | 11 |    |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                               |    | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                       | 1a |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for the definition)?<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. | 1b |     | X  |
| c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                        | 1c |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. \$ 0. (2) On foundation managers. \$ 0.                                                                                                                                                                        |    |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. \$ 0.                                                                                                                                                                                                 |    |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                                | 2  |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                  | 3  |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                | 4a |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                            | 4b |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                          | 5  |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?          | 6  |     | X  |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                            | 7  |     | X  |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) <input type="checkbox"/> IA                                                                                                                                                                                                             |    |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                                 | 8b |     |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2014 or the taxable year beginning in 2014 (see instructions for Part XIV)? If "Yes," complete Part XIV                                                                                        | 9  |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                         | 10 | X   |    |

STMT 4

Form 990-PF (2014)

**NEW CHARITABLE FOUNDATION**  
**C/O NEW COOPERATIVE FOUNDATION**

45-2633915

**Part VII-A Statements Regarding Activities** (continued)

|    |                                                                                                                                                                                                                                                                                                                                                          |    |     |    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                                                  | 11 |     | X  |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                                                 | 12 |     | X  |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► <u>N/A</u>                                                                                                                                                                                                      | 13 | X   |    |
| 14 | The books are in care of ► <u>TRISHA MCELROY</u> Telephone no. ► <u>515 955-2040</u><br>Located at ► <u>2626 1ST AVENUE SOUTH, FORT DODGE, IA</u> ZIP+4 ► <u>50501-4381</u>                                                                                                                                                                              |    |     |    |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here and enter the amount of tax-exempt interest received or accrued during the year<br>► 15 <u>N/A</u>                                                                                                                                                   |    |     |    |
| 16 | At any time during calendar year 2014, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114, (formerly TD F 90-22.1). If "Yes," enter the name of the foreign country ► | 16 | Yes | No |
|    |                                                                                                                                                                                                                                                                                                                                                          |    |     | X  |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes | No |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a  | During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| (1) | Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                    |     |    |
| (2) | Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                            |     |    |
| (3) | Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                |     |    |
| (4) | Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                      |     |    |
| (5) | Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                             |     |    |
| (6) | Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                           |     |    |
| b   | If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?<br>Organizations relying on a current notice regarding disaster assistance check here <u>N/A</u> ► <input type="checkbox"/>                                                                                                                                                          | 1b  |    |
| c   | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2014?                                                                                                                                                                                                                                                                                                                   | 1c  | X  |
| 2   | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                            |     |    |
| a   | At the end of tax year 2014, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2014? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years: _____                                                                                                                                                                                                                                                  |     |    |
| b   | Are there any years listed in 2a for which the foundation is <b>not</b> applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to <b>all</b> years listed, answer "No" and attach statement - see instructions.) <u>N/A</u>                                                                                                                                                                        | 2b  |    |
| c   | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.<br>► _____                                                                                                                                                                                                                                                                                                                                                                               |     |    |
| 3a  | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                            |     |    |
| b   | If "Yes," did it have excess business holdings in 2014 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2014) <u>N/A</u> | 3b  |    |
| 4a  | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                           | 4a  | X  |
| b   | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2014?                                                                                                                                                                                                                                                                         | 4b  | X  |

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**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** (continued)**5a** During the year did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions)

☐ Yes ☒ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No**b** If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

N/A

**5b**

Organizations relying on a current notice regarding disaster assistance check here

☒**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

N/A

☐ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d).

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?☐ Yes ☒ No**6b****b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?**X**

If "Yes" to 6b, file Form 8870

**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?☐ Yes ☒ No**7b****b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1** List all officers, directors, trustees, foundation managers and their compensation.

| (a) Name and address | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|----------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| SEE STATEMENT 5      |                                                           | 0.                                        | 0.                                                                    | 0.                                    |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |
|                      |                                                           |                                           |                                                                       |                                       |

**2** Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

**Total** number of other employees paid over \$50,000**0**

Form 990-PF (2014)





**NEW CHARITABLE FOUNDATION**  
**C/O NEW COOPERATIVE FOUNDATION**
**Part X****Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                             |    |         |
|---|-------------------------------------------------------------------------------------------------------------|----|---------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |    |         |
| a | Average monthly fair market value of securities                                                             | 1a | 0.      |
| b | Average of monthly cash balances                                                                            | 1b | 19,964. |
| c | Fair market value of all other assets                                                                       | 1c |         |
| d | <b>Total</b> (add lines 1a, b, and c)                                                                       | 1d | 19,964. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | 1e | 0.      |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                        | 2  | 0.      |
| 3 | Subtract line 2 from line 1d                                                                                | 3  | 19,964. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | 4  | 299.    |
| 5 | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | 5  | 19,665. |
| 6 | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | 6  | 983.    |

**Part XI****Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|    |                                                                                                           |    |      |
|----|-----------------------------------------------------------------------------------------------------------|----|------|
| 1  | Minimum investment return from Part X, line 6                                                             | 1  | 983. |
| 2a | Tax on investment income for 2014 from Part VI, line 5                                                    | 2a |      |
| b  | Income tax for 2014. (This does not include the tax from Part VI.)                                        | 2b |      |
| c  | Add lines 2a and 2b                                                                                       | 2c | 0.   |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | 3  | 983. |
| 4  | Recoveries of amounts treated as qualifying distributions                                                 | 4  | 0.   |
| 5  | Add lines 3 and 4                                                                                         | 5  | 983. |
| 6  | Deduction from distributable amount (see instructions)                                                    | 6  | 0.   |
| 7  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 983. |

**Part XII****Qualifying Distributions** (see instructions)

|   |                                                                                                                                   |    |          |
|---|-----------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |    |          |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | 1a | 153,925. |
| b | Program-related investments - total from Part IX-B                                                                                | 1b | 0.       |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | 2  |          |
| 3 | Amounts set aside for specific charitable projects that satisfy the:                                                              |    |          |
| a | Suitability test (prior IRS approval required)                                                                                    | 3a |          |
| b | Cash distribution test (attach the required schedule)                                                                             | 3b |          |
| 4 | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                 | 4  | 153,925. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | 5  | 0.       |
| 6 | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                             | 6  | 153,925. |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2013 | (c)<br>2013 | (d)<br>2014 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2014 from Part XI, line 7                                                                                                                       |               |                            |             | 983.        |
| 2 Undistributed income, if any, as of the end of 2014                                                                                                                      |               |                            |             |             |
| a Enter amount for 2013 only                                                                                                                                               |               |                            | 0.          |             |
| b Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2014:                                                                                                                         |               |                            |             |             |
| a From 2009                                                                                                                                                                |               |                            |             |             |
| b From 2010                                                                                                                                                                |               |                            |             |             |
| c From 2011                                                                                                                                                                | 86,806.       |                            |             |             |
| d From 2012                                                                                                                                                                | 109,109.      |                            |             |             |
| e From 2013                                                                                                                                                                | 147,056.      |                            |             |             |
| f Total of lines 3a through e                                                                                                                                              | 342,971.      |                            |             |             |
| 4 Qualifying distributions for 2014 from Part XII, line 4: ▶ \$ 153,925.                                                                                                   |               |                            |             |             |
| a Applied to 2013, but not more than line 2a                                                                                                                               |               |                            | 0.          |             |
| b Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| d Applied to 2014 distributable amount                                                                                                                                     |               |                            |             | 983.        |
| e Remaining amount distributed out of corpus                                                                                                                               | 152,942.      |                            |             |             |
| 5 Excess distributions carryover applied to 2014 (If an amount appears in column (d), the same amount must be shown in column (a).)                                        | 0.            |                            |             | 0.          |
| 6 Enter the net total of each column as indicated below:                                                                                                                   | 495,913.      |                            |             |             |
| a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                        |               |                            |             |             |
| b Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| d Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| e Undistributed income for 2013. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| f Undistributed income for 2014. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2015                                                              |               |                            |             | 0.          |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)       | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2009 not applied on line 5 or line 7                                                                                                 | 0.            |                            |             |             |
| 9 Excess distributions carryover to 2015. Subtract lines 7 and 8 from line 6a                                                                                              | 495,913.      |                            |             |             |
| 10 Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| a Excess from 2010                                                                                                                                                         |               |                            |             |             |
| b Excess from 2011                                                                                                                                                         | 86,806.       |                            |             |             |
| c Excess from 2012                                                                                                                                                         | 109,109.      |                            |             |             |
| d Excess from 2013                                                                                                                                                         | 147,056.      |                            |             |             |
| e Excess from 2014                                                                                                                                                         | 152,942.      |                            |             |             |

**b** Check box to indicate whether the foundation is a private operating foundation described in section

☐ 4942(j)(3) or ☐ 4942(j)(5)

- 3 Complete 3a, b, or c for the alternative test relied upon:
  - a "Assets" alternative test - enter:
    - (1) Value of all assets
    - (2) Value of assets qualifying under section 4942(j)(3)(B)(i)
  - b "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed
  - c "Support" alternative test - enter:
    - (1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties)
    - (2) Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii)
    - (3) Largest amount of support from an exempt organization
    - (4) Gross investment income

### 1 Information Regarding Foundation Managers:

- a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)
- 
- b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

- a** The name, address, and telephone number or e-mail address of the person to whom applications should be addressed:

**b** The form in which applications should be submitted and information and materials they should include:

- c** Any submission deadlines:

- d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient<br>Name and address (home or business)                              | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution<br>**                                                                  | Amount          |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------|
| <b>a Paid during the year</b>                                                 |                                                                                                                    |                                      |                                                                                                            |                 |
| THE BACKPACK BUDDIES PROGRAM                                                  |                                                                                                                    | PUBLIC<br>CHARITIES                  | NEW COOPERATIVE<br>FOUNDATION HAS<br>PARTNERED WITH THE<br>FORT DODGE NOON SEROMA<br>ORGANIZATION WITH THE | 56,345.         |
| FIRE/EMERGENCY RESUCE SERVICES - SEE<br>ATTACHED STATEMENT FOR DETAILS        |                                                                                                                    | VOLUNTEER/CITY<br>DEPARTMENTS        | CHARITABLE GIVING: AS<br>THE MAIN MISSION OF<br>THE FOUNDATION,<br>MONETARY DONATIONS ARE<br>PRESENTED TO  | 7,000.          |
| DONATIONS TO 4H CLUBS - SEE ATTACHED<br>STATEMENT FOR DETAILS                 |                                                                                                                    | PUBLIC<br>CHARITIES                  | PLEASE REFER TO THE<br>ABOVE STATEMENT FOR<br>PURPOSE OF GRANT OR<br>CONTRIBUTION                          | 29,835.         |
| DONATIONS TO CHARITABLE ORGANIZATIONS<br>- SEE ATTACHED STATEMENT FOR DETAILS |                                                                                                                    | PUBLIC<br>CHARITIES                  | PLEASE REFER TO THE<br>ABOVE STATEMENT FOR<br>PURPOSE OF GRANT OR<br>CONTRIBUTION                          | 27,775.         |
| DONATIONS TO COUNTY FAIRS - SEE<br>ATTACHED STATEMENT FOR DETAILS             |                                                                                                                    | PUBLIC<br>CHARITIES                  | PLEASE REFER TO THE<br>ABOVE STATEMENT FOR<br>PURPOSE OF GRANT OR<br>CONTRIBUTION                          | 13,225.         |
| <b>Total</b>                                                                  | <b>SEE CONTINUATION SHEET(S)</b>                                                                                   |                                      |                                                                                                            | <b>153,925.</b> |
| <b>b Approved for future payment</b>                                          |                                                                                                                    |                                      |                                                                                                            |                 |
| NONE                                                                          |                                                                                                                    |                                      |                                                                                                            |                 |
|                                                                               |                                                                                                                    |                                      |                                                                                                            |                 |
|                                                                               |                                                                                                                    |                                      |                                                                                                            |                 |
| <b>Total</b>                                                                  |                                                                                                                    |                                      |                                                                                                            | <b>0.</b>       |



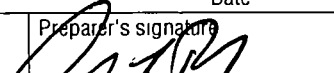
|                  |                                                                                                                      |
|------------------|----------------------------------------------------------------------------------------------------------------------|
| <b>Part XVII</b> | <b>Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations</b> |
|------------------|----------------------------------------------------------------------------------------------------------------------|

- |   |                                                                                                                                                                                                                                                                                                                                                                                              | Yes   | No |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----|
| 1 | Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?                                                                                                                                          |       |    |
| a | Transfers from the reporting foundation to a noncharitable exempt organization of:                                                                                                                                                                                                                                                                                                           |       |    |
|   | (1) Cash                                                                                                                                                                                                                                                                                                                                                                                     | 1a(1) | X  |
|   | (2) Other assets                                                                                                                                                                                                                                                                                                                                                                             | 1a(2) | X  |
| b | Other transactions:                                                                                                                                                                                                                                                                                                                                                                          |       |    |
|   | (1) Sales of assets to a noncharitable exempt organization                                                                                                                                                                                                                                                                                                                                   | 1b(1) | X  |
|   | (2) Purchases of assets from a noncharitable exempt organization                                                                                                                                                                                                                                                                                                                             | 1b(2) | X  |
|   | (3) Rental of facilities, equipment, or other assets                                                                                                                                                                                                                                                                                                                                         | 1b(3) | X  |
|   | (4) Reimbursement arrangements                                                                                                                                                                                                                                                                                                                                                               | 1b(4) | X  |
|   | (5) Loans or loan guarantees                                                                                                                                                                                                                                                                                                                                                                 | 1b(5) | X  |
|   | (6) Performance of services or membership or fundraising solicitations                                                                                                                                                                                                                                                                                                                       | 1b(6) | X  |
| c | Sharing of facilities, equipment, mailing lists, other assets, or paid employees                                                                                                                                                                                                                                                                                                             | 1c    | X  |
| d | If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received. |       |    |

[illegible]

- 2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? ☐ Yes ☒ No
- b** If "Yes," complete the following schedule.

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
| N/A                      |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

|                                                                           |                                                                                                                                                                                                                                                                                                                        |  |                                                                                                             |  |                                                                                                                                                    |                                                                      |
|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| Sign Here                                                                 | Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge. |  |                                                                                                             |  | May the IRS discuss this return with the preparer shown below (see instr.)?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                                                      |
|                                                                           | <br>Signature of officer or trustee                                                                                                                                                                                                 |  | 12-17-15<br>Date                                                                                            |  | Title                                                                                                                                              |                                                                      |
| Paid Preparer Use Only                                                    | Print/Type preparer's name<br>C. L. TELK, JR.,<br>CPA                                                                                                                                                                                                                                                                  |  | Preparer's signature<br> |  | Date<br>12-14-15                                                                                                                                   |                                                                      |
|                                                                           | Firm's name ▶ GARDINER THOMSEN                                                                                                                                                                                                                                                                                         |  |                                                                                                             |  |                                                                                                                                                    | Check <input type="checkbox"/> if self-employed<br>PTIN<br>P00888922 |
| Firm's address ▶ 10555 NEW YORK AVENUE, SUITE 200<br>DES MOINES, IA 50322 |                                                                                                                                                                                                                                                                                                                        |  |                                                                                                             |  | Firm's EIN ▶ 42-1186197<br>Phone no. 515-270-1446                                                                                                  |                                                                      |

Form **990-PF** (2014)

**45-2633915**

**3 Grants and Contributions Paid During the Year (Continuation)**

423631  
05-01-14

Part XV Supplementary Information

3a Grants and Contributions Paid During the Year Continuation of Purpose of Grant or Contribution

NAME OF RECIPIENT - THE BACKPACK BUDDIES PROGRAM

NEW COOPERATIVE FOUNDATION HAS PARTNERED WITH THE FORT DODGE NOON  
SEROMA ORGANIZATION WITH THE GOAL OF RAISING COMMUNITY AWARENESS OF  
LOCAL CHILD HUNGER AND PROVIDING FINANCIAL ASSISTANCE TO THE BACKPACK  
BUDDIES FOR THE 2015-2016 SCHOOL YEAR.

THE BACKPACK BUDDIES PROGRAM IS DESIGNED TO SUPPLEMENT SCHOOL BREAKFAST  
AND LUNCH PROGRAMS BY PROVIDING ELEMENTARY AGE CHILDREN WITH NUTRIENT  
RICH FOODS OVER WEEKENDS WHEN MANY OF THESE CHILDREN MAY HAVE LITTLE OR  
NOTHING TO EAT. THE PROGRAM PROVIDES STUDENTS WITH A BAG OF SHELF  
STABLE, KID FRIENDLY FOOD ITEMS EVERY FRIDAY DURING THE SCHOOL YEAR.  
ALL OF THE FOOD ITEMS ARE CONSUMABLE WITHOUT PREPARATION AND THE  
CHILDREN CAN EASILY PROVIDE FOOD FOR THEMSELVES, AND IN SOME CASES,  
THEIR YOUNGER SIBLINGS.

NEW COOPERATIVE FOUNDATION HOSTED A CHARITY DINNER EVENT ON FRIDAY,  
AUGUST 14, 2015 AND RAISED A TOTAL OF \$56,345 IN GROSS REVENUE  
CHARITABLE DONATIONS. 100% OF THE PROCEEDS WERE DONATED TO THE BACKPACK  
BUDDIES PROGRAM FOR THE 2015-2016 SCHOOL YEAR.

NAME OF RECIPIENT - FIRE/EMERGENCY RESCUE SERVICES - SEE ATTACHED  
STATEMENT FOR DETAILS

CHARITABLE GIVING: AS THE MAIN MISSION OF THE FOUNDATION, MONETARY  
DONATIONS ARE PRESENTED TO ORGANIZATIONS WHICH DIRECTLY SUPPORT YOUTH,  
EDUCATION, AGRICULTURE AND COMMUNITY BETTERMENT. THE DONATIONS ARE  
GIVEN THROUGHOUT THE YEAR AND TO THE LOCAL COMMUNITIES WHICH ARE  
LOCATED MUCH IN THE NORTHWEST, WEST CENTRAL AND NORTH CENTRAL IOWA.  
THIS CHARITABLE GIVING FURTHERS OUR TAX-EXEMPT PURPOSE BY DONATING TO  
CHARITABLE CAUSES THAT SUPPORT AND IMPROVE THE QUALITY OF LIFE AND  
EDUCATION IN RURAL COMMUNITIES.



**Part XV** Supplementary Information

3a Grants and Contributions Paid During the Year Continuation of Purpose of Grant or Contribution

NAME OF RECIPIENT - SCHOLARSHIPS - SEE ATTACHED STATEMENT FOR DETAILS

THE FOUNDATION'S SCHOLARSHIP PROGRAM IS MEANT TO PROVIDE FINANCIAL  
SUPPORT TO LOCAL STUDENTS WHO ARE PURSUING A COLLEGE DEGREE IN THE  
AGRICULTURE PROGRAM AND DESIRE TO WORK IN THE AGRICULTURE INDUSTRY. THE  
SCHOLARSHIP PROGRAM IS AN ANNUAL PROGRAM THAT BEGINS IN JANUARY WITH  
THE DISTRIBUTION OF SCHOLARSHIP APPLICATIONS TO SCHOOLS AND PUBLICITY  
EFFORTS.

**Schedule B**(Form 990, 990-EZ,  
or 990-PF)Department of the Treasury  
Internal Revenue Service**Schedule of Contributors**

▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.  
▶ Information about Schedule B (Form 990, 990-EZ, or 990-PF) and  
its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

**2014**

Name of the organization

NEW CHARITABLE FOUNDATION  
C/O NEW COOPERATIVE FOUNDATION

Employer identification number

45-2633915

Organization type (check one)

Filers of:

Section:

Form 990 or 990-EZ

☐ 501(c)( ) (enter number) organization☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation☐ 527 political organization

Form 990-PF

☒ 501(c)(3) exempt private foundation☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation☐ 501(c)(3) taxable private foundationCheck if your organization is covered by the **General Rule** or a **Special Rule**.**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.**General Rule**

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

- ☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year. ▶ \$ \_\_\_\_\_

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2014)

## Name of organization

NEW CHARITABLE FOUNDATION  
C/O NEW COOPERATIVE FOUNDATION

## Employer identification number

45-2633915

**Part I Contributors** (see instructions) Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                        |
|------------|------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | NEW COOPERATIVE, INC<br>2626 1ST AVENUE, SOUTH<br>FORD DODGE, IA 50501 | \$ 122,500.                | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions) |
|            |                                                                        | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |
|            |                                                                        | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |
|            |                                                                        | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |
|            |                                                                        | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |
|            |                                                                        | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |
|            |                                                                        | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions)            |

Name of organization

Employer identification number

**NEW CHARITABLE FOUNDATION**  
**C/O NEW COOPERATIVE FOUNDATION**

**45-2633915****Part II Noncash Property** (see instructions). Use duplicate copies of Part II if additional space is needed

| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|------------------------------|----------------------------------------------|------------------------------------------------|----------------------|
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |
|                              |                                              | \$                                             |                      |

Name of organization

Employer identification number

**NEW CHARITABLE FOUNDATION****C/O NEW COOPERATIVE FOUNDATION****45-2633915****Part III**

*Exclusively* religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year (Enter this info. once) ▶ \$

Use duplicate copies of Part III if additional space is needed

| (a) No.<br>from<br>Part I | (b) Purpose of gift                     | (c) Use of gift | (d) Description of how gift is held      |
|---------------------------|-----------------------------------------|-----------------|------------------------------------------|
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           | (e) Transfer of gift                    |                 |                                          |
|                           | Transferee's name, address, and ZIP + 4 |                 | Relationship of transferor to transferee |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |
|                           |                                         |                 |                                          |

# NEW Cooperative Foundation

45-2633915

as of August 31, 2015

| Check | Date | Payee | Amount | Code | Description |
|-------|------|-------|--------|------|-------------|
|-------|------|-------|--------|------|-------------|

## Backpack Buddies Donations - Accrued 08.31.14 Paid Sept/Oct 2014

|      |          |                  |             |       |                               |
|------|----------|------------------|-------------|-------|-------------------------------|
| 1741 | 9/25/14  | Backpack Buddies | \$ 110.00   | 24400 | Backpack Buddies Benefit      |
| 1749 | 10/28/14 | Backpack Buddies | \$ 2,800.00 | 24400 | Backpack Buddies Benefit      |
|      |          |                  | \$ 2,910.00 |       | Backpack Buddies Benefit 2014 |

Backpack Buddies Benefit Donation Accrued 08.31.14  
Backpack Buddies Benefit Donation Accrued 08.31.14

## 2009 8/22/15 Backpack Buddies - 100% Proceeds

60100 Backpack Buddies Benefit 2015

Backpack Buddy Benefit Proceeds Distributed

|      |          |                                      |             |       |                                |                                            |
|------|----------|--------------------------------------|-------------|-------|--------------------------------|--------------------------------------------|
| 1740 | 9/15/14  | LuVerne Firemens Association         | \$ 500.00   | 51000 | Fire/Emergency Rescue Services | Community Emergency Equipment Fund         |
| 1743 | 10/20/14 | Woolstock Community Fire Dept.       | \$ 500.00   | 51000 | Fire/Emergency Rescue Services | Fire/Safety Services & Equipment           |
| 1757 | 11/18/14 | Lohnville Fire Department            | \$ 500.00   | 51000 | Fire/Emergency Rescue Services | Fire Truck Fund Benefit support            |
| 1778 | 1/20/15  | Glidden Fire Department              | \$ 500.00   | 51000 | Fire/Emergency Rescue Services | Fire & Emergency Training & Equipment      |
| 1795 | 2/11/15  | Clare Volunteer Fire & Rescue Agency | \$ 500.00   | 51000 | Fire/Emergency Rescue Services | Fire & Rescue Equipment / Maintenance      |
| 1806 | 2/11/15  | American Red Cross                   | \$ 250.00   | 51000 | Fire/Emergency Rescue Services | Sponsor - Heros of the Heartland Program   |
| 1819 | 3/11/15  | Lohnville Fire Department            | \$ 50.00    | 51000 | Fire/Emergency Rescue Services | Ambulance Elec Cot/Supplies                |
| 1828 | 3/27/15  | Duncombe Fire Department             | \$ 500.00   | 51000 | Fire/Emergency Rescue Services | Community Safety Programs / Equipment Fund |
| 1835 | 4/15/15  | Fort Dodge Firefighters              | \$ 100.00   | 51000 | Fire/Emergency Rescue Services | Fund Scholarships/Safety Materials         |
| 1841 | 4/21/15  | Rockwell City Fire Department        | \$ 250.00   | 51000 | Fire/Emergency Rescue Services | Bin Rescue Training                        |
| 1842 | 4/22/15  | Ralston Fire Fighters Foundation     | \$ 100.00   | 51000 | Fire/Emergency Rescue Services | Rescue Equipment Fund                      |
| 1984 | 7/7/15   | Coon Rapids Fire Department          | \$ 500.00   | 51000 | Fire/Emergency Rescue Services | Grain Bin Rescue Tube Funding              |
| 1987 | 7/7/15   | Gowne Fire Department                | \$ 250.00   | 51000 | Fire/Emergency Rescue Services | Support for Community Fire Department      |
| 2003 | 8/15/15  | Badger Fire and Rescue Agency        | \$ 2,500.00 | 51000 | Fire/Emergency Rescue Services | Funds for Purchase of Pumper Truck         |

\$ 7,000.00 51000 Total Fire/Emergency Rescue Services

|      |          |                                         |           |       |                 |                                                   |
|------|----------|-----------------------------------------|-----------|-------|-----------------|---------------------------------------------------|
| 1737 | 9/2/14   | Humboldt Athletic Boosters              | \$ 250.00 | 60000 | School Donation | Support Student Athletic Programs                 |
| 1748 | 10/23/14 | Northeast Hamilton School               | \$ 100.00 | 60000 | School Donation | 5th Grade Field Trip                              |
| 1750 | 10/28/14 | Eagle Grove Sports Boosters             | \$ 100.00 | 60000 | School Donation | Support Youth Athletics                           |
| 1753 | 11/12/14 | Friends of Garrigan, Inc                | \$ 100.00 | 60000 | School Donation | Support School Education Programs                 |
| 1754 | 11/12/14 | Glidden Ralston Booster Club            | \$ 250.00 | 60000 | School Donation | Support Youth Activities                          |
| 1761 | 12/29/14 | Manson Northwest Webster Comm School    | \$ 100.00 | 60000 | School Donation | High School Basketball Support                    |
| 1765 | 12/29/14 | Greene Co High School After Prom        | \$ 50.00  | 60000 | School Donation | After Prom Event                                  |
| 1768 | 12/30/14 | Bishop Garrigan After Prom              | \$ 50.00  | 60000 | School Donation | After Prom Event                                  |
| 1779 | 1/20/15  | NEH Project Prom                        | \$ 50.00  | 60000 | School Donation | After Prom Event                                  |
| 1780 | 1/20/15  | Iowa State University Foundation        | \$ 100.00 | 60000 | School Donation | Agronomy Crops Judging Event                      |
| 1783 | 1/20/15  | CAL Post Prom                           | \$ 50.00  | 60000 | School Donation | After Prom Event                                  |
| 1787 | 1/29/15  | Fort Dodge Cares Senior Night           | \$ 50.00  | 60000 | School Donation | After Prom Event                                  |
| 1789 | 1/29/15  | Duncombe Elementary School Booster Club | \$ 100.00 | 60000 | School Donation | Support Educational Programs and Field Trips      |
| 1790 | 1/29/15  | CWL Junior/Senior High School           | \$ 50.00  | 60000 | School Donation | Science Fair Competition for High School Students |
| 1791 | 1/29/15  | PAC-PP After Prom Party                 | \$ 50.00  | 60000 | School Donation | After Prom Event                                  |
| 1792 | 1/29/15  | St Edmond After-Prom                    | \$ 50.00  | 60000 | School Donation | After Prom Event                                  |
| 1793 | 1/29/15  | Butler Blast                            | \$ 250.00 | 60000 | School Donation | Math & Reading After School Programs              |

**NEW Cooperative Foundation**  
as of August 31, 2015

45-2633915

| Check | Date    | Payee                                   | Amount      | Code  | Description     |
|-------|---------|-----------------------------------------|-------------|-------|-----------------|
| 1798  | 2/11/15 | St Mary's Spring Gala                   | \$ 100.00   | 60000 | School Donation |
| 1799  | 2/11/15 | Pocahontas Catholic School              | \$ 100.00   | 60000 | School Donation |
| 1800  | 2/11/15 | Glidden Ralston Post Prom               | \$ 50.00    | 60000 | School Donation |
| 1801  | 2/11/15 | Kuemper Catholic School System          | \$ 100.00   | 60000 | School Donation |
| 1803  | 2/11/15 | SWG / PV / Post Prom                    | \$ 50.00    | 60000 | School Donation |
| 1804  | 2/11/15 | SCC After Prom Party                    | \$ 50.00    | 60000 | School Donation |
| 1805  | 2/11/15 | Clanon-Goldfield-Dows School            | \$ 30.00    | 60000 | School Donation |
| 1812  | 2/28/15 | Humboldt High School After Prom         | \$ 50.00    | 60000 | School Donation |
| 1818  | 3/11/15 | Southeast Valley Athletic Foundation    | \$ 250.00   | 60000 | School Donation |
| 1820  | 3/11/15 | Iowa Central PAS Chapter                | \$ 200.00   | 60000 | School Donation |
| 1821  | 3/11/15 | Fort Dodge Community School Foundation  | \$ 250.00   | 60000 | School Donation |
| 1822  | 3/11/15 | Friends of St Edmonds                   | \$ 250.00   | 60000 | School Donation |
| 1830  | 3/27/15 | Newell Fonda After Prom                 | \$ 50.00    | 60000 | School Donation |
| 1831  | 3/27/15 | Manson Northwest Webster Comm School    | \$ 50.00    | 60000 | School Donation |
| 1834  | 4/13/15 | Paton Churdan Post Prom                 | \$ 50.00    | 60000 | School Donation |
| 1837  | 4/15/15 | FDSH Athletic Department                | \$ 100.00   | 60000 | School Donation |
| 1838  | 4/21/15 | Eagle Grove After Prom Committee        | \$ 50.00    | 60000 | School Donation |
| 1846  | 4/30/15 | St Mary School                          | \$ 1,500.00 | L     | 60000           |
| 1850  | 5/13/15 | C-W-L High School                       | \$ 30.00    | 60000 | School Donation |
| 1852  | 6/30/15 | Tiger Booster Club                      | \$ 150.00   | 60000 | School Donation |
| 1985  | 7/7/15  | Northeast Hamilton School               | \$ 250.00   | 60000 | School Donation |
| 1996  | 7/30/15 | Glidden Ralston FFA Alumni              | \$ 100.00   | 60000 | School Donation |
| 1997  | 7/30/15 | KCSS Century Club                       | \$ 160.00   | 60000 | School Donation |
| 1998  | 7/30/15 | FDSH Athletic Department                | \$ 100.00   | 60000 | School Donation |
| 2004  | 8/19/15 | Duncombe Elementary School Booster Club | \$ 300.00   | 60000 | School Donation |
| 2005  | 8/19/15 | ISU Foundation-Ag Business Student Club | \$ 1,500.00 | 60000 | School Donation |
| 2006  | 8/19/15 | Pocahontas Athletic Boosters            | \$ 100.00   | 60000 | School Donation |
| 2010  | 8/24/15 | Manson Northwest Webster Comm School    | \$ 25.00    | 60000 | School Donation |

**\$ 7,745.00 60000 Total School Donation**

|       |          |                                      |             |       |                      |
|-------|----------|--------------------------------------|-------------|-------|----------------------|
| 1738  | 9/15/14  | Operation Christmas                  | \$ 100.00   | 60100 | Donations and Grants |
| 1739  | 9/15/14  | Coon Valley Ducks Unlimited          | \$ 100.00   | 60100 | Donations and Grants |
| 1742  | 9/25/14  | Carroll Area Development Corporation | \$ 550.00   | 60100 | Donations and Grants |
| 1744  | 10/20/14 | Webster County Crime Stoppers        | \$ 100.00   | 60100 | Donations and Grants |
| 1745  | 10/20/14 | Emily Joy Averill Foundation         | \$ 250.00   | 60100 | Donations and Grants |
| 1734V | 10/21/14 | Knights of Columbus                  | \$ (100.00) | 60100 | Donations and Grants |
| 1747  | 10/21/14 | Knights of Columbus                  | \$ 100.00   | 60100 | Donations and Grants |
| 1751  | 10/31/14 | Pocahontas County Pheasants Forever  | \$ 250.00   | 60100 | Donations and Grants |
| 1752  | 11/12/14 | Hamilton County 4H Foundation        | \$ 250.00   | 60100 | Donations and Grants |
| 1755  | 11/12/14 | Webster Co Extension                 | \$ 400.00   | 60100 | Donations and Grants |
| 1756  | 11/12/14 | Woolstock City Council               | \$ 100.00   | 60100 | Donations and Grants |
| 1758  | 12/10/14 | Spirit of Dows                       | \$ 150.00   | 60100 | Donations and Grants |

Community Xmas Project Support  
Youth Conservation Events  
Community Development Support  
Community Crime Prevention  
Early Childhood Reading Programs  
Void Check 1734 - Reissue - Lost  
Reissue Check 1734  
Youth Conservation Activities  
4H Youth Program Support  
Strengthen Families/6th Grade Program  
Community Children's Celebration  
Community Holiday Event

# NEW Cooperative Foundation

45-2633915

as of August 31, 2015

| Check | Date     | Payee                                | Amount        | Code  | Description          |
|-------|----------|--------------------------------------|---------------|-------|----------------------|
| 1759  | 12/10/14 | Humboldt Co Memorial Hospital Found  | \$ 250.00     | 60100 | Donations and Grants |
| 1760  | 12/10/14 | Greene County Extension              | \$ 2,000.00   | 60100 | Donations and Grants |
| 1762  | 12/29/14 | Stewart Memorial Hospital            | \$ 500.00     | 60100 | Donations and Grants |
| 1763  | 12/29/14 | City of Somers                       | \$ 250.00     | 60100 | Donations and Grants |
| 1764  | 12/29/14 | Trinity Foundation                   | \$ 500.00     | 60100 | Donations and Grants |
| 1769  | 12/30/14 | Manson Meridian Singers              | \$ 100.00     | 60100 | Donations and Grants |
| 1774  | 1/13/15  | Half Marathon/5K for JDRF            | \$ 250.00     | 60100 | Donations and Grants |
| 1775  | 1/13/15  | FD Legends 10U Team                  | \$ 100.00     | 60100 | Donations and Grants |
| 1776  | 1/13/15  | Wheels of GYC / Gowne Youth, Inc     | \$ 100.00     | 60100 | Donations and Grants |
| 1781  | 1/20/15  | Friends of NRA                       | \$ 100.00     | 60100 | Donations and Grants |
| 1782  | 1/20/15  | VFW Post 1856                        | \$ 100.00     | 60100 | Donations and Grants |
| 1784  | 1/20/15  | Franklin Co. Cattlemen               | \$ 300.00     | 60100 | Donations and Grants |
| 1785  | 1/23/15  | Dayton Rodeo                         | \$ 2,500.00   | 60100 | Donations and Grants |
| 1786  | 1/23/15  | Dayton Youth Rodeo                   | \$ 150.00     | 60100 | Donations and Grants |
| 1788  | 1/29/15  | Iowa FFA Foundation                  | \$ 1,000.00   | 60100 | Donations and Grants |
| 1794  | 2/11/15  | National Council on Youth Leadership | \$ 250.00     | 60100 | Donations and Grants |
| 1796  | 2/11/15  | Webster County 4H Foundation         | \$ 500.00     | 60100 | Donations and Grants |
| 1797  | 2/11/15  | Carroll County Cattlemens Assn       | \$ 200.00     | 60100 | Donations and Grants |
| 1802  | 2/11/15  | Whitetails Unlimited                 | \$ 100.00     | 60100 | Donations and Grants |
| 1807  | 2/11/15  | Webster County Ice Breakers          | \$ 150.00     | 60100 | Donations and Grants |
| 1808  | 2/13/15  | National Wild Turkey Federation      | \$ 100.00     | 60100 | Donations and Grants |
| 1809  | 2/13/15  | Webster County Pheasants Forever     | \$ 150.00     | 60100 | Donations and Grants |
| 1810  | 2/24/15  | Carroll Athletic Association         | \$ 2,500.00 L | 60100 | Donations and Grants |
| 1811  | 2/25/15  | Greene County Pork Producers         | \$ 400.00     | 60100 | Donations and Grants |
| 1813  | 2/28/15  | Tuff-N-uff Rodeo                     | \$ 300.00     | 60100 | Donations and Grants |
| 1814  | 2/28/15  | Angel Ride to Save the TA TAS        | \$ 100.00     | 60100 | Donations and Grants |
| 1815  | 2/28/15  | American Cancer Society              | \$ 100.00     | 60100 | Donations and Grants |
| 1816  | 2/28/15  | Fort Dodge Girls Fastpitch           | \$ 100.00     | 60100 | Donations and Grants |
| 1817  | 3/11/15  | Badger Fest                          | \$ 250.00     | 60100 | Donations and Grants |
| 1823  | 3/11/15  | Fort Dodge Noon Kiwanis Club         | \$ 200.00     | 60100 | Donations and Grants |
| 1824  | 3/12/15  | Hamilton County Pheasants Forever    | \$ 200.00     | 60100 | Donations and Grants |
| 1825  | 3/12/15  | Webster County Ducks Unlimited       | \$ 100.00     | 60100 | Donations and Grants |
| 1826  | 3/18/15  | St Anthony Hospital Foundation       | \$ 2,500.00   | 60100 | Donations and Grants |
| 1829  | 3/27/15  | Humboldt Co Development Association  | \$ 250.00     | 60100 | Donations and Grants |
| 1832  | 3/31/15  | Badger Lions Club                    | \$ 250.00     | 60100 | Donations and Grants |
| 1833  | 3/31/15  | Harmony Brigade                      | \$ 75.00      | 60100 | Donations and Grants |
| 1836  | 4/15/15  | Hamilton Co Peace Officers Ass'n     | \$ 100.00     | 60100 | Donations and Grants |
| 1839  | 4/21/15  | Manson Sharks                        | \$ 100.00     | 60100 | Donations and Grants |
| 1840  | 4/21/15  | Twin Rivers Habitat for Humanity     | \$ 100.00     | 60100 | Donations and Grants |
| 1843  | 4/30/15  | Trinity Cancer Center                | \$ 250.00     | 60100 | Donations and Grants |
| 1844  | 4/30/15  | Dows Amencan Legion                  | \$ 750.00 L   | 60100 | Donations and Grants |
| 1847  | 5/13/15  | Boy Scouts of America                | \$ 100.00     | 60100 | Donations and Grants |
| 1848  | 5/13/15  | Humboldt Area Arts Council           | \$ 50.00      | 60100 | Donations and Grants |
| 1849  | 5/13/15  | Freedom Quilts                       | \$ 150.00     | 60100 | Donations and Grants |
| 1854  | 5/22/15  | Dows Corn Days                       | \$ 200.00     | 60100 | Donations and Grants |

Benefit for Patient Services  
 ISU Extension Producer Mtg 12 16 14  
 Occupational Health Equipment  
 Community Equipment/Projects  
 Patient Resources/Equipment Upgrades  
 Annual Musical Production for Community  
 Juvenile Diabetes Fundraiser Support  
 Support Youth Baseball Program  
 Youth Activities & Community Building Support  
 4H/School Gun Safety Programs  
 Military Honor Guard Services  
 Sponsor Trophy at County Fair  
 2015 Rodeo Chute Sponsor  
 Promote Youth Horse Activities  
 Leadership/Career Development  
 Leadership Program for High School Juniors  
 Youth Leadership Programs  
 Fund Youth Scholarships  
 Funds for Conservation & Wildlife Preservation  
 Maintain Community Snowmobile Trails  
 Improve habitat for Wildlife  
 Conservation & Wildlife Programs  
 Funds for Merchant Park/Field Renovation  
 Greene Co Fair Trophy  
 Community Rodeo Sponsor  
 Breast Cancer Patients Funds  
 Relay for Life Fundraiser  
 Youth Softball Facility Support  
 Community Celebration 2015  
 Patterson Ball Field Building  
 Wildlife Conservation Programs  
 Wetland/Wildlife Programs  
 Community Hospital Endowment Fund  
 Support Local Industry Programs  
 Community Park Shelter Upgrade  
 Promote Music in Area Schools  
 Hamilton Co Peace Officers Ass'n  
 Local Football Team Support  
 Build Wheel Chair Ramps  
 Funds for Cancer Patient Support  
 Freedom Rock Veterans Park- Wnght Co- Upgrades  
 Education/Leadership Programs  
 Youth Arts Programs  
 Quilts for Families of Fallen Service Members  
 Dows Annual Community Celebration



**NEW Cooperative Foundation**  
as of August 31, 2015

45-2633915

| Check  | Date    | Payee                                 | Amount      | Code  | Description          |
|--------|---------|---------------------------------------|-------------|-------|----------------------|
| 1855   | 5/22/15 | Webster City FFA Sheep Show           | \$ 100.00   | 60100 | Donations and Grants |
| 1857   | 5/23/15 | Fort Dodge Golden K Kiwanis           | \$ 50.00    | 60100 | Donations and Grants |
| 1861Vc | 5/28/15 | Webster County 4H Foundation          | \$ -        | 60100 | Donations and Grants |
| 1862   | 5/28/15 | Foods Resource Bank                   | \$ 1,750.00 | L     | Donations and Grants |
| 1863   | 5/28/15 | Upper Des Moines Opportunity-Wnght Co | \$ 350.00   | L     | Donations and Grants |
| 1864   | 5/28/15 | Lord's Cupboard Food Pantry           | \$ 350.00   | L     | Donations and Grants |
| 1865   | 5/28/15 | Community of Concern                  | \$ 350.00   | L     | Donations and Grants |
| 1866   | 5/28/15 | Upper Des Moines Opportunity-Hamilton | \$ 350.00   | L     | Donations and Grants |
| 1867   | 5/28/15 | New Opportunities, Inc                | \$ 350.00   | L     | Donations and Grants |
| 1979   | 6/17/15 | City of Otho                          | \$ 250.00   | 60100 | Donations and Grants |
| 1983   | 7/7/15  | City of Callender                     | \$ 250.00   | 60100 | Donations and Grants |
| 1986   | 7/7/15  | Wright Co Farm Bureau                 | \$ 100.00   | 60100 | Donations and Grants |
| 1988   | 7/7/15  | City of Gowrie                        | \$ 500.00   | 60100 | Donations and Grants |
| 1989   | 7/7/15  | LuVerne Summer Youth Activities       | \$ 100.00   | 60100 | Donations and Grants |
| 1991   | 7/9/15  | City of Duncombe                      | \$ 150.00   | 60100 | Donations and Grants |
| 1994   | 7/20/15 | City of Coon Rapids                   | \$ 500.00   | 60100 | Donations and Grants |
| 1995   | 7/30/15 | Welder/Stuart Memorial Tournament     | \$ 150.00   | 60100 | Donations and Grants |
| 2002   | 8/15/15 | Knights of Columbus                   | \$ 100.00   | L     | Donations and Grants |
| 2007   | 8/20/15 | IA Foundation Agncultural Advancement | \$ 500.00   | 60100 | Donations and Grants |
| 2008   | 8/20/15 | IA Foundation Agncultural Advancement | \$ 500.00   | 60100 | Donations and Grants |

Youth Livestock Show Support  
Community Programs Support  
Youth Leadership Training  
Farm/Production Education in Undeveloped Areas  
Local Food Pantry Support  
Local Food Pantry Support  
Local Food Pantry Support  
Local Food Pantry Support  
Local Food Pantry Support  
Community 4th of July Celebration  
Harvest Day/Music Fest 08/29  
Safety Day Camp for 3rd Graders  
Community Improvement Fund at Golf Course  
Support Youth Ball Diamond  
Community RAGBRAI Celebration  
Playground Equipment at City Park  
Support Pomeroy Community Projects  
Tootsie Roll Drive for Disabled  
Alex Alliger Grand Champion at Fair  
Ben Jacobson Grand Champion at Fair

**\$ 27,775.00 60100 Total Donations and Grants**

|      |        |                                  |                    |                       |                        |         |
|------|--------|----------------------------------|--------------------|-----------------------|------------------------|---------|
| 1868 | 6/2/15 | Calhoun County Hot Shots 4H Club | \$ 135.00          | 61000                 | 4H Member Dues Program | Calhoun |
| 1869 | 6/2/15 | Cedar Reading Rockers 4H Club    | \$ 150.00          | 61000                 | 4H Member Dues Program | Calhoun |
| 1870 | 6/2/15 | Garfield Gleamers 4H Club        | \$ 255.00          | 61000                 | 4H Member Dues Program | Calhoun |
| 1871 | 6/2/15 | Jackson Pioneers 4H Club         | \$ 345.00          | 61000                 | 4H Member Dues Program | Calhoun |
| 1872 | 6/2/15 | Logan Larks 4H Club              | \$ 405.00          | 61000                 | 4H Member Dues Program | Calhoun |
| 1873 | 6/2/15 | Manson Craters 4H Club           | \$ 525.00          | 61000                 | 4H Member Dues Program | Calhoun |
| 1874 | 6/2/15 | North Butler Blazers 4H Club     | \$ 195.00          | 61000                 | 4H Member Dues Program | Calhoun |
| 1875 | 6/2/15 | The Union 4H Club                | \$ 390.00          | 61000                 | 4H Member Dues Program | Calhoun |
|      |        |                                  | <b>\$ 2,400.00</b> | <b>Calhoun County</b> |                        |         |
| 1876 | 6/2/15 | Arcadia Energetics 4H Club       | \$ 255.00          | 61000                 | 4H Member Dues Program | Carroll |
| 1877 | 6/2/15 | Carroll Champs 4H Club           | \$ 225.00          | 61000                 | 4H Member Dues Program | Carroll |
| 1878 | 6/2/15 | Carroll Clovers 4H Club          | \$ 465.00          | 61000                 | 4H Member Dues Program | Carroll |
| 1879 | 6/2/15 | Coon Rapids Shamrocks 4H Club    | \$ 195.00          | 61000                 | 4H Member Dues Program | Carroll |
| 1880 | 6/2/15 | Dedham Go-Getters 4H Club        | \$ 90.00           | 61000                 | 4H Member Dues Program | Carroll |
| 1881 | 6/2/15 | Halbur Community 4H Club         | \$ 345.00          | 61000                 | 4H Member Dues Program | Carroll |
| 1882 | 6/2/15 | Halbur Lads & Lassies 4H Club    | \$ 120.00          | 61000                 | 4H Member Dues Program | Carroll |
| 1883 | 6/2/15 | Jr Master Gardeners 4H Club      | \$ 150.00          | 61000                 | 4H Member Dues Program | Carroll |
| 1884 | 6/2/15 | Manning Win-or-Grin 4H Club      | \$ 135.00          | 61000                 | 4H Member Dues Program | Carroll |
| 1885 | 6/2/15 | Richland Hot Shots 4H Club       | \$ 480.00          | 61000                 | 4H Member Dues Program | Carroll |
|      |        |                                  | <b>\$ 2,460.00</b> | <b>Carroll County</b> |                        |         |
| 1886 | 6/2/15 | Cedar Highland 4H Club           | \$ 405.00          | 61000                 | 4H Member Dues Program | Greene  |

**NEW Cooperative Foundation**  
as of August 31, 2015

45-2633915

| Check | Date   | Payee                              | Amount      | Code  | Description            |          |
|-------|--------|------------------------------------|-------------|-------|------------------------|----------|
| 1887  | 6/2/15 | Greenbrier 4H Club                 | \$ 540.00   | 61000 | 4H Member Dues Program | Greene   |
| 1888  | 6/2/15 | Hardin Clovers 4H Club             | \$ 300.00   | 61000 | 4H Member Dues Program | Greene   |
| 1889  | 6/2/15 | Hardin Happy Hustlers 4H Club      | \$ 270.00   | 61000 | 4H Member Dues Program | Greene   |
| 1890  | 6/2/15 | Greene County Extension            | \$ 105.00   | 61000 | 4H Member Dues Program | Greene   |
| 1891  | 6/2/15 | Greene County Extension            | \$ 15.00    | 61000 | 4H Member Dues Program | Greene   |
| 1892  | 6/2/15 | Junction Food Producers 4H Club    | \$ 240.00   | 61000 | 4H Member Dues Program | Greene   |
| 1893  | 6/2/15 | Junction Jets 4H Club              | \$ 195.00   | 61000 | 4H Member Dues Program | Greene   |
| 1894  | 6/2/15 | Raccoon River Rockets 4H Club      | \$ 165.00   | 61000 | 4H Member Dues Program | Greene   |
| 1895  | 6/2/15 | Raccoon Valley Innovators 4H Club  | \$ 210.00   | 61000 | 4H Member Dues Program | Greene   |
| 1896  | 6/2/15 | Scranton Barn Stormers 4H Club     | \$ 225.00   | 61000 | 4H Member Dues Program | Greene   |
| 1897  | 6/2/15 | Shooting Sports 4H Club            | \$ 15.00    | 61000 | 4H Member Dues Program | Greene   |
| 1898  | 6/2/15 | Washington Winners 4H Club         | \$ 375.00   | 61000 | 4H Member Dues Program | Greene   |
|       |        |                                    | \$ 3,060.00 |       | Greene County          |          |
| 1899  | 6/2/15 | FC Shamrocks 4H Club               | \$ 210.00   | 61000 | 4H Member Dues Program | Franklin |
| 1900  | 6/2/15 | Franklin XL's 4H Club              | \$ 210.00   | 61000 | 4H Member Dues Program | Franklin |
| 1901  | 6/2/15 | Maron Monarchs 4H Club             | \$ 90.00    | 61000 | 4H Member Dues Program | Franklin |
| 1902  | 6/2/15 | NW Franklin 4H Club                | \$ 510.00   | 61000 | 4H Member Dues Program | Franklin |
| 1903  | 6/2/15 | Reeve Hampton Hustlers 4H Club     | \$ 315.00   | 61000 | 4H Member Dues Program | Franklin |
| 1904  | 6/2/15 | Sheffield Town and Country 4H Club | \$ 135.00   | 61000 | 4H Member Dues Program | Franklin |
| 1905  | 6/2/15 | Washington Winners 4H Club         | \$ 120.00   | 61000 | 4H Member Dues Program | Franklin |
| 1906  | 6/2/15 | West Fork Winners 4H Club          | \$ 360.00   | 61000 | 4H Member Dues Program | Franklin |
| 1907  | 6/2/15 | Kitchen Krew 4H Club               | \$ 165.00   | 61000 | 4H Member Dues Program | Franklin |
| 1908  | 6/2/15 | Horse-N-Around Equinators 4H Club  | \$ 405.00   | 61000 | 4H Member Dues Program | Franklin |
|       |        |                                    | \$ 2,520.00 |       | Franklin County        |          |
| 1909  | 6/2/15 | Boone Boosters 4H Club             | \$ 225.00   | 61000 | 4H Member Dues Program | Hamilton |
| 1910  | 6/2/15 | Cass Red Cardinals 4H Club         | \$ 510.00   | 61000 | 4H Member Dues Program | Hamilton |
| 1911  | 6/2/15 | Hamilton County Extension          | \$ 105.00   | 61000 | 4H Member Dues Program | Hamilton |
| 1912  | 6/2/15 | Clear Lake Sailors 4H Club         | \$ 660.00   | 61000 | 4H Member Dues Program | Hamilton |
| 1913  | 6/2/15 | Freedom Flickers 4H Club           | \$ 195.00   | 61000 | 4H Member Dues Program | Hamilton |
| 1914  | 6/2/15 | Freedom Warriors 4H Club           | \$ 150.00   | 61000 | 4H Member Dues Program | Hamilton |
| 1915  | 6/2/15 | Kamrar Kornets 4H Club             | \$ 210.00   | 61000 | 4H Member Dues Program | Hamilton |
| 1916  | 6/2/15 | Lyon Kings 4H Club                 | \$ 465.00   | 61000 | 4H Member Dues Program | Hamilton |
| 1917  | 6/2/15 | Stratford Spirit 4H Club           | \$ 240.00   | 61000 | 4H Member Dues Program | Hamilton |
| 1918  | 6/2/15 | WHH 4H Club                        | \$ 270.00   | 61000 | 4H Member Dues Program | Hamilton |
|       |        |                                    | \$ 3,030.00 |       | Hamilton County        |          |
| 1919  | 6/2/15 | Beaver Wide Awake 4H Club          | \$ 420.00   | 61000 | 4H Member Dues Program | Humboldt |
| 1920  | 6/2/15 | Corinth Red Stars 4H Club          | \$ 435.00   | 61000 | 4H Member Dues Program | Humboldt |
| 1921  | 6/2/15 | HDC Clovers 4H Club                | \$ 315.00   | 61000 | 4H Member Dues Program | Humboldt |
| 1922  | 6/2/15 | Humboldt Shooting Sports 4H Club   | \$ 105.00   | 61000 | 4H Member Dues Program | Humboldt |
| 1923  | 6/2/15 | Livemore Bulldogs 4H Club          | \$ 270.00   | 61000 | 4H Member Dues Program | Humboldt |
| 1924  | 6/2/15 | Ottosen Opossums 4H Club           | \$ 90.00    | 61000 | 4H Member Dues Program | Humboldt |
| 1925  | 6/2/15 | Science Club 4H                    | \$ 195.00   | 61000 | 4H Member Dues Program | Humboldt |
| 1926  | 6/2/15 | Thor Vikings 4H Club               | \$ 105.00   | 61000 | 4H Member Dues Program | Humboldt |
| 1927  | 6/2/15 | Weaver Valley 4H Club              | \$ 240.00   | 61000 | 4H Member Dues Program | Humboldt |
| 1928  | 6/2/15 | West Grove Hustlers 4H Club        | \$ 390.00   | 61000 | 4H Member Dues Program | Humboldt |

# NEW Cooperative Foundation

as of August 31, 2015

45-2633915

| Check | Date   | Payee                                   | Amount      | Code                         | Description |
|-------|--------|-----------------------------------------|-------------|------------------------------|-------------|
| 1929  | 6/2/15 | Awesome H's 4H Club                     | \$ 2,565.00 | Humboldt County              | Kossuth     |
| 1930  | 6/2/15 | Kossuth Achievers 4H Club               | \$ 45 00    | 61000 4H Member Dues Program | Kossuth     |
| 1931  | 6/2/15 | Lotts Creek Lassies & Lads 4H Club      | \$ 240 00   | 61000 4H Member Dues Program | Kossuth     |
| 1932  | 6/2/15 | LuVeme Do-R-Best 4H Club                | \$ 510 00   | 61000 4H Member Dues Program | Kossuth     |
| 1933  | 6/2/15 | Plum Creek Clovers 4H Club              | \$ 150 00   | 61000 4H Member Dues Program | Kossuth     |
| 1934  | 6/2/15 | Prairie 4H Club                         | \$ 75 00    | 61000 4H Member Dues Program | Kossuth     |
| 1935  | 6/2/15 | Prairie Future Farmers 4H Club          | \$ 150 00   | 61000 4H Member Dues Program | Kossuth     |
| 1936  | 6/2/15 | Riverdale Rustlers 4H Club              | \$ 270 00   | 61000 4H Member Dues Program | Kossuth     |
| 1937  | 6/2/15 | Whitemore Warriors 4H Club              | \$ 135 00   | 61000 4H Member Dues Program | Kossuth     |
|       |        |                                         | \$ 390 00   | 61000 4H Member Dues Program | Kossuth     |
| 1938  | 6/2/15 | Belleville Bells & Boosters 4H Club     | \$ 1,965.00 | Kossuth County               | Pocahontas  |
| 1939  | 6/2/15 | Boots & Spurs 4H Club                   | \$ 345 00   | 61000 4H Member Dues Program | Pocahontas  |
| 1940  | 6/2/15 | Cedar Leaders 4H Club                   | \$ 105 00   | 61000 4H Member Dues Program | Pocahontas  |
| 1941  | 6/2/15 | Central Pioneers 4H Club                | \$ 120 00   | 61000 4H Member Dues Program | Pocahontas  |
| 1942  | 6/2/15 | Garfield Gleaners 4H Club               | \$ 195 00   | 61000 4H Member Dues Program | Pocahontas  |
| 1943  | 6/2/15 | Guys & Gals of Grant 4H Club            | \$ 270 00   | 61000 4H Member Dues Program | Pocahontas  |
| 1944  | 6/2/15 | Aperture Robotics 4H Club               | \$ 600 00   | 61000 4H Member Dues Program | Pocahontas  |
| 1945  | 6/2/15 | Sharp Shooters 4H Club                  | \$ 90 00    | 61000 4H Member Dues Program | Pocahontas  |
|       |        |                                         | \$ 270 00   | 61000 4H Member Dues Program | Pocahontas  |
| 1946  | 6/2/15 | Early Achievers 4H Club                 | \$ 1,995.00 | Pocahontas County            | Sac         |
| 1947  | 6/2/15 | Innovative Pioneers 4H Club             | \$ 525 00   | 61000 4H Member Dues Program | Sac         |
| 1948  | 6/2/15 | Jacksons 4H Club                        | \$ 165 00   | 61000 4H Member Dues Program | Sac         |
| 1949  | 6/2/15 | Nemaha 4H Club                          | \$ 450 00   | 61000 4H Member Dues Program | Sac         |
| 1950  | 6/2/15 | OA Richland Robins 4H Club              | \$ 300 00   | 61000 4H Member Dues Program | Sac         |
| 1951  | 6/2/15 | Sac County Horseshoes 4H Club           | \$ 465 00   | 61000 4H Member Dues Program | Sac         |
| 1952  | 6/2/15 | Sac Green Team 4H Club                  | \$ 150 00   | 61000 4H Member Dues Program | Sac         |
| 1953  | 6/2/15 | Schaller Shamrocks 4H Club              | \$ 210 00   | 61000 4H Member Dues Program | Sac         |
| 1954  | 6/2/15 | Wall Lake Bandits/Viola Visions 4H Club | \$ 210 00   | 61000 4H Member Dues Program | Sac         |
|       |        |                                         | \$ 510 00   | 61000 4H Member Dues Program | Sac         |
| 1955  | 6/2/15 | Badger Builders 4H Club                 | \$ 2,985.00 | Sac County                   | Webster     |
| 1956  | 6/2/15 | C/C Sidekicks 4H Club                   | \$ 120 00   | 61000 4H Member Dues Program | Webster     |
| 1957  | 6/2/15 | Country Changers 4H Club                | \$ 300 00   | 61000 4H Member Dues Program | Webster     |
| 1958  | 6/2/15 | Dayton Tigers 4H Club                   | \$ 105 00   | 61000 4H Member Dues Program | Webster     |
| 1959  | 6/2/15 | Douglas Dreamers 4H Club                | \$ 720 00   | 61000 4H Member Dues Program | Webster     |
| 1960  | 6/2/15 | Elkhorn Eagles 4H Club                  | \$ 630 00   | 61000 4H Member Dues Program | Webster     |
| 1961  | 6/2/15 | Elkhorn Earlybirds 4H Club              | \$ 120 00   | 61000 4H Member Dues Program | Webster     |
| 1962  | 6/2/15 | Fort Dodge Falcons 4H Club              | \$ 135 00   | 61000 4H Member Dues Program | Webster     |
| 1963  | 6/2/15 | Gowne Groundbreakers 4H Club            | \$ 75 00    | 61000 4H Member Dues Program | Webster     |
| 1964  | 6/2/15 | Johnson Jaguars 4H Club                 | \$ 645 00   | 61000 4H Member Dues Program | Webster     |
| 1965  | 6/2/15 | Nifty Newark 4H Club                    | \$ 420 00   | 61000 4H Member Dues Program | Webster     |
| 1966  | 6/2/15 | Silver Spurs 4H Club                    | \$ 195 00   | 61000 4H Member Dues Program | Webster     |
| 1967  | 6/2/15 | Son Rays 4H Club                        | \$ 105 00   | 61000 4H Member Dues Program | Webster     |
| 1968  | 6/2/15 | Washington Winners 4H Club              | \$ 210 00   | 61000 4H Member Dues Program | Webster     |
|       |        |                                         | \$ 615 00   | 61000 4H Member Dues Program | Webster     |
|       |        |                                         | \$ 4,395.00 | Webster County               | Webster     |

**NEW Cooperative Foundation**  
as of August 31, 2015

45-2633915

| Check | Date     | Payee                                     | Amount              | Code                 | Description                   |                                                     |
|-------|----------|-------------------------------------------|---------------------|----------------------|-------------------------------|-----------------------------------------------------|
| 1969  | 6/2/15   | Dayton Lake 4H Club                       | \$ 360.00           | 61000                | 4H Member Dues Program        | Wright                                              |
| 1970  | 6/2/15   | Iowa Hawkeyes 4H Club                     | \$ 315.00           | 61000                | 4H Member Dues Program        | Wright                                              |
| 1971  | 6/2/15   | Lake Clovers 4H Club                      | \$ 285.00           | 61000                | 4H Member Dues Program        | Wright                                              |
| 1972  | 6/2/15   | Liberty Pathfinders 4H Club               | \$ 420.00           | 61000                | 4H Member Dues Program        | Wright                                              |
| 1973  | 6/2/15   | Pleasant Progressors 4H Club              | \$ 210.00           | 61000                | 4H Member Dues Program        | Wright                                              |
| 1974  | 6/2/15   | Wright Co P I G 4H Club                   | \$ 240.00           | 61000                | 4H Member Dues Program        | Wright                                              |
| 1975  | 6/2/15   | Wright Warriors 4H Club                   | \$ 465.00           | 61000                | 4H Member Dues Program        | Wright                                              |
| 1976  | 6/2/15   | Wright County Extension Office            | \$ 165.00           | 61000                | 4H Member Dues Program        | Wright                                              |
|       |          |                                           | <b>\$ 2,460.00</b>  | <b>Wright County</b> |                               |                                                     |
|       |          |                                           | <b>\$ 29,835.00</b> | <b>61000 Total</b>   | <b>4H Member Dues Program</b> |                                                     |
| 1845  | 4/30/15  | Educational Outreach Foundation           | \$ 1,000.00         | L                    | 61500 County Fairs            | Swine Facility Improvements at Carroll Co Fair Site |
| 1851  | 5/13/15  | Franklin County Fair                      | \$ 400.00           |                      | 61500 County Fairs            | County Fair Activity Support                        |
| 1856  | 5/23/15  | Wright County District Junior Fair        | \$ 500.00           |                      | 61500 County Fairs            | 4-H & FFA Youth Programs at Fair                    |
| 1858  | 5/23/15  | Webster County Agriculture Association    | \$ 500.00           |                      | 61500 County Fairs            | Youth Program Support at County Fair                |
| 1860  | 5/28/15  | Hamilton County Fair                      | \$ 500.00           |                      | 61500 County Fairs            | Youth Program Support at County Fair                |
| 1978  | 6/17/15  | Pocahontas County Fair Board              | \$ 75.00            |                      | 61500 County Fairs            | Support 4H/FFA Fair Activities                      |
| 1980  | 6/25/15  | Kossuth County Ag Association             | \$ 5,000.00         | C                    | 61500 County Fairs            | Ag Learning Center Fund at County Fair Grounds      |
| 1981  | 6/30/15  | Greene County Extension                   | \$ 750.00           |                      | 61500 County Fairs            | Sponsor Fair for Youth Programs                     |
| 1990  | 7/9/15   | Harrison County Fair Board                | \$ 1,000.00         |                      | 61500 County Fairs            | Support Youth Fair Activities in County             |
| 1992  | 7/9/15   | Monona County Fair Association            | \$ 2,000.00         |                      | 61500 County Fairs            | Support Youth Fair Activities in County             |
| 1993  | 7/9/15   | Woodbury County Fair Board                | \$ 1,000.00         |                      | 61500 County Fairs            | Support Youth Fair Activities in County             |
| 1999  | 8/7/15   | Calhoun County Expo                       | \$ 500.00           |                      | 61500 County Fairs            | Support 4-H/FFA Fair Activity                       |
|       |          |                                           | <b>\$ 13,225.00</b> | <b>61500 Total</b>   | <b>County Fairs</b>           |                                                     |
| 1766  | 12/30/14 | Dillon J Bruxvoort                        | \$ 1,000.00         | 62500                | Scholarships                  | 1st Semester Scholarship                            |
| 1767  | 12/30/14 | Nicholas D. Onken                         | \$ 1,000.00         | 62500                | Scholarships                  | 1st Semester Scholarship                            |
| 1770  | 1/6/15   | Braden Holtorf                            | \$ 1,000.00         | 62500                | Scholarships                  | 1st Semester Scholarship                            |
| 1771  | 1/8/15   | Elisworth Community College/Kayla Knudson | \$ 1,000.00         | 62500                | Scholarships                  | FCC Dows Scholarship Program for 2nd Semester       |
| 1772  | 1/8/15   | Iowa State University/Ben Jacobsen        | \$ 1,000.00         | 62500                | Scholarships                  | FCC Dows Scholarship Program for 2nd Semester       |
| 1773  | 1/12/15  | John R. Maubach                           | \$ 1,000.00         | 62500                | Scholarships                  | 1st Semester Scholarship                            |
| 1777  | 1/13/15  | Reed Burres                               | \$ 1,000.00         | 62500                | Scholarships                  | 1st Semester Scholarship                            |
| 1827  | 3/27/15  | Kelsey Baumhoyer                          | \$ 1,000.00         | 62500                | Scholarships                  | 1st Semester Scholarship                            |
| 1852  | 5/18/15  | Nicholas D. Onken                         | \$ 1,000.00         | 62500                | Scholarships                  | 2nd Semester Scholarship                            |
| 1853  | 5/18/15  | Braden Holtorf                            | \$ 1,000.00         | 62500                | Scholarships                  | 2nd Semester Scholarship                            |
| 1859  | 5/25/15  | Kelsey Baumhoyer                          | \$ 1,000.00         | 62500                | Scholarships                  | 2nd Semester Scholarship                            |
| 1977  | 6/17/15  | Dillon J Bruxvoort                        | \$ 1,000.00         | 62500                | Scholarships                  | 2nd Semester Scholarship                            |
|       |          |                                           | <b>\$ 12,000.00</b> | <b>62500 Total</b>   | <b>Scholarships</b>           |                                                     |

**\$ 153,925.00 Grand Total**

## FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 1

| SOURCE                  | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVESTMENT<br>INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|-------------------------|-----------------------------|---------------------------------|-------------------------------|
| FIRST AMERICAN BANK     | 6.                          | 6.                              |                               |
| TOTAL TO PART I, LINE 3 | 6.                          | 6.                              |                               |

## FORM 990-PF OTHER INCOME STATEMENT 2

| DESCRIPTION                                     | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|-------------------------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| GROSS INCOME FROM SPECIAL<br>FUNDRAISING EVENTS | 41,345.                     | 0.                                |                               |
| TOTAL TO FORM 990-PF, PART I, LINE 11           | 41,345.                     | 0.                                |                               |

## FORM 990-PF OTHER EXPENSES STATEMENT 3

| DESCRIPTION                                                               | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|---------------------------------------------------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| UNITE TO FIGHT - CAMPAING<br>AGAINST LOCAL HUNGER -<br>FOOD/ENTERTAINMENT | 9,674.                       | 0.                                |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 23                                               | 9,674.                       | 0.                                |                               | 0.                            |

FORM 990-PF

LIST OF SUBSTANTIAL CONTRIBUTORS  
PART VII-A, LINE 10

STATEMENT 4

## NAME OF CONTRIBUTOR

## ADDRESS

NEW COOPERATIVE INC

2626 1ST AVENUE SOUTH  
FORT DODGE, IA 50501

FORM 990-PF

PART VIII - LIST OF OFFICERS, DIRECTORS  
TRUSTEES AND FOUNDATION MANAGERS

STATEMENT 5

## NAME AND ADDRESS

TITLE AND  
AVRG HRS/WKCOMPEN-  
SATIONEMPLOYEE  
BEN PLAN EXPENSE  
CONTRIB ACCOUNTWAYNE MCMANNUS  
2626 1ST AVENUE SOUTH  
FORT DODGE, IA 50501CHARIMAN  
0.25

0. 0. 0.

BRIAN WAGNER  
2626 1ST AVENUE SOUTH  
FORT DODGE, IA 50501BOARD OF DIRECTOR  
0.25

0. 0. 0.

KEVIN MOE  
2626 1ST AVENUE SOUTH  
FORT DODGE, IA 50501BOARD OF DIRECTOR  
0.25

0. 0. 0.

JERRY OSE  
2626 1ST AVENUE SOUTH  
FORT DODGE, IA 50501BOARD OF DIRECTOR  
0.25

0. 0. 0.

ROGER COON  
2626 1ST AVENUE SOUTH  
FORT DODGE, IA 50501BOARD OF DIRECTOR  
0.25

0. 0. 0.

BRENT BUNTE  
2626 1ST AVENUE SOUTH  
FORT DODGE, IA 50501SECRETARY  
0.25

0. 0. 0.

AMY PINGEL  
2626 1ST AVENUE SOUTH  
FORT DODGE, IA 50501DIRECTOR OF FOUNDATION  
5.00

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TOTALS INCLUDED ON 990-PF, PAGE 6, PART VIII

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FORM 990-PF

GRANT APPLICATION SUBMISSION INFORMATION  
PART XV, LINES 2A THROUGH 2D

STATEMENT 6

NAME AND ADDRESS OF PERSON TO WHOM APPLICATIONS SHOULD BE SUBMITTED

AMY PINGEL C/O NEW COOPERATIVE INC.  
P.O. BOX 818  
FORT DODGE, IA 50501

TELEPHONE NUMBERNAME OF GRANT PROGRAM

515 955-2040

NEW COOPERATIVE SCHOLARSHIP - AGRICULTURE

FORM AND CONTENT OF APPLICATIONS

IN AN ESSAY FORMAT, SCHOLARSHIP RECIPIENTS ARE SELECTED BASED ON CRITERIA PERTAINING TO THEIR LEADERSHIP ACTIVITIES, COMMUNITY AND SCHOOL INVOLVEMENT, SCHOLASTICS, AND THEIR DESIRE TO PURSUE A CAREER IN THE AGRICULTURE INDUSTRY. GRADE TRANSCRIPTS AND LETTERS OF RECOMMENDATION ARE ATTACHED TO APPLICATIONS.

ANY SUBMISSION DEADLINES

THIS IS AN ANNUAL EVENT WITH A DEADLINE OF MID-MARCH FOR ALL APPLICANTS.

RESTRICTIONS AND LIMITATIONS ON AWARDS

TO BE ELIGIBLE FOR THE FOUNDATION'S SCHOLARSHIP, THE APPLICANT MUST BE A FULL-TIME COLLEGE STUDENT PURSUING A DEGREE AND CAREER IN THE AGRICULTURE INDUSTRY. THEY MUST MAINTAIN A 2.0 GPA FOR THE YEAR THE SCHOLARSHIP IS AWARDED. THE APPLICANTS MUST BE A DEPENDENT OF A NEW COOPERATIVE MEMBER OR FULL TIME EMPLOYEE, OR BE A NEW COOPERATIVE MEMBERS THEMSELVES. THE SCHOLARSHIP AMOUNT IS \$2,000 AND IS AWARDED TO THE RECIPIENTS IN TWO PAYMENTS; AFTER COMPLETING THEIR FALL SEMESTER AND ANOTHER AFTER COMPLETING THEIR SPRING SEMESTER. THE SCHOLARSHIPS ARE OPEN TO GRADUATING HIGH SCHOOL SENIORS, COLLEGE FRESHMEN, SOPHOMORES AND JUNIORS.

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NAME AND ADDRESS OF PERSON TO WHOM APPLICATIONS SHOULD BE SUBMITTED

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AMY PINGEL C/O NEW COOPERATIVE FOUNDATION  
P.O. BOX 818  
FORT DODGE, IA 50501

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TELEPHONE NUMBER

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NAME OF GRANT PROGRAM

515 955-2040

NEW COOPERATIVE FOUNDATION DONATION REQUEST FORM

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FORM AND CONTENT OF APPLICATIONS

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CASH DONATIONS ARE GIVEN TO CHARITABLE AND CIVIC ORGANIZATIONS THROUGHOUT THE YEAR. THE PROCESS OF GIFTING BEGINS WITH AN UNSOLICITED APPLICATION FOR FUNDS WHICH MAY BE FOUND ONLINE AT WWW.NEWCOOP.COM. THE INFORMATION PROVIDED SHOULD INCLUDE THE NAME, ADDRESS, TAX EIN, WEBSITE ADDRESS AND THE GEOGRAPHIC AREAS SERVED BY THE ORGANIZATION. THE ORGANIZATION REQUESTING FUNDS SHOULD ALSO INDICATE THE AMOUNT REQUESTED, THE STRUCTURE TYPE OF THE ORGANIZATION AND THE NAME, TITLE AND TELEPHONE NUMBER OF A CONTACT PERSON. INCLUDED ALSO IN THE APPLICATION IS A DESCRIPTION OF THE ORGANIZATION'S MISSION AND THE PURPOSE OF THE REQUESTED FUNDS. UPON COMPLETION, THE APPLICATION MAY BE SUBMITTED ONLINE, EMAILED TO APINGEL@NEWCOOP.COM, DELIVERED TO ANY NEW COOPERATIVE LOCATION, OR MAILED TO AMY PINGEL, NEW COOPERATIVE FOUNDATION, PO BOX 818, FORT DODGE, IA 50501.

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ANY SUBMISSION DEADLINES

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ALLOW AT LEAST TWO WEEKS FOR APPROVAL OF FUNDING.

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RESTRICTIONS AND LIMITATIONS ON AWARDS

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THE FOUNDATION IS COMMITTED TO INVESTING IN ORGANIZATIONS THAT ARE DEDICATED TO YOUTH, AND EDUCATION, HUMAN SERVICES, AND CIVIC PURPOSES THAT FURTHER ENHANCE THE QUALITY OF LIFE IN THEIR MEMBER'S LOCAL COMMUNITIES. THE PROCESS OF GIFTING BEGINS WITH AN APPLICATION THAT IS AVAILABLE ONLY TO THE IOWA COMMUNITIES OF: WEBSTER, HAMILTON, HUMBOLDT, WRIGHT, KOSSUTH, SAC, CALHOUN, POCAHONTAS, GREENE, CARROLL, BOONE AND HARDIN COUNTIES.