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Form **990-PF**Department of the Treasury  
Internal Revenue Service**Return of Private Foundation**

or Section 4947(a)(1) Trust Treated as Private Foundation

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▶ Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf)

OMB No 1545-0052

**2014**

Open to Public Inspection

For calendar year 2014 or tax year beginning

08/01, 2014, and ending

07/31, 2015

|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                             |                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br><b>FRANK L PALMER FD TR U/W</b>                                                                                                                                                                                             |                                                                                                                                                                                                                                                                             | A Employer identification number<br><b>06-6026043</b>                                                                                                                      |
| Number and street (or P O box number if mail is not delivered to street address)<br><b>P O BOX 1802</b>                                                                                                                                           |                                                                                                                                                                                                                                                                             | B Telephone number (see instructions)<br><b>888-866-3275</b>                                                                                                               |
| City or town, state or province, country, and ZIP or foreign postal code<br><b>PROVIDENCE, RI 02901-1802</b>                                                                                                                                      |                                                                                                                                                                                                                                                                             | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                 |
| G Check all that apply                                                                                                                                                                                                                            | Initial return <input type="checkbox"/> Initial return of a former public charity <input type="checkbox"/><br>Final return <input type="checkbox"/> Amended return <input type="checkbox"/><br>Address change <input type="checkbox"/> Name change <input type="checkbox"/> | D 1 Foreign organizations, check here <input type="checkbox"/><br>2 Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| H Check type of organization. <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation |                                                                                                                                                                                                                                                                             | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                              |
| I Fair market value of all assets at end of year (from Part II, col (c), line 16) ▶ \$ <b>35,001,550.</b>                                                                                                                                         | J Accounting method. <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis)                                                                              | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                           |

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions)) |                                                                                              | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| 1                                                                                                                                                                  | Contributions, gifts, grants, etc., received (attach schedule)                               |                                    |                           |                         |                                                             |
| 2                                                                                                                                                                  | Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch. B |                                    |                           |                         |                                                             |
| 3                                                                                                                                                                  | Interest on savings and temporary cash investments                                           |                                    |                           |                         |                                                             |
| 4                                                                                                                                                                  | Dividends and interest from securities                                                       | 750,332.                           | 734,484.                  |                         | STMT 1                                                      |
| 5a                                                                                                                                                                 | Gross rents                                                                                  |                                    |                           |                         |                                                             |
| b                                                                                                                                                                  | Net rental income or (loss)                                                                  |                                    |                           |                         |                                                             |
| 6a                                                                                                                                                                 | Net gain or (loss) from sale of assets not on line 10                                        | 365,495.                           |                           |                         |                                                             |
| b                                                                                                                                                                  | Gross sales price for all assets on line 6a                                                  | 7,876,209.                         |                           |                         |                                                             |
| 7                                                                                                                                                                  | Capital gain net income (from Part IV, line 2)                                               |                                    | 365,495.                  |                         |                                                             |
| 8                                                                                                                                                                  | Net short-term capital gain                                                                  |                                    |                           |                         |                                                             |
| 9                                                                                                                                                                  | Net long-term capital gain                                                                   |                                    |                           |                         |                                                             |
| 10a                                                                                                                                                                | Gross sales less returns and allowances                                                      |                                    |                           |                         |                                                             |
| b                                                                                                                                                                  | Less: Cost of goods sold                                                                     |                                    |                           |                         |                                                             |
| c                                                                                                                                                                  | Gross profit or (loss) (attach schedule)                                                     |                                    |                           |                         |                                                             |
| d                                                                                                                                                                  | Other income (attach schedule)                                                               |                                    | 460.                      |                         | STMT 2                                                      |
| 12                                                                                                                                                                 | Total (Add lines 1 through 11)                                                               | 1,115,827.                         | 1,100,439.                |                         |                                                             |
| 13                                                                                                                                                                 | Compensation of officers, directors, trustees, etc.                                          | 183,822.                           | 110,293.                  |                         | 73,529.                                                     |
| 14                                                                                                                                                                 | Other employee salaries and wages                                                            |                                    | NONE                      | NONE                    |                                                             |
| 15                                                                                                                                                                 | Pension plans, employee benefits                                                             |                                    | NONE                      | NONE                    |                                                             |
| 16a                                                                                                                                                                | Legal fees (attach schedule) STMT 3                                                          | 1,300.                             | NONE                      | NONE                    | 1,300.                                                      |
| b                                                                                                                                                                  | Accounting fees (attach schedule) STMT 4                                                     | 1,250.                             | NONE                      | NONE                    | 1,250.                                                      |
| c                                                                                                                                                                  | Other professional fees (attach schedule) STMT 5                                             | 88,801.                            |                           |                         | 88,801.                                                     |
| 17                                                                                                                                                                 | Interest                                                                                     |                                    |                           |                         |                                                             |
| 18                                                                                                                                                                 | Taxes (attach schedule) (see instructions) STMT 6                                            | 47,373.                            | 9,050.                    |                         |                                                             |
| 19                                                                                                                                                                 | Depreciation (attach schedule) and depletion                                                 |                                    |                           |                         |                                                             |
| 20                                                                                                                                                                 | Occupancy                                                                                    |                                    |                           |                         |                                                             |
| 21                                                                                                                                                                 | Travel, conferences, and meetings                                                            |                                    | NONE                      | NONE                    |                                                             |
| 22                                                                                                                                                                 | Printing and publications                                                                    |                                    | NONE                      | NONE                    |                                                             |
| 23                                                                                                                                                                 | Other expenses (attach schedule) STMT 7                                                      | 1,518.                             | 12,263.                   |                         | 768.                                                        |
| 24                                                                                                                                                                 | Total operating and administrative expenses. Add lines 13 through 23.                        | 324,064.                           | 131,606.                  | NONE                    | 165,648.                                                    |
| 25                                                                                                                                                                 | Contributions, gifts, grants paid                                                            | 1,605,717.                         |                           |                         | 1,605,717.                                                  |
| 26                                                                                                                                                                 | Total expenses and disbursements. Add lines 24 and 25                                        | 1,929,781.                         | 131,606.                  | NONE                    | 1,771,365.                                                  |
| 27                                                                                                                                                                 | Subtract line 26 from line 12                                                                |                                    |                           |                         |                                                             |
| a                                                                                                                                                                  | Excess of revenue over expenses and disbursements                                            | -813,954.                          |                           |                         |                                                             |
| b                                                                                                                                                                  | Net investment income (if negative, enter -0-)                                               |                                    | 968,833.                  |                         |                                                             |
| c                                                                                                                                                                  | Adjusted net income (if negative, enter -0-)                                                 |                                    |                           |                         |                                                             |

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| <b>Part II Balance Sheets</b>      |                                                                                                                                                 | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions) |      | Beginning of year | End of year    |                       |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------|-------------------|----------------|-----------------------|
|                                    |                                                                                                                                                 |                                                                                                                    |      | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                      | <b>1</b> Cash - non-interest-bearing . . . . .                                                                                                  |                                                                                                                    |      |                   |                |                       |
|                                    | <b>2</b> Savings and temporary cash investments . . . . .                                                                                       |                                                                                                                    |      | 1,484,772.        | 1,168,408.     | 1,168,408.            |
|                                    | <b>3</b> Accounts receivable ▶ . . . . .                                                                                                        |                                                                                                                    |      |                   |                |                       |
|                                    | Less allowance for doubtful accounts ▶ . . . . .                                                                                                |                                                                                                                    |      |                   |                |                       |
|                                    | <b>4</b> Pledges receivable ▶ . . . . .                                                                                                         |                                                                                                                    |      |                   |                |                       |
|                                    | Less allowance for doubtful accounts ▶ . . . . .                                                                                                |                                                                                                                    |      |                   |                |                       |
|                                    | <b>5</b> Grants receivable . . . . .                                                                                                            |                                                                                                                    |      |                   |                |                       |
|                                    | <b>6</b> Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . .      |                                                                                                                    |      |                   |                |                       |
|                                    | <b>7</b> Other notes and loans receivable (attach schedule) ▶ . . . . .                                                                         |                                                                                                                    |      |                   |                |                       |
|                                    | Less allowance for doubtful accounts ▶ . . . . .                                                                                                |                                                                                                                    | NONE |                   |                |                       |
|                                    | <b>8</b> Inventories for sale or use . . . . .                                                                                                  |                                                                                                                    |      |                   |                |                       |
|                                    | <b>9</b> Prepaid expenses and deferred charges . . . . .                                                                                        |                                                                                                                    |      |                   |                |                       |
|                                    | <b>10a</b> Investments - U.S. and state government obligations (attach schedule) . . . . .                                                      | STMT 8                                                                                                             |      | 501,169.          | 500,998.       | 506,135.              |
|                                    | <b>b</b> Investments - corporate stock (attach schedule) . . . . .                                                                              | STMT 9                                                                                                             |      | 30,118,450.       | 29,997,968.    | 33,327,007.           |
|                                    | <b>c</b> Investments - corporate bonds (attach schedule) . . . . .                                                                              |                                                                                                                    |      |                   |                |                       |
| <b>Liabilities</b>                 | <b>11</b> Investments - land, buildings, and equipment basis . . . . .                                                                          |                                                                                                                    |      |                   |                |                       |
|                                    | Less accumulated depreciation (attach schedule) ▶ . . . . .                                                                                     |                                                                                                                    |      |                   |                |                       |
|                                    | <b>12</b> Investments - mortgage loans . . . . .                                                                                                |                                                                                                                    |      |                   |                |                       |
|                                    | <b>13</b> Investments - other (attach schedule) . . . . .                                                                                       | STMT 10                                                                                                            |      |                   |                |                       |
|                                    | <b>14</b> Land, buildings, and equipment basis . . . . .                                                                                        |                                                                                                                    |      |                   |                |                       |
|                                    | Less accumulated depreciation (attach schedule) ▶ . . . . .                                                                                     |                                                                                                                    |      |                   |                |                       |
|                                    | <b>15</b> Other assets (describe ▶ . . . . .)                                                                                                   |                                                                                                                    |      |                   |                |                       |
|                                    | <b>16</b> <b>Total assets</b> (to be completed by all filers - see the instructions. Also, see page 1, item I) . . . . .                        |                                                                                                                    |      | 32,104,391.       | 31,667,374.    | 35,001,550.           |
|                                    | <b>17</b> Accounts payable and accrued expenses . . . . .                                                                                       |                                                                                                                    |      |                   |                |                       |
|                                    | <b>18</b> Grants payable . . . . .                                                                                                              |                                                                                                                    |      |                   |                |                       |
| <b>Net Assets or Fund Balances</b> | <b>19</b> Deferred revenue . . . . .                                                                                                            |                                                                                                                    |      |                   |                |                       |
|                                    | <b>20</b> Loans from officers, directors, trustees, and other disqualified persons . . . . .                                                    |                                                                                                                    |      |                   |                |                       |
|                                    | <b>21</b> Mortgages and other notes payable (attach schedule) . . . . .                                                                         |                                                                                                                    |      |                   |                |                       |
|                                    | <b>22</b> Other liabilities (describe ▶ . . . . .)                                                                                              |                                                                                                                    |      |                   |                |                       |
|                                    | <b>23</b> <b>Total liabilities</b> (add lines 17 through 22) . . . . .                                                                          |                                                                                                                    |      |                   | NONE           |                       |
|                                    | <b>Foundations that follow SFAS 117, check here ▶</b> <input type="checkbox"/> <b>and complete lines 24 through 26 and lines 30 and 31.</b>     |                                                                                                                    |      |                   |                |                       |
|                                    | <b>24</b> Unrestricted . . . . .                                                                                                                |                                                                                                                    |      |                   |                |                       |
|                                    | <b>25</b> Temporarily restricted . . . . .                                                                                                      |                                                                                                                    |      |                   |                |                       |
|                                    | <b>26</b> Permanently restricted . . . . .                                                                                                      |                                                                                                                    |      |                   |                |                       |
|                                    | <b>Foundations that do not follow SFAS 117, . . . ▶</b> <input checked="" type="checkbox"/> <b>check here and complete lines 27 through 31.</b> |                                                                                                                    |      |                   |                |                       |
| <b>Net Assets or Fund Balances</b> | <b>27</b> Capital stock, trust principal, or current funds . . . . .                                                                            |                                                                                                                    |      | 32,104,391.       | 31,667,374.    |                       |
|                                    | <b>28</b> Paid-in or capital surplus, or land, bldg, and equipment fund . . . . .                                                               |                                                                                                                    |      |                   |                |                       |
|                                    | <b>29</b> Retained earnings, accumulated income, endowment, or other funds . . . . .                                                            |                                                                                                                    |      |                   |                |                       |
|                                    | <b>30</b> <b>Total net assets or fund balances</b> (see instructions) . . . . .                                                                 |                                                                                                                    |      | 32,104,391.       | 31,667,374.    |                       |
|                                    | <b>31</b> <b>Total liabilities and net assets/fund balances</b> (see instructions) . . . . .                                                    |                                                                                                                    |      | 32,104,391.       | 31,667,374.    |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                                               |          |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|
| <b>1</b> Total net assets or fund balances at beginning of year - Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year's return) . . . . . | <b>1</b> | 32,104,391. |
| <b>2</b> Enter amount from Part I, line 27a . . . . .                                                                                                                         | <b>2</b> | -813,954.   |
| <b>3</b> Other increases not included in line 2 (itemize) ▶ <u>ADJUST PARTNERSHIP BASIS</u> . . . . .                                                                         | <b>3</b> | 403,495.    |
| <b>4</b> Add lines 1, 2, and 3 . . . . .                                                                                                                                      | <b>4</b> | 31,693,932. |
| <b>5</b> Decreases not included in line 2 (itemize) ▶ <u>ADJUST CARRYING VALUE</u> . . . . .                                                                                  | <b>5</b> | 26,558.     |
| <b>6</b> Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30 . . . . .                                                      | <b>6</b> | 31,667,374. |

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**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse, or common stock, 200 shs. MLC Co)                                                                                   |                                            |                                                 | (b) How acquired<br>P - Purchase<br>D - Donation                                                | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|
| <b>1a PUBLICLY TRADED SECURITIES</b>                                                                                                                                                                                |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>b OTHER GAINS AND LOSSES</b>                                                                                                                                                                                     |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>c</b>                                                                                                                                                                                                            |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>d</b>                                                                                                                                                                                                            |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>e</b>                                                                                                                                                                                                            |                                            |                                                 |                                                                                                 |                                      |                                  |
| (e) Gross sales price                                                                                                                                                                                               | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g)                                                    |                                      |                                  |
| <b>a</b> 8,278,939.                                                                                                                                                                                                 |                                            | 7,509,949.                                      | 768,990.                                                                                        |                                      |                                  |
| <b>b</b> -403,495.                                                                                                                                                                                                  |                                            |                                                 | -403,495.                                                                                       |                                      |                                  |
| <b>c</b>                                                                                                                                                                                                            |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>d</b>                                                                                                                                                                                                            |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>e</b>                                                                                                                                                                                                            |                                            |                                                 |                                                                                                 |                                      |                                  |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                                                         |                                            |                                                 | (i) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |                                      |                                  |
| (i) FMV as of 12/31/69                                                                                                                                                                                              | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col. (i)<br>over col. (j), if any |                                                                                                 |                                      |                                  |
| <b>a</b>                                                                                                                                                                                                            |                                            |                                                 | 768,990.                                                                                        |                                      |                                  |
| <b>b</b>                                                                                                                                                                                                            |                                            |                                                 | -403,495.                                                                                       |                                      |                                  |
| <b>c</b>                                                                                                                                                                                                            |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>d</b>                                                                                                                                                                                                            |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>e</b>                                                                                                                                                                                                            |                                            |                                                 |                                                                                                 |                                      |                                  |
| <b>2</b> Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                                                          |                                            |                                                 | <b>2</b>                                                                                        | 365,495.                             |                                  |
| <b>3</b> Net short-term capital gain or (loss) as defined in sections 1222(5) and (6).<br>If gain, also enter in Part I, line 8, column (c) (see instructions). If (loss), enter -0- in<br>Part I, line 8 . . . . . |                                            |                                                 | <b>3</b>                                                                                        |                                      |                                  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? ☒ Yes ☐ No  
If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in)                                                                                                                                                                     | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| 2013                                                                                                                                                                                                                                     |                                          |                                              |                                                           |
| 2012                                                                                                                                                                                                                                     |                                          |                                              |                                                           |
| 2011                                                                                                                                                                                                                                     |                                          |                                              |                                                           |
| 2010                                                                                                                                                                                                                                     |                                          |                                              |                                                           |
| 2009                                                                                                                                                                                                                                     |                                          |                                              |                                                           |
| <b>2</b> Total of line 1, column (d) . . . . .                                                                                                                                                                                           |                                          |                                              | <b>2</b>                                                  |
| <b>3</b> Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the<br>number of years the foundation has been in existence if less than 5 years . . . . .                                       |                                          |                                              | <b>3</b>                                                  |
| <b>4</b> Enter the net value of noncharitable-use assets for 2014 from Part X, line 5 . . . . .                                                                                                                                          |                                          |                                              | <b>4</b>                                                  |
| <b>5</b> Multiply line 4 by line 3 . . . . .                                                                                                                                                                                             |                                          |                                              | <b>5</b>                                                  |
| <b>6</b> Enter 1% of net investment income (1% of Part I, line 27b) . . . . .                                                                                                                                                            |                                          |                                              | <b>6</b>                                                  |
| <b>7</b> Add lines 5 and 6 . . . . .                                                                                                                                                                                                     |                                          |                                              | <b>7</b>                                                  |
| <b>8</b> Enter qualifying distributions from Part XII, line 4 . . . . .<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the<br>Part VI instructions. |                                          |                                              | <b>8</b>                                                  |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                                  |    |         |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|---------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1 . . . . .<br>Date of ruling or determination letter _____ (attach copy of letter if necessary - see instructions) |    | 1       | 19,377. |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . .                                                                                      |    |         |         |
| c All other domestic foundations enter 2% of line 27b Exempt foreign organizations enter 4% of Part I, line 12, col. (b).                                                                                                                        |    |         |         |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-) . . . . .                                                                                                                            |    | 2       |         |
| 3 Add lines 1 and 2 . . . . .                                                                                                                                                                                                                    |    | 3       | 19,377. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-) . . . . .                                                                                                                          |    | 4       | NONE    |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                                                                                                              |    | 5       | 19,377. |
| 6 Credits/Payments                                                                                                                                                                                                                               |    |         |         |
| a 2014 estimated tax payments and 2013 overpayment credited to 2014 . . . . .                                                                                                                                                                    | 6a | 38,000. |         |
| b Exempt foreign organizations - tax withheld at source . . . . .                                                                                                                                                                                | 6b | NONE    |         |
| c Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                                                                                                                  | 6c | NONE    |         |
| d Backup withholding erroneously withheld . . . . .                                                                                                                                                                                              | 6d |         |         |
| 7 Total credits and payments Add lines 6a through 6d . . . . .                                                                                                                                                                                   | 7  | 38,000. |         |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached . . . . .                                                                                                                    | 8  | 12.     |         |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . .                                                                                                                                                        | 9  |         |         |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid . . . . .                                                                                                                                           | 10 | 18,611. |         |
| 11 Enter the amount of line 10 to be Credited to 2015 estimated tax <input type="checkbox"/> 9,690. Refunded <input type="checkbox"/> 8,921.                                                                                                     | 11 |         |         |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                        | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                                                                                                      |     | X  |
| b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for the definition)? . . . . .<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| c Did the foundation file Form 1120-POL for this year? . . . . .                                                                                                                                                                                                                                                                                       |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year<br>(1) On the foundation <input type="checkbox"/> \$ _____ (2) On foundation managers <input type="checkbox"/> \$ _____                                                                                                                            |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers <input type="checkbox"/> \$ _____                                                                                                                                                                               |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                               |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                                                                                                                 |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                                                                                                               |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year? . . . . .                                                                                                                                                                                                                                                                           |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                         |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .          | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col (c), and Part XV                                                                                                                                                                                                                     | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) <input type="checkbox"/> CT                                                                                                                                                                                                                      |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation . . . . .                                                                                                                                | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2014 or the taxable year beginning in 2014 (see instructions for Part XIV)? If "Yes," complete Part XIV . . . . .                                                                                       |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses . . . . .                                                                                                                                                                                                        |     | X  |

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**Part VII-A Statements Regarding Activities (continued)**

|    |                                                                                                                                                                                                                                                                                                                                                             |    |     |      |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|------|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions).                                                                                                                                                                    | 11 |     | X    |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions).                                                                                                                                                                   | 12 |     | X    |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application? Website address <u>N/A</u>                                                                                                                                                                                                              | 13 | X   |      |
| 14 | The books are in care of <u>US TRUST FIDUCIARY TAX SERVICES</u> Telephone no. <u>(888) 866-3275</u><br>Located at <u>P.O. BOX 1802, PROVIDENCE, RI</u> ZIP+4 <u>02901-1802</u>                                                                                                                                                                              |    |     |      |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here <input type="checkbox"/> and enter the amount of tax-exempt interest received or accrued during the year. <u>15</u>                                                                                                                                     |    |     |      |
| 16 | At any time during calendar year 2014, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? See the instructions for exceptions and filing requirements for FinCEN Form 114, (formerly TD F 90-22.1). If "Yes," enter the name of the foreign country <u></u> | 16 | Yes | No X |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                             |     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                        |     |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                |     |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                    |     |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                          |     |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                 |     |    |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                               |     |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? Organizations relying on a current notice regarding disaster assistance check here <input type="checkbox"/>                                                                                                                                                                | 1b  | X  |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2014?                                                                                                                                                                                                                                                                                                         | 1c  | X  |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                   |     |    |
| a At the end of tax year 2014, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2014? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years <u></u>                                                                                                                                                                                                                                       |     |    |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.)                                                                                                                                                                                       | 2b  |    |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.<br><u></u>                                                                                                                                                                                                                                                                                                                                                                     |     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                 |     |    |
| b If "Yes," did it have excess business holdings in 2014 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2014.) | 3b  |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                | 4a  | X  |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2014?                                                                                                                                                                                                                                                               | 4b  | X  |

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**Part VII-B** Statements Regarding Activities for Which Form 4720 May Be Required (continued)**5a** During the year did the foundation pay or incur any amount to(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))? ☐ Yes ☒ No(2) Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive? ☐ Yes ☒ No(3) Provide a grant to an individual for travel, study, or other similar purposes? ☐ Yes ☒ No(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions). ☐ Yes ☒ No(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals? ☐ Yes ☒ No**b** If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)? ☐ Yes ☒ NoOrganizations relying on a current notice regarding disaster assistance check here ☐**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant? ☐ Yes ☒ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d)

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract? ☐ Yes ☒ No**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract? ☐ Yes ☒ No

If "Yes" to 6b, file Form 8870

**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction? ☐ Yes ☒ No**b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction? ☐ Yes ☒ No

5b

6b

7b

X

**Part VIII** Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**1** List all officers, directors, trustees, foundation managers and their compensation (see instructions).

| (a) Name and address                                                     | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|--------------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| BANK OF AMERICA, N.A.<br>99 FOUNDERS PLAZA, EAST HARTFORD, CT 06108-3208 | TRUSTEE<br>1                                              | 183,822.                                  | -0-                                                                   | -0-                                   |
|                                                                          |                                                           |                                           |                                                                       |                                       |
|                                                                          |                                                           |                                           |                                                                       |                                       |
|                                                                          |                                                           |                                           |                                                                       |                                       |
|                                                                          |                                                           |                                           |                                                                       |                                       |

**2** Compensation of five highest-paid employees (other than those included on line 1 - see instructions). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           | NONE             | NONE                                                                  | NONE                                  |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000 ☐

NONE

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**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors** (continued)**3 Five highest-paid independent contractors for professional services** (see instructions). If none, enter "NONE."

| (a) Name and address of each person paid more than \$50,000                        | (b) Type of service | (c) Compensation |
|------------------------------------------------------------------------------------|---------------------|------------------|
| NONE                                                                               |                     | NONE             |
|                                                                                    |                     |                  |
|                                                                                    |                     |                  |
|                                                                                    |                     |                  |
|                                                                                    |                     |                  |
|                                                                                    |                     |                  |
| Total number of others receiving over \$50,000 for professional services . . . . . |                     | NONE             |

**Part IX-A Summary of Direct Charitable Activities**

List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc.

Expenses

|        |  |
|--------|--|
| 1 NONE |  |
| 2      |  |
| 3      |  |
| 4      |  |

**Part IX-B Summary of Program-Related Investments** (see instructions)

Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2

Amount

|                                                          |  |
|----------------------------------------------------------|--|
| 1 NONE                                                   |  |
| 2                                                        |  |
| All other program-related investments. See instructions. |  |
| 3 NONE                                                   |  |
| Total. Add lines 1 through 3 . . . . .                   |  |

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**Part X Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|          |                                                                                                                       |           |             |
|----------|-----------------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b> | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes:           |           |             |
| <b>a</b> | Average monthly fair market value of securities . . . . .                                                             | <b>1a</b> | 33,971,468. |
| <b>b</b> | Average of monthly cash balances . . . . .                                                                            | <b>1b</b> | 1,536,928.  |
| <b>c</b> | Fair market value of all other assets (see instructions). . . . .                                                     | <b>1c</b> | NONE        |
| <b>d</b> | <b>Total</b> (add lines 1a, b, and c) . . . . .                                                                       | <b>1d</b> | 35,508,396. |
| <b>e</b> | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation) . . . . .   | <b>1e</b> |             |
| <b>2</b> | Acquisition indebtedness applicable to line 1 assets . . . . .                                                        | <b>2</b>  | NONE        |
| <b>3</b> | Subtract line 2 from line 1d . . . . .                                                                                | <b>3</b>  | 35,508,396. |
| <b>4</b> | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions). . . . .    | <b>4</b>  | 532,626.    |
| <b>5</b> | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 . . . . . | <b>5</b>  | 34,975,770. |
| <b>6</b> | <b>Minimum investment return.</b> Enter 5% of line 5 . . . . .                                                        | <b>6</b>  | 1,748,789.  |

**Part XI Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|           |                                                                                                                     |           |            |
|-----------|---------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b>  | Minimum investment return from Part X, line 6 . . . . .                                                             | <b>1</b>  | 1,748,789. |
| <b>2a</b> | Tax on investment income for 2014 from Part VI, line 5 . . . . .                                                    | <b>2a</b> | 19,377.    |
| <b>b</b>  | Income tax for 2014. (This does not include the tax from Part VI.) . . . . .                                        | <b>2b</b> |            |
| <b>c</b>  | Add lines 2a and 2b . . . . .                                                                                       | <b>2c</b> | 19,377.    |
| <b>3</b>  | Distributable amount before adjustments. Subtract line 2c from line 1 . . . . .                                     | <b>3</b>  | 1,729,412. |
| <b>4</b>  | Recoveries of amounts treated as qualifying distributions . . . . .                                                 | <b>4</b>  | NONE       |
| <b>5</b>  | Add lines 3 and 4 . . . . .                                                                                         | <b>5</b>  | 1,729,412. |
| <b>6</b>  | Deduction from distributable amount (see instructions). . . . .                                                     | <b>6</b>  | NONE       |
| <b>7</b>  | <b>Distributable amount</b> as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII, line 1 . . . . . | <b>7</b>  | 1,729,412. |

**Part XII Qualifying Distributions** (see instructions)

|          |                                                                                                                                                                |           |            |
|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| <b>1</b> | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                                                     |           |            |
| <b>a</b> | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26 . . . . .                                                                        | <b>1a</b> | 1,771,365. |
| <b>b</b> | Program-related investments - total from Part IX-B . . . . .                                                                                                   | <b>1b</b> |            |
| <b>2</b> | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes . . . . .                                            | <b>2</b>  | NONE       |
| <b>3</b> | Amounts set aside for specific charitable projects that satisfy the:                                                                                           |           |            |
| <b>a</b> | Suitability test (prior IRS approval required) . . . . .                                                                                                       | <b>3a</b> | NONE       |
| <b>b</b> | Cash distribution test (attach the required schedule) . . . . .                                                                                                | <b>3b</b> | NONE       |
| <b>4</b> | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4 . . . . .                                    | <b>4</b>  | 1,771,365. |
| <b>5</b> | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b (see instructions) . . . . . | <b>5</b>  | N/A        |
| <b>6</b> | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4 . . . . .                                                                                | <b>6</b>  | 1,771,365. |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII Undistributed Income** (see instructions)

|                                                                                                                                                                                      | (a)<br>Corpus | (b)<br>Years prior to 2013 | (c)<br>2013 | (d)<br>2014 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2014 from Part XI, line 7 . . . . .                                                                                                                       |               |                            |             | 1,729,412.  |
| 2 Undistributed income, if any, as of the end of 2014                                                                                                                                |               |                            |             |             |
| a Enter amount for 2013 only . . . . .                                                                                                                                               |               |                            | 1,605,579.  |             |
| b Total for prior years 20 <u>12</u> , 20 <u>  </u> , 20 <u>  </u>                                                                                                                   |               | NONE                       |             |             |
| 3 Excess distributions carryover, if any, to 2014                                                                                                                                    |               |                            |             |             |
| a From 2009 . . . . .                                                                                                                                                                | NONE          |                            |             |             |
| b From 2010 . . . . .                                                                                                                                                                | NONE          |                            |             |             |
| c From 2011 . . . . .                                                                                                                                                                | NONE          |                            |             |             |
| d From 2012 . . . . .                                                                                                                                                                | NONE          |                            |             |             |
| e From 2013 . . . . .                                                                                                                                                                | NONE          |                            |             |             |
| f Total of lines 3a through e . . . . .                                                                                                                                              | NONE          |                            |             |             |
| 4 Qualifying distributions for 2014 from Part XII, line 4 ▶ \$ <u>1,771,365.</u>                                                                                                     |               |                            |             |             |
| a Applied to 2013, but not more than line 2a . . .                                                                                                                                   |               |                            | 1,605,579.  |             |
| b Applied to undistributed income of prior years (Election required - see instructions) . . . . .                                                                                    |               | NONE                       |             |             |
| c Treated as distributions out of corpus (Election required - see instructions) . . . . .                                                                                            | NONE          |                            |             |             |
| d Applied to 2014 distributable amount . . . . .                                                                                                                                     |               |                            |             | 165,786.    |
| e Remaining amount distributed out of corpus . . .                                                                                                                                   | NONE          |                            |             |             |
| 5 Excess distributions carryover applied to 2014 . (If an amount appears in column (d), the same amount must be shown in column (a) )                                                | NONE          |                            |             | NONE        |
| 6 Enter the net total of each column as indicated below:                                                                                                                             |               |                            |             |             |
| a Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                                  | NONE          |                            |             |             |
| b Prior years' undistributed income. Subtract line 4b from line 2b . . . . .                                                                                                         |               | NONE                       |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed . . . . . |               | NONE                       |             |             |
| d Subtract line 6c from line 6b. Taxable amount - see instructions . . . . .                                                                                                         |               | NONE                       |             |             |
| e Undistributed income for 2013. Subtract line 4a from line 2a. Taxable amount - see instructions . . . . .                                                                          |               |                            |             |             |
| f Undistributed income for 2014 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2015 . . . . .                                                                |               |                            |             | 1,563,626.  |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions) . . . . .       | NONE          |                            |             |             |
| 8 Excess distributions carryover from 2009 not applied on line 5 or line 7 (see instructions) . . .                                                                                  | NONE          |                            |             |             |
| 9 Excess distributions carryover to 2015. Subtract lines 7 and 8 from line 6a . . . . .                                                                                              | NONE          |                            |             |             |
| 10 Analysis of line 9.                                                                                                                                                               |               |                            |             |             |
| a Excess from 2010 . . .                                                                                                                                                             | NONE          |                            |             |             |
| b Excess from 2011 . . .                                                                                                                                                             | NONE          |                            |             |             |
| c Excess from 2012 . . .                                                                                                                                                             | NONE          |                            |             |             |
| d Excess from 2013 . . .                                                                                                                                                             | NONE          |                            |             |             |
| e Excess from 2014 . . .                                                                                                                                                             | NONE          |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

NOT APPLICABLE

**1a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2014, enter the date of the ruling . . . . .

**b** Check box to indicate whether the foundation is a private operating foundation described in section 4942(j)(3) or 4942(j)(5)

|                                                                                                                                                                    | Tax year | Prior 3 years |          |          | (e) Total |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|----------|----------|-----------|
|                                                                                                                                                                    | (a) 2014 | (b) 2013      | (c) 2012 | (d) 2011 |           |
| <b>2a</b> Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed . . . . .                      |          |               |          |          |           |
| <b>b</b> 85% of line 2a . . . . .                                                                                                                                  |          |               |          |          |           |
| <b>c</b> Qualifying distributions from Part XII, line 4 for each year listed . . . . .                                                                             |          |               |          |          |           |
| <b>d</b> Amounts included in line 2c not used directly for active conduct of exempt activities . . . . .                                                           |          |               |          |          |           |
| <b>e</b> Qualifying distributions made directly for active conduct of exempt activities. Subtract line 2d from line 2c . . . . .                                   |          |               |          |          |           |
| <b>3</b> Complete 3a, b, or c for the alternative test relied upon                                                                                                 |          |               |          |          |           |
| <b>a</b> "Assets" alternative test - enter                                                                                                                         |          |               |          |          |           |
| <b>(1)</b> Value of all assets . . . . .                                                                                                                           |          |               |          |          |           |
| <b>(2)</b> Value of assets qualifying under section 4942(j)(3)(B)(i) . . . . .                                                                                     |          |               |          |          |           |
| <b>b</b> "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed . . . . .                              |          |               |          |          |           |
| <b>c</b> "Support" alternative test - enter                                                                                                                        |          |               |          |          |           |
| <b>(1)</b> Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties) . . . . . |          |               |          |          |           |
| <b>(2)</b> Support from general public and 5 or more exempt organizations as provided in section 4942(j)(3)(B)(iii) . . . . .                                      |          |               |          |          |           |
| <b>(3)</b> Largest amount of support from an exempt organization . . . . .                                                                                         |          |               |          |          |           |
| <b>(4)</b> Gross investment income . . . . .                                                                                                                       |          |               |          |          |           |

**Part XV Supplementary Information** (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year - see instructions.)**1 Information Regarding Foundation Managers:**

**a** List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

N/A

**b** List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

N/A

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☐ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

**a** The name, address, and telephone number or e-mail address of the person to whom applications should be addressed:

SEE STATEMENT 12

**b** The form in which applications should be submitted and information and materials they should include.

SEE ATTACHED STATEMENT FOR LINE 2

**c** Any submission deadlines

SEE ATTACHED STATEMENT FOR LINE 2

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

SEE ATTACHED STATEMENT FOR LINE 2

**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| <div>Recipient</div> <div>Name and address (home or business)</div> | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount     |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|------------|
| <b>a</b> Paid during the year<br><br>SEE ATTACHED STATEMENT         | N/A                                                                                                       | PC                             | UNRESTRICTED GENERAL SUPPORT     | 1,605,717. |
| <b>Total</b> .....                                                  |                                                                                                           |                                | <b>3a</b>                        | 1,605,717. |
| <b>b</b> Approved for future payment                                |                                                                                                           |                                |                                  |            |
| <b>Total</b> .....                                                  |                                                                                                           |                                | <b>3b</b>                        |            |





## FORM 990PF, PART I - DIVIDENDS AND INTEREST FROM SECURITIES

| DESCRIPTION                              | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME |
|------------------------------------------|-----------------------------------------|-----------------------------|
| USGI REPORTED AS NONQUALIFIED DIVIDENDS  | 9,839.                                  | 9,839.                      |
| FOREIGN DIVIDENDS                        | 100,792.                                | 100,792.                    |
| NONDIVIDEND DISTRIBUTIONS                | 15,848.                                 |                             |
| DOMESTIC DIVIDENDS                       | 362,970.                                | 362,970.                    |
| OTHER INTEREST                           | 976.                                    | 976.                        |
| U.S. GOVERNMENT INTEREST(FEDERAL TAXABLE | 22,329.                                 | 22,329.                     |
| NONQUALIFIED FOREIGN DIVIDENDS           | 25,297.                                 | 25,297.                     |
| NONQUALIFIED DOMESTIC DIVIDENDS          | 212,281.                                | 212,281.                    |
| TOTAL                                    | 750,332.                                | 734,484.                    |

FORM 990PF, PART I - OTHER INCOME

=====

| DESCRIPTION        | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME |
|--------------------|-----------------------------------------|-----------------------------|
| -----              | -----                                   | -----                       |
| PARTNERSHIP INCOME |                                         | 460.                        |
|                    | -----                                   | -----                       |
| TOTALS             | =====                                   | =====                       |
|                    |                                         | 460.                        |
|                    |                                         | =====                       |



FORM 990PF, PART I - LEGAL FEES  
=====

| DESCRIPTION<br>-----    | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS<br>----- | NET<br>INVESTMENT<br>INCOME<br>----- | ADJUSTED<br>NET<br>INCOME<br>----- | CHARITABLE<br>PURPOSES<br>----- |
|-------------------------|--------------------------------------------------|--------------------------------------|------------------------------------|---------------------------------|
| LEGAL FEES - CHARITABLE | 1,300.                                           |                                      |                                    | 1,300.                          |
| TOTALS                  | 1,300.                                           | NONE                                 | NONE                               | 1,300.                          |
|                         | =====                                            | =====                                | =====                              | =====                           |

FORM 990PF, PART I - ACCOUNTING FEES

| DESCRIPTION               | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | NET<br>INVESTMENT<br>INCOME | ADJUSTED<br>NET<br>INCOME | CHARITABLE<br>PURPOSES |
|---------------------------|-----------------------------------------|-----------------------------|---------------------------|------------------------|
| TAX PREPARATION FEE - BOA | 1,250.                                  |                             |                           | 1,250.                 |
| TOTALS                    | 1,250.                                  | NONE                        | NONE                      | 1,250.                 |

FORM 990PF, PART I - OTHER PROFESSIONAL FEES  
=====

| DESCRIPTION<br>-----   | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS<br>----- | CHARITABLE<br>PURPOSES<br>----- |
|------------------------|--------------------------------------------------|---------------------------------|
| GRANTMAKING FEES - BOA | 88,801.                                          | 88,801.                         |
|                        | -----                                            | -----                           |
| TOTALS                 | 88,801.                                          | 88,801.                         |
|                        | =====                                            | =====                           |

FORM 990PF, PART I - TAXES  
=====

| DESCRIPTION<br>-----           | REVENUE<br>AND<br>EXPENSES<br>PER BOOKS<br>----- | NET<br>INVESTMENT<br>INCOME<br>----- |
|--------------------------------|--------------------------------------------------|--------------------------------------|
| EXCISE TAX - PRIOR YEAR        | 323.                                             |                                      |
| EXCISE TAX ESTIMATES           | 38,000.                                          |                                      |
| FOREIGN TAXES ON QUALIFIED FOR | 6,840.                                           | 6,840.                               |
| FOREIGN TAXES ON NONQUALIFIED  | 2,210.                                           | 2,210.                               |
|                                | -----                                            | -----                                |
| TOTALS                         | 47,373.                                          | 9,050.                               |
|                                | =====                                            | =====                                |



FRANK L PALMER FD TR U/W

06-6026043

FORM 990PF, PART II - U.S. AND STATE OBLIGATIONS

=====

| DESCRIPTION                   | BEGINNING<br>BOOK VALUE | ENDING<br>BOOK VALUE | ENDING<br>FMV |
|-------------------------------|-------------------------|----------------------|---------------|
| -----                         | -----                   | -----                | ---           |
| 912828EN6 UNITED STATES TREAS | 501,169.                | 500,998.             | 506,135.      |
|                               | -----                   | -----                | -----         |
| TOTALS                        | 501,169.                | 500,998.             | 506,135.      |
|                               | =====                   | =====                | =====         |

06-6026043

FORM 990PF, PART II - CORPORATE STOCK

| DESCRIPTION                      | BEGINNING<br>BOOK VALUE | ENDING<br>BOOK VALUE | ENDING<br>FMV |
|----------------------------------|-------------------------|----------------------|---------------|
| -----                            | -----                   | -----                | ---           |
| 464287648 ISHARES RUSSELL 2000   | 980,276.                | 848,561.             | 1,071,944.    |
| 921943858 VANGUARD FTSE DEVELO   | 1,587,043.              | 1,959,469.           | 2,055,793.    |
| 922042858 VANGUARD FTSE EMERGI   | 1,967,702.              | 662,116.             | 636,150.      |
| 922908553 VANGUARD REIT ETF      | 1,771,207.              | 1,693,789.           | 2,107,246.    |
| 00078H281 ASTON MONTAG & CALDW   |                         |                      |               |
| 269858304 EAGLE SM CAP GROWTH    | 1,578,295.              | 1,447,499.           | 1,912,570.    |
| 47803W406 JOHN HANCOCK FDS III   | 1,870,729.              | 1,810,022.           | 2,659,638.    |
| 552983694 MFS VALUE FUND CL I    |                         |                      |               |
| 87234N302 TCW SELECT EQUITIES    | 821,426.                | 858,661.             | 1,058,411.    |
| 92646A815 VICTORY SMALL CO OPP   | 2,025,381.              | 2,085,112.           | 2,645,610.    |
| 19765N245 COLUMBIA DIVIDEND IN   |                         |                      |               |
| 693390700 PIMCO TOTAL RETURN F   | 669,930.                | 704,930.             | 691,288.      |
| 693390841 PIMCO HIGH YIELD FD    |                         |                      |               |
| 04314H204 ARTISAN INTERNATIONALA |                         |                      |               |
| 38142Y401 GOLDMAN SACHS GROWTH   | 1,473,858.              | 1,727,942.           | 1,732,012.    |
| 4812A0573 JPMORGAN INTL VALUE    | 4,057,142.              | 4,050,674.           | 4,055,490.    |
| 592905509 METRO WEST T/R BD CL   | 2,567,326.              | 2,390,413.           | 2,649,965.    |
| 464287200 ISHARES CORE S&P 500   | 1,664,979.              | 1,691,347.           | 1,721,997.    |
| 464287226 ISHARES CORE US AGGR   | 2,210,358.              |                      |               |
| 464287614 ISHARES RUSSELL 1000   | 1,491,660.              | 1,638,938.           | 1,729,054.    |
| 464288885 ISHARES MSCI EAFE GR   | 1,439,699.              |                      |               |
| 73935S105 POWERSHARES DB COMMO   | 1,941,439.              | 1,721,242.           | 1,937,943.    |
| 922908538 VANGUARD MID-CAP GRO   |                         | 2,623,000.           | 2,735,261.    |
| 543487110 NATIXIS LOOMIS SAYLE   |                         | 1,371,253.           | 1,267,625.    |
| 22544R305 CREDIT SUISSE COMMOD   |                         | 713,000.             | 659,010.      |
| 19765Y852 COLUMBIA EMERGING MA   |                         |                      |               |
| TOTALS                           | 30,118,450.             | 29,997,968.          | 33,327,007.   |

FRANK L PALMER FD TR U/W

06-6026043

FORM 990PF, PART II - OTHER INVESTMENTS

=====

COST/  
FMV

DESCRIPTION

C OR F  
-----

73935S105 POWERSHARES DB COMMO

C

TOTALS



GAINS AND LOSSES FROM PASS-THRU ENTITIES  
=====NET LONG-TERM GAIN (LOSS) FROM PARTNERSHIPS, S CORPORATIONS  
AND OTHER FIDUCIARIES

PARTNERSHIPS, TRUSTS, S CORPORATIONS

-403,495.00  
-----

TOTAL NET LONG-TERM GAIN OR LOSS (ROUNDED)

-----  
-403,495.00  
=====

FRANK L PALMER FD TR U/W  
FORM 990PF, PART XV - LINES 2a - 2d  
=====

06-6026043

RECIPIENT NAME:  
BANK OF AMERICA, N.A.  
ADDRESS:  
99 FOUNDERS PLAZA  
EAST HARTFORD, CT 06108-3208  
FORM, INFORMATION AND MATERIALS:  
ONLINE APPLICATION  
SUBMISSION DEADLINES:  
MAY 15 AND NOVEMBER 15  
RESTRICTIONS OR LIMITATIONS ON AWARDS:  
ONLINE APPLICATION

STATEMENT 12

## FEDERAL FOOTNOTES

=====

THE COMPENSATION SHOWN ON THE RETURN THAT IS PAID TO BANK OF AMERICA, N.A. AS CORPORATE TRUSTEE IS NOT CALCULATED BASED UPON AN HOURLY RATE FOR TIME SPENT BY THE TRUSTEE; RATHER, BANK OF AMERICA'S COMPENSATION AS CORPORATE TRUSTEE IS CALCULATED USING A MARKET VALUE FEE SCHEDULE. THE TRUST OFFICER'S TIME SPENT PERFORMING ADMINISTRATIVE RESPONSIBILITIES FOR THIS FOUNDATION AVERAGES ONE HOUR PER WEEK. IN ADDITION, TIME IS SPENT BY OTHER STAFF MEMBERS FOR RECORDKEEPING, INVESTMENT MANAGEMENT, INCOME COLLECTION, RENDERING STATEMENTS AND ACCOUNTINGS, REGULATORY REPORTING, REGULATORY COMPLIANCE, AND TAX SERVICES.

FRANK L PALMER FD TR U/W

EIN 06-6026043

| Distribution                     | Relationship to substantial contributor | Purpose                                                                    | Foundation Status of Recipient | Amount       |
|----------------------------------|-----------------------------------------|----------------------------------------------------------------------------|--------------------------------|--------------|
| CHILDREN'S MUSEUM OF             | N/A                                     | ELEMENTARY STEM PROGRAMMING IN THE NEW LONDON ELEMENTARY SCHOOLS           | PC                             | \$ 11,488.00 |
| HYGIENIC ART, INC                | N/A                                     | HYGIENIC ARTPARK CAPITAL IMPROVEMENTS                                      | PC                             | \$ 36,000.00 |
| CONNECTICUT BALLET, INC          | N/A                                     | ANNUAL IN-SCHOOL EDUCATIONAL ASSEMBLY PROGRAM FOR NEW LONDON SCHOOLS       | PC                             | \$ 4,000.00  |
| CONNECTICUT LYRIC OPERA          | N/A                                     | GENERAL OPERATIONS OF THE ORGANIZATION                                     | PC                             | \$ 7,000.00  |
| CONNECTICUT SCIENCE CENTER, INC. | N/A                                     | NEW LONDON STEM EDUCATION PARTNERSHIP                                      | PC                             | \$ 10,000.00 |
| CONNECTICUT SOCIETY OF THE SONS  | N/A                                     | IMPROVE ENVIRONMENTAL CONDITIONS AT NATHAN HALE SCHOOL HOUSE IN NEW LONDON | PC                             | \$ 10,000.00 |
| EASTERN CONNECTICUT BALLET       | N/A                                     | NUTCRACKER CHILDREN'S PERFORMANCES FOR NEW LONDON SCHOOL CHILDREN          | PC                             | \$ 6,000.00  |
| EASTERN CONNECTICUT SYMPHONY     | N/A                                     | GENERAL OPERATIONS OF THE ORGANIZATION                                     | PC                             | \$ 30,000.00 |
| EUGENE O'NEILL THEATER CENTER    | N/A                                     | TO SUPPORT THE ARTISTIC AND OVERHEAD                                       | PC                             | \$ 15,000.00 |
| EXPRESSIONES CULTURAL CENTER     | N/A                                     | ARTVENTURE ARTIST IN RESIDENCE PROGRAM                                     | PC                             | \$ 25,000.00 |
| FLORENCE GRISWOLD MUSEUM         | N/A                                     | TO PROVIDE 20 FULL SCHOLARSHIPS FOR STUDENTS OF THE CITY OF NEW LONDON     | PC                             | \$ 5,000.00  |
| HYGIENIC ART INC.                | N/A                                     | HYGIENIC ARTPARK SUMMER FEST 2015                                          | PC                             | \$ 30,000.00 |
| LYMAN ALLYN ART MUSEUM           | N/A                                     | TO SUPPORT THE DEVELOPMENT, IMPLEMENTATION AND PROMOTION OF THE            | PC                             | \$ 25,000.00 |
| MYSTIC ART ASSOCIATION           | N/A                                     | SUPPORT THE EDUCATION OUTREACH PROGRAM                                     | PC                             | \$ 5,000.00  |
| NATIONAL THEATRE OF THE DEAF     | N/A                                     | SUPPORT DEVELOPMENT OF NEW PROGRAMMING                                     | PC                             | \$ 13,798.00 |
| NEIGHBORHOOD MUSIC SCHOOL, INC   | N/A                                     | DANCING WITH PARKINSON'S PROGRAM                                           | PC                             | \$ 1,000.00  |

FRANK L PALMER FD TR U/W

EIN 06-6026043

| Distribution                     | Relationship to substantial contributor | Purpose                                               | Foundation Status of Recipient | Amount        |
|----------------------------------|-----------------------------------------|-------------------------------------------------------|--------------------------------|---------------|
| NATIONAL COAST GUARD MUSEUM      | N/A                                     | SUPPORT THE NATIONAL COAST GUARD MUSEUM               | PC                             | \$ 100,000.00 |
| NEW LONDON COUNTY HISTORICAL     | N/A                                     | SHAW MANSION RENOVATION                               | PC                             | \$ 20,000.00  |
| NEW LONDON LANDMARKS             | N/A                                     | THE HOLLY AND IVY PERFORMANCE                         | PC                             | \$ 10,000.00  |
| NEW LONDON MARITIME SOCIETY      | N/A                                     | SUPPORT HIRING A PART TIME DEVELOPMENT CONSULTANT     | PC                             | \$ 15,000.00  |
| NEW LONDON MUSIC FESTIVAL, INC   | N/A                                     | 2015 SEASON PRODUCTION SUPPORT                        | PC                             | \$ 20,000.00  |
| RIVERSIDE PARK CONSERVANCY, INC  | N/A                                     | "DOWN BY THE RIVERSIDE" FAMILY FESTIVAL               | PC                             | \$ 1,000.00   |
| SALT MARSH OPERA                 | N/A                                     | THE MAGIC FLUTE-NEW LONDON SALT MARSH OPERA           | PC                             | \$ 2,000.00   |
| SOUTHEASTERN CONNECTICUT         | N/A                                     | RISING TIDE SERIES PROGRAM                            | PC                             | \$ 5,000.00   |
| ST. JAMES EPISCOPAL CHURCH       | N/A                                     | MUSIC ON WHALE OIL ROW PROGRAM                        | PC                             | \$ 5,000.00   |
| THAMES VALLEY MUSIC SCHOOL       | N/A                                     | TO FUND SCHOLARSHIPS FOR CHILDREN TO ATTEND ARTS CAMP | PC                             | \$ 10,000.00  |
| THE COLONIAL THEATRE SCHOOL, INC | N/A                                     | SHAKESPEARE TO GO OUTREACH PROGRAM                    | PC                             | \$ 5,000.00   |
| THE WRITER'S BLOCK, INC.         | N/A                                     | 2015 PROGRAMMING                                      | PC                             | \$ 15,000.00  |
| NEW LONDON MAIN STREET CORP      | N/A                                     | GENERAL OPERATIONS OF THE ORGANIZATION                | PC                             | \$ 10,000.00  |
| CONNECTICUT LEGAL SERVICES       | N/A                                     | LEGAL SERVICES HEALTHY FOOD CHOICES PROGRAM           | PC                             | \$ 10,000.00  |
| FAMILIES IN CRISIS, INC          | N/A                                     | DOMESTIC VIOLENCE INTERVENTION PROGRAM                | PC                             | \$ 5,000.00   |
| UNITED CEREBRAL PALSY OF EASTERN | N/A                                     | DISABILITY SUPPORT PROGRAM FOR CHILDREN & ADULTS      | PC                             | \$ 10,000.00  |

FRANK L PALMER FD TR U/W

EIN: 06-6026043

| Distribution                    | Relationship to substantial contributor | Purpose                                                                       | Foundation Status of Recipient | Amount       |
|---------------------------------|-----------------------------------------|-------------------------------------------------------------------------------|--------------------------------|--------------|
| CONNECTICUT COLLEGE             | N/A                                     | PROJECT EDUCATION WORKS PROGRAM                                               | PC                             | \$ 43,230.00 |
| HIGHER EDGE, INC                | N/A                                     | COLLEGE ACCESS PROGRAM                                                        | PC                             | \$ 15,000.00 |
| INTERDISTRICT SCHOOL FOR ARTS   | N/A                                     | ISAAC EXTENDED LEARNING ACADEMY                                               | PC                             | \$ 15,000.00 |
| NEW ENGLAND SCIENCE & SAILING   | N/A                                     | NESS SEA (STEM EDUCATION AMBASSADORS)                                         | PC                             | \$ 14,000.00 |
| OPPORTUNITIES INDUSTRIALIZATION | N/A                                     | BASIC SKILLS READINESS COURSE                                                 | PC                             | \$ 15,000.00 |
| READ TO GROW, INC               | N/A                                     | BUILDING LITERACY PROGRAM IN NEW LONDON                                       | PC                             | \$ 5,000.00  |
| DENISON PEQUOTSEPOS NATURE      | N/A                                     | RIVER TO OCEAN EDUCATING STUDENTS                                             | PC                             | \$ 20,000.00 |
| F.R.E.S.H. NEW LONDON           | N/A                                     | GENERAL OPERATIONS OF THE ORGANIZATION                                        | PC                             | \$ 20,000.00 |
| NEW LONDON AREA FOOD COALITION  | N/A                                     | GENERAL OPERATIONS OF THE FOOD PANTRY                                         | PC                             | \$ 36,000.00 |
| ST. JAMES EPISCOPAL CHURCH      | N/A                                     | SATURDAY COMMUNITY MEAL PROGRAM                                               | PC                             | \$ 2,500.00  |
| CENTER FOR HOSPICE CARE         | N/A                                     | SPECIAL CARE FUND FOR INDIVIDUALS                                             | PC                             | \$ 5,000.00  |
| HIGH HOPES THERAPEUTIC RIDING   | N/A                                     | TO PROVIDE DIRECT SCHOLARSHIP SUPPORT FOR HIGH HOPES' THERAPEUTIC RIDING, INC | PC                             | \$ 10,000.00 |
| LAWRENCE AND MEMORIAL HOSPITAL  | N/A                                     | TO SUPPORT BREATHE THE WELL * RESPIRA BIEN PROGRAM                            | PC                             | \$ 38,141.00 |
| PLANNED PARENTHOOD OF SOUTHERN  | N/A                                     | TO SUPPORT THE NEW LONDON FUND FOR ACCESS                                     | PC                             | \$ 25,000.00 |
| UNITED COMMUNITY & FAMILY       | N/A                                     | TO PROVIDE BEHAVIORAL HEALTH SUPPORT                                          | PC                             | \$ 10,000.00 |
| VISITING NURSE ASSOCIATION OF   | N/A                                     | TO SUPPORT NURSING MANAGED HEALTHCARE                                         | PC                             | \$ 25,000.00 |

FRANK L PALMER FD TR U/W

EIN 06-6026043

| Distribution                     | Relationship to substantial contributor | Purpose                                                           | Foundation Status of Recipient | Amount       |
|----------------------------------|-----------------------------------------|-------------------------------------------------------------------|--------------------------------|--------------|
| CATHOLIC CHARITIES, DIOCESE OF   | N/A                                     | TO SUPPORT EMERGENCY BASIC NEEDS AND CASE MGT                     | PC                             | \$ 20,000.00 |
| COMMUNITY SOLUTIONS              | N/A                                     | ZERO 2016 PROGRAM IN NEW LONDON                                   | PC                             | \$ 15,000.00 |
| HABITAT FOR HUMANITY OF EASTERN  | N/A                                     | CONSTRUCTION AT 43 SUMMER STREET IN NEW LONDON                    | PC                             | \$ 25,000.00 |
| MYSTIC AREA SHELTER AND          | N/A                                     | TO SUPPORT THE SHELTER DIVERSION FOR HOMELESS FAMILIES            | PC                             | \$ 15,000.00 |
| CITY OF NEW LONDON               | N/A                                     | TO SUPPORT THE EARLY CHILDHOOD FAMILY CENTER                      | PC                             | \$ 15,000.00 |
| FURNITURE BANK OF SECT           | N/A                                     | TO PURCHASE BEDS FOR FAMILIES IN NEED                             | PC                             | \$ 5,000.00  |
| OPERATION FUEL, INC              | N/A                                     | TO SUPPORT THE LOW INCOME EMERGENCY ENERGY ASSISTANCE             | PC                             | \$ 5,000.00  |
| SAFE FUTURES, INC                | N/A                                     | TO SUPPORT VIOLENCE-PREVENTION EDUCATION                          | PC                             | \$ 30,000.00 |
| THE CENTER A DROP-IN COMMUNITY   | N/A                                     | TO SUPPORT THE ENRICHMENT PROGRAM                                 | PC                             | \$ 40,000.00 |
| THE NEW LONDON COMMUNITY MEAL    | N/A                                     | UNRESTRICTED GENERAL SUPPORT                                      | PC                             | \$ 10,000.00 |
| THE RIVERFRONT CHILDREN'S CENTER | N/A                                     | SCHOLAR DOLLARS PROGRAM CHILD CARE AND EDUCATION SCHOLARSHIPS     | PC                             | \$ 18,000.00 |
| THE SALVATION ARMY               | N/A                                     | NEW LONDON CORPS EMERGENCY SERVICES PROGRAM                       | PC                             | \$ 12,500.00 |
| SOUTHEASTERN COUNCIL ON          | N/A                                     | ENERGY EFFICIENCY UPGRADES FOR THE ACUTE CARE FACILITY            | PC                             | \$ 18,860.00 |
| AMERICAN RED CROSS CT CHAPTER    | N/A                                     | AMERICAN RED CROSS DISASTER SERVICES                              | PC                             | \$ 15,000.00 |
| NEW LONDON AMERICAN LEGION       | N/A                                     | TO PURCHASE NEW UNIFORMS FOR NEW LONDON                           | PC                             | \$ 3,000.00  |
| WATERFORD COUNTRY SCHOOL         | N/A                                     | TO PROVIDE SCHOLARSHIPS FOR CHILDREN AND YOUTH WITH SPECIAL NEEDS | PC                             | \$ 10,000.00 |

FRANK L PALMER FD TR U/W

EIN 06-6026043

| Distribution                     | Relationship to substantial contributor | Purpose                                                             | Foundation Status of Recipient | Amount          |
|----------------------------------|-----------------------------------------|---------------------------------------------------------------------|--------------------------------|-----------------|
| ST JAMES EPISCOPAL CHURCH        | N/A                                     | FOR ROOF REPAIRS TO CORRECT WATER INCURSION                         | PC                             | \$ 35,000.00    |
| CHILD AND FAMILY AGENCY OF       | N/A                                     | TO PROVIDE BP LEARNED MISSION STAFFING SUPPORT                      | PC                             | \$ 15,000.00    |
| EASTERN AHEC, INC.               | N/A                                     | TO SUPPORT THE YOUTH HEALTH SERVICE CORPS PROG                      | PC                             | \$ 10,000.00    |
| HEAVY HITTERS USA, INC           | N/A                                     | TO SUPPORT THE GENERAL OPERATIONS                                   | PC                             | \$ 10,000.00    |
| NUTMEG BIG BROTHERS-BIG SISTERS  | N/A                                     | TO SUPPORT THE COMMUNITY-BASED MENTORING                            | PC                             | \$ 5,000.00     |
| SAINT FRANCIS HOUSE INC          | N/A                                     | HEARING YOUTH VOICES, YOUTH ORGANIZING PROGRAM                      | PC                             | \$ 10,000.00    |
| SURFERS ALUMNI ASSOCIATION INC   | N/A                                     | TO SUPPORT THE 7TH REGIMENT MEMBERSHIP EXPANSION                    | PC                             | \$ 5,000.00     |
| UNITED WAY OF SOUTHEASTERN CT    | N/A                                     | TO SUPPORT PROJECT WARM UP EMERGENCY HEATING ASSISTANCE             | PC                             | \$ 60,000.00    |
| THAMES VALLEY COUNCIL FOR        | N/A                                     | TO SUPPORT THE HOMELESSNESS PREVENTION FINANCIAL ASSISTANCE PROGRAM | PC                             | \$ 63,200.00    |
| NEW LONDON HOMELESS HOSPITALITY  | N/A                                     | TO SUPPORT NIGHT AND DAYTIME SHELTER OPERATION                      | PC                             | \$ 100,000.00   |
| CONNECTICUT COALITION TO END     | N/A                                     | TO SUPPORT NEW LONDON COUNTY 100-DAY CHALLENGE                      | PC                             | \$ 70,000.00    |
| COVENANT SHELTER OF NEW LONDON   | N/A                                     | GENERAL OPERATIONS OF THE ORGANIZATION                              | PC                             | \$ 75,000.00    |
| NEW LONDON COMMUNITY BOATING INC | N/A                                     | NEW LONDON COMMUNITY BOATING                                        | PC                             | \$ 9,000.00     |
| FLOCK THEATRE COMPANY            | N/A                                     | FLOCK THEATRE'S 2015-2016 SEASON                                    | PC                             | \$ 25,000.00    |
| GARDE ARTS CENTER                | N/A                                     | GARDE ARTS INTERDISTRICT MAGNET EXPANSION PROJECT                   | PC                             | \$ 80,000.00    |
|                                  |                                         |                                                                     |                                | \$ 1,605,717.00 |