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# Form 990-EZ

Department of the Treasury

For the 2014 calendar year, or tax year beginning

Internal Revenue Service

# Short Form Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

July 1

2014

OMB No. 1545-1150

, 20

June 30

► Do not enter social security numbers on this form as it may be made public.

► Information about Form 990-EZ and its instructions is at www.lrs.gov/form990.

2014, and ending

C Name of organization D Employer identification number **B** Check if applicable Address change PTA Texas Congress 6078 Donald Elementary PTA 75-2298745 Room/suite Name change Number and street (or P.O. box, if mail is not delivered to street address) E Telephone number Initial return 469-713-5198 2400 Forest Vista Drive Final return/terminated City or town, state or province, country, and ZIP or foreign postal code F Group Exemption Amended return Number ▶ Flower Mound, TX 75028 1889 Application pending Other (specify) H Check ► ☑ if the organization is not G Accounting Method: ✓ Cash ☐ Accrual Website: ▶ required to attach Schedule B (Form 990, 990-EZ, or 990-PF). □527 J Tax-exempt status (check only one) — 501(c)(3) 501(c) ( √ (insert no.) 
☐ 4947(a)(1) or ☐ Other **K** Form of organization.  $\square$  Corporation ☐ Trust ☐ Association L Add lines 5b, 6c, and 7b to line 9 to determine gross receipts. If gross receipts are \$200,000 or more, or if total assets (Part II, column (B) below) are \$500,000 or more, file Form 990 instead of Form 990-EZ . . . . . . . . . . . . . . . . 55588 Revenue, Expenses, and Changes in Net Assets or Fund Balances (see the instructions for Part I) Part I Check if the organization used Schedule O to respond to any question in this Part I 766 1 Contributions, gifts, grants, and similar amounts received . . . . 2 17638 2 Program service revenue including government fees and contracts 3 1623 3 Membership dues and assessments . . . . 4 4 Investment income . . . . . . . . 0 SCANNED AUG 1 4 2015 5a Gross amount from sale of assets other than inventory Less: cost or other basis and sales expenses . . . . . . . . . . . . Gain or (loss) from sale of assets other than inventory (Subtract line 5b from line 5a) 5c 0 C Gaming and fundraising events Gross income from gaming (attach Schedule G if greater than 491 Gross income from fundraising events (not including \$ 766 of contributions from fundraising events reported on line 1) (attach Schedule G if the sum of such gross income and contributions exceeds \$15,000) . . . 6b 26213 Less: direct expenses from gaming and fundraising events . . . 6с Net income or (loss) from gaming and fundraising events (add lines 6a and 6b and subtract 6d 18650 7a Gross sales of inventory, less returns and allowances . . . . . 8838 7a 3823 b Gross profit or (loss) from sales of inventory (Subtract line 7b from line 7a) 5015 C 7c 8 Other revenue (describe in Schedule O) . . . . . . 8 0 9 **Total revenue.** Add lines 1, 2, 3, 4, 5c, 6d, 7c, and 8 9 43712 10 Grants and similar amounts paid (list in Schedule O) 10 350 11 Benefits paid to or for members . . . . . . 0 11 12 Salaries, other compensation, and employee benefits . . . 12 0 13 0 Professional fees and other payments to independent contractors 13 14 14 0 15 Printing, publications, postage, and shipping . . . . . 15 0 16 16 46627 46977 17 Total expenses. Add lines 10 through 16 . 17 Excess or (deficit) for the year (Subtract line 17 from line 9) . . . . . 18 18 -3265 Net Assets 19 Net assets or fund balances at beginning of year (from line 27, column (A)) (must agree with 19 34260 Other changes in net assets or fund balances (explain in Schedule O) . . . 20 20 0 Net assets or fund balances at end of year. Combine lines 18 through 20 21 30995

87

Form 990-EZ (2014)

|           | 300 III (2014)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                                               |                                       |             | Page 4                         |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------|---------------------------------------|-------------|--------------------------------|
| Pa        | rt II Balance Sheets (see the instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | s for Part II)                | •                                             |                                       |             |                                |
|           | Check if the organization used Schedu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ile O to respond to a         | ny question in this                           |                                       | <u></u>     | <u>.</u> .                     |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | !                                             | (A) Beginning of year                 | <u> </u>    | (B) End of year                |
| 22        | Cash, savings, and investments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                                               | 34260                                 | -           | 30995                          |
| 23        | Land and buildings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                                               |                                       | 23          |                                |
| 24        | Other assets (describe in Schedule O)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                               |                                       | 24          |                                |
| 25        | Total assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               | · · · · · ·                                   | · · · · · · · · · · · · · · · · · · · | 25          |                                |
| 26        | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               | · · · · · · · · · · · · · · · · · · ·         | 24040                                 | 26          |                                |
| 27<br>Por | Net assets or fund balances (line 27 of colunt lill Statement of Program Service Accolunt lill statement lill stateme |                               |                                               | 34260                                 | 27          | 30995                          |
| Fai       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •                             |                                               | ·                                     |             | Expenses                       |
| Who.      | Check if the organization used Schedu t is the organization's primary exempt purpose?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               | ny question in this                           | Part III 🗹                            | (Rec        | quired for section             |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                               |                                       |             | (c)(3) and 501(c)(4)           |
| as m      | cribe the organization's program service accompleasured by expenses. In a clear and concise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | manner, describe the          |                                               |                                       | othe        | anizations, optional for ers.) |
| 28        | ons benefited, and other relevant information for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | each program title.           | <del> </del>                                  | <del></del>                           |             | 1                              |
| 20        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                               | ,                                     |             |                                |
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|           | (Grants \$ ) If this amou                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | nt includes foreign gra       | ants check here                               | ▶□                                    | 28a         |                                |
| 29        | ) ii diib diilodi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | K molados forolgir gre        | arto, oriodictiono                            |                                       |             |                                |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                               |                                       |             |                                |
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|           | (Grants \$ ) If this amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | nt includes foreign gra       | ants, check here .                            | ▶ □                                   | 29a         | 1                              |
| 30        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | · · · · · · · · · · · · · · · · · · ·         |                                       |             |                                |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                               |                                       |             |                                |
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| 31        | Other program services (describe in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                                               |                                       |             |                                |
|           | (Grants \$ ) If this amoun                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | nt includes foreign gra       | ants, check here .                            | <b>▶</b> □                            | 31a         | <del>+</del>                   |
|           | Total program service expenses (add lines 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                                               |                                       | 32          | 44817                          |
| Par       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                               | · ·                                   | nstruc      | ctions for Part IV)            |
|           | Check if the organization used Schedu                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               | ny question in this                           | (d) Health benefits,                  | <del></del> | <u></u>                        |
|           | (a) Name and title                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (b) Average<br>hours per week | compensation                                  | contributions to employ               |             |                                |
|           | ta) Namo ana tiao                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | devoted to position           | (Forms W-2/1099-MISC (if not paid, enter -0-) | 'I ' '                                |             | other compensation             |
| Kim       | Smith                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 20                            | , , , , , , , , , , , , , , , , , , , ,       |                                       | +-          | _ <del></del>                  |
| Presi     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                               |                                       |             |                                |
|           | Wallace                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 15                            |                                               |                                       | +           |                                |
| •         | President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                                               |                                       | 1           |                                |
|           | en Etter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 5                             |                                               | 1                                     |             |                                |
| Secr      | etary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                               |                                       |             |                                |
|           | elle Powell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20                            |                                               |                                       |             |                                |
| Trea      | surer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                               |                                       |             |                                |
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|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | I                             | 1                                             | I                                     | ı           |                                |

| Part     | Other Information (Note the Schedule A and personal benefit contract statement requirements instructions for Part V) Check if the organization used Schedule O to respond to any question in this                                                                                                                                   |            |          |            |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------|------------|
|          | instructions for Part Vy Check if the organization used Schedule C to respond to any question in this                                                                                                                                                                                                                               | rait       | Yes      | No         |
| 33       | Did the organization engage in any significant activity not previously reported to the IRS? If "Yes," provide a detailed description of each activity in Schedule O                                                                                                                                                                 | 33         | 100      | ~          |
| 34       | Were any significant changes made to the organizing or governing documents? If "Yes," attach a conformed copy of the amended documents if they reflect a change to the organization's name. Otherwise, explain the change on Schedule O (see instructions)                                                                          | 34         |          | ,          |
| 35a      | Did the organization have unrelated business gross income of \$1,000 or more during the year from business activities (such as those reported on lines 2, 6a, and 7a, among others)?                                                                                                                                                | 35a        |          | ~          |
| b        | If "Yes," to line 35a, has the organization filed a Form 990-T for the year? If "No," provide an explanation in Schedule O                                                                                                                                                                                                          | 35b        |          | ~          |
| C        | Was the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization subject to section 6033(e) notice, reporting, and proxy tax requirements during the year? If "Yes," complete Schedule C, Part III                                                                                                                    | 35c        |          | ~          |
| 36       | Did the organization undergo a liquidation, dissolution, termination, or significant disposition of net assets during the year? If "Yes," complete applicable parts of Schedule N                                                                                                                                                   | 36         |          | ~          |
| 37a      | Enter amount of political expenditures, direct or indirect, as described in the instructions ▶ 37a                                                                                                                                                                                                                                  |            |          |            |
| ь<br>38а | Did the organization file <b>Form 1120-POL</b> for this year?                                                                                                                                                                                                                                                                       | 37b<br>38a |          | V          |
| b        | If "Yes," complete Schedule L, Part II and enter the total amount involved   38b                                                                                                                                                                                                                                                    |            |          | <u> </u>   |
| 39       | Section 501(c)(7) organizations. Enter:                                                                                                                                                                                                                                                                                             | 1          |          |            |
| а        | Initiation fees and capital contributions included on line 9                                                                                                                                                                                                                                                                        |            |          |            |
| b        | Gross receipts, included on line 9, for public use of club facilities                                                                                                                                                                                                                                                               | 1          |          |            |
| 40a      | Section 501(c)(3) organizations. Enter amount of tax imposed on the organization during the year under: section 4911 ▶ ; section 4912 ▶ ; section 4955 ▶                                                                                                                                                                            |            |          |            |
| b        | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in any section 4958 excess benefit transaction during the year, or did it engage in an excess benefit transaction in a prior year that has not been reported on any of its prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I | 40b        |          | <b>/</b>   |
| С        | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912, 4955, and 4958                                                                                                                                        |            |          |            |
| d        | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Enter amount of tax on line 40c reimbursed by the organization                                                                                                                                                                                                          |            |          |            |
| е        | All organizations. At any time during the tax year, was the organization a party to a prohibited tax shelter transaction? If "Yes," complete Form 8886-T                                                                                                                                                                            | 40e        |          | /          |
| 41       | List the states with which a copy of this return is filed ▶ Texas                                                                                                                                                                                                                                                                   |            |          |            |
| 42a      | The organization's books are in care of ▶ Michelle Powell Telephone no. ▶                                                                                                                                                                                                                                                           | 913-53     | 0-0061   | 1          |
|          | Located at ► 2501 Timber Ridge Lane, Flower Mound , TX ZIP + 4 ►                                                                                                                                                                                                                                                                    | 750        | 28       |            |
| b        | At any time during the calendar year, did the organization have an interest in or a signature or other authority over                                                                                                                                                                                                               |            | Yes      | No         |
|          | a financial account in a foreign country (such as a bank account, securities account, or other financial account)?  If "Yes," enter the name of the foreign country:                                                                                                                                                                | 42b        |          | <b>/</b>   |
|          | See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                                                                                                                                              |            |          |            |
| С        | At any time during the calendar year, did the organization maintain an office outside the U.S.?                                                                                                                                                                                                                                     | 42c        | <u> </u> | <b>✓</b>   |
| 43       | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of Form 1041—Check here                                                                                                                                                                                                                                   |            | . ;      | <b>▶</b> □ |
| 4.4      | <b>5</b> 10 0 10 10 10 10 10 10 10 10 10 10 10 10                                                                                                                                                                                                                                                                                   | ا          | Yes      | No         |
|          | Did the organization maintain any donor advised funds during the year? If "Yes," Form 990 must be completed instead of Form 990-EZ                                                                                                                                                                                                  | 44a        |          | ~          |
|          | Did the organization operate one or more hospital facilities during the year? If "Yes," Form 990 must be completed instead of Form 990-EZ                                                                                                                                                                                           | 44b        |          | ~          |
|          | Did the organization receive any payments for indoor tanning services during the year?                                                                                                                                                                                                                                              | 44c        |          | ~          |
| đ        | If "Yes" to line 44c, has the organization filed a Form 720 to report these payments? If "No," provide an                                                                                                                                                                                                                           |            |          |            |
|          | explanation in Schedule O                                                                                                                                                                                                                                                                                                           | 44d        |          | ~          |
| 45a      | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                                             | 45a        |          | ~          |
| b        | Did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," Form 990 and Schedule R may need to be completed instead of Form 990-EZ (see instructions)                                                                                  | 45b        |          | V          |

| Form 99        | 00-EZ (2014)                                                                                                                 |                                                      |                                                       |                  |                                                                  |                          | P       | age 4 |
|----------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------|------------------|------------------------------------------------------------------|--------------------------|---------|-------|
|                | Did the organization engage, directly or to candidates for public office? If "Yes,"                                          |                                                      |                                                       |                  |                                                                  |                          | Yes     | No    |
| Part \         |                                                                                                                              | s only                                               |                                                       |                  |                                                                  | 46<br>tables f           | or lin  | es    |
|                | Check if the organization used Se                                                                                            | chedule () to respond                                | I to any question i                                   | n this Part V    | 'l                                                               |                          |         | П     |
|                | Check if the Organization used Of                                                                                            | oriedule o to respond                                | rto any question i                                    | T till 5 i dit v | <u> </u>                                                         | • • •                    | Yes     | No    |
|                | Did the organization engage in lobbying year? If "Yes," complete Schedule C, Pa                                              |                                                      | section 501(h) elec                                   |                  | t during the ta                                                  | ax 47                    |         | ~     |
|                | Is the organization a school as described                                                                                    |                                                      |                                                       |                  | E                                                                | 48                       |         | ~     |
|                | Did the organization make any transfers                                                                                      |                                                      |                                                       |                  |                                                                  | 49a                      |         | ~     |
|                | If "Yes," was the related organization as                                                                                    |                                                      |                                                       |                  |                                                                  | 49b                      |         | ~     |
|                | Complete this table for the organization                                                                                     |                                                      |                                                       |                  |                                                                  |                          |         |       |
|                | employees) who each received more that                                                                                       | in \$100,000 of comper                               | nsation from the org                                  | <del> </del>     |                                                                  | enter "N                 | ione."  |       |
|                | (a) Name and title of each employee                                                                                          | (b) Average<br>hours per week<br>devoted to position | (c) Reportable<br>compensation<br>(Forms W-2/1099-MIS | contribution     | Ith benefits,<br>ns to employee<br>is, and deferred<br>pensation | e) Estimate<br>other com |         |       |
|                |                                                                                                                              |                                                      |                                                       |                  |                                                                  |                          |         |       |
|                |                                                                                                                              |                                                      |                                                       |                  |                                                                  |                          |         |       |
|                |                                                                                                                              |                                                      |                                                       |                  |                                                                  |                          |         |       |
|                |                                                                                                                              |                                                      |                                                       |                  |                                                                  |                          |         |       |
|                |                                                                                                                              |                                                      |                                                       |                  |                                                                  |                          |         |       |
| 51             | Total number of other employees paid o<br>Complete this table for the organization<br>\$100,000 of compensation from the org | n's five highest compo                               | ensated independe                                     | ent contracto    | ers who each                                                     | received                 | more    | than  |
|                | (a) Name and business address of each indeper                                                                                | ndent contractor                                     | (b) Type of s                                         | service          | (c) C                                                            | compensati               | on      |       |
|                |                                                                                                                              |                                                      |                                                       | - <del>.</del>   |                                                                  |                          |         |       |
|                |                                                                                                                              |                                                      |                                                       |                  |                                                                  |                          |         |       |
|                |                                                                                                                              |                                                      |                                                       |                  |                                                                  |                          |         |       |
|                |                                                                                                                              |                                                      |                                                       | *                |                                                                  |                          | _       |       |
|                | Total number of other independent cont                                                                                       | ractors each receiving                               | over \$100.000                                        | . ▶              |                                                                  |                          |         |       |
| <b>52</b>      | Did the organization complete Scheo                                                                                          |                                                      | ection 501(c)(3) or                                   | ganizations      |                                                                  | a<br>▶□ Yes              |         | No    |
| Under pe       | enalties of perjury, I declare that have examined this                                                                       | return, including accompan                           | ying schedules and state                              | ements, and to t | he best of my kno                                                | wledge and               | belief, | lt is |
| true, con      | rrect, and complete. Declaration of preparer other the                                                                       | an officer) is based on all info                     | ormation of which prepar                              | er has any knov  | rledge/                                                          |                          |         |       |
| Sign<br>Here   | Signature of officer D                                                                                                       | indeu t                                              |                                                       | C                | /// 0 // 3<br>Pate                                               |                          |         |       |
|                | Type or print name and title                                                                                                 | OVITAL                                               |                                                       |                  |                                                                  |                          |         |       |
| Paid           | Print/Type preparer's name                                                                                                   | Preparer's signature                                 |                                                       | Date             | Check is self-employe                                            |                          |         |       |
| Prepa<br>Use ( | 1                                                                                                                            | · · · · · · · · · · · · · · · · · · ·                |                                                       | F                | ırm's ElN ▶                                                      |                          | ,       |       |
|                | Firm's address ▶                                                                                                             |                                                      |                                                       | Р                | hone no.                                                         |                          |         |       |
| May th         | ne IRS discuss this return with the prepare                                                                                  | er shown above? See i                                | instructions                                          |                  | 🕨                                                                | · 🔲 Yes                  | : L] [  | No    |

#### **SCHEDULE A** (Form 990 or 990-EZ)

# **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ.

Department of the Treasury Internal Revenue Service ▶ Information about Schedule A (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990. Name of the organization Employer identification number

OMB No 1545-0047

Open to Public Inspection

| Dona     | ald Elementary PTA                                               |                          |                                                       |            |                              | 75-22                                           | 98745                            |
|----------|------------------------------------------------------------------|--------------------------|-------------------------------------------------------|------------|------------------------------|-------------------------------------------------|----------------------------------|
| Pa       |                                                                  | <del></del>              |                                                       |            | <del></del>                  |                                                 | ons.                             |
| The      | organization is not a private found                              |                          |                                                       |            |                              |                                                 |                                  |
| 1        | A church, convention of church                                   |                          |                                                       | rbed in s  | ection 17                    | 70(b)(1)(A)(i).                                 |                                  |
| 2        | A school described in section                                    |                          |                                                       |            |                              |                                                 |                                  |
| 3        | A hospital or a cooperative ho                                   |                          |                                                       |            |                              |                                                 |                                  |
| 4        | A medical research organization hospital's name, city, and state |                          | conjunction with a hos                                | pital desc | cribed in                    | section 170(b)(1)(A)                            | (iii). Enter the                 |
| 5        | An organization operated for                                     |                          | college or university                                 | owned o    | or operate                   | ed by a governmen                               | tal unit described in            |
| •        | section 170(b)(1)(A)(iv). (Com                                   | plete Part II )          |                                                       |            | •                            |                                                 | tai unit described in            |
| 6        | A federal, state, or local gover                                 |                          |                                                       |            |                              |                                                 |                                  |
| 7        | An organization that normally described in section 170(b)(1)     | <b>)(A)(vi).</b> (Comple | ete Part II)                                          |            | n a gover                    | nmental unit or fron                            | n the general public             |
| 8        | A community trust described                                      |                          |                                                       |            |                              |                                                 |                                  |
| 9        | An organization that normally                                    | receives. (1) mo         | ore than 331/3% of its                                | support    | from con                     | itributions, members                            | ship fees, and gross             |
|          | receipts from activities relate                                  |                          |                                                       |            |                              |                                                 |                                  |
|          | support from gross investme                                      |                          |                                                       |            |                              |                                                 | x) from businesses               |
| 40       | acquired by the organization a                                   |                          |                                                       |            |                              |                                                 |                                  |
|          | An organization organized and                                    |                          |                                                       |            |                              |                                                 |                                  |
| 11       | An organization organized and<br>one or more publicly supported  |                          |                                                       |            |                              |                                                 |                                  |
|          | the box in lines 11a through 11                                  |                          |                                                       |            |                              |                                                 |                                  |
| а        |                                                                  |                          |                                                       |            |                              |                                                 | _                                |
| _        | the supported organization(s                                     | s) the power to r        | egularly appoint or ele                               | ect a maio | ority of the                 | eu organization(s), t<br>e directors or truster | pically by giving                |
|          | organization. You must con                                       |                          |                                                       | ot a maje  | only of the                  | c directors or trastet                          | 33 of the Supporting             |
| b        |                                                                  |                          |                                                       | nection v  | vith its su                  | pported organization                            | n(s), by having                  |
|          | control or management of the                                     |                          |                                                       |            |                              |                                                 |                                  |
|          | organization(s). You must c                                      | omplete Part IV          | , Sections A and C                                    |            |                              | ·                                               |                                  |
| c        | Type III functionally integra                                    | ated. A supporti         | ng organization opera                                 | ted in co  | nnection                     | with, and functionall                           | y integrated with,               |
|          | its supported organization(s)                                    |                          |                                                       |            |                              |                                                 |                                  |
| d        |                                                                  | <b>tegrated</b> . A sup  | porting organization of                               | perated    | in connec                    | ction with its support                          | ted organization(s)              |
|          | that is not functionally integr                                  |                          |                                                       |            |                              |                                                 | an attentiveness                 |
|          | requirement (see instructions                                    |                          |                                                       |            | -                            |                                                 |                                  |
| е        | Check this box if the organize functionally integrated, or Ty    |                          |                                                       |            |                              |                                                 | I, Type III                      |
| f        | Enter the number of supported of                                 |                          |                                                       | •          |                              |                                                 |                                  |
| <u>g</u> |                                                                  | n about the supp         | ported organization(s)                                |            |                              | · · · · · · · · · · · · · · · · · · ·           |                                  |
|          | (i) Name of supported organization                               | (ii) EIN                 | (iii) Type of organization<br>(described on lines 1-9 |            | organization<br>ur governing | (v) Amount of monetary                          | (vi) Amount of                   |
|          |                                                                  | ]                        | above or IRC section                                  |            | ment?                        | support (see<br>instructions)                   | other support (see instructions) |
|          |                                                                  |                          | (see instructions))                                   | Yes        | No                           | -                                               |                                  |
|          |                                                                  |                          |                                                       | 163        | 110                          |                                                 |                                  |
| (A)      |                                                                  | ļ                        |                                                       | ł          | ĺ                            |                                                 |                                  |
| (B)      |                                                                  |                          |                                                       |            |                              |                                                 |                                  |
|          |                                                                  |                          |                                                       |            | ļ                            |                                                 |                                  |
| (C)      |                                                                  |                          |                                                       | <u> </u>   |                              |                                                 |                                  |
| (D)      |                                                                  |                          |                                                       |            |                              |                                                 |                                  |
|          |                                                                  |                          |                                                       |            |                              |                                                 |                                  |
| (E)      |                                                                  |                          |                                                       |            |                              |                                                 |                                  |
|          |                                                                  |                          |                                                       |            |                              |                                                 |                                  |
| Total    | 1                                                                |                          |                                                       | }          |                              |                                                 |                                  |

| Par            | Support Schedule for Organiza (Complete only if you checked the                                                                                                                                     |                 |                 |                                       |                                       |                                        |                   |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|---------------------------------------|---------------------------------------|----------------------------------------|-------------------|
|                | Part III. If the organization fails to                                                                                                                                                              |                 |                 |                                       |                                       |                                        |                   |
| Sect           | ion A. Public Support                                                                                                                                                                               |                 |                 | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | ······································ |                   |
| Caler          | ndar year (or fiscal year beginning in) 🕨                                                                                                                                                           | (a) 2010        | <b>(b)</b> 2011 | (c) 2012                              | (d) 2013                              | (e) 2014                               | (f) Total         |
| 1              | Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants")                                                                                                   |                 |                 |                                       |                                       |                                        |                   |
| 2              | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                     |                 |                 |                                       |                                       |                                        |                   |
| 3              | The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                             |                 |                 |                                       |                                       |                                        |                   |
| 4              | Total. Add lines 1 through 3                                                                                                                                                                        |                 |                 |                                       |                                       |                                        |                   |
| 5              | The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) |                 |                 |                                       |                                       |                                        |                   |
| 6              | Public support. Subtract line 5 from line 4.                                                                                                                                                        |                 |                 |                                       |                                       |                                        |                   |
|                | on B. Total Support                                                                                                                                                                                 |                 |                 |                                       |                                       |                                        |                   |
| _              | ndar year (or fiscal year beginning in) ▶                                                                                                                                                           | (a) 2010        | <b>(b)</b> 2011 | (c) 2012                              | (d) 2013                              | (e) 2014                               | (f) Total         |
| 7              | Amounts from line 4                                                                                                                                                                                 |                 |                 |                                       |                                       |                                        |                   |
| 8              | Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources                                                                      |                 |                 |                                       |                                       |                                        |                   |
| 9              | Net income from unrelated business activities, whether or not the business is regularly carried on                                                                                                  |                 |                 |                                       |                                       |                                        |                   |
| 10             | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                                                                                     |                 |                 |                                       |                                       |                                        |                   |
| 11<br>12<br>13 | Total support. Add lines 7 through 10 Gross receipts from related activities, etc. First five years. If the Form 990 is for the                                                                     |                 |                 |                                       |                                       | 12                                     | n E01(a)(2)       |
| 13             | organization, check this box and <b>stop he</b>                                                                                                                                                     |                 | is iirst, secon |                                       | -                                     | ear as a secur                         |                   |
| Secti          | on C. Computation of Public Suppor                                                                                                                                                                  |                 | <u> </u>        | • • • •                               | • • • •                               |                                        | • • • •           |
| 14             | Public support percentage for 2014 (line 6                                                                                                                                                          |                 |                 | 1. column (fl)                        |                                       | 14                                     | %                 |
| 15             | Public support percentage from 2013 Sch                                                                                                                                                             |                 |                 | ., σοιατιπτ (1,)                      |                                       | 15                                     | %                 |
| 16a            | 331/3% support test—2014. If the organization qua                                                                                                                                                   | zation did not  | check the box   |                                       |                                       |                                        |                   |
| b              | 331/3% support test—2013. If the organ check this box and stop here. The organ                                                                                                                      |                 |                 |                                       | •                                     | e 15 is 33¹/a%<br>                     | or more,<br>. ▶ □ |
| 17a            | 10%-facts-and-circumstances test—20<br>10% or more, and if the organization me<br>Part VI how the organization meets the "forganization                                                             | ets the "facts- | and-circumsta   | nces" test, che                       | eck this box ai                       | nd <b>stop here.</b> I                 | Explain in        |
| b              | 10%-facts-and-circumstances test—20<br>15 is 10% or more, and if the organizate<br>Explain in Part VI how the organization m<br>supported organization                                              | ion meets the   | facts-and-ci    | rcumstances"                          | test, check the                       | his box and st                         | op here.          |
| 18             | Private foundation. If the organization di instructions                                                                                                                                             | d not check a   | box on line 13  | , 16a, 16b, 17a                       | a, or 17b, chec                       | k this box and                         |                   |

# Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| C4:   | n the organization rails to quality                                                          | ander the te     | Sto hoted ber    | OTT, picado oc    | Jinproto r dit    | /               |                |
|-------|----------------------------------------------------------------------------------------------|------------------|------------------|-------------------|-------------------|-----------------|----------------|
|       | on A. Public Support                                                                         | (-) 0010         | (L) 0011         | (-) 0010          | (4) 0010          | (0) 2014        | (6 Total       |
|       | dar year (or fiscal year beginning in)                                                       | (a) 2010         | <b>(b)</b> 2011  | (c) 2012          | (d) 2013          | (e) 2014        | (f) Total      |
| 1     | Gifts grants, contributions, and membership fees                                             |                  | }                |                   |                   |                 | 2220           |
| 2     | received (Do not include any "unusual grants.")  Gross receipts from admissions, merchandise |                  |                  | ļ                 |                   | 2389            | 2389           |
| 2     | sold or services performed, or facilities                                                    |                  |                  |                   | į                 |                 |                |
|       | furnished in any activity that is related to the                                             |                  | }                |                   |                   | 1               |                |
|       | organization's tax-exempt purpose .                                                          |                  |                  |                   |                   | 51931           | 51931          |
| 3     | Gross receipts from activities that are not an                                               | ĺ                |                  | J                 |                   |                 |                |
|       | unrelated trade or business under section 513                                                | L                |                  | 1                 |                   |                 |                |
| 4     | Tax revenues levied for the                                                                  |                  |                  |                   |                   |                 |                |
|       | organization's benefit and either paid                                                       | ĺ                |                  | i                 |                   | ]               |                |
|       | to or expended on its behalf                                                                 |                  |                  |                   |                   |                 |                |
| 5     | The value of services or facilities                                                          |                  | <del>†</del>     |                   |                   |                 |                |
| _     | furnished by a governmental unit to the                                                      | ł                | }                | İ                 |                   | }               |                |
|       | organization without charge                                                                  | ļ                |                  | İ                 | }                 |                 |                |
| 6     | Total. Add lines 1 through 5.                                                                | <del></del>      | <del> </del>     |                   |                   |                 |                |
|       | Amounts included on lines 1, 2, and 3                                                        | <del> </del>     | <del></del>      | <del> </del>      |                   |                 |                |
|       | received from disqualified persons                                                           |                  | 1                | }                 |                   |                 |                |
|       | ·                                                                                            |                  |                  | <del> </del>      |                   |                 |                |
| þ     | Amounts included on lines 2 and 3                                                            |                  | 1                | 1                 |                   | 1               |                |
|       | received from other than disqualified                                                        |                  |                  |                   |                   |                 |                |
|       | persons that exceed the greater of \$5,000                                                   |                  | 1                |                   |                   |                 |                |
|       | or 1% of the amount on line 13 for the year                                                  |                  |                  |                   |                   |                 | <del></del>    |
|       | Add lines 7a and 7b                                                                          |                  |                  |                   |                   |                 |                |
| 8     | Public support (Subtract line 7c from                                                        |                  |                  | 1                 |                   | [ ]             |                |
|       | line 6)                                                                                      |                  |                  | <u> </u>          |                   |                 | 54320          |
|       | on B. Total Support                                                                          |                  |                  |                   |                   |                 |                |
| Calen | dar year (or fiscal year beginning in)                                                       | (a) 2010         | (b) 2011         | (c) 2012          | (d) 2013          | (e) 2014        | (f) Total      |
| 9     | Amounts from line 6 .                                                                        |                  |                  |                   |                   |                 |                |
| 10a   | Gross income from interest, dividends,                                                       |                  |                  |                   |                   |                 |                |
|       | payments received on securities loans, rents,                                                |                  | ĺ                |                   | }                 |                 |                |
|       | royalties and income from similar sources                                                    |                  |                  |                   |                   | İ               |                |
| ь     | Unrelated business taxable income (less                                                      |                  | <del> </del>     | <del> </del>      |                   |                 |                |
| _     | section 511 taxes) from businesses                                                           |                  | 1                |                   |                   |                 |                |
|       | acquired after June 30, 1975                                                                 |                  |                  |                   |                   | !               |                |
| _     | Add lines 10a and 10b                                                                        |                  | <del></del> -    | -                 |                   | <del></del>     | <del></del>    |
| 11    | Net income from unrelated business                                                           |                  |                  |                   |                   |                 |                |
| ,,    | activities not included in line 10b, whether                                                 |                  |                  |                   |                   |                 |                |
|       | or not the business is regularly carried on                                                  |                  | Ì                |                   |                   | İ               |                |
|       | * '                                                                                          |                  |                  |                   |                   |                 |                |
| 12    | Other income. Do not include gain or                                                         |                  | ł                |                   |                   |                 |                |
|       | loss from the sale of capital assets                                                         |                  | ]                |                   |                   | ]               |                |
|       | (Explain in Part VI )                                                                        |                  |                  |                   |                   |                 |                |
| 13    | Total support. (Add lines 9, 10c, 11,                                                        |                  |                  |                   |                   |                 |                |
|       | and 12.)                                                                                     | <u></u>          | <u> </u>         |                   |                   | <u> </u>        |                |
| 14    | First five years. If the Form 990 is for the                                                 | ne organization  | n's first, secor | id, third, fourth | i, or fifth tax y | ear as a sectio | n 501(c)(3)    |
|       | organization, check this box and stop he                                                     | re .             |                  | ·                 |                   |                 | · · <u>•</u> 🗀 |
| Secti | on C. Computation of Public Suppor                                                           | rt Percentag     | е                |                   |                   |                 |                |
| 15    | Public support percentage for 2014 (line 8                                                   | 8, column (f) di | vided by line    | 13, column (f))   |                   | 15              | 100 %          |
| 16    | Public support percentage from 2013 Sch                                                      | nedule A, Part   | III, line 15     |                   |                   | 16              | %              |
| Secti | on D. Computation of Investment In                                                           |                  |                  |                   |                   |                 | <del></del>    |
| 17    | Investment income percentage for 2014 (                                                      |                  |                  | v line 13. colur  | nn (fl)           | 17              | %              |
| 18    | Investment income percentage from 2013                                                       |                  |                  |                   |                   | 18              | %              |
| 19a   | 331/3% support tests-2014. If the organ                                                      |                  |                  |                   | nd line 15 is m   |                 |                |
|       | 17 is not more than 331/3%, check this box                                                   |                  |                  |                   |                   |                 |                |
| ь     |                                                                                              |                  | _                | •                 |                   | _               | _              |
|       | line 18 is not more than 331/3%, check this I                                                |                  |                  |                   |                   |                 |                |
| 20    | Private foundation. If the organization di                                                   |                  |                  |                   |                   |                 | _              |

#### **SCHEDULE G** (Form 990 or 990-EZ)

Supplemental Information Regarding Fundralsing or Gaming Activities

Complete if the organization answered "Yes" to Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

▶ Attach to Form 990 or Form 990-EZ.

OMB No. 1545-0047

Name of the organization

Department of the Treasury Internal Revenue Service ▶ Information about Schedule G (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990. Employer identification number PTA Texas Congress 6078 - Donald Elementary PTA 75-2298745 Fundraising Activities. Complete if the organization answered "Yes" to Form 990, Part IV, line 17. Part I Form 990-EZ filers are not required to complete this part. Indicate whether the organization raised funds through any of the following activities. Check all that apply. a Mail solicitations e Solicitation of non-government grants ☐ Internet and email solicitations f 

Solicitation of government grants c Phone solicitations d In-person solicitations 2a Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services? b If "Yes," list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization.

| (i) Name and address of individual or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? |    | (iii) Did fundraiser have custody or control of contributions? |  | d fundraiser have ody or control of ontributions? (iv) Gross receipts (or from activity fund |  | (vi) Amount paid to<br>(or retained by)<br>organization |
|-----------------------------------------------------------|---------------|----------------------------------------------------------------|----|----------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--|---------------------------------------------------------|
| 1                                                         |               | Yes                                                            | No |                                                                |  |                                                                                              |  |                                                         |
| 2                                                         |               |                                                                |    |                                                                |  |                                                                                              |  |                                                         |
| 3                                                         |               |                                                                |    |                                                                |  |                                                                                              |  |                                                         |
| 4                                                         |               |                                                                |    |                                                                |  |                                                                                              |  |                                                         |
| 5                                                         |               |                                                                |    |                                                                |  |                                                                                              |  |                                                         |
| 6                                                         |               |                                                                |    |                                                                |  |                                                                                              |  |                                                         |
| 7                                                         |               |                                                                |    |                                                                |  |                                                                                              |  |                                                         |
| 8                                                         |               |                                                                |    |                                                                |  |                                                                                              |  |                                                         |
| 9                                                         |               |                                                                |    |                                                                |  |                                                                                              |  |                                                         |
| 10                                                        |               |                                                                |    |                                                                |  |                                                                                              |  |                                                         |

List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing

|                 | iru II   | than \$15,000 of fundraising gross receipts greater that                              | ng event contributions                   |                                                  |                           |                                                        |
|-----------------|----------|---------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------|---------------------------|--------------------------------------------------------|
|                 |          |                                                                                       | (a) Event #1 Family Fun Day (event type) | (b) Event #2                                     | (c) Other events          | (d) Total events<br>(add col. (a) through<br>col. (c)) |
| Revenue         | 1        | Gross receipts                                                                        | 13912                                    |                                                  |                           | 13912                                                  |
| Œ               | 2        | Less. Contributions . Gross income (line 1 minus                                      | 0                                        | -                                                |                           | c                                                      |
|                 |          | line 2)                                                                               | 13912                                    |                                                  | ,                         | 13912                                                  |
|                 | 4        | Cash prizes                                                                           | 0                                        |                                                  |                           | <u> </u>                                               |
|                 | 5        | Noncash prizes                                                                        | 51                                       |                                                  |                           | 51                                                     |
| Direct Expenses | 6        | Rent/facility costs                                                                   | 0                                        |                                                  |                           | 0                                                      |
| t Exp           | 7        | Food and beverages                                                                    | 127                                      |                                                  |                           | 127                                                    |
| Direc           | 8        | Entertainment                                                                         | 4595                                     |                                                  |                           | 4595                                                   |
|                 | 9        | Other direct expenses .                                                               | 0                                        |                                                  |                           | O                                                      |
|                 | 10<br>11 | Direct expense summary. Ac<br>Net income summary. Subtr                               | act line 10 from line 3, c               | olumn (d)                                        | <b>&gt;</b>               | 4773<br>9139                                           |
| Pa              | rt III   | Gaming. Complete if the than \$15,000 on Form 9                                       |                                          | red "Yes" to Form 99                             | 0, Part IV, line 19, or r | reported more                                          |
| Revenue         |          |                                                                                       | (a) Bingo                                | (b) Pull tabs/instant<br>bingo/progressive bingo | (c) Other gaming          | (d) Total gaming (add col (a) through col (c))         |
| Rev             | 1        | Gross revenue                                                                         |                                          |                                                  |                           |                                                        |
| ses             | 2        | Cash prizes                                                                           |                                          |                                                  |                           |                                                        |
| xpen            | 3        | Noncash prizes                                                                        |                                          |                                                  |                           |                                                        |
| Direct Expenses | 4        | Rent/facility costs                                                                   |                                          | <del></del>                                      |                           |                                                        |
| _               | 5        | Other direct expenses .                                                               |                                          |                                                  |                           | ļ                                                      |
|                 | 6        | Volunteer labor                                                                       | ☐ Yes %                                  | ☐ Yes % ☐ No                                     | ☐ Yes %                   |                                                        |
|                 | 7        | Direct expense summary. Ac                                                            | dd lines 2 through 5 in co               | olumn (d)                                        |                           |                                                        |
|                 | 8_       | Net gaming income summar                                                              | y. Subtract line 7 from li               | ne 1, column (d)                                 |                           |                                                        |
|                 | a Is     | nter the state(s) in which the or<br>the organization licensed to co<br>"No," explain |                                          |                                                  | s?                        | . 🗌 Yes 🗌 No                                           |
| 10              |          | ere any of the organization's g<br>"Yes," explain                                     | aming licenses revoked                   | , suspended or termina                           | ated during the tax year? | ? ☐ Yes ☐ No                                           |

| Schedu   | e G (Form 990 or 990-EZ) 2014                                                                                                                                                                                    |   |     | Pa | 3ge <b>3</b> |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|----|--------------|
| 11<br>12 | Does the organization conduct gaming activities with nonmembers?                                                                                                                                                 |   | Yes |    | No<br>No     |
| 13       | Indicate the percentage of gaming activity conducted in                                                                                                                                                          | _ |     |    |              |
| а        | The organization's facility                                                                                                                                                                                      | 1 |     |    | %            |
| b        | An outside facility                                                                                                                                                                                              | ĺ |     |    | %            |
| 14       | Enter the name and address of the person who prepares the organization's gaming/special events books and records.                                                                                                |   |     |    |              |
|          | Name ►                                                                                                                                                                                                           |   |     |    |              |
|          | Address ▶                                                                                                                                                                                                        |   |     |    |              |
| 15a      | Does the organization have a contract with a third party from whom the organization receives gaming revenue?                                                                                                     | _ | Yes |    | No           |
| b        | If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ and the                                                                                                                           |   |     |    |              |
| c        | amount of gaming revenue retained by the third party ► \$ If "Yes," enter name and address of the third party:                                                                                                   |   |     |    |              |
|          | Name ►                                                                                                                                                                                                           |   |     |    |              |
|          | Address ▶                                                                                                                                                                                                        |   |     |    |              |
| 16       | Gaming manager information:                                                                                                                                                                                      |   |     |    |              |
|          | Name ►                                                                                                                                                                                                           |   |     |    |              |
|          | Gaming manager compensation ▶ \$                                                                                                                                                                                 |   |     |    |              |
|          | Description of services provided ▶                                                                                                                                                                               |   |     |    |              |
|          | □ Director/officer □ Employee □ Independent contractor                                                                                                                                                           |   |     |    |              |
| 17       | Mandatory distributions:                                                                                                                                                                                         |   |     |    |              |
|          | Is the organization required under state law to make charitable distributions from the gaming proceeds to                                                                                                        |   |     |    |              |
|          | retain the state gaming license?                                                                                                                                                                                 |   | Yes |    | No           |
| b        | Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the organization's own exempt activities during the tax year ▶ \$                         |   |     |    |              |
| Part     | Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) a Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any additional informstructions). |   |     |    |              |
|          | Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any additional info                                                                                                               |   |     |    |              |

#### SCHEDULE O (Form 990 or 990-EZ)

## Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

► Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

OMB No 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service Name of the organization

**Donald Elementary PTA** 

Employer identification number 75-2298745

Part 1, Line 10

Council PTA Dues and Donations - \$350

original

Part 1, Line 16

Back to School Bash - \$125 74

STAAR Snacks - \$300

Book Fair Fall - \$4862 92

Treasurer - \$148.75

Book Fair Spring - \$7231 13

Video License - \$394

Circle of Friends - \$151 83

Weekly Readers - \$3000

Conventions and Training - \$270

Copy Paper - \$225.33

Total - \$46,134 96 rounded to \$46,135

Dolphin Publishing - \$2473 04

Environmental Protection - \$97.78

Field Trip Admissions - \$2000

Field Day - \$497.97

Fifth Grade Promotion Ceremony - \$278 25

Founder's Day - \$180

Historian - \$42 92

Hospitality - \$1717.82

Insurance - \$425

Life Member - \$240 97

President Admin - \$572 52

Principal Admin and gift to school - \$13770 78

PTA Programs - \$2155

Room Representatives - \$1574 12

School Plaque - \$75

School Startup - \$3324 09

Name of the organization

**Donald Elementary PTA** 

Employer identification number 75-2298745

Part III Program Service Accomplishments

Organization's Primary Exempt Purpose

Donald Elementary PTA provides educational programs, encourages parental involvement and promotes child advocacy of the public

elementary school. This is done through supplementing the curriculum and providing enrichment programs and materials not afforded by

the school district

Part III, Line 32 Program Expenses

Back to School Bash - \$125 74

Book Fair Fall - \$4862 92

Book Fair Spring - \$7231 13

Circle of Friends - \$151 83

Copy Paper - \$225 33

Dolphin Publishing - \$2473 04

**Environmental Protection - \$97 78** 

Field Trip Admissions - \$2000

Field Day - \$497 97

Fifth Grade Promotion Ceremony - \$278 25

Founder's Day - \$180

Historian - \$42 92

Hospitality - \$1717 82

Life Member - \$240 97

Principal Admin and gift to school - \$13770 78

PTA Programs - \$2155

Room Representatives - \$1574 12

School Plaque - \$75

School Startup - \$3324 09

STAAR Snacks - \$300

Weekly Readers - \$3000

TOTAL - \$44,324 69 rounded to \$44,325

#### SCHEDULE O (Form 990 or 990-EZ)

### Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

2014

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service ► Attach to Form 990 or 990-EZ.

Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

Open to Public Inspection

Name of the organization

Donald Elementary PTA

Employer identification number 75-2298745

Line L gross receipts, had incorrect figure before, correct figure is \$55,588

Part I, Line 2, incorrect figure previously, correct figure is \$17638

Part I, Line 9, incorrect figure previously, correct figure is \$43,712

Part I, Line 16, \$492.34 Counselor Expense was not included in previous total, correct total figure is \$46,627

Part I, Line 17, incorrect figure previously, correct figure is \$46,977

Part I, Line 18, incorrect figure previously, correct figure is -\$3265

Part I, Line 21, Incorrect figure previously, correct figure is \$30,995

Part II, Line 22 (B) End of Year figure is Incorrect previously, correct figure is \$30,995

Part II, Line 27 (B) End of Year figure is incorrect previously, correct figure is \$30,995

Part III, Line 32, \$492.34 Counselor Expense was not included in previous total, correct total figure is \$44,817

Corrections

Form 990-EZ Page 1
Part I, Line 16 - Other Expenses
Part III, Line 32 - Program Expenses

Donald Elementary PTA 75-2298745 Group No. 1889

| Other Expenses:                    | Total          | Program<br>Services | Mgmt. &<br>General |
|------------------------------------|----------------|---------------------|--------------------|
|                                    |                |                     |                    |
| Back to School Bash                | \$125.74       | \$125.74            |                    |
| Book Fair - Fall                   | \$4,862.92     | \$4,862.92          |                    |
| Book Fair - Spring                 | \$7,231.13     | \$7,231.13          |                    |
| Circle of Friends (Special Ed)     | \$151.83       | \$151.83            |                    |
| Conventions and Training           | \$270.00       |                     | \$270.00           |
| Copy Paper                         | \$225.33       | \$225.33            |                    |
| Counselor Expense                  | \$492.34       | \$492.34            |                    |
| Dolphin Publishing                 | \$2,473.04     | \$2,473.04          |                    |
| Environmental Protection           | \$97.78        | \$97.78             |                    |
| Field Trip Admissions              | \$2,000.00     | \$2,000.00          |                    |
| Field Day                          | \$497.97       | \$497.97            |                    |
| Fifth Grade Promotion Ceremony     | \$278.25       | \$278.25            |                    |
| Founder's Day                      | \$180.00       | \$180.00            |                    |
| Historian (Scrapbook)              | \$42.92        | \$42.92             |                    |
| Hospitality                        | \$1,717.82     | \$1,717.82          |                    |
| Insurance                          | \$425.00       |                     | \$425.00           |
| Life Member                        | \$240.97       | \$240.97            |                    |
| President Admin                    | \$572.52       |                     | \$572.52           |
| Principal Admin and gift to school | \$13,770.78    | \$13,770.78         |                    |
| PTA Programs                       | \$2,155.00     | \$2,155.00          |                    |
| Room Representatives               | \$1,574.12     | \$1,574.12          |                    |
| School Plaque                      | \$75.00        | \$75.00             |                    |
| School Startup                     | \$3,324.09     | \$3,324.09          |                    |
| Starr Snacks                       | \$300.00       | \$300.00            |                    |
| Treasurer                          | \$148.75       |                     | \$148.75           |
| Video License                      | \$394.00       |                     | \$394.00           |
| Weekly Readers                     | \$3,000.00     | \$3,000.00          |                    |
| Total                              | \$46,627.30    | \$44,817.03         | \$1,810.27         |
|                                    | Part I-Line 16 | Part III-Line 32    |                    |