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'Form 990-PF

Return of Private Foundation
or Section 4947(a)(1) Trust Treated as Private Foundation
Do not enter social security numbers on this form as it may be made public.

OMB No 1545-0052

Department of the Treasury

| _        |   | Revenue Service   Information about For   | ii 990-FF and its separa                    |   |               | ovitorinosopi.                                 |                               |
|----------|---|---|---|---|---------------|--|-------------------------------|
| _        |   | llendar year 2014 or tax year beginning   |   | , 2014, a                               | and ending    | A Employer identif                             | , 20                          |
|          |   | of foundation   |   |   |               |  |                               |
|          |   | ESH AND KALPANA PATEL FOUNDAT   |   | <del></del>                             |               | 87-053242                                      |                               |
|          | Numb  | er and street (or P O box number if mail is not delivered                                   | d to street address)                        |   | Room/suite    | B Telephone numb                               | •                             |
|          |   |   |   |   |               | (80  | 01) 531-6888                  |
| _        |   | BOX 58887   |   |   |               |  |                               |
|          | City o                                      | r town, state or province, country, and ZIP or foreign po                                   | stal code                                   |   |               |  |                               |
|          |   |   |   |   |               | C If exemption application pending, check here |                               |
|          | SAL   | T LAKE CITY, UT 84158-0887  |   |   |               |  |                               |
| G        | Che   | ck all that apply: Initial return   | Initial return                              | of a former pu                          | ıblıc charıty | D 1 Foreign organiza                           | tions, check here >           |
|          |   | Final return  | Amended re                                  | turn                                    |               | 2 Foreign organiza                             | ations meeting the            |
|          |   | Address change  | Name chang                                  | е                                       |               | 85% test, check i                              |                               |
| Н        | Che   | ck type of organization X Section 501   | c)(3) exempt private f                      | oundation                               |               | · ·  |                               |
| ٢        | ∃s  | section 4947(a)(1) nonexempt charitable trust   | Other taxable pr                            | ivate foundation                        | on            | If private foundation under section 507(t      | <b>►</b>                      |
| Ť        |   |   | unting method: X Ca                         |   |               |  | in a 60-month termination     |
|          |   |   |   | )(1)(B), check here                     |               |  |                               |
|          |   |   | ther (specify)<br>column (d) must be on cas | <br>sh basis )                          |               |  |                               |
| 1        |   | Analysis of Revenue and Expenses (The   |   | , |               |  | (d) Disbursements             |
| لاء      |   | total of amounts in columns (b), (c), and (d)   | (a) Revenue and expenses per                | (b) Net inves                           |               | (c) Adjusted net                               | for charitable                |
|          |   | may not necessarily equal the amounts in column (a) (see instructions) )                    | books                                       | income                                  | •             | income   | purposes<br>(cash basis only) |
|          | 1   | Contributions, gifts, grants, etc., received (attach schedule)                              | 185,111                                     |   | <del></del>   |  | (,)                           |
|          | 2   | Check I if the foundation is not required to  |   |   | <del> </del>  |  |                               |
|          |   | attach Sch B  | 1   |   | 1             |  | ATCH 1                        |
|          | 3   | Interest on savings and temporary cash investments.   | 967   |   | 967.          |  | ATCH 2                        |
|          | 4   | Dividends and interest from securities  |   |   |               |  | 711011 2                      |
|          | 5 a   | Gross rents   |   |   |               |  |                               |
|          |   | Net rental income or (loss)   | -52,202                                     |   |               |  |                               |
| ĕ        | 6a<br>b                                     | Net gain or (loss) from sale of assets not on line 10<br>Gross sales price for all 278, 578 | -32,202                                     |   |               |  |                               |
| Æ        |   | assets on line 6a   |   |   |               | TE 8   |                               |
| Revenue  | 7   | Capital gain net income (from Part IV, line 2).   | <del></del>                                 |   |               | ***  | <u> </u>                      |
|          | 8   | Net short-term capital gain   |   |   | <del></del>   |  | <del> </del>                  |
|          | 9   | Income modifications  |   |   |               |  |                               |
|          | IVa   | Income modifications I.VED  |   |   |               | <del> </del>                                   |                               |
|          | b   | Less Cost of goods sold   |   |   |               |  | <del> </del>                  |
|          | С   | Gross profit or loss) (attach schedule)   |   |   |               |  |                               |
|          | 11  | Other income (attach schedule) ATCH .   | 65.   |   | 65.           |  |                               |
| _        | 12  | Total Add lines through 11  | 133,942                                     |   | ,033          |  |                               |
| <b>,</b> | 13  | Compensation of officers, directors, trustees, etc.)  | 0   |   |               |  |                               |
| enses    | 14  | Other employee salaries and wages   |   |   |               |  |                               |
| en       | 15  | Pension plans, employee benefits  |   |   |               |  |                               |
| Š        | 16 a  | Legal fees (attach schedule)  |   |   |               |  |                               |
| Ш        | b   | Accounting fees (attach schedule)<br>ATCH . 4 .   | 4,830.                                      |   | ,830.         |  |                               |
| ĕ        | С   | Other professional fees (attach schedule). [5]  | 1,983.                                      | 1                                       | , 983         |  |                               |
| rai      | 17  | Interest  |   |   |               |  |                               |
| ist      | 16a<br>b<br>c<br>17<br>18<br>19<br>20<br>21 | Taxes (attach schedule) (see instructions)  |   |   |               |  |                               |
| ᆵ        | 19  | Depreciation (attach schedule) and depletion.   |   |   |               |  | ļ <u>.</u>                    |
| 뒫        | 20  | Occupancy   |   |   |               |  | ļ                             |
| ΑÞ       | 21  | Travel, conferences, and meetings   |   |   |               |  |                               |
| an       | 22  | Printing and publications   |   |   |               |  |                               |
| D        | 23  | Other expenses (attach schedule) ATCH .6.   | 856   |   |               |  |                               |
| 粪        | 23<br>24<br>25                              | Total operating and administrative expenses.  |   |   |               |  |                               |
| era      | -   | Add lines 13 through 23   | 7,669                                       | 6                                       | , 813         |  | l                             |
| Ö        | 25  | Contributions, gifts, grants paid   | 278,786.                                    |   |               |  | 278,786                       |
| _        | 26  | Total expenses and disbursements Add lines 24 and 25  | 286,455                                     | 6                                       | ,813          | (  | 278,786                       |
| _        | 27  | Subtract line 26 from line 12   |   |   |               |  |                               |
|          |   | Excess of revenue over expenses and disbursements   | -152,513                                    |   |               |  |                               |
|          |   | Net Investment income (if negative, enter -0-)  |   |   | 0             |  |                               |
|          |   | Adjusted net income (if negative, enter -0-).   |   |   |               |  |                               |

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| Ρ           | art II          | Balance Sheets description column should be for end-of-year amounts only (See instructions)           | (a) Book Value                | (b) Book Value                         | (c) Fair Market Value |
|-------------|-----------------|---|-------------------------------|--|-----------------------|
| $\neg$      | 1               | Cash - non-interest-bearing   | 23,765.                       | 4,278.                                 | <del></del>           |
|             |                 | Savings and temporary cash investments  |                               |  |                       |
|             |                 | Accounts receivable ▶   |                               |  |                       |
|             |                 | Less allowance for doubtful accounts  |                               |  |                       |
|             | 4               | Pledges receivable  |                               | <del></del>                            |                       |
|             | ~               | Less allowance for doubtful accounts ▶  |                               |  |                       |
|             | _               |   |                               |  |                       |
|             | 5               | Grants receivable   |                               |  |                       |
|             | 6               |   |                               |  |                       |
|             | _               | disqualified persons (attach schedule) (see instructions)   |                               |  |                       |
|             | 7               | Other notes and loans receivable (attach schedule) ▶ Less allowance for doubtful accounts ▶           |                               |  |                       |
| <b>"</b>    | _               |   |                               |  |                       |
| Assets      | _               | Inventories for sale or use   |                               | ······································ |                       |
| Š           | 9               | Prepaid expenses and deferred charges   |                               |  |                       |
| `           |                 | Investments - U S and state government obligations (attach schedule), ,                               | 107,660                       | 44,634                                 | 127,501               |
|             |                 | Investments - corporate stock (attach schedule) ATCH 7  | 107,000                       | 44,004                                 | 127,301               |
|             | 11 <sup>C</sup> | Investments - corporate bonds (attach schedule)   |                               |  |                       |
|             |                 | Investments - land, buildings, and equipment basis  Less accumulated depreciation (attach schedule)   |                               |  | •                     |
|             |                 | (attach schedule)   |                               |  |                       |
|             | 12<br>13        | Investments - mortgage loans  | 100,000                       |  |                       |
|             | 14              |   | 130,000                       |  |                       |
|             |                 | Land, buildings, and equipment basis Less accumulated depreciation (attach schedule)                  |                               |  |                       |
|             | 4-              | (attach schedule)   |                               |  |                       |
|             | 15<br>16        | Other assets (describe   Total assets (to be completed by all filers - see the                        | -                             | · · · ·                                |                       |
|             | 16              | instructions Also, see page 1, item I)  | 231,425                       | 48,912                                 | 131,779.              |
| $\dashv$    | 47              | Accounts payable and accrued expenses   | 231, 123                      | 10,312                                 | 101,,,,               |
|             | 17              |   |                               |  |                       |
| ,,          | 18              | Grants payable  |                               |  |                       |
| Liabilities | 19<br>20        | Deferred revenue  Loans from officers, directors, trustees, and other disqualified persons            | 30,000                        |  | ATCH 9                |
| 園           | 21              | Mortgages and other notes payable (attach schedule)   |                               | · · · · · ·                            |                       |
| 멸           | 22              | Other liabilities (describe  )  |                               |  |                       |
|             | 22              | Other habilities (describe  |                               | ***                                    |                       |
|             | 23              | Total liabilities (add lines 17 through 22)   | 30,000                        | C                                      |                       |
|             |                 | Foundations that follow SFAS 117, check here . ▶ □  |                               | <del></del>                            |                       |
| <b>(6</b>   |                 | and complete lines 24 through 26 and lines 30 and 31.   |                               |  |                       |
| Balances    | 24              | Unrestricted  |                               |  |                       |
| lan         | 25              | Temporarily restricted  |                               |  |                       |
| Ba          | 26              |   |                               |  |                       |
| 밀           | 20              | Permanently restricted · · · · · · · · · · · · · · · · · · ·  |                               |  |                       |
| Ē           |                 | check here and complete lines 27 through 31.  |                               |  |                       |
| ō           | 27              | Capital stock, trust principal, or current funds  |                               |  |                       |
|             | 28              | Paid-in or capital surplus, or land, bldg , and equipment fund  |                               |  |                       |
| 455         | 29              | Retained earnings, accumulated income, endowment, or other funds                                      | 201,425.                      | 48,912                                 |                       |
| et /        | 30              | Total net assets or fund balances (see instructions)  | 201,425.                      | 48,912                                 |                       |
| Ž           | 31              | Total liabilities and net assets/fund balances (see   |                               |  |                       |
|             |                 | instructions)   | 231,425.                      | 48,912                                 |                       |
| P           | art II          | Analysis of Changes in Net Assets or Fund Balar   | nces                          |  |                       |
|             |                 | al net assets or fund balances at beginning of year - Part I  |                               | ust agree with                         |                       |
|             |                 | -of-year figure reported on prior year's return).   |                               |  | 201,425               |
| 2           |                 | er amount from Part I, line 27a   |                               |  | -152,513              |
| 3           | Oth             | er increases not included in line 2 (itemize) ▶   |                               | 3                                      |                       |
|             |                 | lines 1, 2, and 3   |                               |  | 48,912                |
|             | _               |   |                               |  |                       |
| 6           | Tota            | reases not included in line 2 (itemize) ►_al net assets or fund balances at end of year (line 4 minus | line 5) - Part II, column (b) | ), line 30 <b>6</b>                    | 48,912                |
| _           |                 |   |                               |  | Form 990-PF (2014)    |

| _    |  |
|------|--|
| Page |  |
|      |  |

| Pa                  | rt IV Capital Gains  | and Losses for Tax on Inve   | estment Income                       |                                     |  |                                  |
|---------------------|--|--|--------------------------------------|-------------------------------------|--|----------------------------------|
|                     | (a) List an  | d describe the kind(s) of property sold (                                    |                                      | (b) How<br>acquired<br>P - Purchase | (c) Date acquired                      | (d) Date sold<br>(mo , day, yr.) |
|                     | <u>.</u>   | orick warehouse, or common stock, 200  | shs. MLC Co )                        | D - Donation                        | (mo , day, yr )                        | (IIIO , day, yr.)                |
| <u>1a</u>           | SEE PART IV SCHE   | DULE   |                                      |                                     |  |                                  |
| <u>b</u>            |  |  |                                      |                                     |  |                                  |
| _ <u>c</u>          |  | <del></del>  |                                      |                                     |  |                                  |
| - <del>u</del>      |  |  |                                      |                                     |  |                                  |
| Ť                   | /a) Crana colos pago   | (f) Depreciation allowed   | (g) Cost or other basis              |                                     | (h) Gain or (lo                        |                                  |
|                     | (e) Gross sales price  | (or allowable)   | plus expense of sale                 |                                     | (e) plus (f) mini                      | ıs (g)                           |
| <u>a</u>            |  |  |                                      |                                     |  |                                  |
| <u>b</u>            |  |  |                                      |                                     | · · · · · · · · · · · · · · · · · · ·  | <del></del>                      |
| _c<br>d             |  |  |                                      |                                     |  |                                  |
| _ <del>u</del><br>e | <del></del>  |  |                                      | -                                   |  |                                  |
|                     | Complete only for assets   | showing gain in column (h) and owner   | d by the foundation on 12/31/69      | (1)                                 | Gains (Col (h) g                       | ain minus                        |
|                     | (i) F M V as of 12/31/69   | (j) Adjusted basis   | (k) Excess of col (ı)                |                                     | (k), but not less t                    | han -0-) <b>or</b>               |
|                     | (I) F W V as OI 12/31/09   | as of 12/31/69   | over col (j), if any                 |                                     | Losses (from co                        | · (n))                           |
| <u>a</u>            |  |  |                                      |                                     |  |                                  |
| <u>b</u>            |  |  |                                      |                                     |  |                                  |
| <u> </u>            |  |  |                                      |                                     |  |                                  |
| <u>d</u>            |  |  |                                      | _                                   |  |                                  |
| <u>e</u>            |  | ( If   | gain, also enter in Part I, line 7   |                                     |  | <del></del>                      |
| 2                   | Capital gain net income  |  | (loss), enter -0- in Part I, line 7  | 2                                   |  | -52,202                          |
| 3                   | Net short-term capital ga  | ain or (loss) as defined in sections   | • •                                  |                                     |  |                                  |
|                     | If gain, also enter in P   | art I, line 8, column (c) (see inst  | tructions) If (loss), enter -0- in   |                                     |  |                                  |
|                     | Part I, line 8   | <u> </u>   | <u></u>                              | 3                                   |  | 0                                |
|                     |  | Under Section 4940(e) for Rec  |                                      |                                     |  |                                  |
|                     |  | the section 4942 tax on the distrib<br>not qualify under section 4940(e).    |                                      | ase penod                           | 12 C                                   | Yes X No                         |
| <u>"-</u>           |  | nount in each column for each yea  |                                      | id any enti                         | ries                                   |                                  |
| <del></del>         | (a)  | (b)  | (c)                                  | g any one                           | (d)                                    |                                  |
| Ca                  | Base period years<br>lendar year (or tax year beginning in)                | Adjusted qualifying distributions  | Net value of nonchantable-use assets |                                     | Distribution ra<br>(col (b) divided by |                                  |
|                     | 2013   | 441,396.   | 116,822.                             |                                     |  | 3 778364                         |
|                     | 2012   | 196,916.   | 132,811                              |                                     |  | 1 482678                         |
|                     | 2011   | 248,132.   | 176,921                              |                                     |  | 1 402502                         |
|                     | 2010   | 233,470.   | 273,260                              |                                     |  | 0 854388                         |
|                     | 2009   | 230,720.   | 335,812.                             | <u> </u>                            |  | 0.687051                         |
| _                   |  |  |                                      |                                     |  | 8.204983                         |
| 2                   |  | d)   |                                      | 2                                   |  | 0.204963                         |
| 3                   |  | o for the 5-year base period - divid<br>ndation has been in existence if les |                                      | 3                                   |  | 1 640997                         |
| 4                   | Enter the net value of no  | oncharitable-use assets for 2014 fro   | om Part X, line 5                    | 4                                   |  | 133,509                          |
| 5                   | Multiply line 4 by line 3  |  |                                      | 5                                   |  | 219,088                          |
|                     |  | ent income (1% of Part I, line 27b)  |                                      | 6                                   |  |                                  |
| 6                   |  |  |                                      |                                     |  | 219,088.                         |
| 7                   | Add lines 5 and 6  |  |                                      | 7                                   |  |                                  |
| 8                   | Enter qualifying distribut If line 8 is equal to or g Part VI instructions | ons from Part XII, line 4 preater than line 7, check the box                 | ın Part VI, line 1b, and complete    | that part                           | using a 1% ta                          | 278,786<br>x rate. See the       |
| _                   | If line 8 is equal to or g   | reater than line 7, check the box  | in Part VI, line 1b, and complete    | that part                           | using a 1% ta                          | x rate. See th                   |

| DINESH AND KALPANA PATEL FOUNDATION Form 990-PF (2014)  |                                   | 532423<br>Page <b>7</b>               |
|---|-----------------------------------|---------------------------------------|
| Part VIII Information About Officers, Directors, Trustees, Foundation Mar and Contractors (continued)   | nagers, Highly Paid Employ        | yees,                                 |
| 3 Five highest-paid independent contractors for professional services (see instr  | ructions). If none, enter "NONE   |                                       |
| (a) Name and address of each person paid more than \$50,000   | (b) Type of service               | (c) Compensation                      |
| NONE  |                                   |                                       |
|   |                                   |                                       |
|   |                                   |                                       |
|   |                                   |                                       |
|   |                                   |                                       |
| Total number of others receiving over \$50,000 for professional services  | <u></u> ▶                         |                                       |
| Part IX-A Summary of Direct Charitable Activities   |                                   |                                       |
| List the foundation's four largest direct charitable activities during the tax year. Include relevant statistical organizations and other beneficianes served, conferences convened, research papers produced, etc. | information such as the number of | Expenses                              |
| 1_N/A   |                                   |                                       |
|   |                                   |                                       |
| 2   |                                   |                                       |
|   |                                   |                                       |
| 3   |                                   |                                       |
|   |                                   |                                       |
| 4   |                                   |                                       |
|   |                                   |                                       |
| Part IX-B Summary of Program-Related Investments (see instructions)   |                                   | Amount                                |
| Describe the two largest program-related investments made by the foundation during the tax year on lines 1 at NONE  | inu z                             | Amount                                |
|   |                                   |                                       |
| 2   |                                   |                                       |
|   |                                   |                                       |
| All other program-related investments See instructions  |                                   | · · · · · · · · · · · · · · · · · · · |
| 3 NONE  |                                   |                                       |
|   |                                   |                                       |
| otal Add lines 1 through 3  |                                   |                                       |

### DINESH AND KALPANA PATEL FOUNDATION

| Form 9 | 90-PF (2014)   |                   | Page 8                                |
|--------|--|-------------------|---------------------------------------|
| Part   | see instructions.)   | gn foundations,   |                                       |
| 1      | Fair market value of assets not used (or held for use) directly in carrying out charitable, etc.,  |                   |                                       |
|        | purposes   |                   |                                       |
| а      | Average monthly fair market value of securities  | 1a                | 121,520                               |
| b      | Average of monthly cash balances   | 1b                | 14,022                                |
| C      | Fair market value of all other assets (see instructions)   | 1c                | <del></del>                           |
| d      | <b>Total</b> (add lines 1a, b, and c)  | 1d                | 135,542                               |
| е      | Reduction claimed for blockage or other factors reported on lines 1a and   |                   |                                       |
|        | 1c (attach detailed explanation)   | ]                 |                                       |
| 2      | Acquisition indebtedness applicable to line 1 assets   | 2                 | ···                                   |
| 3      | Subtract line 2 from line 1d   | 3                 | 135,542                               |
| 4      | Cash deemed held for charitable activities Enter 1 1/2% of line 3 (for greater amount, see   |                   |                                       |
|        | instructions)  | 4                 | 2,033                                 |
| 5      | Net value of noncharitable-use assets. Subtract line 4 from line 3. Enter here and on Part V, line 4   | 5                 | 133,509                               |
| 6      | Minimum investment return. Enter 5% of line 5  | <del></del>       | 6,675                                 |
| Part   | Distributable Amount (see instructions) (Section 4942(j)(3) and (j)(5) private operating four and certain foreign organizations check here ▶ □ and do not complete this part ) | dations           |                                       |
| 1      | Minimum investment return from Part X, line 6  | 1                 | 6,675                                 |
| 2 a    | Tax on investment income for 2014 from Part VI, line 5 2a  |                   |                                       |
| b      | Income tax for 2014. (This does not include the tax from Part VI). 2b  |                   |                                       |
| С      | Add lines 2a and 2b  | 2c                |                                       |
| 3      | Distributable amount before adjustments. Subtract line 2c from line 1  | 3                 | 6,675                                 |
| 4      | Recoveries of amounts treated as qualifying distributions  | 4                 |                                       |
| 5      | Add lines 3 and 4  | 5                 | 6,675                                 |
| 6      | Deduction from distributable amount (see instructions)   | 6                 |                                       |
| 7      | Distributable amount as adjusted. Subtract line 6 from line 5. Enter here and on Part XIII,  |                   |                                       |
|        | line 1   | 7                 | 6,675                                 |
| Part   | XII Qualifying Distributions (see instructions)  |                   |                                       |
| 1      | Amounts paid (including administrative expenses) to accomplish charitable, etc., purposes  |                   |                                       |
| а      | Expenses, contributions, gifts, etc total from Part I, column (d), line 26   | 1a                | 278,786                               |
| ь      | Program-related investments - total from Part IX-B   | 1b                | · · · · · · · · · · · · · · · · · · · |
| 2      | Amounts paid to acquire assets used (or held for use) directly in carrying out charitable, etc.,   |                   |                                       |
|        | purposes   | 2                 |                                       |
| 3      | Amounts set aside for specific charitable projects that satisfy the.   |                   |                                       |
| а      | Suitability test (prior IRS approval required)   | 3a                |                                       |
| b      | Cash distribution test (attach the required schedule)  | 3b                |                                       |
| 4      | Qualifying distributions. Add lines 1a through 3b Enter here and on Part V, line 8, and Part XIII, line 4  | 4                 | 278,786                               |
| 5      | Foundations that qualify under section 4940(e) for the reduced rate of tax on net investment income.   |                   | ·                                     |
|        | Enter 1% of Part I, line 27b (see instructions)  | 5                 | 0                                     |
| 6      | Adjusted qualifying distributions. Subtract line 5 from line 4   | 6                 | 278,786                               |
|        | Note. The amount on line 6 will be used in Part V, column (b), in subsequent years when co   | alculating whethe | r the foundation                      |
|        | qualifies for the section 4940(e) reduction of tax in those years  | <b>5</b>          |                                       |

| Distributable amount for 2014 from Part X    (a)   (b)   (c)   (d)   (   |    | 1 990-PF (2014)                                 |            |                     |            | Page 9 |
|--|----|---|------------|---------------------|------------|--------|
| Distributable amount for 2014 from Part XI,  | Pa | rt XIII Undistributed Income (see instru        | uctions)   |                     |            |        |
| 1 Distributions amount for 2014 from Part XI, line 7  2 Undistributed income, if any, as of the end of 2014 a Enter amount for 2013 ofly   |    |   | (a)        | (b)                 | (c)        | (d)    |
| 2 Undistributed microes, if any, as of the end of 2014 a Einter amount for 2013 only b Total for pre-years 20 12 20 11 20 10 3 Excess distributions carryover, if any, to 2014 a From 2000 2 227, 162 b From 2010 220, 171 c From 2011 239, 286 d From 2012 190, 381 e From 2013 435, 975 f Total of lines 3 a through e   | 1  | Distributable amount for 2014 from Part XI,     | Corpus     | Years prior to 2013 | 2013       | 2014   |
| 2 Indistributed income, if any, as of the ord of 2014 a Enter amount for 2013 only  b Total for procyears 20 12 , 20 .11 , 20 10  Excess distributions carryover, if any, to 2014 a From 2009  2 27 , 162  b From 2010  2 220 , 171  c From 2011  2 339 , 286  d From 2012  1 930 , 381  From 2013  4 355 , 975  f Total of lines 3a through e  2 78 , 786  A poplied to 2013, but not more than line 2a  b Applied to undistributed morem of prior years (Election required - see instructions)  C Treated as distributions or of corpus (Election required - see instructions)  4 Applied 2014 distributiola amount  5 Excess distributions carryover applied to 2014 , (if an amount appears in column (a) , (if a same amount must be shown in column (a) )  1 Corpus Add lines 3f, 4c, and 4e Subtract line 5 bride in see instructions  4 Subtract line 6c from line 6b Taxabba amount  5 Phor years' undistributed income Subtract lines 4b from line 20  6 Second Subtract line 6c from line 6b Taxabba amount  6 Undistributed income for 2013 Subtract lines 4a from line 21  1 A mounts treated as distributions out of corpus (Indistributed norm of 2013 Subtract lines 4a from line 20  6 Undistributed income for 2013 Subtract lines 4a from line 21  6 Lindstributed income for 2013 Subtract lines 4a from line 21  7 A mounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 494/2(b)(3) (Election may be required - see instructions)  8 Excess distributions carryover from 2009 not applied on line 5 or line? (see instructions)  9 Excess from 2010  2 220, 171  8 Excess from 2010  2 220, 171  8 Excess from 2011  1 393, 381  2 Excess from 2011  2 20, 171  8 Excess from 2012  4 355, 975.   |    | line 7  |            |                     |            | 6,675  |
| b Total for pney years 20 12 20 11 , 20 10  Ecess distributions carryover, if any, to 2014  a From 2009  | 2  |   |            |                     |            |        |
| b Total for pney years 20 12 20 11 , 20 10  Ecess distributions carryover, if any, to 2014  a From 2009  | а  | Enter amount for 2013 only                      |            |                     |            |        |
| a From 2099  | b  |   |            |                     |            |        |
| b From 2010  | 3  | Excess distributions carryover, if any, to 2014 |            |                     | ·          |        |
| b From 2010  | а  |   |            |                     |            |        |
| c From 2011  | ь  | From 2010 220,171.                              |            |                     |            |        |
| d From 2012  | c  |   |            |                     |            |        |
| e From 2013  | d  |   |            |                     |            |        |
| f Total of lines 3 althrough e   | е  | 1 405 005 1                                     |            |                     |            |        |
| 4. Qualifying distributions for 2014 from Part XII. Inin 4 ▶ \$ 278,786.  a Applied to 2013, but not more than line 2a. b Applied to undistributed income of prior years (Election required -see instructions). c Treated as distributions out of corpus (Election required -see instructions). d Applied to 2014 distributable amount. e Remaining amount distributed out of corpus Excess distributions carryover applied to 2014 if an amount appears in column (a), the same amount must be shown in column (a) in the same amount must be shown in column (a). Enter the net total of each column as indicated below: a Corpus Add lines 3f, 4c, and 4e Subtract line 5 b Prior years' undistributed income Subtract line 4b from line 2b from line 3b from line 1b from line 2b f |    |   | 1,312,975  | }                   |            |        |
| Inne 4  S 278, 786.  a Applied to 2013, but not more than line 2a. b Applied to undistributed income of pror years (Election required-see instructions).  c Treated as distributions out of corpus (Election required-see instructions).  d Applied to 2014 distributable amount.  e Remaining amount distributed out of corpus.  E Exess distributions carryover applied to 2014 (If an amount appears in column (gl.) in the same amount must be shown in column (gl.) in the same amount must be shown in column (gl.) in the same amount must be shown in column (gl.) in the same amount must be shown in column (gl.) in the same amount must be shown in column (gl.) in the same amount must be shown in column (gl.) in the same amount must be shown in column (gl.) in the same amount must be shown in column (gl.) in the same amount must be shown in column (gl.) in the same amount must be shown in column (gl.) in the same amount must be shown in column (gl.) in the same amount see instructions in the section of same and same amount see instructions.  d Subtract line 6c from line 6b Taxable amount see instructions in the same shown in column (gl.) in the same shown in the section of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required-see instructions).  Excess from 2011 4339, 286. Excess from 2011 239, 286. Excess from 2012 239, 286. Excess from 2011 239, 286. Excess from 2012 239, 286. Excess from 2011 239, 286. Excess from 2012 239, 286. Excess from 2011 239, 286.   |    |   |            |                     |            |        |
| a Applied to 2013, but not more than line 2a. b Applied to undistributed income of prior years (Election required -see instructions)   | •  | · · · I   |            |                     |            |        |
| b Applied to undistributed income of prior years (Election required - see instructions),   | а  |   |            |                     |            |        |
| (Election required - see instructions)   |    |   |            |                     |            |        |
| c Treated as distributions out of corpus (Election required - see instructions)  | ь  |   |            |                     |            |        |
| required - see instructions)   | _  |   |            |                     |            |        |
| d Applied to 2014 distributable amount   | C  |   | i          |                     |            |        |
| e Remaining amount distributed out of corpus 5 Excess distributions carryover applied to 2014. (If an amount appears in column (a), the same amount must be shown in column (a), the same amount must be shown in column (a) 6 Enter the net total of each column as indicated below:  a Corpus Add lines 3f, 4c, and 4e Subtract line 5 b Prior years' undistributed income Subtract line 4b from line 2b c Enter the-amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 494(a) tax has been previously assessed   | d  |   |            |                     |            | 6,675  |
| 5 Excess distributions carryover applied to 2014 (If an amount appears in column (d), the same amount must be shown in column (a))  6 Enter the net total of each column as indicated below:  a Corpus Add lines 3f, 4c, and 4e Subtract line 5  b Pror years' undistributed income Subtract line 4b from line 2b  |    |   | 272,111    |                     |            |        |
| (If an amount appears in column (d), the same amount must be shown in column (a))  6 Enter the net total of each column as indicated below:  a Corpus Add lines 3f, 4c, and 4e Subtract line 5  b Pnor years' undistributed income Subtract line 4b from line 2b.  c Enter the -amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed.  d Subtract line 6c from line 6b Taxable amount - see instructions.  e Undistributed income for 2013 Subtract lines 4a from line 2 a Taxable amount - see instructions.  f Undistributed income for 2014 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2015.  Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions).  8 Excess distributions carryover from 2009 not applied on line 5 or line 7 (see instructions).  9 Excess distributions carryover to 2015. Subtract lines 7 and 8 from line 6a  10 Analysis of line 9  a Excess from 2010 .   |    |   |            |                     |            |        |
| 6 Enter the net total of each column as indicated below: a Corpus Add lines 3f, 4c, and 4e Subtract line 5 b Prior years' undistributed income Subtract line 4b from line 2b. c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed   |    | (If an amount appears in column (d), the same   |            |                     |            |        |
| indicated below:  a Corpus Add lines 3f, 4c, and 4e Subtract line 5 b Prior years' undistributed income Subtract line 4b from line 2b c Enter the-amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been reviously assessed  | •  |   |            |                     |            |        |
| a Corpus Add lines 3f, 4c, and 4e Subtract line 5 b Prior years' undistributed income Subtract line 4b from line 2b. c Enter the amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed.  d Subtract line 6c from line 6b Taxable amount - see instructions.  e Undistributed income for 2013 Subtract line 4a from line 2a Taxable amount - see instructions.  f Undistributed income for 2014 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2015 .  Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions).  8 Excess distributions carryover from 2009 not applied on line 5 or line 7 (see instructions).  9 Excess distributions carryover to 2015. Subtract lines 7 and 8 from line 6a.  10 Analysis of line 9 a Excess from 2010 220, 171. b Excess from 2011 239, 286. c Excess from 2012 190, 381. d Excess from 2013 435, 975.  | 0  |   |            |                     |            |        |
| b Pror years' undistributed income Subtract line 4b from line 2b.  c Enter the-amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed  | а  | Corous Add lines 3f, 4c, and 4e Subtract line 5 | 1,585,086  |                     |            |        |
| line 4b from line 2b c Enter the-amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed  |    | ·   |            |                     |            |        |
| c. Enter the-amount of prior years' undistributed income for which a notice of deficiency has been issued, or on which the section 4942(a) tax has been previously assessed  | U  |   |            |                     |            |        |
| been issued, or on which the section 4942(a) tax has been previously assessed  | c  | Enter the amount of prior years' undistributed  |            |                     |            |        |
| tax has been previously assessed   |    |   |            |                     |            | •      |
| d Subtract line 6c from line 6b Taxable amount - see instructions  |    |   |            |                     |            |        |
| amount - see instructions.  e Undistributed income for 2013 Subtract line 4a from line 2a Taxable amount - see instructions  | а  | • •   |            |                     |            |        |
| e Undistributed income for 2013 Subtract line 4a from line 2a Taxable amount - see instructions  | ·  | amount - see instructions                       |            |                     |            |        |
| f Undistributed income for 2014 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2015  7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)  8 Excess distributions carryover from 2009 not applied on line 5 or line 7 (see instructions)  9 Excess distributions carryover to 2015. Subtract lines 7 and 8 from line 6a  10 Analysis of line 9 a Excess from 2010 b Excess from 2011 c Excess from 2011 c Excess from 2012 d Excess from 2013 d Excess from 2013   | e  | Undistributed income for 2013 Subtract line     |            |                     |            |        |
| f Undistributed income for 2014 Subtract lines 4d and 5 from line 1 This amount must be distributed in 2015  |    |   |            |                     |            |        |
| 4d and 5 from line 1 This amount must be distributed in 2015   |    |   |            |                     |            |        |
| distributed in 2015  | t  |   |            |                     |            |        |
| 7 Amounts treated as distributions out of corpus to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required -see instructions).  8 Excess distributions carryover from 2009 not applied on line 5 or line 7 (see instructions).  9 Excess distributions carryover to 2015. Subtract lines 7 and 8 from line 6a  10 Analysis of line 9  a Excess from 2010 239,286. b Excess from 2011   |    |   |            |                     |            |        |
| to satisfy requirements imposed by section 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)  8 Excess distributions carryover from 2009 not applied on line 5 or line 7 (see instructions)  9 Excess distributions carryover to 2015. Subtract lines 7 and 8 from line 6a  10 Analysis of line 9  a Excess from 2010   | 7  | Amounts treated as distributions out of corpus  |            |                     |            |        |
| 170(b)(1)(F) or 4942(g)(3) (Election may be required - see instructions)   |    | · I   |            |                     |            |        |
| required - see instructions)   |    | • • •   |            |                     |            |        |
| applied on line 5 or line 7 (see instructions)   |    |   |            |                     |            |        |
| applied on line 5 or line 7 (see instructions)   | 8  | Excess distributions carryover from 2009 not    |            |                     |            |        |
| Subtract lines 7 and 8 from line 6a  |    | applied on line 5 or line 7 (see instructions)  | 227,162    |                     |            |        |
| Subtract lines 7 and 8 from line 6a  | 9  |   | _          |                     |            |        |
| 10 Analysis of line 9 a Excess from 2010 220,171. b Excess from 2011 239,286. c Excess from 2012 190,381. d Excess from 2013 435,975.  |    |   | 1,357,924. | <u>.</u>            |            |        |
| a Excess from 2010   | 10 | Analysis of line 9                              |            |                     |            |        |
| c Excess from 2012 190, 381 . d Excess from 2013 435, 975 .  | а  | Excess Holl 2010                                |            |                     |            |        |
| d Excess from 2013 435, 975.   | b  | LXCC33 HOIII ZOTT                               |            |                     |            |        |
| U Excess non 2013  | c  | Excess from 2012                                |            |                     |            |        |
| e Excess from 2014   | d  | Excess from 2013                                |            |                     |            |        |
|  | e  | Excess from 2014 272,111                        |            |                     | <u>.</u> . | l      |

| Form     | 990-PF (2014)   |                             | D KALPANA PATEI             |                                       |                         | 0532423 Page <b>10</b> |
|----------|---|-----------------------------|-----------------------------|---------------------------------------|-------------------------|------------------------|
| Рa       | rt XIV Private Op   | erating Foundations         | (see instructions ar        | nd Part VII-A, question               | on 9)                   | NOT APPLICABLE         |
| 1 a      | If the foundation has   |                             |                             |                                       | ting                    |                        |
|          | foundation, and the ruling  | g is effective for 2014, ei | nter the date of the ruling |                                       | ▶└                      | <del></del> _          |
| b        | Check box to indicate v   | whether the foundation      | is a private operating f    | oundation described in                | section 4942(j          | )(3) or 4942(j)(5)     |
| 2 a      | Enter the lesser of the ad-   | Tax year                    |                             | Prior 3 years                         |                         | (e) Total              |
|          | justed net income from Part   | (a) 2014                    | (b) 2013                    | (c) 2012                              | (d) 2011                | (0) 10 11              |
|          | I or the minimum investment   |                             |                             |                                       |                         |                        |
|          | return from Part X for each year listed                               |                             |                             |                                       |                         |                        |
| h        | 85% of line 2a  |                             |                             |                                       |                         |                        |
|          |   |                             |                             |                                       |                         |                        |
| ٠        | Qualifying distributions from Part XII, line 4 for each year listed . |                             |                             |                                       |                         |                        |
| d        | Amounts included in line 2c not                                       |                             |                             |                                       |                         |                        |
|          | used directly for active conduct                                      |                             |                             |                                       |                         |                        |
| ۰        | of exempt activities  |                             |                             |                                       |                         |                        |
| ٠        | directly for active conduct of  |                             |                             |                                       |                         |                        |
|          | exempt activities Subtract line                                       |                             |                             |                                       |                         |                        |
| 3        | 2d from line 2c<br>Complete 3a, b, or c for the                       |                             |                             |                                       |                         |                        |
|          | alternative test relied upon  |                             |                             |                                       |                         |                        |
| а        | "Assets" alternative test - enter                                     |                             |                             |                                       |                         |                        |
|          | (1) Value of all assets (2) Value of assets qualifying                |                             |                             |                                       |                         | <del>-</del>           |
|          | under section   |                             |                             |                                       |                         |                        |
| <b>.</b> | 4942(j)(3)(B)(i) "Endowment" alternative test-                        |                             |                             |                                       |                         |                        |
| Ü        | enter 2/3 of minimum invest-  |                             |                             |                                       |                         |                        |
|          | ment return shown in Part X,  |                             |                             |                                       |                         |                        |
| _        | line 6 for each year listed   |                             |                             |                                       | *                       |                        |
| С        | "Support" alternative test - enter (1) Total support other than       |                             |                             |                                       |                         |                        |
|          | gross investment income   |                             |                             |                                       |                         |                        |
|          | (interest, dividends, rents,<br>payments on secunities                |                             |                             | ,                                     |                         |                        |
|          | loans (section 512(a)(5)),  |                             |                             |                                       |                         |                        |
|          | or royalties),  |                             |                             |                                       |                         |                        |
|          | (2) Support from general public and 5 or more                         |                             |                             |                                       |                         |                        |
|          | exempt organizations as<br>provided in section 4942                   |                             | İ                           |                                       |                         |                        |
|          | ()(3)(B)(III)   |                             |                             |                                       |                         |                        |
|          | <li>(3) Largest amount of sup-<br/>port from an exempt</li>           |                             |                             |                                       |                         |                        |
|          | organization  |                             |                             |                                       |                         |                        |
|          | (4) Gross investment income   |                             |                             |                                       |                         | <u> </u>               |
| Pa       |   | ntary Information (         |                             | only if the founda                    | ation had \$5,000       | or more in assets      |
| _        |   | during the year - se        |                             |                                       |                         |                        |
|          |   | -                           |                             | than 20/ of the total                 | l contributions rocci   | and by the foundation  |
| а        | List any managers of before the close of any                          | tax vear (but only if th    | ev have contributed more    | ore than \$5.000). (Se                | e section 507(d)(2))    | ed by the loundation   |
|          | _   |                             | - <b>,</b>                  | , , , , , , , , , , , , , , , , , , , | ,                       |                        |
| _        | DINESH C.  List any managers of                                       | PATEL                       | own 10% or more of          | the stock of a corne                  | vestion (or an equally  | / large portion of the |
| D        | ownership of a partner  |                             |                             |                                       |                         | riarge portion of the  |
|          | ownership of a partitor   | o,p o, oo, o,, o.           |                             | nac a veve en greater.                |                         |                        |
|          | NONE  |                             |                             |                                       |                         |                        |
| 2        | Information Regarding   | g Contribution, Grant.      | Gift. Loan. Scholarsh       | ip. etc Programs:                     |                         |                        |
| _        | Check here ▶ X if t   | _                           |                             |                                       | able organizations s    | and does not accent    |
|          | unsolicited requests for  |                             |                             |                                       |                         |                        |
|          | other conditions, comp  |                             | • •                         | , (                                   |                         | g                      |
| а        | The name, address, a  |                             |                             | ne person to whom app                 | lications should be add | dressed:               |
| -        |   | totophone hambon            |                             | . далат та тот орр                    |                         | ====                   |
| ь        | The form in which app   | lications should be sub     | mitted and informatio       | n and materials they s                | should include:         |                        |
| ~        | попере  |                             |                             |                                       | ·=                      |                        |
|          |   |                             |                             |                                       |                         |                        |
| c        | Any submission deadli   | nes·                        |                             |                                       |                         |                        |
| _        | ,   |                             |                             |                                       |                         |                        |
|          |   |                             |                             |                                       |                         |                        |
| d        | Any restrictions or li  | mitations on awards,        | such as by geogra           | phical areas, charitab                | ole fields, kınds of ı  | nstitutions, or other  |
|          | factors:  |                             |                             |                                       |                         |                        |

Page **11** 

| Part XV Supplementary Information (continued)  3 Grants and Contributions Paid During the Year or Approved for Future Payment  Recipient  Recipient  Name and address (home or business)  Recipient  R |                            |            |                                  |         |  |  |  |  |
|--|----------------------------|------------|----------------------------------|---------|--|--|--|--|
| 3 Grants and Contributions Paid Durin  | ng the Year or Appr        | oved for I | -uture Payment                   |         |  |  |  |  |
| Recipient  | show any relationship to   | status of  | Purpose of grant or contribution | Amount  |  |  |  |  |
| Name and address (home or business)  | or substantial contributor | recipient  | COMMODIA                         |         |  |  |  |  |
| a Paid dunng the year  |                            |            |                                  |         |  |  |  |  |
| 3.To. 4.4  |                            |            |                                  |         |  |  |  |  |
| ATCH 11  |                            |            |                                  |         |  |  |  |  |
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|  |                            |            |                                  |         |  |  |  |  |
| Total  |                            |            | ▶ 3a                             | 278,786 |  |  |  |  |
| b Approved for future payment  |                            |            |                                  |         |  |  |  |  |
|  |                            |            |                                  |         |  |  |  |  |
|  |                            |            |                                  |         |  |  |  |  |
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| Total  | <u> </u>                   | L          |                                  |         |  |  |  |  |

| Part XVI-A Analysis of Income-Produ   | icing Acti           | vities                                  | *****                 |                            |  |
|---|----------------------|---|-----------------------|----------------------------|--|
| Enter gross amounts unless otherwise indicated  |                      | ated business income                    | Excluded by           | y section 512, 513, or 514 | (e)  |
| 1 Program service revenue   | (a)<br>Business code | (b)<br>Amount                           | (c)<br>Exclusion code | (d)<br>Amount              | Related or exempt<br>function income<br>(See instructions) |
| a DONATIONS   |                      |   |                       |                            | (OCC IIISH GCGGHS )  |
| b   |                      |   |                       |                            | <del></del>  |
| c   |                      |   | <u> </u>              |                            |  |
| d   |                      |   |                       |                            |  |
| e   |                      |   |                       |                            |  |
| f   |                      |   |                       |                            |  |
| g Fees and contracts from government agencies   |                      |   |                       |                            |  |
| 2 Membership dues and assessments   |                      |   |                       |                            |  |
| 3 Interest on savings and temporary cash investments  |                      |   |                       |                            |  |
| 4 Dividends and interest from securities  |                      |   | 14                    | 1,033                      |  |
| 5 Net rental income or (loss) from real estate  |                      |   |                       |                            |  |
| a Debt-financed property  |                      |   |                       |                            |  |
| b Not debt-financed property  |                      |   |                       |                            |  |
| 6 Net rental income or (loss) from personal property .  |                      |   |                       |                            |  |
| 7 Other investment income   |                      |   |                       |                            |  |
| 8 Gain or (loss) from sales of assets other than inventory  |                      |   | 18                    | -52,202                    |  |
| 9 Net income or (loss) from special events  |                      |   |                       |                            |  |
| 10 Gross profit or (loss) from sales of inventory   |                      |   |                       |                            |  |
| 11 Other revenue a  |                      |   |                       |                            |  |
| b   |                      |   |                       |                            |  |
| d   |                      |   |                       |                            |  |
| d   |                      |   |                       |                            |  |
| e   |                      |   |                       | -51,169.                   |  |
| 12 Subtotal Add columns (b), (d), and (e)   13 Total. Add line 12, columns (b), (d), and (e)                      |                      |   |                       | · · · · ·                  | -51,169.   |
| Part XVI-B Relationship of Activities  Line No. Explain below how each activity  accomplishment of the foundation | to the Ac            | n income is reported in                 | n column (e           | e) of Part XVI-A contribu  |  |
| *   |                      |   |                       |                            |  |
|   |                      |   |                       |                            |  |
|   |                      |   | ·                     |                            |  |
|   |                      |   |                       |                            |  |
|   |                      |   |                       |                            |  |
|   |                      |   |                       |                            |  |
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JSA 4E1492 1 000

|         |         |                              |   |                      |                            | 4.            |                     | 1.1 10000                    |         |           | <del>,</del> |
|---------|---------|------------------------------|---|----------------------|----------------------------|---------------|---------------------|------------------------------|---------|-----------|--------------|
| Part    | XVII    | Information R Exempt Organ   |   | ansfers To           | and Transac                | tions a       | nd Relation         | ships With Non               | chari   | itable    | <b>}</b>     |
| 1       | Old the | e organization direct        |   | engage in a          | ny of the follows          | na with s     | ny other orga       | nization described           |         | Yes       | No           |
|         |         | tion 501(c) of the Co        |   |                      |                            |               |                     |                              |         | 163       | 110          |
|         |         |                              | ode (other than                         | section 50 f         | (c)(s) organizatio         | ins) or in    | Section 527,        | relating to political        |         |           |              |
|         | -       | zations?                     |   |                      |                            |               | _                   |                              |         |           |              |
| a       | Transf  | ers from the reportir        | ng foundation to                        | o a noncharita       | able exempt orga           | inization o   | of                  |                              |         |           | l            |
| (       | (1) Ca  | sh                           |   |                      | <i></i> .                  | . <b></b> .   |                     |                              | 1a(1)   |           | Х            |
|         |         | her assets                   |   |                      |                            |               |                     |                              | 1a(2)   |           | Х            |
|         |         | transactions                 |   |                      |                            |               |                     |                              |         |           |              |
| _       |         | les of assets to a no        | ncharitable eve                         | mnt organizat        | tion                       |               |                     |                              | 16/4)   |           | Х            |
|         |         |                              |   |                      |                            |               |                     |                              |         |           | X            |
|         |         | rchases of assets fro        |   |                      |                            |               |                     |                              |         |           | X            |
|         |         | ntal of facilities, equ      |   |                      |                            |               |                     |                              |         |           |              |
|         |         | ımbursement arrang           |   |                      |                            |               |                     |                              |         |           | Х            |
| (       | (5) Lo  | ans or loan guarantee        | es                                      |                      |                            |               |                     |                              | 1b(5)   |           | X            |
|         | (6) Pe  | rformance of service         | es or members                           | hip or fundrai       | sing solicitations.        |               |                     |                              | 1b(6)   |           | X            |
|         |         | g of facilities, equipr      |   |                      |                            |               |                     |                              |         |           | Х            |
|         |         | answer to any of th          |   |                      |                            |               |                     |                              |         | fair m    | arket        |
|         |         | of the goods, other          |   |                      |                            |               |                     |                              |         |           |              |
|         |         | n any transaction of         |   |                      |                            |               |                     |                              |         |           |              |
|         | -       | (b) Amount involved          | 1                                       | -                    |                            |               |                     | fers, transactions, and sha  |         |           |              |
| (a) Lin | e no    |                              | (c) Name of                             | nonchantable ex      | empt organization          |               | escription of trans | iers, transactions, and sna  | nng ama | ingeme    | าเธ          |
|         |         | N/A                          |   |                      |                            | N/A           |                     |                              |         |           |              |
|         |         |                              |   |                      |                            |               |                     |                              |         |           |              |
|         |         |                              |   |                      |                            |               |                     |                              |         |           |              |
|         |         |                              |   |                      |                            |               |                     |                              |         |           |              |
|         |         |                              |   |                      |                            |               |                     |                              |         |           |              |
|         |         |                              |   |                      |                            |               |                     |                              |         |           |              |
|         |         |                              |   |                      |                            |               |                     |                              |         |           |              |
|         |         |                              |   |                      |                            |               |                     |                              |         |           |              |
|         |         |                              |   |                      |                            |               |                     |                              |         |           |              |
|         |         |                              |   |                      |                            |               |                     |                              |         |           |              |
|         |         |                              |   |                      |                            | <u> </u>      |                     |                              |         |           |              |
|         |         |                              |   |                      |                            | +             |                     |                              |         |           |              |
|         |         |                              |   |                      |                            | +             |                     |                              |         |           |              |
|         |         |                              |   |                      |                            | +             |                     |                              |         |           |              |
|         |         |                              |   | -                    | <del></del>                | <del> </del>  |                     |                              |         |           |              |
|         |         |                              |   |                      |                            |               |                     |                              |         |           |              |
|         |         |                              | ļ                                       |                      |                            | .L            |                     |                              |         |           |              |
|         |         | foundation directly          | •                                       | •                    | •                          |               | •                   |                              | _       | _         | 3            |
|         |         | ped in section 501(c)        |   | ther than sec        | tion 501(c)(3)) o          | r ın sectic   | on 527?             | l                            | Ye      | es 🔯      | No           |
| b l     | f "Yes  | ," complete the follo        |   |                      |                            |               |                     |                              |         |           |              |
|         |         | (a) Name of organization     | n                                       | (b) 1                | Type of organization       |               |                     | (c) Description of relations | ship    |           |              |
|         |         |                              |   |                      |                            |               |                     |                              |         |           |              |
|         |         |                              |   |                      |                            |               |                     |                              |         |           |              |
|         |         |                              |   |                      |                            |               |                     |                              |         |           |              |
|         |         |                              |   |                      | -                          |               |                     |                              |         |           |              |
|         |         |                              |   |                      |                            |               |                     |                              |         |           |              |
|         | Under   | penalties of penury I decla  | te that I have exam                     | ined this return, in | duding accompanying        | schedules and | d statements, and t | o the best of my knowledg    | e and b | etief, it | is true.     |
|         |         |                              |   |                      | n all information of which |               |                     |                              |         |           |              |
| Sign    |         | The Office                   | to X                                    | 1 1                  | 1/12/16                    | 1             | 1                   | May the IRS                  | discus  | s this    | return       |
| Here    | 1       | 100                          | · - · · · · · · · · · · · · · · · · · · |                      | 1/3                        | <u> </u>      | mspel               | with the pr                  |         |           | below        |
|         | Sigr    | nature of officer or trustee |   | Date                 | -                          | litle         |                     | (see instruction             | s)? [X  | Yes       | No           |
|         |         | T=                           |   |                      |                            | 7=            | 12.                 |                              |         |           |              |
| Paid    |         | Print/Type preparer's nai    | me /                                    | Preparer's           | pature /                   | n             | Date                | Check if   1                 | PTIN    |           |              |
|         |         | JWINITW                      | Jan 1                                   | - //                 | V / V'                     | <u>'</u>      | 11101               | self-employed                | P004    | 0195      | 8            |
| Prep    | arer    | Firm's name GR               | ANT THORNT                              | ON LLP               | - /                        |               |                     | Firm's EIN ▶ 36-6            | 05555   | 58        |              |
| Use (   | Only    | Firm's address > 15          | 5 NORTH 40                              | 0 WEST, S            | UITE 500                   |               |                     |                              |         |           |              |

801-531-6888

SALT LAKE CITY,

UT

84103

### Schedule B

(Form 990, 990-EZ, or 990-PF)

### Schedule of Contributors

2014

OMB No. 1545-0047

Department of the Treasury Internal Revenue Service ► Attach to Form 990, Form 990-EZ, or Form 990-PF.

Information about Schedule B (Form 990, 990-EZ, or 990-PF) and its instructions is at www.irs gov/form990.

Name of the organization

DINESH AND KALPANA PATEL FOUNDATION

Employer identification number

87-0532423 Organization type (check one) Filers of: Section: 501(c)( Form 990 or 990-EZ ) (enter number) organization 4947(a)(1) nonexempt charitable trust not treated as a private foundation 527 political organization Form 990-PF 501(c)(3) exempt private foundation 4947(a)(1) nonexempt charitable trust treated as a private foundation 501(c)(3) taxable private foundation Check if your organization is covered by the General Rule or a Special Rule. Note. Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule See instructions. General Rule For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II See instructions for determining a contributor's total contributions Special Rules For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3 % support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000 or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h, or (ii) Form 990-EZ, line 1. Complete Parts I and II For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or the prevention of cruelty to children or animals. Complete Parts I, II, and III. For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose Do not complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions Caution. An organization that is not covered by the General Rule and/or the Special Rules does not file Schedule B (Form 990, 990-EZ, or 990-PF), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF. Part I, line 2, to certify that it does not meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF) For Paperwork Reduction Act Notice, see the Instructions for Form 990, 990-EZ, or 990-PF. Schedule B (Form 990, 990-EZ, or 990-PF) (2014)

Employer identification number 87-0532423

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                              | (c)<br>Total contributions | (d) Type of contribution   |
|------------|--|----------------------------|--|
| 1_         | DINESH & KALPANA PATEL  PO BOX 58887  SALT LAKE CITY, UT 84158 | \$185,111.                 | Person  Payroll  Noncash  (Complete Part II for noncash contributions) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                              | (c) Total contributions    | (d)<br>Type of contribution  |
|            |  | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions)    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                              | (c) Total contributions    | (d) Type of contribution   |
|            |  | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions)    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                              | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  |                            |  |

|            |                                   | \$                         | Payroll Noncash (Complete Part II for noncash contributions)        |
|------------|-----------------------------------|----------------------------|---|
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution   |
|            |                                   | \$                         | Person Payroll Noncash (Complete Part II for noncash contributions) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution   |
|            |                                   | 6                          | Person Payroll  |

(Complete Part II for noncash contributions)

Person

Name of organization DINESH AND KALPANA PATEL FOUNDATION

Employer identification number

87-0532423

| Part II                   | Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed. |  |                      |  |  |
|---------------------------|---|--|----------------------|--|--|
| (a) No.<br>from<br>Part I | (b)  Description of noncash property given  | (c) FMV (or estimate) (see instructions)       | (d)<br>Date received |  |  |
| 1                         | ACTAVIS PLC 700 SHARES  | \$184,611.                                     | 12/09/2014           |  |  |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |  |  |
|                           |   | \$   |                      |  |  |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c) FMV (or estimate) (see instructions)       | (d)<br>Date received |  |  |
|                           |   | \$   |                      |  |  |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |  |  |
|                           |   | \$   |                      |  |  |
| (a) No.<br>from<br>Part I | (b)  Description of noncash property given  | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |  |  |
|                           |   | \$   |                      |  |  |
| (a) No.<br>from<br>Part I | (b)<br>Description of noncash property given  | (c)<br>FMV (or estimate)<br>(see instructions) | (d)<br>Date received |  |  |
| <b>-</b>                  |   | \$   |                      |  |  |

| •                         |  |  |   |
|---------------------------|--|--|---|
|                           | (Form 990, 990-EZ, or 990-PF) (2014)   |  | Page 4  |
| Name of or                | ganization DINESH AND KALPANA PAT  | EL FOUNDATION  | Employer Identification number                                      |
|                           |  |  | 87-0532423  |
| Part III                  | that total more than \$1,000 for the y following line entry. For organizations | ., contributions to organizations described year from any one contributor. Complete is completing Part III, enter the total of exclusive year. (Enter this information once. See in ional space is needed. | columns (a) through (e) and the sively religious, charitable, etc., |
| (a) No.<br>from<br>Part I | (b) Purpose of gift  | (c) Use of gift  | (d) Description of how gift is held                                 |
|                           |  |  |   |
|                           |  | (e) Transfer of gift   |   |

Transferee's name, address, and ZIP + 4

| (a) No.<br>from<br>Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------------|---------------------|-----------------|-------------------------------------|
| <b>-</b>                  |                     |                 |                                     |
|                           |                     |                 |                                     |

### (e) Transfer of gift

| Transferee's name, address, and ZIF + 4 | Relationship of transferor to transferee |  |
|---|--|--|
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
|   |  |  |

| (a) No.<br>from<br>Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|---------------------------|---------------------|-----------------|-------------------------------------|
|                           |                     |                 |                                     |
|                           |                     |                 |                                     |

### (e) Transfer of gift

| Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |
|---|--|
|   |  |
|   |  |
|   |  |
|   |  |

| ) No.<br>rom<br>Part I | (b) Purpose of gift | (c) Use of gift | (d) Description of how gift is held |
|------------------------|---------------------|-----------------|-------------------------------------|
|                        |                     |                 |                                     |
|                        |                     |                 |                                     |

### (e) Transfer of gift

| (-)                                     |  |  |  |
|---|--|--|--|
| Transferee's name, address, and ZIP + 4 | Relationship of transferor to transferee |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |
|   |  |  |  |

Relationship of transferor to transferee

| ATTACHMENT 1 |  |
|--------------|--|
|              |  |
|              |  |
|              |  |
|              |  |

| INVESTMENTS        |
|--------------------|
| CASH               |
| N TEMPORARY CASH I |
| വി                 |
| INTEREST           |
| 1                  |
| PART I             |
| 990PF,             |
| FORM               |

DINESH AND KALPANA PATEL FOUNDATION

|         | NET | INVESTMENT | INCOME      | 1.              |
|---------|-----|------------|-------------|-----------------|
| REVENUE | AND | EXPENSES   | PER BOOKS   | 1.              |
|         |     |            |             |                 |
|         |     |            | DESCRIPTION | INTEREST INCOME |

TOTAL

SALT LAKE-87-0532423

ATTACHMENT 1

# FORM 990PF, PART I - DIVIDENDS AND INTEREST FROM SECURITIES

| NET<br>INVESTMENT<br>INCOME             | . 496              | 967.    |
|---|--------------------|---------|
| REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | . 796              | . 1967. |
|   |                    | TOTAL   |
| DESCRIPTION                             | MORGAN STANLEY 140 |         |

SALT LAKE-87-0532423

### FORM 990PF, PART I - OTHER INCOME

|         | NET | INVESTMENT | INCOME      | 65.          | 65.    |
|---------|-----|------------|-------------|--------------|--------|
| REVENUE | AND | EXPENSES   | PER BOOKS   | 65.          | . 65.  |
|         |     |            |             |              | TOTALS |
|         |     |            | DESCRIPTION | OTHER INCOME |        |

| CHARITABLE<br>PURPOSES                  |                 |        |
|---|-----------------|--------|
| ADJUSTED<br>NET<br>INCOME               |                 |        |
| NET<br>INVESTMENT<br>INCOME             | 4,830.          | 4,830. |
| REVENUE<br>AND<br>EXPENSES<br>PER BOOKS | 4,830.          | 4,830. |
|   |                 | TOTALS |
| DESCRIPTION                             | ACCOUNTING FEES |        |

## FORM 990PF, PART I - OTHER PROFESSIONAL FEES

|         | NET | INVESTMENT | INCOME      | 1,983.          | 1,983. |
|---------|-----|------------|-------------|-----------------|--------|
| REVENUE | AND | EXPENSES   | PER BOOKS   | 1,983.          | 1,983. |
|         |     |            |             |                 | TOTALS |
|         |     |            | DESCRIPTION | INVESTMENT FEES |        |

DINESH AND KALPANA PATEL FOUNDATION

87-0532423

ATTACHMENT 6

FORM 990PF, PART I - OTHER EXPENSES

NON-DEDUCTIBLE CONT. PORTIONS

DESCRIPTION

US TREASURY

REVENUE

AND

EXPENSES

PER BOOKS

216.

640.

TOTALS

856.

SALT LAKE-87-0532423

ENDING BOOK VALUE

ENDING FMV

DESCRIPTION

127,501.

VARIOUS CORPORATE STOCK

TOTALS

44,634.

44,634.

127,501.

FORM 990PF, PART II - OTHER INVESTMENTS

DESCRIPTION

OTHER INVESTMENTS

ENDING BOOK VALUE

ENDING FMV

TOTALS

ATTACHMENT 8

### DINESH AND KALPANA PATEL FOUNDATION

87-0532423

|   | ATTACHMENT 9 |
|---|--------------|
| FORM 990PF, PART II - LOANS FROM OFFICERS, DIRECTORS, E | CTC.         |
| LENDER: DINESH PATEL ORIGINAL AMOUNT: 30,000.           |              |
| BEGINNING BALANCE DUE                                   | 30,000.      |
| ENDING BALANCE DUE                                      |              |
| TOTAL BEGINNING LOANS FROM OFFICERS, DIRECTORS, ETC     | 30,000       |
| TOTAL ENDING LOANS FROM OFFICERS, DIRECTORS, ETC.       |              |

FORM 990PF, PART VIII - LIST OF OFFICERS, DIRECTORS, AND TRUSTEES

NAME AND ADDRESS

TITLE AND AVERAGE HOURS PER WEEK DEVOTED TO POSITION

DINESH C PATEL

TRUSTEE

P.O BOX 58887 SALT LAKE CITY, UT 84158

KALPANA D PATEL

TRUSTEE

P O BOX 58887 SALT LAKE CITY, UT 84158

TRUSTEE

KIRAN C PATEL 11609 CARROLWOOD DRIVE TAMPA, FL 33612

ATTACHMENT 10

87-0532423

FORM 990PE, PART XV - GRANTS AND CONTRIBUTIONS PAID BURING THE YEAR

|                            | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR |                                  |        |
|----------------------------|---|----------------------------------|--------|
|                            | AND                                     |                                  |        |
| RECIPIENT NAME AND ADDRESS | FOUNDATION STATUS OF RECIPIENT          | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| BAPS SWAMINARAYAN SANSTHA  | NONE                                    | FOOTNOTE 1                       | 23,004 |
| 1150 BRAND LANE            | PC                                      |                                  |        |
| STAFFORD, TX 77477         |   |                                  |        |
| PIONEER THEATRE CO         | NONE                                    | FOOTNOTE 1                       | 381    |
| 300 SO 1400 E, RM 325      | PC                                      |                                  |        |
| SALT LAKE CITY, UT 84112   |   |                                  |        |
| THE WATERFORD SCHOOL       | NONE                                    | FOOTNOTE 1                       | 10,000 |
| 1480 EAST 9400 SOUTH       | PC                                      |                                  |        |
| SANDY, UT 84093            |   |                                  |        |
| UTAH SYMPHONY 6 OPERA      | NONE                                    | FOOTNOTE 1                       | 11,000 |
| 123 WEST SOUTH TEMPLE      | PC                                      |                                  |        |
| SALT LAKE CITY, UT 84101   |   |                                  |        |
| CARE                       | NONE                                    | FOOTNOTE 1                       | 250    |
| 151 ELLIS STREET, NE       | PC                                      |                                  |        |
| ATLANTA, GA 30303          |   |                                  |        |
| GREENPEACE                 | NONE                                    | FOOTNOTE 1                       | 100    |
| 702 H STREET NW SUITE 300  | PC                                      |                                  |        |
| WASHINGTON, DC 20001       |   |                                  |        |
|                            |   |                                  |        |

ATTACHMENT 11 (CONT'D)

| AMOUNT   | 2,000  | 100  | 3, 301  | 25   | 10,500   | 250  |
|--|--|--|---|--|--|--|
| PURPOSE OF GRANT OR CONTRIBUTION   | FOOTNOTE 1   | FOOTNOTE 1   | FOOTNOTE 1  | FOOTNOTE 1   | FOOTNOTE 1   | FOOTNOTE 1   |
| RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT | NONE PC  | NONE<br>P.C  | NONE<br>PC  | NONE<br>P.C  | NONE<br>P.C  | NONE<br>PC   |
| RECIPIENT NAME AND ADDRESS   | HUNTSMAN CANCER INSTITUTE<br>2000 CIRCLE OF HOPE<br>SALT LAKE CITY, UT 84112 | DOCTORS WITHOUT BORDERS<br>333 SEVENTH AVENUE, 2ND FLOOR<br>NEW YORK, NY 10001 | INDIA CULTURAL CENTER<br>1142 WEST SOUTH JORDAN PARKWAY<br>SOUTH JORDAN, UT 84095 | MAKE-A-WISH<br>771 EAST WINCHESTER<br>MURRAY, UT 84107 | THE LEONARDO<br>209 EAST 500 SOUTH<br>SALT LAKE CITY, UT 84111 | THE ROAD HOME<br>210 S RIO GRANDE ST<br>SALT LAKE CITY, UT 84101 |

### DINESH AND KALPANA PATEL FOUNDATION

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|                                     | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND |                                  |         |
|-------------------------------------|---|----------------------------------|---------|
| RECIPIENT NAME AND ADDRESS          | FOUNDATION STATUS OF RECIPIENT              | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT  |
| ZAMBIA'S SCHOLARSHIP FUND           | NONE  | FOOTNOTE 1                       | 1,200   |
| PO BOX 515                          | PC  |                                  |         |
| BRIGHAM CITY, UT 84302              |   |                                  |         |
| BRADY CAMPAIGN                      | NONE  | FOOTNOTE 1                       | 50      |
| 1225 I ST NW #1100                  | PC  |                                  |         |
| WASHINGTON, DC 20032                |   |                                  |         |
| GANESHA TEMPLE                      | NONE  | FOOTNOTE 1                       | 72, 192 |
| 1142 SOUTH JORDAN PKWY W            | PC  |                                  |         |
| SOUTH JORDAN, UT 84095              |   |                                  |         |
| SPECIAL OLYMPICS                    | NONE  | FOOTNOTE 1                       | 135     |
| 1133 19TH STREET NW                 | PC  |                                  |         |
| WASHINGTON, DC 20036                |   |                                  |         |
| UNIVERSITY OF UTAH - USTAR BUILDING | NONE  | FOOTNOTE 1                       | 50,000  |
| 101 SOUTH WASATCH DRIVE             | PC  |                                  |         |
| SALT LAKE CITY, UT 84112            |   |                                  |         |
| INDIAN STUDENTS ASSOCIATION-USU     | NONE  | FOOTENOTE 1                      | 1,000   |
| 3530 OLD MAIN HILL                  | PC  |                                  |         |
| LOGAN, UT 84322                     |   |                                  |         |
|                                     |   |                                  |         |

ATTACHMENT 11 (CONT'D)

| RECIPIENT NAME AND ADDRESS  | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT | PURPOSE OF GRANT OR CONTRIBUTION | AMOUINT |
|---|--|----------------------------------|---------|
| ACLU<br>125 BROAD STREET<br>NEW YORK, NY 10004                                    | NONE<br>P.C  | FOOTNOTE 1                       | 25      |
| CANINE COMPANIONS FOR INDEPENDENCE<br>4989 STATE ROUTE 37 E<br>DELAWARE, OH 43015 | NONE<br>P.C  | FOOTNOTE 1                       | 35      |
| KRISHNA TEMPLE<br>311 WEST 8500 SOUTH STREET<br>SPANISH FORK, UT 84660            | NONE<br>P.C  | FOOTNOTE 1                       | 3,001   |
| KUED 7<br>101 S WASATCH DRIVE<br>SALT LAKE CITY, UT 84112                         | NONE<br>P.C  | FOOTNOTE 1                       | 1,000   |
| USO<br>Po BOX 96322<br>WASHINGTON, DC 20090                                       | NONE<br>P.C  | FOOTNOTE 1                       | 20      |
| UTAH EILM CENTER<br>122 S MAIN STREET<br>SALT LAKE CITY, UT 84101                 | NONE<br>PC   | FOOTNOTE 1                       | 300     |

ATTACHMENT 11 (CONT'D)

|   | AMOUNT                           | 1,000   | 1,250   | 100  | 100   | 20   | 1,000   |
|---|----------------------------------|---|---|--|---|--|---|
|   | PURPOSE OF GRANT OR CONTRIBUTION | FOOTNOIE 1  | FOOTNOIE 1  | FOOTNOIE 1   | FOOTNOTE 1  | FOOTNOIE 1   | FOOTNOIE 1  |
| RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND | FOUNDATION STATUS OF RECIPIENT   | NONE<br>P.C   | NONE<br>P.C   | NONE<br>P.C  | NONE<br>PC  | NONE<br>P.C  | NONE<br>P.C   |
|   | RECIPIENT NAME AND ADDRESS       | UTAH ASIAN CHAMBER OF COMMERCE<br>PO BOX 3178<br>SALT LAKE CITY, UT 84110 | UTAH YOUTH VILLAGE<br>5800 HIGHLAND DRIVE<br>SALT LAKE CITY, UT 84121 | UTAH FOOD BANK<br>3150 S 900 W<br>SALT LAKE CITY, UT 84119 | HABITAT FOR HUMANITY<br>270 PEACHTREE STREET, SUITE 1300<br>ATLANTA, GA 30309 | THE NATURE CONSERVANCY 8 S MICHIGAN AVE #900 CHICAGO, IL 60603 | MORAN EYE CENTER<br>65 MARIO CAPECCHI DRIVE<br>SALT LAKE CITY, UT 84132 |

87-0532423

ATTACHMENT 11 (CONT'D)

|  | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND |                                  |        |
|--|---|----------------------------------|--------|
| RECIPIENT NAME AND ADDRESS                         | FOUNDATION STATUS OF RECIPIENT              | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| KINGSBURY HALL                                     | NONE  | FOOTNOTE 1                       | 1,000  |
| 1395 PRESIDENTS CIRCLE<br>SALT LAKE CITY, UT 84112 | PC  |                                  |        |
| WESTMINSTER COLLEGE                                | NONE  | FOOTNOTE 1                       | 1,000  |
| 1840 SOUTH 1300 EAST                               | PC  |                                  |        |
| SALT LAKE CITY, UT 84105                           |   |                                  |        |
| DISABLED VETERANS NATIONAL FOUNDATION              | NONE  | FOOTNOTE 1                       | 100    |
| 1020 19TH STREET NW                                | PC  |                                  |        |
| SUITE 475  |   |                                  |        |
| WASHINGTON, DC 20036                               |   |                                  |        |
| VETERANS OF FOREIGN WARS                           | NONE  | FOOTNOTE 1                       | 90     |
| 406 WEST 34TH ST                                   | PC  |                                  |        |
| KANSAS CITY, MO 64111                              |   |                                  |        |
| WORLD WILDLIFE FUND                                | NONE  | FOOTNOTE 1                       | 100    |
| 1250 24TH STREET, NW                               | PC  | •                                |        |
| WASHINGTON, DC 20037                               |   |                                  |        |
| AMERICAN DIABETES ASSOCIATION RESEARCH FOUNDATION  | NONE  | FOOTNOTE I                       | 2,000  |
| 1701 NORTH BEAUREGARD STREET                       | PC  |                                  |        |
| ALEXANDRIA, VA 22311                               |   |                                  |        |

ATTACHMENT 11 (CONT'D)

| NAME AND ADDRESS         FOUNDAM STATUS OF RECEISION         PERFORMATION STATUS OF RECEISION         PERFORMATION         PERFORMATION STATUS OF RECEISION         PERFORMATION         PERFORMATION </th <th>OUNDATION STATUS OF RECIPIENT</th> <th></th> <th>RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND</th> <th></th> <th></th>  | OUNDATION STATUS OF RECIPIENT  |                                     | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND |                                  |        |
|--|--|-------------------------------------|---|----------------------------------|--------|
| NOME   | NONE PC  | NAME AND ADDRESS                    | FOUNDATION STATUS OF RECIPIENT              | PURPOSE OF GRANT OR CONTRIBUTION | AMOUNT |
| NONE   PC  | B OF PHARMACY NONE PC PC PC NONE PC PC NONE PC   | M OF FINE ARTS                      | NONE  | FOOTNOTE 1                       | 100    |
| MONE FC FOOTHOTE 1 FOO | F OF PHARMACY NONE  PC  NONE  PC  NONE  PC  NONE  PC  PC  NONE  PC  PC  PC  PC  PC  PC  PC  PC  PC  P  | CENTER DRIVE                        | PC  |                                  |        |
| NONE         POOTNOTE 1         67.0           E OF PHARMACY         NONE         FOOTNOTE 1         67.0           NONE         FOOTNOTE 1         7           NONE         FOOTNOTE 1         7           PC         FOOTNOTE 1         7           PC         FOOTNOTE 1         7           PC         FOOTNOTE 1         7  | NONE  E OF PHARMACY  NONE  PC  PC  PC  PC  PC  PC  PC  PC  PC  P   | CITY, UT 84112                      |   |                                  |        |
| ENTER PC  L USA  NONE  NONE  NONE  NONE  NONE  NONE  NONE  PC  150  150  110  NONE  NONE  NONE  PC  PC  PC  PC  PC  PC  PC  PC  PC  P  | AN - COLLEGE OF PHARMACY NONE EET  EET  L USA  R FREEMAX  R FREEMAX  P C  NONE  P C  P C  P C  P C  P C  P C  P C  P   | TES OLYMPIC COMMITTEE               | NONE  | FOOTNOTE 1                       | 20     |
| AN - COLLECE OF PHARMACY NONE PC FOOTHOTE 1 FOOTHOTE 1 67.0 FET PC FOOTHOTE 1 FOOTHOTE 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | AN - COLLEGE OF PHARMACY NONE  BET  NONE  L USA  NONE  PC  B10  NONE  NONE  PC  NONE  PC  PC  PC  PC  PC  PC  PC  PC  PC  P  | ROCESSING CENTER                    | PC  |                                  |        |
| AN - COLLEGE OF PHARMACY NONE PC FOOTHOTE 1 FOOTHOTE 1 671.0  BY CHOINE PC FOOTHOTE 1 FO | AN - COLLEGE OF PHARMACY  PC  150  L USA  NONE  PC  150  NONE  PC  NONE  PC  NONE  PC  NONE  PC  PC  PC  PC  PC  PC  PC  PC  PC  P   | 0                                   |   |                                  |        |
| NONE         FOOTHOTE 1         67,0           NONE         FOOTHOTE 1         1           PC         FO         FOOTHOTE 1  | NONE  P.C.  NONE  P.C.   1, MN 56007                         |   |                                  |        |
| NONE FOOTNOTE 1 PC NONE FOOTNOTE 1 PC NONE FOOTNOTE 1 PC NONE FOOTNOTE 1   | NONE PC  | f OF MICHIGAN - COLLEGE OF PHARMACY | NONE  | FOOTNOTE 1                       | 67,000 |
| NONE FOOTNOTE 1 TO THE PC  | NONE PC  | H STATE STREET                      | PC  |                                  |        |
| HONE PC FOOTHOTE 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | NONE PC  | 0                                   |   |                                  |        |
| HONE PC FOOTHOTE 1  NONE PC FOOTHOTE 1  FOOTHOTE 1  NONE PC FOOTHOTE 1  FOOTHOTE 1   | NONE PC  | , MI 48109                          |   |                                  |        |
| PC FOOTNOTE 1  PC FOOTNOTE 1  NONE FOOTNOTE 1  TEEMAX PC   | PC PC PC PC NONE PC  | . LIVING                            | NONE  | FOOTNOTE 1                       | 200    |
| FC FOOTNOTE 1  PC  NONE  FOOTNOTE 1  | PC PC NONE NONE PC   | 00003                               | P.C.  |                                  |        |
| FC FOOTNOTE 1  NONE FOOTNOTE 1  FOOTNOTE 1   | NONE NONE PC PC PC PC PC PC PC   | 3ARA, CA 93150                      |   |                                  |        |
| PC NONE NONE FOOTNOTE 1  | PC NONE PC PC  | NTERNATIONAL USA                    | NONE  | FOOTNOTE 1                       | 100    |
| NONE FOOTNOTE 1 PC   | NONE P.C.  | AZA                                 | P.C.  |                                  |        |
| NONE FOOTHOTE 1 SUTER FREEWAY PC   | NONE SUTER FREEWAY PC  | NY 10001-1810                       |   |                                  |        |
| ENTER FREEWAY  | ENTER FREEWAY  |                                     | NONE  | FOOTNOTE 1                       | 20     |
| 75062  | x 75062  | HN CARPENTER FREEWAY                | PC  |                                  |        |
| 75062  | < 75062  |                                     |   |                                  |        |
|  |  | (75062                              |   |                                  |        |

DINESH AND KALPANA PATEL FOUNDATION

FORM 990PE, PART XV - GRANTS AND CONTRIBUTIONS PAID DURING THE YEAR

| ATTACHMENT 11 (CONT.D) | P TO SUBSTANTIAL CONTRIBUTOR AND            | ION STATUS OF RECIPIENT PURPOSE OF GRANT OR CONTRIBUTION AMOUNT | FOOTNOTE 1 35          |                   |                      | FOOTNOTE 1                  |                       |                      | FOOTNOTE 1 |                    |                     | FOOTHOTE 1           |                 |                    | FOOTNOTE 1 2,000       |                       |                  | FOOTBOTE 1  |   |                         |                       |
|------------------------|---|---|------------------------|-------------------|----------------------|-----------------------------|-----------------------|----------------------|------------|--------------------|---------------------|----------------------|-----------------|--------------------|------------------------|-----------------------|------------------|-------------|---|-------------------------|-----------------------|
|                        |   | PURPC   | FOOTN                  |                   |                      | FOOTN                       |                       |                      | FOOTN      |                    |                     | FOOTR                |                 |                    | FOOT                   |                       |                  | 4F003       |   |                         |                       |
|                        | RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND | FOUNDATION STATUS OF RECIPIENT                                  | NONE                   | P.C.              |                      | NONE                        | PC                    |                      | NONE       | PC                 |                     | NONE                 | PC              |                    | NONE                   | PC                    |                  | ANCIN       | 200   | )                       |                       |
|                        |   | RECIPIENT NAME AND ADDRESS                                      | THE WILDERNESS SOCIETY | 1615 M STREET, NW | WASHINGTON, DC ZUU36 | SOUTHERN POVERTY LAW CENTER | 400 WASHINGTON AVENUE | MONTGOMERY, AL 36104 | NAACP      | 4805 MT HOPE DRIVE | BALTIMORE, MD 21215 | I S FUIND FOR UNICEF | 125 MAIDEN LANE | NEW YORK, NY 10038 | ASSET INDIA FOUNDATION | 6201 N CAMINO ESQUINA | TUCSON, AZ 85718 | GITTE WOTTE | Seal District of the property | UTECINIA BEACH UN 23453 | THE BEACH, TO LOSS OF |

ATTACHMENT 11 (CONT.D)

| AMOUNT   | 1,008  | 1,000  | 204  | 2,000  | 2,000   | 1,000   |
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| PURPOSE OF GRANT OR CONTRIBUTION   | FOOTNOTE 1   | FOOTNOTE 1   | FOOTWOTE 1   | FOOTNOTE 1   | FOOTNOTE 1  | FOOTNOTE 1  |
| RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT | NONE<br>PC   | NONE<br>PC   | NONE<br>PC   | NONE<br>PC   | NONE<br>P.C   | NONE<br>PC  |
| RECIPIENT NAME AND ADDRESS   | EKAL VIDYALAYA FOUNDATION OF USA<br>1712 HIGHWAY 6 SOUTH<br>SUITE A<br>HOUSTON, TX 77077 | MISS ASIA UTAH<br>748 JUSTIN KAY COURT<br>SALT LAKE CITY, UT 84104 | NATURAL HISTORY MUSEUM OF UTAH THE UNIVERISTY OF UTAH 540 ARAPEEN DRIVE, SUITE 250 SALT LAKE CITY, UT 84108-1238 | ARTHRITIS FOUNDATION<br>4424 SOUTH 700 EAST, SUITE 180<br>SALT LAKE CITY, UT 84107 | UTAH DEBATE COMMISSION<br>3686 E COVE POINT DRIVE<br>SALT LAKE CITY, UT 84109 | EFFECT INTERNATIONAL<br>150 S STATE ST #1<br>SALT LAKE CITY, UT 84111 |

87-0532423

ATTACHMENT 11 (CONT'D)

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| ON AMOUNT.   | 250   | 250   | 1,000   | 008  |
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| PURPOSE OF GRANT OR CONTRIBUTION   | FOOTNOTE 1  | FOOTNOTE 1  | FOOTNOTE 1  | FOOTNOTE 1   |
| RELATIONSHIP TO SUBSTANTIAL CONTRIBUTOR AND FOUNDATION STATUS OF RECIPIENT | NONE<br>P.C   | NONE<br>P.C   | NONE<br>P.C   | NONE<br>PC   |
| RECIPIENT NAME AND ADDRESS   | EGYPTIAN THEATRE FOUNDATION<br>333 MAIN ST<br>PARK CITY, UT 84060 | NATIONAL FEDERATION OF FILIPINO AMERICAN ASSOCIATI<br>1322 18TH ST NW<br>WASHINGTON, DC 20036 | DISCOVERY GATEWAY<br>444 WEST 100 SOUTH<br>SALT LAKE CITY, UT 84101 | SHAKTI KRUPA<br>MOTA FOFALIA<br>SINOR<br>VADODARA<br>INDIA |

278,786.

TOTAL CONTRIBUTIONS PAID

87-0532423

DINESH AND KALPANA PATEL FOUNDATION 87-0532423
FORM 990-PF - PART IV
CAPITAL GAINS AND LOSSES FOR TAX ON INVESTMENT INCOME

| Kind of F             |                       | INS AND LC             | Desc                     | P<br>or                 | Date                         | Date sold |                         |           |
|-----------------------|-----------------------|------------------------|--------------------------|-------------------------|------------------------------|-----------|-------------------------|-----------|
| Gross sale price less | Depreciation allowed/ | Cost or other          | FMV<br>as of             | Adj basis<br>as of      | Excess of FMV over adj basis | D         | acquired Gain or (loss) |           |
| 35, 203.              | allowable             | SHORT TERM - 33,563    | 12/31/69<br>- COVERED SI | L 12/31/69<br>ECURITIES | auj basis                    |           | VAR 1,640               | VAR       |
| 41,852.               |                       | 200 00 SHS 0<br>28,800 | OF ACTAVIS E             | PLC                     |                              |           | VAR<br>13,052           | VAR       |
| 15,617.               |                       | LONG TERM - 13,806.    | COVERED SEC              | CURITIES                |                              |           | VAR<br>1,811            | VAR       |
| 185,906               |                       | 700 00 SHS 0           | OF ACTAVIS E             | PLC                     |                              |           | VAR<br>1,295.           | 12/19/201 |
|                       |                       | VENTURE PORS           | TFOLIO INC.              |                         |                              |           | VAR<br>-70,000          | 12/31/201 |
| 'OTAL GAIN(L          | oss)                  |                        |                          |                         |                              | ;         | -52,202                 |           |
|                       |                       |                        |                          |                         |                              |           |                         |           |
|                       |                       |                        |                          |                         |                              |           |                         |           |
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### FEDERAL FOOTNOTES

THESE GRANTS AND CONTRIBUTIONS ARE UNRESTRICTED AND HAVE BEEN AWARDED TO HELP PROVIDE AND GIVE DIRECT PUBLIC SUPPORT TO HELP THE CHARITABLE ORGANIZATIONS TO ACCOMPLISH THEIR EXEMPT GOALS AND PURPOSES.

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