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EXTENDED TO NOVEMBER 16, 2015

## Return of Private Foundation

or Section 4947(a)(1) Trust Treated as Private Foundation

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Information about Form 990-PF and its separate instructions is at [www.irs.gov/form990pf](http://www.irs.gov/form990pf).

OMB No 1545-0052

2014

Open to Public Inspection

Form 990-PF

Department of the Treasury  
Internal Revenue Service

For calendar year 2014 or tax year beginning

, and ending

|                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                              |                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| Name of foundation<br><b>RAVEN TRUST FUND</b>                                                                                                                                                                                                                                                                   |  | A Employer identification number<br><b>91-1816037</b>                                                                                                                        |                                                             |
| Number and street (or P.O. box number if mail is not delivered to street address)<br><b>999 THIRD AVENUE</b>                                                                                                                                                                                                    |  | Room/suite<br><b>3400</b>                                                                                                                                                    | B Telephone number<br><b>(206) 674-3000</b>                 |
| City or town, state or province, country, and ZIP or foreign postal code<br><b>SEATTLE, WA 98104</b>                                                                                                                                                                                                            |  | C If exemption application is pending, check here <input type="checkbox"/>                                                                                                   |                                                             |
| G Check all that apply:<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Initial return of a former public charity<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Name change |  | D 1. Foreign organizations, check here <input type="checkbox"/><br>2. Foreign organizations meeting the 85% test, check here and attach computation <input type="checkbox"/> |                                                             |
| H Check type of organization: <input checked="" type="checkbox"/> Section 501(c)(3) exempt private foundation<br><input type="checkbox"/> Section 4947(a)(1) nonexempt charitable trust <input type="checkbox"/> Other taxable private foundation                                                               |  | E If private foundation status was terminated under section 507(b)(1)(A), check here <input type="checkbox"/>                                                                |                                                             |
| I Fair market value of all assets at end of year (from Part II, col (c), line 16)<br><b>\$ 23,878,801.</b>                                                                                                                                                                                                      |  | F If the foundation is in a 60-month termination under section 507(b)(1)(B), check here <input type="checkbox"/>                                                             |                                                             |
| J Accounting method: <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Accrual<br><input type="checkbox"/> Other (specify) _____                                                                                                                                                                |  | (Part I, column (d) must be on cash basis)                                                                                                                                   |                                                             |
| <b>Part I Analysis of Revenue and Expenses</b><br>(The total of amounts in columns (b), (c), and (d) may not necessarily equal the amounts in column (a))                                                                                                                                                       |  | (a) Revenue and expenses per books                                                                                                                                           | (b) Net investment income                                   |
|                                                                                                                                                                                                                                                                                                                 |  | (c) Adjusted net income                                                                                                                                                      | (d) Disbursements for charitable purposes (cash basis only) |
| 1 Contributions, gifts, grants, etc., received                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                              | N/A                                                         |
| 2 Check <input checked="" type="checkbox"/> if the foundation is not required to attach Sch. B                                                                                                                                                                                                                  |  |                                                                                                                                                                              |                                                             |
| 3 Interest on savings and temporary cash investments                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |                                                             |
| 4 Dividends and interest from securities                                                                                                                                                                                                                                                                        |  | 312,150.                                                                                                                                                                     | 311,338.                                                    |
| 5a Gross rents                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                              |                                                             |
| b Net rental income or (loss)                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                              |                                                             |
| 6a Net gain or (loss) from sale of assets not on line 10                                                                                                                                                                                                                                                        |  | 4,216,765.                                                                                                                                                                   |                                                             |
| b Gross sales price for all assets on line 6a <b>10,121,551.</b>                                                                                                                                                                                                                                                |  |                                                                                                                                                                              |                                                             |
| 7 Capital gain net income (from Part IV, line 2)                                                                                                                                                                                                                                                                |  |                                                                                                                                                                              | 4,216,765.                                                  |
| 8 Net short-term capital gain                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                              |                                                             |
| 9 Income modifications                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                              |                                                             |
| 10a Gross sales less returns and allowances                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                              |                                                             |
| b Less: Cost of goods sold                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                              |                                                             |
| c Gross profit or (loss)                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                              |                                                             |
| 11 Other income                                                                                                                                                                                                                                                                                                 |  | -226,874.                                                                                                                                                                    | -27,589.                                                    |
| 12 Total. Add lines 1 through 11                                                                                                                                                                                                                                                                                |  | 4,302,041.                                                                                                                                                                   | 4,500,514.                                                  |
| 13 Compensation of officers, directors, trustees, etc.                                                                                                                                                                                                                                                          |  | 0.                                                                                                                                                                           | 0.                                                          |
| 14 Other employee salaries and wages                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |                                                             |
| 15 Pension plans, employee benefits                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                              |                                                             |
| 16a Legal fees STMT 3                                                                                                                                                                                                                                                                                           |  | 68.                                                                                                                                                                          | 34.                                                         |
| b Accounting fees STMT 4                                                                                                                                                                                                                                                                                        |  | 7,500.                                                                                                                                                                       | 3,750.                                                      |
| c Other professional fees STMT 5                                                                                                                                                                                                                                                                                |  | 126,000.                                                                                                                                                                     | 90,000.                                                     |
| 17 Interest                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                              |                                                             |
| 18 Taxes                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                              |                                                             |
| 19 Depreciation and depletion                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                              |                                                             |
| 20 Occupancy                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                              |                                                             |
| 21 Travel, conferences, and meetings                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                              |                                                             |
| 22 Printing and publications                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                              |                                                             |
| 23 Other expenses STMT 6                                                                                                                                                                                                                                                                                        |  | 91,521.                                                                                                                                                                      | 41,059.                                                     |
| 24 Total operating and administrative expenses. Add lines 13 through 23                                                                                                                                                                                                                                         |  | 225,089.                                                                                                                                                                     | 134,843.                                                    |
| 25 Contributions, gifts, grants paid                                                                                                                                                                                                                                                                            |  | 1,067,821.                                                                                                                                                                   |                                                             |
| 26 Total expenses and disbursements. Add lines 24 and 25                                                                                                                                                                                                                                                        |  | 1,292,910.                                                                                                                                                                   | 134,843.                                                    |
| 27 Subtract line 26 from line 12:                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                              |                                                             |
| a Excess of revenue over expenses and disbursements                                                                                                                                                                                                                                                             |  | 3,009,131.                                                                                                                                                                   |                                                             |
| b Net investment income (if negative, enter -0-)                                                                                                                                                                                                                                                                |  |                                                                                                                                                                              | 4,365,671.                                                  |
| c Adjusted net income (if negative, enter -0-)                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                              | N/A                                                         |

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**Part II Balance Sheets** Attached schedules and amounts in the description column should be for end-of-year amounts only

|                                                                                                         |                                                                                                                                                             | Beginning of year | End of year    |                       |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------------|
|                                                                                                         |                                                                                                                                                             | (a) Book Value    | (b) Book Value | (c) Fair Market Value |
| <b>Assets</b>                                                                                           | 1 Cash - non-interest-bearing                                                                                                                               | 1,582,235.        | 444,434.       | 444,434.              |
|                                                                                                         | 2 Savings and temporary cash investments                                                                                                                    | 4,269,209.        | 3,548,569.     | 3,548,569.            |
|                                                                                                         | 3 Accounts receivable ▶<br>Less: allowance for doubtful accounts ▶                                                                                          |                   |                |                       |
|                                                                                                         | 4 Pledges receivable ▶<br>Less: allowance for doubtful accounts ▶                                                                                           |                   |                |                       |
|                                                                                                         | 5 Grants receivable                                                                                                                                         |                   |                |                       |
|                                                                                                         | 6 Receivables due from officers, directors, trustees, and other disqualified persons                                                                        |                   |                |                       |
|                                                                                                         | 7 Other notes and loans receivable ▶<br>Less: allowance for doubtful accounts ▶                                                                             |                   |                |                       |
|                                                                                                         | 8 Inventories for sale or use                                                                                                                               |                   |                |                       |
|                                                                                                         | 9 Prepaid expenses and deferred charges                                                                                                                     |                   |                |                       |
|                                                                                                         | 10a Investments - U.S. and state government obligations                                                                                                     |                   |                |                       |
|                                                                                                         | b Investments - corporate stock STMT 8                                                                                                                      | 3,324,959.        | 2,622,253.     | 2,622,253.            |
|                                                                                                         | c Investments - corporate bonds STMT 9                                                                                                                      | 2,902,558.        | 4,419,365.     | 4,419,365.            |
|                                                                                                         | 11 Investments - land, buildings, and equipment basis ▶<br>Less: accumulated depreciation ▶                                                                 |                   |                |                       |
|                                                                                                         | 12 Investments - mortgage loans                                                                                                                             |                   |                |                       |
|                                                                                                         | 13 Investments - other STMT 10                                                                                                                              | 12,695,432.       | 10,736,099.    | 12,844,180.           |
|                                                                                                         | 14 Land, buildings, and equipment basis ▶<br>Less: accumulated depreciation ▶                                                                               |                   |                |                       |
| 15 Other assets (describe ▶)                                                                            |                                                                                                                                                             |                   |                |                       |
| 16 <b>Total assets</b> (to be completed by all filers - see the instructions. Also, see page 1, item I) | 24,774,393.                                                                                                                                                 | 21,770,720.       | 23,878,801.    |                       |
| <b>Liabilities</b>                                                                                      | 17 Accounts payable and accrued expenses                                                                                                                    |                   |                |                       |
|                                                                                                         | 18 Grants payable                                                                                                                                           |                   |                |                       |
|                                                                                                         | 19 Deferred revenue                                                                                                                                         |                   |                |                       |
|                                                                                                         | 20 Loans from officers, directors, trustees, and other disqualified persons                                                                                 |                   |                |                       |
|                                                                                                         | 21 Mortgages and other notes payable                                                                                                                        |                   |                |                       |
|                                                                                                         | 22 Other liabilities (describe ▶)                                                                                                                           |                   |                |                       |
| 23 <b>Total liabilities</b> (add lines 17 through 22)                                                   | 0.                                                                                                                                                          | 0.                |                |                       |
| <b>Net Assets or Fund Balances</b>                                                                      | Foundations that follow SFAS 117, check here ▶ <input type="checkbox"/><br>and complete lines 24 through 26 and lines 30 and 31.                            |                   |                |                       |
|                                                                                                         | 24 Unrestricted                                                                                                                                             |                   |                |                       |
|                                                                                                         | 25 Temporarily restricted                                                                                                                                   |                   |                |                       |
|                                                                                                         | 26 Permanently restricted<br>Foundations that do not follow SFAS 117, check here ▶ <input checked="" type="checkbox"/><br>and complete lines 27 through 31. |                   |                |                       |
|                                                                                                         | 27 Capital stock, trust principal, or current funds                                                                                                         | 0.                | 0.             |                       |
|                                                                                                         | 28 Paid-in or capital surplus, or land, bldg., and equipment fund                                                                                           | 0.                | 0.             |                       |
|                                                                                                         | 29 Retained earnings, accumulated income, endowment, or other funds                                                                                         | 24,774,393.       | 21,770,720.    | STATEMENT 7           |
|                                                                                                         | 30 <b>Total net assets or fund balances</b>                                                                                                                 | 24,774,393.       | 21,770,720.    |                       |
| 31 <b>Total liabilities and net assets/fund balances</b>                                                | 24,774,393.                                                                                                                                                 | 21,770,720.       |                |                       |

**Part III Analysis of Changes in Net Assets or Fund Balances**

|                                                                                                                                                                 |   |             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 1 Total net assets or fund balances at beginning of year - Part II, column (a), line 30<br>(must agree with end-of-year figure reported on prior year's return) | 1 | 24,774,393. |
| 2 Enter amount from Part I, line 27a                                                                                                                            | 2 | 3,009,131.  |
| 3 Other increases not included in line 2 (itemize) ▶                                                                                                            | 3 | 0.          |
| 4 Add lines 1, 2, and 3                                                                                                                                         | 4 | 27,783,524. |
| 5 Decreases not included in line 2 (itemize) ▶ <b>UNREALIZED LOSS</b>                                                                                           | 5 | 6,012,804.  |
| 6 <b>Total net assets or fund balances at end of year</b> (line 4 minus line 5) - Part II, column (b), line 30                                                  | 6 | 21,770,720. |

**Part IV Capital Gains and Losses for Tax on Investment Income**

|                                                                                                                                                                                 |                                            |                                                 |                                                                                                 |                                      |                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|
| (a) List and describe the kind(s) of property sold (e.g., real estate, 2-story brick warehouse; or common stock, 200 shs. MLC Co.)                                              |                                            |                                                 | (b) How acquired<br>P - Purchase<br>D - Donation                                                | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
| 1a                                                                                                                                                                              |                                            |                                                 |                                                                                                 |                                      |                                  |
| b SEE ATTACHED STATEMENTS                                                                                                                                                       |                                            |                                                 |                                                                                                 |                                      |                                  |
| c                                                                                                                                                                               |                                            |                                                 |                                                                                                 |                                      |                                  |
| d                                                                                                                                                                               |                                            |                                                 |                                                                                                 |                                      |                                  |
| e                                                                                                                                                                               |                                            |                                                 |                                                                                                 |                                      |                                  |
| (e) Gross sales price                                                                                                                                                           | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g)                                                    |                                      |                                  |
| a                                                                                                                                                                               |                                            |                                                 |                                                                                                 |                                      |                                  |
| b                                                                                                                                                                               |                                            |                                                 |                                                                                                 |                                      |                                  |
| c                                                                                                                                                                               |                                            |                                                 |                                                                                                 |                                      |                                  |
| d                                                                                                                                                                               |                                            |                                                 |                                                                                                 |                                      |                                  |
| e 10,121,551.                                                                                                                                                                   |                                            | 5,904,786.                                      | 4,216,765.                                                                                      |                                      |                                  |
| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69                                                                                     |                                            |                                                 | (i) Gains (Col. (h) gain minus<br>col. (k), but not less than -0-) or<br>Losses (from col. (h)) |                                      |                                  |
| (i) F.M.V. as of 12/31/69                                                                                                                                                       | (j) Adjusted basis<br>as of 12/31/69       | (k) Excess of col. (i)<br>over col. (j), if any |                                                                                                 |                                      |                                  |
| a                                                                                                                                                                               |                                            |                                                 |                                                                                                 |                                      |                                  |
| b                                                                                                                                                                               |                                            |                                                 |                                                                                                 |                                      |                                  |
| c                                                                                                                                                                               |                                            |                                                 |                                                                                                 |                                      |                                  |
| d                                                                                                                                                                               |                                            |                                                 |                                                                                                 |                                      |                                  |
| e                                                                                                                                                                               |                                            |                                                 | 4,216,765.                                                                                      |                                      |                                  |
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter -0- in Part I, line 7 }                                             |                                            |                                                 | 2                                                                                               | 4,216,765.                           |                                  |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter -0- in Part I, line 8 |                                            |                                                 | 3                                                                                               | N/A                                  |                                  |

**Part V Qualification Under Section 4940(e) for Reduced Tax on Net Investment Income**

(For optional use by domestic private foundations subject to the section 4940(a) tax on net investment income.)

If section 4940(d)(2) applies, leave this part blank.

Was the foundation liable for the section 4942 tax on the distributable amount of any year in the base period?

☐ Yes ☒ No

If "Yes," the foundation does not qualify under section 4940(e). Do not complete this part.

1 Enter the appropriate amount in each column for each year; see the instructions before making any entries.

| (a)<br>Base period years<br>Calendar year (or tax year beginning in) | (b)<br>Adjusted qualifying distributions | (c)<br>Net value of noncharitable-use assets | (d)<br>Distribution ratio<br>(col. (b) divided by col. (c)) |
|----------------------------------------------------------------------|------------------------------------------|----------------------------------------------|-------------------------------------------------------------|
| 2013                                                                 | 1,148,221.                               | 23,914,823.                                  | .048013                                                     |
| 2012                                                                 | 1,085,726.                               | 22,829,055.                                  | .047559                                                     |
| 2011                                                                 | 565,625.                                 | 22,336,227.                                  | .025323                                                     |
| 2010                                                                 | 927,565.                                 | 17,485,089.                                  | .053049                                                     |
| 2009                                                                 | 915,055.                                 | 15,121,019.                                  | .060515                                                     |

|                                                                                                                                                                                                                         |   |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 2 Total of line 1, column (d)                                                                                                                                                                                           | 2 | .234459     |
| 3 Average distribution ratio for the 5-year base period - divide the total on line 2 by 5, or by the number of years the foundation has been in existence if less than 5 years                                          | 3 | .046892     |
| 4 Enter the net value of noncharitable-use assets for 2014 from Part X, line 5                                                                                                                                          | 4 | 25,287,819. |
| 5 Multiply line 4 by line 3                                                                                                                                                                                             | 5 | 1,185,796.  |
| 6 Enter 1% of net investment income (1% of Part I, line 27b)                                                                                                                                                            | 6 | 43,657.     |
| 7 Add lines 5 and 6                                                                                                                                                                                                     | 7 | 1,229,453.  |
| 8 Enter qualifying distributions from Part XII, line 4<br>If line 8 is equal to or greater than line 7, check the box in Part VI, line 1b, and complete that part using a 1% tax rate.<br>See the Part VI instructions. | 8 | 1,107,813.  |

**Part VI Excise Tax Based on Investment Income (Section 4940(a), 4940(b), 4940(e), or 4948 - see instructions)**

|                                                                                                                                                                                                                                        |            |    |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|----------|
| 1a Exempt operating foundations described in section 4940(d)(2), check here <input type="checkbox"/> and enter "N/A" on line 1.<br>Date of ruling or determination letter: _____ (attach copy of letter if necessary-see instructions) |            | 1  | 87,313.  |
| b Domestic foundations that meet the section 4940(e) requirements in Part V, check here <input type="checkbox"/> and enter 1% of Part I, line 27b                                                                                      |            |    |          |
| c All other domestic foundations enter 2% of line 27b. Exempt foreign organizations enter 4% of Part I, line 12, col. (b).                                                                                                             |            |    |          |
| 2 Tax under section 511 (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                            |            | 2  | 0.       |
| 3 Add lines 1 and 2                                                                                                                                                                                                                    |            | 3  | 87,313.  |
| 4 Subtitle A (income) tax (domestic section 4947(a)(1) trusts and taxable foundations only. Others enter -0-)                                                                                                                          |            | 4  | 0.       |
| 5 Tax based on investment income. Subtract line 4 from line 3. If zero or less, enter -0-                                                                                                                                              |            | 5  | 87,313.  |
| 6 Credits/Payments:                                                                                                                                                                                                                    |            |    |          |
| a 2014 estimated tax payments and 2013 overpayment credited to 2014                                                                                                                                                                    | 6a 41,541. |    |          |
| b Exempt foreign organizations - tax withheld at source                                                                                                                                                                                | 6b         |    |          |
| c Tax paid with application for extension of time to file (Form 8868)                                                                                                                                                                  | 6c 75,000. |    |          |
| d Backup withholding erroneously withheld                                                                                                                                                                                              | 6d         |    |          |
| 7 Total credits and payments. Add lines 6a through 6d                                                                                                                                                                                  |            | 7  | 116,541. |
| 8 Enter any penalty for underpayment of estimated tax. Check here <input type="checkbox"/> if Form 2220 is attached                                                                                                                    |            | 8  |          |
| 9 Tax due. If the total of lines 5 and 8 is more than line 7, enter amount owed                                                                                                                                                        |            | 9  |          |
| 10 Overpayment. If line 7 is more than the total of lines 5 and 8, enter the amount overpaid                                                                                                                                           |            | 10 | 29,228.  |
| 11 Enter the amount of line 10 to be: Credited to 2015 estimated tax <input type="checkbox"/> 29,228. Refunded <input type="checkbox"/>                                                                                                |            | 11 | 0.       |

**Part VII-A Statements Regarding Activities**

|                                                                                                                                                                                                                                                                                                                                               | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the tax year, did the foundation attempt to influence any national, state, or local legislation or did it participate or intervene in any political campaign?                                                                                                                                                                       |     | X  |
| 1b Did it spend more than \$100 during the year (either directly or indirectly) for political purposes (see instructions for the definition)?<br>If the answer is "Yes" to 1a or 1b, attach a detailed description of the activities and copies of any materials published or distributed by the foundation in connection with the activities |     | X  |
| 1c Did the foundation file Form 1120-POL for this year?                                                                                                                                                                                                                                                                                       |     | X  |
| d Enter the amount (if any) of tax on political expenditures (section 4955) imposed during the year:<br>(1) On the foundation. <input type="checkbox"/> \$ 0. (2) On foundation managers. <input type="checkbox"/> \$ 0.                                                                                                                      |     |    |
| e Enter the reimbursement (if any) paid by the foundation during the year for political expenditure tax imposed on foundation managers. <input type="checkbox"/> \$ 0.                                                                                                                                                                        |     |    |
| 2 Has the foundation engaged in any activities that have not previously been reported to the IRS?<br>If "Yes," attach a detailed description of the activities                                                                                                                                                                                | 2   | X  |
| 3 Has the foundation made any changes, not previously reported to the IRS, in its governing instrument, articles of incorporation, or bylaws, or other similar instruments? If "Yes," attach a conformed copy of the changes                                                                                                                  | 3   | X  |
| 4a Did the foundation have unrelated business gross income of \$1,000 or more during the year?                                                                                                                                                                                                                                                | 4a  | X  |
| b If "Yes," has it filed a tax return on Form 990-T for this year?                                                                                                                                                                                                                                                                            | 4b  |    |
| 5 Was there a liquidation, termination, dissolution, or substantial contraction during the year?<br>If "Yes," attach the statement required by General Instruction T                                                                                                                                                                          | 5   | X  |
| 6 Are the requirements of section 508(e) (relating to sections 4941 through 4945) satisfied either:<br>• By language in the governing instrument, or<br>• By state legislation that effectively amends the governing instrument so that no mandatory directions that conflict with the state law remain in the governing instrument?          | 6   | X  |
| 7 Did the foundation have at least \$5,000 in assets at any time during the year? If "Yes," complete Part II, col. (c), and Part XV                                                                                                                                                                                                           | 7   | X  |
| 8a Enter the states to which the foundation reports or with which it is registered (see instructions) <input type="checkbox"/> WA                                                                                                                                                                                                             |     |    |
| b If the answer is "Yes" to line 7, has the foundation furnished a copy of Form 990-PF to the Attorney General (or designate) of each state as required by General Instruction G? If "No," attach explanation                                                                                                                                 | 8b  | X  |
| 9 Is the foundation claiming status as a private operating foundation within the meaning of section 4942(j)(3) or 4942(j)(5) for calendar year 2014 or the taxable year beginning in 2014 (see instructions for Part XIV)? If "Yes," complete Part XIV                                                                                        | 9   | X  |
| 10 Did any persons become substantial contributors during the tax year? If "Yes," attach a schedule listing their names and addresses                                                                                                                                                                                                         | 10  | X  |

**Part VII-A Statements Regarding Activities** (continued)

|    |                                                                                                                                                                                                                                                                                                                                                          |    |     |    |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-----|----|
| 11 | At any time during the year, did the foundation, directly or indirectly, own a controlled entity within the meaning of section 512(b)(13)? If "Yes," attach schedule (see instructions)                                                                                                                                                                  | 11 |     | X  |
| 12 | Did the foundation make a distribution to a donor advised fund over which the foundation or a disqualified person had advisory privileges? If "Yes," attach statement (see instructions)                                                                                                                                                                 | 12 |     | X  |
| 13 | Did the foundation comply with the public inspection requirements for its annual returns and exemption application?<br>Website address ▶ <b>N/A</b>                                                                                                                                                                                                      | 13 | X   |    |
| 14 | The books are in care of ▶ <b>TOM ALBERG</b> Telephone no. ▶ <b>(206) 674-3000</b><br>Located at ▶ <b>999 THIRD AVENUE, SUITE 3400, SEATTLE, WA</b> ZIP+4 ▶ <b>98104</b>                                                                                                                                                                                 |    |     |    |
| 15 | Section 4947(a)(1) nonexempt charitable trusts filing Form 990-PF in lieu of Form 1041 - Check here and enter the amount of tax-exempt interest received or accrued during the year ▶ <b>15</b> <b>N/A</b>                                                                                                                                               |    |     |    |
| 16 | At any time during calendar year 2014, did the foundation have an interest in or a signature or other authority over a bank, securities, or other financial account in a foreign country?<br>See the instructions for exceptions and filing requirements for FinCEN Form 114, (formerly TD F 90-22.1). If "Yes," enter the name of the foreign country ▶ | 16 | Yes | No |
|    |                                                                                                                                                                                                                                                                                                                                                          |    |     | X  |

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required**

File Form 4720 if any item is checked in the "Yes" column, unless an exception applies.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1a During the year did the foundation (either directly or indirectly):                                                                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| (1) Engage in the sale or exchange, or leasing of property with a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                   |     |    |
| (2) Borrow money from, lend money to, or otherwise extend credit to (or accept it from) a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                           |     |    |
| (3) Furnish goods, services, or facilities to (or accept them from) a disqualified person? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                               |     |    |
| (4) Pay compensation to, or pay or reimburse the expenses of, a disqualified person? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                     |     |    |
| (5) Transfer any income or assets to a disqualified person (or make any of either available for the benefit or use of a disqualified person)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                            |     |    |
| (6) Agree to pay money or property to a government official? (Exception. Check "No" if the foundation agreed to make a grant to or to employ the official for a period after termination of government service, if terminating within 90 days.) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                          |     |    |
| b If any answer is "Yes" to 1a(1)-(6), did any of the acts fail to qualify under the exceptions described in Regulations section 53.4941(d)-3 or in a current notice regarding disaster assistance (see instructions)? Organizations relying on a current notice regarding disaster assistance check here ▶ <input type="checkbox"/>                                                                                                                                                                         | 1b  | X  |
| c Did the foundation engage in a prior year in any of the acts described in 1a, other than excepted acts, that were not corrected before the first day of the tax year beginning in 2014?                                                                                                                                                                                                                                                                                                                    | 1c  | X  |
| 2 Taxes on failure to distribute income (section 4942) (does not apply for years the foundation was a private operating foundation defined in section 4942(j)(3) or 4942(j)(5)):                                                                                                                                                                                                                                                                                                                             |     |    |
| a At the end of tax year 2014, did the foundation have any undistributed income (lines 6d and 6e, Part XIII) for tax year(s) beginning before 2014? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>If "Yes," list the years ▶                                                                                                                                                                                                                                                        |     |    |
| b Are there any years listed in 2a for which the foundation is not applying the provisions of section 4942(a)(2) (relating to incorrect valuation of assets) to the year's undistributed income? (If applying section 4942(a)(2) to all years listed, answer "No" and attach statement - see instructions.) <b>N/A</b>                                                                                                                                                                                       | 2b  |    |
| c If the provisions of section 4942(a)(2) are being applied to any of the years listed in 2a, list the years here.<br>▶                                                                                                                                                                                                                                                                                                                                                                                      |     |    |
| 3a Did the foundation hold more than a 2% direct or indirect interest in any business enterprise at any time during the year? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                            |     |    |
| b If "Yes," did it have excess business holdings in 2014 as a result of (1) any purchase by the foundation or disqualified persons after May 26, 1969; (2) the lapse of the 5-year period (or longer period approved by the Commissioner under section 4943(c)(7)) to dispose of holdings acquired by gift or bequest; or (3) the lapse of the 10-, 15-, or 20-year first phase holding period? (Use Schedule C, Form 4720, to determine if the foundation had excess business holdings in 2014.) <b>N/A</b> | 3b  |    |
| 4a Did the foundation invest during the year any amount in a manner that would jeopardize its charitable purposes?                                                                                                                                                                                                                                                                                                                                                                                           | 4a  | X  |
| b Did the foundation make any investment in a prior year (but after December 31, 1969) that could jeopardize its charitable purpose that had not been removed from jeopardy before the first day of the tax year beginning in 2014?                                                                                                                                                                                                                                                                          | 4b  | X  |

Form 990-PF (2014)

**Part VII-B Statements Regarding Activities for Which Form 4720 May Be Required** (continued)

5a During the year did the foundation pay or incur any amount to:

(1) Carry on propaganda, or otherwise attempt to influence legislation (section 4945(e))?

☐ Yes ☒ No

(2) Influence the outcome of any specific public election (see section 4955); or to carry on, directly or indirectly, any voter registration drive?

☐ Yes ☒ No

(3) Provide a grant to an individual for travel, study, or other similar purposes?

☐ Yes ☒ No

(4) Provide a grant to an organization other than a charitable, etc., organization described in section 4945(d)(4)(A)? (see instructions)

☒ Yes ☐ No

(5) Provide for any purpose other than religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals?

☐ Yes ☒ No

b If any answer is "Yes" to 5a(1)-(5), did any of the transactions fail to qualify under the exceptions described in Regulations section 53.4945 or in a current notice regarding disaster assistance (see instructions)?

Organizations relying on a current notice regarding disaster assistance check here

☐

5b

X

c If the answer is "Yes" to question 5a(4), does the foundation claim exemption from the tax because it maintained expenditure responsibility for the grant?

SEE STATEMENT 11

☒ Yes ☐ No

If "Yes," attach the statement required by Regulations section 53.4945-5(d)

6a Did the foundation, during the year, receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?

☐ Yes ☒ No

b Did the foundation, during the year, pay premiums, directly or indirectly, on a personal benefit contract?

6b

X

If "Yes" to 6b, file Form 8870

7a At any time during the tax year, was the foundation a party to a prohibited tax shelter transaction?

☐ Yes ☒ No

b If "Yes," did the foundation receive any proceeds or have any net income attributable to the transaction?

N/A

7b

**Part VIII Information About Officers, Directors, Trustees, Foundation Managers, Highly Paid Employees, and Contractors**

1 List all officers, directors, trustees, foundation managers and their compensation.

| (a) Name and address                                               | (b) Title, and average hours per week devoted to position | (c) Compensation (If not paid, enter -0-) | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|--------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|---------------------------------------|
| TOM A. ALBERG<br>999 THIRD AVENUE, SUITE 3400<br>SEATTLE, WA 98104 | PRESIDENT/TREASURER<br>5.00                               | 0.                                        | 0.                                                                    | 0.                                    |
| JUDITH BECK<br>999 THIRD AVENUE, SUITE 3400<br>SEATTLE, WA 98104   | VP/SECRETARY/TRUSTEE<br>30.00                             | 0.                                        | 0.                                                                    | 0.                                    |
|                                                                    |                                                           |                                           |                                                                       |                                       |
|                                                                    |                                                           |                                           |                                                                       |                                       |
|                                                                    |                                                           |                                           |                                                                       |                                       |
|                                                                    |                                                           |                                           |                                                                       |                                       |

2 Compensation of five highest-paid employees (other than those included on line 1). If none, enter "NONE."

| (a) Name and address of each employee paid more than \$50,000 | (b) Title, and average hours per week devoted to position | (c) Compensation | (d) Contributions to employee benefit plans and deferred compensation | (e) Expense account, other allowances |
|---------------------------------------------------------------|-----------------------------------------------------------|------------------|-----------------------------------------------------------------------|---------------------------------------|
| NONE                                                          |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |
|                                                               |                                                           |                  |                                                                       |                                       |

Total number of other employees paid over \$50,000

0

Form 990-PF (2014)



**Part X****Minimum Investment Return** (All domestic foundations must complete this part. Foreign foundations, see instructions.)

|   |                                                                                                             |    |             |
|---|-------------------------------------------------------------------------------------------------------------|----|-------------|
| 1 | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc., purposes: |    |             |
| a | Average monthly fair market value of securities                                                             | 1a | 17,821,455. |
| b | Average of monthly cash balances                                                                            | 1b | 449,681.    |
| c | Fair market value of all other assets                                                                       | 1c | 7,401,777.  |
| d | <b>Total</b> (add lines 1a, b, and c)                                                                       | 1d | 25,672,913. |
| e | Reduction claimed for blockage or other factors reported on lines 1a and 1c (attach detailed explanation)   | 1e | 0.          |
| 2 | Acquisition indebtedness applicable to line 1 assets                                                        | 2  | 0.          |
| 3 | Subtract line 2 from line 1d                                                                                | 3  | 25,672,913. |
| 4 | Cash deemed held for charitable activities. Enter 1 1/2% of line 3 (for greater amount, see instructions)   | 4  | 385,094.    |
| 5 | <b>Net value of noncharitable-use assets.</b> Subtract line 4 from line 3. Enter here and on Part V, line 4 | 5  | 25,287,819. |
| 6 | <b>Minimum investment return.</b> Enter 5% of line 5                                                        | 6  | 1,264,391.  |

**Part XI****Distributable Amount** (see instructions) (Section 4942(j)(3) and (j)(5) private operating foundations and certain foreign organizations check here ☐ and do not complete this part.)

|    |                                                                                                           |    |            |
|----|-----------------------------------------------------------------------------------------------------------|----|------------|
| 1  | Minimum investment return from Part X, line 6                                                             | 1  | 1,264,391. |
| 2a | Tax on investment income for 2014 from Part VI, line 5                                                    | 2a | 87,313.    |
| b  | Income tax for 2014 (This does not include the tax from Part VI.)                                         | 2b |            |
| c  | Add lines 2a and 2b                                                                                       | 2c | 87,313.    |
| 3  | Distributable amount before adjustments. Subtract line 2c from line 1                                     | 3  | 1,177,078. |
| 4  | Recoveries of amounts treated as qualifying distributions                                                 | 4  | 0.         |
| 5  | Add lines 3 and 4                                                                                         | 5  | 1,177,078. |
| 6  | Deduction from distributable amount (see instructions)                                                    | 6  | 0.         |
| 7  | <b>Distributable amount as adjusted.</b> Subtract line 6 from line 5. Enter here and on Part XIII, line 1 | 7  | 1,177,078. |

**Part XII****Qualifying Distributions** (see instructions)

|   |                                                                                                                                   |    |            |
|---|-----------------------------------------------------------------------------------------------------------------------------------|----|------------|
| 1 | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes:                                        |    |            |
| a | Expenses, contributions, gifts, etc. - total from Part I, column (d), line 26                                                     | 1a | 1,107,813. |
| b | Program-related investments - total from Part IX-B                                                                                | 1b | 0.         |
| 2 | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc., purposes                         | 2  |            |
| 3 | Amounts set aside for specific charitable projects that satisfy the:                                                              |    |            |
| a | Suitability test (prior IRS approval required)                                                                                    | 3a |            |
| b | Cash distribution test (attach the required schedule)                                                                             | 3b |            |
| 4 | <b>Qualifying distributions.</b> Add lines 1a through 3b. Enter here and on Part V, line 8, and Part XIII, line 4                 | 4  | 1,107,813. |
| 5 | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income. Enter 1% of Part I, line 27b | 5  | 0.         |
| 6 | <b>Adjusted qualifying distributions.</b> Subtract line 5 from line 4                                                             | 6  | 1,107,813. |

**Note.** The amount on line 6 will be used in Part V, column (b), in subsequent years when calculating whether the foundation qualifies for the section 4940(e) reduction of tax in those years.

**Part XIII** Undistributed Income (see instructions)

|                                                                                                                                                                            | (a)<br>Corpus | (b)<br>Years prior to 2013 | (c)<br>2013 | (d)<br>2014 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------|-------------|-------------|
| 1 Distributable amount for 2014 from Part XI, line 7                                                                                                                       |               |                            |             | 1,177,078.  |
| 2 Undistributed income, if any, as of the end of 2014                                                                                                                      |               |                            |             |             |
| a Enter amount for 2013 only                                                                                                                                               |               |                            | 1,063,580.  |             |
| b Total for prior years:                                                                                                                                                   |               | 0.                         |             |             |
| 3 Excess distributions carryover, if any, to 2014:                                                                                                                         |               |                            |             |             |
| a From 2009                                                                                                                                                                |               |                            |             |             |
| b From 2010                                                                                                                                                                |               |                            |             |             |
| c From 2011                                                                                                                                                                |               |                            |             |             |
| d From 2012                                                                                                                                                                |               |                            |             |             |
| e From 2013                                                                                                                                                                |               |                            |             |             |
| f Total of lines 3a through e                                                                                                                                              | 0.            |                            |             |             |
| 4 Qualifying distributions for 2014 from Part XII, line 4: ▶ \$ 1,107,813.                                                                                                 |               |                            |             |             |
| a Applied to 2013, but not more than line 2a                                                                                                                               |               |                            | 1,063,580.  |             |
| b Applied to undistributed income of prior years (Election required - see instructions)                                                                                    |               | 0.                         |             |             |
| c Treated as distributions out of corpus (Election required - see instructions)                                                                                            | 0.            |                            |             |             |
| d Applied to 2014 distributable amount                                                                                                                                     |               |                            |             | 44,233.     |
| e Remaining amount distributed out of corpus                                                                                                                               | 0.            |                            |             |             |
| 5 Excess distributions carryover applied to 2014 (If an amount appears in column (d), the same amount must be shown in column (a).)                                        | 0.            |                            |             | 0.          |
| 6 Enter the net total of each column as indicated below:                                                                                                                   | 0.            |                            |             |             |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5                                                                                                                          | 0.            |                            |             |             |
| b Prior years' undistributed income. Subtract line 4b from line 2b                                                                                                         |               | 0.                         |             |             |
| c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed |               | 0.                         |             |             |
| d Subtract line 6c from line 6b. Taxable amount - see instructions                                                                                                         |               | 0.                         |             |             |
| e Undistributed income for 2013. Subtract line 4a from line 2a. Taxable amount - see instr.                                                                                |               |                            | 0.          |             |
| f Undistributed income for 2014. Subtract lines 4d and 5 from line 1. This amount must be distributed in 2015                                                              |               |                            |             | 1,132,845.  |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)       | 0.            |                            |             |             |
| 8 Excess distributions carryover from 2009 not applied on line 5 or line 7                                                                                                 | 0.            |                            |             |             |
| 9 Excess distributions carryover to 2015. Subtract lines 7 and 8 from line 6a                                                                                              | 0.            |                            |             |             |
| 10 Analysis of line 9:                                                                                                                                                     |               |                            |             |             |
| a Excess from 2010                                                                                                                                                         |               |                            |             |             |
| b Excess from 2011                                                                                                                                                         |               |                            |             |             |
| c Excess from 2012                                                                                                                                                         |               |                            |             |             |
| d Excess from 2013                                                                                                                                                         |               |                            |             |             |
| e Excess from 2014                                                                                                                                                         |               |                            |             |             |

**Part XIV Private Operating Foundations** (see instructions and Part VII-A, question 9)

N/A

- 1 a** If the foundation has received a ruling or determination letter that it is a private operating foundation, and the ruling is effective for 2014, enter the date of the ruling

**b** Check box to indicate whether the foundation is a private operating foundation described in section

☐ 4942(j)(3) or ☐ 4942(j)(5)

- 2 a** Enter the lesser of the adjusted net income from Part I or the minimum investment return from Part X for each year listed

**b 85% of line 2a**

**c** Qualifying distributions from Part XII,  
line 4 for each year listed

**d** Amounts included in line 2c not used directly for active conduct of exempt activities

**e** Qualifying distributions made directly for active conduct of exempt activities.

- 3** Complete 3a, b, or c for the alternative test relied upon:

a "Assets" alternative test - enter:

(1) Value of all assets

**(2) Value of assets qualifying under section 4942(j)(3)(B)(i)**

**b** "Endowment" alternative test - enter 2/3 of minimum investment return shown in Part X, line 6 for each year listed

c "Support" alternative test - enter.

(1) Total support other than gross investment income (interest, dividends, rents, payments on securities loans (section 512(a)(5)), or royalties)

(2) Support from general public and 5 or more exempt organizations as provided in section 4942(i)(3)(B)(iii)

**(3) Largest amount of support from an exempt organization**

**(4) Gross investment income**

|                |                                                                                                                                                          |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Part XV</b> | <b>Supplementary Information (Complete this part only if the foundation had \$5,000 or more in assets at any time during the year-see instructions.)</b> |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|

- ### 1 Information Regarding Foundation Managers:

a List any managers of the foundation who have contributed more than 2% of the total contributions received by the foundation before the close of any tax year (but only if they have contributed more than \$5,000). (See section 507(d)(2).)

TOM A. ALBERG

b List any managers of the foundation who own 10% or more of the stock of a corporation (or an equally large portion of the ownership of a partnership or other entity) of which the foundation has a 10% or greater interest.

TOM A. ALBERG

- 2 Information Regarding Contribution, Grant, Gift, Loan, Scholarship, etc., Programs:**

Check here ☒ if the foundation only makes contributions to preselected charitable organizations and does not accept unsolicited requests for funds. If the foundation makes gifts, grants, etc. (see instructions) to individuals or organizations under other conditions, complete items 2a, b, c, and d.

**a** The name, address, and telephone number or e-mail address of the person to whom applications should be addressed:

**b The form in which applications should be submitted and information and materials they should include:**

**c Any submission deadlines:**

d Any restrictions or limitations on awards, such as by geographical areas, charitable fields, kinds of institutions, or other factors:

**Part XV** **Supplementary Information** (continued)

| <b>3 Grants and Contributions Paid During the Year or Approved for Future Payment</b> |                                                                                                           |                                |                                  |            |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------|------------|
| Recipient                                                                             | If recipient is an individual, show any relationship to any foundation manager or substantial contributor | Foundation status of recipient | Purpose of grant or contribution | Amount     |
| Name and address (home or business)                                                   |                                                                                                           |                                |                                  |            |
| <b>a Paid during the year</b>                                                         |                                                                                                           |                                |                                  |            |
| SEE ATTACHED STATEMENT                                                                | NONE                                                                                                      | PUBLIC CHARITIES               | GENERAL SUPPORT                  | 492,821.   |
| SEE ATTACHED STATEMENT                                                                | NONE                                                                                                      | PRIVATE CHARITIES              | GENERAL SUPPORT                  | 575,000.   |
|                                                                                       |                                                                                                           |                                |                                  |            |
|                                                                                       |                                                                                                           |                                |                                  |            |
|                                                                                       |                                                                                                           |                                |                                  |            |
| <b>Total</b>                                                                          |                                                                                                           |                                | <b>3a</b>                        | 1,067,821. |
| <b>b Approved for future payment</b>                                                  |                                                                                                           |                                |                                  |            |
| NONE                                                                                  |                                                                                                           |                                |                                  |            |
|                                                                                       |                                                                                                           |                                |                                  |            |
|                                                                                       |                                                                                                           |                                |                                  |            |
| <b>Total</b>                                                                          |                                                                                                           |                                | <b>3b</b>                        | 0.         |



**Part XVII** Information Regarding Transfers To and Transactions and Relationships With Noncharitable Exempt Organizations

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |       |     |    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----|----|
| <p><b>1</b> Did the organization directly or indirectly engage in any of the following with any other organization described in section 501(c) of the Code (other than section 501(c)(3) organizations) or in section 527, relating to political organizations?</p> <p><b>a</b> Transfers from the reporting foundation to a noncharitable exempt organization of:</p> <p>(1) Cash</p> <p>(2) Other assets</p> <p><b>b</b> Other transactions:</p> <p>(1) Sales of assets to a noncharitable exempt organization</p> <p>(2) Purchases of assets from a noncharitable exempt organization</p> <p>(3) Rental of facilities, equipment, or other assets</p> <p>(4) Reimbursement arrangements</p> <p>(5) Loans or loan guarantees</p> <p>(6) Performance of services or membership or fundraising solicitations</p> <p><b>c</b> Sharing of facilities, equipment, mailing lists, other assets, or paid employees</p> <p><b>d</b> If the answer to any of the above is "Yes," complete the following schedule. Column (b) should always show the fair market value of the goods, other assets, or services given by the reporting foundation. If the foundation received less than fair market value in any transaction or sharing arrangement, show in column (d) the value of the goods, other assets, or services received.</p> |       | Yes | No |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1a(1) |     | X  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1a(2) |     | X  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1b(1) |     | X  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1b(2) |     | X  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1b(3) |     | X  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1b(4) |     | X  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1b(5) |     | X  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1b(6) |     | X  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1c    |     | X  |

[illegible]

**2a** Is the foundation directly or indirectly affiliated with, or related to, one or more tax-exempt organizations described in section 501(c) of the Code (other than section 501(c)(3)) or in section 527? ☐ Yes ☒ No

| b If "Yes," complete the following schedule. |                          |                                 |
|----------------------------------------------|--------------------------|---------------------------------|
| (a) Name of organization                     | (b) Type of organization | (c) Description of relationship |
| N/A                                          |                          |                                 |
|                                              |                          |                                 |
|                                              |                          |                                 |
|                                              |                          |                                 |
|                                              |                          |                                 |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

Sign Here



 11/27/15
 

 President

Signature of officer or trustee      Date      Title

May the IRS discuss this return with the preparer shown below (see instr. 9)?  
☒ Yes    ☐ No

|                              |                                                                          |                      |          |                                                 |                         |
|------------------------------|--------------------------------------------------------------------------|----------------------|----------|-------------------------------------------------|-------------------------|
| Paid<br>Preparer<br>Use Only | Print/Type preparer's name                                               | Preparer's signature | Date     | Check <input type="checkbox"/> if self-employed | PTIN                    |
|                              | JOLENE G. COX                                                            | <i>Jolene Cox</i>    | 10/27/15 |                                                 | P00235481               |
|                              | Firm's name ▶ DELOITTE TAX LLP                                           |                      |          |                                                 | Firm's EIN ▶ 86-1065772 |
|                              | Firm's address ▶ 925 FOURTH AVENUE, SUITE 3300<br>SEATTLE, WA 98104-1126 |                      |          | Phone no. (206) 716-7000                        |                         |



# BRISTLECONE ADVISORS

## Philanthropy Report

### Tax Filing Report

#### Report Criteria

Report Date 10/27/2015  
 Family Alberg  
 Grantmaker Raven Trust Fund  
 Year 2014

#### Payments

| Non-Profit Firm                       | Type                    | Address                                                        | Amount Paid |
|---------------------------------------|-------------------------|----------------------------------------------------------------|-------------|
| Alpha Supported Living Services       | Public Charity (501c-3) | 2611 NE 125th Street<br>Suite 145<br>Seattle, Washington 98125 | \$25,000    |
| Amara Parenting and Adoption Services | Public Charity (501c-3) | 3300 E. Union Street<br>Seattle, Washington 98122              | \$3,500     |
| Arboretum Foundation                  | Public Charity (501c-3) | University of Washington<br>XD-10<br>Seattle, Washington 98195 | \$1,000     |
| ArtsFund (CCA)                        | Public Charity (501c-3) | 10 Harrison Street<br>Suite 200<br>Seattle, Washington 98109   | \$10,000    |
| Ballard High School Foundation        | Public Charity (501c-3) | PO Box 17626<br>Seattle, Washington 98107                      | \$1,000     |
| Building Changes                      | Public Charity (501c-3) | 2014 East Madison, Suite 200<br>Seattle, Washington 98122      | \$1,000     |
| Burke Museum                          | Public Charity (501c-3) | 17th Avenue NE & NE 45th Street<br>Seattle, Washington 98195   | \$5,000     |
| Camp Korey                            | Public Charity (501c-3) | 28901 NE Carnation Farm Road<br>Carnation, Washington 98014    | \$10,000    |
| Center for Wooden Boats               | Public Charity (501c-3) | 1010 Valley Street<br>Seattle, Washington 98109                | \$55,000    |
| Childhaven                            | Public Charity (501c-3) | 316 Broadway<br>Seattle, Washington 98122                      | \$5,000     |
| Children's Hospital                   | Public Charity (501c-3) | 4800 Sandpoint Way NE<br>Seattle, Washington 98105             | \$4,000     |
| Columbia University School of Law     | Public Charity (501c-3) | 435 West 116th Street<br>New York, New York 10027              | \$20,000    |
| Crisis Clinic                         |                         | 9725 3rd Avenue NE Suite 300<br>Seattle, Washington 98115      | \$1,000     |
| Crosscut                              | Public Charity (501c-3) | 309 Cedar Street<br>Seattle, Washington 98121                  | \$15,000    |
| Darrington Community Center           | Public Charity (501c-3) | 570 Sauk Avenue<br>Darrington, Washington 98241                | \$1,000     |
| Densho                                |                         | 1416 South Jackson Street<br>Seattle, Washington 98144         | \$1,000     |
| Discovery Institute                   | Public Charity (501c-3) | 208 Columbia Street<br>Seattle, Washington 98104               | \$30,000    |
| EarthCorps                            | Public Charity (501c-3) | 6310 NE 74th St, Suite 201E<br>Seattle, Washington 98115       | \$1,000     |
| FareStart                             | Public Charity (501c-3) | 1902 2nd Avenue<br>Seattle, Washington 98101                   | \$5,000     |
| First Place                           | Public Charity (501c-3) | P O Box 22536                                                  | \$2,000     |

| Organization                            | Charity Type            | Address                                                                                                   | Amount   |
|-----------------------------------------|-------------------------|-----------------------------------------------------------------------------------------------------------|----------|
| Friends of San Juan's                   | Public Charity (501c-3) | Seattle, Washington 98122<br>P O Box 1344<br>Friday Harbor, Washington 98250                              | \$1,000  |
| Harvard University                      | Public Charity (501c-3) | 124 Mount Auburn Street<br>Cambridge, Massachusetts 02138                                                 | \$5,000  |
| Hedgebrook                              | Public Charity (501c-3) | 2197 Millman Road<br>Langley, Washington 98260                                                            | \$1,000  |
| HOH River Trust                         | Public Charity (501c-3) | 1512 46th Avenue SW<br>Seattle, Washington 98116                                                          | \$1,000  |
| Inglemoor High School IMB               | Public Charity (501c-3) | 15500 Simonds Road NE<br>Kenmore, Washington 98028                                                        | \$300    |
| Interlochen Center for the Arts         | Public Charity (501c-3) | PO Box 199, Suite M<br>Interlochen, Michigan 49643                                                        | \$1,000  |
| Intiman Theater                         | Public Charity (501c-3) | 201 Mercer Street<br>Seattle, Washington 98109                                                            | \$1,000  |
| Islandwood                              | Public Charity (501c-3) | 4450 Blakely Avenue Northeast<br>Bainbridge Island, Washington 98110                                      | \$10,000 |
| KCTS Television                         | Public Charity (501c-3) | 401 Mercer Street<br>Seattle, Washington 98109                                                            | \$10,000 |
| KING-FM                                 | Public Charity (501c-3) | 10 Harrison Street<br>Seattle, Washington 98109                                                           | \$5,000  |
| Lewis & Clark University                | Public Charity (501c-3) | Division of Institutional Advancement<br>0615 S W Palatine Hill Road,<br>MSC 57<br>Portland, Oregon 97219 | \$10,000 |
| Long Live the Kings                     | Public Charity (501c-3) | 1326 Fifth Avenue Suite 450<br>Seattle, Washington 98101                                                  | \$10,000 |
| Medic One Foundation                    | Public Charity (501c-3) | MS 359747<br>325 Ninth Avenue<br>Seattle, Washington 98104-2420                                           | \$1,000  |
| Mockingbird Society                     | Public Charity (501c-3) | 2100 24th Avenue S Ste.240<br>Seattle, Washington 98144                                                   | \$5,000  |
| Mountains to Sound                      | Public Charity (501c-3) | 911 Western Avenue Suite 523<br>Seattle, Washington 98104                                                 | \$1,000  |
| Museum of Modern Art                    | Public Charity (501c-3) | 11 West 53 Street<br>New York, New York 10019-5497                                                        | \$600    |
| National Parks Conservation Association | Public Charity (501c-3) |                                                                                                           | \$2,016  |
| National Tropical Botanical Garden      | Public Charity (501c-3) | 3530 Papalina Road<br>Kalaheo, Hawaii 96741                                                               | \$500    |
| Northwest Maritime Center               | Public Charity (501c-3) | P O Box 82<br>Port Townsend, Washington 98368                                                             | \$1,000  |
| Our Lady of the Rock                    | Public Charity (501c-3) | P O Box 425<br>Shaw Island, Washington 98286-0425                                                         | \$1,000  |
| Pacific Science Center Foundation       | Public Charity (501c-3) | 200 Second Avenue N.<br>Seattle, Washington 98109                                                         | \$10,000 |
| PATH for Global Health                  | Public Charity (501c-3) | 1455 NW Leary Way<br>Seattle, Washington 98107                                                            | \$2,000  |
| Philanthropy NW                         | Public Charity (501c-3) | 2505 Third Avenue<br>Suite 200<br>Seattle, Washington 98121                                               | \$4,305  |
| Planned Parenthood of Great Northwest   | Public Charity (501c-3) | 2001 East Madison Street                                                                                  | \$1,000  |

|                                            |                                     |                                                                                             |          |
|--------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------|----------|
|                                            |                                     | Seattle, Washington 98122                                                                   |          |
| Plymouth Housing Group                     | Public Charity (501c-3)             | 2209 First Avenue<br>Seattle, Washington 98121-1614                                         | \$2,000  |
| Rainier Scholars                           | Public Charity (501c-3)             | 2100 24th Avenue S Suite 210<br>Seattle, Washington 98144                                   | \$5,000  |
| Ryther Child Center                        | Public Charity (501c-3)             | 2400 NE 95th Street<br>Seattle, Washington 98115                                            | \$2,000  |
| Salish Sea Expeditions                     | Public Charity (501c-3)             | 647 Horizon View Pl, NW<br>Bainbridge Island, Washington<br>98110                           | \$2,000  |
| Science and Management Addictions          | Public Charity (501c-3)             | 1872 E Hamlin Street<br>Seattle, Washington 98112                                           | \$1,000  |
| Seattle Aquarium Society                   | Public Charity (501c-3)             | 1415 Western Avenue<br>Suite 505<br>Seattle, Washington 98101                               | \$3,000  |
| Seattle Art Museum                         | Public Charity (501c-3)             | 1300 First Avenue<br>Seattle, Washington 98101                                              | \$5,000  |
| Seattle Children's Theatre                 | Public Charity (501c-3)             | 201 Thomas Street<br>Seattle, Washington 98109                                              | \$2,000  |
| Seattle Foundation                         | Public Charity (501c-3), Foundation | 1200 Fifth Avenue<br>Suite 1300<br>Seattle, Washington 98101-3132                           | \$35,000 |
| Seattle Humane Society                     | Public Charity (501c-3)             | 13212 SE Eastgate Way<br>Bellevue, Washington 98005                                         | \$1,000  |
| Seattle Parks Foundation                   | Public Charity (501c-3)             | 860 Terry Avenue North<br>Suite 117<br>Seattle, Washington 98109                            | \$2,000  |
| Seattle Public Library Foundation          | Public Charity (501c-3)             | 1000 4th Avenue<br>Seattle, Washington 98104                                                | \$1,000  |
| Seiling-Chester Senior Citizens Center     | Public Charity (501c-3)             | 104 E 3rd<br>Seiling, Oklahoma 73663                                                        | \$1,000  |
| Shaw Island Library & Historical Society   | Public Charity (501c-3)             | Box 844<br>Shaw Island, Washington 98286                                                    | \$100    |
| Skagtonians for Farmland Preservation      | Public Charity (501c-3)             | P.O. Box 2405<br>Mt. Vernon, Washington 98273                                               | \$1,000  |
| Stewardship Partners                       | Public Charity (501c-3)             | 1411 Fourth Avenue<br>Suite 1425<br>Seattle, Washington 98101                               | \$70,000 |
| Swedish Hospital Medical Center Foundation | Public Charity (501c-3)             | 747 Broadway<br>Seattle, Washington 98122                                                   | \$5,000  |
| Team Read                                  | Public Charity (501c-3)             | 135 32nd Avenue<br>Seattle, Washington 98122                                                | \$2,000  |
| Technology Access Foundation               | Public Charity (501c-3)             | 3803 South Edmunds Street<br>Seattle, Washington 98118                                      | \$5,000  |
| The Fifth Avenue Theatre                   | Public Charity (501c-3)             | 1326 5th Avenue Suite 735<br>Seattle, Washington 98101                                      | \$1,000  |
| The Nature Conservancy                     | Public Charity (501c-3)             | 1917 First Avenue<br>Seattle, Washington 98101                                              | \$1,000  |
| Thrive By Five                             | Public Charity (501c-3)             |                                                                                             | \$1,000  |
| Town Hall Seattle                          | Public Charity (501c-3)             | 1119 8th Avenue<br>Seattle, Washington 98101                                                | \$1,000  |
| Treehouse                                  | Public Charity (501c-3)             | 2100 24th Avenue S Suite 200<br>Seattle, Washington 98144                                   | \$10,000 |
| Trust for Public Land, PNW                 | Public Charity (501c-3)             | Waterfront Place Building, Suite<br>605<br>1011 Western Avenue<br>Seattle, Washington 98104 | \$1,000  |
| University of Idaho                        | Public Charity (501c-3)             | PO Box 443150<br>Moscow, Idaho 83844-3150                                                   | \$30,000 |
| University of Washington                   | Public Charity (501c-3)             | PO Box 351210                                                                               | \$2,000  |

10/27/2015

Raven Trust Fund - Philanthropy Report

|                                    |                                    |                                                                    |                  |
|------------------------------------|------------------------------------|--------------------------------------------------------------------|------------------|
|                                    | 3),University                      | 401 Administration Building A-10<br>Seattle, Washington 98195-1210 |                  |
| Washington State University        | Public Charity (501c-3),University | P O. Box 641925<br>Pullman, Washington 99164-1925                  | \$5,000          |
| Washington Women's Foundation      | Public Charity (501c-3)            | 2100 24th Avenue South Suite 330<br>Seattle, Washington 98144      | \$7,500          |
| Wenatchee Valley Community College | Public Charity (501c-3)            | 1300 5th Street<br>Wenatchee, Washington 98801                     | \$1,000          |
| Wood River Ability Program         | Public Charity (501c-3)            | P O. Box 2605<br>Ketchum, Idaho 83340                              | \$2,000          |
| Woodland Park Zoo                  | Public Charity (501c-3)            | 601 North 59th Street<br>Seattle, Washington 98103                 | \$3,000          |
| Year Up Puget Sound                | Public Charity (501c-3)            | 2607 2nd Avenue<br>Seattle, Washington 98121                       | \$1,000          |
|                                    |                                    | <b>Total To Public Charity 501(c)(3):</b>                          | <b>\$492,821</b> |

|                                                              |                              |                                                                                     |           |
|--------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------|-----------|
| Oxbow Center for Sustainable Agriculture and the Environment | Private Operating Foundation | c/o Bristlecone Advisors<br>1000 2nd Avenue Suite 3110<br>Seattle, Washington 98104 | \$575,000 |
|--------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------|-----------|

**Total To Private Operating Foundations: \$575,000**

**RAVEN TRUST FUND**

 CONTINUATION FOR 990-PF, PART IV  
 91-1816037 PAGE 1 OF 2

**Part IV Capital Gains and Losses for Tax on Investment Income**

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse; or common stock, 200 shs. MLC Co. |                                                   | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                   | PUBLICALLY TRADED SECURITIES - #4867 - ST         | P                                                | VARIOUS                              | VARIOUS                          |
| b                                                                                                                                    | PUBLICALLY TRADED SECURITIES - #4867 - LT         | P                                                | VARIOUS                              | VARIOUS                          |
| c                                                                                                                                    | MADRONA MANAGING DIRECTOR FUND LLC - LT           | P                                                | VARIOUS                              | VARIOUS                          |
| d                                                                                                                                    | MADRONA MANAGING DIRECTOR FUND LLC - LT - 1202 EX | P                                                | VARIOUS                              | VARIOUS                          |
| e                                                                                                                                    | UNITUS EQUITY FUND - LT                           | P                                                | VARIOUS                              | VARIOUS                          |
| f                                                                                                                                    | ELEVAR EQUITY II LP - LT                          | P                                                | VARIOUS                              | VARIOUS                          |
| g                                                                                                                                    | MADRONA III MANAGER FUND, LP - LT                 | P                                                | VARIOUS                              | VARIOUS                          |
| h                                                                                                                                    | MADRONA III MANAGER FUND, LP - ST                 | P                                                | VARIOUS                              | VARIOUS                          |
| i                                                                                                                                    | MADRONA V MANAGER FUND - LT                       | P                                                | VARIOUS                              | VARIOUS                          |
| j                                                                                                                                    | MADRONA IV MANAGER FUND, LP - ST                  | P                                                | VARIOUS                              | VARIOUS                          |
| k                                                                                                                                    | MADRONA IV MANAGER FUND, LP - LT                  | P                                                | VARIOUS                              | VARIOUS                          |
| l                                                                                                                                    | OAK HILL CAPITAL PARTNERS III, LP - LT            | P                                                | VARIOUS                              | VARIOUS                          |
| m                                                                                                                                    | QUADRANGLE OFFSHORE CAPITAL PARTNERS LP - LT      | P                                                | VARIOUS                              | VARIOUS                          |
| n                                                                                                                                    | QUADRANGLE CAPITAL PARTNERS LP - LT               | P                                                | VARIOUS                              | VARIOUS                          |
| o                                                                                                                                    | QUADRANGLE (OFFSHORE) SELECT PARTNERS II - LT     | P                                                | VARIOUS                              | VARIOUS                          |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a -12,442.            |                                            |                                                 | -12,442.                                     |
| b 234,749.            |                                            |                                                 | 234,749.                                     |
| c 199,271.            |                                            |                                                 | 199,271.                                     |
| d -79,153.            |                                            |                                                 | -79,153.                                     |
| e -606.               |                                            |                                                 | -606.                                        |
| f -18,491.            |                                            |                                                 | -18,491.                                     |
| g -94,029.            |                                            |                                                 | -94,029.                                     |
| h 6,579.              |                                            |                                                 | 6,579.                                       |
| i 6,981.              |                                            |                                                 | 6,981.                                       |
| j 107.                |                                            |                                                 | 107.                                         |
| k 51,172.             |                                            |                                                 | 51,172.                                      |
| l 156,768.            |                                            |                                                 | 156,768.                                     |
| m 97,627.             |                                            |                                                 | 97,627.                                      |
| n 85,726.             |                                            |                                                 | 85,726.                                      |
| o 168,038.            |                                            |                                                 | 168,038.                                     |

Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69

| (i) F.M.V. as of 12/31/69 | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any | (l) Losses (from col. (h))<br>Gains (excess of col. (h) gain over col. (k),<br>but not less than "-0-") |
|---------------------------|--------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| a                         |                                      |                                                 | -12,442.                                                                                                |
| b                         |                                      |                                                 | 234,749.                                                                                                |
| c                         |                                      |                                                 | 199,271.                                                                                                |
| d                         |                                      |                                                 | -79,153.                                                                                                |
| e                         |                                      |                                                 | -606.                                                                                                   |
| f                         |                                      |                                                 | -18,491.                                                                                                |
| g                         |                                      |                                                 | -94,029.                                                                                                |
| h                         |                                      |                                                 | 6,579.                                                                                                  |
| i                         |                                      |                                                 | 6,981.                                                                                                  |
| j                         |                                      |                                                 | 107.                                                                                                    |
| k                         |                                      |                                                 | 51,172.                                                                                                 |
| l                         |                                      |                                                 | 156,768.                                                                                                |
| m                         |                                      |                                                 | 97,627.                                                                                                 |
| n                         |                                      |                                                 | 85,726.                                                                                                 |
| o                         |                                      |                                                 | 168,038.                                                                                                |

 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7  
 If (loss), enter "-0-" in Part I, line 7 }

2

 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):  
 If gain, also enter in Part I, line 8, column (c).  
 If (loss), enter "-0-" in Part I, line 8

3

**Part IV** Capital Gains and Losses for Tax on Investment Income

| (a) List and describe the kind(s) of property sold, e.g., real estate,<br>2-story brick warehouse; or common stock, 200 shs. MLC Co. |                                        | (b) How acquired<br>P - Purchase<br>D - Donation | (c) Date acquired<br>(mo., day, yr.) | (d) Date sold<br>(mo., day, yr.) |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------------|--------------------------------------|----------------------------------|
| 1a                                                                                                                                   | COMMON SENSE OFFSHORE FEEDER           | P                                                | VARIOUS                              | VARIOUS                          |
| b                                                                                                                                    | Q-BLK STRATEGIC PARTNERS, INC          | P                                                | VARIOUS                              | VARIOUS                          |
| c                                                                                                                                    | QUADRANGLE (OFFSHORE) CAPITAL PARTNERS | P                                                | VARIOUS                              | VARIOUS                          |
| d                                                                                                                                    | CAPITAL GAINS DIVIDENDS                |                                                  |                                      |                                  |
| e                                                                                                                                    |                                        |                                                  |                                      |                                  |
| f                                                                                                                                    |                                        |                                                  |                                      |                                  |
| g                                                                                                                                    |                                        |                                                  |                                      |                                  |
| h                                                                                                                                    |                                        |                                                  |                                      |                                  |
| i                                                                                                                                    |                                        |                                                  |                                      |                                  |
| j                                                                                                                                    |                                        |                                                  |                                      |                                  |
| k                                                                                                                                    |                                        |                                                  |                                      |                                  |
| l                                                                                                                                    |                                        |                                                  |                                      |                                  |
| m                                                                                                                                    |                                        |                                                  |                                      |                                  |
| n                                                                                                                                    |                                        |                                                  |                                      |                                  |
| o                                                                                                                                    |                                        |                                                  |                                      |                                  |

| (e) Gross sales price | (f) Depreciation allowed<br>(or allowable) | (g) Cost or other basis<br>plus expense of sale | (h) Gain or (loss)<br>(e) plus (f) minus (g) |
|-----------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------|
| a 40,915.             |                                            | 53,192.                                         | -12,277.                                     |
| b 8,835,166.          |                                            | 5,500,000.                                      | 3,335,166.                                   |
| c 357,902.            |                                            | 351,594.                                        | 6,308.                                       |
| d 85,271.             |                                            |                                                 | 85,271.                                      |
| e                     |                                            |                                                 |                                              |
| f                     |                                            |                                                 |                                              |
| g                     |                                            |                                                 |                                              |
| h                     |                                            |                                                 |                                              |
| i                     |                                            |                                                 |                                              |
| j                     |                                            |                                                 |                                              |
| k                     |                                            |                                                 |                                              |
| l                     |                                            |                                                 |                                              |
| m                     |                                            |                                                 |                                              |
| n                     |                                            |                                                 |                                              |
| o                     |                                            |                                                 |                                              |

| Complete only for assets showing gain in column (h) and owned by the foundation on 12/31/69 |                                      |                                                 | (l) Losses (from col. (h))<br>Gains (excess of col. (h) gain over col. (k),<br>but not less than "-0-") |
|---------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| (i) F.M.V. as of 12/31/69                                                                   | (j) Adjusted basis<br>as of 12/31/69 | (k) Excess of col. (i)<br>over col. (j), if any |                                                                                                         |
| a                                                                                           |                                      |                                                 | -12,277.                                                                                                |
| b                                                                                           |                                      |                                                 | 3,335,166.                                                                                              |
| c                                                                                           |                                      |                                                 | 6,308.                                                                                                  |
| d                                                                                           |                                      |                                                 | 85,271.                                                                                                 |
| e                                                                                           |                                      |                                                 |                                                                                                         |
| f                                                                                           |                                      |                                                 |                                                                                                         |
| g                                                                                           |                                      |                                                 |                                                                                                         |
| h                                                                                           |                                      |                                                 |                                                                                                         |
| i                                                                                           |                                      |                                                 |                                                                                                         |
| j                                                                                           |                                      |                                                 |                                                                                                         |
| k                                                                                           |                                      |                                                 |                                                                                                         |
| l                                                                                           |                                      |                                                 |                                                                                                         |
| m                                                                                           |                                      |                                                 |                                                                                                         |
| n                                                                                           |                                      |                                                 |                                                                                                         |
| o                                                                                           |                                      |                                                 |                                                                                                         |

|                                                                                                                                                                                   |   |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|
| 2 Capital gain net income or (net capital loss) { If gain, also enter in Part I, line 7<br>If (loss), enter "-0-" in Part I, line 7 }                                             | 2 | 4,216,765. |
| 3 Net short-term capital gain or (loss) as defined in sections 1222(5) and (6):<br>If gain, also enter in Part I, line 8, column (c).<br>If (loss), enter "-0-" in Part I, line 8 | 3 | N/A        |

## FORM 990-PF

## DIVIDENDS AND INTEREST FROM SECURITIES

## STATEMENT 1

| SOURCE                                 | GROSS<br>AMOUNT | CAPITAL<br>GAINS<br>DIVIDENDS | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|----------------------------------------|-----------------|-------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| ACCT# 6139-3235                        | 2,301.          | 0.                            | 2,301.                      | 2,301.                            |                               |
| ACCT# 7335-4867                        | 347,614.        | 85,271.                       | 262,343.                    | 262,343.                          |                               |
| ELEVAR EQUITY FUND<br>II               | 14.             | 0.                            | 14.                         | 14.                               |                               |
| ELEVAR EQUITY FUND<br>II               | 252.            | 0.                            | 252.                        | 252.                              |                               |
| MADRONA III<br>MANAGER FUND, LP        | 759.            | 0.                            | 759.                        | 759.                              |                               |
| MADRONA IV MANAGER<br>FUND, LP         | 708.            | 0.                            | 708.                        | 708.                              |                               |
| MADRONA MANAGING<br>DIRECTOR FUND, LLC | 612.            | 0.                            | 612.                        | 612.                              |                               |
| MADRONA V MANAGER<br>FUND LP           | 364.            | 0.                            | 364.                        | 364.                              |                               |
| OAK HILL CAPITAL<br>PARTNERS III, LP   | 9,176.          | 0.                            | 9,176.                      | 9,176.                            |                               |
| OAK HILL CAPITAL<br>PARTNERS III, LP   | 1.              | 0.                            | 1.                          | 1.                                |                               |
| QUADRANGLE (AIV)<br>SELECT PARTNERS II | 21,486.         | 0.                            | 21,486.                     | 21,486.                           |                               |
| QUADRANGLE CAPITAL<br>PARTNERS LP      | 3.              | 0.                            | 3.                          | 3.                                |                               |
| QUADRANGLE CAPITAL<br>PARTNERS LP      | 7,809.          | 0.                            | 7,809.                      | 7,809.                            |                               |
| QUADRANGLE SELECT<br>PARTNERS II, LP   | 5,375.          | 0.                            | 5,375.                      | 5,375.                            |                               |
| QUADRANGLE SELECT<br>PARTNERS II, LP   | 811.            | 0.                            | 811.                        | 0.                                |                               |
| QUADRANGLE SELECT<br>PARTNERS II, LP   | 3.              | 0.                            | 3.                          | 3.                                |                               |
| QUADRANGLE SELECT<br>PARTNERS II, LP   | 1.              | 0.                            | 1.                          | 0.                                |                               |
| UNITUS EQUITY FUND<br>LP               | 132.            | 0.                            | 132.                        | 132.                              |                               |
| TO PART I, LINE 4                      | 397,421.        | 85,271.                       | 312,150.                    | 311,338.                          |                               |

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|             |              |           |   |
|-------------|--------------|-----------|---|
| FORM 990-PF | OTHER INCOME | STATEMENT | 2 |
|-------------|--------------|-----------|---|

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| DESCRIPTION                                    | (A)<br>REVENUE<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME |
|------------------------------------------------|-----------------------------|-----------------------------------|-------------------------------|
| OTHER INCOME FROM FLOW-THRU ENTITIES           | -199,285.                   | 0.                                |                               |
| ORDINARY INCOME - MADRONA IV MANAGER FUND      | -123.                       | -123.                             |                               |
| ORDINARY INCOME - OAKHILL CAPITAL PARTNERS III | -15,419.                    | -15,419.                          |                               |
| ORDINARY INCOME - CSRHUB LLC                   | -11,001.                    | -11,001.                          |                               |
| ORDINARY INCOME - ELEVAR EQUITY                | -1,046.                     | -1,046.                           |                               |
| TOTAL TO FORM 990-PF, PART I, LINE 11          | -226,874.                   | -27,589.                          |                               |

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|             |            |           |   |
|-------------|------------|-----------|---|
| FORM 990-PF | LEGAL FEES | STATEMENT | 3 |
|-------------|------------|-----------|---|

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| DESCRIPTION                | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|----------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| LEGAL FEES                 | 68.                          | 34.                               |                               | 34.                           |
| TO FM 990-PF, PG 1, LN 16A | 68.                          | 34.                               |                               | 34.                           |

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|             |                 |           |   |
|-------------|-----------------|-----------|---|
| FORM 990-PF | ACCOUNTING FEES | STATEMENT | 4 |
|-------------|-----------------|-----------|---|

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| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| ACCOUNTING FEES              | 7,500.                       | 3,750.                            |                               | 3,750.                        |
| TO FORM 990-PF, PG 1, LN 16B | 7,500.                       | 3,750.                            |                               | 3,750.                        |

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|             |                         |           |   |
|-------------|-------------------------|-----------|---|
| FORM 990-PF | OTHER PROFESSIONAL FEES | STATEMENT | 5 |
|-------------|-------------------------|-----------|---|

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| DESCRIPTION                  | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| INVESTMENT MANAGEMENT FEES   | 90,000.                      | 90,000.                           |                               | 0.                            |
| OPERATING FEES               | 36,000.                      | 0.                                |                               | 36,000.                       |
| TO FORM 990-PF, PG 1, LN 16C | 126,000.                     | 90,000.                           |                               | 36,000.                       |

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|             |                |           |   |
|-------------|----------------|-----------|---|
| FORM 990-PF | OTHER EXPENSES | STATEMENT | 6 |
|-------------|----------------|-----------|---|

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| DESCRIPTION                                                 | (A)<br>EXPENSES<br>PER BOOKS | (B)<br>NET INVEST-<br>MENT INCOME | (C)<br>ADJUSTED<br>NET INCOME | (D)<br>CHARITABLE<br>PURPOSES |
|-------------------------------------------------------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------|
| PORTFOLIO DEDUCTIONS FROM<br>FLOW-THROUGH INVESTMENTS       | 38,287.                      | 38,287.                           |                               | 0.                            |
| INVESTMENT INTEREST EXPENSE<br>FROM FLOW-THROUGH INVESTMENT | 2,817.                       | 2,563.                            |                               | 0.                            |
| FOREIGN TAXES                                               | 2.                           | 2.                                |                               | 0.                            |
| LICENSE & PERMITS                                           | 80.                          | 40.                               |                               | 40.                           |
| MEALS & ENTERTAINMENT                                       | 143.                         | 71.                               |                               | 72.                           |
| OFFICE SUPPLIES                                             | 192.                         | 96.                               |                               | 96.                           |
| TAXES                                                       | 50,000.                      | 0.                                |                               | 0.                            |
| TO FORM 990-PF, PG 1, LN 23                                 | 91,521.                      | 41,059.                           |                               | 208.                          |

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|             |             |           |   |
|-------------|-------------|-----------|---|
| FORM 990-PF | OTHER FUNDS | STATEMENT | 7 |
|-------------|-------------|-----------|---|

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| DESCRIPTION                            | (A)<br>BEGINNING OF<br>YEAR | (B)<br>END OF<br>YEAR |
|----------------------------------------|-----------------------------|-----------------------|
| ENDOWMENT FUND                         | 24,774,393.                 | 21,770,720.           |
| TOTAL TO FORM 990-PF, PART II, LINE 29 | 24,774,393.                 | 21,770,720.           |

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|             |                 |           |   |
|-------------|-----------------|-----------|---|
| FORM 990-PF | CORPORATE STOCK | STATEMENT | 8 |
|-------------|-----------------|-----------|---|

| DESCRIPTION                             | BOOK VALUE | FAIR MARKET VALUE |
|-----------------------------------------|------------|-------------------|
| PUBLICLY TRADED SECURITIES              | 2,622,253. | 2,622,253.        |
| TOTAL TO FORM 990-PF, PART II, LINE 10B | 2,622,253. | 2,622,253.        |

|             |                 |           |   |
|-------------|-----------------|-----------|---|
| FORM 990-PF | CORPORATE BONDS | STATEMENT | 9 |
|-------------|-----------------|-----------|---|

| DESCRIPTION                             | BOOK VALUE | FAIR MARKET VALUE |
|-----------------------------------------|------------|-------------------|
| BOND FUNDS                              | 4,419,365. | 4,419,365.        |
| TOTAL TO FORM 990-PF, PART II, LINE 10C | 4,419,365. | 4,419,365.        |

|             |                   |           |    |
|-------------|-------------------|-----------|----|
| FORM 990-PF | OTHER INVESTMENTS | STATEMENT | 10 |
|-------------|-------------------|-----------|----|

| DESCRIPTION                                 | VALUATION METHOD | BOOK VALUE | FAIR MARKET VALUE |
|---------------------------------------------|------------------|------------|-------------------|
| QUELLOS STRATEGIC PARTNERS - SERIES 1       | FMV              | 0.         | 0.                |
| MADRONA MANAGING DIRECTOR FUND LLC          | FMV              | 1,739,028. | 1,286,508.        |
| MADRONA III MANAGER FUND LP                 | FMV              | 940,957.   | 3,437,495.        |
| MADRONA IV MANAGER FUND LP                  | FMV              | 432,324.   | 715,706.          |
| QUADRANGLE CAPITAL PARTNERS LP              | FMV              | 63,830.    | 63,833.           |
| QUADRANGLE (OFFSHORE) CAPITAL PARTNERS LP   | FMV              | 0.         | 0.                |
| QUADRANGLE (OFFSHORE) SELECT PARTNERS II LP | FMV              | 58,328.    | 43,700.           |
| QUADRANGLE SELECT PARTNERS II LP            | FMV              | 200,012.   | 217,246.          |
| QUADRANGLE (AIV) SELECT PARTNERS II LP      | FMV              | 44,395.    | 65,475.           |
| OAK HILL CAPITAL PARTNERS III LP            | FMV              | 782,940.   | 782,940.          |
| UNITUS EQUITY FUND LP                       | FMV              | 33,962.    | 34,536.           |
| ELEVAR EQUITY II LP                         | FMV              | 134,404.   | 203,300.          |
| OTHER INVESTMENTS                           | FMV              | 4,829,773. | 4,829,773.        |
| CSRHUB LLC                                  | FMV              | 49,785.    | 69,995.           |
| QUADRANGLE (QACP)                           | FMV              | 538,378.   | 89,115.           |
| MADRONA V MANAGER FUND LP                   | FMV              | 364,468.   | 481,043.          |
| BLISS MD                                    | FMV              | 393,510.   | 393,510.          |
| BRIGHTBOX GLOBAL                            | FMV              | 50,005.    | 50,005.           |
| LAZURE SCIENTIFIC, INC.                     | FMV              | 80,000.    | 80,000.           |

RAVEN TRUST FUND

91-1816037

COMMON SENSE SPECIAL OPPORTUNITY  
OFFSHORE FEEDER

FMV

0.

0.

TOTAL TO FORM 990-PF, PART II, LINE 13

10,736,099.

12,844,180.

FORM 990-PF

EXPENDITURE RESPONSIBILITY STATEMENT  
PART VII-B, LINE 5C

STATEMENT 11

GRANTEE'S NAME

SEE ATTACHED

GRANTEE'S ADDRESS

GRANT AMOUNT

DATE OF GRANT

AMOUNT EXPENDED

PURPOSE OF GRANT

## RAVEN TRUST FUND

Oxbow Center for Sustainable Agriculture and the Environment  
c/o Bristlecone Advisors  
999 Third Avenue Suite 600  
Seattle, WA 98104

Dear Tom:

The trustees of Raven Trust Fund are pleased to inform you that a grant has been approved in the amount of \$50,000 for research and education about, and use of, local fresh organic food in sustainable, environmentally responsible agriculture for 2014. Since your organization and ours are private foundations, we must enter into an expenditure responsibility agreement.

### Use of Funds

Our grant must be expended for charitable, scientific, literary, or educational purposes as defined under Internal Revenue Code § 501(c)(3), and more specifically for general support of the grantee. **ANY FUNDS NOT SO EXPENDED MUST BE RETURNED TO RAVEN FUND.** Funds may not be used to influence legislation or the outcome of an election, to carry on a voter registration drive, or to make grants to individuals for travel or study.

### Annual Report

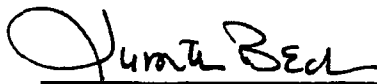
Oxbow Center for Sustainable Agriculture and the Environment will provide a narrative and financial report to us by May 15<sup>th</sup> following each calendar year end. The narrative portion should include a copy of publications, catalogs, and other materials describing the accomplishments of the program or project. The financial report must contain details of expenditures, such as salaries, travel, supplies, and the like.

Although grant funds need not be physically separated, records of receipts and expenditures under the grant, as well as copies of the report furnished to us, should be kept available for our inspection until four years from the date of the grant.

### Sign and Return

If this agreement meets with your approval, kindly sign it and return one copy to us.

Acknowledged by:

  
For Raven Trust Fund

1/16/2014  
Date

  
For Oxbow Center for Sustainable  
Agriculture and the Environment

1/16/2014  
Date

## RAVEN TRUST FUND – GRANT AGREEMENT

**Grantee:** Oxbow Center for Sustainable Agriculture and the Environment

**Amount of Grant:** \$50,000.00

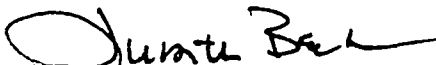
**Grant Term in Years:** 1 year

**Purpose of Grant:** For research and education about, and use of, local fresh organic food in sustainable, environmentally responsible agriculture.

**Terms of Grant:**

- A. Funds granted will be expended only for the purposes for which the grant is being made. You will notify us if there are any changes in your plans. ANY FUNDS NOT SO USED MUST BE RETURNED TO RAVEN TRUST FUND. In addition, the expenditure of the funds granted to you must be treated as made out-of-corpus.
- B. A financial report must be furnished annually, along with a narrative report of accomplishments and any reports, publications, or other materials prepared in connection with the project.
- C. Financial records pertaining to the grant must be maintained in accordance with generally accepted accounting principles. Receipts and other documentation in connection with the grant will be maintained for at least four years and be open to our inspection at any time during that period.
- D. No funds may be used to:
  - 1. carry on propaganda, or otherwise attempt to influence legislation (as defined by IRC § 4945);
  - 2. influence the outcome of any specific public election, or carry on, directly or indirectly, any voter registration drive (as defined in IRC § 4945);
  - 3. make an individual grant or regrant funds to another organization unless the requirements of IRC § 4945 are met; or
  - 4. advance any purpose other than one specified in IRC § 170(c)(2)(B).
- E. If Raven Trust Fund becomes aware that the funds are not being used for the purposes described above, we reserve the right to ask to be reimbursed for the amounts so diverted, and will withhold any future grant payments.

Acknowledged by:

  
For Raven Trust Fund

1/16/2014  
Date

  
For Oxbow Center for Sustainable  
Agriculture and the Environment

1/16/2014  
Date

## RAVEN TRUST FUND

Oxbow Center for Sustainable Agriculture and the Environment  
c/o Bristlecone Advisors  
999 Third Avenue Suite 600  
Seattle, WA 98104

Dear Tom:

The trustees of Raven Trust Fund are pleased to inform you that a grant has been approved in the amount of \$100,000 for research and education about, and use of, local fresh organic food in sustainable, environmentally responsible agriculture for 2014. Since your organization and ours are private foundations, we must enter into an expenditure responsibility agreement.

### Use of Funds

Our grant must be expended for charitable, scientific, literary, or educational purposes as defined under Internal Revenue Code § 501(c)(3), and more specifically for general support of the grantee. **ANY FUNDS NOT SO EXPENDED MUST BE RETURNED TO RAVEN FUND.** Funds may not be used to influence legislation or the outcome of an election, to carry on a voter registration drive, or to make grants to individuals for travel or study.

### Annual Report

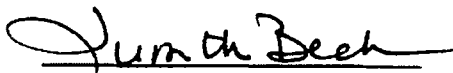
Oxbow Center for Sustainable Agriculture and the Environment will provide a narrative and financial report to us by May 15<sup>th</sup> following each calendar year end. The narrative portion should include a copy of publications, catalogs, and other materials describing the accomplishments of the program or project. The financial report must contain details of expenditures, such as salaries, travel, supplies, and the like.

Although grant funds need not be physically separated, records of receipts and expenditures under the grant, as well as copies of the report furnished to us, should be kept available for our inspection until four years from the date of the grant.

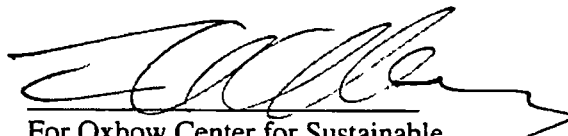
### Sign and Return

If this agreement meets with your approval, kindly sign it and return one copy to us.

Acknowledged by:

  
For Raven Trust Fund

1/27/2014  
Date

  
For Oxbow Center for Sustainable  
Agriculture and the Environment

1/27/2014  
Date

## RAVEN TRUST FUND – GRANT AGREEMENT

**Grantee:** Oxbow Center for Sustainable Agriculture and the Environment

**Amount of Grant:** \$100,000.00

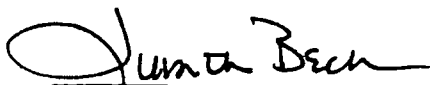
**Grant Term in Years:** 1 year

**Purpose of Grant:** For research and education about, and use of, local fresh organic food in sustainable, environmentally responsible agriculture.

**Terms of Grant:**

- A. Funds granted will be expended only for the purposes for which the grant is being made. You will notify us if there are any changes in your plans. **ANY FUNDS NOT SO USED MUST BE RETURNED TO RAVEN TRUST FUND.** In addition, the expenditure of the funds granted to you must be treated as made out-of-corpus.
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  - 4. advance any purpose other than one specified in IRC § 170(c)(2)(B).
- E. If Raven Trust Fund becomes aware that the funds are not being used for the purposes described above, we reserve the right to ask to be reimbursed for the amounts so diverted, and will withhold any future grant payments.

Acknowledged by:

  
For Raven Trust Fund

1/27/2014  
Date

  
For Oxbow Center for Sustainable  
Agriculture and the Environment

1/27/2014  
Date

## RAVEN TRUST FUND

Oxbow Center for Sustainable Agriculture and the Environment  
c/o Bristlecone Advisors  
999 Third Avenue Suite 600  
Seattle, WA 98104

Dear Tom:

The trustees of Raven Trust Fund are pleased to inform you that a grant has been approved in the amount of \$100,000 for research and education about, and use of, local fresh organic food in sustainable, environmentally responsible agriculture for 2014. Since your organization and ours are private foundations, we must enter into an expenditure responsibility agreement.

### Use of Funds

Our grant must be expended for charitable, scientific, literary, or educational purposes as defined under Internal Revenue Code § 501(c)(3), and more specifically for general support of the grantee. **ANY FUNDS NOT SO EXPENDED MUST BE RETURNED TO RAVEN FUND.** Funds may not be used to influence legislation or the outcome of an election, to carry on a voter registration drive, or to make grants to individuals for travel or study.

### Annual Report

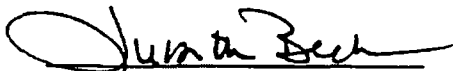
Oxbow Center for Sustainable Agriculture and the Environment will provide a narrative and financial report to us by May 15<sup>th</sup> following each calendar year end. The narrative portion should include a copy of publications, catalogs, and other materials describing the accomplishments of the program or project. The financial report must contain details of expenditures, such as salaries, travel, supplies, and the like.

Although grant funds need not be physically separated, records of receipts and expenditures under the grant, as well as copies of the report furnished to us, should be kept available for our inspection until four years from the date of the grant.

### Sign and Return

If this agreement meets with your approval, kindly sign it and return one copy to us.

Acknowledged by:

  
For Raven Trust Fund

2/27/2014  
Date

  
For Oxbow Center for Sustainable  
Agriculture and the Environment

2/27/2014  
Date

## RAVEN TRUST FUND – GRANT AGREEMENT

**Grantee:** Oxbow Center for Sustainable Agriculture and the Environment

**Amount of Grant:** \$100,000.00

**Grant Term in Years:** 1 year

**Purpose of Grant:** For research and education about, and use of, local fresh organic food in sustainable, environmentally responsible agriculture.

**Terms of Grant:**

- A. Funds granted will be expended only for the purposes for which the grant is being made. You will notify us if there are any changes in your plans. **ANY FUNDS NOT SO USED MUST BE RETURNED TO RAVEN TRUST FUND.** In addition, the expenditure of the funds granted to you must be treated as made out-of-corpus.
- B. A financial report must be furnished annually, along with a narrative report of accomplishments and any reports, publications, or other materials prepared in connection with the project.
- C. Financial records pertaining to the grant must be maintained in accordance with generally accepted accounting principles. Receipts and other documentation in connection with the grant will be maintained for at least four years and be open to our inspection at any time during that period.
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  - 2. influence the outcome of any specific public election, or carry on, directly or indirectly, any voter registration drive (as defined in IRC § 4945);
  - 3. make an individual grant or regrant funds to another organization unless the requirements of IRC § 4945 are met; or
  - 4. advance any purpose other than one specified in IRC § 170(c)(2)(B).
- E. If Raven Trust Fund becomes aware that the funds are not being used for the purposes described above, we reserve the right to ask to be reimbursed for the amounts so diverted, and will withhold any future grant payments.

Acknowledged by:

  
For Raven Trust Fund

2/27/2014  
Date

  
For Oxbow Center for Sustainable  
Agriculture and the Environment

2/27/2014  
Date

## RAVEN TRUST FUND

Oxbow Center for Sustainable Agriculture and the Environment  
c/o Bristlecone Advisors  
999 Third Avenue Suite 600  
Seattle, WA 98104

Dear Tom:

The trustees of Raven Trust Fund are pleased to inform you that a grant has been approved in the amount of \$50,000 for research and education about, and use of, local fresh organic food in sustainable, environmentally responsible agriculture for 2014. Since your organization and ours are private foundations, we must enter into an expenditure responsibility agreement.

### Use of Funds

Our grant must be expended for charitable, scientific, literary, or educational purposes as defined under Internal Revenue Code § 501(c)(3), and more specifically for general support of the grantee. **ANY FUNDS NOT SO EXPENDED MUST BE RETURNED TO RAVEN FUND.** Funds may not be used to influence legislation or the outcome of an election, to carry on a voter registration drive, or to make grants to individuals for travel or study.

### Annual Report

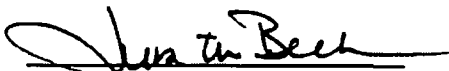
Oxbow Center for Sustainable Agriculture and the Environment will provide a narrative and financial report to us by May 15<sup>th</sup> following each calendar year end. The narrative portion should include a copy of publications, catalogs, and other materials describing the accomplishments of the program or project. The financial report must contain details of expenditures, such as salaries, travel, supplies, and the like.

Although grant funds need not be physically separated, records of receipts and expenditures under the grant, as well as copies of the report furnished to us, should be kept available for our inspection until four years from the date of the grant.

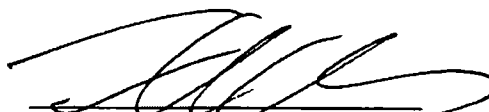
### Sign and Return

If this agreement meets with your approval, kindly sign it and return one copy to us.

Acknowledged by:

  
For Raven Trust Fund

5/09/2014  
Date

  
For Oxbow Center for Sustainable  
Agriculture and the Environment

5/09/2014  
Date

## RAVEN TRUST FUND – GRANT AGREEMENT

**Grantee:** Oxbow Center for Sustainable Agriculture and the Environment

**Amount of Grant:** \$50,000.00

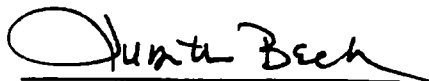
**Grant Term in Years:** 1 year

**Purpose of Grant:** For research and education about, and use of, local fresh organic food in sustainable, environmentally responsible agriculture.

**Terms of Grant:**

- A. Funds granted will be expended only for the purposes for which the grant is being made. You will notify us if there are any changes in your plans. **ANY FUNDS NOT SO USED MUST BE RETURNED TO RAVEN TRUST FUND.** In addition, the expenditure of the funds granted to you must be treated as made out-of-corpus.
- B. A financial report must be furnished annually, along with a narrative report of accomplishments and any reports, publications, or other materials prepared in connection with the project.
- C. Financial records pertaining to the grant must be maintained in accordance with generally accepted accounting principles. Receipts and other documentation in connection with the grant will be maintained for at least four years and be open to our inspection at any time during that period.
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  - 4. advance any purpose other than one specified in IRC § 170(c)(2)(B).
- E. If Raven Trust Fund becomes aware that the funds are not being used for the purposes described above, we reserve the right to ask to be reimbursed for the amounts so diverted, and will withhold any future grant payments.

Acknowledged by:



For Raven Trust Fund

5/29/2014

Date

\_\_\_\_\_  
For Oxbow Center for Sustainable  
Agriculture and the Environment

5/29/2014

Date

## RAVEN TRUST FUND

Oxbow Center for Sustainable Agriculture and the Environment  
c/o Bristlecone Advisors  
999 Third Avenue Suite 600  
Seattle, WA 98104

Dear Tom:

The trustees of Raven Trust Fund are pleased to inform you that a grant has been approved in the amount of \$75,000 for research and education about, and use of, local fresh organic food in sustainable, environmentally responsible agriculture for 2014. Since your organization and ours are private foundations, we must enter into an expenditure responsibility agreement.

### Use of Funds

Our grant must be expended for charitable, scientific, literary, or educational purposes as defined under Internal Revenue Code § 501(c)(3), and more specifically for general support of the grantee. **ANY FUNDS NOT SO EXPENDED MUST BE RETURNED TO RAVEN FUND.** Funds may not be used to influence legislation or the outcome of an election, to carry on a voter registration drive, or to make grants to individuals for travel or study.

### Annual Report

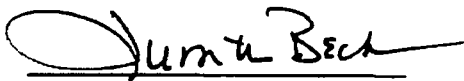
Oxbow Center for Sustainable Agriculture and the Environment will provide a narrative and financial report to us by May 15<sup>th</sup> following each calendar year end. The narrative portion should include a copy of publications, catalogs, and other materials describing the accomplishments of the program or project. The financial report must contain details of expenditures, such as salaries, travel, supplies, and the like.

Although grant funds need not be physically separated, records of receipts and expenditures under the grant, as well as copies of the report furnished to us, should be kept available for our inspection until four years from the date of the grant.

### Sign and Return

If this agreement meets with your approval, kindly sign it and return one copy to us.

Acknowledged by:

  
For Raven Trust Fund

8/1/2014  
Date

  
For Oxbow Center for Sustainable  
Agriculture and the Environment

8/1/2014  
Date

## RAVEN TRUST FUND – GRANT AGREEMENT

**Grantee:** Oxbow Center for Sustainable Agriculture and the Environment

**Amount of Grant:** \$75,000.00

**Grant Term in Years:** 1 year

**Purpose of Grant:** For research and education about, and use of, local fresh organic food in sustainable, environmentally responsible agriculture.

**Terms of Grant:**

- A. Funds granted will be expended only for the purposes for which the grant is being made. You will notify us if there are any changes in your plans. **ANY FUNDS NOT SO USED MUST BE RETURNED TO RAVEN TRUST FUND.** In addition, the expenditure of the funds granted to you must be treated as made out-of-corpus.
- B. A financial report must be furnished annually, along with a narrative report of accomplishments and any reports, publications, or other materials prepared in connection with the project.
- C. Financial records pertaining to the grant must be maintained in accordance with generally accepted accounting principles. Receipts and other documentation in connection with the grant will be maintained for at least four years and be open to our inspection at any time during that period.
- D. No funds may be used to:
  - 1. carry on propaganda, or otherwise attempt to influence legislation (as defined by IRC § 4945);
  - 2. influence the outcome of any specific public election, or carry on, directly or indirectly, any voter registration drive (as defined in IRC § 4945);
  - 3. make an individual grant or regrant funds to another organization unless the requirements of IRC § 4945 are met; or
  - 4. advance any purpose other than one specified in IRC § 170(c)(2)(B).
- E. If Raven Trust Fund becomes aware that the funds are not being used for the purposes described above, we reserve the right to ask to be reimbursed for the amounts so diverted, and will withhold any future grant payments.

Acknowledged by:

  
For Raven Trust Fund

8/1/2014  
Date

  
For Oxbow Center for Sustainable  
Agriculture and the Environment

8/1/2014  
Date

## RAVEN TRUST FUND

Oxbow Center for Sustainable Agriculture and the Environment  
c/o Bristlecone Advisors  
999 Third Avenue Suite 600  
Seattle, WA 98104

Dear Tom:

The trustees of Raven Trust Fund are pleased to inform you that a grant has been approved in the amount of \$100,000 for research and education about, and use of, local fresh organic food in sustainable, environmentally responsible agriculture for 2014. Since your organization and ours are private foundations, we must enter into an expenditure responsibility agreement.

### Use of Funds

Our grant must be expended for charitable, scientific, literary, or educational purposes as defined under Internal Revenue Code § 501(c)(3), and more specifically for general support of the grantee. **ANY FUNDS NOT SO EXPENDED MUST BE RETURNED TO RAVEN FUND.** Funds may not be used to influence legislation or the outcome of an election, to carry on a voter registration drive, or to make grants to individuals for travel or study.

### Annual Report

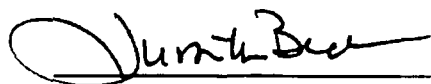
Oxbow Center for Sustainable Agriculture and the Environment will provide a narrative and financial report to us by May 15<sup>th</sup> following each calendar year end. The narrative portion should include a copy of publications, catalogs, and other materials describing the accomplishments of the program or project. The financial report must contain details of expenditures, such as salaries, travel, supplies, and the like.

Although grant funds need not be physically separated, records of receipts and expenditures under the grant, as well as copies of the report furnished to us, should be kept available for our inspection until four years from the date of the grant.

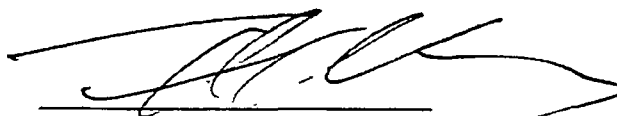
### Sign and Return

If this agreement meets with your approval, kindly sign it and return one copy to us.

Acknowledged by:

  
For Raven Trust Fund

9/30/2014  
Date

  
For Oxbow Center for Sustainable  
Agriculture and the Environment

9/30/2014  
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## RAVEN TRUST FUND – GRANT AGREEMENT

**Grantee:** Oxbow Center for Sustainable Agriculture and the Environment

**Amount of Grant:** \$100,000.00

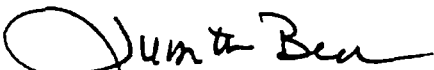
**Grant Term in Years:** 1 year

**Purpose of Grant:** For research and education about, and use of, local fresh organic food in sustainable, environmentally responsible agriculture.

**Terms of Grant:**

- A. Funds granted will be expended only for the purposes for which the grant is being made. You will notify us if there are any changes in your plans. **ANY FUNDS NOT SO USED MUST BE RETURNED TO RAVEN TRUST FUND.** In addition, the expenditure of the funds granted to you must be treated as made out-of-corpus.
- B. A financial report must be furnished annually, along with a narrative report of accomplishments and any reports, publications, or other materials prepared in connection with the project.
- C. Financial records pertaining to the grant must be maintained in accordance with generally accepted accounting principles. Receipts and other documentation in connection with the grant will be maintained for at least four years and be open to our inspection at any time during that period.
- D. No funds may be used to:
  - 1. carry on propaganda, or otherwise attempt to influence legislation (as defined by IRC § 4945);
  - 2. influence the outcome of any specific public election, or carry on, directly or indirectly, any voter registration drive (as defined in IRC § 4945);
  - 3. make an individual grant or regrant funds to another organization unless the requirements of IRC § 4945 are met; or
  - 4. advance any purpose other than one specified in IRC § 170(c)(2)(B).
- E. If Raven Trust Fund becomes aware that the funds are not being used for the purposes described above, we reserve the right to ask to be reimbursed for the amounts so diverted, and will withhold any future grant payments.

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9/30/2014  
Date

  
For Oxbow Center for Sustainable  
Agriculture and the Environment

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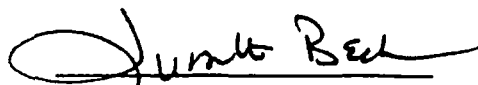
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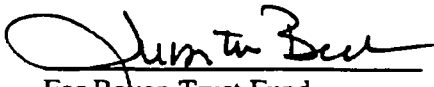
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**Purpose of Grant:** For research and education about, and use of, local fresh organic food in sustainable, environmentally responsible agriculture.

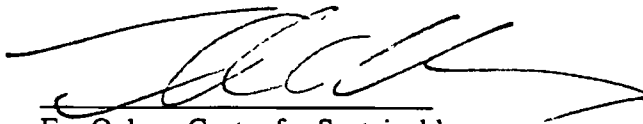
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