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**Part II Balance Sheets** (see the instructions for Part II)Check if the organization used Schedule O to respond to any question in this Part II ☐

|                                                                                                               | (A) Beginning of year | (B) End of year   |
|---------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|
| <b>22</b> Cash, savings, and investments . . . . .                                                            | 158,705               | <b>22</b> 145,495 |
| <b>23</b> Land and buildings . . . . .                                                                        | 0                     | <b>23</b> 0       |
| <b>24</b> Other assets (describe in Schedule O) . . . . .                                                     | 0                     | <b>24</b> 0       |
| <b>25</b> <b>Total assets</b> . . . . .                                                                       | 158,705               | <b>25</b> 145,495 |
| <b>26</b> <b>Total liabilities</b> (describe in Schedule O) . . . . .                                         | 0                     | <b>26</b> 0       |
| <b>27</b> <b>Net assets or fund balances</b> (line 27 of column (B) <b>must</b> agree with line 21) . . . . . | 158,705               | <b>27</b> 145,495 |

**Part III Statement of Program Service Accomplishments** (see the instructions for Part III)Check if the organization used Schedule O to respond to any question in this Part III ☐What is the organization's primary exempt purpose? Support of the Eugene Public Library

Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. In a clear and concise manner, describe the services provided, the number of persons benefited, and other relevant information for each program title.

|                                                                                                                                                                                                                              |            |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|
| <b>28</b> We fund over 100 programs each year including story times, music times, and author presentations. We also support a summer reading program which serves about 10,000 patrons who receive free books and book bags. |            |         |
| (Grants \$ 100,000) If this amount includes foreign grants, check here <input type="checkbox"/>                                                                                                                              | <b>28a</b> | 100,000 |
| <b>29</b>                                                                                                                                                                                                                    |            |         |
| (Grants \$ ) If this amount includes foreign grants, check here <input type="checkbox"/>                                                                                                                                     | <b>29a</b> | 0       |
| <b>30</b>                                                                                                                                                                                                                    |            |         |
| (Grants \$ ) If this amount includes foreign grants, check here <input type="checkbox"/>                                                                                                                                     | <b>30a</b> | 0       |
| <b>31</b> Other program services (describe in Schedule O) . . . . .                                                                                                                                                          |            |         |
| (Grants \$ ) If this amount includes foreign grants, check here <input type="checkbox"/>                                                                                                                                     | <b>31a</b> | 0       |
| <b>32</b> <b>Total program service expenses</b> (add lines 28a through 31a) . . . . .                                                                                                                                        | <b>32</b>  | 100,000 |

**Part IV List of Officers, Directors, Trustees, and Key Employees** (list each one even if not compensated—see the instructions for Part IV)Check if the organization used Schedule O to respond to any question in this Part IV ☐

| (a) Name and title                         | (b) Average hours per week devoted to position | (c) Reportable compensation (Forms W-2/1099-MISC) (if not paid, enter -0-) | (d) Health benefits, contributions to employee benefit plans, and deferred compensation | (e) Estimated amount of other compensation |
|--------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------|
| Connie Regali, President                   | 2                                              |                                                                            |                                                                                         |                                            |
| Carol Hildebrand, Vice President           | 2                                              |                                                                            |                                                                                         |                                            |
| Sheryl Steinke, Secretary                  | 1                                              |                                                                            |                                                                                         |                                            |
| Bobbe Burkhalter, Treasurer                | 3                                              |                                                                            |                                                                                         |                                            |
| Sandra Ludeman, Book Sale Chair            | 4                                              |                                                                            |                                                                                         |                                            |
| Susan Robertson, Book Store Representative | 4                                              |                                                                            |                                                                                         |                                            |
| Paula Solerno, Membership Chair            | 2                                              |                                                                            |                                                                                         |                                            |
| Linda Ague, Community Outreach             | 2                                              |                                                                            |                                                                                         |                                            |
| Nancy Purtil, April Book Sale Chair        | 2                                              |                                                                            |                                                                                         |                                            |
| Fred Roberts, Historian                    | 1                                              |                                                                            |                                                                                         |                                            |
| Connie Bennett, EPL Director               | Unknown                                        |                                                                            |                                                                                         |                                            |
| LaVena Nohrenberg, Library Liaison         | Unknown                                        |                                                                            |                                                                                         |                                            |