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DLN: 93493137028256

# Form **990**

Department of the Treasury Internal Revenue Service

### **Return of Organization Exempt From Income Tax**

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

ightharpoonup Do not enter social security numbers on this form as it may be made public

► Information about Form 990 and its instructions is at <u>www.IRS.gov/form990</u>

OMB No 1545-0047

Open to Public Inspection

| A Fo                           | r the 2                 | 2014 ca                                                                          | lendar year, or tax year beginn                                       | ing 07-01-2014 , and ending 06-30-20                                                                                                          | )15              |                              |              |                            |
|--------------------------------|-------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------------|--------------|----------------------------|
|                                |                         | pplicable                                                                        | C Name of organization<br>ST FRANCIS MEDICAL CENTER                   |                                                                                                                                               |                  | D Emplo                      | yer ide      | ntification number         |
|                                | ress ch                 | _                                                                                | % MR RONALD E HOGAN                                                   |                                                                                                                                               |                  | 72-04                        | 10897        | 0                          |
|                                | me char                 | -                                                                                | Doing business as                                                     |                                                                                                                                               |                  |                              |              |                            |
| ,                              | ial retur               | rn                                                                               | Number and street (or P.O. box i                                      | f mail is not delivered to street address) Room,                                                                                              | 'suite           | E Teleph                     | one num      | ıber                       |
| Final retu                     | aı<br>urn/tern          | nınated                                                                          | PO Box 1901                                                           | Than is not delivered to street dadress, itsolin,                                                                                             | Jane             | (318)                        | 966-4        | 1000                       |
|                                | ended r                 | return<br>pending                                                                | Monroe, LA 71210                                                      | ountry, and ZIP or foreign postal code                                                                                                        |                  | <b>G</b> Gross i             | eceipts      | \$ 247,476,888             |
| ,                              |                         | , p                                                                              | <b>F</b> Name and address of p                                        | rıncıpal officer                                                                                                                              | H(a)             | Is this a group              | roturr       | for                        |
|                                |                         |                                                                                  | KRISTIN WOLKART<br>PO BOX 1901                                        |                                                                                                                                               |                  | subordinates?                |              | ┌ Yes ┌ No                 |
|                                |                         |                                                                                  | MONROE, LA 71210                                                      |                                                                                                                                               | Н(b)             | Are all subord               | ınates       | ┌ Yes ┌ No                 |
|                                | x-exem                  | ıpt status                                                                       | <u> </u>                                                              | <b>【</b> (insert no )                                                                                                                         |                  | included?<br>If "No." attach | ı a lıst     | (see instructions)         |
|                                |                         |                                                                                  | ww.stfran.com                                                         | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                                                                                       | $\dashv$         | ·                            |              | mber ► 0928                |
|                                |                         |                                                                                  | n 🔽 Corporation 🗆 Trust 🗀 Associa                                     | be a Cookea b                                                                                                                                 | 1                |                              |              |                            |
|                                | n of org<br><b>rt I</b> |                                                                                  | nmary                                                                 | tion   Other -                                                                                                                                | <b>L</b> Yea     | r of formation 19            | 913 <b>M</b> | State of legal domicile LA |
| Activities & Governance        |                         | TO PRO                                                                           | OVIDE FOR THE CARE OF TH<br>RCH,EDUCATION AND THE E                   | sion or most significant activities  E ILL, INJURED, OR DISABLED PERSON  NHANCEMENT OF HEALTH OF THOS  discontinued its operations or dispose | SE IN NOR        | THEAST LOU                   | ISIAN        | Д                          |
| భ<br>శర                        | 3 1                     | Number                                                                           | of voting members of the gove                                         | rning body (Part VI, line 1a)                                                                                                                 |                  |                              | з            | 17                         |
| <u>e</u>                       | l                       |                                                                                  |                                                                       | rs of the governing body (Part VI, line 1                                                                                                     |                  |                              | 4            | 12                         |
| Ĭ                              | <b>5</b> T              | Γotal nι                                                                         | umber of individuals employed                                         | n calendar year 2014 (Part V, line 2a)                                                                                                        |                  |                              | 5            | 2,421                      |
| æ                              | 6 T                     | Γotal nι                                                                         | umber of volunteers (estimate i                                       | fnecessary)                                                                                                                                   |                  |                              | 6            | 113                        |
|                                |                         |                                                                                  |                                                                       | Part VIII, column (C), line 12                                                                                                                |                  |                              | 7a           | 3,345,196                  |
|                                | <b>b</b> N              | Net unr                                                                          | elated business taxable incom-                                        | e from Form 990-T, line 34                                                                                                                    | <del>· · ·</del> |                              | 7b           | 540,026                    |
|                                | 8                       | Contr                                                                            | ributions and grants (Part VIII                                       | line 1h)                                                                                                                                      | _                | Prior Year<br>801,           | 773          | 1,693,614                  |
| 를                              |                         |                                                                                  |                                                                       | , line 2g)                                                                                                                                    |                  | 233,820,808                  |              | 232,522,237                |
| Rayenue                        | 10                      | Inves                                                                            | stment income (Part VIII, colu                                        | mn (A), lines 3, 4, and 7d)                                                                                                                   |                  | 10,648,141                   |              | 6,740,353                  |
| 立                              | 11                      |                                                                                  | ·                                                                     | ), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                         |                  | 3,193,256                    |              | 2,383,605                  |
|                                | 12                      | Total revenue—add lines 8 through 11 (must equal Part VIII, column (A), line 12) |                                                                       |                                                                                                                                               |                  |                              | 978          | 243,339,809                |
|                                | 13                      |                                                                                  |                                                                       | irt IX, column (A), lines 1–3)                                                                                                                |                  | 351,                         | 197          | 320,778                    |
|                                | 14                      |                                                                                  |                                                                       | t IX, column (A), line 4)                                                                                                                     | ·                |                              |              | 0                          |
| <b>\$</b> ?                    | 15                      | Salar<br>5-10                                                                    | ies, other compensation, emplo<br>)                                   | 5                                                                                                                                             | 132,131,         | 068                          | 122,955,285  |                            |
| Expenses                       | 16a                     | Profe                                                                            |                                                                       |                                                                                                                                               | 0                | 0                            |              |                            |
| ੜੇ                             | ь                       | Total f                                                                          | undraising expenses (Part IX, column                                  | (D), line 25) ▶ <u>0</u>                                                                                                                      | .                |                              |              |                            |
|                                | 17                      | Othe                                                                             | r expenses (Part IX, column (A                                        | ), lines 11a-11d, 11f-24e)                                                                                                                    |                  | 135,920,                     | 079          | 140,878,841                |
|                                | 18                      |                                                                                  |                                                                       | nust equal Part IX, column (A), line 25                                                                                                       |                  | 268,402,                     | 344          | 264,154,904                |
|                                | 19                      | Reve                                                                             | nue less expenses Subtract lir                                        | ne 18 from line 12                                                                                                                            |                  | -19,938,                     |              | -20,815,095                |
| Net Assets or<br>Fund Balances |                         |                                                                                  |                                                                       |                                                                                                                                               | Begi             | inning of Curre<br>Year      | nt           | End of Year                |
| SS et                          | 20                      | Total                                                                            | assets (Part X, line 16)                                              |                                                                                                                                               |                  | 375,845,                     | 852          | 332,510,177                |
| A FE                           | 21                      | Total                                                                            | liabilities (Part X, line 26) .                                       |                                                                                                                                               |                  | 231,131,                     | 509          | 231,193,750                |
|                                | 22                      |                                                                                  |                                                                       | ct line 21 from line 20                                                                                                                       |                  | 144,714,                     | 343          | 101,316,427                |
| Unde<br>my kr                  | nowled                  | lties of<br>lge and                                                              |                                                                       | examined this return, including accomp<br>omplete Declaration of preparer (other                                                              |                  |                              |              |                            |
|                                |                         | ***                                                                              |                                                                       |                                                                                                                                               |                  | 2016-05-13                   |              |                            |
| Sign<br>Here                   |                         | RON                                                                              | nature of officer  NALD HOGAN REGIONAL CFO  e or print name and title |                                                                                                                                               |                  | Date                         |              |                            |
|                                |                         | <u> </u>                                                                         | e or print name and title  Print/Type preparer's name                 | Preparer's signature                                                                                                                          | Date             | Check ☐ ıf                   | PTIN         |                            |
| Paid                           | 4                       |                                                                                  | RYAN HOOKS                                                            | RYAN HOOKS                                                                                                                                    |                  | self-employed                | P0074        | 6825                       |
|                                | a<br>pare               |                                                                                  | Firm's name F KPMG LLP                                                |                                                                                                                                               |                  | Firm's EIN 🕨                 |              |                            |
|                                | Onl                     |                                                                                  | Firm's address 🕨 301 Main Street Suit                                 | e 2150                                                                                                                                        |                  | Phone no (225                | 5) 344-4     | 000                        |
|                                |                         | •                                                                                | Baton Rouge, LA 70                                                    | 0801                                                                                                                                          |                  | 1                            |              |                            |

✓ Yes ☐ No

| Par                 | t III                            | Statement of Program S<br>Check if Schedule O contains                                                                                                                                                                    |                                                                                 |                                                                                    | III                                                                                 |                                                              |
|---------------------|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1                   | Brief                            | ly describe the organization's mi                                                                                                                                                                                         | ssion                                                                           |                                                                                    |                                                                                     |                                                              |
| THE<br>SERV<br>REVI | HEAL:<br>/E IN<br>ERENC<br>RUSTE | BY THE VISION OF ST FRANCING MINISTRY OF JESUS CHRITHIS HEALTHCARE MINISTRY CE AND LOVE FOR ALL OF LIFEED TO OUR CARE WE ARE, WITTLES WE ARE PRIVILEGED TO                                                                | ST TO GOD'S PEO<br>, TO SHARE THEIR<br>, WITH JOYFULNE<br>H GOD'S HELP, A       | PLE, ESPECIALLY TH<br>GIFTS AND TALENT<br>SS OF SPIRIT, AND V<br>HEALING AND SPIRI | HOSE MOST IN NEED WE CAI<br>IS TO CREATE A SPIRIT OF H<br>WITH HUMILITY AND JUSTICI | LL FORTH ALL WHO<br>EALING - WITH<br>E FOR ALL THOSE         |
|                     |                                  |                                                                                                                                                                                                                           |                                                                                 |                                                                                    |                                                                                     |                                                              |
|                     |                                  |                                                                                                                                                                                                                           |                                                                                 |                                                                                    |                                                                                     |                                                              |
| 2                   | the p                            | he organization undertake any si<br>rior Form 990 or 990-EZ? .                                                                                                                                                            |                                                                                 |                                                                                    |                                                                                     | ┌ Yes ┌ No                                                   |
| _                   |                                  | es," describe these new services                                                                                                                                                                                          |                                                                                 |                                                                                    |                                                                                     |                                                              |
| 3                   | servi                            | he organization cease conducting ces?                                                                                                                                                                                     |                                                                                 |                                                                                    | onducts, any program                                                                |                                                              |
| 4                   | Desc<br>expe                     | es," describe these changes on S<br>ribe the organization's program s<br>nses Section 501(c)(3) and 503<br>otal expenses, and revenue, if an                                                                              | ervice accomplishr<br>(c)(4) organization                                       | s are required to repor                                                            |                                                                                     |                                                              |
| 4a                  | mem<br>unde<br>witho             | e ) (Expenses \$ rancis Medical Center provides quality h iber of the communities it serves. In cai r which it provides care to needy memb out charge. The Medical Center provided See Schedule O for further explanation | rying out its mission of i<br>ers of its communities<br>545 licensed beds, 77,2 | neeting the healthcare nee<br>Following that policy, healt                         | ds of the people of God, the Medical (<br>h care services costing approximately,    | Center has established a policy<br>\$5,347,354 were provided |
| 4b                  | (Cod                             | e ) (Expenses \$                                                                                                                                                                                                          |                                                                                 | including grants of \$                                                             | ) (Revenue \$                                                                       | )                                                            |
|                     |                                  |                                                                                                                                                                                                                           |                                                                                 |                                                                                    |                                                                                     |                                                              |
|                     |                                  |                                                                                                                                                                                                                           |                                                                                 |                                                                                    |                                                                                     |                                                              |
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|                     |                                  |                                                                                                                                                                                                                           |                                                                                 |                                                                                    |                                                                                     |                                                              |
|                     |                                  |                                                                                                                                                                                                                           |                                                                                 |                                                                                    |                                                                                     |                                                              |
|                     |                                  |                                                                                                                                                                                                                           |                                                                                 |                                                                                    |                                                                                     |                                                              |
| <b>4</b> c          | (Cod                             | e ) (Expenses \$                                                                                                                                                                                                          |                                                                                 | including grants of \$                                                             | ) (Revenue \$                                                                       | )                                                            |
|                     |                                  |                                                                                                                                                                                                                           |                                                                                 |                                                                                    |                                                                                     |                                                              |
|                     |                                  |                                                                                                                                                                                                                           |                                                                                 |                                                                                    |                                                                                     |                                                              |
|                     |                                  |                                                                                                                                                                                                                           |                                                                                 |                                                                                    |                                                                                     |                                                              |
|                     |                                  |                                                                                                                                                                                                                           |                                                                                 |                                                                                    |                                                                                     |                                                              |
|                     |                                  |                                                                                                                                                                                                                           |                                                                                 |                                                                                    |                                                                                     |                                                              |
|                     |                                  |                                                                                                                                                                                                                           |                                                                                 |                                                                                    |                                                                                     |                                                              |
|                     |                                  |                                                                                                                                                                                                                           |                                                                                 |                                                                                    |                                                                                     |                                                              |
|                     |                                  |                                                                                                                                                                                                                           |                                                                                 |                                                                                    |                                                                                     |                                                              |
|                     |                                  |                                                                                                                                                                                                                           |                                                                                 |                                                                                    |                                                                                     |                                                              |
| 4d                  | Oth                              | er program services (Describe ir                                                                                                                                                                                          | Schedule O )                                                                    |                                                                                    |                                                                                     |                                                              |
|                     | (Ex                              | penses \$                                                                                                                                                                                                                 | including grants o                                                              | f \$                                                                               | ) (Revenue \$                                                                       | )                                                            |
| 4e                  | Tota                             | al program service expenses 🕨                                                                                                                                                                                             | 192 126 910                                                                     |                                                                                    |                                                                                     |                                                              |

| Part IV | Checklist of | Required | Schedules |
|---------|--------------|----------|-----------|
|         |              |          |           |

|     |                                                                                                                                                                                                                                                                                                           |     | Yes | No |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? <i>If "Yes," complete Schedule A</i>                                                                                                                                                                  | 1   | Yes |    |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)? 📆                                                                                                                                                                                                       | 2   | Yes |    |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? If "Yes," complete Schedule C, Part I                                                                                                                      | 3   |     | Νo |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II                                                                                                              | 4   |     | No |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C, Part III                                                                               | 5   |     | No |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part $I^{\bullet}$                                        | 6   |     | No |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                                                                            | 7   |     | No |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete Schedule D, Part III 2                                                                                                                                                       | 8   |     | Νo |
| 9   | Did the organization report an amount in Part X, line 21 for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X, or provide credit counseling, debt management, credit repair, or debt negotiation services? If "Yes," complete Schedule D, Part $IV^{\square}$ | 9   |     | No |
| 10  | Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>                                                                                               | 10  |     | No |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable                                                                                                                                                            |     |     |    |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10?  If "Yes," complete Schedule D, Part VI                                                                                                                                                                      | 11a | Yes |    |
| b   | Did the organization report an amount for investments—other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII"                                                                                                    | 11b | Yes |    |
| c   | Did the organization report an amount for investments—program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII                                                                                                     | 11c |     | No |
| d   | Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part IX.                                                                                                                     | 11d |     | No |
| e   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X 🕏                                                                                                                                                                                   | 11e | Yes |    |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                                                            | 11f | Yes |    |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year?  If "Yes," complete Schedule D, Parts XI and XII                                                                                                                                                         | 12a |     | No |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year? If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                                                                           | 12b | Yes |    |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule $E$                                                                                                                                                                                                       | 13  |     | No |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                               | 14a |     | No |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV | 14b | Yes |    |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? If "Yes," complete Schedule F, Parts II and IV                                                                                                            | 15  | Yes |    |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV                                                                                                      | 16  |     | No |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)                                                                                             | 17  |     | No |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II                                                                                                                            | 18  |     | No |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? If "Yes," complete Schedule G, Part III                                                                                                                                                      | 19  |     | No |
| 20a | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H                                                                                                                                                                                                               | 20a | Yes |    |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                              | 20b | Yes |    |

| Par | t IV Checklist of Required Schedules (continued)                                                                                                                                                                                                                                                                 |     |     |    |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II                                                                                                    | 21  | Yes |    |
| 22  | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III                                                                                                                        | 22  |     | No |
| 23  | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? <i>If "Yes," complete Schedule J</i>                                                      | 23  | Yes |    |
| 24a | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a                                   | 24a |     | No |
| b   | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                                                                                                                                                                                                                | 24b |     |    |
| С   | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?                                                                                                                                                                       | 24c |     |    |
| d   | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                                                                                                                                                                                                          | 24d |     |    |
| 25a | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                                                                                       | 25a |     | No |
| b   | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I                                              | 25b |     | No |
| 26  | Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes," complete Schedule L, Part II                                        | 26  |     | No |
| 27  | Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i> | 27  |     | No |
| 28  | Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions)                                                                                                                     |     |     |    |
| а   | A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part                                                                                                                                                                                                             |     |     |    |
|     | IV                                                                                                                                                                                                                                                                                                               | 28a |     | No |
|     | A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV                                                                                                                                                                                       | 28b |     | No |
| С   | An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV                                                                                           | 28c | Yes |    |
| 29  | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule $M$                                                                                                                                                                                                       | 29  |     | No |
| 30  | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? <i>If "Yes," complete Schedule M</i>                                                                                                                                  | 30  |     | No |
| 31  | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I                                                                                                                                                                                               | 31  |     | No |
| 32  | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II                                                                                                                                                                             | 32  |     | No |
| 33  | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301 7701-2 and 301 7701-3? <i>If "Yes," complete Schedule R, Part I</i>                                                                                                                      | 33  | Yes |    |
| 34  | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1                                                                                                                                                                         | 34  | Yes |    |
| 35a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?                                                                                                                                                                                                                          | 35a | Yes |    |
| b   | If 'Yes' to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2                                                                                                | 35b | Yes |    |
| 36  | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2                                                                                                                                         | 36  |     | No |
| 37  | Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                                                                                    | 37  |     | No |
| 38  | Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?                                                                                                                                                                                                   | 38  | Yes |    |

Part V Statements Regarding Other IRS Filings and Tax Compliance

|    | Check if Schedule O contains a response or note to any line in this Part V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |            |     |    |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|----|
|    | Estable and because of the Bank 2 of Francisco Control of the Land |            | Yes | No |
|    | Enter the number reported in Box 3 of Form 1096 Enter -0 - if not applicable 1a 123  Enter the number of Forms W-2G included in line 1a Enter -0 - if not applicable 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |     |    |
|    | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |     |    |
| C  | gaming (gambling) winnings to prize winners?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1c         | Yes |    |
| 2a | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |     |    |
| ь  | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |     |    |
|    | Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2b         | Yes |    |
| За | Did the organization have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3a         | Yes |    |
| b  | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 3b         | Yes |    |
| 4a | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>4</b> a |     | No |
| b  | If "Yes," enter the name of the foreign country   See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |     |    |
| 5a | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5a         |     | No |
|    | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 5b         |     | No |
|    | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |            |     |    |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5c         |     |    |
|    | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 6a         |     | No |
| D  | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6b         |     |    |
| 7  | Organizations that may receive deductible contributions under section 170(c).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |            |     |    |
|    | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7a         |     | No |
|    | If "Yes," did the organization notify the donor of the value of the goods or services provided?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7b         |     |    |
| С  | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 7c         |     | Νo |
| d  | If "Yes," indicate the number of Forms 8282 filed during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |     |    |
| e  | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |     |    |
| _  | contract?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 7e         |     | Νo |
|    | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7f         |     | Νo |
| g  | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 7g         |     |    |
| h  | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | - 9        |     |    |
|    | Form 1098-C?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7h         |     |    |
| 8  | Sponsoring organizations maintaining donor advised funds.  Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8          |     |    |
| 9a | Did the sponsoring organization make any taxable distributions under section 4966?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 9a         |     |    |
| b  | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 9b         |     |    |
| 0  | Section 501(c)(7) organizations. Enter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |     |    |
| а  | Initiation fees and capital contributions included on Part VIII, line 12 10a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |     |    |
| b  | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            |     |    |
| 1  | Section 501(c)(12) organizations. Enter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |     |    |
|    | Gross income from members or shareholders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |     |    |
| b  | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |     |    |
| 2a | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12a        |     |    |
| b  | If "Yes," enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |     |    |
| 3  | Section 501(c)(29) qualified nonprofit health insurance issuers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |            |     |    |
|    | Is the organization licensed to issue qualified health plans in more than one state?  Note. See the instructions for additional information the organization must report on Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13a        |     |    |
| ь  | Enter the amount of reserves the organization is required to maintain by the states                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |     |    |
|    | in which the organization is licensed to issue qualified health plans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |     |    |
|    | Enter the amount of reserves on hand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |            |     |    |
|    | Did the organization receive any payments for indoor tanning services during the tax year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 14a        |     | Νo |
| h  | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 14b        |     |    |

►MR RONALD E HOGAN 309 JACKSON ST

MONROE, LA 71201 (318) 966-4000

| Se      | ection A. Governing Body and Management                                                                                                                                                                                                   |            |            |     |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-----|
|         |                                                                                                                                                                                                                                           |            | Yes        | No  |
| 1a      | Enter the number of voting members of the governing body at the end of the tax year                                                                                                                                                       |            |            |     |
|         | If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O                          |            |            |     |
| b       | Enter the number of voting members included in line 1a, above, who are independent                                                                                                                                                        |            |            |     |
| 2       | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?                                                                     | 2          | Yes        |     |
| 3       | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors or trustees, or key employees to a management company or other person? .                     | 3          |            | No  |
| 4       | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                                                                                                                          | 4          |            | No  |
| 5       | Did the organization become aware during the year of a significant diversion of the organization's assets? .                                                                                                                              | 5          |            | Νο  |
| 6       | Did the organization have members or stockholders?                                                                                                                                                                                        | 6          |            | N o |
| 7a      | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or                                                                                                                            |            |            |     |
|         | more members of the governing body?                                                                                                                                                                                                       | 7a         | Yes        |     |
|         | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?                                                                                 | 7b         | Yes        |     |
| 8       | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following                                                                                                          |            |            |     |
| а       | The governing body?                                                                                                                                                                                                                       | 8a         | Yes        |     |
| b       | Each committee with authority to act on behalf of the governing body?                                                                                                                                                                     | 8b         | Yes        |     |
| 9       | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? <i>If "Yes," provide the names and addresses in Schedule O</i>                       | 9          |            | No  |
| Se      | ection B. Policies (This Section B requests information about policies not required by the Internal R                                                                                                                                     | evenu      | ıe Cod     | e.) |
|         |                                                                                                                                                                                                                                           |            | Yes        | No  |
|         | Did the organization have local chapters, branches, or affiliates?                                                                                                                                                                        | 10a        |            | N o |
| b       | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?                | 10b        |            |     |
| l1a     | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?                                                                                                               | 11a        | Yes        |     |
| Ь       | Describe in Schedule O the process, if any, used by the organization to review this Form 990                                                                                                                                              |            |            |     |
| L2a     | Did the organization have a written conflict of interest policy? If "No," go to line 13                                                                                                                                                   | 12a        | Yes        |     |
| b       | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                                                                                       | 12b        | Yes        |     |
| С       | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done                                                                                        | 12c        | Yes        |     |
| L3      | Did the organization have a written whistleblower policy?                                                                                                                                                                                 | 13         | Yes        |     |
| L4      | Did the organization have a written document retention and destruction policy?                                                                                                                                                            | 14         | Yes        |     |
| L5      | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                      |            |            |     |
| а       | The organization's CEO, Executive Director, or top management official                                                                                                                                                                    | 15a        |            | No  |
| b       | Other officers or key employees of the organization                                                                                                                                                                                       | 15b        | Yes        |     |
|         | , , , ,                                                                                                                                                                                                                                   |            |            |     |
|         | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)                                                                                                                                                        |            |            |     |
| L6a     |                                                                                                                                                                                                                                           | 16a        | Yes        |     |
|         | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)  Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? |            |            |     |
| b       | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)  Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? | 16a<br>16b | Yes<br>Yes |     |
| b<br>Se | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)  Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? |            |            |     |
| b<br>Se | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)  Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? |            |            |     |
| b       | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)  Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? |            |            |     |
| b<br>Se | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions)  Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year? |            |            |     |

| Form 990 (2014) |  |
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### Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

1a Complete this table for all persons required to be listed Report compensation for the calendar year ending with or within the organization's tax year

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation Enter -0- in columns (D), (E), and (F) if no compensation was paid
  - ◆ List all of the organization's current key employees, if any See instructions for definition of "key employee"
- ◆ List the organization's five **current** highest compensated employees (other than an officer, director, trustee or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations
- List all of the organization's **former** officers, key employees, or highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations
- List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations

List persons in the following order individual trustees or directors, institutional trustees, officers, key employees, highest compensated employees, and former such persons

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee

| any hours for related organizations (W- organizations (W- organizations (W- organization (W- 2/1099-MISC) organization related | (A)<br>Name and Title | for related<br>organizations<br>below |  | • | ` ` | organization and |
|--------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------|--|---|-----|------------------|
|--------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------|--|---|-----|------------------|

Form 990 (2014)

Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)

| (A)<br>Name and Title | (B) A verage hours per week (list any hours           | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D) Reportable compensation from the organization (W- | (E) Reportable compensation from related organizations (W- | (F) Estimated amount of other compensation from the |
|-----------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------|
|                       | for related<br>organizations<br>below<br>dotted line) | Individual trustee<br>or director                                                                      | Institutional Trustee | Officei | Key employee | Highest compensated employee | Former | 2/1099-MISC)                                          | 2/1099-MISC)                                               | organization and<br>related<br>organizations        |

| 1b | Sub-Total                                             | ►        |           |           |         |
|----|-------------------------------------------------------|----------|-----------|-----------|---------|
| С  | Total from continuation sheets to Part VII, Section A | ►        |           |           |         |
| d  | Total (add lines 1b and 1c)                           | <b>►</b> | 4,455,339 | 1,992,076 | 520,652 |
|    |                                                       |          |           |           |         |

Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization►126

|   |                                                                                                                                                                                                                   |   | Yes | NO |  |  |  |  |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----|----|--|--|--|--|
| 3 | Did the organization list any <b>former</b> officer, director or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i>                      | , |     |    |  |  |  |  |
|   | on the factor respectively for such marviaga.                                                                                                                                                                     | 3 |     | No |  |  |  |  |
| 4 | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? If "Yes," complete Schedule J for such |   |     |    |  |  |  |  |
|   | ındıvıdual                                                                                                                                                                                                        | 4 | Yes |    |  |  |  |  |
| 5 | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? If "Yes," complete Schedule I for such person            | 5 |     | No |  |  |  |  |

#### Section B. Independent Contractors

\$100,000 of compensation from the organization 1-45

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization Report compensation for the calendar year ending with or within the organization's tax year

| (A) Name and business address                                                           | ( <b>B</b> ) Description of services     | (C)<br>Compensation |
|-----------------------------------------------------------------------------------------|------------------------------------------|---------------------|
| FMOL Health System,<br>4200 Essen Lane<br>Baton Rouge, LA 70809                         | Management Services                      | 22,045,878          |
| Lincoln Builders,<br>1910 Farmerville Hwy<br>Ruston, LA 712730400                       | Building Contractor                      | 13,560,140          |
| MAYO CLINIC LABORATORIES,<br>PO BOX 4100<br>ROCHESTER, MN 559034100                     | LAB TESTING                              | 1,126,514           |
| PARISH ANESTHESIA OF MONROE,<br>3510 NORTH CAUSEWAY BLVD SUITE 404<br>METARIE, LA 70002 | ANESTHESIA SERVICES                      | 4,427,870           |
| DVA Renal Healthcare Inc, PO Box 8500-1607 Philadelphia, PA 191781607                   | Dialysis Services                        | 1,109,303           |
| 2 Total number of independent contractors (including but not limited to the             | ose listed above) who received more than |                     |

| Part VIII                                                 |         | Statement of Revenue Check if Schedule O contains a response or note to any line in this Part VIII |                                                        |                       |                   |                                        |                                         |                                                      |  |  |  |  |  |
|-----------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------|-------------------|----------------------------------------|-----------------------------------------|------------------------------------------------------|--|--|--|--|--|
|                                                           |         | Check if Schedi                                                                                    | ule O contains a respoi                                | nse or note to any li | (A) Total revenue | (B) Related or exempt function revenue | (C)<br>Unrelated<br>business<br>revenue | (D) Revenue excluded from tax under sections 512-514 |  |  |  |  |  |
| u 20                                                      | 1a      | Federated cam                                                                                      | paigns 1a                                              |                       |                   |                                        |                                         |                                                      |  |  |  |  |  |
| ants<br>unt                                               | ь       | Membership du                                                                                      | ıes <b>1b</b>                                          |                       |                   |                                        |                                         |                                                      |  |  |  |  |  |
| Gra<br>mo                                                 | С       | Fundraising ev                                                                                     | ents <b>1c</b>                                         |                       |                   |                                        |                                         |                                                      |  |  |  |  |  |
| fts,<br>r A                                               | d       |                                                                                                    | zations 1d                                             | 1,173,000             |                   |                                        |                                         |                                                      |  |  |  |  |  |
| . Gi                                                      | e       | Government grant                                                                                   |                                                        | 194,548               |                   |                                        |                                         |                                                      |  |  |  |  |  |
| ributions, Gifts, Grants<br>Other Similar Amounts         |         |                                                                                                    |                                                        | 326,066               |                   | ļ                                      |                                         |                                                      |  |  |  |  |  |
| uti(<br>her                                               | f       | similar amounts no                                                                                 | ons, gifts, grants, and <b>1f</b><br>ot included above |                       |                   |                                        |                                         |                                                      |  |  |  |  |  |
| tib<br>Otl                                                | g       | Noncash contributi<br>1a-1f \$                                                                     | ons included in lines                                  |                       |                   |                                        |                                         |                                                      |  |  |  |  |  |
| Contributions, Gifts, Grants<br>and Other Similar Amounts | h       | Total. Add line:                                                                                   | s 1a-1f                                                | 🛌                     | 1,693,614         |                                        |                                         |                                                      |  |  |  |  |  |
|                                                           |         |                                                                                                    |                                                        | Business Code         |                   |                                        |                                         |                                                      |  |  |  |  |  |
| enue                                                      | 2a      | PATIENT SERVICE                                                                                    | REVENUE                                                | 621500                | 225,165,537       | 221,923,036                            | 3,242,501                               |                                                      |  |  |  |  |  |
| Program Service Revenue                                   | b       | CAFETERIA                                                                                          |                                                        | 900099                | 2,100,333         | 2,100,333                              |                                         |                                                      |  |  |  |  |  |
|                                                           | С       | OTHER PROGRAM                                                                                      | SERVICE                                                | 900099                | 6,364,517         | 6,364,517                              |                                         |                                                      |  |  |  |  |  |
| æги                                                       | d       | INCOME FROM EQ                                                                                     | UITY INVESTEES                                         | 900099                | -1,108,150        | -1,098,959                             | -9,191                                  |                                                      |  |  |  |  |  |
| ា ទ                                                       | е       |                                                                                                    |                                                        |                       |                   |                                        |                                         |                                                      |  |  |  |  |  |
| ×gra                                                      | f       | All other progra                                                                                   | am service revenue                                     |                       |                   |                                        |                                         |                                                      |  |  |  |  |  |
| Ğ                                                         | g       | Total. Add lines                                                                                   | s 2a-2f                                                | <del> ▶</del>         | 232,522,237       |                                        |                                         |                                                      |  |  |  |  |  |
|                                                           | 3       |                                                                                                    | ome (including dividen                                 |                       | 1,015,178         |                                        | 48,067                                  | 967,111                                              |  |  |  |  |  |
|                                                           | 4       |                                                                                                    | ar amounts) stment of tax-exempt bond                  |                       | 1,013,170         |                                        | +0,007                                  | 307,111                                              |  |  |  |  |  |
|                                                           | 5       |                                                                                                    | · · · · · · · ·                                        | , i                   | 0                 |                                        |                                         |                                                      |  |  |  |  |  |
|                                                           |         | •                                                                                                  | (ı) Real                                               | (II) Personal         |                   |                                        |                                         |                                                      |  |  |  |  |  |
|                                                           | 6a      | Gross rents                                                                                        | 2,383,605                                              |                       |                   |                                        |                                         |                                                      |  |  |  |  |  |
|                                                           | b       | Less rental<br>expenses                                                                            |                                                        |                       |                   |                                        |                                         |                                                      |  |  |  |  |  |
|                                                           | С       | Rental income or (loss)                                                                            | 2,383,605                                              | 0                     |                   |                                        |                                         |                                                      |  |  |  |  |  |
|                                                           | d       |                                                                                                    | me or (loss)                                           |                       | 2,383,605         | 2,383,605                              |                                         |                                                      |  |  |  |  |  |
|                                                           |         |                                                                                                    | (ı) Securities                                         | (II) O ther           |                   |                                        |                                         |                                                      |  |  |  |  |  |
|                                                           | 7a      | Gross amount<br>from sales of<br>assets other<br>than inventory                                    | 9,862,254                                              |                       |                   |                                        |                                         |                                                      |  |  |  |  |  |
|                                                           | b       | Less cost or other basis and                                                                       | 4,141,429                                              | -4,350                |                   |                                        |                                         |                                                      |  |  |  |  |  |
|                                                           |         | sales expenses                                                                                     | 5,720,825                                              | 4,350                 |                   |                                        |                                         |                                                      |  |  |  |  |  |
|                                                           | c<br>d  | Gain or (loss)                                                                                     | 5,720,825<br>(SS)                                      | ·                     | 5,725,175         |                                        | 63,819                                  | 5,661,356                                            |  |  |  |  |  |
|                                                           | 8a      |                                                                                                    | ı                                                      |                       | 5,7.25,17.5       |                                        | 35,015                                  | 3,331,333                                            |  |  |  |  |  |
| evenue.                                                   |         | events (not inc                                                                                    | luding s reported on line 1c)                          |                       |                   |                                        |                                         |                                                      |  |  |  |  |  |
| Other Revenue                                             |         |                                                                                                    | а                                                      |                       |                   |                                        |                                         |                                                      |  |  |  |  |  |
|                                                           | b       |                                                                                                    | penses b                                               |                       | 0                 |                                        |                                         |                                                      |  |  |  |  |  |
| 0                                                         | c<br>9a | Gross income f                                                                                     | (loss) from fundraising from gaming activities ne 19   | events 🛌              | Ü                 |                                        |                                         |                                                      |  |  |  |  |  |
|                                                           | _       |                                                                                                    | a                                                      |                       |                   |                                        |                                         |                                                      |  |  |  |  |  |
|                                                           | b<br>c  |                                                                                                    | penses <b>b</b><br>(loss) from gamıng actı             |                       |                   |                                        |                                         |                                                      |  |  |  |  |  |
|                                                           |         | Gross sales of                                                                                     | ı                                                      | vicies                |                   |                                        |                                         |                                                      |  |  |  |  |  |
|                                                           |         | returns and allo                                                                                   |                                                        |                       |                   |                                        |                                         |                                                      |  |  |  |  |  |
|                                                           |         |                                                                                                    | a                                                      |                       |                   |                                        |                                         |                                                      |  |  |  |  |  |
|                                                           | Ь       |                                                                                                    | oods sold <b>b</b><br>(loss) from sales of inv         | entory <b>b</b>       | 0                 |                                        |                                         |                                                      |  |  |  |  |  |
|                                                           | С       | Miscellaneous                                                                                      |                                                        | Business Code         |                   |                                        |                                         |                                                      |  |  |  |  |  |
|                                                           | 11a     |                                                                                                    |                                                        |                       |                   |                                        |                                         |                                                      |  |  |  |  |  |
|                                                           | b       |                                                                                                    |                                                        |                       |                   |                                        |                                         |                                                      |  |  |  |  |  |
|                                                           | С       |                                                                                                    |                                                        |                       |                   |                                        |                                         |                                                      |  |  |  |  |  |
|                                                           | d       | All other reven                                                                                    | ue                                                     |                       |                   |                                        |                                         |                                                      |  |  |  |  |  |
|                                                           | e       | Total. Add lines                                                                                   | s 11a-11d                                              | 🕨                     | 0                 |                                        |                                         |                                                      |  |  |  |  |  |
|                                                           | 12      | Total revenue.                                                                                     | See Instructions .                                     | 🕨                     | 243 339 809       | 231 672 532                            | 3 345 196                               | 6 628 467                                            |  |  |  |  |  |

|         |               | Statement of Functional Expenses                                                                                                                                                             |                       |                             |                                 |                         |
|---------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------|---------------------------------|-------------------------|
| Section |               | 1(c)(3) and 501(c)(4) organizations must complete all columns All                                                                                                                            |                       |                             |                                 |                         |
|         |               | Check if Schedule O contains a response or note to any line in this                                                                                                                          |                       |                             | (C)                             |                         |
|         |               | ude amounts reported on lines 6b,<br>and 10b of Part VIII.                                                                                                                                   | (A)<br>Total expenses | Program service<br>expenses | Management and general expenses | Fundraising<br>expenses |
| 1       |               | ts and other assistance to domestic organizations and estic governments See Part IV, line 21                                                                                                 | 310,627               | 310,627                     |                                 |                         |
| 2       |               | ts and other assistance to domestic iduals See Part IV, line 22                                                                                                                              | 0                     |                             |                                 |                         |
| 3       | gove          | ts and other assistance to foreign organizations, foreign<br>rnments, and foreign individuals See Part IV, lines 15<br>16                                                                    | 10,151                | 10,151                      |                                 |                         |
| 4       |               | fits paid to or for members                                                                                                                                                                  | 0                     |                             |                                 |                         |
| 5       | Com           | pensation of current officers, directors, trustees, and employees                                                                                                                            | 0                     | 0                           |                                 |                         |
| 6       | Comp<br>(as d | pensation not included above, to disqualified persons lefined under section 4958(f)(1)) and persons ribed in section 4958(c)(3)(B)                                                           | 1,798,845             | 1,473,813                   | 325,032                         |                         |
| 7       | Othe          | r salaries and wages                                                                                                                                                                         | 99,161,805            | 81,244,356                  | 17,917,449                      |                         |
| 8       |               | ion plan accruals and contributions (include section 401(k) 403(b) employer contributions)                                                                                                   | 6,413,254             | 5,202,203                   | 1,211,051                       |                         |
| 9       |               | r employee benefits                                                                                                                                                                          | 8,820,284             | 7,154,700                   | 1,665,584                       |                         |
| 10      |               | oll taxes                                                                                                                                                                                    | 6,761,097             | 5,483,250                   | 1,277,847                       |                         |
| 11      | Fees          | for services (non-employees)                                                                                                                                                                 |                       |                             |                                 |                         |
| а       |               | agement                                                                                                                                                                                      | 30,851,221            | 20,616,105                  | 10,235,116                      |                         |
| ь       |               | ·                                                                                                                                                                                            | 1,147,327             | 748,104                     | 399,223                         |                         |
| c       | _             | punting                                                                                                                                                                                      | 52,872                | 34,475                      | 18,397                          |                         |
| d       |               | ying                                                                                                                                                                                         | ,                     | ,                           | ,                               |                         |
| e       |               | essional fundraising services See Part IV, line 17                                                                                                                                           | 0                     |                             |                                 |                         |
| f       |               | stment management fees                                                                                                                                                                       | 439,908               |                             | 439,908                         |                         |
| g       | Othe          | er (If line 11g amount exceeds 10% of line 25, column (A)                                                                                                                                    | 16,662,986            | 10,291,778                  | 6,371,208                       |                         |
| 12      |               | ertising and promotion                                                                                                                                                                       | 586,013               | 404,381                     | 181,632                         |                         |
| 13      | O ffic        | e expenses                                                                                                                                                                                   | 12,233,088            | 8,003,631                   | 4,229,457                       |                         |
| 14      | Infor         | mation technology                                                                                                                                                                            | 46,634                |                             | 46,634                          |                         |
| 15      | Roya          | lties                                                                                                                                                                                        | 0                     |                             |                                 |                         |
| 16      | Occi          | upancy                                                                                                                                                                                       | 7,299,544             | 1,088,453                   | 6,211,091                       |                         |
| 17      |               | el                                                                                                                                                                                           | 548,199               | 365,323                     | 182,876                         |                         |
| 18      |               | nents of travel or entertainment expenses for any federal,                                                                                                                                   | 0                     |                             |                                 |                         |
| 19      |               | erences, conventions, and meetings                                                                                                                                                           | 0                     |                             |                                 |                         |
| 20      | Inter         | rest                                                                                                                                                                                         | 5,499,055             | 5,499,055                   |                                 |                         |
| 21      | Paym          | nents to affiliates                                                                                                                                                                          | 0                     |                             |                                 |                         |
| 22      | Depr          | eciation, depletion, and amortization                                                                                                                                                        | 10,911,282            | 9,685,414                   | 1,225,868                       |                         |
| 23      | Insu          | rance                                                                                                                                                                                        | 4,238,550             | 2,041,182                   | 2,197,368                       |                         |
| 24      | mısc          | er expenses Itemize expenses not covered above (List<br>ellaneous expenses in line 24e If line 24e amount exceeds 10%<br>e 25, column (A) amount, list line 24e expenses on Schedule O)      |                       |                             |                                 |                         |
| а       | MED           | ICAL SUPPLIES EXPENSE                                                                                                                                                                        | 41,040,859            | 26,783,914                  | 14,256,945                      |                         |
| b       | DEC           | REASE IN ACCRUED PENSION                                                                                                                                                                     | 9,321,303             | 5,685,995                   | 3,635,308                       |                         |
| c       |               |                                                                                                                                                                                              |                       |                             |                                 |                         |
| d       |               |                                                                                                                                                                                              |                       |                             |                                 |                         |
| е       | Allot         | ther expenses                                                                                                                                                                                |                       |                             |                                 |                         |
| 25      | Tota          | I functional expenses. Add lines 1 through 24e                                                                                                                                               | 264,154,904           | 192,126,910                 | 72,027,994                      | 0                       |
| 26      | repor<br>educ | costs. Complete this line only if the organization rted in column (B) joint costs from a combined ational campaign and fundraising solicitation. Check  Tif following SOP 98-2 (ASC 958-720) | ·                     |                             |                                 |                         |

Part X Balance Sheet

| Pal           | rt X | Check if Schedule O contains a response or note to any line ii                                                                                                                                                                                               | n this             | Part X      |                                 |     | ٦                  |
|---------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|---------------------------------|-----|--------------------|
|               |      |                                                                                                                                                                                                                                                              |                    |             | <b>(A)</b><br>Beginning of year |     | (B)<br>End of year |
|               | 1    | Cash-non-interest-bearing                                                                                                                                                                                                                                    |                    |             | 24,165,950                      | 1   | 26,767,813         |
|               | 2    | Savings and temporary cash investments                                                                                                                                                                                                                       |                    |             | 13,541,469                      | 2   | 8,837,915          |
|               | 3    | Pledges and grants receivable, net                                                                                                                                                                                                                           |                    |             | 0                               | 3   | 0                  |
|               | 4    | Accounts receivable, net                                                                                                                                                                                                                                     |                    |             | 36,307,207                      | 4   | 42,984,986         |
|               | 5    | Loans and other receivables from current and former officers, employees, and highest compensated employees Complete I Schedule L                                                                                                                             | Part II            | of          | 0                               | 5   | 0                  |
| Assets        | 6    | Loans and other receivables from other disqualified persons ( $4958(f)(1)$ ), persons described in section $4958(c)(3)(B)$ , and and sponsoring organizations of section $501(c)(9)$ voluntary organizations (see instructions) Complete Part II of Schedule | ributing employers |             |                                 | 0   |                    |
|               | 7    | Notes and loans receivable, net                                                                                                                                                                                                                              |                    |             | 1,155,995                       |     | 1,720,224          |
| ď             | 8    | Inventories for sale or use                                                                                                                                                                                                                                  |                    |             | 5,653,165                       |     | 5,809,216          |
|               | 9    | Prepaid expenses and deferred charges                                                                                                                                                                                                                        |                    |             | 5,055,635                       |     | 3,162,822          |
|               | 10a  | Land, buildings, and equipment cost or other basis Complete Part VI of Schedule D                                                                                                                                                                            | <br>  10a          | 355,705,332 | , ,                             |     | 5,152,522          |
|               | ь    | Less accumulated depreciation                                                                                                                                                                                                                                | 10b                | 239,615,660 | 109,378,685                     | 10c | 116,089,672        |
|               | 11   | Investments—publicly traded securities                                                                                                                                                                                                                       | 71,610,867         | 11          | 49,016,269                      |     |                    |
|               | 12   | Investments—other securities See Part IV, line 11                                                                                                                                                                                                            |                    |             | 94,207,958                      | 12  | 65,098,800         |
|               | 13   | Investments—program-related See Part IV, line 11                                                                                                                                                                                                             |                    |             | 2,244,473                       | 13  | 340,032            |
|               | 14   | Intangible assets                                                                                                                                                                                                                                            |                    |             | 5,749,347                       | 14  | 5,749,348          |
|               | 15   | Other assets See Part IV, line 11                                                                                                                                                                                                                            |                    |             | 6,775,101                       | 15  | 6,933,080          |
|               | 16   | Total assets. Add lines 1 through 15 (must equal line 34) .                                                                                                                                                                                                  |                    |             | 375,845,852                     | 16  | 332,510,177        |
| -             | 17   | Accounts payable and accrued expenses                                                                                                                                                                                                                        |                    |             | 28,674,445                      | 17  | 28,311,387         |
|               | 18   | Grants payable                                                                                                                                                                                                                                               |                    |             | 0                               | 18  | 0                  |
|               | 19   | Deferred revenue                                                                                                                                                                                                                                             |                    |             | 0                               | 19  | 0                  |
|               | 20   | Tax-exempt bond liabilities                                                                                                                                                                                                                                  |                    |             | 132,470,104                     | 20  | 132,525,589        |
| φ.            | 21   | Escrow or custodial account liability Complete Part IV of Sc                                                                                                                                                                                                 |                    |             | 0                               | 21  | 0                  |
| Liabilitie    | 22   | Loans and other payables to current and former officers, direct<br>key employees, highest compensated employees, and disqua                                                                                                                                  | tors,              |             |                                 |     |                    |
| æ             |      | persons Complete Part II of Schedule L                                                                                                                                                                                                                       |                    |             | 0                               | 22  | 0                  |
|               | 23   | Secured mortgages and notes payable to unrelated third part                                                                                                                                                                                                  | ies .              | •           | 0                               | 23  | 0                  |
|               | 24   | Unsecured notes and loans payable to unrelated third parties                                                                                                                                                                                                 |                    |             | 0                               | 24  | 0                  |
|               | 25   | Other liabilities (including federal income tax, payables to reland other liabilities not included on lines 17-24) Complete P                                                                                                                                | art X              |             | 69,986,960                      | 25  | 70,356,774         |
|               | 26   | D                                                                                                                                                                                                                                                            |                    |             | 231,131,509                     |     | 231,193,750        |
|               | 26   | Total liabilities. Add lines 17 through 25                                                                                                                                                                                                                   |                    |             | 231, 131,309                    | 26  | 231, 193,730       |
| ğ             | 27   | Unrestricted net assets                                                                                                                                                                                                                                      |                    |             | 143,468,464                     | 27  | 100,484,754        |
| <u>छ</u>      | 28   | Temporarily restricted net assets                                                                                                                                                                                                                            | •                  |             | 1,245,879                       | 28  | 831,673            |
| <del></del>   | 29   | Permanently restricted net assets                                                                                                                                                                                                                            |                    | • •         | 0                               | 29  | 0                  |
| Fund Balances |      | Organizations that do not follow SFAS 117 (ASC 958), check complete lines 30 through 34.                                                                                                                                                                     |                    |             |                                 |     |                    |
| ō             | 30   | Capital stock or trust principal, or current funds                                                                                                                                                                                                           | _                  |             |                                 | 30  |                    |
| Assets or     | 31   | Paid-in or capital surplus, or land, building or equipment fund                                                                                                                                                                                              |                    |             |                                 | 31  |                    |
| \$ S.         | 32   | Retained earnings, endowment, accumulated income, or other                                                                                                                                                                                                   |                    |             |                                 | 32  |                    |
| <b>7</b><br>₩ | 33   | Total net assets or fund balances                                                                                                                                                                                                                            |                    | ,           | 144,714,343                     |     | 101,316,427        |
| Net           | 34   | Total liabilities and net assets/fund balances                                                                                                                                                                                                               |                    |             | 375,845,852                     | 34  | 332,510,177        |
|               | J4   | rotar navinties and net assets/fully valances                                                                                                                                                                                                                | • •                | • •         | 375,845,852                     | 54  | 532,510,177        |

| Par        | t XI Reconcilliation of Net Assets                                                                                                                                                                                    |            |             |       | -5      |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|-------|---------|
|            | Check if Schedule O contains a response or note to any line in this Part XI                                                                                                                                           |            |             |       | . IV    |
| 1          | Total revenue (must equal Part VIII, column (A), line 12)                                                                                                                                                             | 1          |             | 243,3 | 39,809  |
| 2          | Total expenses (must equal Part IX, column (A), line 25)                                                                                                                                                              | 2          |             | 264,1 | .54,904 |
| 3          | Revenue less expenses Subtract line 2 from line 1                                                                                                                                                                     | 3          |             | -20,8 | 315,095 |
| 4          | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A)) $\cdot$ .                                                                                                                   | 4          |             | 144,7 | 14,343  |
| 5          | Net unrealized gains (losses) on investments                                                                                                                                                                          | 5          |             | -6,0  | 040,059 |
| 6          | Donated services and use of facilities                                                                                                                                                                                | 6          |             |       | -       |
| 7          | Investment expenses                                                                                                                                                                                                   | 7          |             |       |         |
| 8          | Prior period adjustments                                                                                                                                                                                              | 8          |             |       |         |
| 9          | Other changes in net assets or fund balances (explain in Schedule O)                                                                                                                                                  | 9          |             | -16,5 | 542,762 |
| 10         | Net assets or fund balances at end of year Combine lines 3 through 9 (must equal Part X, line 33, column (B))                                                                                                         | 10         |             | 101,3 | 316,427 |
| Par        | t XII Financial Statements and Reporting                                                                                                                                                                              |            |             |       |         |
|            | Check if Schedule O contains a response or note to any line in this Part XII                                                                                                                                          |            |             |       | . ┌     |
|            |                                                                                                                                                                                                                       |            |             | Yes   | No      |
| 1          | Accounting method used to prepare the Form 990                                                                                                                                                                        | -          |             |       |         |
| 2a         | Were the organization's financial statements compiled or reviewed by an independent accountant?                                                                                                                       |            | 2a          |       | No      |
|            | If 'Yes,' check a box below to indicate whether the financial statements for the year were compiled or rev a separate basis, consolidated basis, or both                                                              | ıewed on   |             |       |         |
|            | Separate basis Consolidated basis Both consolidated and separate basis                                                                                                                                                |            |             |       |         |
| b          | Were the organization's financial statements audited by an independent accountant?                                                                                                                                    |            | 2b          | Yes   |         |
|            | If 'Yes,' check a box below to indicate whether the financial statements for the year were audited on a se basis, consolidated basis, or both                                                                         | parate     |             |       |         |
|            | ☐ Separate basis                                                                                                                                                                                                      |            |             |       |         |
| c          | If "Yes," to line 2a or 2b, does the organization have a committee that assumes responsibility for oversi audit, review, or compilation of its financial statements and selection of an independent accountant?       | ght of the | e <b>2c</b> | Yes   |         |
|            | If the organization changed either its oversight process or selection process during the tax year, explain Schedule O                                                                                                 | ı ın       |             |       |         |
| 3 <b>a</b> | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in Single Audit Act and OMB Circular A-133?                                                                  |            | 3a          | Yes   |         |
| b          | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits. | e          | 3b          | Yes   |         |

Software ID: Software Version:

**EIN:** 72-0408970

Name: ST FRANCIS MEDICAL CENTER

| Form 990, Part VII - Compensation of Officers, Directors,Trustees, Key Employees, Highest<br>Compensated Employees, and Independent Contractors |                                                         |                                                                                                    |                       |         |              |                              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------|
| (A)<br>Name and Title                                                                                                                           | (B) A verage hours per week (list any hours for related | Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)  Reportable compensation from the organization (W- 2/1099-MISC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (E) Reportable compensation from related organizations (W- 2/1099-MISC) | (F) Estimated amount of other compensation from the organization and |
|                                                                                                                                                 | organizations<br>below<br>dotted line)                  | Individual trustee<br>or director                                                                  | Institutional Trustee | Officei | Key employee | Highest compensated employee | Former | 2/1099-1413C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2/1099-M13C)                                                            | related organizations                                                |
| (1) R KETH WHITE MD                                                                                                                             | 50 0                                                    | ×                                                                                                  |                       |         |              |                              |        | 791,778                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                                                                       | 29,885                                                               |
| DIRECTOR (1) THOMAS J GULLATT MD                                                                                                                | 50 0                                                    |                                                                                                    |                       |         |              |                              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                                                                      |
| DIRECTOR                                                                                                                                        | 0 0                                                     | Х                                                                                                  |                       |         |              |                              |        | 511,942                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                                                                       | 51,660                                                               |
| (2) LOUIS BREMER                                                                                                                                | 2 0                                                     | ×                                                                                                  |                       | х       |              |                              |        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 559,390                                                                 | 28,834                                                               |
| Ex-Officio/President/ CEO (3) KRISTIN WOLKART                                                                                                   | 52 0<br>2 0                                             |                                                                                                    |                       |         |              |                              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                                                                      |
| President/CEO                                                                                                                                   | 58 0                                                    | Х                                                                                                  |                       | Х       |              |                              |        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 266,783                                                                 | 44,624                                                               |
| (4) K SCOTT WESTER                                                                                                                              | 1 0                                                     | х                                                                                                  |                       | х       |              |                              |        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 784,733                                                                 | 64,461                                                               |
| Interim CEO (5) ROLF MORSTEAD MD                                                                                                                | 57 5<br>2 0                                             |                                                                                                    |                       |         |              |                              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                                                                      |
| Ex-Officio/Chief of Staff                                                                                                                       | 0 0                                                     | X                                                                                                  |                       |         |              |                              |        | 21,387                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                                                                       | 0                                                                    |
| (6) JUDY BELL                                                                                                                                   | 1 0                                                     | ×                                                                                                  |                       | х       |              |                              |        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                       | 0                                                                    |
| SECRETARY (7) SIDNEY BAILEY MD                                                                                                                  | 0 5                                                     |                                                                                                    |                       |         |              |                              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                                                                      |
| DIRECTOR                                                                                                                                        | 0 0                                                     | ×                                                                                                  |                       |         |              |                              |        | 1,800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0                                                                       | 0                                                                    |
| (8) NICK J BRUNO PHD                                                                                                                            | 1 0                                                     | x                                                                                                  |                       |         |              |                              |        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                       | 0                                                                    |
| DIRECTOR (9) SR HELEN CAHILL                                                                                                                    | 0 0                                                     |                                                                                                    |                       |         |              |                              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | _                                                                       |                                                                      |
| DIRECTOR                                                                                                                                        | 10 0                                                    | ×                                                                                                  |                       |         |              |                              |        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                       | О                                                                    |
| (10) WILLIAM CHEEK                                                                                                                              | 1 0                                                     | ×                                                                                                  |                       |         |              |                              |        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                       | 0                                                                    |
| DIRECTOR (11) BISHOP MICHAEL G DUCA                                                                                                             | 0 0                                                     |                                                                                                    |                       |         |              |                              |        | , and the second |                                                                         |                                                                      |
| DIRECTOR                                                                                                                                        | 0 0                                                     | ×                                                                                                  |                       |         |              |                              |        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                       | 0                                                                    |
| (12) HILL HINKLE MD                                                                                                                             | 1 0                                                     | x                                                                                                  |                       |         |              |                              |        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                       | 0                                                                    |
| DIRECTOR                                                                                                                                        | 0 0                                                     |                                                                                                    |                       |         |              |                              |        | Ů                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                       | <u> </u>                                                             |
| (13) SUSAN HOFFMANNVICE CHAIRMAN                                                                                                                | 0 0                                                     | х                                                                                                  |                       | х       |              |                              |        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                       | 0                                                                    |
| (14) J STEWART GENTRY                                                                                                                           | 1 0                                                     |                                                                                                    |                       | V       |              |                              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                                                       |                                                                      |
| CHAIRMAN                                                                                                                                        | 0 0                                                     | X                                                                                                  |                       | Х       |              |                              |        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                       | 0                                                                    |
| (15) TERRY KING MD                                                                                                                              | 1 0                                                     | x                                                                                                  |                       |         |              |                              |        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                       | О                                                                    |
| DIRECTOR (16) JOHN LUFFEY JR ESQ                                                                                                                | 1 0                                                     | <u> </u>                                                                                           |                       |         |              |                              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                                                                      |
| DIRECTOR                                                                                                                                        | 1 0                                                     | X                                                                                                  |                       |         |              |                              |        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                       | 0                                                                    |
| (17) SR MARY ANN SEPULVADO OSF                                                                                                                  | 1 0                                                     | x                                                                                                  |                       |         |              |                              |        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                       | 0                                                                    |
| DIRECTOR (18) TONYA SHEPPARD MD                                                                                                                 | 10                                                      | l                                                                                                  |                       |         |              |                              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         | _                                                                    |
| DIRECTOR                                                                                                                                        | 0 0                                                     | ×                                                                                                  |                       |         |              |                              |        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                       | 0                                                                    |
| (19) REV LARRY STAFFORD                                                                                                                         | 1 0                                                     | ×                                                                                                  |                       |         |              |                              |        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                       | 0                                                                    |
| DIRECTOR (20) RONALD E HOGAN                                                                                                                    | 1 0                                                     |                                                                                                    |                       |         |              |                              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                                                                      |
| REGIONAL CFO                                                                                                                                    | 58 0                                                    |                                                                                                    |                       | Х       |              |                              |        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 381,170                                                                 | 52,227                                                               |
| (21) KAYLA JOHNSON                                                                                                                              | 40 0                                                    |                                                                                                    |                       |         | x            |                              |        | 225,616                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                                                                       | 41,363                                                               |
| VP Patient Care Services (22) FRED TOLBERT                                                                                                      | 0 0<br>40 0                                             |                                                                                                    |                       |         |              |                              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                                                                      |
| VP Ancillary Services                                                                                                                           | 0 0                                                     |                                                                                                    |                       |         | Х            |                              |        | 216,683                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                                                                       | 47,440                                                               |
| (23) MICHAEL LANGIULLI                                                                                                                          | 40 0                                                    |                                                                                                    |                       |         |              | х                            |        | 733,167                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                                                                       | 30,435                                                               |
| Physician<br>(24) KEVIN M MEYER                                                                                                                 | 0 0<br>40 0                                             |                                                                                                    |                       |         |              |                              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                                                                      |
| Physician                                                                                                                                       | 0 0                                                     |                                                                                                    |                       |         |              | Х                            |        | 586,740                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                                                                       | 24,776                                                               |
|                                                                                                                                                 |                                                         |                                                                                                    |                       |         |              |                              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |                                                                      |

Form 990, Part VII - Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

| (A)<br>Name and Title          | (B) A verage hours per week (list any hours           | (C) Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |  |              |                              | ( <b>D)</b> Reportable compensation from the organization (W- | <b>(E)</b> Reportable compensation from related organizations (W- | (F) Estimated amount of other compensation from the |  |
|--------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------|--|--------------|------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|--|
|                                | for related<br>organizations<br>below<br>dotted line) | Individual trustae<br>or director                                                                      | Institutional Trustee |  | Key employee | Highest compensated employee | 2/1099-MISC)                                                  | 2/1099-MISC)                                                      | organization and<br>related<br>organizations        |  |
| (26) DAVID M MCCOY  Physician  | 40 0                                                  |                                                                                                        |                       |  |              | х                            | 505,788                                                       | 0                                                                 | 26,729                                              |  |
| (1) JAMES G SMITH Physician    | 40 0                                                  |                                                                                                        |                       |  |              | х                            | 433,966                                                       | 0                                                                 | 42,115                                              |  |
| (2) JOHN D BRUCHHAUS Physician | 40 0                                                  |                                                                                                        |                       |  |              | х                            | 426,472                                                       | 0                                                                 | 36,103                                              |  |

efile GRAPHIC print - DO NOT PROCESS

As Filed Data -

DLN: 93493137028256

**Employer identification number** 

OMB No 1545-0047

Open to Public Inspection

#### **SCHEDULE A**

(Form 990 or 990EZ)

Department of the Treasury Internal Revenue Service

Total

Name of the organization

## **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1)nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

▶ Information about Schedule A (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

| SI FR    | ANCIS I   | MEDICAL CENTER                                                                                                                                                                                                            |                  |                                |                   |                        | 72 0408070               |                       |  |  |  |  |  |
|----------|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------|-------------------|------------------------|--------------------------|-----------------------|--|--|--|--|--|
| Da       | rt I      | Peacon for Dubli                                                                                                                                                                                                          | c Charity S      | <b>Status</b> (All organiza    | tions must co     | mnlete this i          | 72-0408970               | nc .                  |  |  |  |  |  |
|          |           | zation is not a private fo                                                                                                                                                                                                |                  |                                |                   |                        |                          | 7115.                 |  |  |  |  |  |
| 1        | Ji gaiii. | A church, convention                                                                                                                                                                                                      |                  | ·                              | = -               |                        | •                        |                       |  |  |  |  |  |
|          | <u>'</u>  | A school described in                                                                                                                                                                                                     |                  |                                |                   | ii section 170(        | D)(1)(A)(I).             |                       |  |  |  |  |  |
| 2        | ,<br>고    |                                                                                                                                                                                                                           | =                |                                | •                 | +: 170(b)(1)           | \(A\(:::\                |                       |  |  |  |  |  |
| 3        | <b>V</b>  | A hospital or a cooper                                                                                                                                                                                                    |                  | _                              |                   |                        |                          |                       |  |  |  |  |  |
| 4        | ı         | A medical research or                                                                                                                                                                                                     |                  | erated in conjunction v        | vith a hospital c | lescribed in <b>se</b> | ction 1/0(b)(1)(A)(iii   | ). Enter the          |  |  |  |  |  |
| 5        | $\vdash$  | hospital's name, city,<br>An organization opera                                                                                                                                                                           |                  | nefit of a college or uni      | versity owned o   | or operated by         | a governmental unit d    | escribed in           |  |  |  |  |  |
|          | ,         | section 170(b)(1)(A)(                                                                                                                                                                                                     |                  | =                              | versity owned t   | operated by            | a governmentar ame a     | esembed iii           |  |  |  |  |  |
| 6        | _         | A federal, state, or loc                                                                                                                                                                                                  |                  |                                | described in se   | ection 170(b)(         | 1\(A\(\v)                |                       |  |  |  |  |  |
| 7        | <u>'</u>  | An organization that n                                                                                                                                                                                                    |                  |                                |                   |                        |                          | ionoral nublic        |  |  |  |  |  |
| •        | ,         | described in <b>section 1</b>                                                                                                                                                                                             | •                |                                | • •               | om a governme          | ental unit of from the t | Jeneral Public        |  |  |  |  |  |
| 8        | Г         | A community trust des                                                                                                                                                                                                     |                  |                                |                   | tII)                   |                          |                       |  |  |  |  |  |
| 9        | Γ         | An organization that n                                                                                                                                                                                                    | ormally receiv   | es (1) more than 331           | 1/3% of its supp  | ort from contri        | butions, membership      | fees, and gross       |  |  |  |  |  |
|          |           | receipts from activitie                                                                                                                                                                                                   | s related to its | s exempt functions—s           | ubject to certai  | n exceptions, a        | and (2) no more than 3   | 331/3% of             |  |  |  |  |  |
|          |           | its support from gross                                                                                                                                                                                                    | ınvestment ır    | ncome and unrelated b          | usiness taxable   | e income (less         | section 511 tax) from    | n businesses          |  |  |  |  |  |
|          |           | its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975 See <b>section 509(a)(2).</b> (Complete Part III ) |                  |                                |                   |                        |                          |                       |  |  |  |  |  |
| 10       | Г         | An organization organ                                                                                                                                                                                                     | zed and opera    | ited exclusively to tes        | t for public safe | ety See <b>sectio</b>  | n 509(a)(4).             |                       |  |  |  |  |  |
| 11       | Г         | An organization organ                                                                                                                                                                                                     | •                | •                              | -                 | · ·                    |                          | ut the purposes of    |  |  |  |  |  |
|          | •         | one or more publicly s                                                                                                                                                                                                    |                  |                                |                   |                        |                          |                       |  |  |  |  |  |
|          | _         | the box in lines 11a th                                                                                                                                                                                                   | -                |                                |                   | -                      |                          | , ,                   |  |  |  |  |  |
| а        | ı         | Type I. A supporting o                                                                                                                                                                                                    |                  |                                | •                 | • •                    |                          |                       |  |  |  |  |  |
|          |           | supported organization organization                                                                                                                                                                                       |                  |                                |                   | ty of the direct       | ors or trustees of the   | supporting            |  |  |  |  |  |
| ь        | Г         | Type II. A supporting                                                                                                                                                                                                     | -                | •                              |                   | with its suppo         | orted organization(s), l | by having control or  |  |  |  |  |  |
|          | ·         | management of the su                                                                                                                                                                                                      | _                | •                              |                   |                        |                          | =                     |  |  |  |  |  |
|          | _         | must complete Part I\                                                                                                                                                                                                     | •                |                                |                   |                        |                          |                       |  |  |  |  |  |
| C        | ı         | Type III functionally i                                                                                                                                                                                                   | _                |                                | •                 |                        | •                        | grated with, its      |  |  |  |  |  |
| d        | г         | supported organization Type III non-function                                                                                                                                                                              |                  |                                |                   |                        |                          | ianization(s) that is |  |  |  |  |  |
| <b>.</b> | '         | not functionally integr                                                                                                                                                                                                   |                  |                                |                   |                        |                          |                       |  |  |  |  |  |
|          |           | (see instructions) You                                                                                                                                                                                                    | u must comple    | te Part IV, Sections A         | and D, and Pai    | rt V.                  |                          |                       |  |  |  |  |  |
| e        | Г         | Check this box if the o                                                                                                                                                                                                   |                  |                                |                   |                        | s a Type I, Type II, T   | ype III functionally  |  |  |  |  |  |
| f        |           | integrated, or Type III                                                                                                                                                                                                   |                  |                                |                   |                        |                          |                       |  |  |  |  |  |
| f        |           | Enter the number of su                                                                                                                                                                                                    |                  |                                |                   |                        |                          |                       |  |  |  |  |  |
| g        |           | Provide the following i                                                                                                                                                                                                   | mormation abo    | out the supported orga         | inizativii(S)     |                        |                          |                       |  |  |  |  |  |
|          | (i)Na     | ame of supported                                                                                                                                                                                                          | (ii) EIN         | (iii) Type of                  | (iv) Is the org   | ganızatıon             | (v) A mount of           | (vi) Amount of        |  |  |  |  |  |
|          |           | organization                                                                                                                                                                                                              |                  | organization                   | listed in your    |                        | monetary support         | other support (see    |  |  |  |  |  |
|          |           |                                                                                                                                                                                                                           |                  | (described on lines            | docume            |                        | (see instructions)       | ınstructions)         |  |  |  |  |  |
|          |           |                                                                                                                                                                                                                           |                  | 1-9 above or IRC               |                   |                        |                          |                       |  |  |  |  |  |
|          |           |                                                                                                                                                                                                                           |                  | section (see<br>instructions)) |                   |                        |                          |                       |  |  |  |  |  |
|          |           |                                                                                                                                                                                                                           |                  | instructions //                | Yes               | No                     |                          |                       |  |  |  |  |  |
|          |           |                                                                                                                                                                                                                           |                  |                                |                   |                        |                          |                       |  |  |  |  |  |
|          |           |                                                                                                                                                                                                                           |                  |                                |                   |                        |                          |                       |  |  |  |  |  |
|          |           |                                                                                                                                                                                                                           |                  | I                              | I                 | I                      |                          |                       |  |  |  |  |  |

| Sch | edule A (Form 990 or 990-EZ) 2014                                     |                          |                    |                      |                      |                 | Page <b>2</b>        |
|-----|-----------------------------------------------------------------------|--------------------------|--------------------|----------------------|----------------------|-----------------|----------------------|
| Pa  | Support Schedule for (Complete only if you c                          | hecked the bo            | x on line 5, 7,    | or 8 of Part I o     | r if the organiza    | ation failed    | to qualify under     |
|     | Part III. If the organiza ection A. Public Support                    | tion fails to qu         | alify under the    | tests listed bel     | ow, please com       | ipiete Part I   | 11.)                 |
|     | endar year (or fiscal year beginning                                  | (-) 2010                 | (1) 2011           | (-) 2012             | (4) 2012             | (-) 201         | (6) T. t. l          |
|     | in) 🟲                                                                 | (a) 2010                 | <b>(b)</b> 2011    | (c) 2012             | (d) 2013             | (e) 2014        | (f) Total            |
| 1   | Gifts, grants, contributions, and                                     |                          |                    |                      |                      |                 |                      |
|     | membership fees received (Do not include any "unusual                 |                          |                    |                      |                      |                 |                      |
|     | grants ")                                                             |                          |                    |                      |                      |                 |                      |
| 2   | Tax revenues levied for the                                           |                          |                    |                      |                      |                 |                      |
|     | organization's benefit and either                                     |                          |                    |                      |                      |                 |                      |
|     | paid to or expended on its                                            |                          |                    |                      |                      |                 |                      |
| 3   | behalf The value of services or facilities                            |                          |                    |                      |                      |                 |                      |
| ,   | furnished by a governmental unit to                                   |                          |                    |                      |                      |                 |                      |
|     | the organization without charge                                       |                          |                    |                      |                      |                 |                      |
| 4   | <b>Total.</b> Add lines 1 through 3                                   |                          |                    |                      |                      |                 |                      |
| 5   | The portion of total contributions                                    |                          |                    |                      |                      |                 |                      |
|     | by each person (other than a                                          |                          |                    |                      |                      |                 |                      |
|     | governmental unit or publicly supported organization) included on     |                          |                    |                      |                      |                 |                      |
|     | line 1 that exceeds 2% of the                                         |                          |                    |                      |                      |                 |                      |
|     | amount shown on line 11, column                                       |                          |                    |                      |                      |                 |                      |
|     | (f)                                                                   |                          |                    |                      |                      |                 |                      |
| 6   | <b>Public support.</b> Subtract line 5 from line 4                    |                          |                    |                      |                      |                 |                      |
| S   | ection B. Total Support                                               | 1                        | l                  |                      |                      | 1               |                      |
|     | endar year (or fiscal year beginning                                  | (a) 2010                 | <b>(b)</b> 2011    | (c) 2012             | (d) 2013             | <b>(e)</b> 2014 | (f) Total            |
|     | in) ►                                                                 | (a) 2010                 | (0) 2011           | (6) 2012             | (d) 2013             | (e) 2014        | (I) Total            |
| 7   | A mounts from line 4                                                  |                          |                    |                      |                      |                 |                      |
| 8   | Gross income from interest,                                           |                          |                    |                      |                      |                 |                      |
|     | dividends, payments received on securities loans, rents, royalties    |                          |                    |                      |                      |                 |                      |
|     | and income from similar                                               |                          |                    |                      |                      |                 |                      |
|     | sources                                                               |                          |                    |                      |                      |                 |                      |
| 9   | Net income from unrelated                                             |                          |                    |                      |                      |                 |                      |
|     | business activities, whether or not the business is regularly carried |                          |                    |                      |                      |                 |                      |
|     | on                                                                    |                          |                    |                      |                      |                 |                      |
| 10  | Other income Do not include gain                                      |                          |                    |                      |                      |                 |                      |
|     | or loss from the sale of capital                                      |                          |                    |                      |                      |                 |                      |
|     | assets (Explain in Part VI )                                          |                          |                    |                      |                      |                 |                      |
| 11  | <b>Total support</b> Add lines 7 through 10                           |                          |                    |                      |                      |                 |                      |
| 12  | Gross receipts from related activities                                | es, etc (see inst        | ructions)          |                      | •                    | 12              | <u> </u>             |
| 13  | First five years. If the Form 990 is f                                | or the organizati        | on's first, second | l, thırd, fourth, or | fifth tax year as a  | section 501     | (c)(3)               |
|     | organization, check this box and sto                                  |                          |                    |                      | <del></del>          | <u> </u>        | <u> </u>             |
|     | ection C. Computation of Pub                                          |                          |                    | 4.4 1 (5)            |                      | <del> </del>    |                      |
| 14  | Public support percentage for 2014                                    | · ·                      |                    | 11, column (f))      |                      | 14              |                      |
| 15  | Public support percentage for 2013                                    | •                        | •                  |                      |                      | 15              |                      |
| 16a | <b>33 1/3% support test—2014.</b> If the                              |                          |                    |                      | line 14 is 33 1/3%   | ∕o or more, ch  |                      |
| h   | and stop here. The organization qua 33 1/3% support test—2013. If the |                          |                    |                      | and line 15 is 3     | 3 1/3% or mo    | re check this        |
|     | box and <b>stop here.</b> The organization                            |                          |                    |                      | , and fine 13 is 3.  | 3 1/3/0 01 1110 | re, check this<br>▶□ |
| 17a | 10%-facts-and-circumstances test-                                     | <b>-2014.</b> If the org | anızatıon dıd not  | check a box on li    |                      |                 | ,                    |
|     | is 10% or more, and if the organizat                                  |                          |                    |                      |                      |                 |                      |
|     | in Part VI how the organization mee                                   | ts the "facts-and        | d-circumstances'   | test The organi      | zation qualifies as  | s a publicly s  |                      |
| h   | organization 10%-facts-and-circumstances test-                        | -2013. If the ora        | anization did not  | check a hov on li    | ne 13 16a 16b        | or 17a and b    | <b>▶</b> ┌           |
|     | 15 is 10% or more, and if the organ                                   |                          |                    |                      |                      |                 |                      |
|     | Explain in Part VI how the organizat                                  |                          |                    |                      |                      |                 | ublicly              |
|     | supported organization                                                |                          |                    |                      | 471                  |                 | <b>▶</b> ┌           |
| 18  | <b>Private foundation.</b> If the organizations                       | on ala not check         | cabox on line 13   | , 16a, 16b, 1/a,     | or 1 / b, check this | s pox and see   | •<br><b>▶</b> □      |

Schedule A (Form 990 or 990-EZ) 2014 Page 3 Support Schedule for Organizations Described in Section 509(a)(2) (Complete only if you checked the box on line 9 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.) Section A. Public Support Calendar year (or fiscal year beginning (a) 2010 **(b)** 2011 (c) 2012 (d) 2013 (e) 2014 (f) Total in) 🟲 Gifts, grants, contributions, and membership fees received (Do not include any "unusual grants") Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose Gross receipts from activities that are not an unrelated trade or business under section 513 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf The value of services or facilities furnished by a governmental unit to the organization without charge Total. Add lines 1 through 5 7a Amounts included on lines 1, 2, and 3 received from disqualified persons Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year c Add lines 7a and 7b Public support (Subtract line 7c from line 6) Section B. Total Support Calendar year (or fiscal year beginning (a) 2010 **(b)** 2011 (c) 2012 (d) 2013 (e) 2014 (f) Total in) 🟲 Amounts from line 6 Gross income from interest, 10a dividends, payments received on securities loans, rents, royalties and income from similar sources Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 Add lines 10a and 10b C Net income from unrelated 11 business activities not included in line 10b, whether or not the business is regularly carried on Other income Do not include 12 gain or loss from the sale of capital assets (Explain in Part VI) Total support. (Add lines 9, 10c, 11. and 12) First five years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here Section C. Computation of Public Support Percentage Public support percentage for 2014 (line 8, column (f) divided by line 13, column (f)) 15

15 Public support percentage for 2014 (line 8, column (f) divided by line 13, column (f))

16 Public support percentage from 2013 Schedule A, Part III, line 15

Section D. Computation of Investment Income Percentage

17 Investment income percentage from 2014 (line 10c, column (f) divided by line 13, column (f))

18 Investment income percentage from 2013 Schedule A, Part III, line 17

18

19a 33 1/3% support tests—2014. If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization

b 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization

18 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization

18 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization

Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions

#### Part IV Supporting Organizations

(Complete only if you checked a box on line 11 of Part I If you checked 11a of Part I, complete Sections A and B If you checked 11b of Part I, complete Sections A and C If you checked 11c of Part I, complete Sections A, D, and E If you checked 11d of Part I, complete Sections A and D, and complete Part V  $\,)$ 

| Section A. All Supporting Organizations |
|-----------------------------------------|
|-----------------------------------------|

| Se  | ection A. All Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |     |     |    |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |     | Yes | No |
| 1   | Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in <b>Part VI</b> how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.                                                                                                                                                                                                        | 1   |     |    |
| 2   | Did the organization have any supported organization that does not have an IRS determination of status under section $509(a)(1)$ or $(2)$ ? If "Yes," explain in <b>Part VI</b> how the organization determined that the supported organization was described in section $509(a)(1)$ or $(2)$ .                                                                                                                                                                                                                           | 2   |     |    |
| За  | Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.                                                                                                                                                                                                                                                                                                                                                                                       | За  |     |    |
| b   | Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in <b>Part VI</b> when and how the organization made the determination.                                                                                                                                                                                                                                                   | 3b  |     |    |
| c   | Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in <b>Part VI</b> what controls the organization put in place to ensure such use.                                                                                                                                                                                                                                                                                            | 3с  |     |    |
| 4a  | Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes" and if you checked 11a or 11b in Part I, answer (b) and (c) below.                                                                                                                                                                                                                                                                                                                                         | 4a  |     |    |
| b   | Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.                                                                                                                                                                                                       | 4b  |     |    |
| c   | Did the organization support any foreign supported organization that does not have an IRS determination under sections $501(c)(3)$ and $509(a)(1)$ or $(2)^7$ If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section $170(c)(2)(B)$ purposes.                                                                                                                                                                 | 4c  |     |    |
| 5a  | Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed, (ii) the reasons for each such action, (iii) the authority under the organization's organizing document authorizing such action, and (iv) how the action was accomplished (such as by amendment to the organizing document). | 5a  |     |    |
| b   | <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                          | 5b  |     |    |
| c   | Substitutions only. Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                        | 5c  |     |    |
| 6   | Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (a) its supported organizations, (b) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (c) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in <b>Part VI</b> .                                                    | 6   |     |    |
| 7   | Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in IRC 4958(c)(3)(C)), a family member of a substantial contributor, or a 35-percent controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).                                                                                                                                                                                             | 7   |     |    |
| 8   | Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part II of Schedule L (Form 990).                                                                                                                                                                                                                                                                                                                                                      | 8   |     |    |
| 9a  | Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509 (a)(1) or (2))? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                             | 9a  |     |    |
| b   | Did one or more disqualified persons (as defined in line 9(a)) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If</i> "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                                        | 9b  |     |    |
| c   | Did a disqualified person (as defined in line 9(a)) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in <b>Part VI</b> .                                                                                                                                                                                                                                                                                    | 9c  |     |    |
| L0a | Was the organization subject to the excess business holdings rules of IRC 4943 because of IRC 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer b below.                                                                                                                                                                                                                                                              | 10a |     |    |
| b   | Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings).                                                                                                                                                                                                                                                                                                                                                  | 10b |     |    |
| l1  | Has the organization accepted a gift or contribution from any of the following persons?                                                                                                                                                                                                                                                                                                                                                                                                                                   |     |     |    |
| а   | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below,                                                                                                                                                                                                                                                                                                                                                                                                       |     |     |    |
|     | the governing body of a supported organization?                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11a |     |    |
| b   | A family member of a person described in (a) above?                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 11b |     |    |

c A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.

11c

| Pa | rt IV Supporting Organizations (continued)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |     |    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| S  | ection B. Type I Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    |     |    |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Yes | No |
| 1  | Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. | 1  |     |    |
| 2  | Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in <b>Part VI</b> how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised or controlled the supporting organization.                                                                                                                                                                                                                                                                              | 2  |     |    |
| S  | ection C. Type II Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    |     |    |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Yes | No |
| 1  | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in <b>Part VI</b> how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).                                                                                                                                                                                                                                                                                          | 1  |     |    |
| S  | ection D. All Type III Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |     |    |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | Yes | No |
| 1  | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (1) a written notice describing the type and amount of support provided during the prior tax year, (2) a copy of the Form 990 that was most recently filed as of the date of notification, and (3) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?                                                                                                                                                                                            | 1  |     |    |
| 2  | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in <b>Part VI</b> how the organization maintained a close and continuous working relationship with the supported organization(s).                                                                                                                                                                                                                                                                                                               | 2  |     |    |
| 3  | By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's supported organizations played in this regard.                                                                                                                                                                                                                                                                                  | 3  |     |    |
| S  | ection E. Type III Functionally-Integrated Supporting Organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |     |    |
| 1  | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see  The organization satisfied the Activities Test Complete line 2 below  The organization is the parent of each of its supported organizations. Complete line 3 below  The organization supported a governmental entity. Describe in Part VI how you supported a government entity instructions.                                                                                                                                                                                                                                                    |    |     |    |
| 2  | Activities Test Answer (a) and (b) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |    | Yes | No |
|    | a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.                                                                                                                                            | 2a |     |    |
|    | <b>b</b> Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in <b>Part VI</b> the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.                                                                                                                                                                                                                                                           | 2b |     |    |
| 3  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    |     |    |
|    | a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? Provide details in Part VI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3a |     |    |
|    | b Did the organization exercise a substantial degree of direction over the policies, programs and activities of each                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |    | 1 1 |    |

of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.

3b

#### Part V - Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

| 1   | _  | Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov 20, 1970 See instructions. All other |
|-----|----|-----------------------------------------------------------------------------------------------------------------------------------|
| ype | [] | II non-functionally integrated supporting organizations must complete Sections A through E                                        |

|   | Section A - Adjusted Net Income                                                                                                                                                                          | (A) Prior Year | (B) Current Year<br>(optional) |  |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------|--|
| 1 | Net short-term capital gain                                                                                                                                                                              | 1              |                                |  |
| 2 | Recoveries of prior-year distributions                                                                                                                                                                   | 2              |                                |  |
| 3 | Other gross income (see instructions)                                                                                                                                                                    | 3              |                                |  |
| 4 | Add lines 1 through 3                                                                                                                                                                                    | 4              |                                |  |
| 5 | Depreciation and depletion                                                                                                                                                                               | 5              |                                |  |
| 6 | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6              |                                |  |
| 7 | Other expenses (see instructions)                                                                                                                                                                        | 7              |                                |  |
| 8 | Adjusted Net Income (subtract lines 5, 6 and 7 from line 4)                                                                                                                                              | 8              |                                |  |

|   | Section B - Minimum Asset Amount                                                                                               |    | (A) Prior Year | (B) Current Year (optional) |
|---|--------------------------------------------------------------------------------------------------------------------------------|----|----------------|-----------------------------|
| 1 | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year) | 1  |                |                             |
| а | Average monthly value of securities                                                                                            | 1a |                |                             |
| b | Average monthly cash balances                                                                                                  | 1b |                |                             |
| c | Fair market value of other non-exempt-use assets                                                                               | 1c |                |                             |
| d | Total (add lines 1a, 1b, and 1c)                                                                                               | 1d |                |                             |
| e | <b>Discount</b> claimed for blockage or other factors (explain in detail in Part VI)                                           |    |                |                             |
| 2 | Acquisition indebtedness applicable to non-exempt use assets                                                                   | 2  |                |                             |
| 3 | Subtract line 2 from line 1d                                                                                                   | 3  |                |                             |
| 4 | Cash deemed held for exempt use Enter 1-1/2% of line 3 (for greater amount, see instructions)                                  | 4  |                |                             |
| 5 | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                               | 5  |                |                             |
| 6 | Multiply line 5 by 035                                                                                                         | 6  |                |                             |
| 7 | Recoveries of prior-year distributions                                                                                         | 7  |                |                             |
| 8 | Minimum Asset Amount (add line 7 to line 6)                                                                                    | 8  |                |                             |

#### Section C - Distributable Amount

- **1** Adjusted net income for prior year (from Section A, line 8, Column A)
- 2 Enter 85% of line 1
- 3 Minimum asset amount for prior year (from Section B, line 8, Column A)
- 4 Enter greater of line 2 or line 3
- 5 Income tax imposed in prior year
- **6 Distributable Amount.** Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions)
- 7 Check here if the current year is the organization's first as a non-functionally-integrated Type III supporting organization (see instructions)

|   | Current Year |
|---|--------------|
| 1 |              |
| 2 |              |
| 3 |              |
| 4 |              |
| 5 |              |
| 6 |              |

| Section D - Distributions                                                                                                                           | Current Year                  |                                        |                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------------------|-------------------------------------------|
| 1 Amounts paid to supported organizations to accom                                                                                                  | plish exempt purposes         |                                        |                                           |
| 2 A mounts paid to perform activity that directly furthexcess of income from activity                                                               | ers exempt purposes of supp   | ported organizations, in               |                                           |
| 3 Administrative expenses paid to accomplish exemp                                                                                                  | ot purposes of supported org  | anızatıons                             |                                           |
| 4 Amounts paid to acquire exempt-use assets                                                                                                         |                               |                                        |                                           |
| 5 Qualified set-aside amounts (prior IRS approval rec                                                                                               | nured)                        |                                        |                                           |
|                                                                                                                                                     |                               |                                        |                                           |
| 6 Other distributions (describe in Part VI) See instru                                                                                              | JCTIONS                       |                                        |                                           |
| 7 Total annual distributions. Add lines 1 through 6                                                                                                 |                               |                                        |                                           |
| 8 Distributions to attentive supported organizations t details in Part VI) See instructions                                                         | o which the organization is r | esponsive (provide                     |                                           |
| 9 Distributable amount for 2014 from Section C, line                                                                                                | 6                             |                                        |                                           |
| 10 Line 8 amount divided by Line 9 amount                                                                                                           |                               |                                        |                                           |
|                                                                                                                                                     |                               | (::)                                   | (:::)                                     |
| Section E - Distribution Allocations (see instructions)                                                                                             | (i)<br>Excess Distributions   | (ii)<br>Underdistributions<br>Pre-2014 | (iii)<br>Distributable<br>Amount for 2014 |
| 1 Distributable amount for 2014 from Section C, line 6                                                                                              |                               |                                        |                                           |
| 2 Underdistributions, if any, for years prior to 2014 (reasonable cause requiredsee instructions)                                                   |                               |                                        |                                           |
| 3 Excess distributions carryover, if any, to 2014                                                                                                   |                               |                                        |                                           |
| <b>a</b> From 2009                                                                                                                                  |                               |                                        |                                           |
| <b>b</b> From 2010                                                                                                                                  |                               |                                        |                                           |
| <b>c</b> From 2011                                                                                                                                  |                               |                                        |                                           |
| d From 2012                                                                                                                                         |                               |                                        |                                           |
| <b>e</b> From 2013                                                                                                                                  |                               |                                        |                                           |
| f Total of lines 3a through e                                                                                                                       |                               |                                        |                                           |
| g Applied to underdistributions of prior years                                                                                                      |                               |                                        |                                           |
| h Applied to 2014 distributable amount  i Carryover from 2009 not applied (see instructions)                                                        |                               |                                        |                                           |
| j Remainder Subtract lines 3g, 3h, and 3i from 3f                                                                                                   |                               |                                        |                                           |
| 4 Distributions for 2014 from Section D, line 7 \$                                                                                                  |                               |                                        |                                           |
| A pplied to underdistributions of prior years                                                                                                       |                               |                                        |                                           |
| <b>b</b> Applied to 2014 distributable amount                                                                                                       |                               |                                        |                                           |
| c Remainder Subtract lines 4a and 4b from 4                                                                                                         |                               |                                        |                                           |
| 5 Remaining underdistributions for years prior to 2014, if any Subtract lines 3g and 4a from line 2 (if amount greater than zero, see instructions) |                               |                                        |                                           |
| 6 Remaining underdistributions for 2014 Subtract lines 3h and 4b from line 1 (if amount greater than zero, see instructions)                        |                               |                                        |                                           |
| <b>7 Excess distributions carryover to 2015.</b> Add lines 3j and 4c                                                                                |                               |                                        |                                           |
| 8 Breakdown of line 7                                                                                                                               |                               |                                        |                                           |
| <b>a</b> From 2010                                                                                                                                  |                               |                                        |                                           |
| <b>b</b> From 2011                                                                                                                                  |                               |                                        |                                           |
| <b>c</b> From 2012                                                                                                                                  |                               |                                        |                                           |
| d From 2013                                                                                                                                         |                               |                                        |                                           |

Part VI Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a and 3b; Part V, line 1; Part V, Section B, line 1e; Part V Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions).

Facts And Circumstances Test

| Return Reference | Explanation |
|------------------|-------------|

Schedule A (Form 990 or 990-EZ) 2014

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#### DLN: 93493137028256

OMB No 1545-0047

#### **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

► Complete if the organization answered "Yes," to Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ► Attach to Form 990.

**Supplemental Financial Statements** 

Information about Schedule D (Form 990) and its instructions is at <a href="www.irs.gov/form990">www.irs.gov/form990</a>.

Open to Public Inspection

| Name of the organization                                                                                                                                                                                                  |                                                                                |             | Employer identification number |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------|--------------------------------|--|--|--|
| FRANCIS MEDICAL CENTER                                                                                                                                                                                                    |                                                                                | 72-0        | 0408970                        |  |  |  |
| organizations Maintaining Donor Ad organization answered "Yes" to Form 990                                                                                                                                                |                                                                                | Funds       | or Accounts. Complete if the   |  |  |  |
|                                                                                                                                                                                                                           | (a) Donor advised funds                                                        |             | (b) Funds and other accounts   |  |  |  |
| Total number at end of year                                                                                                                                                                                               |                                                                                |             |                                |  |  |  |
| Aggregate value of contributions to (during year)                                                                                                                                                                         |                                                                                |             |                                |  |  |  |
| Aggregate value of grants from (during year)                                                                                                                                                                              |                                                                                |             |                                |  |  |  |
| Aggregate value at end of year                                                                                                                                                                                            |                                                                                |             |                                |  |  |  |
| Did the organization inform all donors and donor advised funds are the organization's property, subject to the o                                                                                                          |                                                                                |             | rsed <b>┌ Yes ┌ No</b>         |  |  |  |
| Did the organization inform all grantees, donors, and oused only for charitable purposes and not for the bene<br>conferring impermissible private benefit?                                                                |                                                                                |             |                                |  |  |  |
| rt III Conservation Easements. Complete i                                                                                                                                                                                 | f the organization answered "Yes                                               | " to Forn   | n 990, Part IV, line 7.        |  |  |  |
| Purpose(s) of conservation easements held by the org Preservation of land for public use (e.g., recreation Protection of natural habitat Preservation of open space Complete lines 2a through 2d if the organization held | n or education)  Preservation of Preservation of                               | fa certifie | d historic structure           |  |  |  |
| easement on the last day of the tax year                                                                                                                                                                                  |                                                                                |             |                                |  |  |  |
| <del>-</del>                                                                                                                                                                                                              |                                                                                |             | Held at the End of the Year    |  |  |  |
| Total number of conservation easements                                                                                                                                                                                    |                                                                                | 2a          |                                |  |  |  |
| Total acreage restricted by conservation easements                                                                                                                                                                        |                                                                                | 2b          |                                |  |  |  |
| Number of conservation easements on a certified hist                                                                                                                                                                      | • •                                                                            | 2c          |                                |  |  |  |
| Number of conservation easements included in (c) ac<br>historic structure listed in the National Register                                                                                                                 |                                                                                | 2d          |                                |  |  |  |
| Number of conservation easements modified, transfer                                                                                                                                                                       | rred, released, extinguished, or termin                                        | ated by th  | ne organization during         |  |  |  |
| the tax year 🗠                                                                                                                                                                                                            |                                                                                |             |                                |  |  |  |
| Number of states where property subject to conserva                                                                                                                                                                       | tion easement is located ►                                                     |             |                                |  |  |  |
| Does the organization have a written policy regarding enforcement of the conservation easements it holds?                                                                                                                 |                                                                                | andling of  | violations, and Yes No         |  |  |  |
| Staff and volunteer hours devoted to monitoring, insper-                                                                                                                                                                  | ecting, and enforcing conservation ea                                          | sements o   | luring the year                |  |  |  |
| A mount of expenses incurred in monitoring, inspectin  \$\blue\$\$                                                                                                                                                        | g, and enforcing conservation easeme                                           | ents during | g the year                     |  |  |  |
| Does each conservation easement reported on line 20 and section 170(h)(4)(B)(ii)?                                                                                                                                         | (d) above satisfy the requirements of s                                        | section 17  | 70(h)(4)(B)(ı)                 |  |  |  |
| In Part XIII, describe how the organization reports cobalance sheet, and include, if applicable, the text of the organization's accounting for conservation easem                                                         | he footnote to the organization's financ                                       |             |                                |  |  |  |
| Complete if the organization answered "                                                                                                                                                                                   |                                                                                |             | her Similar Assets.            |  |  |  |
| If the organization elected, as permitted under SFAS works of art, historical treasures, or other similar ass service, provide, in Part XIII, the text of the footnote                                                    | ets held for public exhibition, education                                      | on, or rese | arch in furtherance of public  |  |  |  |
| If the organization elected, as permitted under SFAS works of art, historical treasures, or other similar ass service, provide the following amounts relating to the                                                      | 116 (ASC 958), to report in its revenets held for public exhibition, education | ue statem   | ent and balance sheet          |  |  |  |
| (i) Revenue included in Form 990, Part VIII, line 1                                                                                                                                                                       |                                                                                |             | <b>▶</b> \$                    |  |  |  |
| (ii) Assets included in Form 990, Part X                                                                                                                                                                                  |                                                                                |             | <b>▶</b> \$                    |  |  |  |
| If the organization received or held works of art, histo following amounts required to be reported under SFAS                                                                                                             |                                                                                |             | · ·                            |  |  |  |
| Revenue included in Form 990, Part VIII, line 1                                                                                                                                                                           |                                                                                |             | <b>▶</b> \$                    |  |  |  |
| Assets included in Form 990, Part X                                                                                                                                                                                       |                                                                                |             |                                |  |  |  |

| <ul> <li>Using the organization's acquisition, accession, and other reconfiction items (check all that apply)</li> <li>Public exhibition</li> <li>Scholarly research</li> <li>Preservation for future generations</li> </ul> | d                     | neck<br>       | any of the fo<br>Loan or ex | -                                      | -                                                | of its             |                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|-----------------------------|----------------------------------------|--------------------------------------------------|--------------------|--------------------------------------------------|
| <ul> <li>b</li></ul>                                                                                                                                                                                                         | _                     | Г              | Loan or ex                  | change program                         |                                                  |                    |                                                  |
| c  Preservation for future generations                                                                                                                                                                                       | _                     |                |                             | change program                         | S                                                |                    |                                                  |
|                                                                                                                                                                                                                              | е                     | Γ              | Other                       |                                        |                                                  |                    |                                                  |
| A Durinda december 60                                                                                                                                                                                                        |                       |                |                             |                                        |                                                  |                    |                                                  |
| 4 Provide a description of the organization's collections and exp<br>Part XIII                                                                                                                                               | plaın hov             | w the          | y further the               | organızatıon's e                       | exempt purpose in                                | 1                  |                                                  |
| <b>5</b> During the year, did the organization solicit or receive donation assets to be sold to raise funds rather than to be maintained assets.                                                                             |                       |                |                             |                                        |                                                  | _<br>Yes           | □ No                                             |
| Part IV Escrow and Custodial Arrangements. Com                                                                                                                                                                               | plete if              | the            | organizatio                 |                                        | <u> </u>                                         |                    | 1 140                                            |
| Part IV, line 9, or reported an amount on Form  1a Is the organization an agent, trustee, custodian or other inter                                                                                                           |                       |                |                             | or other assets                        | not _                                            |                    |                                                  |
| <ul><li>included on Form 990, Part X?</li><li>b If "Yes," explain the arrangement in Part XIII and complete t</li></ul>                                                                                                      | the follov            | vina t         | able                        |                                        | ı                                                | Yes                | No                                               |
| 2 In rest, explain the dirangement in a divisit and complete t                                                                                                                                                               |                       | ,,,,,          | 4510                        |                                        | Ame                                              | ount               |                                                  |
| C Beginning balance                                                                                                                                                                                                          |                       |                |                             | 1c                                     |                                                  |                    |                                                  |
| d Additions during the year                                                                                                                                                                                                  |                       |                |                             | 1d                                     |                                                  |                    |                                                  |
| e Distributions during the year                                                                                                                                                                                              |                       |                |                             | 1e                                     |                                                  |                    |                                                  |
| f Ending balance                                                                                                                                                                                                             |                       |                |                             | 1f                                     |                                                  |                    |                                                  |
| 2a Did the organization include an amount on Form 990, Part X,                                                                                                                                                               | line 21,              | for e          | scrow or cus                | todial account l                       | iability? F                                      | Yes                | ┌ No                                             |
| <b>b</b> If "Yes," explain the arrangement in Part XIII Check here if t                                                                                                                                                      | the expl:             | anati          | on has been                 | provided in Par                        | t XIII                                           |                    | $\Gamma$                                         |
| Part V Endowment Funds. Complete if the organizat                                                                                                                                                                            |                       |                |                             |                                        |                                                  |                    | -                                                |
| (a)Current year                                                                                                                                                                                                              |                       | <b>)</b> Prior |                             |                                        |                                                  | <b>(e)</b> Four ye | ears back                                        |
| 1a Beginning of year balance                                                                                                                                                                                                 |                       |                |                             |                                        |                                                  |                    |                                                  |
| <b>b</b> Contributions                                                                                                                                                                                                       |                       |                |                             |                                        |                                                  |                    |                                                  |
| c Net investment earnings, gains, and losses                                                                                                                                                                                 |                       |                |                             |                                        |                                                  |                    |                                                  |
| d Grants or scholarships                                                                                                                                                                                                     |                       |                |                             |                                        |                                                  |                    |                                                  |
| e Other expenditures for facilities and programs                                                                                                                                                                             |                       |                |                             |                                        |                                                  |                    |                                                  |
| f Administrative expenses                                                                                                                                                                                                    |                       |                |                             |                                        |                                                  |                    |                                                  |
| g End of year balance                                                                                                                                                                                                        |                       |                |                             |                                        |                                                  |                    |                                                  |
| 2 Provide the estimated percentage of the current year end bala                                                                                                                                                              | ance (lın             | ie 1g          | column (a)                  | ) held as                              |                                                  |                    |                                                  |
| a Board designated or quasi-endowment ▶                                                                                                                                                                                      |                       |                |                             |                                        |                                                  |                    |                                                  |
| <b>b</b> Permanent endowment <b>▶</b>                                                                                                                                                                                        |                       |                |                             |                                        |                                                  |                    |                                                  |
| c Temporarily restricted endowment ►<br>The percentages in lines 2a, 2b, and 2c should equal 100%                                                                                                                            |                       |                |                             |                                        |                                                  |                    |                                                  |
| <b>3a</b> Are there endowment funds not in the possession of the organ                                                                                                                                                       | nızatıon <sup>.</sup> | that           | are held and                | administered fo                        | r the                                            |                    |                                                  |
| organization by                                                                                                                                                                                                              |                       |                |                             |                                        | 20/:                                             | Yes                | No                                               |
| (i) unrelated organizations                                                                                                                                                                                                  |                       | •              |                             |                                        | 3a(ii                                            | _                  | <del>                                     </del> |
| <b>b</b> If "Yes" to 3a(II), are the related organizations listed as requi                                                                                                                                                   |                       | Sched          | ule R? .                    |                                        |                                                  |                    | <del>                                     </del> |
| 4 Describe in Part XIII the intended uses of the organization's                                                                                                                                                              |                       |                |                             |                                        |                                                  |                    |                                                  |
| Part VI Land, Buildings, and Equipment. Complete 11a. See Form 990, Part X, line 10.                                                                                                                                         | ıf the o              | rgan           | ization ans                 | swered 'Yes' to                        | Form 990, Par                                    | t IV, lır          | ne                                               |
| Description of property                                                                                                                                                                                                      |                       |                | Cost or other (investment)  | <b>(b)</b> Cost or other basis (other) | (c) Accumulated depreciation                     | ( <b>d</b> ) Boo   | ok value                                         |
| 1a Land                                                                                                                                                                                                                      |                       |                |                             | 14,740,717                             | ,                                                | 1,                 | 4,740,717                                        |
| <b>b</b> Buildings                                                                                                                                                                                                           |                       |                |                             | 193,730,406                            |                                                  |                    | 2,505,759                                        |
| c Leasehold improvements                                                                                                                                                                                                     |                       |                |                             | 2,316,857                              | <del>                                     </del> |                    | 734,831                                          |
| <b>d</b> Equipment                                                                                                                                                                                                           |                       |                |                             | 142,168,415                            | <del>                                     </del> | 21                 | 6,729,980                                        |
|                                                                                                                                                                                                                              |                       |                |                             |                                        |                                                  |                    |                                                  |
| <b>e</b> Other                                                                                                                                                                                                               |                       |                | 0                           | 2,748,937                              | 1,370,552                                        |                    | 1,378,385                                        |

| See Form 990, Part X, line 12.                                             | mpiete if the organization a | inswered Yes to For       | m 990, Part IV, line IID.      |
|----------------------------------------------------------------------------|------------------------------|---------------------------|--------------------------------|
| (a) Description of security or category                                    | ( <b>b)</b> Book value       | (c) Method of va          |                                |
| (Including name of security) (1)Financial derivatives                      |                              | Cost or end-of-year       | market value                   |
| (2)Closely-held equity interests                                           | -22,972                      | F                         |                                |
| (3)Other<br>(A) FIXED INCOME SECURITIES                                    | 22 217 001                   | F                         |                                |
| (A) FIXED INCOME SECURITIES                                                | 23,317,991                   |                           |                                |
| (B) ALTERNATIVE INVESTMENTS                                                | 41,803,781                   | F                         |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 12)           | 65,098,800                   |                           |                                |
| Part VIII Investments—Program Related. C<br>See Form 990, Part X, line 13. | omplete if the organization  | answered 'Yes' to Fo      | orm 990, Part IV, line 11c.    |
| (a) Description of investment                                              | (b) Book value               | (c) Method of va          |                                |
|                                                                            |                              | Cost or end-of-year       | market value                   |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 13)           | <b>•</b>                     |                           |                                |
| Part IX Other Assets. Complete if the organization (a) Desc                |                              | Part IV, line 11d See     | (b) Book value                 |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
| Total. (Column (b) must equal Form 990, Part X, col.(B) line               |                              |                           |                                |
| Part X Other Liabilities. Complete if the org                              |                              |                           | ıne 11e or 11f. See            |
| Form 990, Part X, line 25.                                                 |                              | · ,                       |                                |
| 1 (a) Description of liability                                             | (b) Book value               |                           |                                |
| Federal income taxes  DUE TO RELATED PARTIES                               | 92,145                       |                           |                                |
| OTHER LIABILITIES                                                          | 1,848,541                    |                           |                                |
| ACCRUED PENSION COST                                                       | 62,428,148                   |                           |                                |
| GENERAL AND PROFESSIONAL LIABI                                             | 5,987,940                    |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            | +                            |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            |                              |                           |                                |
|                                                                            | 1                            |                           |                                |
| Total. (Column (b) must equal Form 990, Part X, col (B) line 25)           | <b>▶</b> 70,356,774          |                           |                                |
| 2. Liability for uncertain tax positions. In Part XIII. provide            |                              | e organization's financia | al statements that reports the |

| Par   |                                              | evenue per Audited Financial Stat<br>vered 'Yes' to Form 990, Part IV, line 1                                                                                                                                                  |                              | ts With Revenue p                                | er Re            | <b>eturn</b> Complete If                    |
|-------|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------|------------------|---------------------------------------------|
| 1     |                                              | er support per audited financial statements                                                                                                                                                                                    |                              |                                                  | 1                |                                             |
| 2     | A mounts included on line 1 bi               | it not on Form 990, Part VIII, line 12                                                                                                                                                                                         |                              |                                                  |                  |                                             |
| а     | Net unrealized gains (losses)                | on investments                                                                                                                                                                                                                 | 2a                           |                                                  |                  |                                             |
| b     | Donated services and use of t                | acılıtıes                                                                                                                                                                                                                      | 2b                           |                                                  | 1                |                                             |
| c     | Recoveries of prior year grant               | s                                                                                                                                                                                                                              | 2c                           |                                                  | 1                |                                             |
| d     | Other (Describe in Part XIII                 |                                                                                                                                                                                                                                | 2d                           |                                                  | 1                |                                             |
| e     | Add lines <b>2a</b> through <b>2d</b>        |                                                                                                                                                                                                                                |                              |                                                  | 2e               |                                             |
| 3     | Subtract line <b>2e</b> from line <b>1</b> . |                                                                                                                                                                                                                                |                              |                                                  | 3                |                                             |
| 4     | Amounts included on Form 99                  | 0, Part VIII, line 12, but not on line <b>1</b>                                                                                                                                                                                |                              |                                                  |                  |                                             |
| а     | Investment expenses not inc                  | uded on Form 990, Part VIII, line 7b .                                                                                                                                                                                         | 4a                           |                                                  |                  |                                             |
| b     | Other (Describe in Part XIII )               |                                                                                                                                                                                                                                | 4b                           |                                                  |                  |                                             |
| C     | Add lines <b>4a</b> and <b>4b</b>            |                                                                                                                                                                                                                                |                              |                                                  | 4c               |                                             |
| 5     | Total revenue Add lines 3 an                 | d <b>4c.</b> (This must equal Form 990, Part I, line                                                                                                                                                                           | 12)                          |                                                  | 5                |                                             |
| Part  |                                              | xpenses per Audited Financial Sta<br>swered 'Yes' to Form 990, Part IV, line                                                                                                                                                   |                              |                                                  | per              | Return. Complete                            |
| 1     |                                              | r audited financial statements                                                                                                                                                                                                 |                              |                                                  | 1                |                                             |
| 2     | A mounts included on line 1 bu               | it not on Form 990, Part IX, line 25                                                                                                                                                                                           |                              |                                                  |                  |                                             |
| а     | Donated services and use of f                | acılıtıes                                                                                                                                                                                                                      | 2a                           |                                                  |                  |                                             |
| b     | Prior year adjustments                       |                                                                                                                                                                                                                                | 2b                           |                                                  |                  |                                             |
| c     | Otherlosses                                  |                                                                                                                                                                                                                                | 2c                           |                                                  |                  |                                             |
| d     | Other (Describe in Part XIII )               |                                                                                                                                                                                                                                | 2d                           |                                                  |                  |                                             |
| e     | Add lines 2a through 2d                      |                                                                                                                                                                                                                                |                              |                                                  | 2e               |                                             |
| 3     | Subtract line ${f 2e}$ from line ${f 1}$ .   |                                                                                                                                                                                                                                |                              |                                                  | 3                |                                             |
| 4     | Amounts included on Form 99                  | 0, Part IX, line 25, but not on line 1:                                                                                                                                                                                        |                              |                                                  |                  |                                             |
| а     | Investment expenses not incl                 | uded on Form 990, Part VIII, line 7b                                                                                                                                                                                           | 4a                           |                                                  |                  |                                             |
| b     | Other (Describe in Part XIII )               |                                                                                                                                                                                                                                | 4b                           |                                                  |                  |                                             |
| C     | Add lines <b>4a</b> and <b>4b</b>            |                                                                                                                                                                                                                                |                              |                                                  | 4c               |                                             |
| 5     | Total expenses Add lines <b>3</b> a          | nd <b>4c.</b> (This must equal Form 990, Part I, line                                                                                                                                                                          | e 18 )                       |                                                  | 5                |                                             |
| Par   | XIII Supplemental In                         | ormation                                                                                                                                                                                                                       |                              |                                                  |                  |                                             |
| Part  |                                              | Part II, lines 3, 5, and 9, Part III, lines 1a a<br>, lines 2d and 4b, and Part XII, lines 2d and                                                                                                                              |                              |                                                  |                  | le any addıtıonal                           |
|       | Return Reference                             | Explanation                                                                                                                                                                                                                    |                              |                                                  |                  |                                             |
| FIN 4 | 8 (ASC 740) FOOTNOTE                         | SCHEDULE D, PART XIII "FMOLHS recog<br>positions are more likely than not of being at<br>the largest amount that is greater than 5<br>measurement are reflected in the period in<br>uncertain tax positions have been recorded | sustair<br>0% lik<br>which t | ied Recognized income<br>ely of being realized C | tax po<br>hanges | sitions are measured<br>s in recognition or |
|       |                                              |                                                                                                                                                                                                                                |                              |                                                  |                  |                                             |
|       |                                              |                                                                                                                                                                                                                                |                              |                                                  |                  |                                             |
|       |                                              |                                                                                                                                                                                                                                |                              |                                                  |                  |                                             |

| Jenedale 2 (1 31111 33 3) 23 13    |                | i age <b>S</b> |
|------------------------------------|----------------|----------------|
| Part XIII Supplemental Information | on (continued) |                |
| Return Reference                   | Explanation    |                |
|                                    |                |                |
|                                    |                |                |
|                                    |                |                |
|                                    |                |                |
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Schedule D (Form 990) 2014

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As Filed Data -

DLN: 93493137028256

**SCHEDULE F** (Form 990)

#### **Statement of Activities Outside the United States**

▶ Complete if the organization answered "Yes" to Form 990, Part IV, line 14b, 15, or 16. ► Attach to Form 990.

OMB No 1545-0047

Department of the Treasury Internal Revenue Service

Name of the organization

▶ Information about Schedule F (Form 990) and its instructions is at www.irs.gov/form990.

Open to Public **Inspection** 

**Employer identification number** 

| ST FRANCIS MEDICAL CENTER                                                                          |                                            |                                                                                       |                                                                                                                                             | 72-0408970                                                                                                  |                                                            |
|----------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| Part I General Information "Yes" to Form 990, Pa                                                   |                                            |                                                                                       | ne United States. Co                                                                                                                        | omplete if the organiz                                                                                      | ation answered                                             |
| 1 For grantmakers. Does the of and other assistance, the grants or a used to award the grants or a | ntees' eligibili                           | ity for the grar                                                                      | nts or assistance, and                                                                                                                      | the selection criteria                                                                                      | √ Yes                                                      |
| 2 For grantmakers. Describe in assistance outside the United                                       |                                            | ganızatıon's p                                                                        | rocedures for monitorii                                                                                                                     | ng the use of its gran                                                                                      | ts and other                                               |
| <b>3</b> Activites per Region (The follow                                                          | ung Part I, line 3                         | 3 table can be di                                                                     | uplicated if additional spa                                                                                                                 | ice is needed )                                                                                             |                                                            |
| (a) Region                                                                                         | <b>(b)</b> Number of offices in the region | (c) Number of<br>employees,<br>agents, and<br>independent<br>contractors in<br>region | (d) Activities conducted in region (by type) (e g , fundraising, program services, investments, grants to recipients located in the region) | (e) If activity listed in (d) is<br>a program service, describe<br>specific type of<br>service(s) in region | (f) Total expenditures<br>for and investments<br>in region |
| (1) Central America and the Caribbean                                                              |                                            |                                                                                       | Investments                                                                                                                                 |                                                                                                             | 47,156,968                                                 |
| (2)                                                                                                |                                            |                                                                                       |                                                                                                                                             |                                                                                                             |                                                            |
| (3)                                                                                                |                                            |                                                                                       |                                                                                                                                             |                                                                                                             |                                                            |
| (4)                                                                                                |                                            |                                                                                       |                                                                                                                                             |                                                                                                             |                                                            |
| (5)                                                                                                |                                            |                                                                                       |                                                                                                                                             |                                                                                                             |                                                            |
| 3a Sub-total b Total from continuation sheets to Part I                                            |                                            |                                                                                       |                                                                                                                                             |                                                                                                             | 47,156,968                                                 |
| c Totals (add lines 3a and 3b)                                                                     |                                            |                                                                                       |                                                                                                                                             |                                                                                                             | 47,156,96                                                  |
| or Paperwork Reduction Act Notice, see                                                             | the Instructions                           | for Form 990.                                                                         | Cat I                                                                                                                                       | No 50082W Schedu                                                                                            | ule F (Form 990) 2014                                      |

| FG |                          |                                                       |                                   |                                             |                              | •                                     | lete if the organizati<br>nal space is needed. | on answered res                        |                                                                |
|----|--------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------|------------------------------|---------------------------------------|------------------------------------------------|----------------------------------------|----------------------------------------------------------------|
| 1  | (a) Name of organization | (b) IRS code<br>section<br>and EIN (if<br>applicable) | (c) Region                        | (d) Purpose of<br>grant                     | (e) A mount of<br>cash grant | (f) Manner of<br>cash<br>disbursement | (g) A mount<br>of non-cash<br>assistance       | (h) Description of non-cash assistance | (i) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |
| (  | 1)                       |                                                       | Central America and the Caribbean | Medical Needs                               | 10,151                       | Cash                                  |                                                |                                        |                                                                |
| (  | 2)                       |                                                       |                                   |                                             |                              |                                       |                                                |                                        |                                                                |
| (  | 3)                       |                                                       |                                   |                                             |                              |                                       |                                                |                                        |                                                                |
| (  | 4)                       |                                                       |                                   |                                             |                              |                                       |                                                |                                        |                                                                |
| 2  |                          |                                                       |                                   | ted above that are re<br>or counsel has pro |                              |                                       | ountry, recognized a<br>letter                 | s<br>                                  | 1                                                              |
| 3  | Enter total nun          | her of other                                          | organizations or en               | ritios                                      |                              |                                       |                                                |                                        |                                                                |

Schedule F (Form 990) 2014

Part III Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" to Form 990, Part IV, line 16.

| Part III can be                 | duplicated if addit | ional space is ne        | eded.                                |                                    |                                          |                                              |                                                                       |
|---------------------------------|---------------------|--------------------------|--------------------------------------|------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------------------|
| (a) Type of grant or assistance | (b) Region          | (c) Number of recipients | ( <b>d)</b> A mount of<br>cash grant | (e) Manner of cash<br>disbursement | (f) A mount of<br>non-cash<br>assistance | (g) Description<br>of non-cash<br>assistance | <b>(h)</b> Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |
| (1)                             |                     |                          |                                      |                                    |                                          |                                              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                               |
| ( 2)                            |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| (3)                             |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| (4)                             |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| (5)                             |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| (6)                             |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| (7)                             |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| (8)                             |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| (9)                             |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| (10)                            |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| (11)                            |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| ( 12)                           |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| (13)                            |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| (14)                            |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| ( 15)                           |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| ( 16)                           |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| ( 17)                           |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
| ( 18)                           |                     |                          |                                      |                                    |                                          |                                              |                                                                       |
|                                 | 1                   |                          |                                      | l .                                |                                          |                                              |                                                                       |

#### Part IV Foreign Forms

| 1 | Was the organization a U S transferor of property to a foreign corporation during the tax year? <i>If "Yes,"the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926)</i>                                                                                                                                 | <b>₽</b> | Yes | Γ  | No |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----|----|----|
| 2 | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization may be required to file Form 3520, Annual Return to Report Transactions with Foreign Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A; do not file with Form 990) | Γ        | Yes | ।⊽ | Νo |
| 3 | Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons with Respect to Certain Foreign Corporations. (see Instructions for Form 5471)                                                                                                                       | ঘ        | Yes | Γ  | Νo |
| 4 | Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund. (see Instructions for Form 8621)                                              | <b>অ</b> | Yes | Γ  | No |
| 5 | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons with Respect to Certain Foreign Partnerships. (see Instructions for Form 8865)                                                                                                                                   | ্ব       | Yes | Г  | Νo |
| 6 | Did the organization have any operations in or related to any boycotting countries during the tax year? If "Yes," the organization may be required to file Form 5713, International Boycott Report (see Instructions for Form 5713; do not file with Form 990)                                                                                                                                      | Г        | Yes | ্ব | No |

Schedule F (Form 990) 2014

#### **Additional Data**

Software ID: Software Version:

**EIN:** 72-0408970

Name: ST FRANCIS MEDICAL CENTER

Schedule F (Form 990) 2014

Page **5** 

#### Part V Supplemental Information

Provide the information required by Part I, line 2 (monitoring of funds); Part I, line 3, column (f) (accounting method; amounts of investments vs. expenditures per region); Part II, line 1 (accounting method); Part III (accounting method); and Part III, column (c) (estimated number of recipients), as applicable. Also complete this part to provide any additional information (see instructions).

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DLN: 93493137028256

OMB No 1545-0047

Department of the Treasury Internal Revenue Service

SCHEDULE H

(Form 990)

► Complete if the organization answered "Yes" to Form 990, Part IV, question 20. ► Attach to Form 990.

**Hospitals** 

▶ Information about Schedule H (Form 990) and its instructions is at www.irs.gov/form990.

**Inspection** 

Name of the organization **Employer identification number** ST FRANCIS MEDICAL CENTER 72-0408970 Part I Financial Assistance and Certain Other Community Benefits at Cost Yes No 1a Did the organization have a financial assistance policy during the tax year? If "No," skip to question 6a . . . 1a Yes 1b Yes If the organization had multiple hospital facilities, indicate which of the following best describes application of the financial assistance policy to its various hospital facilities during the tax year Applied uniformly to most hospital facilities Applied uniformly to all hospital facilities Generally tailored to individual hospital facilities Answer the following based on the financial assistance eligibility criteria that applied to the largest number of the organization's patients during the tax year Did the organization use Federal Poverty Guidelines (FPG) as a factor in determining eligibility for providing free care? If "Yes," indicate which of the following was the FPG family income limit for eligibility for free care Yes **b** Did the organization use FPG as a factor in determining eligibility for providing discounted care? If "Yes," indicate which of the following was the family income limit for eligibility for discounted care . . . . . . . 3b Yes ☐ 200% ☐ 250% ☐ 300% ☐ 350% ☐ 400% ☐ Other c If the organization used factors other than FPG in determining eligibility, describe in Part VI the criteria used for determining eligibility for free or discounted care. Include in the description whether the organization used an asset test or other threshold, regardless of income, as a factor in determining eligibility for free or discounted care Did the organization's financial assistance policy that applied to the largest number of its patients during the tax year 4 Yes Did the organization budget amounts for free or discounted care provided under its financial assistance policy during 5a Yes **b** If "Yes," did the organization's financial assistance expenses exceed the budgeted amount? . . . . 5b Νo If "Yes" to line 5b, as a result of budget considerations, was the organization unable to provide free or discounted care to a patient who was eligibile for free or discounted care? 6a Did the organization prepare a community benefit report during the tax year? Yes **b** If "Yes," did the organization make it available to the public? Yes Complete the following table using the worksheets provided in the Schedule H instructions. Do not submit these worksheets with the Schedule H Financial Assistance and Certain Other Community Benefits at Cost (a) Number of (d) Direct offsetting (f) Percent of (b) Persons (c) Total community (e) Net community benefit Financial Assistance and activities or served benefit expense revenue expense total expense Means-Tested programs (optional) **Government Programs** (optional) Financial Assistance at cost 3,897,253 3,897,253 1 370 % (from Worksheet 1) Medicaid (from Worksheet 3, 36,498,248 22,678,467 13,819,781 4 630 % column a) Costs of other means-tested government programs (from Worksheet 3, column b) 721,952 637,877 84,075 0 030 % Total Financial Assistance and Means-Tested 23,316,344 17,801,109 Government Programs 41,117,453 6 030 % Other Benefits Community health improvement services and community benefit operations (from Worksheet 4) 173,533 86,982 86,552 0 030 % Health professions education 251,459 251,459 0 090 % (from Worksheet 5) Subsidized health services 1,756,308 607,086 1,149,222 0 410 % (from Worksheet 6) . . Research (from Worksheet 7) Cash and in-kind contributions for community 10,650 benefit (from Worksheet 8) 10,650 2,191,950 1,497,883

43,309,403

Total. Other Benefits . .

Total. Add lines 7d and 7j .

694.068

19,298,992

0 530 %

6 560 %

|             | edule H (Form 990) 2014  rt II Community Buildia                                                      | na Activitie                                    | s Complete tl                                                 | his table if the or                     | nanızat               | ion co   | nducte      | ed any commun                                                                             | ıtv h |                       | age <b>2</b> |
|-------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------|---------------------------------------------------------------|-----------------------------------------|-----------------------|----------|-------------|-------------------------------------------------------------------------------------------|-------|-----------------------|--------------|
| 1 (1        | activities during the                                                                                 | tax year, an                                    |                                                               |                                         |                       |          |             |                                                                                           |       |                       |              |
|             | of the communities i                                                                                  | (a) Number of activities or programs (optional) | (b) Persons<br>served (optional)                              | (c) Total community<br>building expense |                       | rect off |             | (e) Net community<br>building expense                                                     | ′     | (f) Perco             |              |
| 1           | Physical improvements and housing                                                                     | (орсіонаі)                                      |                                                               | 43,95                                   | 7                     |          |             | 43,9                                                                                      | 957   | 0                     | 020 %        |
| 2           | Economic development                                                                                  |                                                 |                                                               |                                         |                       |          |             |                                                                                           |       |                       |              |
| 3           | Community support                                                                                     |                                                 |                                                               | 176,66                                  | 4                     |          |             | 176,6                                                                                     | 564   | 0                     | 060 %        |
| 4           | Environmental improvements                                                                            |                                                 |                                                               |                                         |                       |          |             | ,                                                                                         |       |                       |              |
| 5           | · ·                                                                                                   |                                                 |                                                               |                                         |                       |          |             |                                                                                           | 1     |                       |              |
| 6           | for community members  Coalition building                                                             |                                                 |                                                               | 1,00                                    | 0                     |          |             | 1,0                                                                                       | 000   |                       |              |
| 7           | -                                                                                                     |                                                 |                                                               |                                         |                       |          |             |                                                                                           |       |                       |              |
| 8           | Workforce development                                                                                 |                                                 |                                                               | 184,99                                  |                       |          |             | 184,9                                                                                     |       | 0                     | 070 %        |
| 9           | Other                                                                                                 |                                                 |                                                               | 10,00                                   | 0                     |          |             | 10,0                                                                                      | 000   |                       |              |
| 10          | Total                                                                                                 |                                                 |                                                               | 416,61                                  | 3                     |          |             | 416,6                                                                                     | 513   | 0                     | 150 %        |
|             | Bad Debt, Medicar                                                                                     | e, & Collec                                     | tion Practice                                                 | es                                      |                       |          |             |                                                                                           |       | T.,                   |              |
| Sect<br>1   | ion A. Bad Debt Expense  Did the organization report bad                                              | d deht evnens                                   | a in accordance                                               | with Heathcare Fir                      | ancial M              | anage    | ment Λ      | ssociation [                                                                              |       | Yes                   | No           |
| 1           | Statement No 15?                                                                                      | · · · ·                                         | · · · ·                                                       | · · · ·                                 |                       | anaye    |             | L                                                                                         | 1     |                       | No           |
| 2           | Enter the amount of the organi                                                                        |                                                 | •                                                             | •                                       | е                     |          |             |                                                                                           |       |                       |              |
| 3           | methodology used by the orga  Enter the estimated amount of                                           |                                                 |                                                               |                                         | · ·                   | 2        |             | 19,848,425                                                                                |       |                       |              |
| 3           | patients eligible under the org                                                                       | anızatıon's fina                                | ancıal assıstand                                              | e policy Explain ir                     | n Part VI             |          |             |                                                                                           |       |                       |              |
|             | the methodology used by the cany, for including this portion of                                       |                                                 |                                                               |                                         | onale, ıf             | 3        |             |                                                                                           |       |                       |              |
| 4           | Provide in Part VI the text of to or the page number on which t                                       | :he footnote to                                 | the organizatio                                               | n's financial staten                    |                       | t desc   | ribes b     | ad debt expense                                                                           |       |                       |              |
| Sect        | ion B. Medicare                                                                                       | ilis lootilote is                               | contained in th                                               | e attached illiancia                    | Statem                | ents     |             |                                                                                           |       |                       |              |
| 5           | Enter total revenue received fi                                                                       | rom Medicare                                    | (including DSH                                                | and IME)                                |                       | 5        | 1           | 104,975,732                                                                               |       |                       |              |
| 6           | Enter Medicare allowable cost                                                                         |                                                 | -                                                             | ·                                       |                       | 6        |             | 138,286,803                                                                               |       |                       |              |
| 7           | Subtract line 6 from line 5 Th                                                                        | ıs ıs the surplu                                | ıs (or shortfall)                                             |                                         |                       | 7        |             | -33,311,071                                                                               |       |                       |              |
| 8           | Describe in Part VI the extent<br>Also describe in Part VI the c<br>Check the box that describes      | osting method                                   | ology or source                                               |                                         |                       |          |             |                                                                                           |       |                       |              |
|             | Cost accounting system                                                                                | co                                              | st to charge rat                                              | :10                                     | Other                 |          |             |                                                                                           |       |                       |              |
| Sect        | ion C. Collection Practices                                                                           |                                                 |                                                               |                                         |                       |          |             |                                                                                           |       |                       |              |
| 9a          | Did the organization have a wr                                                                        |                                                 |                                                               | = -                                     |                       |          |             |                                                                                           | 9a    | Yes                   |              |
| b           | If "Yes," did the organization's<br>contain provisions on the colle<br>assistance? Describe in Part \ | ection practice                                 | s to be followed                                              | l for patients who a                    | re known              | to qua   | alify for   | financial                                                                                 | 9b    | Yes                   |              |
| Pa          | rt IV Management Comp                                                                                 | anies and 3                                     | loint Venture                                                 | <b>es</b> (owned 10% or mo              | re by office          | rs, dire | ctors, trus | stees, key employees,                                                                     | and   | <u>.</u><br>physiciai | ns—see       |
| nstru       | (a) Name of entity                                                                                    | 1 0                                             | Noscription of pr                                             | ımanı İ                                 | (c) Organı            | zation's | 1           | 1) Officers directors                                                                     |       | e) Physic             | uane'        |
|             | (a) Name of entity                                                                                    | (1                                              | <ul> <li>Description of pri<br/>activity of entity</li> </ul> |                                         | profit % o<br>ownersh | r stock  | ·           | d) Officers, directors,<br>trustees, or key<br>employees' profit %<br>r stock ownership % | pro   | ofit % or<br>ownershi | stock        |
| <b>1</b> P8 | kS Surgical Hospita                                                                                   | MEDICAL SERVI                                   | CES                                                           |                                         | ŗ                     | 50 000 9 | 2%          | 3 340 %                                                                                   |       | 44 0                  | 00 %         |
| 2           |                                                                                                       |                                                 |                                                               |                                         |                       |          |             |                                                                                           |       |                       |              |
| 3           |                                                                                                       |                                                 |                                                               |                                         |                       |          |             |                                                                                           |       |                       |              |
| 4<br><br>5  |                                                                                                       |                                                 |                                                               |                                         |                       |          |             |                                                                                           |       |                       |              |
| 5<br><br>6  |                                                                                                       |                                                 |                                                               |                                         |                       |          |             |                                                                                           |       |                       |              |
| -<br>7      |                                                                                                       |                                                 |                                                               |                                         |                       |          |             |                                                                                           | -     |                       |              |
| ,<br>8      |                                                                                                       |                                                 |                                                               |                                         |                       |          |             |                                                                                           |       |                       |              |
| 6<br><br>9  |                                                                                                       |                                                 |                                                               |                                         |                       |          |             |                                                                                           |       |                       |              |
| 10          |                                                                                                       |                                                 |                                                               |                                         |                       |          |             |                                                                                           |       |                       |              |
| 11          |                                                                                                       |                                                 |                                                               |                                         |                       |          |             |                                                                                           |       |                       |              |
| 12          |                                                                                                       |                                                 |                                                               |                                         |                       |          |             |                                                                                           | -     |                       |              |
|             |                                                                                                       | ļ                                               |                                                               |                                         |                       |          |             |                                                                                           |       |                       |              |

| Part V Facility Information                                                                                                                      |          |                        |                |               |                    |               |         |       |                   |                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------|----------------|---------------|--------------------|---------------|---------|-------|-------------------|--------------------------|
| Section A. Hospital Facilities                                                                                                                   | Licensed | General                | Children'      | Teaching      | Critical           | Research      | ER-24   | -HE   |                   |                          |
| (list in order of size from largest to smallest—see instructions) How many hospital facilities did the organization operate during the tax year? |          | ral medical & surgical | ren's hospital | hing hospital | al access hospital | arch facility | 4 hours | other | O ther (describe) | Facility reporting group |
| See Additional Data Table                                                                                                                        |          |                        |                |               |                    |               |         |       | o ther (desembe)  | Taciney reporting group  |
|                                                                                                                                                  |          |                        |                |               |                    |               |         |       |                   |                          |
|                                                                                                                                                  |          |                        |                |               |                    |               |         |       |                   |                          |
|                                                                                                                                                  |          |                        |                |               |                    |               |         |       |                   |                          |
| <del>  </del>                                                                                                                                    |          |                        |                |               |                    |               |         |       |                   |                          |
|                                                                                                                                                  |          |                        |                |               |                    |               |         |       |                   |                          |
|                                                                                                                                                  |          |                        |                |               |                    |               |         |       |                   |                          |
|                                                                                                                                                  |          |                        |                |               |                    |               |         |       |                   |                          |

Schedule H (Form 990) 2014

# Part V Facility Information (continued) Section B. Facility Policies and Practices

(Complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A)

|                                                                 | Group A |
|-----------------------------------------------------------------|---------|
| Name of hospital facility or letter of facility reporting group |         |

|     | e number of hospital facility, or line numbers of hospital facilities in a facility orting group (from Part V, Section A):                                                                                                                                                                                                                                                                                                                           | _   |     |    |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----|
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |     | Yes | No |
| on  | nmunity Health Needs Assessment                                                                                                                                                                                                                                                                                                                                                                                                                      |     |     |    |
| 1   | Was the hospital facility first licensed, registered, or similarly recognized by a State as a hospital facility in the current                                                                                                                                                                                                                                                                                                                       |     |     |    |
| •   | tax year or the immediately preceding tax year?                                                                                                                                                                                                                                                                                                                                                                                                      | 1   |     | Νo |
| 2   | immediately preceding tax year? If "Yes," provide details of the acquisition in Section C                                                                                                                                                                                                                                                                                                                                                            | 2   |     | Νo |
| 3   | During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a community health needs assessment (CHNA)? If "No," skip to line 12                                                                                                                                                                                                                                                                     | 3   | Yes |    |
|     | If "Yes," indicate what the CHNA report describes (check all that apply)                                                                                                                                                                                                                                                                                                                                                                             | ۲   |     |    |
| а   | A definition of the community served by the hospital facility                                                                                                                                                                                                                                                                                                                                                                                        |     |     |    |
| ь   | Demographics of the community                                                                                                                                                                                                                                                                                                                                                                                                                        |     |     |    |
|     | Existing health care facilities and resources within the community that are available to respond to the health needs of the community                                                                                                                                                                                                                                                                                                                |     |     |    |
| d   | How data was obtained                                                                                                                                                                                                                                                                                                                                                                                                                                |     |     |    |
| e   | The significant health needs of the community                                                                                                                                                                                                                                                                                                                                                                                                        |     |     |    |
| f   | Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority groups                                                                                                                                                                                                                                                                                                                              |     |     |    |
| g   | The process for identifying and prioritizing community health needs and services to meet the community health needs                                                                                                                                                                                                                                                                                                                                  |     |     |    |
| h   | The process for consulting with persons representing the community's interests                                                                                                                                                                                                                                                                                                                                                                       |     |     |    |
|     | Information gaps that limit the hospital facility's ability to assess the community's health needs                                                                                                                                                                                                                                                                                                                                                   |     |     |    |
|     | Other (describe in Section C)                                                                                                                                                                                                                                                                                                                                                                                                                        |     |     |    |
| -   | Indicate the tax year the hospital facility last conducted a CHNA 20 <u>12</u>                                                                                                                                                                                                                                                                                                                                                                       |     |     |    |
|     | In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad interests of the community served by the hospital facility, including those with special knowledge of or expertise in public health? If "Yes," describe in Section C how the hospital facility took into account input from persons who represent the community, and identify the persons the hospital facility consulted | 5   | Yes |    |
| 6a  | Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other hospital facilities in Section C                                                                                                                                                                                                                                                                                                     | 6a  | Yes |    |
| b   | Was the hospital facility's CHNA conducted with one or more organizations other than hospital facilities?" If "Yes," list the other organizations in Section C                                                                                                                                                                                                                                                                                       | 6b  |     | No |
| 7   | Did the hospital facility make its CHNA report widely available to the public?                                                                                                                                                                                                                                                                                                                                                                       | 7   | Yes |    |
|     | If "Yes," indicate how the CHNA report was made widely available (check all that apply)                                                                                                                                                                                                                                                                                                                                                              |     |     |    |
| а   | Hospital facility's website (list url) SEE PART V, SECTION C                                                                                                                                                                                                                                                                                                                                                                                         |     |     |    |
| b   | O ther website (list url)                                                                                                                                                                                                                                                                                                                                                                                                                            |     |     |    |
| C   | Made a paper copy available for public inspection without charge at the hospital facility                                                                                                                                                                                                                                                                                                                                                            |     |     |    |
| d   | Other (describe in Section C)                                                                                                                                                                                                                                                                                                                                                                                                                        |     |     |    |
| 8   | Did the hospital facility adopt an implementation strategy to meet the significant community health needs identified through its most recently conducted CHNA? If "No," skip to line 11                                                                                                                                                                                                                                                              | 8   | Yes |    |
| 9   | Indicate the tax year the hospital facility last adopted an implementation strategy 20 $\underline{12}$                                                                                                                                                                                                                                                                                                                                              |     |     |    |
| 10  | Is the hospital facility's most recently adopted implementation strategy posted on a website?                                                                                                                                                                                                                                                                                                                                                        | 10  |     | Νo |
|     | If "Yes" (list url)                                                                                                                                                                                                                                                                                                                                                                                                                                  |     |     |    |
|     | If "No," is the hospital facility's most recently adopted implementation strategy attached to this return?                                                                                                                                                                                                                                                                                                                                           | 10b | Yes |    |
|     | Describe in Section C how the hospital facility is addressing the significant needs identified in its most recently conducted CHNA and any such needs that are not being addressed together with the reasons why such needs are not being addressed.                                                                                                                                                                                                 |     |     |    |
| .2a | Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a CHNA as required by section 501(r)(3)?                                                                                                                                                                                                                                                                                                  | 12a |     | Νo |
| b   | If "Yes" to line 12a, did the organization file Form 4720 to report the section 4959 excise tax?                                                                                                                                                                                                                                                                                                                                                     | 12b |     |    |
|     | If "Yes" to line 12a, and the organization merofin 4720 to report the section 4939 excise tax"                                                                                                                                                                                                                                                                                                                                                       |     |     |    |

Group A

Name of hospital facility or letter of facility reporting group

|     |                                                                                                                                                                                                                                                       |    | Yes  | No No |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|-------|
| Fir | nancial Assistance Policy (FAP)                                                                                                                                                                                                                       |    | 1.03 | 110   |
|     | Did the hospital facility have in place during the tax year a written financial assistance policy that                                                                                                                                                |    |      |       |
| 13  | Explained eligibility criteria for financial assistance, and whether such assistance included free or discounted care?                                                                                                                                | 13 | Yes  |       |
|     | If "Yes," indicate the eligibility criteria explained in the FAP                                                                                                                                                                                      |    |      |       |
| а   | Federal poverty guidelines (FPG), with FPG family income limit for eligibility for free care of $\frac{200}{\%}$                                                                                                                                      |    |      |       |
|     | and FPG family income limit for eligibility for discounted care of 300 %                                                                                                                                                                              |    |      |       |
| b   | Income level other than FPG (describe in Section C)                                                                                                                                                                                                   |    |      |       |
| c   | Asset level                                                                                                                                                                                                                                           |    |      |       |
| d   | Medical indigency                                                                                                                                                                                                                                     |    |      |       |
| e   | Insurance status                                                                                                                                                                                                                                      |    |      |       |
| f   | Underinsurance discount                                                                                                                                                                                                                               |    |      |       |
| a   | Residency                                                                                                                                                                                                                                             |    |      |       |
| h   | Other (describe in Section C)                                                                                                                                                                                                                         |    |      |       |
| 14  | Explained the basis for calculating amounts charged to patients?                                                                                                                                                                                      | 14 | Yes  |       |
|     | Explained the method for applying for financial assistance?                                                                                                                                                                                           | 15 | Yes  |       |
|     | If "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions) explained the method for applying for financial assistance (check all that apply)                                                    |    |      |       |
| _   | Described the information the hospital facility may require an individual to provide as part of his or her application                                                                                                                                |    |      |       |
| h   | Described the supporting documentation the hospital facility may require an individual to submit as part of his or                                                                                                                                    |    |      |       |
| _   | her application                                                                                                                                                                                                                                       |    |      |       |
| C   | Provided the contact information of hospital facility staff who can provide an individual with information about the FAP and FAP application process                                                                                                  |    |      |       |
| d   | Provided the contact information of nonprofit organizations or government agencies that may be sources of                                                                                                                                             |    |      |       |
|     | assistance with FAP applications                                                                                                                                                                                                                      |    |      |       |
|     | Other (describe in Section C)                                                                                                                                                                                                                         |    |      |       |
| 16  | Included measures to publicize the policy within the community served by the hospital facility?                                                                                                                                                       | 16 | Yes  |       |
|     | If "Yes," indicate how the hospital facility publicized the policy (check all that apply)                                                                                                                                                             |    |      |       |
| а   | The FAP was widely available on a website (list url)                                                                                                                                                                                                  |    |      |       |
| b   | The FAP application form was widely available on a website (list url)                                                                                                                                                                                 |    |      |       |
| С   | A plain language summary of the FAP was widely available on a website (list url)                                                                                                                                                                      |    |      |       |
| d   | The FAP was available upon request and without charge (in public locations in the hospital facility and by mail)                                                                                                                                      |    |      |       |
| е   | The FAP application form was available upon request and without charge (in public locations in the hospital facility                                                                                                                                  |    |      |       |
|     | and by mail)                                                                                                                                                                                                                                          |    |      |       |
| f   | A plain language summary of the FAP was available upon request and without charge (in public locations in the                                                                                                                                         |    |      |       |
|     | hospital facility and by mail)                                                                                                                                                                                                                        |    |      |       |
| _   | Notice of availability of the FAP was conspicuously displayed throughout the hospital facility                                                                                                                                                        |    |      |       |
|     | Notified members of the community who are most likely to require financial assistance about availability of the FAP                                                                                                                                   |    |      |       |
| i   | Other (describe in Section C)                                                                                                                                                                                                                         |    |      |       |
|     | ling and Collections                                                                                                                                                                                                                                  | 1  |      |       |
| 17  | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial assistance policy (FAP) that explained all of the actions the hospital facility or other authorized party may take upon |    |      |       |
|     | non-payment?                                                                                                                                                                                                                                          | 17 | Yes  |       |
| 18  | Check all of the following actions against an individual that were permitted under the hospital facility's policies during                                                                                                                            |    |      |       |
|     | the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP  Reporting to credit agency(ies)                                                                                                     |    |      |       |
|     | Selling an individual's debt to another party                                                                                                                                                                                                         |    |      |       |
| ~   | Actions that require a legal or judicial process                                                                                                                                                                                                      |    |      |       |
| ن   |                                                                                                                                                                                                                                                       |    |      |       |
| a   | Other similar actions (describe in Section C)                                                                                                                                                                                                         |    |      |       |
| е   | ▼ None of these actions or other similar actions were permitted                                                                                                                                                                                       | 1  | ı l  |       |

Group A

| Name of    | hospital  | facility   | or letter | of facility | reporting | aroup |
|------------|-----------|------------|-----------|-------------|-----------|-------|
| i talik ol | 1103pical | . aciiic y | 01 102201 | or racine,  | reporting | givap |

|    |                                                                                                                                                                                                                                                                                                                                         |     | Yes | No       |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|----------|
| 19 | Did the hospital facility or other authorized third party perform any of the following actions during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP?                                                                                                                 | 19  |     | No       |
|    | If "Yes," check all actions in which the hospital facility or a third party engaged                                                                                                                                                                                                                                                     |     |     |          |
| а  | Reporting to credit agency(ies)                                                                                                                                                                                                                                                                                                         |     |     |          |
| b  | Selling an individual's debt to another party                                                                                                                                                                                                                                                                                           |     |     |          |
| c  | Actions that require a legal or judicial process                                                                                                                                                                                                                                                                                        |     |     |          |
| d  | Other similar actions (describe in Section C)                                                                                                                                                                                                                                                                                           |     |     |          |
| 20 | Indicate which efforts the hospital facility or other authorized party made before initiating any of the actions listed (whether or not checked) in line 18 (check all that apply)                                                                                                                                                      |     |     |          |
| а  | Notified individuals of the financial assistance policy on admission                                                                                                                                                                                                                                                                    |     |     |          |
| b  | Notified individuals of the financial assistance policy prior to discharge                                                                                                                                                                                                                                                              |     |     |          |
| c  | Notified individuals of the financial assistance policy in communications with the individuals regarding the individuals' bills                                                                                                                                                                                                         |     |     |          |
| d  | Documented its determination of whether individuals were eligible for financial assistance under the hospital facility's financial assistance policy                                                                                                                                                                                    |     |     |          |
| е  | Other (describe in Section C)                                                                                                                                                                                                                                                                                                           |     |     |          |
| f  | None of these efforts were made                                                                                                                                                                                                                                                                                                         |     |     |          |
|    | licy Relating to Emergency Medical Care                                                                                                                                                                                                                                                                                                 |     |     |          |
| 21 | Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that required the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their eligibility under the hospital facility's financial assistance policy? | 21  | Yes |          |
|    | If "No," indicate why                                                                                                                                                                                                                                                                                                                   |     |     |          |
| a  | The hospital facility did not provide care for any emergency medical conditions                                                                                                                                                                                                                                                         |     |     |          |
| Ь  | The hospital facility's policy was not in writing                                                                                                                                                                                                                                                                                       |     |     |          |
| С  |                                                                                                                                                                                                                                                                                                                                         |     |     |          |
| d  | , same (asserting or any                                                                                                                                                                                                                                                                                                                |     |     | <u> </u> |
|    | arges to Individuals Eligible for Assistance Under the FAP (FAP-Eligible Individuals)                                                                                                                                                                                                                                                   |     |     |          |
| 22 | Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-<br>eligible individuals for emergency or other medically necessary care                                                                                                                                             |     |     |          |
| а  | The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts that can be charged                                                                                                                                                                                                     |     |     |          |
| b  | ▼ The hospital facility used the average of its three lowest negotiated commercial insurance rates when calculating the maximum amounts that can be charged                                                                                                                                                                             |     |     |          |
| C  | The hospital facility used the Medicare rates when calculating the maximum amounts that can be charged                                                                                                                                                                                                                                  |     |     |          |
| d  | Other (describe in Section C)                                                                                                                                                                                                                                                                                                           |     |     |          |
| 23 | During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided emergency or other medically necessary services more than the amounts generally billed to individuals who had insurance covering such care?                                                                    | 23  |     | No       |
|    | covering such care?                                                                                                                                                                                                                                                                                                                     | 2.5 |     | 110      |
| 24 | During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross charge for any service provided to that individual?                                                                                                                                                                      | 24  |     | No       |

#### Section B. Facility Policies and Practices

(Complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A)

P&S SURGERY CENTER LLC

Name of hospital facility or letter of facility reporting group

|     | e number of hospital facility, or line numbers of hospital facilities in a facility orting group (from Part V, Section A):                                                                                                                                                                                                                                                       | _   |         |       |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|---------|-------|
|     |                                                                                                                                                                                                                                                                                                                                                                                  |     | Yes     | No    |
| Con | nmunity Health Needs Assessment                                                                                                                                                                                                                                                                                                                                                  |     |         |       |
| 1   | Was the hospital facility first licensed, registered, or similarly recognized by a State as a hospital facility in the current tax year or the immediately preceding tax year?                                                                                                                                                                                                   | 1   |         | No    |
| 2   | Was the hospital facility acquired or placed into service as a tax-exempt hospital in the current tax year or the immediately preceding tax year? If "Yes," provide details of the acquisition in Section C                                                                                                                                                                      | 2   |         | Νο    |
| 3   | During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a community health needs assessment (CHNA)? If "No," skip to line 12                                                                                                                                                                                                 | 3   | Yes     |       |
|     | If "Yes," indicate what the CHNA report describes (check all that apply)                                                                                                                                                                                                                                                                                                         |     |         |       |
| а   | A definition of the community served by the hospital facility                                                                                                                                                                                                                                                                                                                    |     |         |       |
| Ь   | Demographics of the community                                                                                                                                                                                                                                                                                                                                                    |     |         |       |
|     | Existing health care facilities and resources within the community that are available to respond to the health needs of the community                                                                                                                                                                                                                                            |     |         |       |
| d   | ▼ How data was obtained                                                                                                                                                                                                                                                                                                                                                          |     |         |       |
| e   | The significant health needs of the community                                                                                                                                                                                                                                                                                                                                    |     |         |       |
| f   | Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority groups                                                                                                                                                                                                                                                          |     |         |       |
|     | The process for identifying and prioritizing community health needs and services to meet the community health needs                                                                                                                                                                                                                                                              |     |         |       |
| h   | The process for consulting with persons representing the community's interests                                                                                                                                                                                                                                                                                                   |     |         |       |
| i   | ▼ Information gaps that limit the hospital facility's ability to assess the community's health needs                                                                                                                                                                                                                                                                             |     |         |       |
| j   | Other (describe in Section C)                                                                                                                                                                                                                                                                                                                                                    |     |         |       |
|     | Indicate the tax year the hospital facility last conducted a CHNA 20 12                                                                                                                                                                                                                                                                                                          |     |         |       |
| 5   | In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad interests of the community served by the hospital facility, including those with special knowledge of or expertise in public health? If "Yes," describe in Section C how the hospital facility took into account input from persons who represent the | _   | Vas     |       |
| 6a  | community, and identify the persons the hospital facility consulted                                                                                                                                                                                                                                                                                                              |     | Yes     |       |
| b   | Was the hospital facility's CHNA conducted with one or more organizations other than hospital facilities?" If "Yes," list the other organizations in Section C                                                                                                                                                                                                                   | 6b  |         | Νο    |
| 7   | Did the hospital facility make its CHNA report widely available to the public?                                                                                                                                                                                                                                                                                                   | 7   | Yes     |       |
|     | If "Yes," indicate how the CHNA report was made widely available (check all that apply)                                                                                                                                                                                                                                                                                          |     |         |       |
| а   | Hospital facility's website (list url)                                                                                                                                                                                                                                                                                                                                           |     |         |       |
| b   | Other website (list url) SEE PART V, SECTION C                                                                                                                                                                                                                                                                                                                                   |     |         |       |
|     | Made a paper copy available for public inspection without charge at the hospital facility                                                                                                                                                                                                                                                                                        |     |         |       |
|     | Other (describe in Section C)                                                                                                                                                                                                                                                                                                                                                    |     |         | l     |
|     | Did the hospital facility adopt an implementation strategy to meet the significant community health needs identified through its most recently conducted CHNA? If "No," skip to line 11                                                                                                                                                                                          | 8   | Yes     |       |
|     | Indicate the tax year the hospital facility last adopted an implementation strategy 20 $\frac{12}{12}$                                                                                                                                                                                                                                                                           |     |         | ŀ     |
| 10  | Is the hospital facility's most recently adopted implementation strategy posted on a website?                                                                                                                                                                                                                                                                                    | 10  | _       | No    |
|     | If "Yes" (list url)  If "No," is the hospital facility's most recently adopted implementation strategy attached to this return?                                                                                                                                                                                                                                                  | 106 |         | ŀ     |
|     | Describe in Section C how the hospital facility is addressing the significant needs identified in its most recently conducted CHNA and any such needs that are not being addressed together with the reasons why such needs are not being addressed                                                                                                                              |     | Yes     |       |
| 12a | Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a CHNA as                                                                                                                                                                                                                                                             |     |         |       |
|     | required by section 501(r)(3)?                                                                                                                                                                                                                                                                                                                                                   | 12a | $\perp$ | Νo    |
|     | If "Yes" to line 12a, did the organization file Form 4720 to report the section 4959 excise tax?                                                                                                                                                                                                                                                                                 | 12b |         | oxdot |
| C   | If "Yes" to line 12b, what is the total amount of section 4959 excise tax the organization reported on Form 4720 for all of its hospital facilities? \$                                                                                                                                                                                                                          |     |         |       |

P&S SURGERY CENTER LLC

Name of hospital facility or letter of facility reporting group

|        | = = = = = = = = = = = = = = = = = = =                                                                                                                                                                                                       |    | Yes | No |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| Fin    | ancial Assistance Policy (FAP)                                                                                                                                                                                                              | T  |     |    |
|        | Did the hospital facility have in place during the tax year a written financial assistance policy that                                                                                                                                      | 1  |     |    |
| 13     | Explained eligibility criteria for financial assistance, and whether such assistance included free or discounted care?                                                                                                                      | 13 | Yes |    |
|        | If "Yes," indicate the eligibility criteria explained in the FAP                                                                                                                                                                            |    |     |    |
| а      | Federal poverty guidelines (FPG), with FPG family income limit for eligibility for free care of $\frac{150}{6}$ %                                                                                                                           |    |     |    |
|        | and FPG family income limit for eligibility for discounted care of <u>262</u> %                                                                                                                                                             |    |     |    |
| b      | Income level other than FPG (describe in Section C)                                                                                                                                                                                         |    |     |    |
| c      | Asset level                                                                                                                                                                                                                                 |    |     |    |
| d      | Medical indigency                                                                                                                                                                                                                           |    |     |    |
| _      | ▼ Insurance status                                                                                                                                                                                                                          |    |     |    |
| f      | ▼ Underinsurance discount                                                                                                                                                                                                                   |    |     |    |
| '<br>  | Residency                                                                                                                                                                                                                                   |    |     |    |
| 9      |                                                                                                                                                                                                                                             |    |     |    |
|        | Other (describe in Section C)                                                                                                                                                                                                               |    | l., |    |
|        | Explained the basis for calculating amounts charged to patients?                                                                                                                                                                            | 14 | Yes |    |
| тЭ     | Explained the method for applying for financial assistance?                                                                                                                                                                                 | 15 | Yes |    |
|        | If "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions) explained the method for applying for financial assistance (check all that apply)                                          |    |     |    |
| а      | Described the information the hospital facility may require an individual to provide as part of his or her application                                                                                                                      |    |     |    |
|        | Described the supporting documentation the hospital facility may require an individual to submit as part of his or                                                                                                                          |    |     |    |
| _      | her application                                                                                                                                                                                                                             |    |     |    |
| c      | Provided the contact information of hospital facility staff who can provide an individual with information about the                                                                                                                        |    |     |    |
|        | FAP and FAP application process                                                                                                                                                                                                             |    |     |    |
| d      | Provided the contact information of nonprofit organizations or government agencies that may be sources of                                                                                                                                   |    |     |    |
|        | assistance with FAP applications                                                                                                                                                                                                            |    |     |    |
| е      | Other (describe in Section C)                                                                                                                                                                                                               |    |     |    |
| 16     | Included measures to publicize the policy within the community served by the hospital facility?                                                                                                                                             | 16 | Yes |    |
|        | If "Yes," indicate how the hospital facility publicized the policy (check all that apply)                                                                                                                                                   |    |     |    |
| а      | The FAP was widely available on a website (list url)                                                                                                                                                                                        |    |     |    |
| b      | The FAP application form was widely available on a website (list url)                                                                                                                                                                       |    |     |    |
| c      | A plain language summary of the FAP was widely available on a website (list url)                                                                                                                                                            |    |     |    |
|        |                                                                                                                                                                                                                                             |    |     |    |
| d      | The FAP was available upon request and without charge (in public locations in the hospital facility and by mail)                                                                                                                            |    |     |    |
| e      | The FAP application form was available upon request and without charge (in public locations in the hospital facility                                                                                                                        |    |     |    |
|        | and by mail)                                                                                                                                                                                                                                |    |     |    |
| f      | A plain language summary of the FAP was available upon request and without charge (in public locations in the                                                                                                                               |    |     |    |
|        | hospital facility and by mail)                                                                                                                                                                                                              |    |     |    |
| g      | Notice of availability of the FAP was conspicuously displayed throughout the hospital facility                                                                                                                                              |    |     |    |
| h      | Notified members of the community who are most likely to require financial assistance about availability of the FAP                                                                                                                         |    |     |    |
| i      | Other (describe in Section C)                                                                                                                                                                                                               |    |     |    |
| Bil    | ling and Collections                                                                                                                                                                                                                        |    |     |    |
| 17     | Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial                                                                                                               |    |     |    |
|        | assistance policy (FAP) that explained all of the actions the hospital facility or other authorized party may take upon                                                                                                                     |    |     |    |
| • •    | non-payment?                                                                                                                                                                                                                                | 17 | Yes |    |
| TR     | Check all of the following actions against an individual that were permitted under the hospital facility's policies during the tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP |    |     |    |
| 2      | Reporting to credit agency(ies)                                                                                                                                                                                                             |    |     |    |
| a<br>L | Selling an individual's debt to another party                                                                                                                                                                                               |    |     |    |
| 0      |                                                                                                                                                                                                                                             |    |     |    |
|        | Actions that require a legal or judicial process                                                                                                                                                                                            |    |     |    |
|        | Other similar actions (describe in Section C)                                                                                                                                                                                               |    |     |    |
| е      | None of these actions or other similar actions were permitted                                                                                                                                                                               |    |     |    |

P&S SURGERY CENTER LLC

| Nama | ۰£ | hoonital | facility |    | lattar | -F | facility | roporting | ara   |
|------|----|----------|----------|----|--------|----|----------|-----------|-------|
| name | OT | nospitai | racility | ОГ | ietter | ОТ | racility | reporting | group |

|    |                                                                                                                                                                                                                                                                                                                                         |    | Yes | No |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 19 | Did the hospital facility or other authorized third party perform any of the following actions during the tax year before making                                                                                                                                                                                                        |    |     |    |
|    | reasonable efforts to determine the individual's eligibility under the facility's FAP?                                                                                                                                                                                                                                                  | 19 |     | No |
|    | If "Yes," check all actions in which the hospital facility or a third party engaged                                                                                                                                                                                                                                                     |    |     |    |
| а  | Reporting to credit agency(ies)                                                                                                                                                                                                                                                                                                         |    |     |    |
| b  | Selling an individual's debt to another party                                                                                                                                                                                                                                                                                           |    |     |    |
| С  | Actions that require a legal or judicial process                                                                                                                                                                                                                                                                                        |    |     |    |
| d  | Other similar actions (describe in Section C)                                                                                                                                                                                                                                                                                           |    |     |    |
| 20 | Indicate which efforts the hospital facility or other authorized party made before initiating any of the actions listed (whether or not checked) in line 18 (check all that apply)                                                                                                                                                      |    |     |    |
| а  | ▼ Notified individuals of the financial assistance policy on admission                                                                                                                                                                                                                                                                  |    |     |    |
| b  | Notified individuals of the financial assistance policy prior to discharge                                                                                                                                                                                                                                                              |    |     |    |
| c  | Notified individuals of the financial assistance policy in communications with the individuals regarding the individuals'                                                                                                                                                                                                               |    |     |    |
|    | bills                                                                                                                                                                                                                                                                                                                                   |    |     |    |
| d  | Documented its determination of whether individuals were eligible for financial assistance under the hospital facility's financial assistance policy                                                                                                                                                                                    |    |     |    |
| е  | Other (describe in Section C)                                                                                                                                                                                                                                                                                                           |    |     |    |
| f  | None of these efforts were made                                                                                                                                                                                                                                                                                                         |    |     | L  |
| Po | licy Relating to Emergency Medical Care                                                                                                                                                                                                                                                                                                 |    |     |    |
| 21 | Did the hospital facility have in place during the tax year a written policy relating to emergency medical care that required the hospital facility to provide, without discrimination, care for emergency medical conditions to individuals regardless of their eligibility under the hospital facility's financial assistance policy? | 21 | Yes |    |
| а  | The hospital facility did not provide care for any emergency medical conditions                                                                                                                                                                                                                                                         |    |     |    |
| b  |                                                                                                                                                                                                                                                                                                                                         |    |     |    |
| c  |                                                                                                                                                                                                                                                                                                                                         |    |     |    |
|    | Other (describe in Section C)                                                                                                                                                                                                                                                                                                           |    |     |    |
|    | arges to Individuals Eligible for Assistance Under the FAP (FAP-Eligible Individuals)                                                                                                                                                                                                                                                   |    |     |    |
|    | Indicate how the hospital facility determined, during the tax year, the maximum amounts that can be charged to FAP-                                                                                                                                                                                                                     |    |     |    |
|    | eligible individuals for emergency or other medically necessary care                                                                                                                                                                                                                                                                    |    |     |    |
| а  | The hospital facility used its lowest negotiated commercial insurance rate when calculating the maximum amounts that can be charged                                                                                                                                                                                                     |    |     |    |
| b  | The hospital facility used the average of its three lowest negotiated commercial insurance rates when calculating the maximum amounts that can be charged                                                                                                                                                                               |    |     |    |
| C  | The hospital facility used the Medicare rates when calculating the maximum amounts that can be charged                                                                                                                                                                                                                                  |    |     |    |
| d  | Other (describe in Section C)                                                                                                                                                                                                                                                                                                           |    |     |    |
| 23 | During the tax year, did the hospital facility charge any FAP-eligible individual to whom the hospital facility provided emergency or other medically necessary services more than the amounts generally billed to individuals who had insurance covering such care?                                                                    | 23 |     | No |
|    | If "Yes," explain in Section C                                                                                                                                                                                                                                                                                                          |    |     |    |
| 24 | During the tax year, did the hospital facility charge any FAP-eligible individual an amount equal to the gross charge for any service provided to that individual?                                                                                                                                                                      | 24 |     | No |

| Schedule | Η | Form     | 990    | 2014 |
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| Schodale |   | (1 01111 | ,,,,,, | ,    |

Page 6 **2** 

| ation (continue | cility Informa          |  |
|-----------------|-------------------------|--|
| a               | <b>ation</b> (continued |  |

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 2, 3<sub>1</sub>, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16i, 18d, 19d, 20e, 21c, 21d, 22d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

| Form and Line Reference   | Explanation |
|---------------------------|-------------|
| See Additional Data Table |             |
|                           |             |
|                           |             |
|                           |             |
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Schedule H (Form 990) 2014

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|------|---|----|-----------|------------|------------|-----|-----|-----|-----|
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## Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility (list in order of size, from largest to smallest)

| Ho         | w many non-hospital health care facilities did the org                 | ganization operate during the tax year? <b>5</b> |
|------------|------------------------------------------------------------------------|--------------------------------------------------|
| <u>Naı</u> | me and address                                                         | Type of Facility (describe)                      |
| 1          | COMMUNITY HEALTH CENTER<br>920 OLIVER ROAD<br>MONROE,LA 71201          | VARIOUS OUTPATIENT SERVICES                      |
| 2          | NORTHEAST LA CANCER INSTITUTE<br>411 CALYPSO STREET<br>MONROE,LA 71210 | CANCER TREATMENT AND IMAGING CENTER              |
| 3          | Monroe MRI Center<br>501 Catalpa Street<br>Monroe, LA 71201            | MRI SERVICES                                     |
| 4          | ST FRANCIS PET IMAGING OF MONROE<br>PO BOX 1851<br>Monroe, LA 71201    | PET IMAGING SERVICES                             |
| 5          | ST FRANCIS PEDIATRIC AFTER HOURS<br>PO BOX 207<br>MONROE,LA 71201      | AFTER HOURS CLINIC FOR CHILDREN                  |
| 6          |                                                                        |                                                  |
| 7          |                                                                        |                                                  |
| 8          |                                                                        |                                                  |
| 9          |                                                                        |                                                  |
| 10         | ·                                                                      |                                                  |

#### Part VI Supplemental Information

Provide the following information

- 1 Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7, Part II and Part III, lines 2, 3, 4, 8 and 9b
- 2 Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any CHNAs reported in Part V, Section B
- 3 Patient education of eligibility for assistance. Describe how the organization informs and educates patients and persons who may be billed for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy
- 4 Community information. Describe the community the organization serves, taking into account the geographic area and demographic constituents it serves
- **Promotion of community health.** Provide any other information important to describing how the organization's hospital facilities or other health care facilities further its exempt purpose by promoting the health of the community (e.g., open medical staff, community board, use of surplus funds, etc.)
- **Affiliated health care system.** If the organization is part of an affiliated health care system, describe the respective roles of the organization and its affiliates in promoting the health of the communities served
- 7 State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a community benefit report

| Form and Line Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART I, LINE 3C         | FINANCIAL ASSISTANCE IS AVAILABLE FOR INDIVIDUALS WHO ARE UNINSURED, UNDERINSURED, INELIGIBLE FOR ANY GOVERNMENT HEALTH CARE BENEFIT PROGRAM, AND WHO ARE UNABLE TO PAY FOR THEIR CARE FULL AND PARTIAL DISCOUNTED CARE IS AVAILABLE IF INCOME AND ASSETS MEET CERTAIN FEDERAL POVERTY GUIDELINE LEVELS DISCOUNTED CARE IS ALSO AVAILABLE FOR THOSE PATIENTS WITH CATASTROPHIC MEDICAL BILLS AND IS AVAILABLE IF MEDICAL BILLS EXCEED A CERTAIN PERCENTAGE OF INCOME AND ASSETS FULLY DISCOUNTED CARE IS ALSO AVAILABLE WHERE THE PATIENT OR OTHER SOURCES CAN PROVIDE SUFFICIENT EVIDENCE OF PRESUMPTIVE ELIGIBILITY PRESUMPTIVE ELIGIBILITY MAY BE DETERMINED ON THE BASIS OF INDIVIDUAL LIFE CIRCUMSTANCES THAT MAY INCLUDE 1) PATIENT RECEIVING FREE CARE FROM A COMMUNITY CLINIC AND IS REFERRED TO THE HOSPITAL, 2) STATE-FUNDED PRESCRIPTION PROGRAMS, 3) HOMELESS, INDIGENT, OR HOMELESS CLINIC PATIENT, 4) PATIENT'S CHILDREN WHO QUALIFY FOR OTHER FINANCIAL ASSISTANCE PROGRAMS, 5) PATIENT ELIGIBLE FOR FOOD STAMPS, 6) MEDICAID ELIGIBLE PATIENT, 7) PATIENT IS DECEASED WITH NO KNOWN RESPONSIBLE PARTY, 8) PATIENT IS INCARCERATED AND HAS NO OTHER RESPONSIBLE PARTY |

| Form and Line Reference | Explanation                                                                                                                                                                                                                                                                         |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FART I, LINE /G         | ST FRANCIS MEDICAL CENTER PROVIDES SUBSIDIZED HEALTH SERVICES, INCLUDING SERVICES THAT PROVIDE PEDIATRIC NEUROLOGY, PEDIATRIC NEUROSURGERY, AND ADULT NEUROLOGY THESE SPECIALIZED SERVICES ARE SUBSIDIZED BY ST FRANCIS MEDICAL CENTER SINCE THESE ARE UNDER-SERVED SPECIALTY AREAS |

| Form and Line Reference | Explanation                                                                                                                                                                                                                                                                                                                                          |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART I, LINE /          | THE COST-TO-CHARGE RATIO IS UTILIZED AS THE COSTING METHODOLOGY TO CALCULATE THE AMOUNTS REPORTED IN PART I LINES 7A-7D AND IS BASED ON THE JUNE 30, 2015 MEDICARE COST REPORT DATA FOR PART I LINES 7E, 7F, 7G, 7H AND 7I, DIRECT COSTS WERE CAPTURED FROM THE HOSPITAL'S AUDITED FINANCIAL STATEMENT AND THE MEDICARE COST REPORT WHERE APPLICABLE |
|                         |                                                                                                                                                                                                                                                                                                                                                      |

| Form and Line Reference | Explanation                                                                      |
|-------------------------|----------------------------------------------------------------------------------|
| IPAKI III, LINE 4       | THE BAD DEBT FOOTNOTE IS ON PAGE 15 OF THE ATTACHED AUDITED FINANCIAL STATEMENTS |

| Form and Line Reference | Explanation                                                                                                                                                                                                                                                          |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART III, LINE 8        | THE COSTING METHODOLOGY USED TO DETERMINE THE MEDICARE ALLOWABLE COSTS REPORTED IN THE MEDICARE COST REPORT IS BASED ON REGULATORY REQUIREMENTS AND GUIDELINES THE ORGANIZATION CURRENTLY DOES NOT BELIEVE THAT ANY SHORTFALL SHOULD BE TREATED AS COMMUNITY BENEFIT |

| Form and Line Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART III, LINE 9B       | PATIENTS WITH NO MEANS OF PAYMENT MAY APPLY FOR FINANCIAL ASSISTANCE APPROVAL WILL BE BASED ON INCOME, ASSETS, AND MEDICAL EXPENSES AS SET FORTH IN THE FINANCIAL ASSISTANCE POLICY ACCOUNTS MAY ALSO BE FULLY DISCOUNTED BASED ON A PRESUMPTIVE CHARITY SCORING SYSTEM WHICH IS SIMILAR TO CREDIT SCORING TO THE EXTENT APPROPRIATE AND PERMITTED BY LAW, FINANCIAL COUNSELING AND SCREENINGS ARE CONDUCTED AT THE TIME OF ENCOUNTER TO ASSIST IN IDENTIFYING PATIENTS WHO WOULD LIKELY QUALIFY FOR FINANCIAL ASSISTANCE UNDER THE HOSPITAL'S POLICY THESE PROCESSES HELP IDENTIFY (EARLY IN THE PROCESS) PATIENTS WHO QUALIFY FOR FINANCIAL ASSISTANCE THIS HELPS KEEP QUALIFYING PATIENTS OUT OF THE HOSPITAL'S COLLECTION PROCESSES BECAUSE AMOUNTS COVERED BY FINANCIAL ASSISTANCE ARE NOT SUBJECT TO THE HOSPITAL'S COLLECTION PRACTICES HOWEVER, IF IT IS DETERMINED THAT A PATIENT QUALIFIES FOR CHARITY CARE AFTER THE INDIVIDUAL'S ACCOUNT HAS BEEN SENT TO COLLECTIONS, THE DISCOUNTED AMOUNT IS IMMEDIATELY REMOVED FROM THE COLLECTIONS PROCESS |

| Form and Line Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART VI, LINE 2         | NEEDS ASSESSMENT Responding to the health needs of our community, especially to those most in need, is primary to the hospital's mission. As such, St. Francis Medical Center, Inc. works to conduct health care needs assessments. They work closely with Families helping Families, The Wellspring, The Children's Coalition, YMCA and many other organizations to define community needs and to consolidate efforts to meet those community needs. For example, a school-based health center and a diabetes and nutrition center was initiated after a health care assessment identified the need. The hospital conducted a formal community based needs assessment in 2011 and will continue to use community based data to support decisions for outreach in the community. |

| Form and Line Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FART VI, LINE 3         | PATIENT EDUCATION OF ELIGIBILITY FOR ASSISTANCE Patients are informed through a patient handbook that contains information on the financial policies of St Francis Medical Center Additionally, signs are posted in the Admissions areas that Financial Counseling is available upon request Systems and tools are utilized to conduct high level financial screening to assist in identifying patients eligible for financial assistance Financial counselors work closely with patients to assist with enrollment for those who are eligible for Medicaid as well as assist those who are eligible for HOSPITAL FINANCIAL ASSISTANCE in determining eligibility |

| Form and Line Reference | Explanation                                                                   |
|-------------------------|-------------------------------------------------------------------------------|
| PART VI, LINE 4         | COMMUNITY INFORMATION ST FRANCIS MEDICAL CENTER (SFMC) IS A COMMUNITY-        |
| ART VI, EINE T          | BASED, NOT-FOR-PROFIT HOSPITAL LOCATED IN MONROE, LOUISIANA THAT SERVES       |
|                         | OUACHITA PARISH AND PORTIONS OF THE SURROUNDING PARISHES PURSUANT TO THE      |
|                         | HOSPITAL'S LAST CHNA, SFMC'S PRIMARY SERVICE AREA HAS A POPULATION OF         |
|                         | APPROXIMATELY 150,862 AND THE SENIOR POPULATION COMPRISES ABOUT 12 6% OF      |
|                         | THE TOTAL POPULATION THE MEDIAN HOUSEHOLD INCOME IS \$37,298 AND 20 8% OF     |
|                         | THE PARISH'S RESIDENTS LIVE BELOW THE POVERTY LEVEL ST FRANCIS MEDICAL CENTER |
|                         | PRIMARY SERVICE AREA INCLUDES THE FOLLOWING PARISH OUACHITA PARISH ST         |
|                         | FRANCIS MEDICAL CENTER SECONDARY SERVICE AREA INCLUDES THE FOLLOWING          |
|                         | PARISHES CALDWELL PARISH EAST CARROLL PARISH FRANKLIN PARISH JACKSON PARISH   |
|                         | LINCOLN PARISH MADISON PARISH MOREHOUSE PARISH RICHLAND PARISH TENSAS         |
|                         | PARISH UNION PARISH WEST CARROLL PARISH                                       |

| Form and Line Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART VI, LINE 5         | PROMOTION OF COMMUNITY HEALTH St Francis Medical Center participates in community improvement activities because it understands that improvements to a community have a direct link to the improved health of community residents. Community improvement activities include the following SFMC provides occupancy and utilities free of charge to St Vincent DePaul charitable pharmacy so that the poorest individuals in the community have access to prescription drugs. SFMC also provides occupancy free of charge to a primary health care clinic located in one of the poorest areas of Monroe. These activities allow the recipient organizations to spend their available funds on activities that have more direct impact on those in need SFMC provides management oversight of community programs and activities, including Meals on Wheels, taxi and medication provided to the needy, and community benefit salary dollars. SMFC proudly serves as the designated regional hospital for Region 8 and provides leadership and coordination for emergency preparedness activities. SFMC provides leadership development and training for Roman Catholic Priests to serve in the SFMC Community. SFMC improves access to public health through its financial support of an adult day health care facility and a school based health center. SFMC has many programs designed to promote leadership development and provide exposure to various careers in health care. Such programs include health information management, sports medicine program, AHEC (area health education center) program, Carroll High School Housekeeping Program and the Jr. Volunteer. Program. A majority of the governing body of SFMC is comprised of individuals from a broad cross-section of the community who reside in the primary service area and who are neither employees nor contractors of the organization. SFMC extends medical staff privileges to all qualified physicians in the community for some or all of the departments, as needed. SFMC applies surplus funds to improvements in patient care through investmen |

| Form and Line Reference | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| FART VI, LINE 0         | St Francis Medical Center is a not-for-profit hospital, non-stock member corporation of which Franciscan Missionaries of Our Lady Health System, Inc (FMOL Health System) is the sole member St Francis Medical Center is part of the FMOL Health System which includes several hospitals and tax-exempt affiliates throughout the state of Louisiana St Francis Medical Center serves the community in Northeastern Louisiana and Southern Arkansas Other related hospitals in Louisiana include Our Lady of Lourdes Regional Medical Center Our Lady of the Lake Hospital St Elizabeth Hospital Our Lady of the Lake Assumption Hospital OUR LADY OF THE ANGELS HOSPITAL |  |  |  |

| Form and Line Reference     | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| PART III, SECTION A, LINE 2 | THE HOSPITAL ACCOUNTS FOR BAD DEBTS BASED ON THE AGING OF THE ACCOUNTS AND BASED ON THE HISTORICAL COLLECTION ASSOCIATED WITH THE VARIOUS AGING CATEGORIES ON A PERIODIC BASIS, THE ORGANIZATION CONDUCTS A RETROSPECTIVE REVIEW TO DETERMINE THE APPROPRIATENESS OF THE COLLECTION PERCENTAGES UTILIZED IN ESTIMATED BAD DEBT EXPENSE CHARITY AND DISCOUNTS ARE NOT INCLUDED IN BAD DEBT EXPENSE PAYMENTS RECEIVED ON ACCOUNTS SUBSEQUENT TO BEING CONSIDERED BAD DEBT ARE RECORDED AS A REDUCTION OF BAD DEBT EXPENSE |  |  |  |  |  |

| Form and Line Reference | Explanation                                                                                                                                     |
|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| IPARI I. LINE / F       | FOR THE PURPOSE OF CALCULATING THE PERCENTAGE IN PART I, LINE 7, COLUMN F, FUNCTIONAL EXPENSES WERE USED WHICH DID NOT INCLUDE BAD DEBT EXPENSE |

#### **Additional Data**

Software ID: Software Version:

**EIN:** 72-0408970

Name: ST FRANCIS MEDICAL CENTER

#### Form 990 Part V Section C Supplemental Information for Part V, Section B.

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1<sub>1</sub>, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| for each facility in a facility report | rting group, designated by "Facility A," "Facility B," etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Form and Line Reference                | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |
| PART V, SECTION B, LINE S              | ST FRANCIS MEDICAL CENTER, ST FRANCIS NORTH HOSPITAL AND P&S SURGICAL HOSPITAL THE ORGANIZATIONS ENGAGED KEY COMMUNITY PARTNERS THROUGH PERSONAL INTERVIEWS SFMC TOOK INTO ACCOUNT INPUT FROM THOSE WITH SPECIALIZED KNOWLEDGE OF OR EXPERTISE IN PUBLIC HEALTH BY INTERVIEWING SHELLEY JONES, MD, MPH, WHO IS THE REGIONAL MEDICAL DIRECTOR WITH DHH/LOUISIANA OFFICE OF PUBLIC HEALTH SFMC ALSO TOOK INTO ACCOUNT INPUT FROM THOSE WHO REPRESENT A BROAD INTEREST OF THE COMMUNITY BY INTERVIEWING LINDSEY MURRAY, HEALTHCARE DIRECTOR AT THE CHILDREN'S COALITION OF NORTHEAST LOUISIANA, DR JAN CORDER PZYNER, FORMER EXECUTIVE DIRECTOR OF THE LIVING WELL FOUNDATION, RENE STANSBURY, THE TOBACCO CONTROL COORDINATOR AT SOUTHWEST LOUISIANA AREA HEALTH EDUCATION CENTER AND JENNIFER HANELINE, REGION VIII TFL COORDINATOR AT TOBACCO FREE LIVING |  |  |  |  |  |  |

| Section C. Supplemental Information for Part V, Section B.Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc. |                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Form and Line Reference                                                                                                                                                                                                                                                                                                                            | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |
| PART V, SECTION B, LINE 6a                                                                                                                                                                                                                                                                                                                         | P&S SURGICAL HOSPITAL AND ST FRANCIS NORTH FORMALLY ADOPTED THE COMMUNITY HEALTH NEEDS ASSESSMENT OF ST FRANCIS MEDICAL CENTER, AN AFFILIATED ENTITY ST FRANCIS MEDICAL CENTER, P&S SURGICAL HOSPITAL, AND ST FRANCIS NORTH ALL SHARE THE SAME DEMOGRAPHIC COMMUNITY SO P&S SURGICAL HOSPITAL AND ST FRANCIS NORTH FELT THAT THE NEEDS IDENTIFIED BY ST FRANCIS MEDICAL CENTER WERE REPRESENTATIVE OF ITS COMMUNITY'S NEEDS AS WELL |  |  |  |  |  |  |

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| Form and Line Reference    | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| PART V, SECTION B, LINE 11 | During the current year, SFMC focused on identified community needs of Obesity, Diabetes, and Tobacco Use. While it identified eleven health needs during its last CHNA, it chose not to focus on adolescent health, immunizations, premature birth, domestic violence, mental health and lack of a medical home/barriers to care. Each need not addressed is either being addressed by other organizations in the community or it is not equipped to address the need. SFMC did the following during the year. Obesity. In order to increase the percentage of women who initiate breastfeeding during postpartum hospitalization, SFMC revised parenting and prenatal classes to present breastfeeding as the norm rather than the exception and purchased updated prenatal instruction videos including a section on successful breastfeeding. Diabetes. SFMC provided twenty-one diabetes educational opportunities for all school nurses employed by Monroe City Schools and Ouachita Parish School. Board SFMC also increased the number of people receiving foot exams at the Diabetes. 8 Nutrition Center. SFMC extended an invitation to school nurses to provide diabetes education at small group meetings and at multiple times and provided more than 20 consults for school nurses throughout the school year. Tobacco Use. In January 2015, SFMC and SFN opened the St. Francis Tobacco. Cessation Program, a comprehensive, evidence-based program addressing tobacco use and nicotine addiction. The program had an average of 62.5 client visits each month. SFMC provided educational tobacco avoidance presentations to two local elementary schools. SFMC also strengthened its own. Tobacco Use policy. P&S Surgical Hospital (P&S). During the current year, P&S focused on identified community needs of Adolescent Health and Immunizations. While it identified eleven health needs during its last CHNA, it chose not to focus on obesity, diabetes, premature birth, domestic violence, mental health, lack of a medical home/barriers to care, tobacco use, asthma, and care for the aging Each n |  |  |  |  |

| Section C. Supplemental Information for Part V, Section B.Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc. |                                                                                                                                                                                                                 |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Form and Line Reference                                                                                                                                                                                                                                                                                                                            | Explanation                                                                                                                                                                                                     |  |  |  |  |  |  |
| PART V, SECTION B, LINE /                                                                                                                                                                                                                                                                                                                          | ST FRANCIS MEDICAL CENTER, ST FRANCIS MEDICAL CENTER - NORTH & P&S SURGICAL HOSPITAL THE CHNA CAN BE FOUND AT HTTPS //FMOLHS ORG/STFRAN/PAGES/COMMUNITY- HEALTH-NEEDS-ASSESSMENT ASPX ST FRANCIS NORTH HOSPITAL |  |  |  |  |  |  |

| Section C. Supplemental Information for Part V, Section B.Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc. |                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Form and Line Reference                                                                                                                                                                                                                                                                                                                            | Explanation                                                                                                                                                                                                                                                       |  |  |  |  |  |  |
| PART V, LINE 101                                                                                                                                                                                                                                                                                                                                   | ST FRANCIS MEDICAL CENTER, ST FRANCIS NORTH HOSPITAL AND P&S SURGICAL<br>HOSPITAL REGISTRATION PERSONNEL REFER PATIENTS THAT MAY HAVE DIFFICULTY<br>PAYING FOR THEIR MEDICAL CARE TO FINANCIAL COUNSELORS TO DISCUSS<br>QUALIFICATION FOR FREE OR DISCOUNTED CARE |  |  |  |  |  |  |

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 13, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc.

| for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Form and Line Reference                                                                         | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
| PART V, LINE 1311                                                                               | ST FRANCIS MEDICAL CENTER, ST FRANCIS NORTH HOSPITAL AND P&S SURGICAL HOSPITAL PRESUMPTIVE ELIGIBILITY MAY BE DETERMINED ON THE BASIS OF INDIVIDUAL LIFE CIRCUMSTANCES THAT MAY INCLUDE 1) PATIENT RECEIVING FREE CARE FROM A COMMUNITY CLINIC AND IS REFERRED TO THE HOSPITAL, 2) STATE-FUNDED PRESCRIPTION PROGRAMS, 3) HOMELESS, INDIGENT, OR HOMELESS CLINIC PATIENT, 4) PATIENT'S CHILDREN WHO QUALIFY FOR OTHER FINANCIAL ASSISTANCE PROGRAMS, 5) PATIENT ELIGIBLE FOR FOOD STAMPS, 6) MEDICAID ELIGIBLE PATIENT, 7) PATIENT IS DECEASED WITH NO KNOWN RESPONSIBLE PARTY, 8) PATIENT IS INCARCERATED AND HAS NO OTHER RESPONSIBLE PARTY |  |  |  |  |  |  |

| Section C. Supplemental Information for Part V, Section B.Provide descriptions required for Part V, Section B, lines 1j, 3, 4, 5d, 6i, 7, 10, 11, 12i, 14g, 16e, 17e, 18e, 19c, 19d, 20d, 21, and 22. If applicable, provide separate descriptions for each facility in a facility reporting group, designated by "Facility A," "Facility B," etc. |                                                                                                                                                                                                                            |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Form and Line Reference                                                                                                                                                                                                                                                                                                                            | Explanation                                                                                                                                                                                                                |  |  |  |  |  |  |
| PART V, QUESTION 22D                                                                                                                                                                                                                                                                                                                               | P&S SURGICAL HOSPITAL THE HOSPITAL FACILITY DETERMINED THE MAXIMUM AMOUNTS THAT CAN BE CHARGED TO FAP-ELIGIBLE INDIVIDUALS FOR EMERGENCY OR MOTHER MEDICALLY NECESSARY CARE USING THE AVERAGE OF THE BOTTOM QUARTER LOWEST |  |  |  |  |  |  |

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DLN: 93493137028256

OMB No 1545-0047

Schedule I **Grants and Other Assistance to Organizations,** (Form 990) Governments and Individuals in the United States

> Complete if the organization answered "Yes," to Form 990, Part IV, line 21 or 22. Attach to Form 990.

Open to Public **Inspection** 

Department of the Treasury Internal Revenue Service Name of the organization

ST FRANCIS MEDICAL CENTER

▶ Information about Schedule I (Form 990) and its instructions is at www.irs.gov/form990.

**Employer identification number** 

72-0408970

| Dart T | General Information on Grants and Assistance  |
|--------|-----------------------------------------------|
|        | deneral iniviniation on drants and Assistance |

Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and 

Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States

Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" to Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| (a) Name and address of organization or government                                                    | <b>(b)</b> EIN | (c) IRC section<br>if applicable | <b>(d)</b> A mount of cash<br>grant | (e) A mount of non-<br>cash<br>assistance | <b>(f)</b> Method of<br>valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
|-------------------------------------------------------------------------------------------------------|----------------|----------------------------------|-------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------|
| (1) ULM Foundation<br>School of Nursing Building<br>Fund<br>700 University Avenue<br>Monroe, LA 71209 | 72-6028527     | 501c(3)                          | 50,000                              |                                           |                                                                       |                                        | DONATION TO<br>NURSING PROGRAM        |

| Enter total number of section 501(c)(3) and government organizations listed | in the line 1 table. |  |
|-----------------------------------------------------------------------------|----------------------|--|

Enter total number of other organizations listed in the line 1 table . . . . . .

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

| Schedule I | (Form 990) 2014                                                                                                                 |
|------------|---------------------------------------------------------------------------------------------------------------------------------|
| Part III   | Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" to Form 990, Part IV, line 22. |
|            | Part III can be duplicated if additional space is needed.                                                                       |

| (a)Type of grant or assistance | <b>(b)</b> Number of recipients | <b>(c)</b> A mount of<br>cash grant | (d)A mount of<br>non-cash assistance | (e)Method of valuation<br>(book,<br>FMV, appraisal, other) | (f)Description of non-cash assistance |
|--------------------------------|---------------------------------|-------------------------------------|--------------------------------------|------------------------------------------------------------|---------------------------------------|
|                                |                                 |                                     |                                      |                                                            |                                       |

| Part IV Supplemental Information. Provide the information required in Part I, line 2, Part III, column (b), and any other additional information. |                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Return Reference                                                                                                                                  | Explanation                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |
|                                                                                                                                                   | ST FRANCIS MEDICAL CENTER REQUESTS AN ACKNOWLEDGEMENT LETTER FROM EACH ORGANIZATION TO WHICH WE GIVE \$5,000 OR<br>MORE IN A CALENDAR YEAR ORGANIZATIONS ARE REQUESTED TO IDENTIFY WHEN THE FUNDS WERE RECEIVED, HOW MUCH WAS<br>RECEIVED, HOW THE FUNDS WERE USED AND WHAT THE OUTCOMES WERE OF THE PROJECT OR PROGRAM FOR WHICH THE FUNDS WERE<br>REQUESTED |  |  |  |  |  |  |  |

Schedule I (Form 990) 2014

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DLN: 93493137028256

OMB No 1545-0047

Schedule J (Form 990)

Department of the Treasury

Internal Revenue Service

For certain Officers, Directors, Trustees, Key Employees, and Highest **Compensated Employees** 

**Compensation Information** 

► Complete if the organization answered "Yes" to Form 990, Part IV, line 23. ► Attach to Form 990.

▶ Information about Schedule J (Form 990) and its instructions is at www.irs.gov/form990.

Open to Public Inspection

Name of the organization ST FRANCIS MEDICAL CENTER **Employer identification number** 

72-0408970

| Pai | Questions Regarding Compensation                                                                                                                                                                                                                                                                                         |    | l ., |    |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|------|----|
|     |                                                                                                                                                                                                                                                                                                                          |    | Yes  | No |
| 1a  | Check the appropiate box(es) if the organization provided any of the following to or for a person listed in Form<br>990, Part VII, Section A, line 1a Complete Part III to provide any relevant information regarding these items                                                                                        |    |      |    |
|     | First-class or charter travel  Housing allowance or residence for personal use                                                                                                                                                                                                                                           |    |      |    |
|     | Travel for companions  Payments for business use of personal residence                                                                                                                                                                                                                                                   |    |      |    |
|     | Tax idemnification and gross-up payments  Health or social club dues or initiation fees                                                                                                                                                                                                                                  |    |      |    |
|     | ☐ Discretionary spending account ☐ Personal services (e g , maid, chauffeur, chef)                                                                                                                                                                                                                                       |    |      |    |
|     |                                                                                                                                                                                                                                                                                                                          |    |      |    |
| b   | If any of the boxes in line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain                                                                                                   | 1b |      |    |
| 2   | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all                                                                                                                                                                                                                    |    |      |    |
|     | directors, trustees, officers, including the CEO/Executive Director, regarding the items checked in line 1a?                                                                                                                                                                                                             | 2  |      |    |
|     |                                                                                                                                                                                                                                                                                                                          |    |      |    |
| 3   | Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director Check all that apply Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III |    |      |    |
|     | Compensation committee  Written employment contract                                                                                                                                                                                                                                                                      |    |      |    |
|     | Independent compensation consultant  Compensation survey or study                                                                                                                                                                                                                                                        |    |      |    |
|     | Form 990 of other organizations  Approval by the board or compensation committee                                                                                                                                                                                                                                         |    |      |    |
|     | ,,,,                                                                                                                                                                                                                                                                                                                     |    |      |    |
| 4   | During the year, did any person listed in Form 990, Part VII, Section A, line 1a with respect to the filing organization or a related organization                                                                                                                                                                       |    |      |    |
| а   | Receive a severance payment or change-of-control payment?                                                                                                                                                                                                                                                                | 4a | Yes  |    |
| b   | Participate in, or receive payment from, a supplemental nonqualified retirement plan?                                                                                                                                                                                                                                    | 4b | Yes  |    |
| С   | Participate in, or receive payment from, an equity-based compensation arrangement?                                                                                                                                                                                                                                       | 4c |      | No |
|     | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III                                                                                                                                                                                                             |    |      |    |
|     | Only 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                                                                                                                                                                                                                                         |    |      |    |
| 5   | For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any                                                                                                                                                                                                                     |    |      |    |
|     | compensation contingent on the revenues of                                                                                                                                                                                                                                                                               |    |      |    |
| a   | The organization?                                                                                                                                                                                                                                                                                                        | 5a |      | Νo |
| b   | Any related organization?                                                                                                                                                                                                                                                                                                | 5b |      | No |
|     | If "Yes," to line 5a or 5b, describe in Part III                                                                                                                                                                                                                                                                         |    |      |    |
| 6   | For persons listed in Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of                                                                                                                                                                      |    |      |    |
| а   | The organization?                                                                                                                                                                                                                                                                                                        | 6a |      | No |
| b   | Any related organization?                                                                                                                                                                                                                                                                                                | 6b |      | Νo |
|     | If "Yes," to line 6a or 6b, describe in Part III                                                                                                                                                                                                                                                                         |    |      |    |
| 7   | For persons listed in Form 990, Part VII, Section A, line 1a, did the organization provide any non-fixed payments not described in lines 5 and 6? If "Yes," describe in Part III                                                                                                                                         | 7  | Yes  |    |
| 8   | Were any amounts reported in Form 990, Part VII, paid or accured pursuant to a contract that was                                                                                                                                                                                                                         |    |      |    |
|     | subject to the initial contract exception described in Regulations section 53 4958-4(a)(3)? If "Yes," describe                                                                                                                                                                                                           |    |      |    |
|     | ın Part III                                                                                                                                                                                                                                                                                                              | 8  |      | No |
| 9   | If "Yes" to line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53 4958-6(c)?                                                                                                                                                                                 | 9  |      |    |

#### Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported in Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii) Do not list any individuals that are not listed on Form 990, Part VII

Note. The sum of columns (B)(1)-(111) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual

| (A) Name and Title        | (B) Breakdown of W-2 and/or 1099-MISC compensation |                                           |                                           | (C) Retirement and             | ( <b>D)</b> Nontaxable | (E) Total of          | <b>(F)</b> Compensation in                             |
|---------------------------|----------------------------------------------------|-------------------------------------------|-------------------------------------------|--------------------------------|------------------------|-----------------------|--------------------------------------------------------|
|                           | (i) Base<br>compensation                           | (ii) Bonus &<br>ıncentive<br>compensation | (iii) Other<br>reportable<br>compensation | other deferred<br>compensation | benefits               | columns<br>(B)(ı)-(D) | column(B) reported<br>as deferred in prior<br>Form 990 |
| See Additional Data Table |                                                    |                                           |                                           |                                |                        |                       |                                                        |

Schedule J (Form 990) 2014

#### Part IIII Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II

Also complete this part for any additional information

| Return Reference    | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART I, QUESTION 3  | THE CEO IS PAID BY FMOL HEALTH SYSTEM, A RELATED TAX EXEMPT ORGANIZATION THE FMOLHS BOARD OF DIRECTORS DESIGNATES A COMPENSATION COMMITTEE, MADE UP OF INDEPENDENT BOARD MEMBERS, TO REVIEW AND SET THE CEO'S COMPENSATION ANNUALLY THE COMPENSATION COMMITTEE OBTAINS AND RELIES UPON COMPARABLE DATA INCLUDING A COMPENSATION STUDY/SURVEY FROM AN INDEPENDENT COMPENSATION CONSULTANT THE COMPENSATION COMMITTEE REVIEWS COMPENSATION PACKAGES AND APPROPRIATE COMPENSATION IS DETERMINED AND APPROVED THE BASIS FOR DETERMINATION IS THEN DOCUMENTED BY THE COMPENSATION COMMITTEE THE CEO ALSO SIGNS A WRITTEN EMPLOYMENT AGREEMENT                                                                                                                                                                                                                                                                 |
| PART I, LINE 4A     | The CEO and interim CEO are entitled to a severance benefit. The payout of such benefit is remote as it is effective only for termination of employment without cause for good reason. If triggered, the executive would be paid his/her base salary and an annual incentive at target and provided retirement and welfare benefits for an entitlement period. Louis Bremer received a severance payment in the amount of \$143,121 during the current year. An officer is entitled to a severance benefit. The payout of such benefit is remote as it is effective only for a termination of employment without cause, for good reason or due to change of control. If triggered, the employee would be paid his/her base salary and provided retirement and welfare benefits for an entitlement period. The entitlement period is 12 months. No payments were made under the plan in the current year. |
| PART I, QUESTION 7  | DISCRETIONARY BONUSES WERE PAID WITH REGARD TO PERSONS LISTED ON PART VII, SECTION A, LINE 1A SUCH BONUSES WERE APPROVED BY THE CEO OR THE COMPENSATION COMMITTEE OF THE BOARD OF DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| PART I, QUESTION 4B | FMOLHS maintains two unfunded deferred compensation plans which meet the requirements of IRC Section 457(f) and IRC Section 409A. The plans provide for compensation to be deferred and paid upon the occurrence of certain events such as termination without cause, disability, death or attainment of a specific payment date. Participation in the plans is limited to certain executives and is subject to approval of FMOLHS board of directors or a designated committee of such board. Louis Bremer received a payment in the amount of \$84.190 in the current year.                                                                                                                                                                                                                                                                                                                            |

Schedule J (Form 990) 2014

Software ID: Software Version:

**EIN:** 72-0408970

Name: ST FRANCIS MEDICAL CENTER

### Form 990, Schedule J, Part II - Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

| <b>(A)</b> Name and Tıtle              | C           | (B) Breakdown of<br>(i) Base<br>Compensation | W-2 and/or 1099-MIS<br>(ii) Bonus &<br>incentive<br>compensation | C compensation (iii) Other reportable compensation | (C) Retirement and other deferred compensation | <b>(D)</b> Nontaxable benefits | (E) Total of columns<br>(B)(ı)-(D) | (F) Compensation in column (B) reported as deferred in prior Form 990 |
|----------------------------------------|-------------|----------------------------------------------|------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------|--------------------------------|------------------------------------|-----------------------------------------------------------------------|
| R KEITH WHITE MD,<br>DIRECTOR          | (I)<br>(II) | 500,011<br>0                                 | 288,256<br>0                                                     | 3,511                                              | 6,500<br>0                                     | 23,385<br>0                    | 821,663                            | 0<br>0                                                                |
| THOMAS J GULLATT MD,                   | (I)         | 317,688                                      | 190,816                                                          | 3,438                                              | 32,326                                         | 19,334                         | 563,602                            | 0                                                                     |
| DIRECTOR                               | (II)        | 0                                            | 0                                                                | 0                                                  | 0                                              | 0                              | 0                                  |                                                                       |
| LOUIS BREMER, Ex-                      | (I)         | 0                                            | 0                                                                | 0                                                  | 0                                              | 0                              | 0                                  | 0                                                                     |
| Officio/President/ CEO                 | (II)        | 317,733                                      | 0                                                                | 241,657                                            | 10,400                                         | 18,434                         | 588,224                            | 78,266                                                                |
| KRISTIN WOLKART,                       | (I)         | 0                                            | 0                                                                | 0                                                  | 0                                              | 0                              | 0                                  | 0                                                                     |
| President/CEO                          | (II)        | 208,841                                      | 50,000                                                           | 7,942                                              | 23,362                                         | 21,262                         | 311,407                            | 0                                                                     |
| RONALD E HOGAN,                        | (I)         | 0                                            | 0                                                                | 0                                                  | 0                                              | 0                              | 0                                  | 0                                                                     |
| REGIONAL CFO                           | (II)        | 276,204                                      | 87,803                                                           | 17,163                                             | 26,518                                         | 25,709                         | 433,397                            | 0                                                                     |
| MICHAEL LANGIULLI,                     | (I)         | 675,013                                      | 55,683                                                           | 2,471                                              | 6,500                                          | 23,935                         | 763,602                            | 0                                                                     |
| Physician                              | (II)        | 0                                            | 0                                                                | 0                                                  | 0                                              | 0                              | 0                                  | 0                                                                     |
| KEVIN M MEYER, Physician               | (I)<br>(II) | 343,881<br>0                                 | 240,238<br>0                                                     | 2,621                                              | 6,500<br>0                                     | 18,276<br>0                    | 611,516<br>0                       | 0<br>0                                                                |
| DAVID M MCCOY,                         | (I)         | 357,664                                      | 144,971                                                          | 3,153                                              | 6,500                                          | 20,229                         | 532,517                            | 0                                                                     |
| Physician                              | (II)        | 0                                            | 0                                                                | 0                                                  | 0                                              | 0                              | 0                                  | 0                                                                     |
| JAMES G SMITH, Physician               | (I)         | 319,245                                      | 111,283                                                          | 3,438                                              | 32,326                                         | 9,789                          | 476,081                            | 0                                                                     |
|                                        | (II)        | 0                                            | 0                                                                | 0                                                  | 0                                              | 0                              | 0                                  | 0                                                                     |
| JOHN D BRUCHHAUS,                      | (I)         | 318,568                                      | 105,283                                                          | 2,621                                              | 24,235                                         | 11,868                         | 462,575                            | 0                                                                     |
| Physician                              | (II)        | 0                                            | 0                                                                | 0                                                  | 0                                              | 0                              | 0                                  | 0                                                                     |
| K SCOTT WESTER, Interim                | (I)         | 0                                            | 0                                                                | 0                                                  | 0                                              | 0                              | 0                                  | 0                                                                     |
| CEO                                    | (II)        | 583,808                                      | 180,278                                                          | 20,647                                             | 37,476                                         | 26,985                         | 849,194                            | 0                                                                     |
| KAYLA JOHNSON, VP                      | (I)         | 190,216                                      | 34,500                                                           | 900                                                | 18,049                                         | 23,314                         | 266,979                            | 0                                                                     |
| Patient Care Services                  | (II)        | 0                                            | 0                                                                | 0                                                  | 0                                              | 0                              | 0                                  | 0                                                                     |
| FRED TOLBERT, VP<br>Ancıllary Services | (1)         | 184,591<br>0                                 | 30,700<br>0                                                      | 1,392<br>0                                         | 24,061<br>0                                    | 23,379<br>0                    | 264,123<br>0                       | 0                                                                     |

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DLN: 93493137028256

**Employer identification number** 

OMB No 1545-0047

#### Schedule L

(Form 990 or 990-EZ)

Department of the Treasury Internal Revenue Service

Name of the organization

ST FRANCIS MEDICAL CENTER

► Complete if the organization answered "Yes" on Form 990, Part IV, lines 25a, 25b, 26, 27, 28a, 28b, or 28c, or Form 990-EZ, Part V, line 38a or 40b. ► Attach to Form 990 or Form 990-EZ.

**Transactions with Interested Persons** 

▶Information about Schedule L (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

Open to Public Inspection

|                                                                                            |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (section 501(c)(3), section 50                                                        |                 |          |                        |                                                          |                       |        |              |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------|----------|------------------------|----------------------------------------------------------|-----------------------|--------|--------------|
|                                                                                            |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ed "Yes" on Form 990, Part IV,                                                        |                 |          |                        |                                                          | V , line<br>T         |        | -a a t a d 2 |
| <b>1 (a)</b> Nar                                                                           | <ul> <li>a) Name of disqualified persor</li> </ul>                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Relationship between disqualifie person and organization                              |                 | cription | ription of transaction | -                                                        | (d) Corr              |        |              |
|                                                                                            |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | person and organization                                                               |                 |          |                        |                                                          |                       | Yes    | No           |
|                                                                                            |                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                       |                 |          |                        |                                                          |                       |        |              |
| 4958 . 3 Enter the  Part II  Loans to a  Complete if t reported an a                       | amount of tax, if any, and/or From Internal to the organization answer mount on Form 990, | on line 2, serested Fered "Yes" Part X, line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | on Form 990-EZ, Part V, line 3:<br>5, 6, or 22                                        | zation          | Part IV  | , line 2               | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |                       |        |              |
| 4958 . 3 Enter the  Part II  Loans to a  Complete if t                                     | amount of tax, if any, and/or From Interest or ganization answer mount on Form 990,       | on line 2, a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Persons. on Form 990-EZ, Part V, line 3: 5, 6, or 22  (d) Loan to (e)Orig             | a, or Form 990, | <br>     | , line 2               | <b>F</b> \$ .                                            | he orga<br>ed<br>d or | (i)Wri | tten         |
| 4958. 3 Enter the  Part II  Loans to a Complete if t reported an a  (a) Name of interested | amount of tax, if any, and/or From Interest or ganization answer mount on Form 990,       | on line 2, and lin | Persons. on Form 990-EZ, Part V, line 3: 5, 6, or 22  (d) Loan to or from the princip | a, or Form 990, | Part IV  | , line 2               | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | he orga<br>ed<br>d or | (i)Wrı | tten         |

| Total                         | <b>▶</b> \$                                                     |                                  |                       |                             |
|-------------------------------|-----------------------------------------------------------------|----------------------------------|-----------------------|-----------------------------|
| Part III Grants or A          | Assistance Benefiting I                                         |                                  | -                     |                             |
| Complete ıf                   | the organization answered                                       | <u>d "Yes" on Form 990, Part</u> | : IV, line 27.        |                             |
| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) A mount of assistance        | (d) Type of assistanc | e (e) Purpose of assistance |
|                               |                                                                 |                                  |                       |                             |

| Complete if the organization   |                                                                 |       |                                   |                                         |    |
|--------------------------------|-----------------------------------------------------------------|-------|-----------------------------------|-----------------------------------------|----|
| (a) Name of interested person  | (b) Relationship between interested person and the organization |       | (d) Description of transaction    | (e) Sharing of organization's revenues? |    |
|                                |                                                                 |       |                                   | Yes                                     | No |
| (1) OUACHITA REHAB ASSOCIATION | BOARD MEMBER IS<br>OWNER                                        | l '   | MEDICAL DIRECTOR<br>PAYMENTS      |                                         | No |
| (2) EMILY BYRD                 | DAUGHTER OF<br>DIRECTOR                                         | 7,251 | COMPENSATION                      |                                         | No |
| (3) TERRY KING APMC            | BOARD MEMBER IS<br>OWNER                                        | l '   | SFMC PAYS FOR MEDICAL<br>SERVICES |                                         | No |

| Part V | Supplemental Information |
|--------|--------------------------|

Provide additional information for responses to questions on Schedule L (see instructions)

Return Reference Explanation

Schedule L (Form 990 or 990-EZ) 2014

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**SCHEDULE 0** 

(Form 990 or 990-EZ)

Department of the Treasury

Internal Revenue Service

As Filed Data -

DLN: 93493137028256

OMB No 1545-0047

Open to Public Inspection

## Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. ► Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

| Name of the organization ST FRANCIS MEDICAL CENTER | Employer identification number |
|----------------------------------------------------|--------------------------------|
|                                                    | 72-0408970                     |

| Return    | Explanation                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Reference | Explanation                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|           | STATEMENT OF PROGRAM SERVICE ACCOMPLISHMENTS | FORM 990 PART III The Medical Center is an active, carring member of the communities it ser ves. In carrying out its mission of meeting the health needs of the people of God, the Boar d of Directors has established a policy under which the Medical Center provides care to n edy members of its communities. Following that policy, health care services costing \$5,347,354 were provided without charge during the year ended June 30, 2015 Gross charges fore gone, based on established rates, totaled approximately \$17,946,000 for the year ended Jun e 30, 2015 The Medical Center also participates in government programs including Medicare, Medical and TriCare programs. Under these programs, the Medical Center provides care to patents at payment rates that are determined by the federal and state governments, regar diless of actual cost. In some cases, these programs pay the Medical Center at amounts which have less than its cost of providing services. The following table summarizes the amounts of charges foregone (i.e., contractual allow ances) and the estimated unreimbursed costs incurred by the Medical Center due to inadequate payments by these programs and for charity for the year ended June 30, 2015 June 30, 2015 Chardy Care and means-tested programs. CHARGES FOREGONE Medicare \$322,069,305 Medicald \$133,003,989 Chardy \$17,946,000 Other \$2,288,053 Total \$475,846,347 Estimated Unreimbursed Charges Medicare \$32,709,884 Medic aid \$20,226,076 Charity \$5,347,354 Other \$84,182 Total \$55,367,496 in addition to community in numerous other ways. For example. The Medical Center provides Health Professionals Education in a clinical setting for undergraduate, vocational training, internships, clerkships, and residences. This program includes registered nurse recruitment activities and collaboration with local colleges for supervision and clinical training in pharmacy, respiratory therapy, health information management and medical technology. The costs incurred for these programs totaled approximately \$249,840 during the year ended Ju |

| Return<br>Reference | Explanation                                        |                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                     | STATEMENT OF PROGRAM<br>SERVICE<br>ACCOMPLISHMENTS | vides workforce development designed to promote leadership development and provided exposure to various careers in health care including sports medicine program, AHEC (Area Health Education Center Program), Carroll High School housekeeping program and junior volunteer program. The costs incurred for these programs totaled approximately \$6,500 during the year ended June 30, 2015 |

| Return Reference | Explanation                                                                                                                                                                                                                                  |
|------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | KRISTEN WOLKART, SCOTT WESTER, Ron Hogan, Louis Bremer, and J. Stewart Gentry have a business relationship with each other solely because they all serve as directors of other organizations which are related to St. Francis Medical Center |

| Return Reference               | Explanation                                                                                               |
|--------------------------------|-----------------------------------------------------------------------------------------------------------|
| Part VI, Section A, Question 6 | FMOL Health System, Inc. (an IRC Section 501(C)(3) organization) is the sole member of the medical center |

| Return Reference    | Explanation                                                                                     |
|---------------------|-------------------------------------------------------------------------------------------------|
| PART VI, SECTION A, | FMOL HEALTH SYSTEM, INC. AS THE SOLE MEMBER OF THE MEDICAL CENTER, RETAINS THE POWER TO APPOINT |
| QUESTION 7A         | AND REMOVE THE MEMBERS OF THE BOARD OF TRUSTEES AND OFFICERS OF ST. FRANCIS MEDICAL CENTER      |

| Return<br>Reference                   | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |  |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| PART VI,<br>SECTION A,<br>QUESTION 7B | THE RESERVED POWERS TO FMOL HEALTH SYSTEM, INC. ARE AS FOLLOWS: To change philosophy, objectives and purposes of corporation: To appoint or remove the Members of the Board of Trustees and Officers of the corporation: To amend, alter, modify or repeal the Articles of Incorporation and Bylaws of the corporation: To authorize merger, consolidation, or affiliation, or participate in joint ventures: V. To dissolve and to distribute assets of the corporation: VII. To appoint and/or terminate with or without cause the Chief Executive Officer of the corporation: VIII. To acquire, purchase, sell, lease, transfer, or encumber any immovable property on behalf of the corporation: VIII. To add to or incur long-term debt in excess of \$5 million by the Corporation: X. To appoint the fiscal auditor for the corporation: X. To approve any increment or addition to the capital debt or efforts to renegotiate, modify or charge the existing capital debt obligations of the corporation: XII. To approve a strategic business plan of the corporation. |  |  |

| Return<br>Reference | Explanation                                                                                                                                                                                                                                                                                                                                 |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| '                   | AFTER PREPARATION AND REVIEW OF FORM 990 BY KPMG LLP, THE TAXPAYER'S TAX ADVISORS, ONE OR MORE MEMBERS OF SENIOR MANAGEMENT REVIEWS THE RETURN ST FRANCIS MEDICAL CENTER'S GOVERNING BODY IS PROVIDED A COPY OF THE RETURN ELECTRONICALLY PRIOR TO THE FILING DATE AND IS GIVEN AN OPPORTUNITY TO REVIEW AND PROVIDE COMMENTS TO MANAGEMENT |

| Return<br>Reference                       | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART VI,<br>SECTION B,<br>QUESTION<br>12C | St Francis Medical Center has a comprehensive conflict of interest policy that requires each officer, trustee, board committee member and employee to complete a conflict of interest disclosure statement annually. Completed disclosure forms are review ed and maintained by the Chief Compliance Officer. If any trustee, Board committee member or senior manager has a potential conflict, the Executive Committee of the Board determines whether action needs to be taken and communicates any such action to the individual. A potential conflict of any other employee is reviewed by the CEO or his designee. The Executive Committee, CEO or designee, as applicable, determines if a conflict of interest exists or creates the appearance of impropriety. If such a determination is made, the individual will be excused from participating in the business decision. During the year, any change to the information in the disclosure statement must be disclosed promptly to the Chief Compliance Officer, who takes appropriate action. The process also requires affirmation from each individual that she/he (a) has received a copy of the conflict of interest policy, (b) has read and understands the policy, (c) has agreed to comply with the policy, and (d) understands that St Francis Medical Center is a charitable organization and that, in order to maintain its Federal tax exemption, it must engage primarily in activities which accomplish one or more of its tax-exempt purposes. In addition to the above, St Francis Medical Center provides mechanisms for confidential reporting of compliance issues. These mechanisms include an anonymous hotline and Web site where individuals may raise issues, seek clarification, and report possible conflicts of interest or other concerns. These reports, including reports of possible conflicts of interest, are reviewed and investigated by the Corporate Compliance. Department and appropriate action is taken. |

| Return<br>Reference                             | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PART VI,<br>SECTION B,<br>QUESTION 15A<br>& 15B | Our Board of Directors designates an executive committee made up of independent board members to review and set the compensation annually of our officers and key employees. The executive committee obtains and relies upon comparable data including industry-wide compensation information provided by an outside consulting firm. The executive committee reviews compensation packages and appropriate compensation is determined and approved. The basis for determination is then documented by the executive committee. The compensation for the CEO of St. Francis Medical Center is set by the compensation committee of FMOL Health System (a related tax-exempt organization) according to their pay practices which are similar to those described above. |

| Return Reference       | Explanation                                                                                                                                                 |
|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GOVERNING<br>DOCUMENTS | PART VI, SECTION C, QUESTION 19 The organization makes its governing documents, conflict of interest policy and financial statements available upon request |

| Return Reference    | Explanation                              |
|---------------------|------------------------------------------|
| PART XI, QUESTION 9 | CAPITAL TRANSFER PER FMOL \$(16,542,762) |

| Return Reference                                            | Explanation                                                                                                                                                                                                                          |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SECTION 1 263(A)-3(N) ELECTION-<br>BOOK CONFORMITY ELECTION | ST FRANCIS MEDICAL CENTER is making the election under Treas Reg 1 263(a)-3(n) to capitalize those repair and maintenance costs that it treats as capital improvements on its books and records for the tax year ended JUNE 30, 2015 |

| Return Reference                                     | Explanation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (F)- ELECTION- DE<br>MINIMIS SAFE HARBOR<br>ELECTION | ST FRANCIS MEDICAL CENTER hereby makes the de minims safe harbor election under Section 1 263(a)-1(f) of the Treasury Regulations, effective only for the tax year ending June 30, 2015 Taxpayer has an Applicable Financial Statement for the year of the election. This election permits the taxpayer to deduct for tax purposes any item deducted under its book policy that does not exceed \$5,000 per invoice (or per item, as substantiated by the invoice) or items having an economic useful life of twelve months or less as described in Section 1 263(a)-1(f)(1)(i) |

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DLN: 93493137028256

OMB No 1545-0047

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**SCHEDULE R** (Form 990)

**Related Organizations and Unrelated Partnerships** 

► Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37. ► Attach to Form 990.

Department of the Treasury Internal Revenue Service

▶ Information about Schedule R (Form 990) and its instructions is at www.irs.gov/form990.

Name of the organization ST FRANCIS MEDICAL CENTER **Employer identification number** 

72-0408970

| identification of disregarded Entitles Complete if the organization answered fee on Form 990, Part 17, line 33. |                                |                                                     |                     |                           |                                            |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------|---------------------|---------------------------|--------------------------------------------|--|--|--|--|--|
| (a) Name, address, and EIN (if applicable) of disregarded entity                                                | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state<br>or foreign country) | (d)<br>Total income | (e)<br>End-of-year assets | <b>(f)</b><br>Direct controlling<br>entity |  |  |  |  |  |
| (1) ST FRANCIS MEDICAL GROUP<br>PO BOX 1901<br>MONROE, LA 71210                                                 | HEALTHCARE                     | LA                                                  | 19,094,337          | 18,719,008                | SFMC                                       |  |  |  |  |  |

Part II Identification of Related Tax-Exempt Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related tax-exempt organizations during the tax year.

| (a) Name, address, and EIN of related organization                                   | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state<br>or foreign country) | (d)<br>Exempt Code section | (e) Public charity status (if section 501(c)(3)) | arity status Direct controlling |     | <b>5)</b><br>512(b)<br>introlled<br>ity? |
|--------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------|----------------------------|--------------------------------------------------|---------------------------------|-----|------------------------------------------|
|                                                                                      |                                |                                                     |                            |                                                  |                                 | Yes | No                                       |
| (1) St Bernard Health Fund<br>4200 ESSEN LANE<br>BATON ROUGE, LA 70809<br>20-4685614 | HEALTHCARE                     | LA                                                  | 501(C)(3)                  | 11 TYPE 1                                        | FMOLHS                          |     | No                                       |
| (2) HEALTH CARE CENTERS IN SCHOOLS<br>5000 HENNESSY BLVD                             | HEALTHCARE                     | LA                                                  | 501(C)(3)                  | 7                                                | OLOL                            | Yes |                                          |
| BATON ROUGE, LA 70808<br>72-1443935                                                  |                                |                                                     |                            |                                                  |                                 |     |                                          |

| FOR THE | ification of Related  | Organizations i    | axable as a   | a Partner  | rship  | Complete i | f the organiza | ation answe | ered "Yes | s" on Form | 1990, | Part IV | , line ತ | 4 |
|---------|-----------------------|--------------------|---------------|------------|--------|------------|----------------|-------------|-----------|------------|-------|---------|----------|---|
| becar   | se it had one or more | related organizati | ons treated a | as a partn | ership | during the | tax year.      |             |           |            |       |         |          |   |

| (a)                       | (b)              | (c)       | (d)         | (e)             | (f)          | (g)         | (h      | )        | (i)           | Ü     | )     | (k)        |
|---------------------------|------------------|-----------|-------------|-----------------|--------------|-------------|---------|----------|---------------|-------|-------|------------|
| Name, address, and EIN of | Primary activity | Legal     | Direct      | Predominant     | Share of     | Share of    | Disprop | rtionate | Code V-UBI    | Gene  | al or | Percentage |
| related organization      |                  | domicile  | controlling | ıncome(related, | total income | end-of-year | allocat | ions?    | amount in box | mana  | ging  | ownership  |
|                           |                  | (state or | entity      | unrelated,      |              | assets      |         |          | 20 of         | parti | ner?  |            |
|                           |                  | foreign   |             | excluded from   |              |             |         |          | Schedule K-1  |       |       |            |
|                           |                  | country)  |             | tax under       |              |             |         |          | (Form 1065)   |       |       |            |
|                           |                  |           |             | sections 512-   |              |             |         |          |               |       |       |            |
|                           |                  |           |             | 514)            |              |             |         |          |               |       |       |            |
|                           |                  |           |             | ,               |              |             | Yes     | No       |               | Yes   | No    |            |
| See Additional Data Table |                  |           | _           |                 | _            | _           |         |          |               |       |       |            |
|                           |                  |           |             |                 |              |             |         | <u> </u> |               |       |       |            |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust Complete of the organization answered "Yes" on Form 990, Part IV, line 34 because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)                       | (b)              | (c)               | (d)                | (e)            | (f)            | (g)           | (h)        | (i)         |    |
|---------------------------|------------------|-------------------|--------------------|----------------|----------------|---------------|------------|-------------|----|
| Name, address, and EIN of | Primary activity | Legal             | Direct controlling | Type of entity | Share of total | Share of end- | Percentage | Section 512 |    |
| related organization      |                  | domicile          | entity             | (C corp, S     | ıncome         | of-year       | ownership  | (b)(13)     |    |
|                           |                  | (state or foreign |                    | corp,          |                | assets        |            | controlled  |    |
|                           |                  | country)          |                    | or trust)      |                |               |            | entity?     |    |
|                           |                  |                   |                    |                |                |               |            | Yes         | No |
| See Additional Data Table |                  |                   |                    |                |                |               |            |             |    |

**s** Other transfer of cash or property from related organization(s)

| hedule R (Form 990) 2014                                                                                                                             |            | Р   | age <b>3</b> |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----|--------------|
| Part V Transactions With Related Organizations Complete if the organization answered "Yes" on Form 990, Part IV, line 34, 35b, or                    | 36.        |     |              |
| Note. Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule                                                               |            | Yes | No           |
| During the tax year, did the orgranization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? |            |     |              |
| a Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity                                                    | 1a         | Yes |              |
| <b>b</b> Gift, grant, or capital contribution to related organization(s)                                                                             | 1b         |     | No           |
| c Gift, grant, or capital contribution from related organization(s)                                                                                  | <b>1</b> c | Yes | ;            |
| <b>d</b> Loans or loan guarantees to or for related organization(s)                                                                                  | 1d         |     | No           |
| e Loans or loan guarantees by related organization(s)                                                                                                | 1e         |     | No           |
| f Dividends from related organization(s)                                                                                                             | 1f         |     | No           |
| g Sale of assets to related organization(s)                                                                                                          | <b>1</b> g |     | No           |
| h Purchase of assets from related organization(s)                                                                                                    | 1h         |     | No           |
| i Exchange of assets with related organization(s)                                                                                                    | 1i         |     | No           |
| j Lease of facilities, equipment, or other assets to related organization(s)                                                                         | 1 <u>j</u> | Yes |              |
| k Lease of facilities, equipment, or other assets from related organization(s)                                                                       | 1k         | Yes | ;            |
| I Performance of services or membership or fundraising solicitations for related organization(s)                                                     | 11         | Yes |              |
| m Performance of services or membership or fundraising solicitations by related organization(s)                                                      | 1m         | 1   | No           |
| n Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)                                                      | 1n         | ,   | No           |
| • Sharing of paid employees with related organization(s)                                                                                             | 10         |     | No           |
|                                                                                                                                                      |            |     | <u> </u>     |
| p Reimbursement paid to related organization(s) for expenses                                                                                         | 1р         | Yes |              |
| <b>q</b> Reimbursement paid by related organization(s) for expenses                                                                                  | <b>1</b> q |     | No           |
|                                                                                                                                                      |            |     |              |
| r Other transfer of cash or property to related organization(s)                                                                                      | 1r         | Yes | , [          |

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds

| (a)<br>Name of related organization | <b>(b)</b><br>Transaction<br>type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining amount involved |
|-------------------------------------|-----------------------------------------|------------------------|----------------------------------------------|
| (1) St Francis Ambulatory Services  | К                                       | 103,408                | FMV                                          |
| (2) P&S Surgical Hospital           | Α                                       | 808,523                | FMV                                          |
| (3) P&S Surgical Hospital           | L                                       | 279,122                | FMV                                          |
| (4) P&S Surgical Hospital           | S                                       | 295,714                | FMV                                          |
| (5) St Francis Insurance Agency     | Α                                       | 2,872                  | FMV                                          |

1s Yes

Part VI Unrelated Organizations Taxable as a Partnership Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships

| 1 <u> </u>                              |                                |                                  |                                                                                   |                   |                                                           |                                    |                                          |                                 |        |                                                             |                                           |    |                                |
|-----------------------------------------|--------------------------------|----------------------------------|-----------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------|------------------------------------|------------------------------------------|---------------------------------|--------|-------------------------------------------------------------|-------------------------------------------|----|--------------------------------|
| (a)<br>Name, address, and EIN of entity | <b>(b)</b><br>Primary activity | domicile<br>(state or<br>foreign | (d) Predominant income (related, unrelated, excluded from tax under sections 512- | so<br>50<br>organ | (e)<br>all partners<br>section<br>01(c)(3)<br>anizations? | (f)<br>Share of<br>total<br>income | (g)<br>Share of<br>end-of-year<br>assets | (h) Disproprtionat allocations? | 7      | (i) Code V-UBI amount in box 20 of Schedule K-1 (Form 1065) | (j)<br>General or<br>managing<br>partner? |    | (k)<br>Percentage<br>ownership |
|                                         | <u> </u>                       | <u> </u>                         | 514)                                                                              | Yes               | No                                                        | 1                                  | <u> </u>                                 | Yes                             | No     | <u> </u>                                                    | Yes                                       | No |                                |
|                                         |                                |                                  |                                                                                   |                   |                                                           |                                    |                                          |                                 | $\Box$ | 1                                                           |                                           |    |                                |

Schedule R (Form 990) 2014

Part VII Supplemental Information

Provide additional information for responses to questions on Schedule R (see instructions)

Return Reference Explanation

Schedule R (Form 990) 2014

Page **5** 

Software ID: **Software Version:** 

**EIN:** 72-0408970

Name: ST FRANCIS MEDICAL CENTER

## Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership

| Company   Comp   | Form 990, Schedule K,                           | Part III - Identii |                                     | of Related (                    |                                                                             | Taxable as a   | Partnership      |                   |                    |                                                      | 7                        | i <b>)</b>                 |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------|-------------------------------------|---------------------------------|-----------------------------------------------------------------------------|----------------|------------------|-------------------|--------------------|------------------------------------------------------|--------------------------|----------------------------|------------|
| Land College Services   La                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name, address, and EIN of                       |                    | Domicile<br>(State<br>or<br>Foreign | Direct<br>Controlling<br>Entity | income<br>(related,<br>unrelated,<br>excluded from<br>tax under<br>sections | Share of total | Share of end-of- | Dispro<br>allocat | prtionate<br>ions? | Code V-UBI<br>amount in<br>Box 20 of Schedule<br>K-1 | Gen<br>o<br>Mana<br>Part | eral<br>r<br>iging<br>ner? | Percentage |
| 1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0   1.0    | Heart Hospital of Acadiana                      | Healthcare         | LιΔ                                 | liourdes                        |                                                                             |                |                  | Yes<br>           | No<br>             | 1                                                    | Yes                      | No<br>                     |            |
| Development      | 1105 Kaliste Saloom Road<br>Lafayette, LA 70508 | realtheare         |                                     | LOUNDES                         |                                                                             |                |                  |                   |                    |                                                      |                          |                            |            |
| Ratio Reside LA 72860                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 | REAL ESTATE        | LA                                  | OLOL                            | N/A                                                                         |                |                  |                   |                    |                                                      |                          |                            |            |
| MACHINE   MACH   | Baton Rouge, LA 70808                           |                    |                                     |                                 |                                                                             |                |                  |                   |                    |                                                      |                          |                            |            |
| MONROS   1.4 71201                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | P&S SURGERY CENTER                              | HEALTHCARE         | LA                                  | SFMC                            | RELATED                                                                     | 572,284        | 10,984,571       |                   | No                 | 0                                                    | Yes                      |                            | 50 000 %   |
| Development LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MONROE, LA 71201                                |                    |                                     |                                 |                                                                             |                |                  |                   |                    |                                                      |                          |                            |            |
| CAFFER F CWY   CAMPAC   CAMP   |                                                 | REAL ESTATE        | LA                                  | LOURDES                         | N/A                                                                         | 0              | 0                |                   |                    |                                                      |                          |                            |            |
| Bank Nace Surges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CAFFERY PKWY<br>Lafayette, LA 70508             |                    |                                     |                                 |                                                                             |                |                  |                   |                    |                                                      |                          |                            |            |
| Individual   Ind   | Park Place Surgical                             | Healthcare         | LA                                  | LOURDES                         | N/A                                                                         |                |                  |                   |                    |                                                      |                          |                            |            |
| Centers LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Lafayette, LA 70503<br>72-1404092               |                    |                                     |                                 |                                                                             |                |                  |                   |                    |                                                      |                          |                            |            |
| Satistic Rouge, LA 70006   Convenient Cere LLC   Color   Mailtimeter   LA   OLOL   N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Centers LLC                                     | Healthcare         | LA                                  | OLOL                            | N/A                                                                         |                |                  |                   |                    |                                                      |                          |                            |            |
| 10319 JEFFERSON HWY Bathin Rouge, LA 70808  Perfects Place Ambutatory Surgery Center 1400 N PORTLAND AVENUE SULTE 200 48-126499  48-126499  48-126499  Surgerist Specialty Center of Mealthcare Bathin Rouge Bathin R | Baton Rouge, LA 70806<br>72-1506100             |                    |                                     |                                 |                                                                             |                |                  |                   |                    |                                                      |                          |                            |            |
| Satin Rouge, LA 70808   722-1439481   Perkins Plaza Ambulators   Healthcare   LA   OLOL   N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 | Healthcare         | LA                                  | OLOL                            | N/A                                                                         |                |                  |                   |                    |                                                      |                          |                            |            |
| Surgery Center                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Baton Rouge, LA 70808<br>72-1439481             |                    |                                     |                                 |                                                                             |                |                  |                   |                    |                                                      |                          |                            |            |
| AVENUE SUITE 200 Eureka, M. 05 30225 48-1264699                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 | Healthcare         | LA                                  | OLOL                            | N/A                                                                         |                |                  |                   |                    |                                                      |                          |                            |            |
| Baton Rouge   Sage Bluebonnet Boulevard   Baton Rouge   La 70810   La STEH   N/A    | AVENUE SUITE 200<br>Eureka, MO 63025            |                    |                                     |                                 |                                                                             |                |                  |                   |                    |                                                      |                          |                            |            |
| Baton Rouge, LA 70810   26-3160962                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                 | Healthcare         | LA                                  | OLOL                            | N/A                                                                         |                |                  |                   |                    |                                                      |                          |                            |            |
| Perkins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Baton Rouge, LA 70810                           |                    |                                     |                                 |                                                                             |                |                  |                   |                    |                                                      |                          |                            |            |
| BATON ROUGE, LA 70809   26-0628752                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | P erkıns                                        | HEALTHCARE         | LA                                  | STEH                            | N/A                                                                         |                |                  |                   |                    |                                                      |                          |                            |            |
| 4801 AMBASSADOR CAFFERY PKWY LAFAYETTE, LA 70508  NORTHEAST LA CANCER INSTITUTE  411 CALYPSO STREET MONROE, LA 71201 72-1329499  LOURDES AFTER HOURS LLC  7777 HENNESSY BLVD SUITE 1004 LAFAYETTE, LA 70508 20-1367299  LICG-XIII LLC  420 WEST PINHOOK ROAD SUITE A LAFAYETTE, LA 70503 20-8068308  ST ELIZABETH IMAGING ENTER  8080 BLUEBONNET BLVD STE 1000 GONZALES, LA 70737                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | BATON ROUGE, LA 70809<br>26-0628752             |                    |                                     |                                 |                                                                             |                |                  |                   |                    |                                                      |                          |                            |            |
| CAFERY PKWY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                 | HEALTHCARE         |                                     |                                 | N/A                                                                         |                |                  |                   |                    |                                                      |                          |                            |            |
| INSTITUTE  411 CALYPSO STREET MONROE, LA 71201 772-1329499  LOURDES AFTER HOURS LLC  7777 HENNESSY BLVD SUITE 1004 LAFAYETTE, LA 70508 20-1367299  LHCC-XIII LLC  420 WEST PINHOOK ROAD SUITE A LAFAYETTE, LA 70503 20-8068308  ST ELIZABETH IMAGING CENTER  8080 BLUEBONNET BLVD STE 1000 GONZALES, LA 70737                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | CAFFERY PKWY<br>LAFAYETTE, LA 70508             |                    |                                     |                                 |                                                                             |                |                  |                   |                    |                                                      |                          |                            |            |
| MONROE, LA 71201 72-1329499  LOURDES AFTER HOURS LLC  7777 HENNESSY BLVD SUITE 1004 LAFAYETTE, LA 70508 20-1367299  LHCG-XIII LLC  420 WEST PINHOOK ROAD SUITE A LAFAYETTE, LA 70503 20-8068308  ST ELIZABETH IMAGING CENTER  8080 BLUEBONNET BLVD STE 1000 GONZALES, LA 70737                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | INSTITUTE                                       | HEALTHCARE         | LA                                  | SFMC                            | RELATED                                                                     | 318,164        | 3,240,043        |                   | No                 | 0                                                    | Yes                      |                            | 50 000 %   |
| LLC 7777 HENNESSY BLVD SUITE 1004 LAFAYETTE, LA 70508 20-1367299 LHCG-XIII LLC 420 WEST PINHOOK ROAD SUITE A LAFAYETTE, LA 70503 20-8068308 ST ELIZABETH IMAGING CENTER 8080 BLUEBONNET BLVD STE 1000 GONZALES, LA 70737                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | MONROE, LA 71201<br>72-1329499                  |                    |                                     |                                 |                                                                             |                |                  |                   |                    |                                                      |                          |                            |            |
| SUITE 1004 LAFAYETTE, LA 70508 20-1367299  LHCG-XIII LLC  HEALTHCARE  LA  LOURDES  N/A  0  0  0  420 WEST PINHOOK ROAD SUITE A LAFAYETTE, LA 70503 20-8068308  ST ELIZABETH IMAGING CENTER  8080 BLUEBONNET BLVD STE 1000 GONZALES, LA 70737                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                 | HEALTHCARE         | LA                                  | LOURDES                         | N/A                                                                         | 0              | 0                |                   |                    |                                                      |                          |                            |            |
| LHCG-XIII LLC  420 WEST PINHOOK ROAD SUITE A LAFAYETTE, LA 70503 20-8068308  ST ELIZABETH IMAGING CENTER  8080 BLUEBONNET BLVD STE 1000 GONZALES, LA 70737                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SUITE 1004<br>LAFAYETTE, LA 70508               |                    |                                     |                                 |                                                                             |                |                  |                   |                    |                                                      |                          |                            |            |
| ROAD SUITE A LAFAYETTE, LA 70503 20-8068308  ST ELIZABETH IMAGING CENTER  8080 BLUEBONNET BLVD STE 1000 GONZALES, LA 70737                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                 | HEALTHCARE         | LA                                  | LOURDES                         | N/A                                                                         | 0              | 0                |                   |                    |                                                      |                          |                            |            |
| ST ELIZABETH IMAGING CENTER  8080 BLUEBONNET BLVD STE 1000 GONZALES, LA 70737                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ROAD SUITE A<br>LAFAYETTE, LA 70503             |                    |                                     |                                 |                                                                             |                |                  |                   |                    |                                                      |                          |                            |            |
| STE 1000<br>GONZALES, LA 70737                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ST ELIZABETH IMAGING                            | HEALTHCARE         | LA                                  | STEH                            | N/A                                                                         | 0              | 0                |                   |                    |                                                      |                          |                            |            |
| 30°47/M-020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | STE 1000                                        |                    |                                     |                                 |                                                                             |                |                  |                   |                    |                                                      |                          |                            |            |

Form 990, Schedule R, Part III - Identification of Related Organizations Taxable as a Partnership (c)

| Form 990, Schedule R, Pai                                              | t III - Identinca              |                                               | ciated Orga                            | illizations la                                                                       | xabic as a r                    | ai thei ship                           |         |           |                                                             |                     |                                     |                                |
|------------------------------------------------------------------------|--------------------------------|-----------------------------------------------|----------------------------------------|--------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|---------|-----------|-------------------------------------------------------------|---------------------|-------------------------------------|--------------------------------|
| (a)<br>Name, address, and EIN of<br>related organization               | <b>(b)</b><br>Primary activity | (c) Legal Domicile (State or Foreign Country) | (d)<br>Direct<br>Controlling<br>Entity | (e) Predominant Income(related, unrelated, excluded from tax under sections 512-514) | (f)<br>Share of total<br>Income | (g)<br>Share of end-<br>of-year assets | allocat | ortionate | (i) Code V-UBI amount in Box 20 of Schedule K-1 (Form 1065) | Ger<br>Mana<br>Part | j)<br>neral<br>or<br>aging<br>:ner? | (k)<br>Percentage<br>ownership |
| CAPITAL AREA SHARED SVC<br>ORGANIZATIONLLC                             | HEALTHCARE                     | LA                                            | OLOL PG                                | N/A                                                                                  |                                 |                                        |         |           |                                                             |                     |                                     |                                |
| 4200 ESSEN LANE<br>BATON ROUGE, LA 70808<br>27-5173212                 |                                |                                               |                                        |                                                                                      |                                 |                                        |         |           |                                                             |                     |                                     |                                |
| CAPITAL AREA SHARED SVC<br>ORGANIZATIONLLC                             | HEALTHCARE                     | LA                                            | STEP                                   | N/A                                                                                  |                                 |                                        |         |           |                                                             |                     |                                     |                                |
| 4200 ESSEN LANE<br>BATON ROUGE, LA 70808<br>27-5173212                 |                                |                                               |                                        |                                                                                      |                                 |                                        |         |           |                                                             |                     |                                     |                                |
| LAKE URGENT CARE<br>ASCENSION LLC                                      | HEALTHCARE                     | LA                                            | STEH                                   | N/A                                                                                  | 0                               | 0                                      |         |           |                                                             |                     |                                     |                                |
| 10319 JEFFERSON HWY<br>BATON ROUGE, LA 70809<br>35-2463092             |                                |                                               |                                        |                                                                                      |                                 |                                        |         |           |                                                             |                     |                                     |                                |
| OLOLUSP SURGERY CENTERS<br>LLC                                         | HEALTHCARE                     | TX                                            | OLOL                                   | N/A                                                                                  |                                 |                                        |         |           |                                                             |                     |                                     |                                |
| 15305 DALLAS PKWY STE<br>1600 LB 28<br>ADDISON, TX 75001<br>35-2457810 |                                |                                               |                                        |                                                                                      |                                 |                                        |         |           |                                                             |                     |                                     |                                |
| LAKE URGENT CARE<br>ASCENSION LLC                                      | HEALTHCARE                     | LA                                            | OLOL                                   | N/A                                                                                  |                                 |                                        |         |           |                                                             |                     |                                     |                                |
| 10319 JEFFERSON HWY<br>BATON ROUGE, LA 70809<br>35-2463092             |                                |                                               |                                        |                                                                                      |                                 |                                        |         |           |                                                             |                     |                                     |                                |
| ST FRANCIS URGENT CARE<br>LLC                                          | HEALTHCARE                     | LA                                            | SFMC                                   | RELATED                                                                              | 0                               | 0                                      |         | No        |                                                             | Yes                 |                                     | 50 000 %                       |
| 2600 TOWER DR 106<br>MONROE, LA 71201                                  |                                |                                               |                                        |                                                                                      |                                 |                                        |         |           |                                                             |                     |                                     |                                |
|                                                                        |                                |                                               |                                        |                                                                                      |                                 |                                        |         |           |                                                             |                     |                                     |                                |

Form 990, Schedule R, Part IV - Identification of Related Organizations Taxable as a Corporation or Trust
(a)
(f)

| (a)<br>Name, address, and EIN of related<br>organization                                             | <b>(b)</b><br>Primary activity | (c)<br>Legal Domicile<br>(State or<br>Foreign<br>Country) | <b>(d)</b><br>Direct Controlling<br>Entity | (e) Type of entity (C corp, S corp, or trust) | (f) Share of total Income Inco |       | (h)<br>Percentage<br>ownership | (i)<br>Section 5<br>(13) cont<br>entity | 12(b)<br>rolled |
|------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------|--------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------|-----------------------------------------|-----------------|
| Yes                                                                                                  | No                             |                                                           |                                            |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                |                                         |                 |
| St Francis Insurance Agency<br>309 Jackson Street<br>Monroe, LA 71201<br>72-1435136                  | Insurance                      | LA                                                        | SFMC                                       | C CORP                                        | 92,900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2,436 | 100 000 %                      | Yes                                     |                 |
| Hospital Assistance Services<br>PO Box 4027-C<br>Lafayette, LA 70502<br>72-1073486                   | Healthcare                     | LA                                                        | LOURDES                                    | C Corp                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       | 100 000 %                      | Yes                                     |                 |
| Louise Insurance Company<br>PO BOX 1051<br>KY1-1102<br>CJ                                            | INSURANCE                      | Cl                                                        | FMO L                                      | C Corp                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       | 100 000 %                      | Yes                                     |                 |
| Monroe Health Services<br>PO Box 3187<br>Monroe, LA 71210<br>72-1057820                              | Healthcare                     | LA                                                        | AMBULATORY                                 | C Corp                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       | 100 000 %                      | Yes                                     |                 |
| Northeast LA Health Network<br>309 Jackson Street<br>Monroe, LA 71201<br>72-1294587                  | Healthcare                     | LA                                                        | AMBULATORY                                 | C Corp                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       | 100 000 %                      | Yes                                     |                 |
| CHARITABLE REMAINDER TRUST                                                                           | Investment                     | LA                                                        | OLOL Foundation                            | Trust                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                |                                         |                 |
| FRANCISCAN HEALTH & WELLNESS<br>SERVICES I<br>4200 ESSEN LANE<br>BATON ROUGE, LA 70809<br>45-5492379 | HEALTHCARE                     | LA                                                        | FMOL                                       | C CORP                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       | 100 000 %                      | Yes                                     |                 |
| FMOL HEALTH SYSTEM HOLDINGS<br>INC<br>4200 ESSEN LANE<br>BATON ROUGE, LA 70809<br>45-4405024         | INVESTMENT                     | LA                                                        | FMO L                                      | C CORP                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       | 100 000 %                      | Yes                                     |                 |
|                                                                                                      |                                |                                                           |                                            |                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |                                |                                         |                 |