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## Form **990-EZ**

Department of the Treasury Internal Revenue Service

# Short Form Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

Information about Form 990-EZ and its instructions is at www.irs.gov/form990.

OMB No 1545-1150

**Open to Public** Inspection

| A          | For th     | e 2014 caler    | dar year, or tax year beginning 5/1/2014 , and ending                                            |             | 4/30/2015    |                        |  |  |
|------------|------------|-----------------|--------------------------------------------------------------------------------------------------|-------------|--------------|------------------------|--|--|
| В          | Check r    | f applicable    | C Name of organization                                                                           | D Em        | ployer ide   | entification number    |  |  |
|            | Address    | s change        | SNO-BEES, INC                                                                                    |             |              |                        |  |  |
|            | Name c     | hange           | Number and street (or PO box, if mail is not delivered to street address) Room/suite             |             | 80-0637075   |                        |  |  |
|            | initial re | etum            | P O BOX 262                                                                                      | ephone nu   | mber         |                        |  |  |
|            | Final retu | m/terminated    | City or town State ZIP code                                                                      |             |              |                        |  |  |
|            | Amende     | ed return       | BARRE VT 05641                                                                                   |             | (802         | 2) 770-02 <u>45</u>    |  |  |
|            | Applicat   | tion pending    | Foreign country name Foreign province/state/county Foreign postal code                           | F Gro       | oup Exe      | mption                 |  |  |
|            |            |                 |                                                                                                  | Nu          | mber ►       |                        |  |  |
| G          | Accour     | nting Method    | X Cash Accrual Other (specify) ▶                                                                 | H Check     | <b>▶</b> [X] | if the organization is |  |  |
|            |            |                 | VBEES.COM                                                                                        |             |              | attach Schedule B      |  |  |
| _          |            |                 |                                                                                                  |             | •            | D-EZ, or 990-PF)       |  |  |
|            | 183-6361   | npt status (che |                                                                                                  |             |              |                        |  |  |
| K          | Form of    | f organization  | X Corporation Trust Association Other                                                            |             |              |                        |  |  |
| L          | Add line   | es 5b, 6c, and  | 7b to line 9 to determine gross receipts. If gross receipts are \$200,000 or more, or if total   | assets      |              |                        |  |  |
|            | (Part II,  | column (B) b    | elow) are \$500,000 or more, file Form 990 instead of Form 990-EZ                                |             | ▶ \$         | 88,818                 |  |  |
| Pá         | art I      | Revenu          | e, Expenses, and Changes in Net Assets or Fund Balances (see the                                 | instruct    | ions fo      |                        |  |  |
|            |            | Check if        | the organization used Schedule O to respond to any question in this Pa                           | rtI         |              | ´ . X                  |  |  |
|            | 1          | Contributio     | ns, gifts, grants, and similar amounts received .                                                |             | 1            |                        |  |  |
|            | 2          |                 | ervice revenue including government fees and contracts                                           |             | 2            | 65,614                 |  |  |
|            | 3          | •               | p dues and assessments                                                                           |             | 3            | 4,909                  |  |  |
|            | 4          | Investment      |                                                                                                  |             | 4            | 35                     |  |  |
|            | 5a         | Gross amo       | unt from sale of assets other than inventory 5a                                                  |             |              |                        |  |  |
|            | b          |                 | or other basis and sales expenses 5b                                                             |             | *            |                        |  |  |
|            | С          |                 | s) from sale of assets other than inventory (Subtract line 5b from line 5a)                      |             | 5c           | 0                      |  |  |
|            | 6          | Gaming an       | d fundraising events                                                                             |             | *            |                        |  |  |
|            | а          | Gross inco      | me from gaming (attach Schedule G if greater than                                                |             |              |                        |  |  |
| Revenue    |            | \$15,000)       | . <b>6a</b>                                                                                      |             |              |                        |  |  |
| 9          | b          |                 | me from fundraising events (not including \$ of contributions                                    |             |              |                        |  |  |
| 8          |            |                 | ising events reported on line 1) (attach Schedule G if the                                       |             |              |                        |  |  |
|            |            |                 | n gross income and contributions exceeds \$15,000)                                               | 18,260      |              |                        |  |  |
|            | C          |                 | expenses from gaming and fundraising events 6c                                                   | 8,938       | · 1          |                        |  |  |
|            | d          |                 | or (loss) from gaming and fundraising events (add lines 6a and 6b and subtract                   |             |              |                        |  |  |
|            | _          | line 6c)        | . 10-                                                                                            |             | 6d           | 9,322                  |  |  |
|            | 7a         |                 | s of inventory, less returns and allowances  7a                                                  |             |              |                        |  |  |
|            | b          |                 | of goods sold                                                                                    |             |              | •                      |  |  |
|            | С<br>8     |                 | t or (loss) from sales of inventory (Subtract line 7b from line 7a) nue (describe in Schedule O) | •           | 7c<br>8      | 0                      |  |  |
|            | 9          |                 | nue. Add lines 1, 2, 3, 4, 5c, 6d, 7c, and 8                                                     | •           | 9            | 70.990                 |  |  |
| _          | 10         |                 | similar amounts paid (list in Schedule O)                                                        |             | 10           | 79,880                 |  |  |
|            | 11         |                 | id to or for members                                                                             | •           | 11           |                        |  |  |
| 8          | 12         | •               | her compensation, and employee benefits                                                          | •           | 12           |                        |  |  |
| Expenses   | 13         |                 | al fees and other payments to independent contractors                                            |             | 13           | 500                    |  |  |
| <u>e</u>   | 14         |                 | , rent, utilities, and maintenance                                                               |             | 14           | 6,723                  |  |  |
| Ě          | 15         |                 | blications, postage, and shipping                                                                | 15          | 293          |                        |  |  |
|            | 16         |                 | nses (describe in Schedule O)                                                                    |             | 16           | 69,828                 |  |  |
|            | 17         | •               | nses. Add lines 10 through 16                                                                    | <b>&gt;</b> | 17           | 77,344                 |  |  |
| 90         | 18         | Excess or       | -                                                                                                | 18          | 2,536        |                        |  |  |
| set        | 19         |                 | or fund balances at beginning of year (from line 27, column (A)) (must agree with                |             |              |                        |  |  |
| Net Assets |            | •               | figure reported on prior year's return)                                                          |             | 19           | 38,227                 |  |  |
| et         | 20         |                 | ges in net assets or fund balances (explain in Schedule O) .                                     |             | 20           |                        |  |  |
|            | 21         |                 | or fund balances at end of year Combine lines 18 through 20                                      |             | 21           | 40,763                 |  |  |
| Fo         | r Paper    | work Reduc      | ion Act Notice, see the separate instructions.                                                   |             |              | Form 990-EZ (2014)     |  |  |

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| Par  | Balance Sheets. (see the instructions for<br>Check if the organization used Schedule O to re |                                       | his Part II                                       |                          |            |                                              | . <b>x</b>                                 |
|------|----------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------|--------------------------|------------|----------------------------------------------|--------------------------------------------|
|      | Oncok ii the organization used obligate of to re                                             | Spond to any question in t            |                                                   | Beginning o              | fyoor      | Ι                                            | <del></del>                                |
| 22   | Cash, savings, and investments                                                               |                                       | <del>(A)</del>                                    |                          | 3,143      | 22                                           | (B) End of year 21,074                     |
| 23   | Land and buildings                                                                           | •                                     | <del> </del> -                                    |                          | 3, 143     | 23                                           | 21,074                                     |
| 24   | Other assets (describe in Schedule O)                                                        | •                                     |                                                   | 2                        | 6,764      |                                              | 19,689                                     |
| 25   | Total assets                                                                                 | •                                     | ·                                                 |                          | 9,907      | -                                            | 40,763                                     |
| 26   | Total liabilities (describe in Schedule O) .                                                 |                                       | <u> </u>                                          |                          | 1,680      |                                              | 40,703                                     |
| 27   | Net assets or fund balances (line 27 of column (B                                            | ) <b>must</b> agree with line 21)     |                                                   |                          | 8,227      | 27                                           | 40,763                                     |
| Pa   | Int III Statement of Program Service Accomplish                                              |                                       |                                                   |                          | -,         |                                              | 10,100                                     |
|      | Check if the organization used Schedule O to                                                 | respond to any question               | in this Part III                                  |                          |            |                                              | Expenses                                   |
| Wha  | at is the organization's primary exempt purpose?                                             | See Schedule O                        |                                                   |                          |            |                                              | quired for section<br>(c)(3) and 501(c)(4) |
|      | cribe the organization's program service accomplishm                                         |                                       |                                                   |                          |            | orga                                         | nizations, optional                        |
|      | neasured by expenses. In a clear and concise manne                                           |                                       | ovided, the number o                              | of                       |            | toro                                         | thers)                                     |
|      | sons benefited, and other relevant information for each                                      | n program title                       |                                                   |                          |            |                                              |                                            |
| 28   | Grooming of trails                                                                           |                                       |                                                   |                          |            |                                              |                                            |
|      |                                                                                              |                                       |                                                   |                          |            |                                              |                                            |
|      | /Cranto C                                                                                    |                                       |                                                   |                          |            | 1                                            |                                            |
| 20   |                                                                                              | includes foreign grants, c            |                                                   |                          |            | 28a                                          | 22,069                                     |
| 29   | Landowner gifts as appreciation for use of their land                                        |                                       |                                                   |                          |            |                                              |                                            |
|      |                                                                                              |                                       |                                                   |                          |            |                                              |                                            |
|      | (Grants \$ ) If this amount                                                                  | ıncludes foreign grants, c            | heck horo                                         |                          |            |                                              |                                            |
| 30   | Trail projects to maintain and upgrade as needed                                             |                                       | <del></del> -                                     |                          |            | 29a                                          | 1,528                                      |
| 30   | Trail projects to maintain and upgrade as needed                                             |                                       |                                                   |                          |            | 1                                            |                                            |
|      |                                                                                              |                                       |                                                   |                          |            |                                              |                                            |
|      | (Grants \$ ) If this amount                                                                  | includes foreign grants, c            | heck here                                         |                          | <u> </u>   | 30a                                          | 24 700                                     |
| 31   | Other program services (describe in Schedule O)                                              | Tholado Toroigh granto, o             | TICON TICIC                                       |                          |            | Jua                                          | 34,722                                     |
| •    |                                                                                              | includes foreign grants, c            | heck here                                         | •                        | $\Box$     | 31a                                          |                                            |
| 32   | Total program service expenses. (add lines 28a thi                                           |                                       |                                                   |                          |            | 32                                           | 58,319                                     |
|      | int IV List of Officers, Directors, Trustees, and Ke                                         |                                       | e even if not compens                             | ated – see t             | he inst    |                                              |                                            |
|      | Check if the organization used Schedule O to                                                 |                                       |                                                   | ulcu - 300 i             |            | i actioi                                     | is ioi rait iv)                            |
|      |                                                                                              |                                       | (c) Reportable                                    | (d) Hoo                  | Ith benefi | <u>.                                    </u> |                                            |
|      |                                                                                              | (b) Average<br>hours per week         | compensation                                      | contrib                  | utions to  |                                              | (e) Estimated amount of                    |
|      | (a) Name and title                                                                           | devoted to position                   | (Forms W-2/1099-MISC)<br>(if not paid, enter -0-) | employee<br>and deferred |            |                                              | other compensation                         |
|      |                                                                                              | · · · · · · · · · · · · · · · · · · · | (ii not paid, onto 1-0-)                          | and deterred             | Compen     | Sation                                       |                                            |
|      |                                                                                              | Hr/WK 5 00                            |                                                   |                          |            | Ī                                            |                                            |
| Ada  | m Spaulding                                                                                  | 7117411                               |                                                   |                          |            | -                                            |                                            |
|      | sident                                                                                       | Hr/WK 5 00                            |                                                   | İ                        |            | ·                                            |                                            |
|      | y Laferriere                                                                                 |                                       | -                                                 | †                        |            |                                              |                                            |
|      | retary                                                                                       | Hr/WK 5 00                            | Ì                                                 |                          |            |                                              |                                            |
|      | Il Hennessey                                                                                 |                                       |                                                   |                          |            |                                              |                                            |
|      | asurer                                                                                       | Hr/WK 5 00                            |                                                   |                          |            |                                              |                                            |
| Dav  | vn Marie Tomasi                                                                              |                                       |                                                   | -                        |            |                                              | <del></del>                                |
| Mer  | nbership                                                                                     | нглик 5 00                            |                                                   |                          |            |                                              |                                            |
| Tim  | Stone                                                                                        |                                       |                                                   |                          | _          |                                              |                                            |
| Trai | I Master                                                                                     | н <sub>г</sub> лук 5 00               |                                                   |                          |            |                                              |                                            |
| Bob  | Pembroke                                                                                     |                                       |                                                   |                          |            |                                              |                                            |
| Wel  | osite                                                                                        | нг <u>и</u> ж 5 00                    |                                                   |                          |            |                                              |                                            |
| Pat  | Reed                                                                                         |                                       |                                                   |                          |            |                                              |                                            |
| Dire | ector                                                                                        | нг/wк 5 00                            | <u></u>                                           | <u></u>                  |            |                                              |                                            |
| Eric | Fortin                                                                                       |                                       |                                                   |                          | **         |                                              |                                            |
| Dire | ector                                                                                        | Hr/WK 5 00                            |                                                   | <u></u>                  |            |                                              |                                            |
| Joh  | n Plante                                                                                     |                                       |                                                   |                          |            | Ì                                            |                                            |
| Dire | ector                                                                                        | Hr/WK 5 00                            |                                                   |                          |            |                                              |                                            |
| Gre  | g Blake                                                                                      |                                       |                                                   |                          |            |                                              |                                            |
|      |                                                                                              | I                                     | I                                                 | 1                        |            |                                              |                                            |
| Dire | ector                                                                                        | Hr/WK 5 00                            | <u></u>                                           |                          |            |                                              |                                            |
| _    | ector<br>nel Cyr                                                                             | Hr/WK 5 00                            |                                                   |                          |            |                                              | <del></del>                                |

| Part | Other Information (Note the Schedule A and personal benefit contract statement requirements in instructions for Part V) Check if the organization used Schedule O to respond to any question in the contract statement requirements in the contract statement requirement requirements in the contract statement requirement requirement requirements and the contract statement  and the contract statements and the contract statements and the contract statements and |           | rt V         |            |
|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|------------|
|      | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1113 1 4  | Yes          | No         |
| 33   | Did the organization engage in any significant activity not previously reported to the IRS? If "Yes," provide a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | 103          |            |
|      | detailed description of each activity in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 33        |              | X          |
| 34   | Were any significant changes made to the organizing or governing documents? If "Yes," attach a conformed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           | _            |            |
|      | copy of the amended documents if they reflect a change to the organization's name. Otherwise, explain the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |              |            |
| 05 - | change on Schedule O (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 34        |              | X          |
| 35 a | Did the organization have unrelated business gross income of \$1,000 or more during the year from business activities (such as those reported on lines 2, 6a, and 7a, among others)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 35a       |              |            |
| h    | If "Yes," to line 35a, has the organization filed a Form 990-T for the year? If "No," provide an explanation in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 35b       | _            | <u> </u>   |
|      | Was the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization subject to section 6033(e) notice,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 335       |              |            |
| _    | reporting, and proxy tax requirements during the year? If "Yes," complete Schedule C, Part III .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 35c       |              | Х          |
| 36   | Did the organization undergo a liquidation, dissolution, termination, or significant disposition of net assets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |              |            |
|      | during the year? If "Yes," complete applicable parts of Schedule N .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 36        |              | X          |
|      | Enter amount of political expenditures, direct or indirect, as described in the instructions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |              | ]          |
|      | Did the organization file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 37b       |              |            |
| 38 a | Did the organization borrow from, or make any loans to, any officer, director, trustee, or key employee or were                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | *            |            |
| h    | any such loans made in a prior year and still outstanding at the end of the tax year covered by this return?  If "Yes," complete Schedule L, Part II and enter the total amount involved   38b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 38a       |              | X          |
| 39   | Section 501(c)(7) organizations Enter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | -         | . (          | *          |
|      | Initiation fees and capital contributions included on line 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           | Ť            |            |
|      | Gross receipts, included on line 9, for public use of club facilities  39b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1         | , ,è         | 7          |
|      | Section 501(c)(3) organizations Enter amount of tax imposed on the organization during the year under                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1         | ,            | )<br>      |
|      | section 4911 ▶ , section 4912 ▶ , section 4955 ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ~         | è            | ,          |
| b    | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations Did the organization engage in any section 4958                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | . *       |              |            |
|      | excess benefit transaction during the year, or did it engage in an excess benefit transaction in a prior year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |              |            |
| •    | that has not been reported on any of its prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 40b       | 3            | - 1        |
| С    | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Enter amount of tax imposed on organization managers or disqualified persons during the year under sections 4912,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | * 1       |              |            |
|      | 4955, and 4958                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 14      | · 🐒          |            |
| d    | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations Enter amount of tax on line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | . W.S     | '            |            |
|      | 40c reimbursed by the organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 11      | · 🕍          |            |
| е    | All organizations At any time during the tax year, was the organization a party to a prohibited tax shelter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$ 1 :    | 2)b<br>8:    | 5          |
|      | transaction? If "Yes," complete Form 8886-T                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 40e       | Ļ            |            |
| 41   | List the states with which a copy of this return is filed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |              |            |
| 42 a | The organization's books are in care of ▶ Paul Hennesey Telephone no ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 802-4     | 79-120       | 9          |
|      | Located at ► 47 Smith Farm Rd City Barre ST VT ZIP + 4 ► 056                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>41</u> |              |            |
| b    | At any time during the calendar year, did the organization have an interest in or a signature or other authority over                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           | Yes          | No         |
|      | a financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 42b       |              | X          |
|      | If "Yes," enter the name of the foreign country.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | * *       | ;<br>##      |            |
|      | See the instructions for exceptions and filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |              | ₫.         |
| c    | At any time during the calendar year, did the organization maintain an office outside the U.S.?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 42c       | <b></b>      | X          |
| ·    | If "Yes," enter the name of the foreign country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 720       | Щ            |            |
| 43   | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-EZ in lieu of <b>Form 1041</b> —Check here                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |              | _          |
| 40   | and enter the amount of tax-exempt interest received or accrued during the tax year . ► 43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | •         |              |            |
|      | and enter the amount of tax-exempt interest received of accided during the tax year . P 43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           | Yes          | No         |
| 44 a | Did the organization maintain any donor advised funds during the year? If "Yes," Form 990 must be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           | 163          | 140        |
|      | completed instead of Form 990-EZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 44a       | <b></b>      | X          |
| b    | Did the organization operate one or more hospital facilities during the year? If "Yes," Form 990 must be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |              |            |
|      | completed instead of Form 990-EZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 44b       |              | X          |
| C    | Did the organization receive any payments for indoor tanning services during the year?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 44c       |              | Х          |
| d    | If "Yes" to line 44c, has the organization filed a Form 720 to report these payments? If "No," provide an                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <u> </u>  | <u> </u>     | <b> </b> ] |
| 4P - | explanation in Schedule O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 44d       |              |            |
| 45 a | Did the organization have a controlled entity within the meaning of section 512(b)(13)?  Did the organization receive any payment from or engage in any transaction with a controlled entity within the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 45a       | -            | X          |
| 45 b | meaning of section 512(b)(13)? If "Yes," Form 990 and Schedule R may need to be completed instead of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |              |            |
|      | Form 990-EZ (see instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 45b       | <del> </del> | <b> </b>   |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | 90-E2        | (2014)     |

| Form 9        | 90-EZ (2014                                                                                                                                                | SNO-BEES, INC                                                                                               |                                                      | <u> </u>                                                |                                                                                                  | 80-0637 <u>0</u>        | <u> 75</u> | Page 4                                            |  |  |  |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------|------------|---------------------------------------------------|--|--|--|
|               |                                                                                                                                                            |                                                                                                             |                                                      |                                                         |                                                                                                  |                         | Yes        | No                                                |  |  |  |
| 46            |                                                                                                                                                            | organization engage, directly or indirect                                                                   | · · ·                                                | vities on behalf of or i                                | n opposition                                                                                     |                         |            | 1                                                 |  |  |  |
| 5 4           |                                                                                                                                                            | sates for public office? If "Yes," complet                                                                  |                                                      |                                                         | <del> </del>                                                                                     | . 46                    | <u> </u>   | <u> </u>                                          |  |  |  |
| Part          | —<br>. А<br>50                                                                                                                                             | ection 501(c)(3) organizations or<br>Il section 501(c)(3) organizations n<br>0 and 51.                      | nust answer questions 4                              |                                                         |                                                                                                  | s for line              | es         | _                                                 |  |  |  |
|               | C                                                                                                                                                          | heck if the organization used Sche                                                                          | edule O to respond to an                             | y question in this P                                    | art VI                                                                                           |                         |            | لِلَّـــِ                                         |  |  |  |
|               |                                                                                                                                                            |                                                                                                             |                                                      |                                                         |                                                                                                  |                         | Yes        | No                                                |  |  |  |
| 47            | Did the organization engage in lobbying activities or have a section 501(h) election in effect during the tax year? If "Yes," complete Schedule C, Part II |                                                                                                             |                                                      |                                                         |                                                                                                  |                         |            |                                                   |  |  |  |
| 48            | Is the organization a school as described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                                       |                                                                                                             |                                                      |                                                         |                                                                                                  |                         |            |                                                   |  |  |  |
| 49 a          |                                                                                                                                                            | Did the organization make any transfers to an exempt non-charitable related organization?                   |                                                      |                                                         |                                                                                                  |                         |            |                                                   |  |  |  |
| b             |                                                                                                                                                            | was the related organization a section                                                                      | _                                                    |                                                         | •                                                                                                | . 49b                   |            | <u>L</u> _                                        |  |  |  |
| 50            |                                                                                                                                                            | te this table for the organization's five hi                                                                |                                                      |                                                         |                                                                                                  |                         |            |                                                   |  |  |  |
|               | employe                                                                                                                                                    | es) who each received more than \$100                                                                       | 1,000 of compensation from                           | the organization if th                                  |                                                                                                  | ne "<br>I               |            |                                                   |  |  |  |
|               | (a)                                                                                                                                                        | Name and title of each employee                                                                             | (b) Average<br>hours per week<br>devoted to position | (c) Reportable<br>compensation<br>(Forms W-2/1099-MISC) | (d) Health benefits,<br>contributions to employee<br>benefit plans, and deferred<br>compensation | (e) Estima              | ated amo   |                                                   |  |  |  |
| Name          | None                                                                                                                                                       |                                                                                                             |                                                      |                                                         |                                                                                                  |                         |            |                                                   |  |  |  |
| Title         |                                                                                                                                                            |                                                                                                             | Hr/WK 00                                             |                                                         |                                                                                                  | <b> </b>                |            |                                                   |  |  |  |
| Name<br>Title |                                                                                                                                                            |                                                                                                             | Hr/WK 00                                             |                                                         |                                                                                                  |                         |            |                                                   |  |  |  |
| Name          |                                                                                                                                                            |                                                                                                             | _                                                    |                                                         |                                                                                                  |                         |            |                                                   |  |  |  |
| Title         |                                                                                                                                                            |                                                                                                             | Hr/WK 00                                             |                                                         |                                                                                                  |                         |            |                                                   |  |  |  |
| Name          |                                                                                                                                                            |                                                                                                             |                                                      |                                                         |                                                                                                  |                         |            |                                                   |  |  |  |
| Title         |                                                                                                                                                            |                                                                                                             | Hr/WK 00                                             |                                                         |                                                                                                  | 1                       |            |                                                   |  |  |  |
| Name<br>Title |                                                                                                                                                            |                                                                                                             | -<br>Hr/WK 00                                        |                                                         |                                                                                                  |                         |            |                                                   |  |  |  |
| f             |                                                                                                                                                            | mber of other employees paid over \$10                                                                      |                                                      | <b>•</b>                                                |                                                                                                  | 1                       |            |                                                   |  |  |  |
| 51            |                                                                                                                                                            | te this table for the organization's five hi                                                                |                                                      | endent contractors who                                  | o each received more                                                                             | than                    |            |                                                   |  |  |  |
|               | \$100,00                                                                                                                                                   | 0 of compensation from the organization                                                                     | on If there is none, enter "N                        | lone "                                                  |                                                                                                  |                         |            |                                                   |  |  |  |
|               |                                                                                                                                                            | (a) Name and business address of each independ                                                              | lent contractor                                      | (b) Type of serve                                       | ce (d                                                                                            | :) Compensa             | ation      |                                                   |  |  |  |
| Name          | None                                                                                                                                                       | Str                                                                                                         |                                                      |                                                         |                                                                                                  |                         |            |                                                   |  |  |  |
| City          |                                                                                                                                                            | ST                                                                                                          | ZIP                                                  |                                                         |                                                                                                  |                         |            |                                                   |  |  |  |
| Name          |                                                                                                                                                            | Str                                                                                                         |                                                      |                                                         |                                                                                                  |                         |            |                                                   |  |  |  |
| City          |                                                                                                                                                            | ST                                                                                                          | ZIP                                                  |                                                         |                                                                                                  |                         |            |                                                   |  |  |  |
| Name          |                                                                                                                                                            | Str                                                                                                         |                                                      |                                                         |                                                                                                  |                         |            |                                                   |  |  |  |
| City          |                                                                                                                                                            | ST                                                                                                          | ZIP                                                  |                                                         |                                                                                                  |                         |            |                                                   |  |  |  |
| Name<br>City  |                                                                                                                                                            | Str<br>ST                                                                                                   | ZIP                                                  |                                                         |                                                                                                  |                         |            |                                                   |  |  |  |
| Name          |                                                                                                                                                            | Str                                                                                                         | <del></del>                                          |                                                         |                                                                                                  | <del></del>             |            |                                                   |  |  |  |
| City          |                                                                                                                                                            | ST                                                                                                          | ZIP                                                  |                                                         |                                                                                                  |                         |            |                                                   |  |  |  |
| d             | Total nu                                                                                                                                                   | mber of other independent contractors of                                                                    | each receiving over \$100,0                          | 00 .                                                    | <b>-</b>                                                                                         |                         |            |                                                   |  |  |  |
| 52            |                                                                                                                                                            | organization complete Schedule A? Not ed Schedule A                                                         | te. All section 501(c)(3) org                        | anızations must attacl                                  | na<br>                                                                                           | ► Y                     | es X       | No                                                |  |  |  |
|               |                                                                                                                                                            | perjury, I declare that I have examined this return, i complete Declaration of preparer (other than officer | · · · · · ·                                          |                                                         | •                                                                                                | elief, it is            |            |                                                   |  |  |  |
|               |                                                                                                                                                            |                                                                                                             |                                                      |                                                         |                                                                                                  |                         |            |                                                   |  |  |  |
| Sign<br>Here  |                                                                                                                                                            | Signature of diright                                                                                        |                                                      |                                                         | Date 7/12                                                                                        | 3/15                    |            |                                                   |  |  |  |
|               |                                                                                                                                                            | Type or print name and be                                                                                   |                                                      | <del></del>                                             |                                                                                                  | ,                       |            |                                                   |  |  |  |
| Paid          | i                                                                                                                                                          | Print/Type preparer's name                                                                                  | Preparate ( MICHAEL WILLET                           | Date Date                                               | l Check IXI                                                                                      |                         |            |                                                   |  |  |  |
|               | oarer                                                                                                                                                      | MICHAEL WILLETT                                                                                             | 30/2015 self-employed                                | P0010                                                   |                                                                                                  |                         |            |                                                   |  |  |  |
|               | Only                                                                                                                                                       | Firm's name MICHAEL WILLETT                                                                                 |                                                      |                                                         |                                                                                                  | Firm's EIN ► 27-3754975 |            |                                                   |  |  |  |
|               |                                                                                                                                                            | Firm's address ► 62 BRULE RD, BARF iscuss this return with the preparer show                                |                                                      |                                                         |                                                                                                  | )2-461-44<br>▶          | es F       | No                                                |  |  |  |
| ay            | 11.0 0                                                                                                                                                     | and the recent with the preparer shot                                                                       | abovo - oco manacione                                | <u> </u>                                                |                                                                                                  |                         |            | Z (2014)                                          |  |  |  |
|               |                                                                                                                                                            |                                                                                                             |                                                      |                                                         |                                                                                                  | - J W                   |            | — <b>√→</b> • • • • • • • • • • • • • • • • • • • |  |  |  |

#### **SCHEDULE G** (Form 990 or 990-EZ)

Supplemental Information Regarding Fundraising or Gaming Activities

Complete if the organization answered "Yes" to Form 990, Part IV, lines 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

► Attach to Form 990 or Form 990-EZ.

Information about Schedule G (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

OMB No 1545-0047

Department of the Treasury Internal Revenue Service Name of the organization

Employer identification number

SNO-BEES, INC 80-0637075 Fundraising Activities. Complete if the organization answered "Yes" to Form 990, Part IV, line 17 Part I Form 990-EZ filers are not required to complete this part. Indicate whether the organization raised funds through any of the following activities. Check all that apply Mail solicitations а Solicitation of non-government grants b Internet and email solicitations Solicitation of government grants C Phone solicitations X Special fundraising events d In-person solicitations Did the organization have a written or oral agreement with any individual (including officers, directors, trustees or 2a key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services? If "Yes," list the ten highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization (v) Amount paid to (iii) Did fundraiser have (vi) Amount paid to (i) Name and address of individual (iv) Gross receipts (or retained by) custody or control of contributions? (ii) Activity (or retained by) or entity (fundraiser) from activity fundraiser listed in organization col (i) Yes No 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 n 0 0 0 0 0 0 0 0 10 0 0 0 **Total** 0 0 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from 3 registration or licensing

|                 | ٠.       | _                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                                      |                                                      |
|-----------------|----------|---------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|------------------------------------------------------|
|                 | art II   | Fundraising Events.<br>more than \$15,000 of            | COMPLET INC<br>Complete If the organize<br>fundraising event contractions<br>of the service of the servic | ibutions and gross inc                           |                                      |                                                      |
|                 | •        | <u> </u>                                                | (a) Event #1  RAFFLE (event type)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (b) Event #2 DINNER RAFFLE (event type)          | (c) Other events NONE (total number) | (d) Total events<br>(add col (a) through<br>col (c)) |
| Revenue         | 1        | Gross receipts .                                        | 6,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12,260                                           | 0                                    | 18,260                                               |
| æ               | 2<br>3   | Less Contributions Gross income (line 1                 | 6 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 40.000                                           | 0                                    | 0                                                    |
|                 | 4        | Cash prizes                                             | 6,000<br>2,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 12,260<br>3,910                                  | 0                                    | 18,260<br>6,310                                      |
|                 | 5        | Noncash prizes                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  | 0                                    | 0                                                    |
| enses           | 6        | Rent/facility costs                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  | 0                                    | 0                                                    |
| Direct Expenses | 7        | Food and beverages                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2,555                                            | 0                                    | 2,555                                                |
| Direc           | 8        | Entertainment                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  | 0                                    | 0                                                    |
|                 | 9        | Other direct expenses .                                 | 45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 28                                               | 0                                    | 73                                                   |
|                 | 10<br>11 | Direct expense summary Add<br>Net income summary Subtra | ct line 10 from line 3, colur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | nn (d)                                           | . •                                  | ( 8,938)<br>9,322                                    |
| Pa              | art III  | Gaming. Complete if than \$15,000 on Form               | the organization answen 990-EZ, line 6a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | red "Yes" to Form 990                            | D, Part IV, line 19, or re           | eported more                                         |
| Revenue         | _        |                                                         | (a) Bingo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (b) Pull tabs/instant<br>bingo/progressive bingo | (c) Other gaming                     | (d) Total gaming (add col (a) through col (c))       |
|                 | 1        | Gross revenue                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                                      | 0                                                    |
| ses             | 2        | Cash prizes                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                                      | 0                                                    |
| Expen           | 3        | Noncash prizes .                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                                      | 0                                                    |
| Direct Expens   | 4        | Rent/facility costs .                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                                      | 0                                                    |
| _               | 5        | Other direct expenses                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                  |                                      | 0                                                    |
|                 | 6        | Volunteer labor                                         | Yes %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes % No                                         | Yes %                                | 6 /p : 10 mi                                         |
|                 | 7        | Direct expense summary Add                              | d lines 2 through 5 in colur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | nn (d)                                           | . •                                  | ( 0)                                                 |
|                 | 8        | Net gaming income summary                               | Subtract line 7 from line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1, column (d)                                    | <u> </u>                             | 0                                                    |

If "No," explain

10a Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year?

Were any of the organization's gaming licenses revoked, suspended or terminated during the tax year?

Yes No

Enter the state(s) in which the organization conducts gaming activities:

Is the organization licensed to conduct gaming activities in each of these states?

b If "Yes," explain

| Schedu             | ule G (Form 990 or 990-EZ) 2014 SNO-BEES, INC                                                                                                                                                                                                                                                                              | 80-        | -06370    | 075   | Page 3 |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------|-------|--------|
| 11                 | Does the organization conduct gaming activities with nonmembers?                                                                                                                                                                                                                                                           |            | Y         | es [  | No     |
| 12                 | Is the organization a grantor, beneficiary or trustee of a trust or a member of a partnership or other entity formed to administer charitable gaming?                                                                                                                                                                      |            | Y         | es [  | No     |
| 13<br>a<br>b<br>14 | Indicate the percentage of gaming activity conducted in The organization's facility  An outside facility  Enter the name and address of the person who prepares the organization's gaming/special events books and records                                                                                                 | 13a<br>13b |           |       | %<br>% |
|                    | Name ▶                                                                                                                                                                                                                                                                                                                     |            |           |       |        |
|                    | Does the organization have a contract with a third party from whom the organization receives gaming revenue?  If "Yes," enter the amount of gaming revenue received by the organization   \$\bigset\$ 0 and the amount of gaming revenue retained by the third party   If "Yes," enter name and address of the third party |            | <u></u> ∨ | es [  | ] No   |
|                    | Name ▶                                                                                                                                                                                                                                                                                                                     |            |           |       |        |
| 16                 | Gaming manager information                                                                                                                                                                                                                                                                                                 |            |           |       |        |
|                    | Name ►  Gaming manager compensation ► \$ 0  Description of services provided ►                                                                                                                                                                                                                                             |            |           |       |        |
| 17<br>a<br>b       | Director/officer                                                                                                                                                                                                                                                                                                           |            |           | ſes [ | ] No   |
| Par                | Supplemental Information. Provide the explanations required by Part I, line 2b, column Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any additional (see instructions).                                                                                                                   |            |           |       | ıd     |
|                    |                                                                                                                                                                                                                                                                                                                            |            |           | <br>  |        |
|                    |                                                                                                                                                                                                                                                                                                                            |            |           |       | ·      |
|                    |                                                                                                                                                                                                                                                                                                                            |            |           |       | ·      |
|                    |                                                                                                                                                                                                                                                                                                                            |            |           |       |        |

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#### **SCHEDULE O** (Form 990 or 990-EZ)

#### Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

► Attach to Form 990 or 990-EZ.

OMB No 1545-0047 2014

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Information about Schedule O (Form 990 or 990-EZ) and its instructions is at www.irs.gov/form990.

Name of the organization Employer identification number SNO-BEES, INC 80-0637075 Form 990-EZ, Part I, Line 16, Other Expenses Meals and entertainment 187 Form 990-EZ, Part I, Line 16, Other Expenses Depreciation 7,075 Form 990-EZ, Part I, Line 16, Other Expenses Repairs 246 Form 990-EZ, Part I, Line 16, Other Expenses Groomer expenses 22,069 Form 990-EZ, Part I, Line 16, Other Expenses Dues 1,188 Form 990-EZ, Part I, Line 16, Other Expenses Insurance 1,068 Form 990-EZ, Part I, Line 16, Other Expenses Landowner gifts 1,528 Form 990-EZ, Part I, Line 16, Other Expenses Office 184 Form 990-EZ, Part I, Line 16, Other Expenses. Trail Project 34,722 Form 990-EZ, Part I, Line 16, Other Expenses: Donation 600 Form 990-EZ, Part I, Line 16, Other Expenses: Equipment expense 212 Form 990-EZ, Part I, Line 16, Other Expenses Website 123 Form 990-EZ, Part I, Line 16, Other Expenses Sponsor Board 555 Form 990-EZ, Part I, Line 16, Other Expenses All Other 71 Form 990-EZ, Part II, Line 24, Other Assets FURNITURE & EQUIPMENT Beginning of year 17,084, End of year 17,084 Form 990-EZ, Part II, Line 24, Other Assets GROOMER Beginning of year 32,313, End of year. 32,313 Form 990-EZ, Part II, Line 24, Other Assets ACCUMULATED DEPRECIATION Beginning of year -38,179, End of year -45,254 Form 990-EZ, Part II, Line 24, Other Assets: DRAG Beginning of year: 15,546, End of year:

Form 990-EZ, Part II, Line 26, Liabilities TMA Due to VAST: Beginning of year: 1,680, End of

15,546

| Schedule O (Form 990 or 990-EZ) (2014) | Page <b>2</b>                           |
|----------------------------------------|-----------------------------------------|
| Name of the organization               | Employer identification number          |
| SNO-BEES, INC                          | 80-0637075                              |
|                                        |                                         |
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| Part IV (990-EZ) - List of Officer Name of Organization | ,                                                |                                                                       |                                                                                    | of 1 of Part IV                        |  |  |  |  |  |  |  |
|---------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------|--|--|--|--|--|--|--|
| SNO-BEES, INC                                           |                                                  | Employer identification number 80-0637075                             |                                                                                    |                                        |  |  |  |  |  |  |  |
| Name and title                                          | Average<br>hours per week<br>devoted to position | Reportable compensation (Form W-2/1099-MISC) (if not paid, enter -0-) | Health benefits contributions to employee benefit plans, and deferred compensation | Estimated amount of other compensation |  |  |  |  |  |  |  |
| Bob Campo                                               |                                                  |                                                                       |                                                                                    |                                        |  |  |  |  |  |  |  |
| Director                                                | Hr/WK 5 00                                       |                                                                       |                                                                                    |                                        |  |  |  |  |  |  |  |
| Bob Harrington                                          |                                                  |                                                                       |                                                                                    |                                        |  |  |  |  |  |  |  |
| Director                                                | Hr/WK 5 00                                       |                                                                       |                                                                                    |                                        |  |  |  |  |  |  |  |
|                                                         | Hr/WK                                            |                                                                       |                                                                                    |                                        |  |  |  |  |  |  |  |
|                                                         | Hr/WK                                            |                                                                       |                                                                                    |                                        |  |  |  |  |  |  |  |
|                                                         | Hr/WK                                            |                                                                       |                                                                                    |                                        |  |  |  |  |  |  |  |
|                                                         | <br>Hr/WK                                        |                                                                       |                                                                                    |                                        |  |  |  |  |  |  |  |
|                                                         | Hr/WK                                            |                                                                       |                                                                                    |                                        |  |  |  |  |  |  |  |
|                                                         | Hr/WK                                            |                                                                       | _                                                                                  |                                        |  |  |  |  |  |  |  |
|                                                         | Hr/WK                                            |                                                                       |                                                                                    |                                        |  |  |  |  |  |  |  |
|                                                         | Hr/WK                                            |                                                                       |                                                                                    |                                        |  |  |  |  |  |  |  |
|                                                         | Hr/WK                                            |                                                                       |                                                                                    |                                        |  |  |  |  |  |  |  |
|                                                         | Hr/WK                                            |                                                                       |                                                                                    |                                        |  |  |  |  |  |  |  |
|                                                         | Hr/WK                                            |                                                                       |                                                                                    |                                        |  |  |  |  |  |  |  |
|                                                         | Hr/WK                                            |                                                                       |                                                                                    |                                        |  |  |  |  |  |  |  |
|                                                         | Hr/WK                                            |                                                                       |                                                                                    |                                        |  |  |  |  |  |  |  |
|                                                         | Hr/WK                                            |                                                                       |                                                                                    |                                        |  |  |  |  |  |  |  |
|                                                         |                                                  |                                                                       |                                                                                    |                                        |  |  |  |  |  |  |  |
|                                                         | Hr/WK                                            |                                                                       |                                                                                    |                                        |  |  |  |  |  |  |  |
|                                                         | Hr/WK                                            | 1                                                                     |                                                                                    | <u> </u>                               |  |  |  |  |  |  |  |

# Form **4562**

## **Depreciation and Amortization**

(Including Information on Listed Property)

► Attach to your tax return.

▶ Information about Form 4562 and its separate instructions is at www.irs.gov/form4562.

OMB No. 1545-0172

Attachment Sequence No 179

Department of the Treasury Internal Revenue Service (99) Name(s) shown on return

Business or activity to which this form relates

Identifying number

|            | -BEES, INC                                                                                                                 |                                                        |                        |                 |                        |              | 80-0637075                            |
|------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------|-----------------|------------------------|--------------|---------------------------------------|
| Par        | t I Election To Expense Con Note: If you have any list                                                                     |                                                        |                        |                 | plete Part I.          | _            |                                       |
| 1          | Maximum amount (see instructio                                                                                             | ns)                                                    |                        |                 |                        | 1            | 500,000                               |
| 2          | Total cost of section 179 propert                                                                                          |                                                        | 2                      |                 |                        |              |                                       |
| 3          | Threshold cost of section 179 pr                                                                                           | 3                                                      | 2,000,000              |                 |                        |              |                                       |
| 4          | Reduction in limitation. Subtract                                                                                          | 4                                                      |                        |                 |                        |              |                                       |
| 5          | Dollar limitation for tax year. S                                                                                          |                                                        |                        |                 |                        |              |                                       |
| _          |                                                                                                                            | <u> </u>                                               | (b) Cost (busin        |                 |                        | 5            | 500,000                               |
| 6          | (a) Description of prop                                                                                                    | (c) Elected cost                                       |                        | 7 × 1 87 / 1864 |                        |              |                                       |
|            |                                                                                                                            |                                                        |                        |                 |                        |              |                                       |
| 7          | Listed property. Enter the amoun                                                                                           | t from line 29                                         |                        | 7               |                        |              |                                       |
| 8          | Total elected cost of section 179                                                                                          |                                                        |                        |                 |                        | 8            |                                       |
| 9          | Tentative deduction. Enter the sr                                                                                          |                                                        |                        |                 |                        | 9            |                                       |
| 10         | Carryover of disallowed deduction                                                                                          | _                                                      |                        |                 |                        | 10           |                                       |
| 11         | Business income limitation. Enter th                                                                                       |                                                        |                        |                 |                        | 11           | 500,000                               |
| 12         | Section 179 expense deduction.                                                                                             |                                                        |                        |                 | <u>e 11</u>            | 12           |                                       |
| 13         | Carryover of disallowed deduction                                                                                          |                                                        |                        |                 | 13                     |              |                                       |
|            | : Do not use Part II or Part III bel                                                                                       |                                                        |                        |                 | ·····                  |              |                                       |
|            | Special Depreciation All                                                                                                   |                                                        |                        | •               |                        | (See i       | nstructions.)                         |
| 14         | Special depreciation allowance during the tax year (see instruction                                                        |                                                        |                        | listed propert  | ry) placed in service  | 14           |                                       |
| 15         | Property subject to section 168(f                                                                                          | (1) election                                           |                        |                 |                        | 15           |                                       |
|            | Other depreciation (including AC                                                                                           |                                                        |                        |                 | <u> </u>               | 16           | 4,616                                 |
| Pai        | t III MACRS Depreciation (                                                                                                 | Do not include listed                                  | d property. <b>)</b> ( | See instructi   | ons.)                  |              |                                       |
|            |                                                                                                                            |                                                        | Section A              |                 |                        |              | <del> </del>                          |
| 18         | MACRS deductions for assets pl<br>If you are electing to group any<br>asset accounts, check here .<br>Section B-Assets Pla | assets placed in serv                                  | ice during the         | tax year into   | one or more general    | 17<br>Syst   | 2,459<br>em                           |
| (0)        | (b) Month and year                                                                                                         | ar (c) Basis for depreciation (business/investment use | (d) Recovery           | (a) Convention  | 60 Mathad              | (-) 0        |                                       |
|            | Classification of property placed in service                                                                               | only—see instructions)                                 | period                 | (e) Convention  | (f) Method             | (g) D        | epreciation deduction                 |
| <u>19a</u> |                                                                                                                            | <u> </u>                                               |                        |                 |                        | 1            | <del></del>                           |
|            |                                                                                                                            | 1,142                                                  |                        | -               |                        | <del> </del> |                                       |
|            | 1 10-year property                                                                                                         |                                                        |                        |                 |                        |              |                                       |
|            | 15-year property                                                                                                           |                                                        |                        |                 | <del></del>            |              | <del></del>                           |
|            | f 20-year property                                                                                                         |                                                        | -                      |                 |                        |              | ·                                     |
|            | 25-year property                                                                                                           |                                                        | 25 yrs                 | _               | S/L                    | 1            | · · · · · · · · · · · · · · · · · · · |
|            | Residential rental                                                                                                         |                                                        | 275 yrs                | MM              | 5/L                    | 1            |                                       |
|            | property                                                                                                                   |                                                        | 275 yrs                | MM              | S/L                    | 1            |                                       |
|            | i Nonresidential real                                                                                                      |                                                        | 39 yrs                 | MM              | 5/L                    | 1            |                                       |
|            | property                                                                                                                   |                                                        |                        | MM              | 5/L                    | 1            | <del></del>                           |
|            | Section C—Assets Place                                                                                                     | ed in Service During                                   | 2014 Tax Ye            | ar Using the A  | Itemative Depreciation | on Sy:       | stem                                  |
| 20a        | Class life                                                                                                                 |                                                        |                        |                 | 5/L                    | T            |                                       |
| t          | 12-year                                                                                                                    |                                                        | 12 yrs.                |                 | 5/L                    | T            |                                       |
|            | 40-year                                                                                                                    |                                                        | 40 yrs                 | MM              | S/L                    |              |                                       |
| Pa         | rt IV Summary (See instruct                                                                                                | ions.)                                                 |                        |                 |                        |              |                                       |
|            | Listed property. Enter amount fr                                                                                           |                                                        |                        |                 |                        | 21           |                                       |
| 22         | Total. Add amounts from line 1                                                                                             |                                                        |                        |                 |                        |              |                                       |
|            | here and on the appropriate line                                                                                           |                                                        | =                      | •               | see instructions .     | 22           | 7,075                                 |
| 23         | For assets shown above and pla                                                                                             |                                                        | the current ye         | ar, enter the   |                        |              | . % /* ' ;                            |
|            | portion of the basis attributable                                                                                          | to section 263A costs                                  | <u> </u>               |                 | 23                     | 33           | 5                                     |

|             | 4502 (2014)                            |                                                                     |                  |                                                  |              |               |                  |                     |                 |          |                                                  |                     | _                    |               |                                              | Page ∠   |
|-------------|----------------------------------------|---------------------------------------------------------------------|------------------|--------------------------------------------------|--------------|---------------|------------------|---------------------|-----------------|----------|--------------------------------------------------|---------------------|----------------------|---------------|----------------------------------------------|----------|
| Pai         |                                        | Property                                                            |                  |                                                  |              |               |                  | vehic               | les, cer        | tain ai  | rcraft,                                          | certain             | comp                 | outers,       | and pr                                       | operty   |
|             |                                        | for enterta<br><i>For any ve</i>                                    |                  |                                                  | -            |               | ,                | rd mile             | aana rate       | or de    | ductino                                          | lease s             | vnonc                | 0.000         | vloto om                                     | h. 240   |
|             |                                        | olumns (a)                                                          |                  |                                                  |              |               |                  |                     |                 |          |                                                  | 10030               | xpens                | e, comp       | nete <b>on</b>                               | ıy 24a,  |
|             | Section A                              | -Depreci                                                            | ation and        | Other Inf                                        | ormat        | ion (Ca       | ution:           | See th              | e instruc       | tions fo | or limits                                        | for pas             | senger               | automo        | biles.)                                      |          |
| <b>24</b> a | Do you have ev                         | vidence to su                                                       |                  | siness/inves                                     | stment u     | se claime     |                  | Yes                 | No 2            | 24b  f   | "Yes," i                                         | s the evi           | dence v              | vritten?      | × Yes                                        | No       |
| <b>T</b>    | (a)                                    | (b)                                                                 | (c)<br>Business/ |                                                  | d)           | Basis         | (e)<br>for depre | ciation             | _ (f)           |          | (g)                                              |                     | (h)                  |               | (i)                                          |          |
|             | e of property (list<br>rehicles first) | Date placed<br>in service                                           | investment use   |                                                  | ther basi    | s (busir      | ess/inve         | stment              | Recovery period |          | thod/<br>vention                                 |                     | reciation<br>duction | Ele           | cted sect<br>cost                            | ion 179  |
| 25          | Special dep                            | reciation a                                                         | percentage       | or qualifie                                      | ed liste     | d prope       | use only)        |                     | SADUCA          | during   | 1                                                |                     |                      |               |                                              |          |
| 25          | the tax year                           |                                                                     |                  |                                                  |              |               |                  |                     |                 |          | 25                                               |                     |                      |               |                                              |          |
| 26          |                                        |                                                                     |                  |                                                  |              |               |                  |                     |                 | ,        | 1 20                                             | <u> </u>            |                      |               |                                              | !        |
|             |                                        |                                                                     | %                | <del>,</del>                                     |              |               |                  |                     |                 |          |                                                  | [                   |                      |               |                                              |          |
|             |                                        |                                                                     | %                |                                                  | _            |               |                  |                     |                 |          |                                                  |                     | _                    |               |                                              |          |
|             | <del></del>                            |                                                                     | %                | 1                                                |              |               |                  |                     |                 |          |                                                  |                     |                      |               |                                              |          |
| 27          | Property use                           | ed 50% or l                                                         |                  | 1                                                | ısıness      | use:          |                  |                     |                 | - In 11  |                                                  |                     |                      |               |                                              |          |
|             |                                        |                                                                     | %                | 1                                                |              |               |                  |                     |                 | 5/L -    |                                                  | <u> </u>            |                      |               |                                              |          |
|             |                                        |                                                                     | 96               | <del>                                     </del> |              | -             |                  |                     |                 | 5/L -    |                                                  |                     |                      |               |                                              |          |
| 28          | Add amount                             | s in colum                                                          | 1                | 1                                                | h 27 F       | nter he       | re and           | on line             | 21 page         |          | 28                                               |                     |                      |               |                                              |          |
| 29          |                                        |                                                                     | • • •            | _                                                |              |               |                  |                     | · · · ·         |          |                                                  |                     |                      | 29            |                                              |          |
|             |                                        |                                                                     |                  | Sec                                              | tion B       | -Infor        | mation           | on Us               | e of Veh        | icles    |                                                  |                     |                      | <u>_</u>      |                                              |          |
| Com         | plete this sect                        | ion for vehic                                                       | les used by      | y a sole pr                                      | oprieto      | r, partne     | r, or oth        | er "mo              | re than 5°      | % own    | er," or r                                        | elated po           | erson. I             | f you pro     | ovided v                                     | ehicles  |
| o yo        | our employees,                         | first answe                                                         | r the questi     | ons in Sec                                       | ction C      | to see if     | you me           | et an e             | xception :      | to com   | pleting ·                                        | this sect           | ion for              | those ve      | hicles.                                      |          |
| 00          | Tatal busines                          | - 6                                                                 | AI               |                                                  |              | (a)<br>icle 1 |                  | <b>b)</b><br>icle 2 | (c<br>Vehic     |          |                                                  | <b>d)</b><br>icle 4 |                      | (e)<br>icle 5 | (f)<br>Vehicle 6                             |          |
| 30          | Total busines the year (do n           |                                                                     |                  | _                                                | Veriloie 1   |               |                  | 10/110/1            |                 |          |                                                  | THOIR 4             |                      | icie 3        | verill                                       | cie 6    |
| 31          |                                        |                                                                     | _                |                                                  |              |               |                  |                     | -               |          |                                                  |                     |                      |               | <u> </u>                                     |          |
| _           |                                        | ommuting miles driven during the year other personal (noncommuting) |                  |                                                  | <del> </del> |               | <u> </u>         |                     |                 |          |                                                  |                     |                      |               |                                              |          |
|             | miles driven                           |                                                                     |                  |                                                  |              |               |                  |                     |                 |          |                                                  |                     |                      |               |                                              |          |
| 33          | Total miles                            |                                                                     | ing the ye       | ar. Add                                          |              |               |                  |                     | 1               |          |                                                  |                     |                      |               |                                              | -        |
|             | lines 30 thro                          | _                                                                   |                  |                                                  |              |               |                  |                     |                 |          |                                                  |                     |                      |               |                                              |          |
| 34          | Was the ve                             |                                                                     |                  |                                                  | Yes          | No            | Yes              | No                  | Yes             | No       | Yes                                              | No                  | Yes                  | No            | Yes                                          | No       |
| 35          | use during of Was the veh              |                                                                     |                  |                                                  |              | <del> </del>  |                  | ļ                   |                 |          |                                                  |                     |                      |               |                                              |          |
| 33          | than 5% ow                             |                                                                     |                  |                                                  |              |               |                  |                     |                 |          |                                                  |                     |                      |               |                                              |          |
| 36          | Is another veh                         |                                                                     | •                |                                                  |              |               |                  |                     | 1               |          | <del>                                     </del> |                     |                      |               |                                              |          |
|             |                                        |                                                                     | ı C—Ques         |                                                  | Emplo        | yers W        | ho Pro           | vide V              | ehicles 1       | or Us    | e by Th                                          | eir Em              | plovee               | :S            | <u>.                                    </u> | <u> </u> |
| Ans۱        | wer these que                          | estions to d                                                        | letermine if     | you mee                                          | t an ex      | ception       |                  |                     |                 |          |                                                  |                     |                      |               | who ar                                       | e not    |
|             | e than 5% ow                           |                                                                     | •                | •                                                |              |               |                  |                     |                 |          |                                                  |                     |                      |               |                                              |          |
| 37          | Do you maii                            |                                                                     |                  |                                                  |              |               |                  | rsonal              | use of v        | ehicles  | , includ                                         | ding cor            | nmutin               | ıg, by        | Yes                                          | No       |
| 38          |                                        |                                                                     |                  |                                                  |              |               |                  | · ·                 | o of yob        | · ·      | · ·                                              |                     | · ·                  |               |                                              |          |
| <b></b>     | employees?                             | See the ir                                                          | nstructions      | for vehic                                        | les use      | d by co       | rporate          | office              | rs, direct      | ors. or  | 1% or                                            | more o              | wners                | y your        |                                              |          |
| 39          | Do you treat                           |                                                                     |                  |                                                  |              |               |                  |                     |                 |          |                                                  |                     |                      |               |                                              |          |
| 40          | Do you prov                            | vide more t                                                         | than five v      | ehicles to                                       | your e       | employe       | es, obt          |                     |                 |          | your er                                          | nployee             | s abou               | ut the        |                                              |          |
|             | use of the v                           | ehicles, and                                                        | d retain the     | Informat                                         | ion rec      | eived?        |                  |                     |                 |          |                                                  |                     |                      |               |                                              |          |
| 41          | Do you mee                             |                                                                     |                  |                                                  |              |               |                  |                     |                 |          |                                                  |                     |                      |               |                                              |          |
| D-          | Note: If you                           |                                                                     | o 37, 38, 3      | 9, 40, or 4                                      | 11 is "Y     | es," do       | not coi          | mplete              | Section         | B for t  | he cove                                          | ered vel            | nicles.              |               | <u> </u>                                     |          |
| Pal         | rt VI Amor                             | tization                                                            |                  | <del></del>                                      | 1            |               |                  |                     |                 |          |                                                  | (e)                 |                      |               |                                              |          |
|             |                                        | a)                                                                  |                  | <b>(b)</b><br>Date amortiz                       | ation        |               | (c)              |                     |                 | (d)      |                                                  | Amortiza            | 1                    |               | <b>(f)</b>                                   |          |
|             | Description                            | on of costs                                                         |                  | begins                                           | 1            | Amo           | rtızable a       | mount               | Co              | de secti | on                                               | period<br>percent   |                      | Amortiza      | tion for th                                  | ıs year  |
| 42          | Amortization                           | of costs t                                                          | hat begins       | during yo                                        | our 201      | 4 tax ye      | ar (see          | instru              | ctions):        |          | 1_                                               |                     |                      |               |                                              |          |
|             |                                        |                                                                     |                  |                                                  |              |               |                  |                     |                 |          |                                                  |                     |                      |               |                                              |          |
|             | <del> </del>                           |                                                                     |                  |                                                  |              |               |                  |                     |                 |          |                                                  |                     | $\Box$               |               |                                              |          |
| 43          | Amortization                           |                                                                     |                  |                                                  |              |               |                  |                     |                 |          |                                                  |                     | 43                   |               |                                              |          |
| 44          | Total. Add                             | amounts in                                                          | column (f        | . See the                                        | instruc      | tions fo      | r where          | e to rep            | oort            |          |                                                  | <u> </u>            | 44                   |               |                                              |          |