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EXTENDED TO FEBRUARY 16, 2016

## Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

Do not enter social security numbers on this form as it may be made public.

Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

OMB No. 1545-0052

2014

Open to Public Inspection

Form 990-PF

Department of the Treasury  
Internal Revenue Service

For calendar year 2014 or tax year beginning

JUL 1, 2014

and ending

JUN 30, 2015

Name of foundation

EVERGREEN FOUNDATION

A Employer identification number

56-1351883

Number and street (or P.O. box number if mail is not delivered to street address)

28 A OAK STREET

Room/suite

B Telephone number

(828) 456-8005

City or town, state or province, country, and ZIP or foreign postal code

WAYNESVILLE, NC 28786

C If exemption application is pending, check here ☐

G Check all that apply:

☐

Initial return

☐

Initial return of a former public charity

☐

Final return

☐

Amended return

☐

Address change

☐

Name change

D 1. Foreign organizations, check here ☐2. Foreign organizations meeting the 85% test, check here and attach computation ☐

H Check type of organization:

☒

Section 501(c)(3) exempt private foundation

☐

Section 4947(a)(1) nonexempt charitable trust

☐

Other taxable private foundation

E If private foundation status was terminated under section 507(b)(1)(A), check here ☐

I Fair market value of all assets at end of year

J Accounting method:

☐

Cash

☒

Accrual

☐

Other (specify)

F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here ☐

(from Part II, col. (c), line 16)

\$ 30,926,198. (Part I, column (d) must be on cash basis.)

| Part I Analysis of Revenue and Expenses<br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a)) |                                                                                   | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| 1                                                                                                                                                  | Contributions, gifts, grants, etc., received                                      | 262,500.                           |                           |                         |                                                             |
| 2                                                                                                                                                  | Check <input type="checkbox"/> if the foundation is not required to attach Sch. B |                                    |                           |                         |                                                             |
| 3                                                                                                                                                  | Interest on savings and temporary cash investments                                | 642.                               | 642.                      |                         | STATEMENT 1                                                 |
| 4                                                                                                                                                  | Dividends and interest from securities                                            | 377,381.                           | 377,381.                  |                         | STATEMENT 2                                                 |
| 5a                                                                                                                                                 | Gross rents                                                                       |                                    |                           |                         |                                                             |
| b                                                                                                                                                  | Net rental income or (loss)                                                       |                                    |                           |                         |                                                             |
| 6a                                                                                                                                                 | Net gain or (loss) from sale of assets not on line 10                             | 2,402,395.                         |                           |                         | STATEMENT 3                                                 |
| b                                                                                                                                                  | Gross sales price for all assets on line 6a                                       | 27,478,955.                        |                           |                         |                                                             |
| 7                                                                                                                                                  | Capital gain net income (from Part IV, line 2)                                    |                                    | 2,476,056.                |                         |                                                             |
| 8                                                                                                                                                  | Net short-term capital gain                                                       |                                    |                           |                         |                                                             |
| 9                                                                                                                                                  | Income modifications                                                              |                                    |                           |                         |                                                             |
| 10a                                                                                                                                                | Gross sales less returns and allowances                                           |                                    |                           |                         |                                                             |
| b                                                                                                                                                  | Less: Cost of goods sold                                                          |                                    |                           |                         |                                                             |
| c                                                                                                                                                  | Gross profit or (loss)                                                            |                                    |                           |                         |                                                             |
| 11                                                                                                                                                 | Other income                                                                      | 568,909.                           | 12,229.                   | 556,680.                | STATEMENT 4                                                 |
| 12                                                                                                                                                 | Total. Add lines 1 through 11                                                     | 3,611,827.                         | 2,866,308.                | 556,680.                |                                                             |
| 13                                                                                                                                                 | Compensation of officers, directors, trustees, etc                                | 0.                                 | 0.                        | 0.                      | 0.                                                          |
| 14                                                                                                                                                 | Other employee salaries and wages                                                 |                                    |                           |                         |                                                             |
| 15                                                                                                                                                 | Pension plans, employee benefits                                                  |                                    |                           |                         |                                                             |
| 16a                                                                                                                                                | Legal fees                                                                        | 15,024.                            | 0.                        | 0.                      | 0.                                                          |
| b                                                                                                                                                  | Accounting fees                                                                   | 35,730.                            | 7,146.                    | 0.                      | 10,719.                                                     |
| c                                                                                                                                                  | Other professional fees                                                           | 205,990.                           | 23,760.                   | 0.                      | 59,040.                                                     |
| 17                                                                                                                                                 | Interest                                                                          |                                    |                           |                         |                                                             |
| 18                                                                                                                                                 | Taxes                                                                             | 71,743.                            | 0.                        | 0.                      | 0.                                                          |
| 19                                                                                                                                                 | Depreciation and depletion                                                        | 318,712.                           | 0.                        | 0.                      |                                                             |
| 20                                                                                                                                                 | Occupancy                                                                         | 70,514.                            | 0.                        | 0.                      | 1,296.                                                      |
| 21                                                                                                                                                 | Travel, conferences, and meetings                                                 | 6,617.                             | 0.                        | 0.                      | 0.                                                          |
| 22                                                                                                                                                 | Printing and publications                                                         |                                    |                           |                         |                                                             |
| 23                                                                                                                                                 | Other expenses                                                                    | 245,818.                           | 161,610.                  | 0.                      | 662.                                                        |
| 24                                                                                                                                                 | Total operating and administrative expenses. Add lines 13 through 23              | 970,148.                           | 192,516.                  | 0.                      | 71,717.                                                     |
| 25                                                                                                                                                 | Contributions, gifts, grants paid                                                 | 669,870.                           |                           |                         | 669,870.                                                    |
| 26                                                                                                                                                 | Total expenses and disbursements. Add lines 24 and 25                             | 1,640,018.                         | 192,516.                  | 0.                      | 741,587.                                                    |
| 27                                                                                                                                                 | Subtract line 26 from line 12:                                                    |                                    |                           |                         |                                                             |
| a                                                                                                                                                  | Excess of revenue over expenses and disbursements                                 | 1,971,809.                         |                           |                         |                                                             |
| b                                                                                                                                                  | Net investment income (if negative, enter -0-)                                    |                                    | 2,673,792.                |                         |                                                             |
| c                                                                                                                                                  | Adjusted net income (if negative, enter -0-)                                      |                                    |                           | 556,680.                |                                                             |

423501  
11-24-14

LHA For Paperwork Reduction Act Notice, see instructions.

SCANNED MAR 11, 2016

g. JB. 19

**Part II Balance Sheets**

Attached schedules and amounts in the description column should be for end-of-year amounts only

|                                    |                                                                                                                                          | Beginning of year | End of year    |                       |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                                    |                                                                                                                                          | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                      | 1 Cash - non-interest-bearing                                                                                                            | 37,038.           | 1,842,482.     | 1,842,482.            |
|                                    | 2 Savings and temporary cash investments                                                                                                 | 714,463.          | 5,117.         | 5,117.                |
|                                    | 3 Accounts receivable ▶ 1,086.                                                                                                           |                   |                |                       |
|                                    | Less: allowance for doubtful accounts ▶                                                                                                  | 1,486.            | 1,086.         | 1,086.                |
|                                    | 4 Pledges receivable ▶                                                                                                                   |                   |                |                       |
|                                    | Less: allowance for doubtful accounts ▶                                                                                                  |                   |                |                       |
|                                    | 5 Grants receivable                                                                                                                      |                   |                |                       |
|                                    | 6 Receivables due from officers, directors, trustees, and other disqualified persons                                                     |                   |                |                       |
|                                    | 7 Other notes and loans receivable STMT 10 ▶ 172,070.                                                                                    |                   |                |                       |
|                                    | Less: allowance for doubtful accounts ▶ 0.                                                                                               | 176,867.          | 172,070.       | 172,070.              |
|                                    | 8 Inventories for sale or use                                                                                                            |                   |                |                       |
|                                    | 9 Prepaid expenses and deferred charges                                                                                                  |                   |                |                       |
|                                    | 10a Investments - U.S. and state government obligations STMT 11                                                                          | 4,232,890.        | 84,822.        | 84,822.               |
|                                    | b Investments - corporate stock                                                                                                          | 10,410,800.       |                |                       |
|                                    | c Investments - corporate bonds                                                                                                          | 1,174,374.        |                |                       |
| <b>Liabilities</b>                 | 11 Investments - land, buildings, and equipment basis ▶                                                                                  |                   |                |                       |
|                                    | Less accumulated depreciation ▶                                                                                                          |                   |                |                       |
|                                    | 12 Investments - mortgage loans                                                                                                          |                   |                |                       |
|                                    | 13 Investments - other STMT 12                                                                                                           | 605,135.          | 13,938,746.    | 13,938,746.           |
|                                    | 14 Land, buildings, and equipment; basis ▶ 10,140,162.                                                                                   |                   |                |                       |
|                                    | Less accumulated depreciation ▶ 5,568,828.                                                                                               | 4,963,707.        | 4,571,334.     | 14,619,275.           |
|                                    | 15 Other assets (describe ▶ STATEMENT 13)                                                                                                | 100.              | 262,600.       | 262,600.              |
|                                    | 16 Total assets (to be completed by all filers - see the instructions. Also, see page 1, item I)                                         | 22,316,860.       | 20,878,257.    | 30,926,198.           |
|                                    | 17 Accounts payable and accrued expenses                                                                                                 | 243,895.          | 9,694.         |                       |
|                                    | 18 Grants payable                                                                                                                        |                   |                |                       |
| <b>Net Assets or Fund Balances</b> | 19 Deferred revenue                                                                                                                      |                   | 1,419.         |                       |
|                                    | 20 Loans from officers, directors, trustees, and other disqualified persons                                                              |                   |                |                       |
|                                    | 21 Mortgages and other notes payable                                                                                                     |                   |                |                       |
|                                    | 22 Other liabilities (describe ▶ STATEMENT 14)                                                                                           | 1,014,904.        | 46,858.        |                       |
|                                    | 23 Total liabilities (add lines 17 through 22)                                                                                           | 1,258,799.        | 57,971.        |                       |
|                                    | Foundations that follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31. |                   |                |                       |
|                                    | 24 Unrestricted                                                                                                                          | 21,058,061.       | 20,820,286.    |                       |
|                                    | 25 Temporarily restricted                                                                                                                |                   |                |                       |
|                                    | 26 Permanently restricted                                                                                                                |                   |                |                       |
|                                    | Foundations that do not follow SFAS 117, check here ▶ <input type="checkbox"/> and complete lines 27 through 31.                         |                   |                |                       |
|                                    | 27 Capital stock, trust principal, or current funds                                                                                      |                   |                |                       |
|                                    | 28 Paid-in or capital surplus, or land, bldg., and equipment fund                                                                        |                   |                |                       |
|                                    | 29 Retained earnings, accumulated income, endowment, or other funds                                                                      |                   |                |                       |
|                                    | 30 Total net assets or fund balances                                                                                                     | 21,058,061.       | 20,820,286.    |                       |
|                                    | 31 Total liabilities and net assets/fund balances                                                                                        | 22,316,860.       | 20,878,257.    |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                                 |   |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 21,058,061. |
| 2 Enter amount from Part I, line 27a                                                                                                                            | 2 | 1,971,809.  |
| 3 Other increases not included in line 2 (itemize) ▶                                                                                                            | 3 | 0.          |
| 4 Add lines 1, 2, and 3                                                                                                                                         | 4 | 23,029,870. |
| 5 Decreases not included in line 2 (itemize) ▶ NET UNREALIZED LOSSES ON INVESTMENTS                                                                             | 5 | 2,209,584.  |
| 6 Total net assets or fund balances at end of year (line 4 minus line 5) - Part II, column (b), line 30                                                         | 6 | 20,820,286. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.) | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| <b>1a PUBLICLY TRADED SECURITIES</b>                                                                                               | <b>P</b>                                         |                                      |                                  |
| <b>b</b>                                                                                                                           |                                                  |                                      |                                  |
| <b>c</b>                                                                                                                           |                                                  |                                      |                                  |
| <b>d</b>                                                                                                                           |                                                  |                                      |                                  |
| <b>e</b>                                                                                                                           |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| <b>a</b> 27,478,955.  |                                            | 25,002,899.                                     | 2,476,056.                                   |
| <b>b</b>              |                                            |                                                 |                                              |
| <b>c</b>              |                                            |                                                 |                                              |
| <b>d</b>              |                                            |                                                 |                                              |
| <b>e</b>              |                                            |                                                 |                                              |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |
|---------------------------|--------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|
| <b>a</b>                  |                                      |                                                 | 2,476,056.                                                                                      |
| <b>b</b>                  |                                      |                                                 |                                                                                                 |
| <b>c</b>                  |                                      |                                                 |                                                                                                 |
| <b>d</b>                  |                                      |                                                 |                                                                                                 |
| <b>e</b>                  |                                      |                                                 |                                                                                                 |

|                                                                                                                                                                                 |   |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 2 Capital gain net income or (net capital loss)<br>{ If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                          | 2 | 2,476,056. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 | 3 | N/A        |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a) Base period years<br>Calendar year (or tax year beginning in) | (b) Adjusted qualifying distributions | (c) Net value of noncharitable-use assets | (d) Distribution ratio<br>(col. (b) divided by col. (c)) |
|-------------------------------------------------------------------|---------------------------------------|-------------------------------------------|----------------------------------------------------------|
| 2013                                                              | 809,833.                              | 16,413,338.                               | .049340                                                  |
| 2012                                                              |                                       |                                           |                                                          |
| 2011                                                              |                                       |                                           |                                                          |
| 2010                                                              |                                       |                                           |                                                          |
| 2009                                                              |                                       |                                           |                                                          |

|                                                                                                                                                                                |   |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 2 Total of line 1, column (d)                                                                                                                                                  | 2 | .049340     |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years | 3 | .049340     |
| 4 Enter the net value of noncharitable-use assets for 2014 from Part X, line 5                                                                                                 | 4 | 15,812,193. |
| 5 Multiply line 4 by line 3                                                                                                                                                    | 5 | 780,174.    |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                   | 6 | 26,738.     |
| 7 Add lines 5 and 6                                                                                                                                                            | 7 | 806,912.    |
| 8 Enter qualifying distributions from Part XII, line 4                                                                                                                         | 8 | 741,587.    |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate. See the Part VI instructions.

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                        |    |         |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|---------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary-see instructions) |    |         |         |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b                                                                                      |    | 1       | 53,476. |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).                                                                                                             |    |         |         |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                            |    | 2       | 0.      |
| 3 Add lines 1 and 2                                                                                                                                                                                                                    |    | 3       | 53,476. |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                          |    | 4       | 0.      |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                              |    | 5       | 53,476. |
| 6 Credits/Payments:                                                                                                                                                                                                                    |    |         |         |
| a 2014 estimated tax payments and 2013 overpayment credited to 2014                                                                                                                                                                    | 6a | 22,135. |         |
| b Exempt foreign organizations - tax withheld at source                                                                                                                                                                                | 6b |         |         |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                  | 6c | 31,154. |         |
| d Backup withholding erroneously withheld                                                                                                                                                                                              | 6d |         |         |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                  | 7  | 53,289. |         |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                                    | 8  | 109.    |         |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                        | 9  | 296.    |         |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                           | 10 |         |         |
| 11 Enter the amount of line 10 to be: Credited to 2015 estimated tax <input type="checkbox"/> Refunded <input type="checkbox"/>                                                                                                        | 11 |         |         |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                                | Yes | No |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                        |     | X  |
| 1b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for the definition)?<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities. |     | X  |
| c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                         |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. <input type="checkbox"/> \$ 0. (2) On foundation managers. <input type="checkbox"/> \$ 0.                                                                                                                       |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. <input type="checkbox"/> \$ 0.                                                                                                                                                                         |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities.                                                                                                                                                                                |     | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                   |     | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                 |     | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                             |     |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T.                                                                                                                                                                          |     | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?           | X   |    |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV                                                                                                                                                                                                            | X   |    |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) <input type="checkbox"/> NC                                                                                                                                                                                                              |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                                  | X   |    |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2014 or the taxable year beginning in 2014 (see instructions for Part XIV)? If "Yes," complete Part XIV                                                                                         |     | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                          |     | X  |

**Part VII-A Statements Regarding Activities** (continued)

|    |                                                                                                                                                                                                                                                                                                                                                          |    |     |         |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|---------|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                                                  | 11 |     | X       |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                                                 | 12 |     | X       |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ► <b>EVERGREENFOUNDATIONNC.ORG</b>                                                                                                                                                                                | 13 | X   |         |
| 14 | The books are in care of ► <b>THOMAS W. MCDEVITT</b> Telephone no. ► <b>(828) 456-8005</b><br>Located at ► <b>28 A OAK STREET, WAYNESVILLE, NC</b> ZIP+4 ► <b>28786</b>                                                                                                                                                                                  |    |     |         |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here<br>and enter the amount of tax-exempt interest received or accrued during the year                                                                                                                                                                   | 15 | N/A |         |
| 16 | At any time during calendar year 2014, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114, (formerly TD F 90-22.1). If "Yes," enter the name of the foreign country ► | 16 | Yes | No<br>X |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes                                                                 | No   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------|
| 1a During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |      |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person?                                                                                                                                                                                                                                                                                                                                                                                                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)?                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.)                                                                                                                                                                                                                                                  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)?<br>Organizations relying on a current notice regarding disaster assistance check here                                                                                                                                                                                     | N/A                                                                 | 1b   |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2014?                                                                                                                                                                                                                                                                                                        |                                                                     | 1c X |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                 |                                                                     |      |
| a At the end of tax year 2014, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2014?<br>If "Yes," list the years ►                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.)                                                                                                                                                                                      | N/A                                                                 | 2b   |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.<br>►                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |      |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year?                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |      |
| b If "Yes," did it have excess business holdings in 2014 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2014) | N/A                                                                 | 3b   |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                               |                                                                     | 4a X |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2014?                                                                                                                                                                                                                                                              |                                                                     | 4b X |

Form 990-PF (2014)

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** (continued)**5a** During the year did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions)

☒ Yes ☐ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No**b** If any answer is "Yes" to 5a(1)-(5), did **any** of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?5b **X**

Organizations relying on a current notice regarding disaster assistance check here

☐**c** If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?**SEE STATEMENT 16**☒ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d).

**6a** Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?☐ Yes ☒ No**b** Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?6b **X**

If "Yes" to 6b, file Form 8870.

**7a** At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?☐ Yes ☒ No**b** If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?**N/A**

7b

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors****1** List all officers, directors, trustees, foundation managers and their compensation.

| (a) Name and address    | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|-------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| <b>SEE STATEMENT 15</b> |                                                           | 0.                                        | 0.                                                                    | 0.                                    |
|                         |                                                           |                                           |                                                                       |                                       |
|                         |                                                           |                                           |                                                                       |                                       |
|                         |                                                           |                                           |                                                                       |                                       |
|                         |                                                           |                                           |                                                                       |                                       |
|                         |                                                           |                                           |                                                                       |                                       |
|                         |                                                           |                                           |                                                                       |                                       |
|                         |                                                           |                                           |                                                                       |                                       |

**2** Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| <b>NONE</b>                                                   |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

**Total** number of other employees paid over \$50,000**0**

Form 990-PF (2014)



**Part X****Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions)

|   |                                                                                                             |    |             |
|---|-------------------------------------------------------------------------------------------------------------|----|-------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |    |             |
| a | Average monthly fair market value of securities                                                             | 1a | 15,566,245. |
| b | Average of monthly cash balances                                                                            | 1b | 486,743.    |
| c | Fair market value of all other assets                                                                       | 1c |             |
| d | <b>Total</b> (add lines 1a, b, and c)                                                                       | 1d | 16,052,988. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | 1e | 0.          |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                        | 2  | 0.          |
| 3 | Subtract line 2 from line 1d                                                                                | 3  | 16,052,988. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | 4  | 240,795.    |
| 5 | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | 5  | 15,812,193. |
| 6 | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | 6  | 790,610.    |

**Part XI****Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|    |                                                                                                           |    |          |
|----|-----------------------------------------------------------------------------------------------------------|----|----------|
| 1  | Minimum investment return from Part X, line 6                                                             | 1  | 790,610. |
| 2a | Tax on investment income for 2014 from Part VI, line 5                                                    | 2a | 53,476.  |
| b  | Income tax for 2014. (This does not include the tax from Part VI.)                                        | 2b |          |
| c  | Add lines 2a and 2b                                                                                       | 2c | 53,476.  |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | 3  | 737,134. |
| 4  | Recoveries of amounts treated as qualifying distributions                                                 | 4  | 0.       |
| 5  | Add lines 3 and 4                                                                                         | 5  | 737,134. |
| 6  | Deduction from distributable amount (see instructions)                                                    | 6  | 0.       |
| 7  | <b>Distributable amount as adjusted.</b> Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 737,134. |

**Part XII****Qualifying Distributions** (see instructions)

|   |                                                                                                                                   |    |          |
|---|-----------------------------------------------------------------------------------------------------------------------------------|----|----------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |    |          |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | 1a | 741,587. |
| b | Program-related investments - total from Part IX-B                                                                                | 1b | 0.       |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | 2  |          |
| 3 | Amounts set aside for specific charitable projects that satisfy the:                                                              |    |          |
| a | Suitability test (prior IRS approval required)                                                                                    | 3a |          |
| b | Cash distribution test (attach the required schedule)                                                                             | 3b |          |
| 4 | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                 | 4  | 741,587. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | 5  | 0.       |
| 6 | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                             | 6  | 741,587. |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                                   | (a)<br>Corpus | (b)<br>Years prior to 2013 | (c)<br>2013 | (d)<br>2014 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| <b>1</b> Distributable amount for 2014 from Part XI, line 7                                                                                                                       |               |                            |             | 737,134.    |
| <b>2</b> Undistributed income, if any, as of the end of 2014                                                                                                                      |               |                            |             |             |
| <b>a</b> Enter amount for 2013 only                                                                                                                                               |               |                            | 0.          |             |
| <b>b</b> Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| <b>3</b> Excess distributions carryover, if any, to 2014:                                                                                                                         |               |                            |             |             |
| <b>a</b> From 2009                                                                                                                                                                |               |                            |             |             |
| <b>b</b> From 2010                                                                                                                                                                |               |                            |             |             |
| <b>c</b> From 2011                                                                                                                                                                |               |                            |             |             |
| <b>d</b> From 2012                                                                                                                                                                |               |                            |             |             |
| <b>e</b> From 2013                                                                                                                                                                | 6,925.        |                            |             |             |
| <b>f</b> Total of lines 3a through e                                                                                                                                              | 6,925.        |                            |             |             |
| <b>4</b> Qualifying distributions for 2014 from Part XII, line 4: ► \$ 741,587.                                                                                                   |               |                            |             |             |
| <b>a</b> Applied to 2013, but not more than line 2a                                                                                                                               |               |                            | 0.          |             |
| <b>b</b> Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| <b>c</b> Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| <b>d</b> Applied to 2014 distributable amount                                                                                                                                     |               |                            |             | 737,134.    |
| <b>e</b> Remaining amount distributed out of corpus                                                                                                                               | 4,453.        |                            |             |             |
| <b>5</b> Excess distributions carryover applied to 2014 (If an amount appears in column (d), the same amount must be shown in column (a).)                                        | 0.            |                            |             | 0.          |
| <b>6</b> Enter the net total of each column as indicated below:                                                                                                                   | 11,378.       |                            |             |             |
| <b>a</b> Corpus. Add lines 3f, 4c, and 4e. Subtract line 5                                                                                                                        |               |                            |             |             |
| <b>b</b> Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| <b>c</b> Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| <b>d</b> Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| <b>e</b> Undistributed income for 2013. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| <b>f</b> Undistributed income for 2014. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2015                                                              |               |                            |             | 0.          |
| <b>7</b> Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)       | 0.            |                            |             |             |
| <b>8</b> Excess distributions carryover from 2009 not applied on line 5 or line 7                                                                                                 | 0.            |                            |             |             |
| <b>9</b> Excess distributions carryover to 2015. Subtract lines 7 and 8 from line 6a                                                                                              | 11,378.       |                            |             |             |
| <b>10</b> Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| <b>a</b> Excess from 2010                                                                                                                                                         |               |                            |             |             |
| <b>b</b> Excess from 2011                                                                                                                                                         |               |                            |             |             |
| <b>c</b> Excess from 2012                                                                                                                                                         |               |                            |             |             |
| <b>d</b> Excess from 2013                                                                                                                                                         | 6,925.        |                            |             |             |
| <b>e</b> Excess from 2014                                                                                                                                                         | 4,453.        |                            |             |             |



**Part XV** Supplementary Information (continued)**3 Grants and Contributions Paid During the Year or Approved for Future Payment**

| Recipient                                                             | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution<br>* *                                                                          | Amount   |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------|----------|
| Name and address (home or business)                                   |                                                                                                           |                                |                                                                                                                  |          |
| a Paid during the year                                                |                                                                                                           |                                |                                                                                                                  |          |
| APPALACHIAN COMMUNITY SERVICES<br>P O BOX 444<br>MURPHY, NC 28906     | NONE                                                                                                      | NC                             | \$20,000 TO CONTINUE<br>TRANSPORTATION TO AND<br>FROM PSYCHIATRIC<br>INPATIENT FACILITIES<br>FOR VOLUNTARILY     | 20,000.  |
| APPALACHIAN COMMUNITY SERVICES<br>P O BOX 444<br>MURPHY, NC 28906     | NONE                                                                                                      | NC                             | \$39,336 TO CONTINUE<br>PROVIDING THE<br>ALTERNATIVE SERVICE TO<br>FORMER COMMUNITY<br>SUPPORT TEAM FOR          | 39,366.  |
| CLEAN SLATE COALITION<br>P O BOX 455<br>WEBSTER, NC 28788             | NONE                                                                                                      | PC                             | \$10,000 TO BEGIN AN<br>EMPLOYMENT AND<br>TRAINING PROGRAM TO<br>SUPPORT WOMEN WHO HAVE<br>BEEN INCARCERATED AND | 10,000.  |
| COMMUNITIES IN SCHOOLS<br>100 BRENDLE STREET<br>BRYSON CITY, NC 28713 | NONE                                                                                                      | PC                             | \$13,100 TO HELP FUND<br>THE SUBSTANCE ABUSE<br>PREVENTION PROGRAM FOR<br>YOUTH AGE 10-14 AND<br>THEIR FAMILIES. | 13,100.  |
| MOUNTAIN PROJECTS<br>2251 OLD BALSAM RD<br>WAYNESVILLE, NC 28786      | NONE                                                                                                      | PC                             | \$11,504 TO PROVIDE<br>FUNDING FOR THE<br>PROVISION OF ELDER<br>ABUSE VICTIM<br>ASSISTANCE, EDUCATION            | 11,504.  |
| Total                                                                 | SEE CONTINUATION SHEET(S)                                                                                 |                                |                                                                                                                  | 669,870. |
| b Approved for future payment                                         |                                                                                                           |                                |                                                                                                                  |          |
| NONE                                                                  |                                                                                                           |                                |                                                                                                                  |          |
|                                                                       |                                                                                                           |                                |                                                                                                                  |          |
|                                                                       |                                                                                                           |                                |                                                                                                                  |          |
|                                                                       |                                                                                                           |                                |                                                                                                                  |          |
| Total                                                                 |                                                                                                           |                                |                                                                                                                  | 0.       |





**Schedule B**

(Form 990, 990-EZ, or 990-PF)

Department of the Treasury  
Internal Revenue Service**Schedule of Contributors**

▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.  
▶ Information about Schedule B (Form 990, 990-EZ, or 990-PF) and  
its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No 1545-0047

**2014**

Name of the organization

Employer identification number

**EVERGREEN FOUNDATION****56-1351883**

Organization type (check one):

Filers of:

Section:

Form 990 or 990-EZ

☐ 501(c)( ) (enter number) organization☐ 4947(a)(1) nonexempt charitable trust **not** treated as a private foundation☐ 527 political organization

Form 990-PF

☒ 501(c)(3) exempt private foundation☐ 4947(a)(1) nonexempt charitable trust treated as a private foundation☐ 501(c)(3) taxable private foundationCheck if your organization is covered by the **General Rule** or a **Special Rule**.**Note.** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.**General Rule**

- ☒ For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

- ☐ For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I, II, and III.
- ☐ For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Do not complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year . . . . . ▶ \$ \_\_\_\_\_

**Caution.** An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

**LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2014)**

Name of organization

Employer identification number

**EVERGREEN FOUNDATION****56-1351883****Part I Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                                  | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|------------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>1</u>   | <u>HARRIS REGIONAL HOSPITAL</u><br><u>68 HOSPITAL RD</u><br><u>SYLVA, NC 28779</u> | \$ <u>262,500.</u>         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input checked="" type="checkbox"/><br>(Complete Part II for noncash contributions.) |
|            |                                                                                    |                            | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                                                                    |                            | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                                                                    |                            | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                                                                    |                            | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                                                                    |                            | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |
|            |                                                                                    |                            | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |

Name of organization

Employer identification number

**EVERGREEN FOUNDATION****56-1351883****Part II Noncash Property** (see instructions). Use duplicate copies of Part II if additional space is needed.

| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                                                                        | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------|
| <u>1</u>                     | <u>3.5 ACRES OF LAND TO BE DEEDED TO THE</u><br><u>ORGANIZATION UNDER TERMS OF</u><br><u>LEASE/OPTION AGREEMENT</u> | \$ <u>262,500.</u>                             | <u>09/30/14</u>      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                                                                        | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                              |                                                                                                                     | \$                                             |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                                                                        | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                              |                                                                                                                     | \$                                             |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                                                                        | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                              |                                                                                                                     | \$                                             |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                                                                        | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                              |                                                                                                                     | \$                                             |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                                                                        | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                              |                                                                                                                     | \$                                             |                      |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                                                                        | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |
|                              |                                                                                                                     | \$                                             |                      |

Name of organization

Employer identification number

**EVERGREEN FOUNDATION****56-1351883****Part III**

*Exclusively* religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year (Enter this info once) ▶ \$

Use duplicate copies of Part III if additional space is needed.

| (a) No.<br>from<br>Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------------|---------------------|-----------------|-------------------------------------|
|                           |                     |                 |                                     |
|                           |                     |                 |                                     |
|                           |                     |                 |                                     |

**(e) Transfer of gift**

Transferee's name, address, and ZIP + 4

Relationship of transferor to transferee

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |

| (a) No.<br>from<br>Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------------|---------------------|-----------------|-------------------------------------|
|                           |                     |                 |                                     |
|                           |                     |                 |                                     |
|                           |                     |                 |                                     |

**(e) Transfer of gift**

Transferee's name, address, and ZIP + 4

Relationship of transferor to transferee

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |

| (a) No.<br>from<br>Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------------|---------------------|-----------------|-------------------------------------|
|                           |                     |                 |                                     |
|                           |                     |                 |                                     |
|                           |                     |                 |                                     |

**(e) Transfer of gift**

Transferee's name, address, and ZIP + 4

Relationship of transferor to transferee

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| (a) No.<br>from<br>Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------------|---------------------|-----------------|-------------------------------------|
|                           |                     |                 |                                     |
|                           |                     |                 |                                     |
|                           |                     |                 |                                     |

**(e) Transfer of gift**

Transferee's name, address, and ZIP + 4

Relationship of transferor to transferee

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**Part XV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                          | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                                                                      | Amount   |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------|
| H.A.V.E.N<br>4297 EAST US 64 ALTERNATE<br>MURPHY, NC 28906                                | NONE                                                                                                               | PC                                   | \$5,000 TO PROVIDE<br>FUNDING FOR 20<br>COMMUNITY PARTNERS TO<br>ATTEND THE CHILD ABUSE<br>SYMPOSIUM AT LAKE             | 5,000.   |
| MERIDIAN BEHAVIORIAL HEALTH SERVICES<br>, INC<br>154 MEDICAL PARK LOOP<br>SYLVA, NC 28779 | NONE                                                                                                               | PC                                   | \$27,000 TO PROVIDE<br>CONTINUATION OF THE<br>JAIL ASSESSMENT AND<br>TREATMENT PROGRAMS IN<br>HAYWOOD AND JACKSON        | 27,000.  |
| MERIDIAN BEHAVIORIAL HEALTH SERVICES<br>, INC<br>154 MEDICAL PARK LOOP<br>SYLVA, NC 28779 | NONE                                                                                                               | PC                                   | \$150,000 TO PROVIDE<br>CONTINUATION FUNDING<br>FOR THE PATIENT<br>ASSISTANCE PROGRAM,<br>PROVIDING FREE                 | 150,000. |
| REGION A PARTNERSHIP FOR CHILDREN<br>116 JACKSON STREET<br>SYLVA, NC 28779                | NONE                                                                                                               | PC                                   | \$12,500 TO SUPPORT A<br>FAMILY SUPPORT NETWORK<br>PROVIDING OUTREACH AND<br>SERIVCES TO FAMILIES<br>OF CHILDREN WITH    | 12,500.  |
| SOUTHWESTERN CHILD DEVELOPMENT<br>P O BOX 250<br>WEBSTER, NC 28788                        | NONE                                                                                                               | PC                                   | \$50,000 TO SUPPORT THE<br>FAMILY NURSE<br>PARTNERSHIP PROGRAM, A<br>VISITING NURSE PROGRAM<br>FOR FIRST TIME MOTHERS    | 50,000.  |
| THE ARC OF HAYWOOD COUNTY<br>407 WELCH STREET<br>WAYNESVILLE, NC 28786                    | NONE                                                                                                               | PC                                   | \$20,000 TO PROVIDE<br>CONTINUATION AND<br>EXPANSION OF THEIR<br>COMMUNITY LIVING AND<br>SUPPORTED EMPLOYMENT            | 20,000.  |
| THE ARC OF HAYWOOD COUNTY<br>407 WELCH STREET<br>WAYNESVILLE, NC 28786                    | NONE                                                                                                               | PC                                   | \$3,825 TO PROVIDE<br>FUNDING FOR AN<br>EXPRESSIVE ARTS<br>THERAPY PROGRAM FOR<br>ONE YEAR.                              | 3,825.   |
| LIFE CHALLENGE OF WNC<br>P O BOX 2553<br>CULLOWHEE, NC 28723                              | NONE                                                                                                               | PC                                   | \$5,000 TO PROVIDE<br>FUNDING FOR THE<br>UPGRADE OF THEIR<br>KITCHEN APPLIANCES AND<br>FURNISHINGS IN THE SA             | 5,000.   |
| WEBSTER ENTERPRISES<br>140 LITTLE SAVANNAH RD<br>SYLVA, NC 28779                          | NONE                                                                                                               | PC                                   | \$9,341 TO HELP WITH<br>THE COST OF BECOMING<br>ISO 13485 AND ISO 9001<br>CERTIFIED IN ORDER TO<br>BRING MORE PRODUCTION | 9,341.   |
| MAPLE LEAF ADULT RESPITE<br>157 PARAGON PKWY S<br>CLYDE, NC 28721                         | NONE                                                                                                               | GOV                                  | \$21,717 TO PROVIDE<br>FUNDING FOR 2<br>ADDITIONAL NURSES<br>HOURS A DAY, O/T AND<br>P/T SUPPLIES, OUTDOOR               | 21,717.  |
| Total from continuation sheets                                                            |                                                                                                                    |                                      |                                                                                                                          | 575,900. |

**Part XV** Supplementary Information**3 Grants and Contributions Paid During the Year (Continuation)**

| Recipient<br>Name and address (home or business)                                                                 | If recipient is an individual,<br>show any relationship to<br>any foundation manager<br>or substantial contributor | Foundation<br>status of<br>recipient | Purpose of grant or<br>contribution                                                                                        | Amount  |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------|
| ELIDA HOME<br>2 COMPTON DRIVE<br>ASHEVILLE, NC 28806                                                             | NONE                                                                                                               | PC                                   | \$12,815 TO PROVIDE<br>FUNDING TO EXPAND<br>FAMILY FOSTER CARE<br>PROGRAM INTO THE 7 WNC<br>COUNTIES, FUNDS WILL           | 12,815. |
| CLAY COUNTY SCHOOLS<br>P.O. BOX 178<br>HAYESVILLE, NC 28904                                                      | NONE                                                                                                               | GOV                                  | \$6,400 TO PROVIDE<br>FUNDING FOR ADDITIONAL<br>STAFF IN THE SUMMER<br>DISCOVERY PROGRAM IN<br>ORDER TO INCLUDE            | 6,400.  |
| APPALACHIAN COMMUNITY SERVICES<br>750 US HWY 64 WEST<br>MURPHY, NC 28906                                         | NONE                                                                                                               | NC                                   | \$60,000 TO PROVIDE<br>FUNDING FOR THE JAIL<br>TREATMENT PROGRAM IN<br>CHEROKEE, CLAY,<br>GRAHAM, MACON AND                | 60,000. |
| APPALACHIAN COMMUNITY SERVICES<br>750 US HWY 64 WEST<br>MURPHY, NC 28906                                         | NONE                                                                                                               | NC                                   | \$12,557 TO PROVIDE<br>FUNDING TO EXPAND THE<br>OFFICE SPACE AND THE<br>PARKING AT THEIR RUSS<br>AVE. LOCATION.            | 12,557. |
| APPALACHIAN COMMUNITY SERVICES<br>750 US HWY 64 WEST<br>MURPHY, NC 28906                                         | NONE                                                                                                               | NC                                   | \$17,830 TO PROVIDE<br>SAFETY AND SECURITY<br>ENHANCEMENTS TO THE<br>BALSAM CENTER TO<br>INCLUDE MONITORING                | 17,830. |
| THIRTIETH JUDICIAL DISTRICT DOMESTIC<br>VIOLENCE SEXUAL ASSAULT ALLIANCE<br>P O BOX 554<br>WAYNESVILLE, NC 28786 | NONE                                                                                                               | PC                                   | \$6,827 TO PROVIDE<br>FUNDING FOR EFFORTS IN<br>HAYWOOD AND EXPAND<br>THROUGH FOUR REGIONAL<br>TRAININGS REGARDING         | 6,827.  |
| JACKSON COUNTY PSYCH<br>98 D COPE CREEK<br>SYLVA, NC 28779                                                       | NONE                                                                                                               | NC                                   | \$44,500 TO PROVIDE FOR<br>A PROJECT DIRECTOR TO<br>WORK WITH FOUR MIDDLE<br>SCHOOLS TO DEVELOP THE<br>"BE THE DIFFERENCE" | 44,500. |
| APPALACHIAN COMMUNITY SERVICES<br>750 US HWY 64 WEST<br>MURPHY, NC 28906                                         | NONE                                                                                                               | NC                                   | \$13,639 TO PROVIDE<br>FUNDING FOR A VAN TO<br>BE USED IN THE SAIOP<br>IN HAYWOOD AND JACKSON<br>COUNTIES.                 | 13,639. |
| INDUSTRIAL OPPORTUNITIES<br>2586 BUSINESS HWY 19<br>ANDREWS, NC 28901                                            | NONE                                                                                                               | PC                                   | \$42,422 TO HELP<br>DEVELOP A<br>"HOSPITALITY" PROGRAM<br>SO THAT THEY CAN TRAIN<br>INDIVIDUALS WITH                       | 42,422. |
| THIRTIETH JUDICIAL DISTRICT DOMESTIC<br>VIOLENCE SEXUAL ASSAULT ALLIANCE<br>P O BOX 554<br>WAYNESVILLE, NC 28786 | NONE                                                                                                               | PC                                   | \$6,904 TO HELP PERFORM<br>A FEASIBILITY STUDY ON<br>HOW TO DEVELOP A<br>SPECIALIZED VETERANS<br>COURT TREATMENT           | 6,904.  |
| Total from continuation sheets                                                                                   |                                                                                                                    |                                      |                                                                                                                            |         |

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### 3 Grants and Contributions Paid During the Year (Continuation)

**Total from continuation sheets**

**Part XV** | **Supplementary Information**

3a Grants and Contributions Paid During the Year Continuation of Purpose of Grant or Contribution

NAME OF RECIPIENT - APPALACHIAN COMMUNITY SERVICES

\$20,000 TO CONTINUE TRANSPORTATION TO AND FROM PSYCHIATRIC INPATIENT  
FACILITIES FOR VOLUNTARILY COMMITTED CONSUMERS.

NAME OF RECIPIENT - APPALACHIAN COMMUNITY SERVICES

\$39,336 TO CONTINUE PROVIDING THE ALTERNATIVE SERVICE TO FORMER  
COMMUNITY SUPPORT TEAM FOR INDIVIDUALS WITH BEHAVIORIAL HEALTH NEEDS.

NAME OF RECIPIENT - CLEAN SLATE COALITION

\$10,000 TO BEGIN AN EMPLOYMENT AND TRAINING PROGRAM TO SUPPORT WOMEN  
WHO HAVE BEEN INCARCERATED AND ARE TRANSITIONING BACK INTO THE  
COMMUNITY.

NAME OF RECIPIENT - MOUNTAIN PROJECTS

\$11,504 TO PROVIDE FUNDING FOR THE PROVISION OF ELDER ABUSE VICTIM  
ASSISTANCE, EDUCATION AND OUTREACH AND COORDINATION OF THE  
MULTIDISCIPLINARY APPROACH.

NAME OF RECIPIENT - H.A.V.E.N

\$5,000 TO PROVIDE FUNDING FOR 20 COMMUNITY PARTNERS TO ATTEND THE CHILD  
ABUSE SYMPOSIUM AT LAKE JUNALUSKA IN SEPTEMBER.

NAME OF RECIPIENT - MERIDIAN BEHAVIORIAL HEALTH SERVICES ,INC

\$27,000 TO PROVIDE CONTINUATION OF THE JAIL ASSESSMENT AND TREATMENT  
PROGRAMS IN HAYWOOD AND JACKSON COUNTIES.

NAME OF RECIPIENT - MERIDIAN BEHAVIORIAL HEALTH SERVICES ,INC

\$150,000 TO PROVIDE CONTINUATION FUNDING FOR THE PATIENT ASSISTANCE

**Part XV** Supplementary Information

3a Grants and Contributions Paid During the Year Continuation of Purpose of Grant or Contribution

PROGRAM, PROVIDING FREE MEDICATION FOR INDIVIDUALS WITH BEHAVIORAL HEALTH NEEDS.

NAME OF RECIPIENT - REGION A PARTNERSHIP FOR CHILDREN

\$12,500 TO SUPPORT A FAMILY SUPPORT NETWORK PROVIDING OUTREACH AND SERVICES TO FAMILIES OF CHILDREN WITH BEHAVIORAL, MENTAL HEALTH OR DEVELOPMENTAL DISABILITIES.

NAME OF RECIPIENT - SOUTHWESTERN CHILD DEVELOPMENT

\$50,000 TO SUPPORT THE FAMILY NURSE PARTNERSHIP PROGRAM, A VISITING NURSE PROGRAM FOR FIRST TIME MOTHERS THAT ARE BELOW POVERTY LEVEL.

NAME OF RECIPIENT - THE ARC OF HAYWOOD COUNTY

\$20,000 TO PROVIDE CONTINUATION AND EXPANSION OF THEIR COMMUNITY LIVING AND SUPPORTED EMPLOYMENT PROGRAMS FOR ADULTS WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES.

NAME OF RECIPIENT - LIFE CHALLENGE OF WNC

\$5,000 TO PROVIDE FUNDING FOR THE UPGRADE OF THEIR KITCHEN APPLIANCES AND FURNISHINGS IN THE SA RESIDENTIAL TREATMENT FACILITY FOR YOUNG WOMEN AND PROVIDE LIFE SKILLS TRAINING.

NAME OF RECIPIENT - WEBSTER ENTERPRISES

\$9,341 TO HELP WITH THE COST OF BECOMING ISO 13485 AND ISO 9001 CERTIFIED IN ORDER TO BRING MORE PRODUCTION GROWTH INTO THEIR COMMUNITY REHAB FACILITY.

NAME OF RECIPIENT - MAPLE LEAF ADULT RESPITE

**Part XV**   **Supplementary Information****3a**   Grants and Contributions Paid During the Year Continuation of Purpose of Grant or Contribution

\$21,717 TO PROVIDE FUNDING FOR 2 ADDITIONAL NURSES HOURS A DAY, O/T AND P/T SUPPLIES, OUTDOOR RAISED GARDENTS, OUTDOOR FURNITURE, PROGRAM SUPPLIES.

NAME OF RECIPIENT - ELIDA HOME

\$12,815 TO PROVIDE FUNDING TO EXPAND FAMILY FOSTER CARE PROGRAM INTO THE 7 WNC COUNTIES. FUNDS WILL COVER TFCBT TRAINING FOR THE CLINICAL SUPERVISOR IN MACON COUNTY AND ADDITIONAL TRAINING FOR TWO OTHER CONSULTANTS WORKING IN HOMES.

NAME OF RECIPIENT - CLAY COUNTY SCHOOLS

\$6,400 TO PROVIDE FUNDING FOR ADDITIONAL STAFF IN THE SUMMER DISCOVERY PROGRAM IN ORDER TO INCLUDE INDIVIDUALS WITH I/DD THIS YEAR.

NAME OF RECIPIENT - APPALACHIAN COMMUNITY SERVICES

\$60,000 TO PROVIDE FUNDING FOR THE JAIL TREATMENT PROGRAM IN CHEROKEE, CLAY, GRAHAM, MACON AND SWAIN COUNTIES.

NAME OF RECIPIENT - APPALACHIAN COMMUNITY SERVICES

\$17,830 TO PROVIDE SAFETY AND SECURITY ENHANCEMENTS TO THE BALSAM CENTER TO INCLUDE MONITORING CAMERAS, SECURITY GLASS, OUTSIDE SECURITY DOORS, AND ISOLATION ROOM WITH SECURITY DOOR.

NAME OF RECIPIENT - THIRTIETH JUDICIAL DISTRICT DOMESTIC VIOLENCE SEXUAL ASSAULT ALLIANCE

\$6,827 TO PROVIDE FUNDING FOR EFFORTS IN HAYWOOD AND EXPAND THROUGH FOUR REGIONAL TRAININGS REGARDING "TRAUMA INFORMED RESPONSE" FOR PROVIDERS.

**Part XV** Supplementary Information

3a Grants and Contributions Paid During the Year Continuation of Purpose of Grant or Contribution

NAME OF RECIPIENT - JACKSON COUNTY PSYCH

\$44,500 TO PROVIDE FOR A PROJECT DIRECTOR TO WORK WITH FOUR MIDDLE SCHOOLS TO DEVELOP THE "BE THE DIFFERENCE" PROGRAM AND INTEGRATE IT INTO THE CULTURE OF EACH SCHOOL.

NAME OF RECIPIENT - INDUSTRIAL OPPORTUNITIES

\$42,422 TO HELP DEVELOP A "HOSPITALITY" PROGRAM SO THAT THEY CAN TRAIN INDIVIDUALS WITH DISABILITIES FOR THE NEW JOBS THAT WILL BE AVAILABLE WHEN THE NEW HARRAH'S CASINO/HOTEL OPENS IN MURPHY.

NAME OF RECIPIENT - THIRTIETH JUDICIAL DISTRICT DOMESTIC VIOLENCE SEXUAL ASSAULT ALLIANCE

\$6,904 TO HELP PERFORM A FEASIBILITY STUDY ON HOW TO DEVELOP A SPECIALIZED VETERANS COURT TREATMENT PROGRAM.

NAME OF RECIPIENT - HAYWOOD PATHWAYS PROJECT

\$21,000 TO PROVIDE SUPPORT FOR AN INTAKE WORKER TO IDENTIFY MH/SA/IDD NEEDS FOR THEIR YEAR ROUND PROGRAM FOR HOMELESS MEN AND WOMEN.

NAME OF RECIPIENT - CHEROKEE SEED CORN, INC.

\$10,123 TO HELP WITH STARTUP FUNDING TO RENOVATE A MOTEL WITH 10 UNITS FOR VETERANS THAT ARE HOMELESS AND NEEDING SERVICES AND SUPPORTS FOR PTSD/SA.

## FORM 990-PF INTEREST ON SAVINGS AND TEMPORARY CASH INVESTMENTS STATEMENT 1

| SOURCE                  | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVESTMENT<br>INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|-------------------------|-----------------------------|---------------------------------|-------------------------------|
| INTEREST INCOME - BANK  | 642.                        | 642.                            | 642.                          |
| TOTAL TO PART I, LINE 3 | 642.                        | 642.                            | 642.                          |

## FORM 990-PF DIVIDENDS AND INTEREST FROM SECURITIES STATEMENT 2

| SOURCE            | GROSS<br>AMOUNT | CAPITAL<br>GAINS<br>DIVIDENDS | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|-------------------|-----------------|-------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| WELLS FARGO       | 377,381.        | 0.                            | 377,381.                    | 377,381.                          | 377,381.                      |
| TO PART I, LINE 4 | 377,381.        | 0.                            | 377,381.                    | 377,381.                          | 377,381.                      |

|             |                                    |           |   |
|-------------|------------------------------------|-----------|---|
| FORM 990-PF | GAIN OR (LOSS) FROM SALE OF ASSETS | STATEMENT | 3 |
|-------------|------------------------------------|-----------|---|

| (A)<br>DESCRIPTION OF PROPERTY | MANNER<br>ACQUIRED              |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|--------------------------------|---------------------------------|---------------------------|------------------|---------------------|-----------|
| PUBLICLY TRADED SECURITIES     | PURCHASED                       |                           |                  |                     |           |
| (B)<br>GROSS<br>SALES PRICE    | (C)<br>VALUE AT<br>TIME OF ACQ. | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 27,478,955.                    | 25,002,899.                     | 0.                        | 0.               | 2,476,056.          |           |

| (A)<br>DESCRIPTION OF PROPERTY      | MANNER<br>ACQUIRED            |                           | DATE<br>ACQUIRED |                     | DATE SOLD |
|-------------------------------------|-------------------------------|---------------------------|------------------|---------------------|-----------|
| ABANDONED LEASEHOLD<br>IMPROVEMENTS | PURCHASED                     |                           |                  |                     | 06/30/15  |
| (B)<br>GROSS<br>SALES PRICE         | (C)<br>COST OR<br>OTHER BASIS | (D)<br>EXPENSE OF<br>SALE | (E)<br>DEPREC.   | (F)<br>GAIN OR LOSS |           |
| 0.                                  | 207,878.                      | 0.                        | 134,217.         | <73,661.>           |           |

|                                       |            |
|---------------------------------------|------------|
| NET GAIN OR LOSS FROM SALE OF ASSETS  | 2,402,395. |
| CAPITAL GAINS DIVIDENDS FROM PART IV  | 0.         |
| TOTAL TO FORM 990-PF, PART I, LINE 6A | 2,402,395. |

|             |              |           |   |
|-------------|--------------|-----------|---|
| FORM 990-PF | OTHER INCOME | STATEMENT | 4 |
|-------------|--------------|-----------|---|

| DESCRIPTION                           | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|---------------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| INTEREST INCOME HAMPTON               | 8,042.                      | 8,042.                            | 0.                            |
| INTEREST INCOME BRITTAN TRACE         | 4,187.                      | 4,187.                            | 0.                            |
| EXEMPT PURPOSE RENTAL INCOME          | 539,798.                    | 0.                                | 539,798.                      |
| MISC INC FROM RENTALS                 | 16,882.                     | 0.                                | 16,882.                       |
| TOTAL TO FORM 990-PF, PART I, LINE 11 | 568,909.                    | 12,229.                           | 556,680.                      |

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| FORM 990-PF | LEGAL FEES | STATEMENT | 5 |
|-------------|------------|-----------|---|

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| DESCRIPTION                | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| LEGAL                      | 15,024.                      | 0.                                | 0.                            | 0.                            |
| TO FM 990-PF, PG 1, LN 16A | 15,024.                      | 0.                                | 0.                            | 0.                            |

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|-------------|-----------------|-----------|---|
| FORM 990-PF | ACCOUNTING FEES | STATEMENT | 6 |
|-------------|-----------------|-----------|---|

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| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| ACCOUNTING                   | 35,730.                      | 7,146.                            | 0.                            | 10,719.                       |
| TO FORM 990-PF, PG 1, LN 16B | 35,730.                      | 7,146.                            | 0.                            | 10,719.                       |

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| FORM 990-PF | OTHER PROFESSIONAL FEES | STATEMENT | 7 |
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| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| ADMINISTRATION CONTRACT      | 165,600.                     | 23,760.                           | 0.                            | 59,040.                       |
| PROPERTY MAINTENANCE         | 40,140.                      | 0.                                | 0.                            | 0.                            |
| INDEPENDENT CONTRACTORS      | 250.                         | 0.                                | 0.                            | 0.                            |
| TO FORM 990-PF, PG 1, LN 16C | 205,990.                     | 23,760.                           | 0.                            | 59,040.                       |

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| FORM 990-PF | TAXES | STATEMENT | 8 |
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| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| PROPERTY TAX                | 695.                         | 0.                                | 0.                            | 0.                            |
| EXCISE TAX                  | 71,048.                      | 0.                                | 0.                            | 0.                            |
| TO FORM 990-PF, PG 1, LN 18 | 71,743.                      | 0.                                | 0.                            | 0.                            |

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FORM 990-PF

OTHER EXPENSES

STATEMENT 9

| DESCRIPTION                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| REPAIRS                     | 80,098.                      | 0.                                | 0.                            | 0.                            |
| OFFICE EXPENSE              | 2,208.                       | 0.                                | 0.                            | 662.                          |
| INVESTMENT FEES             | 161,610.                     | 161,610.                          | 0.                            | 0.                            |
| DUES                        | 978.                         | 0.                                | 0.                            | 0.                            |
| MISCELLANEOUS EXPENSE       | 913.                         | 0.                                | 0.                            | 0.                            |
| BANK CHARGES                | 11.                          | 0.                                | 0.                            | 0.                            |
| TO FORM 990-PF, PG 1, LN 23 | 245,818.                     | 161,610.                          | 0.                            | 662.                          |

FORM 990-PF OTHER NOTES AND LOANS REPORTED SEPARATELY STATEMENT 10

| BORROWER'S NAME               |                  |                         | TERMS OF REPAYMENT                                      | INTEREST RATE              |                |
|-------------------------------|------------------|-------------------------|---------------------------------------------------------|----------------------------|----------------|
| HAMPTON PROMISSORY NOTE       |                  |                         | 179 EQUAL INSTALLMENTS<br>AND ONE FINAL BALLOON<br>PYMT | 7.00%                      |                |
| DATE OF<br>NOTE               | MATURITY<br>DATE | ORIGINAL<br>LOAN AMOUNT | DESCRIPTION OF<br>CONSIDERATION                         | FMV OF<br>CONSIDERATION    |                |
| 08/29/02                      | 11/01/07         | 141,000.                |                                                         | 113,127.                   |                |
| SECURITY PROVIDED BY BORROWER |                  |                         | PURPOSE OF LOAN                                         |                            |                |
| PURCHASE MONEY DEED OF TRUST  |                  |                         | PURCHASE OF FORMER HAMPTON<br>PROPERTY                  |                            |                |
| RELATIONSHIP OF BORROWER      |                  |                         | BALANCE DUE                                             | DOUBTFUL ACCT<br>ALLOWANCE | FMV<br>OF LOAN |
|                               |                  |                         | 113,127.                                                | 0.                         | 0.             |

| BORROWER'S NAME                       |                  |                         | TERMS OF REPAYMENT                                      | INTEREST RATE              |                |
|---------------------------------------|------------------|-------------------------|---------------------------------------------------------|----------------------------|----------------|
| BRITTAIN TRACE PROPERTY               |                  |                         | 179 EQUAL INSTALLMENTS<br>AND ONE FINAL BALLOON<br>PYMT | 7.00%                      |                |
| DATE OF<br>NOTE                       | MATURITY<br>DATE | ORIGINAL<br>LOAN AMOUNT | DESCRIPTION OF<br>CONSIDERATION                         | FMV OF<br>CONSIDERATION    |                |
| 05/28/03                              | 05/30/18         | 72,250.                 |                                                         | 58,943.                    |                |
| SECURITY PROVIDED BY BORROWER         |                  |                         | PURPOSE OF LOAN                                         |                            |                |
| PURCHASE MONEY DEED OF TRUST          |                  |                         | PURCHASE OF FORMER BRITTAIN<br>TRACE PROPERTY           |                            |                |
| RELATIONSHIP OF BORROWER              |                  |                         | BALANCE DUE                                             | DOUBTFUL ACCT<br>ALLOWANCE | FMV<br>OF LOAN |
|                                       |                  |                         | 58,943.                                                 | 0.                         | 0.             |
| TOTAL TO FORM 990-PF, PART II, LINE 7 |                  |                         | 172,070.                                                | 0.                         | 0.             |

FORM 990-PF U.S. AND STATE/CITY GOVERNMENT OBLIGATIONS STATEMENT 11

| DESCRIPTION                                      | U.S.<br>GOV'T | OTHER<br>GOV'T | BOOK VALUE | FAIR MARKET<br>VALUE |
|--------------------------------------------------|---------------|----------------|------------|----------------------|
| GOVERNMENT BONDS                                 | X             |                | 84,822.    | 84,822.              |
| TOTAL U.S. GOVERNMENT OBLIGATIONS                |               |                | 84,822.    | 84,822.              |
| TOTAL STATE AND MUNICIPAL GOVERNMENT OBLIGATIONS |               |                |            |                      |
| TOTAL TO FORM 990-PF, PART II, LINE 10A          |               |                | 84,822.    | 84,822.              |

FORM 990-PF OTHER INVESTMENTS STATEMENT 12

| DESCRIPTION                            | VALUATION<br>METHOD | BOOK VALUE  | FAIR MARKET<br>VALUE |
|----------------------------------------|---------------------|-------------|----------------------|
| CORPORATE ASSET BACKED SECURITIES      | FMV                 | 153,924.    | 153,924.             |
| MONEY MARKET FUNDS                     | FMV                 | 13,784,822. | 13,784,822.          |
| TOTAL TO FORM 990-PF, PART II, LINE 13 |                     | 13,938,746. | 13,938,746.          |

FORM 990-PF OTHER ASSETS STATEMENT 13

| DESCRIPTION                      | BEGINNING OF<br>YR BOOK VALUE | END OF YEAR<br>BOOK VALUE | FAIR MARKET<br>VALUE |
|----------------------------------|-------------------------------|---------------------------|----------------------|
| DEPOSIT                          | 100.                          | 100.                      | 100.                 |
| CONTRIBUTION RECEIVABLE          | 0.                            | 262,500.                  | 262,500.             |
| TO FORM 990-PF, PART II, LINE 15 | 100.                          | 262,600.                  | 262,600.             |

FORM 990-PF OTHER LIABILITIES STATEMENT 14

| DESCRIPTION                            | BOY AMOUNT | EOY AMOUNT |
|----------------------------------------|------------|------------|
| LEASE DEPOSIT                          | 14,904.    | 15,704.    |
| SETTLEMENT LIABILITY                   | 1,000,000. | 0.         |
| INCOME TAX PAYABLE                     | 0.         | 31,154.    |
| TOTAL TO FORM 990-PF, PART II, LINE 22 | 1,014,904. | 46,858.    |

FORM 990-PF

PART VIII - LIST OF OFFICERS, DIRECTORS  
TRUSTEES AND FOUNDATION MANAGERS

STATEMENT 15

| NAME AND ADDRESS                                                  | TITLE AND<br>AVRG HRS/WK | COMPEN-<br>SATION | EMPLOYEE<br>BEN PLAN<br>CONTRIB | EXPENSE<br>ACCOUNT |
|-------------------------------------------------------------------|--------------------------|-------------------|---------------------------------|--------------------|
| JOHN BAUKNIGHT<br>175 HIDEWAY TRAIL<br>HIGHLANDS, NC 28741        | BOARD MEMBER<br>2.00     | 0.                | 0.                              | 0.                 |
| KEVIN CORBIN<br>P O BOX 758<br>FRANKLIN, NC 28744                 | BOARD MEMBER<br>2.00     | 0.                | 0.                              | 0.                 |
| JOHN FEIL<br>765 GOLDMINE ROAD<br>ROBBINSVILLE, NC 28771          | BOARD MEMBER<br>2.00     | 0.                | 0.                              | 0.                 |
| VICKI GORDON<br>52 DEER GLADE LANE<br>WAYNESVILLE, NC 28786       | TREASURER<br>4.00        | 0.                | 0.                              | 0.                 |
| MARTY HYDAKER<br>300 JITTERBUG LANE<br>CULLOWHEE, NC 28723        | PRESIDENT<br>4.00        | 0.                | 0.                              | 0.                 |
| JIMMY JOHNSON<br>518 HIGHWAY 64 EAST<br>HAYESVILLE, NC 28904      | BOARD MEMBER<br>2.00     | 0.                | 0.                              | 0.                 |
| RALPH MURPHY<br>2757 COOPER'S CREEK ROAD<br>BRYSON CITY, NC 28713 | VICE PRESIDENT<br>2.00   | 0.                | 0.                              | 0.                 |
| HUGH MOON<br>15 PAR THREE DRIVE<br>SYLVA, NC 28779                | BOARD MEMBER<br>2.00     | 0.                | 0.                              | 0.                 |
| BILL TEAGUE<br>105 GALLOWAY STREET<br>WAYNESVILLE, NC 28786       | BOARD MEMBER<br>2.00     | 0.                | 0.                              | 0.                 |
| RON YOWELL<br>385 COWAN VALLEY ESTATES<br>SYLVA, NC 28779         | SECRETARY<br>2.00        | 0.                | 0.                              | 0.                 |
| GLENN JONES<br>P O BOX 87<br>BRYSON CITY, NC 28713                | BOARD MEMBER<br>2.00     | 0.                | 0.                              | 0.                 |

EVERGREEN FOUNDATION

56-1351883

DANA JONES  
1755 HEALEY FIELDS RD  
ANDREWS, NC 28901

BOARD MEMBER  
2.00

0. 0. 0.

TOTALS INCLUDED ON 990-PF, PAGE 6, PART VIII

0. 0. 0.

FORM 990-PF

EXPENDITURE RESPONSIBILITY STATEMENT  
PART VII-B, LINE 5C

STATEMENT 16

GRANTEE'S NAME

APPALACHIAN COMMUNITY SERVICES

GRANTEE'S ADDRESS750 US HWY 64  
MURPHY, NC 28906

| <u>GRANT AMOUNT</u> | <u>DATE OF GRANT</u> | <u>AMOUNT EXPENDED</u> | <u>VERIFICATION DATE</u> |
|---------------------|----------------------|------------------------|--------------------------|
| 20,000.             | 07/03/14             | 20,000.                | 08/20/15                 |

PURPOSE OF GRANTCASE MANAGEMENT TO PROVIDE ALTERNATIVE SERVICE TO THE FORMER COMMUNITY  
SUPPORT TEAM FOR INDIVIDUALS WITH BEHAVIORAL HEALTH NEEDS.DATES OF REPORTS BY GRANTEE

08/20/2015

ANY DIVERSION BY GRANTEE

NONE

RESULTS OF VERIFICATION

APPROVED THE EXPENDITURE REPORT

GRANTEE'S NAME

APPALACHIAN COMMUNITY SERVICES

GRANTEE'S ADDRESS750 US HWY 64  
MURPHY, NC 28906

| <u>GRANT AMOUNT</u> | <u>DATE OF GRANT</u> | <u>AMOUNT EXPENDED</u> | <u>VERIFICATION DATE</u> |
|---------------------|----------------------|------------------------|--------------------------|
| 39,366.             | 07/03/14             | 39,366.                | 08/20/15                 |

PURPOSE OF GRANTTO CONTINUE TRANSPORTATION TO AND FROM PSYCHIATRIC INPATIENT FACILITIES FOR  
VOLUNTARILY COMMITTED CONSUMERS.DATES OF REPORTS BY GRANTEE

08/20/2015

ANY DIVERSION BY GRANTEE

NONE

RESULTS OF VERIFICATION

APPROVED THE EXPENDITURE REPORT

GRANTEE'S NAME

APPALACHIAN COMMUNITY SERVICES

GRANTEE'S ADDRESS750 US HWY 64  
MURPHY, NC 28906

| <u>GRANT AMOUNT</u> | <u>DATE OF GRANT</u> | <u>AMOUNT EXPENDED</u> | <u>VERIFICATION DATE</u> |
|---------------------|----------------------|------------------------|--------------------------|
| 12,557.             | 07/03/14             | 12,557.                | 10/15/14                 |

PURPOSE OF GRANT

TO PROVIDE FUNDING TO EXPAND THE OFFICE SPACE AND PARKING AT THEIR RUSS AVENUE LOCATION.

DATES OF REPORTS BY GRANTEE

10/15/2014

ANY DIVERSION BY GRANTEE

NONE

RESULTS OF VERIFICATION

APPROVED THE EXPENDITURE REPORT

GRANTEE'S NAME

APPALACHIAN COMMUNITY SERVICES

GRANTEE'S ADDRESS750 US HWY 64  
MURPHY, NC 28906

| <u>GRANT AMOUNT</u> | <u>DATE OF GRANT</u> | <u>AMOUNT EXPENDED</u> | <u>VERIFICATION DATE</u> |
|---------------------|----------------------|------------------------|--------------------------|
| 17,830.             | 07/03/14             | 17,830.                | 10/15/14                 |

PURPOSE OF GRANT

TO PROVIDE SAFETY AND SECURITY ENHANCEMENTS TO THE BALSAM CENTER TO INCLUDE MONITORING CAMERAS, SECURITY GLASS, OUTSIDE SECURITY DOORS, AND ISOLATION ROOM WITH SECURITY DOOR.

DATES OF REPORTS BY GRANTEE

10/15/2014

ANY DIVERSION BY GRANTEE

NONE

GRANTEE'S NAME

APPALACHIAN COMMUNITY SERVICES

GRANTEE'S ADDRESS750 US HWY 64  
MURPHY, NC 28906

| <u>GRANT AMOUNT</u> | <u>DATE OF GRANT</u> | <u>AMOUNT EXPENDED</u> | <u>VERIFICATION DATE</u> |
|---------------------|----------------------|------------------------|--------------------------|
| 15,000.             | 09/30/14             | 13,639.                | 05/01/15                 |

PURPOSE OF GRANT

TO PROVIDE FUNDING FOR A VAN TO BE USED IN THE SAIOP IN HAYWOOD AND JACKSON COUNTIES.

DATES OF REPORTS BY GRANTEE

05/01/2015

ANY DIVERSION BY GRANTEE

NONE

GRANTEE'S NAME

APPALACHIAN COMMUNITY SERVICES

GRANTEE'S ADDRESS750 US HWY 64  
MURPHY, NC 28906

| <u>GRANT AMOUNT</u> | <u>DATE OF GRANT</u> | <u>AMOUNT EXPENDED</u> | <u>VERIFICATION DATE</u> |
|---------------------|----------------------|------------------------|--------------------------|
| 60,000.             | 07/03/14             | 60,000.                | 08/20/15                 |

PURPOSE OF GRANTTO PROVIDE FUNDING FOR THE JAIL TREATMENT PROGRAMS IN CHEROKEE, CLAY,  
GRAHAM, MACON AND SWAIN COUNTIES.DATES OF REPORTS BY GRANTEE

08/20/2015

ANY DIVERSION BY GRANTEE

NOT ALL FUNDS WERE EXPENDED

RESULTS OF VERIFICATIONNOT ALL FUNDS WERE UTILIZED FOR THE PROGRAM SO THEY HAD TO RETURN \$35,309  
TO EVERGREEN FOUNDATION AFTER 8/20/2015.

GRANTEE'S NAME

JACKSON COUNTY PSYCH

GRANTEE'S ADDRESS

98D COPE CREEK  
SYLVA, NC 28779

| <u>GRANT AMOUNT</u> | <u>DATE OF GRANT</u> | <u>AMOUNT EXPENDED</u> | <u>VERIFICATION DATE</u> |
|---------------------|----------------------|------------------------|--------------------------|
| 44,500.             | 09/30/14             | 44,500.                | 08/20/15                 |

PURPOSE OF GRANT

TO PROVIDE FOR A PROJECT TO WORK WITH FOUR MIDDLE SCHOOLS TO DEVELOP THE "BE THE DIFFERENCE" PROGRAM AND INTEGRATE IT INTO THE CULTURE OF EACH SCHOOL.

DATES OF REPORTS BY GRANTEE

08/20/2015

ANY DIVERSION BY GRANTEE

NONE

FORM 990-PF

GRANT APPLICATION SUBMISSION INFORMATION  
PART XV, LINES 2A THROUGH 2D

STATEMENT 17

NAME AND ADDRESS OF PERSON TO WHOM APPLICATIONS SHOULD BE SUBMITTED

TOM MCDEVITT  
28 A OAK STREET  
WAYNESVILLE, NC 28786

TELEPHONE NUMBER

828-456-8005

NAME OF GRANT PROGRAM

SUPPORT MENTAL HEALTH, SUBSTANCE ABUSE OR  
DEVELOPMENTALLY DISABLED PEOPLE

EMAIL ADDRESS

TOM.EVERGREEN@ATT.NET

FORM AND CONTENT OF APPLICATIONS

THEY SHOULD FILL OUT THE GRANT APPLICATION PACKAGE AND SUBMIT TO THE EXECUTIVE DIRECTOR FOR COMPLETENESS. INCOMPLETE APPLICATIONS WILL NOT BE CONSIDERED NOR RETURNED TO THE APPLICANT. APPROPRIATELY COMPLETED GRANT APPLICATIONS WILL BE PRESENTED TO THE BOARD FOR REVIEW AND CONSIDERATION AT REGULARLY SCHEDULED BOARD MEETINGS.

ANY SUBMISSION DEADLINES

NONE

RESTRICTIONS AND LIMITATIONS ON AWARDS

THE FUNDING WILL BE USED TO DIRECTLY SUPPORT THE MENTAL HEALTH, SUBSTANCE ABUSE OR DEVELOPMENTALLY DISABLED POPULATIONS. THE FUNDING WILL BE UTILIZED IN ONE OR MORE OF THE FOLLOWING COUNTIES: CHEROKEE, CLAY, GRAHAM, HAYWOOD, JACKSON, MACON OR SWAIN.

**EVERGREEN FOUNDATION**  
**FIXED ASSETS - SCHEDULE**  
**7/1/14-6/30/15**

| <b>Land, Buildings, and Equipment</b>      | <b>Original Cost</b>  | <b>Accumulated<br/>Depreciation<br/>6/30/2015</b> | <b>Ending<br/>Book Value<br/>6/30/2015</b> |
|--------------------------------------------|-----------------------|---------------------------------------------------|--------------------------------------------|
| <b>Buildings</b>                           |                       |                                                   |                                            |
| Buildings - 2183 Airport Road              | \$618,292 11          | \$465,126 80                                      | \$153,165 31                               |
| Buildings - 1254 Church Street             | 427,487 09            | \$427,487 09                                      | \$0 00                                     |
| Buildings - 131 Walnut Street              | 265,330 00            | \$251,618 55                                      | \$13,711 45                                |
| Buildings - 154 Medical Park Loop          | 1,479,089 23          | \$924,430 58                                      | \$554,658 65                               |
| Buildings - 100 Thomas Heights Road        | 447,283 03            | \$381,819 01                                      | \$65,464 02                                |
| Buildings - 44 Bonnie Lane                 | 2,134,119 17          | \$1,179,806 33                                    | \$954,312 84                               |
| Buildings - 35 Aquifer Brae Lane           | 113,676 00            | \$66,819 77                                       | \$46,856 23                                |
| Buildings - 719 Fisher Creek               | 159,260 50            | \$90,247 56                                       | \$69,012 94                                |
| Buildings - 5696 Old Clyde Road            | 98,816 00             | \$57,642 83                                       | \$41,173 17                                |
| Buildings - 33 Sharon Lynn Way             | 149,427 38            | \$84,677 07                                       | \$64,750 31                                |
| Buildings - 211 Nellie John Drive          | 137,941 50            | \$78,166 73                                       | \$59,774 77                                |
| Buildings - 244 South Painter Road         | 149,136 50            | \$84,510 97                                       | \$64,625 53                                |
| Buildings - 28 A&B Oak Street              | 74,508 85             | \$43,450 17                                       | \$31,058 68                                |
| Buildings - 30 Arlington Extension         | 136,147 97            | \$77,150 70                                       | \$58,997 27                                |
| Buildings - 38, 40 & 42 Oak Street         | 99,291 00             | \$53,231 24                                       | \$46,059 76                                |
| Buildings - 205 Hazelwood Avenue           | 129,119 37            | \$67,429 40                                       | \$61,689 97                                |
| Buildings - 7 Gabriel Lane                 | 106,050 19            | \$50,078 73                                       | \$55,971 46                                |
| Renovation - 33 Sharon Lynn Way            | 77,966 65             | \$33,351 84                                       | \$44,614 81                                |
| Buildings - 27 Aquifer Brae Road           | 93,123 55             | \$35,439 13                                       | \$57,684 42                                |
| Buildings - 91 Timberlane Road             | 1,073,054 09          | \$427,731 86                                      | \$645,322 23                               |
| Buildings - 144 Falls Circle Road          | 309,600 00            | \$111,800 00                                      | \$197,800 00                               |
| Renov - 33 Sharon Lynn Way                 | 75,476 00             | \$27,675 10                                       | \$47,800 90                                |
| Renov - 91 Timberlane Road                 | 447,089 82            | \$143,441 73                                      | \$303,648 09                               |
| Renov - 91 Timberlane Road                 | 183,742 01            | \$49,507 83                                       | \$134,234 18                               |
| Sprinkler - 91 Timberlane Road             | 395,957 70            | \$128,026 42                                      | \$267,931 28                               |
| Renovation 719 Fisher Creek                | 78,656 66             | \$13,546 38                                       | \$65,110 28                                |
| Roof - 719 Fisher Creek                    | 8,400 00              | \$474 39                                          | \$7,925 61                                 |
| Renov - 1254 Church Street                 | 53,450 00             | \$2,227 05                                        | \$51,222 95                                |
| <b>Total Buildings</b>                     | <b>\$9,521,492.37</b> | <b>\$5,356,915.26</b>                             | <b>\$4,164,577.11</b>                      |
| <b>Equipment</b>                           |                       |                                                   |                                            |
| Equipment - 1998                           | 4,628 78              | \$4,628 78                                        | \$0 00                                     |
| Telephones                                 | 1,900 00              | \$1,900 00                                        | \$0 00                                     |
| HVAC                                       | 4,100 00              | \$4,100 00                                        | \$0 00                                     |
| Telephone System - Cherokee Center         | 25,812 00             | \$25,812 00                                       | \$0 00                                     |
| Telephone System - Clay Center             | 22,985 00             | \$22,985 00                                       | \$0 00                                     |
| Telephone System - Haywood Center          | 28,308 75             | \$28,308 75                                       | \$0 00                                     |
| Telephone System - Macon Center            | 24,507 33             | \$24,507 33                                       | \$0 00                                     |
| Telephone System - Swain Center            | 21,510 96             | \$21,510 96                                       | \$0 00                                     |
| Telephone System - Haywood Child & Family  | 27,868 00             | \$27,868 00                                       | \$0 00                                     |
| HVAC-Bonnie Lane Computer Room             | 6,000 00              | \$4,071 51                                        | \$1,928 49                                 |
| Commereceal Washer - Balsam Center         | 6,050 00              | \$1,080 30                                        | \$4,969 70                                 |
| Heat Pump - Walnut Street                  | 6,000 00              | \$1,285 74                                        | \$4,714 26                                 |
| 4 Ton Heat Pump - Jackson                  | 6,796 00              | \$1,132 74                                        | \$5,663 26                                 |
| <b>Total Equipment</b>                     | <b>\$186,466.82</b>   | <b>\$169,191.11</b>                               | <b>\$17,275.71</b>                         |
| <b>Other Fixed Assets</b>                  |                       |                                                   |                                            |
| Leasehold Improvements - East St           | \$207,878 11          | \$134,217 25                                      | \$73,660 86                                |
| Parking Lot                                | 16,381 00             | \$16,381 00                                       | \$0 00                                     |
| Additions - 1997                           | 7,550 18              | \$7,550 18                                        | \$0 00                                     |
| Leasehold Improvements - Jackson           | 10,850 00             | \$10,488 72                                       | \$361 28                                   |
| Parking Lot - 33 Sharon Lynn Way           | 13,837 00             | \$8,302 32                                        | \$5,534 68                                 |
| Disposal - leasehold improvement abandoned | -207 878 11           | -134 217 25                                       | -\$73,660 86                               |
| <b>Total Other Fixed Assets</b>            | <b>\$48,618.18</b>    | <b>\$42,722.22</b>                                | <b>\$5,895.96</b>                          |

**Land**

|                                    |            |        |              |
|------------------------------------|------------|--------|--------------|
| Land - 7 Gabriel Heights           | 6,755.40   | \$0 00 | \$6,755 40   |
| Land - 91 Timberlane Road          | 50,000 00  | \$0 00 | \$50,000 00  |
| Land - 144 Falls Circle Road       | 17,600 00  | \$0 00 | \$17,600 00  |
| Land - 2183 Airport Road           | 8,006 36   | \$0 00 | \$8,006 36   |
| Land - 1254 Church Street          | 31,442 58  | \$0 00 | \$31,442 58  |
| Land - 131 Walnut Street           | 110,239 21 | \$0 00 | \$110,239 21 |
| Land - 100 Thomas Heights Road     | 48,866 37  | \$0 00 | \$48,866 37  |
| Land - 44 Bonnie Lane              | 36,994 88  | \$0 00 | \$36,994 88  |
| Land - 35 Aquifer Brae Lane        | 6,135 14   | \$0 00 | \$6,135 14   |
| Land - 719 Fisher Creek            | 6,871 35   | \$0 00 | \$6,871 35   |
| Land - 5696 Old Clyde Road         | 5,852 31   | \$0 00 | \$5,852 31   |
| Land - 33 Sharon Lynn Way (Stamey) | 14,496 10  | \$0 00 | \$14,496 10  |
| Land - 211 Nellie John Drive       | 9,953 95   | \$0 00 | \$9,953 95   |
| Land - 244 South Painter Road      | 5,368 24   | \$0 00 | \$5,368 24   |
| Land - 28 A & B Oak Street         | 2,484 73   | \$0 00 | \$2,484 73   |
| Land - 30 Arlington Extension      | 5,368 24   | \$0 00 | \$5,368 24   |
| Land - 25,38, 40 Oak Street        | 4,244 90   | \$0 00 | \$4,244 90   |
| Land - 205 Hazelwood Avenue        | 6,253 55   | \$0 00 | \$6,253 55   |
| Land - 27 Aquifer Brae Road        | 6,651 41   | \$0 00 | \$6,651 41   |

**Total Land**

|                     |               |                     |
|---------------------|---------------|---------------------|
| <b>\$383,584.72</b> | <b>\$0.00</b> | <b>\$383,584.72</b> |
|---------------------|---------------|---------------------|

**Amount reported Part II line 14 of Form 990-PF**

|                        |                       |                       |
|------------------------|-----------------------|-----------------------|
| <b>\$10,140,162.09</b> | <b>\$5,568,828.59</b> | <b>\$4,571,333.50</b> |
|------------------------|-----------------------|-----------------------|