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Form **990-PF**

Department of the Treasury  
Internal Revenue Service

Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

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▶ Information about Form 990-PF and its instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

OMB No 1545-0052

2014

Open to Public Inspection

For calendar year 2014, or tax year beginning 07-01-2014 , and ending 06-30-2015

|                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                       |                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of foundation<br>THE KAHLERT FOUNDATION INC                                                                                                                                                                                                                                                          |                                                                                                                                                                                                       | <b>A Employer identification number</b><br><br>52-1798711                                                                                                                                  |
| Number and street (or P O box number if mail is not delivered to street address)<br>PO BOX 1701 1363 PROGRESS WAY                                                                                                                                                                                         |                                                                                                                                                                                                       | <b>B Telephone number</b> (see instructions)<br><br>(443) 745-6571                                                                                                                         |
| City or town, state or province, and ZIP or foreign postal code<br>SYKESVILLE, MD 21784                                                                                                                                                                                                                   |                                                                                                                                                                                                       | <b>C</b> If exemption application is pending, check here <input type="checkbox"/>                                                                                                          |
| <b>G</b> Check all that apply <input type="checkbox"/> Initial return <input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Final return <input type="checkbox"/> Amended return<br><input type="checkbox"/> Address change <input type="checkbox"/> Name change |                                                                                                                                                                                                       | <b>D 1.</b> Foreign organizations, check here <input type="checkbox"/><br><b>2.</b> Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |
| <b>H</b> Check type of organization <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                   |                                                                                                                                                                                                       | <b>E</b> If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                                       |
| <b>I</b> Fair market value of all assets at end of year (from Part II, col. (c), line 16)▶\$ 215,491,547                                                                                                                                                                                                  | <b>J</b> Accounting method <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____<br>(Part I, column (d) must be on cash basis.) | <b>F</b> If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                                    |

| Part I Analysis of Revenue and Expenses (The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a) (see instructions) ) |                                                                                                                       | (a) Revenue and expenses per books | (b) Net investment income | (c) Adjusted net income | (d) Disbursements for charitable purposes (cash basis only) |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------|-------------------------|-------------------------------------------------------------|
| Revenue                                                                                                                                                             | <b>1</b> Contributions, gifts, grants, etc , received (attach schedule) . . . . .                                     | 0                                  |                           |                         |                                                             |
|                                                                                                                                                                     | <b>2</b> Check <input checked="" type="checkbox"/> if the foundation is <b>not</b> required to attach Sch B . . . . . |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | <b>3</b> Interest on savings and temporary cash investments                                                           | 322                                | 322                       |                         |                                                             |
|                                                                                                                                                                     | <b>4</b> Dividends and interest from securities. . . . .                                                              | 527,823                            | 527,823                   |                         |                                                             |
|                                                                                                                                                                     | <b>5a</b> Gross rents . . . . .                                                                                       |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | <b>b</b> Net rental income or (loss) _____                                                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | <b>6a</b> Net gain or (loss) from sale of assets not on line 10                                                       | 1,269,014                          |                           |                         |                                                             |
|                                                                                                                                                                     | <b>b</b> Gross sales price for all assets on line 6a<br>14,836,301                                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | <b>7</b> Capital gain net income (from Part IV, line 2) . . .                                                         |                                    | 1,269,014                 |                         |                                                             |
|                                                                                                                                                                     | <b>8</b> Net short-term capital gain . . . . .                                                                        |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | <b>9</b> Income modifications . . . . .                                                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | <b>10a</b> Gross sales less returns and allowances                                                                    |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | <b>b</b> Less Cost of goods sold . . . . .                                                                            |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | <b>c</b> Gross profit or (loss) (attach schedule) . . . . .                                                           |                                    |                           |                         |                                                             |
| Operating and Administrative Expenses                                                                                                                               | <b>11</b> Other income (attach schedule) . . . . .                                                                    | 992                                | 992                       |                         |                                                             |
|                                                                                                                                                                     | <b>12 Total.</b> Add lines 1 through 11 . . . . .                                                                     | 1,798,151                          | 1,798,151                 |                         |                                                             |
|                                                                                                                                                                     | <b>13</b> Compensation of officers, directors, trustees, etc                                                          | 75,000                             | 0                         |                         | 75,000                                                      |
|                                                                                                                                                                     | <b>14</b> Other employee salaries and wages . . . . .                                                                 |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | <b>15</b> Pension plans, employee benefits . . . . .                                                                  |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | <b>16a</b> Legal fees (attach schedule) . . . . .                                                                     |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | <b>b</b> Accounting fees (attach schedule) . . . . .                                                                  | 20,800                             | 20,800                    |                         | 0                                                           |
|                                                                                                                                                                     | <b>c</b> Other professional fees (attach schedule) . . . . .                                                          | 100,602                            | 100,602                   |                         | 0                                                           |
|                                                                                                                                                                     | <b>17</b> Interest . . . . .                                                                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | <b>18</b> Taxes (attach schedule) (see instructions) . . .                                                            | 17,063                             | 764                       |                         | 0                                                           |
|                                                                                                                                                                     | <b>19</b> Depreciation (attach schedule) and depletion . . .                                                          |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | <b>20</b> Occupancy . . . . .                                                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | <b>21</b> Travel, conferences, and meetings . . . . .                                                                 | 2,906                              | 2,906                     |                         | 0                                                           |
|                                                                                                                                                                     | <b>22</b> Printing and publications . . . . .                                                                         |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | <b>23</b> Other expenses (attach schedule) . . . . .                                                                  | 1,062                              | 1,062                     |                         | 0                                                           |
|                                                                                                                                                                     | <b>24 Total operating and administrative expenses.</b><br>Add lines 13 through 23 . . . . .                           | 217,433                            | 126,134                   |                         | 75,000                                                      |
|                                                                                                                                                                     | <b>25</b> Contributions, gifts, grants paid . . . . .                                                                 | 7,843,000                          |                           |                         | 7,843,000                                                   |
|                                                                                                                                                                     | <b>26 Total expenses and disbursements.</b> Add lines 24 and 25                                                       | 8,060,433                          | 126,134                   |                         | 7,918,000                                                   |
|                                                                                                                                                                     | <b>27</b> Subtract line 26 from line 12                                                                               |                                    |                           |                         |                                                             |
|                                                                                                                                                                     | <b>a Excess of revenue over expenses and disbursements</b>                                                            | -6,262,282                         |                           |                         |                                                             |
|                                                                                                                                                                     | <b>b Net investment income</b> (if negative, enter -0-)                                                               |                                    | 1,672,017                 |                         |                                                             |
|                                                                                                                                                                     | <b>c Adjusted net income</b> (if negative, enter -0-)                                                                 |                                    |                           |                         |                                                             |

| Part II Balance Sheets      |                                                                                                                               | Attached schedules and amounts in the description column should be for end-of-year amounts only (See instructions )               | Beginning of year | End of year    |                       |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                             |                                                                                                                               |                                                                                                                                   | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| Assets                      | 1                                                                                                                             | Cash—non-interest-bearing . . . . .                                                                                               | 1,060,746         | 319,680        | 319,680               |
|                             | 2                                                                                                                             | Savings and temporary cash investments . . . . .                                                                                  | 2,125,004         | 2,921,047      | 2,921,047             |
|                             | 3                                                                                                                             | Accounts receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                       |                   |                |                       |
|                             | 4                                                                                                                             | Pledges receivable ▶ _____<br>Less allowance for doubtful accounts ▶ _____                                                        |                   |                |                       |
|                             | 5                                                                                                                             | Grants receivable . . . . .                                                                                                       |                   |                |                       |
|                             | 6                                                                                                                             | Receivables due from officers, directors, trustees, and other disqualified persons (attach schedule) (see instructions) . . . . . |                   |                |                       |
|                             | 7                                                                                                                             | Other notes and loans receivable (attach schedule) ▶ _____<br>Less allowance for doubtful accounts ▶ _____                        |                   |                |                       |
|                             | 8                                                                                                                             | Inventories for sale or use . . . . .                                                                                             |                   |                |                       |
|                             | 9                                                                                                                             | Prepaid expenses and deferred charges . . . . .                                                                                   | 2,600             | 16,400         | 16,400                |
|                             | 10a                                                                                                                           | Investments—U S and state government obligations (attach schedule)                                                                |                   |                |                       |
|                             | b                                                                                                                             | Investments—corporate stock (attach schedule) . . . . .                                                                           | 87,858,284        | 84,234,251     | 209,809,740           |
|                             | c                                                                                                                             | Investments—corporate bonds (attach schedule). . . . .                                                                            | 5,160,565         | 2,453,539      | 2,424,680             |
|                             | 11                                                                                                                            | Investments—land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____               |                   |                |                       |
|                             | 12                                                                                                                            | Investments—mortgage loans . . . . .                                                                                              |                   |                |                       |
|                             | 13                                                                                                                            | Investments—other (attach schedule) . . . . .                                                                                     |                   |                |                       |
|                             | 14                                                                                                                            | Land, buildings, and equipment basis ▶ _____<br>Less accumulated depreciation (attach schedule) ▶ _____                           |                   |                |                       |
| 15                          | Other assets (describe ▶ _____)                                                                                               |                                                                                                                                   |                   |                |                       |
| 16                          | Total assets (to be completed by all filers—see the instructions Also, see page 1, item I)                                    | 96,207,199                                                                                                                        | 89,944,917        | 215,491,547    |                       |
| Liabilities                 | 17                                                                                                                            | Accounts payable and accrued expenses . . . . .                                                                                   |                   |                |                       |
|                             | 18                                                                                                                            | Grants payable . . . . .                                                                                                          |                   |                |                       |
|                             | 19                                                                                                                            | Deferred revenue . . . . .                                                                                                        |                   |                |                       |
|                             | 20                                                                                                                            | Loans from officers, directors, trustees, and other disqualified persons                                                          |                   |                |                       |
|                             | 21                                                                                                                            | Mortgages and other notes payable (attach schedule) . . . . .                                                                     |                   |                |                       |
|                             | 22                                                                                                                            | Other liabilities (describe ▶ _____)                                                                                              |                   |                |                       |
|                             | 23                                                                                                                            | Total liabilities (add lines 17 through 22) . . . . .                                                                             | 0                 | 0              |                       |
| Net Assets or Fund Balances | Foundations that follow SFAS 117, check here ▶ <input type="checkbox"/> and complete lines 24 through 26 and lines 30 and 31. |                                                                                                                                   |                   |                |                       |
|                             | 24                                                                                                                            | Unrestricted . . . . .                                                                                                            |                   |                |                       |
|                             | 25                                                                                                                            | Temporarily restricted . . . . .                                                                                                  |                   |                |                       |
|                             | 26                                                                                                                            | Permanently restricted . . . . .                                                                                                  |                   |                |                       |
|                             | Foundations that do not follow SFAS 117, check here ▶ <input checked="" type="checkbox"/> and complete lines 27 through 31.   |                                                                                                                                   |                   |                |                       |
|                             | 27                                                                                                                            | Capital stock, trust principal, or current funds . . . . .                                                                        | 0                 | 0              |                       |
|                             | 28                                                                                                                            | Paid-in or capital surplus, or land, bldg , and equipment fund                                                                    | 0                 | 0              |                       |
|                             | 29                                                                                                                            | Retained earnings, accumulated income, endowment, or other funds                                                                  | 96,207,199        | 89,944,917     |                       |
|                             | 30                                                                                                                            | Total net assets or fund balances (see instructions) . . . . .                                                                    | 96,207,199        | 89,944,917     |                       |
| 31                          | Total liabilities and net assets/fund balances (see instructions) . . .                                                       | 96,207,199                                                                                                                        | 89,944,917        |                |                       |

| Part III Analysis of Changes in Net Assets or Fund Balances |                                                                                                                                                                    |              |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1                                                           | Total net assets or fund balances at beginning of year—Part II, column (a), line 30 (must agree with end-of-year figure reported on prior year’s return) . . . . . | 1 96,207,199 |
| 2                                                           | Enter amount from Part I, line 27a . . . . .                                                                                                                       | 2 -6,262,282 |
| 3                                                           | Other increases not included in line 2 (itemize) ▶ _____                                                                                                           | 3 0          |
| 4                                                           | Add lines 1, 2, and 3 . . . . .                                                                                                                                    | 4 89,944,917 |
| 5                                                           | Decreases not included in line 2 (itemize) ▶ _____                                                                                                                 | 5 0          |
| 6                                                           | Total net assets or fund balances at end of year (line 4 minus line 5)—Part II, column (b), line 30 .                                                              | 6 89,944,917 |

Part IV

Capital Gains and Losses for Tax on Investment Income

|                                                                                                                                   |                            |                                              |                                      |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------|--------------------------------------|----------------------------------|
| (a) List and describe the kind(s) of property sold (e g , real estate, 2-story brick warehouse, or common stock, 200 shs MLC Co ) |                            | (b) How acquired<br>P—Purchase<br>D—Donation | (c) Date acquired<br>(mo , day, yr ) | (d) Date sold<br>(mo , day, yr ) |
| 1 a                                                                                                                               | PUBLICLY TRADED SECURITIES | P                                            |                                      |                                  |
| b                                                                                                                                 | PUBLICLY TRADED SECURITIES | P                                            |                                      |                                  |
| c                                                                                                                                 | CAPITAL GAINS DIVIDENDS    | P                                            |                                      |                                  |
| d                                                                                                                                 |                            |                                              |                                      |                                  |
| e                                                                                                                                 |                            |                                              |                                      |                                  |

|                       |                                            |                                                 |                                              |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
| a 8,368,501           |                                            | 8,304,940                                       | 63,561                                       |
| b 6,031,749           |                                            | 5,262,347                                       | 769,402                                      |
| c 436,051             |                                            |                                                 | 436,051                                      |
| d                     |                                            |                                                 |                                              |
| e                     |                                            |                                                 |                                              |

|                                                                                             |                                      |                                               |                                                                                              |
|---------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------|
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                               | (I) Gains (Col (h) gain minus<br>col (k), but not less than -0-) or<br>Losses (from col (h)) |
| (i) F M V as of 12/31/69                                                                    | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col (i)<br>over col (j), if any |                                                                                              |
| a                                                                                           |                                      |                                               | 63,561                                                                                       |
| b                                                                                           |                                      |                                               | 769,402                                                                                      |
| c                                                                                           |                                      |                                               | 436,051                                                                                      |
| d                                                                                           |                                      |                                               |                                                                                              |
| e                                                                                           |                                      |                                               |                                                                                              |

|   |                                                                                                                                                                                                              |                                                                                     |   |           |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---|-----------|
| 2 | Capital gain net income or (net capital loss)                                                                                                                                                                | { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 } | 2 | 1,269,014 |
| 3 | Net short-term capital gain or (loss) as defined in sections 1222(5) and (6)<br><br>If gain, also enter in Part I, line 8, column (c) (see instructions) If (loss), enter -0-<br>in Part I, line 8 . . . . . | }                                                                                   | 3 |           |

Part V

Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income )

If section 4940(d)(2) applies, leave this part blank

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period? ☐ Yes ☒ No  
If "Yes," the foundation does not qualify under section 4940(e) Do not complete this part

1 Enter the appropriate amount in each column for each year, see instructions before making any entries

|                                                                      |                                          |                                              |                                                           |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-----------------------------------------------------------|
| (a)<br>Base period years Calendar<br>year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col (b) divided by col (c)) |
| 2013                                                                 | 3,438,000                                | 86,396,110                                   | 0 039793                                                  |
| 2012                                                                 | 1,251,431                                | 11,757,296                                   | 0 106439                                                  |
| 2011                                                                 | 200,401                                  | 3,280,819                                    | 0 061083                                                  |
| 2010                                                                 | 10,000                                   | 2,073,138                                    | 0 004824                                                  |
| 2009                                                                 | 103,521                                  | 1,767,047                                    | 0 058584                                                  |

|   |                                                                                                                                                                                       |   |             |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 2 | Total of line 1, column (d). . . . .                                                                                                                                                  | 2 | 0 270723    |
| 3 | Average distribution ratio for the 5-year base period—divide the total on line 2 by 5, or by<br>the number of years the foundation has been in existence if less than 5 years . . . . | 3 | 0 054145    |
| 4 | Enter the net value of noncharitable-use assets for 2014 from Part X, line 5. . . . .                                                                                                 | 4 | 203,039,457 |
| 5 | Multiply line 4 by line 3. . . . .                                                                                                                                                    | 5 | 10,993,571  |
| 6 | Enter 1% of net investment income (1% of Part I, line 27b). . . . .                                                                                                                   | 6 | 16,720      |
| 7 | Add lines 5 and 6. . . . .                                                                                                                                                            | 7 | 11,010,291  |
| 8 | Enter qualifying distributions from Part XII, line 4. . . . .                                                                                                                         | 8 | 7,918,000   |

If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate See  
the Part VI instructions

Part VIExcise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948—see page 18 of the instructions)

|    |  |                                                                                                                                                           |    |         |  |
|----|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----|---------|--|
| 1a |  | Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1                               |    |         |  |
| b  |  | Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b . . . . . |    | 133,440 |  |
| c  |  | All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b)                                   |    |         |  |
| 2  |  | Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                 |    | 20      |  |
| 3  |  | Add lines 1 and 2. . . . .                                                                                                                                |    | 33,440  |  |
| 4  |  | Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                               |    | 0       |  |
| 5  |  | Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0- . . . . .                                                         |    | 33,440  |  |
| 6  |  | Credits/Payments                                                                                                                                          |    |         |  |
| a  |  | 2014 estimated tax payments and 2013 overpayment credited to 2014                                                                                         | 6a | 16,400  |  |
| b  |  | Exempt foreign organizations—tax withheld at source . . . . .                                                                                             | 6b |         |  |
| c  |  | Tax paid with application for extension of time to file (Form 8868) . . . . .                                                                             | 6c |         |  |
| d  |  | Backup withholding erroneously withheld . . . . .                                                                                                         | 6d |         |  |
| 7  |  | Total credits and payments. Add lines 6a through 6d. . . . .                                                                                              |    | 716,400 |  |
| 8  |  | Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached.                                        |    | 8       |  |
| 9  |  | Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed . . . . .                                                                   |    | 917,040 |  |
| 10 |  | Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid. . . . .                                                        |    | 10      |  |
| 11 |  | Enter the amount of line 10 to be Credited to 2015 estimated tax Refunded                                                                                 |    | 11      |  |

Part VII-AStatements Regarding Activities

|    |  |                                                                                                                                                                                                                                                                |  |    |  |     |    |
|----|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----|--|-----|----|
| 1a |  | During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign? . . . . .                                                                                 |  | 1a |  | Yes | No |
| b  |  | Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see Instructions for definition)? . . . . .                                                                                                               |  | 1b |  |     | No |
|    |  | If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities.                                                                  |  |    |  |     |    |
| c  |  | Did the foundation file Form 1120-POL for this year? . . . . .                                                                                                                                                                                                 |  | 1c |  |     | No |
| d  |  | Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year (1) On the foundation \$ 0 (2) On foundation managers \$ 0                                                                                                   |  |    |  |     |    |
| e  |  | Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers \$ 0                                                                                                                      |  |    |  |     |    |
| 2  |  | Has the foundation engaged in any activities that have not previously been reported to the IRS? . . . . .                                                                                                                                                      |  | 2  |  |     | No |
|    |  | If "Yes," attach a detailed description of the activities.                                                                                                                                                                                                     |  |    |  |     |    |
| 3  |  | Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes . . . . .                           |  | 3  |  |     | No |
| 4a |  | Did the foundation have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                          |  | 4a |  |     | No |
| b  |  | If "Yes," has it filed a tax return on Form 990-T for this year? . . . . .                                                                                                                                                                                     |  | 4b |  |     |    |
| 5  |  | Was there a liquidation, termination, dissolution, or substantial contraction during the year? . . . . .                                                                                                                                                       |  | 5  |  |     | No |
|    |  | If "Yes," attach the statement required by General Instruction T.                                                                                                                                                                                              |  |    |  |     |    |
| 6  |  | Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either                                                                                                                                                               |  |    |  |     |    |
|    |  | • By language in the governing instrument, or                                                                                                                                                                                                                  |  |    |  |     |    |
|    |  | • By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument? . . . . .                                                                         |  | 6  |  | Yes |    |
| 7  |  | Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV. . . . .                                                                                                                     |  | 7  |  | Yes |    |
| 8a |  | Enter the states to which the foundation reports or with which it is registered (see instructions)                                                                                                                                                             |  |    |  |     |    |
|    |  | MD                                                                                                                                                                                                                                                             |  |    |  |     |    |
| b  |  | If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation .                                                  |  | 8b |  | Yes |    |
| 9  |  | Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2014 or the taxable year beginning in 2014 (see instructions for Part XIV)? If "Yes," complete Part XIV . . . . . |  | 9  |  |     | No |
| 10 |  | Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses. . . . .                                                                                                                    |  | 10 |  |     | No |

Part VII-A

Statements Regarding Activities *(continued)*

|                                                                                                                                                                                   |                                                                                                                                                                                           |    |     |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 11                                                                                                                                                                                | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions).  | 11 |     | No |
| 12                                                                                                                                                                                | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)  | 12 |     | No |
| 13                                                                                                                                                                                | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?                                                                       | 13 | Yes |    |
| Website address N/A                                                                                                                                                               |                                                                                                                                                                                           |    |     |    |
| 14                                                                                                                                                                                | The books are in care of THE FOUNDATION Telephone no (443) 745-6571<br>Located at PO BOX 1701 1363 PROGRESS WAY SYKESVILLE MD ZIP +4 21784                                                |    |     |    |
| 15                                                                                                                                                                                | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 —Check here and enter the amount of tax-exempt interest received or accrued during the year.       | 15 |     |    |
| 16                                                                                                                                                                                | At any time during calendar year 2014, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country? | 16 | Yes | No |
| See instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR) If "Yes", enter the name of the foreign country |                                                                                                                                                                                           |    |     |    |

Part VII-B

Statements Regarding Activities for Which Form 4720 May Be Required

|                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    |     |    |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| File Form 4720 if any item is checked in the "Yes" column, unless an exception applies. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |    | Yes | No |
| 1a                                                                                      | During the year did the foundation (either directly or indirectly)                                                                                                                                                                                                                                                                                                                                                                                                                               |    |     |    |
|                                                                                         | (1) Engage in the sale or exchange, or leasing of property with a disqualified person? Yes No                                                                                                                                                                                                                                                                                                                                                                                                    |    |     |    |
|                                                                                         | (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? Yes No                                                                                                                                                                                                                                                                                                                                                                            |    |     |    |
|                                                                                         | (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? Yes No                                                                                                                                                                                                                                                                                                                                                                                                |    |     |    |
|                                                                                         | (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? Yes No                                                                                                                                                                                                                                                                                                                                                                                                      |    |     |    |
|                                                                                         | (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? Yes No                                                                                                                                                                                                                                                                                                                                             |    |     |    |
|                                                                                         | (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days ). Yes No                                                                                                                                                                                                                                          |    |     |    |
| b                                                                                       | If any answer is "Yes" to 1a(1)–(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? Organizations relying on a current notice regarding disaster assistance check here.                                                                                                                                                                                         | 1b |     |    |
| c                                                                                       | Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2014?                                                                                                                                                                                                                                                                                                          | 1c |     | No |
| 2                                                                                       | Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5))                                                                                                                                                                                                                                                                                                                    |    |     |    |
| a                                                                                       | At the end of tax year 2014, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2014? If "Yes," list the years 20 , 20 , 20 , 20 Yes No                                                                                                                                                                                                                                                                                              |    |     |    |
| b                                                                                       | Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement—see instructions ).                                                                                                                                                                                         | 2b |     |    |
| c                                                                                       | If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here 20 , 20 , 20 , 20                                                                                                                                                                                                                                                                                                                                                                |    |     |    |
| 3a                                                                                      | Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? Yes No                                                                                                                                                                                                                                                                                                                                                                |    |     |    |
| b                                                                                       | If "Yes," did it have excess business holdings in 2014 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969, (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest, or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2014.). | 3b |     | No |
| 4a                                                                                      | Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                  | 4a |     | No |
| b                                                                                       | Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2014?                                                                                                                                                                                                                                                                | 4b |     | No |

Part VII-B

Statements Regarding Activities for Which Form 4720 May Be Required (continued)

5a

During the year did the foundation pay or incur any amount to

(1)

Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

YesNo

(2)

Influence the outcome of any specific public election (see section 4955), or to carry on, directly or indirectly, any voter registration drive?

YesNo

(3)

Provide a grant to an individual for travel, study, or other similar purposes?

YesNo

(4)

Provide a grant to an organization other than a charitable, etc , organization described in section 4945(d)(4)(A)? (see instructions).

YesNo

(5)

Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

YesNo

b

If any answer is "Yes" to 5a(1)–(5), did **any** of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

5b

Organizations relying on a current notice regarding disaster assistance check here.

c

If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

YesNo

If "Yes," attach the statement required by Regulations section 53.4945–5(d).

6a

Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

YesNo

b

Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

6b

No

If "Yes" to 6b, file Form 8870.

7a

At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

YesNo

b

If yes, did the foundation receive any proceeds or have any net income attributable to the transaction?

7b

Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors

1

List all officers, directors, trustees, foundation managers and their compensation (see instructions).

| (a) Name and address      | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| See Additional Data Table |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |
|                           |                                                           |                                           |                                                                       |                                       |

2

Compensation of five highest-paid employees (other than those included on line 1—see instructions). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000.

0

Form 990-PF (2014)

Part VIII

Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors (continued)

| 3 Five highest-paid independent contractors for professional services (see instructions). If none, enter "NONE". |                     |                  |
|------------------------------------------------------------------------------------------------------------------|---------------------|------------------|
| (a) Name and address of each person paid more than \$50,000                                                      | (b) Type of service | (c) Compensation |
| NONE                                                                                                             |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
|                                                                                                                  |                     |                  |
| Total number of others receiving over \$50,000 for professional services. . . . .                                |                     | 0                |

Part IX-A

Summary of Direct Charitable Activities

| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical information such as the number of organizations and other beneficiaries served, conferences convened, research papers produced, etc. | Expenses |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1                                                                                                                                                                                                                                                      |          |
| 2                                                                                                                                                                                                                                                      |          |
| 3                                                                                                                                                                                                                                                      |          |
| 4                                                                                                                                                                                                                                                      |          |

Part IX-B

Summary of Program-Related Investments (see instructions)

| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 and 2 | Amount |
|------------------------------------------------------------------------------------------------------------------|--------|
| 1                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| 2                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| All other program-related investments. See instructions.                                                         |        |
| 3                                                                                                                |        |
|                                                                                                                  |        |
|                                                                                                                  |        |
| Total. Add lines 1 through 3. . . . .                                                                            | 0      |

Part X

Minimum Investment Return (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                                    |    |             |
|---|--------------------------------------------------------------------------------------------------------------------|----|-------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc , purposes         |    |             |
| a | Average monthly fair market value of securities. . . . .                                                           | 1a | 201,873,450 |
| b | Average of monthly cash balances. . . . .                                                                          | 1b | 4,250,853   |
| c | Fair market value of all other assets (see instructions). . . . .                                                  | 1c | 7,125       |
| d | Total (add lines 1a, b, and c). . . . .                                                                            | 1d | 206,131,428 |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation). . . . . | 1e | 0           |
| 2 | Acquisition indebtedness applicable to line 1 assets. . . . .                                                      | 2  | 0           |
| 3 | Subtract line 2 from line 1d. . . . .                                                                              | 3  | 206,131,428 |
| 4 | Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see instructions). . . . .  | 4  | 3,091,971   |
| 5 | Net value of noncharitable-use assets. Subtract line 4 from line 3 Enter here and on Part V, line 4                | 5  | 203,039,457 |
| 6 | Minimum investment return. Enter 5% of line 5. . . . .                                                             | 6  | 10,151,973  |

Part XI

Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|    |                                                                                                           |    |            |
|----|-----------------------------------------------------------------------------------------------------------|----|------------|
| 1  | Minimum investment return from Part X, line 6. . . . .                                                    | 1  | 10,151,973 |
| 2a | Tax on investment income for 2014 from Part VI, line 5. . . . .                                           | 2a | 33,440     |
| b  | Income tax for 2014 (This does not include the tax from Part VI ). . . . .                                | 2b |            |
| c  | Add lines 2a and 2b. . . . .                                                                              | 2c | 33,440     |
| 3  | Distributable amount before adjustments Subtract line 2c from line 1. . . . .                             | 3  | 10,118,533 |
| 4  | Recoveries of amounts treated as qualifying distributions. . . . .                                        | 4  | 0          |
| 5  | Add lines 3 and 4. . . . .                                                                                | 5  | 10,118,533 |
| 6  | Deduction from distributable amount (see instructions). . . . .                                           | 6  | 0          |
| 7  | Distributable amount as adjusted Subtract line 6 from line 5 Enter here and on Part XIII, line 1. . . . . | 7  | 10,118,533 |

Part XII

Qualifying Distributions (see instructions)

|                                                                                                                                                                                              |                                                                                                                                                              |    |           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----------|
| 1                                                                                                                                                                                            | Amounts paid (including administrative expenses) to accomplish charitable, etc , purposes                                                                    |    |           |
| a                                                                                                                                                                                            | Expenses, contributions, gifts, etc —total from Part I, column (d), line 26. . . . .                                                                         | 1a | 7,918,000 |
| b                                                                                                                                                                                            | Program-related investments—total from Part IX-B. . . . .                                                                                                    | 1b | 0         |
| 2                                                                                                                                                                                            | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc , purposes. . . . .                                           | 2  |           |
| 3                                                                                                                                                                                            | Amounts set aside for specific charitable projects that satisfy the                                                                                          |    |           |
| a                                                                                                                                                                                            | Suitability test (prior IRS approval required). . . . .                                                                                                      | 3a |           |
| b                                                                                                                                                                                            | Cash distribution test (attach the required schedule). . . . .                                                                                               | 3b |           |
| 4                                                                                                                                                                                            | Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4                                                    | 4  | 7,918,000 |
| 5                                                                                                                                                                                            | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income Enter 1% of Part I, line 27b (see instructions). . . . . | 5  | 0         |
| 6                                                                                                                                                                                            | Adjusted qualifying distributions. Subtract line 5 from line 4. . . . .                                                                                      | 6  | 7,918,000 |
| Note: The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years |                                                                                                                                                              |    |           |

Part XIII

Undistributed Income (see instructions)

|                                                                                                                                                                                     | (a)<br>Corpus | (b)<br>Years prior to 2013 | (c)<br>2013 | (d)<br>2014 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2014 from Part XI, line 7                                                                                                                                |               |                            |             | 10,118,533  |
| 2 Undistributed income, if any, as of the end of 2014                                                                                                                               |               |                            |             |             |
| a Enter amount for 2013 only. . . . .                                                                                                                                               |               |                            | 230,221     |             |
| b Total for prior years 20____, 20____, 20____                                                                                                                                      |               | 0                          |             |             |
| 3 Excess distributions carryover, if any, to 2014                                                                                                                                   |               |                            |             |             |
| a From 2009. . . . .                                                                                                                                                                |               |                            |             |             |
| b From 2010. . . . .                                                                                                                                                                |               |                            |             |             |
| c From 2011. . . . .                                                                                                                                                                |               |                            |             |             |
| d From 2012. . . . .                                                                                                                                                                |               |                            |             |             |
| e From 2013. . . . .                                                                                                                                                                |               |                            |             |             |
| f Total of lines 3a through e. . . . .                                                                                                                                              | 0             |                            |             |             |
| 4 Qualifying distributions for 2014 from Part XII, line 4 ▶ \$ 7,918,000                                                                                                            |               |                            |             |             |
| a Applied to 2013, but not more than line 2a                                                                                                                                        |               |                            | 230,221     |             |
| b Applied to undistributed income of prior years (Election required—see instructions). . . . .                                                                                      |               | 0                          |             |             |
| c Treated as distributions out of corpus (Election required—see instructions). . . . .                                                                                              | 0             |                            |             |             |
| d Applied to 2014 distributable amount. . . . .                                                                                                                                     |               |                            |             | 7,687,779   |
| e Remaining amount distributed out of corpus                                                                                                                                        | 0             |                            |             |             |
| 5 Excess distributions carryover applied to 2014<br>(If an amount appears in column (d), the same amount must be shown in column (a).)                                              | 0             |                            |             | 0           |
| 6 Enter the net total of each column as indicated below:                                                                                                                            |               |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                                   | 0             |                            |             |             |
| b Prior years' undistributed income Subtract line 4b from line 2b. . . . .                                                                                                          |               | 0                          |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed. . . . . |               | 0                          |             |             |
| d Subtract line 6c from line 6b Taxable amount—see instructions . . . . .                                                                                                           |               | 0                          |             |             |
| e Undistributed income for 2013 Subtract line 4a from line 2a Taxable amount—see instructions . . . . .                                                                             |               |                            | 0           |             |
| f Undistributed income for 2014 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2015 . . . . .                                                               |               |                            |             | 2,430,754   |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions). . . . .       | 0             |                            |             |             |
| 8 Excess distributions carryover from 2009 not applied on line 5 or line 7 (see instructions). . . .                                                                                | 0             |                            |             |             |
| 9 Excess distributions carryover to 2015.<br>Subtract lines 7 and 8 from line 6a . . . . .                                                                                          | 0             |                            |             |             |
| 10 Analysis of line 9                                                                                                                                                               |               |                            |             |             |
| a Excess from 2010. . . .                                                                                                                                                           |               |                            |             |             |
| b Excess from 2011. . . .                                                                                                                                                           |               |                            |             |             |
| c Excess from 2012. . . .                                                                                                                                                           |               |                            |             |             |
| d Excess from 2013. . . .                                                                                                                                                           |               |                            |             |             |
| e Excess from 2014. . . .                                                                                                                                                           |               |                            |             |             |

## Part XIV

---

4942(j)(3) or 4942(j)(5)

**3** Complete 3a, b, or c for the alternative test relied upon

## Part XV

## 1 Information Regarding Foundation Managers:

■ List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000) (See section 507(d)(2) )

• List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest

**2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

**a** The name, address, and telephone number or email address of the person to whom applications should be addressed

**b** The form in which applications should be submitted and information and materials they should include

**c** Any submission deadlines

**d** Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors

Part XV

Supplementary Information (continued)

3 Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                           | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount    |
|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|-----------|
| Name and address (home or business)                 |                                                                                                           |                                |                                  |           |
| a Paid during the year<br>See Additional Data Table |                                                                                                           |                                |                                  |           |
| Total . . . . .                                     |                                                                                                           |                                | 3a                               | 7,843,000 |
| b Approved for future payment                       |                                                                                                           |                                |                                  |           |
| Total . . . . .                                     |                                                                                                           |                                | 3b                               | 0         |

Enter gross amounts unless otherwise indicated

## Part XVI-B Relationship of Activities to the Accomplishment of Exempt Purposes

Form **990-PF** (2014)

|                                                                                                                                                                                                                                                                                                                                                                                                                           |  |              |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------|-----------|
| <p><b>l</b> Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?</p>                                                                                                                                                       |  | <b>Yes</b>   | <b>No</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |  |              |           |
| <b>a</b> Transfers from the reporting foundation to a noncharitable exempt organization of                                                                                                                                                                                                                                                                                                                                |  |              |           |
| <b>(1)</b> Cash. . . . .                                                                                                                                                                                                                                                                                                                                                                                                  |  | <b>1a(1)</b> | <b>No</b> |
| <b>(2)</b> Other assets. . . . .                                                                                                                                                                                                                                                                                                                                                                                          |  | <b>1a(2)</b> | <b>No</b> |
| <b>b</b> Other transactions                                                                                                                                                                                                                                                                                                                                                                                               |  |              |           |
| <b>(1)</b> Sales of assets to a noncharitable exempt organization. . . . .                                                                                                                                                                                                                                                                                                                                                |  | <b>1b(1)</b> | <b>No</b> |
| <b>(2)</b> Purchases of assets from a noncharitable exempt organization. . . . .                                                                                                                                                                                                                                                                                                                                          |  | <b>1b(2)</b> | <b>No</b> |
| <b>(3)</b> Rental of facilities, equipment, or other assets. . . . .                                                                                                                                                                                                                                                                                                                                                      |  | <b>1b(3)</b> | <b>No</b> |
| <b>(4)</b> Reimbursement arrangements. . . . .                                                                                                                                                                                                                                                                                                                                                                            |  | <b>1b(4)</b> | <b>No</b> |
| <b>(5)</b> Loans or loan guarantees. . . . .                                                                                                                                                                                                                                                                                                                                                                              |  | <b>1b(5)</b> | <b>No</b> |
| <b>(6)</b> Performance of services or membership or fundraising solicitations. . . . .                                                                                                                                                                                                                                                                                                                                    |  | <b>1b(6)</b> | <b>No</b> |
| <b>c</b> Sharing of facilities, equipment, mailing lists, other assets, or paid employees. . . . .                                                                                                                                                                                                                                                                                                                        |  | <b>1c</b>    | <b>No</b> |
| <p><b>d</b> If the answer to any of the above is "Yes," complete the following schedule. Column <b>(b)</b> should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column <b>(d)</b> the value of the goods, other assets, or services received</p> |  |              |           |

[illegible]

**2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? . . . . . ☐ Yes ☒ No

**b** If "Yes," complete the following schedule

| (a) Name of organization | (b) Type of organization | (c) Description of relationship |
|--------------------------|--------------------------|---------------------------------|
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |
|                          |                          |                                 |

**Sign  
Here**

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

\* \* \* \* \*

2015-11-12

\* \* \* \* \*

Signature of officer or trustee

Date

## Title

May the IRS discuss this return with the preparer shown below  
(see instr )? ☒ Yes ☐ No

**Paid  
Preparer  
Use  
Only**

|                                                                                                         |                      |      |                                                            |                   |
|---------------------------------------------------------------------------------------------------------|----------------------|------|------------------------------------------------------------|-------------------|
| Print/Type preparer's name<br>ROBERTA WILSON<br>CPA                                                     | Preparer's Signature | Date | Check if self-employed <input checked="" type="checkbox"/> | PTIN<br>P00280193 |
| Firm's name <input checked="" type="checkbox"/><br>GARY R BOZEL & ASSOCIATES PA                         |                      |      | Firm's EIN <input checked="" type="checkbox"/> 52-1358943  |                   |
| Firm's address <input checked="" type="checkbox"/><br>501 WASHINGTON AVE ST 300 TOWSON, MD<br>212044536 |                      |      | Phone no (410) 583-7900                                    |                   |

Form 990PF Part VIII Line 1 - List all officers, directors, trustees, foundation managers and their compensation

| (a) Name and address                             | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|--------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| GREG W KAHLERT                                   | PRESIDENT<br>30 00                                        | 75,000                                    | 0                                                                     | 0                                     |
| 5848 PINE BROOK FARM ROAD<br>SYKESVILLE,MD 21784 |                                                           |                                           |                                                                       |                                       |
| HAROLD W WALSH                                   | VICE PRESIDENT<br>1 00                                    | 0                                         | 0                                                                     | 0                                     |
| 2491 NE OCEAN BLVD<br>STUART,FL 34996            |                                                           |                                           |                                                                       |                                       |
| JAMES D STONE                                    | SECRETARY<br>1 00                                         | 0                                         | 0                                                                     | 0                                     |
| 29 WEST SUSQUEHANNA AVENUE<br>TOWSON,MD 21204    |                                                           |                                           |                                                                       |                                       |
| ROBERT F WILSON                                  | TREASURER<br>1 00                                         | 0                                         | 0                                                                     | 0                                     |
| 1818 POT SPRING ROAD<br>LUTHERVILLE,MD 21093     |                                                           |                                           |                                                                       |                                       |
| ROBERTA KAHLERT                                  | DIRECTOR<br>1 00                                          | 0                                         | 0                                                                     | 0                                     |
| 5848 PINE BROOK FARM ROAD<br>SYKESVILLE,MD 21784 |                                                           |                                           |                                                                       |                                       |
| RONALD F TUTRONE JR                              | DIRECTOR<br>1 00                                          | 0                                         | 0                                                                     | 0                                     |
| 6535 NORTH CHARLES STREET<br>TOWSON,MD 21204     |                                                           |                                           |                                                                       |                                       |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                         | Amount    |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------|-----------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                                                          |           |
| <b>a</b> <i>Paid during the year</i>                                                                                   |                                                                                                           |                                |                                                                          |           |
| ACCESS CARROLL INC 2 LOCUST LANE SUITE 301 WESTMINSTER,MD 21157                                                        |                                                                                                           | PC                             | PRIMARY HEALTHCARE FOR UNINSURED, LOW-INCOME RESIDENTS OF CARROLL COUNTY | 75,000    |
| ALZHEIMER'S ASSOCIATION GREATER MARYLAND 1850 YORK ROAD SUITE D TIMONIUM,MD 21093                                      |                                                                                                           | PC                             | TO END ALZHEIMER'S DISEASE                                               | 60,000    |
| AMERICAN DIABETES ASSOCIATION 1701 N BEAUREGARD STREET ALEXANDRIA,VA 22311                                             |                                                                                                           | PC                             | TO PREVENT AND CURE DIABETES                                             | 100,000   |
| AMMONIA REFRIGERATION FOUNDATION 1001 NORTH FAIRFAX STREET ALEXANDRIA,VA 22314                                         |                                                                                                           | PC                             | TO SUPPORT RESEARCH AND EDUCATIONAL EFFORTS IN INDUSTRIAL REFRIGERATION  | 100,000   |
| ANIMAL RESCUE INC 2 HERITAGE FARM DRIVE NEW FREEDOM,PA 17349                                                           |                                                                                                           | PC                             | PROVIDE NECESSARY SERVICES TO ANIMALS                                    | 20,000    |
| ARC OF CARROLL COUNTY INC 180 KRIDERS CHURCH ROAD WESTMINSTER,MD 21158                                                 |                                                                                                           | PC                             | TO SUPPORT PEOPLE WITH INTELLECTUAL AND DEVELOPMENTAL DISABILITIES       | 100,000   |
| BALTIMORE SQUASHWISE INC 3600 CLIPPER MILL ROAD BALTIMORE,MD 21211                                                     |                                                                                                           | PC                             | ENRICH LIVES OF BALTIMORE CITY YOUTH THROUGH ATHLETICS AND ACADEMICS     | 70,000    |
| BOYS & GIRLS CLUB OF SOUTH VALLEY INC PO BOX 57071 MURRAY,UT 84157                                                     |                                                                                                           | PC                             | TO INSPIRE AND ENABLE ALL YOUNG PEOPLE                                   | 30,000    |
| BOYS & GIRLS CLUB OF WESTMINSTER INC 25 UNION STREET WESTMINSTER,MD 21157                                              |                                                                                                           | PC                             | TO INSPIRE AND ENABLE ALL YOUNG PEOPLE                                   | 50,000    |
| BRENDAN CORPORATION 1500 K STREET NW NO 350 WASHINGTON,DC 20005                                                        |                                                                                                           | PC                             | TO PROVIDE STUDENTS WITH A SAFE LEARNING ENVIRONMENT                     | 10,000    |
| CARROLL COMMUNITY COLLEGE FOUNDATION INC 1601 WASHINGTON ROAD WESTMINSTER,MD 21157                                     |                                                                                                           | PC                             | TO PROVIDE SUPPORT TO CARROLL COMMUNITY COLLEGE                          | 100,000   |
| CARROLL COUNTY ALLIANCE OF SUPPORT & HOPE INC 255 CLIFTON BLVD WESTMINSTER,MD 21157                                    |                                                                                                           | PC                             | SOCIAL SERVICES                                                          | 40,000    |
| CARROLL COUNTY PUBLIC SCHOOLS EDUCATION FOUNDATION INC 125 N COURT STREET WESTMINSTER,MD 21157                         |                                                                                                           | PC                             | EDUCATION                                                                | 250,000   |
| CARROLL COUNTY YOUTH SERVICE BUREAU 59 KATE WAGNER ROAD WESTMINSTER,MD 21157                                           |                                                                                                           | PC                             | SOCIAL SERVICES                                                          | 50,000    |
| CARROLL HOSPICE 292 STONER AVENUE WESTMINSTER,MD 21157                                                                 |                                                                                                           | PC                             | IMPROVING THE QUALITY OF LIFE FOR PATIENTS NEEDING END-OF-LIFE CARE      | 275,000   |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                                                          | 7,843,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                                      | Amount    |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------|-----------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                                                                                       |           |
| <b>a</b> Paid during the year                                                                                          |                                                                                                           |                                |                                                                                                       |           |
| CARROLL HOSPITAL CENTER 200 MEMORIAL AVENUE WESTMINSTER, MD 21157                                                      |                                                                                                           | PC                             | MEDICAL SERVICES                                                                                      | 1,500,000 |
| CARSON SCHOLARS FUND INC 305 WEST CHESAPEAKE AVENUE TOWSON, MD 21204                                                   |                                                                                                           | PC                             | SCHOLARSHIP FUND                                                                                      | 9,000     |
| CHARITYWATCH PO BOX 578460 CHICAGO, IL 60657                                                                           |                                                                                                           | PC                             | CHARITY WATCHDOG - PROVIDE DONORS WITH INFORMATION TO MAKE MORE INFORMED GIVING DECISIONS             | 1,000     |
| CHESAPEAKE BAY FOUNDATION INC 6 HERNDON AVENUE ANNAPOLIS, MD 214034503                                                 |                                                                                                           | PC                             | ENVIRONMENTAL CONSERVATION                                                                            | 100,000   |
| CLAUDIA MAYER TINA BROCCOLINO CANCER RESOURCE CENTER 10710 CHARTER DRIVE SUITE G050 COLUMBIA, MD 21044                 |                                                                                                           | PC                             | MEDICAL SERVICES                                                                                      | 30,000    |
| COMMUNITY FOUNDATION OF CARROLL COUNTY INC 255 CLIFTON BLVD SUITE 313 WESTMINSTER, MD 21157                            |                                                                                                           | PC                             | MAINTAIN AND ENHANCE THE QUALITY OF LIFE IN THE COMMUNITY OF CARROLL COUNTY                           | 140,000   |
| COMMUNITY FOUNDATION OF HOWARD COUNTY INC 10630 LITTLE PATUXENT PARKWAY COLUMBIA, MD 21044                             |                                                                                                           | PC                             | TO CONNECT PEOPLE, RESOURCES AND CAUSES TO PRODUCE A POSITIVE AND SUSTAINABLE CHANGE IN THE COMMUNITY | 52,000    |
| CURES WITHIN REACH 8025 LAMON AVENUE SKOKIE, IL 60077                                                                  |                                                                                                           | PC                             | SCIENTIFIC RESEARCH                                                                                   | 75,000    |
| DAYS END FARM HORSE RESCUE INC 1372 WOODBINE ROAD WOODBINE, MD 21797                                                   |                                                                                                           | PC                             | ANIMAL WELFARE                                                                                        | 20,000    |
| DIABETES ACTION RESEARCH AND EDUCATION FOUNDATION 426 C STREET NE WASHINGTON, DC 20002                                 |                                                                                                           | PC                             | PREVENTION AND TREATMENT OF DIABETES                                                                  | 40,000    |
| DOWNTOWN SAILING CENTER 1425 KEY HIGHWAY BALTIMORE, MD 21230                                                           |                                                                                                           | PC                             | EDUCATION AND LIFE ENRICHING PROGRAMS THROUGH SAILING                                                 | 15,000    |
| DYSLEXIA TUTORING PROGRAM INC 711 W 40TH STREET - THE ROTUNDA BALTIMORE, MD 21211                                      |                                                                                                           | PC                             | EDUCATION                                                                                             | 5,000     |
| FAMILY & CHILDREN'S SERVICES OF CENTRAL MD INC 4623 FALLS ROAD BALTIMORE, MD 21209                                     |                                                                                                           | PC                             | PROVIDES SERVICES TO VULNERABLE FAMILIES & INDIVIDUALS                                                | 50,000    |
| FISHER HOUSE FOUNDATION INC 111 ROCKVILLE PIKE ROCKVILLE, MD 20850                                                     |                                                                                                           | PC                             | FINANCIAL ASSISTANCE TO CURRENT MEMBERS OF UNITED STATES ARMED FORCES                                 | 125,000   |
| FRIENDS OF THE LYRIC INC 59 SW FLAGLER AVE STUART, FL 34994                                                            |                                                                                                           | PC                             | TO SUPPORT THE PERFORMING ARTS                                                                        | 5,000     |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                                                                                       | 7,843,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                           | Amount    |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------|-----------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                                                                            |           |
| <b>a</b> Paid during the year                                                                                          |                                                                                                           |                                |                                                                                            |           |
| FUND FOR JOHNS HOPKINS MEDICINE 750 EAST PRATT STREET 17TH FLOOR BALTIMORE,MD 21202                                    |                                                                                                           | PC                             | MEDICAL SERVICES, TRAINING AND RESEARCH                                                    | 225,000   |
| GBMC HEALTHCARE INC 6701 NORTH CHARLES STREET BALTIMORE,MD 21204                                                       |                                                                                                           | PC                             | TO PROVIDE HEALTH RELATED SERVICES                                                         | 1,000,000 |
| GBMC RESERACH AND DISCOVERY FUND 6701 NORTH CHARLES STREET BALTIMORE,MD 21204                                          |                                                                                                           | PC                             | MEDICAL RESEARCH                                                                           | 250,000   |
| HABITAT FOR HUMANITY OF CARROLL COUNTY 255 CLIFTON BLVD WESTMINSTER,MD 21157                                           |                                                                                                           | PC                             | TO BRING PEOPLE TOGETHER TO BUILD HOMES, COMMUNITIES, AND HOPE                             | 75,000    |
| HAMPDEN FAMILY CENTER INC 1104 WEST 36TH STREET BALTIMORE,MD 21211                                                     |                                                                                                           | PC                             | SOCIAL SERVICES                                                                            | 25,000    |
| HOMES FOR OUR TROOPS 6 MAIN STREET TAUNTON,MA 02780                                                                    |                                                                                                           | PC                             | BUILD HOMES FOR INJURED SOLDIERS                                                           | 142,000   |
| HOSPICE OF FREDERICK COUNTY 7000 KIMMEL ROAD MT AIRY,MD 21771                                                          |                                                                                                           | PC                             | MEDICAL AND SOCIAL SERVICES                                                                | 125,000   |
| HOWARD COMMUNITY COLLEGE EDUCATIONAL FOUNDATION INC 10901 LITTLE PATUXENT PARKWAY COLUMBIA,MD 21044                    |                                                                                                           | PC                             | TO RAISE FUNDS THAT SUPPORT STUDENTS, PROGRAMS, AND FACILITIES OF HOWARD COMMUNITY COLLEGE | 150,000   |
| HUMAN SERVICES PROGRAMS OF CARROLL COUNTY INC 10 DISTILLERY DRIVE WESTMINSTER,MD 21158                                 |                                                                                                           | PC                             | TO IMPROVE THE QUALITY OF LIFE OF AT-RISK, LOW-INCOME CARROLL COUNTY RESIDENTS             | 75,000    |
| IMAGE CENTER 300 EAST JOPPA ROAD SUITE 301 TOWSON,MD 21286                                                             |                                                                                                           | PC                             | TO ASSIST PEOPLE WITH DISABILITIES                                                         | 20,000    |
| INTREPID FALLEN HEROES FUND WEST 46TH STREET 12TH AVENUE NEWYORK,NY 10036                                              |                                                                                                           | PC                             | TO SERVE UNITED STATES MILITARY PERSONNEL WOUNDED OR INJURED IN SERVICE                    | 50,000    |
| IRVINE NATURAL SCIENCE CENTER INC 11201 GARRISON FOREST ROAD OWINGS MILLS,MD 21117                                     |                                                                                                           | PC                             | ENVIRONMENTAL EDUCATION                                                                    | 40,000    |
| LIFEBRIDGE HEALTH 2401 WEST BELVEDERE AVE BALTIMORE,MD 21215                                                           |                                                                                                           | PC                             | MEDICAL SERVICES                                                                           | 225,000   |
| MAKE-A-WISH FOUNDATION OF THE MID-ATLANTIC INC 5272 RIVER ROAD NO 700 BETHESDA,MD 20816                                |                                                                                                           | PC                             | GRANT WISHES OF CHILDREN WITH LIFE-THREATENING MEDICAL CONDITIONS                          | 70,000    |
| MAKE-A-WISH FOUNDATION OF UTAH INC 771 EAST WINCHESTER MURRAY,UT 84107                                                 |                                                                                                           | PC                             | GRANT WISHES OF CHILDREN WITH LIFE-THREATENING MEDICAL CONDITIONS                          | 50,000    |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                                                                            | 7,843,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                                            | Amount    |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------|-----------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                                                                             |           |
| <b>a</b> <i>Paid during the year</i>                                                                                   |                                                                                                           |                                |                                                                                             |           |
| MARINE TOYS FOR TOTS FOUNDATION 18251 QUANTICO GATEWAY DRIVE TRIANGLE,VA 22172                                         |                                                                                                           | PC                             | TO COLLECT NEW TOYS DURING CHRISTMAS TIME AND DISTRIBUTE TO NEEDY CHILDREN IN THE COMMUNITY | 25,000    |
| MARYLAND FOOD BANK INC 2200 HALETHORPE FARMS ROAD SW BALTIMORE,MD 21227                                                |                                                                                                           | PC                             | TO PROVIDE FOOD IN AN ATTEMPT TO END HUNGER                                                 | 110,000   |
| MARYLAND ZOOLOGICAL SOCIETY INC BALTIMORE ZOO DRUID HILL PARK BALTIMORE,MD 21217                                       |                                                                                                           | PC                             | TO RESEARCH AND CARE FOR THE ANIMALS AND TO EDUCATE THE PUBLIC                              | 35,000    |
| MCDANIEL COLLEGE INC 2 COLLEGE HILL WESTMINSTER,MD 21157                                                               |                                                                                                           | PC                             | EDUCATION                                                                                   | 25,000    |
| MEALS ON WHEELS OF CENTRAL MARYLAND INC 515 S HAVEN STREET BALTIMORE,MD 21224                                          |                                                                                                           | PC                             | TO ENHANCE THE QUALITY OF LIFE BY PROVIDING FOOD                                            | 70,000    |
| MISSION OF MERCY INC 22 SOUTH MARKET STREET FREDERICK,MD 21701                                                         |                                                                                                           | PC                             | TO RESTORE DIGNITY AND HEALING AT MOBILE CLINICS, PROVIDING FREE HEALTHCARE AND MEDICATIONS | 225,000   |
| NATIONAL MARITIME HERITAGE FOUNDATION INC 236 MASSACHUSETTS AVENUE NE SUITE 410 WASHINGTON,DC 20002                    |                                                                                                           | PC                             | AFFORDABLE EDUCATIONAL, RECREATIONAL AND COMPETITIVE SAILING PROGRAMS                       | 10,000    |
| NORTH CARROLL COMMUNITY SCHOOL 75 LAMB DRIVE WESTMINSTER,MD 21158                                                      |                                                                                                           | PC                             | EDUCATION                                                                                   | 50,000    |
| OPERATION HOMEFRONT INC 45975 NOKES BLVD SUITE 140 STERLING,VA 20165                                                   |                                                                                                           | PC                             | TO BUILD STRONG, STABLE AND SECURE MILITARY FAMILIES                                        | 50,000    |
| OUTWARD BOUND INC 1900 EAGLE DRIVE BALTIMORE,MD 21207                                                                  |                                                                                                           | PC                             | EDUCATION                                                                                   | 105,000   |
| OUTWARD BOUND INC 910 JACKSON ST GOLDEN,CO 80401                                                                       |                                                                                                           | PC                             | EDUCATION                                                                                   | 65,000    |
| PRIMARY CHILDREN'S HOSPITAL 100 N MARIO CAPECCHI DRIVE SALT LAKE CITY,UT 84113                                         |                                                                                                           | PC                             | MEDICAL SERVICES                                                                            | 75,000    |
| ROLAND PARK COUNTRY SCHOOL 5204 ROLAND AVENUE BALTIMORE,MD 21210                                                       |                                                                                                           | PC                             | EDUCATION                                                                                   | 20,000    |
| RONALD MCDONALD HOUSE CHARITIES OF BALTIMORE INC 635 W LEXINGTON STREET BALTIMORE,MD 21201                             |                                                                                                           | PC                             | PROVIDES A HOME AWAY FROM HOME FOR SERIOUSLY ILL CHILDREN AND THEIR FAMILIES                | 155,000   |
| RONALD MCDONALD HOUSE CHARITIES OF THE INTERMOUNTAIN AREA INC 935 E SOUTH TEMPLE SALT LAKE CITY,UT 84102               |                                                                                                           | PC                             | PROVIDES A HOME AWAY FROM HOME FOR SERIOUSLY ILL CHILDREN AND THEIR FAMILIES                | 75,000    |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                                                                             | 7,843,000 |

Form 990PF Part XV Line 3 - Grants and Contributions Paid During the Year or Approved for Future Payment

| Recipient                                                                                                              | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution                                          | Amount    |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------|-----------|
| Name and address (home or business)                                                                                    |                                                                                                           |                                |                                                                           |           |
| <b>a</b> <i>Paid during the year</i>                                                                                   |                                                                                                           |                                |                                                                           |           |
| SALT LAKE VALLEY HABITAT FOR HUMANITY 1276 SOUTH 500 WEST SALT LAKE CITY,UT 84101                                      |                                                                                                           | PC                             | TO BRING PEOPLE TOGETHER TO BUILD HOMES, COMMUNITIES, AND HOPE            | 54,000    |
| SHRINERS' HOSPITAL FOR CHILDREN PO BOX 31356 TAMPA,FL 33631                                                            |                                                                                                           | PC                             | PEDIATRIC SPECIALTY CARE                                                  | 140,000   |
| SILVER OAK ACADEMY INC PO BOX 250 KEYMAR,MD 21757                                                                      |                                                                                                           | PC                             | EDUCATION AND VOCATIONAL TRAINING FOR BOYS IN THE JUVENILE JUSTICE SYSTEM | 25,000    |
| TOWSON UNIVERSITY FOUNDATION INC 8000 YORK ROAD TOWSON,MD 21252                                                        |                                                                                                           | PC                             | EDUCATION                                                                 | 50,000    |
| TRIANGLE EDUCATION FOUNDATION 120 SOUTH CENTER STREET PLAINFIELD,IN 46168                                              |                                                                                                           | PC                             | EDUCATION                                                                 | 50,000    |
| UNIVERSITY OF MARYLAND SCHOOL OF MEDICINE 31 SOUTH GREEN ST BALTIMORE,MD 21201                                         |                                                                                                           | PC                             | MEDICAL EDUCATION AND SERVICES                                            | 190,000   |
| UTAH FOOD BANK 3150 SOUTH 900 WEST SALT LAKE CITY,UT 84119                                                             |                                                                                                           | PC                             | TO FIGHT HUNGER                                                           | 25,000    |
| VESTRY OF ST DAVID'S 4700 ROLAND AVENUE BALTIMORE,MD 21210                                                             |                                                                                                           | PC                             | WORSHIP AND HELP PEOPLE EMBRACE THE COMPLEXITY OF MODERN LIFE             | 20,000    |
| WOUNDED WARRIOR PROJECT INC 4899 BELFORT ROAD NO 300 JACKSONVILLE,FL 32256                                             |                                                                                                           | PC                             | TO HONOR AND EMPOWER WOUNDED WARRIORS                                     | 75,000    |
| YMCA OF CENTRAL MARYLAND INC 303 W CHESAPEAKE AVE BALTIMORE,MD 21204                                                   |                                                                                                           | PC                             | TO BUILD HEALTHIER, MORE CONNECTED COMMUNITIES                            | 100,000   |
| <b>Total . . . . .</b>  <b>3a</b> |                                                                                                           |                                |                                                                           | 7,843,000 |

**TY 2014 Accounting Fees Schedule**

**Name:** THE KAHLERT FOUNDATION INC

**EIN:** 52-1798711

| Category        | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|-----------------|--------|--------------------------|------------------------|---------------------------------------------|
| ACCOUNTING FEES | 20,800 | 20,800                   |                        | 0                                           |

**TY 2014 Investments Corporate  
Bonds Schedule****Name:** THE KAHLERT FOUNDATION INC**EIN:** 52-1798711

| Name of Bond    | End of Year Book<br>Value | End of Year Fair<br>Market Value |
|-----------------|---------------------------|----------------------------------|
| CORPORATE BONDS | 2,453,539                 | 2,424,680                        |

**TY 2014 Investments Corporate  
Stock Schedule****Name:** THE KAHLERT FOUNDATION INC**EIN:** 52-1798711

| <b>Name of Stock</b> | <b>End of Year Book<br/>Value</b> | <b>End of Year Fair<br/>Market Value</b> |
|----------------------|-----------------------------------|------------------------------------------|
| CORPORATE STOCK      | 73,429,874                        | 197,319,001                              |
| MUTUAL FUNDS         | 10,804,377                        | 12,490,739                               |

## TY 2014 Other Expenses Schedule

**Name:** THE KAHLERT FOUNDATION INC

**EIN:** 52-1798711

| Description            | Revenue and Expenses<br>per Books | Net Investment<br>Income | Adjusted Net Income | Disbursements for<br>Charitable Purposes |
|------------------------|-----------------------------------|--------------------------|---------------------|------------------------------------------|
| DUES AND SUBSCRIPTIONS | 750                               | 750                      |                     | 0                                        |
| MISCELLANEOUS          | 209                               | 209                      |                     | 0                                        |
| OFFICE EXPENSE         | 103                               | 103                      |                     | 0                                        |

TY 2014 Other Income Schedule

**Name:** THE KAHLERT FOUNDATION INC

**EIN:** 52-1798711

| Description | Revenue And<br>Expenses Per Books | Net Investment<br>Income | Adjusted Net Income |
|-------------|-----------------------------------|--------------------------|---------------------|
| OTHER       | 992                               | 992                      | 992                 |

## TY 2014 Other Professional Fees Schedule

**Name:** THE KAHLERT FOUNDATION INC

**EIN:** 52-1798711

| Category                 | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|--------------------------|--------|--------------------------|------------------------|---------------------------------------------|
| INVESTMENT ADVISORY FEES | 97,125 | 97,125                   |                        | 0                                           |
| CUSTODY FEES             | 3,417  | 3,417                    |                        | 0                                           |
| BANK SERVICE CHARGES     | 60     | 60                       |                        | 0                                           |

**TY 2014 Taxes Schedule****Name:** THE KAHLERT FOUNDATION INC**EIN:** 52-1798711

| Category                                     | Amount | Net Investment<br>Income | Adjusted Net<br>Income | Disbursements for<br>Charitable<br>Purposes |
|----------------------------------------------|--------|--------------------------|------------------------|---------------------------------------------|
| TAX ON INVESTMENT INCOME FOR FYE<br>06/30/14 | 16,299 | 0                        |                        | 0                                           |
| FOREIGN TAXES WITHHELD ON<br>INVESTMENTS     | 764    | 764                      |                        | 0                                           |